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### THE COLPORTEUR

With a soul that's filled with courage,  
 Lasting faith in God and man;  
 When tempted with "it can't be done,"  
 Bravely says, "I know it can."  
 Takes his Bible and prospectus,  
 Snugly packs his grip with care,  
 Bids farewell to home and loved ones,  
 Undertakes the job, with prayer.

In his heart no fear of failure,  
 Claiming promise ever sure;  
 Gold that glitters soon shall perish,  
 His the gold that shall endure;  
 For he bears a living message,  
 Of the coming Saviour fair,  
 Life to him an inspiration,  
 Secret lies, in constant prayer.

Swiftly pass the days of summer,  
 Long the hours filled with toil;  
 Comes the harvest—books delivered,  
 Counts he then a goodly spoil.  
 Safely past the goal with honors,  
 Sweet success is his to share,  
 Praise he brings to God whose power  
 Has been his, through answered prayer.

Best of all o'er hill and valley,  
 Out across the far flung moor,  
 Where he placed the gospel story  
 In the homes of rich and poor.  
 Many hearts with gladness burning,  
 Fired with love beyond compare,  
 Many lips pronounce a blessing  
 On his name in loving prayer.

—B. M. Grandy.

# North Pacific Union Conference

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## People Accepting The Message In South America as a Result of The Colporteur Work

One of our missionary secretaries in South America, writes as follows:

"I was traveling with one of our colporteurs who had seventeen persons ready for baptism, five others to be received on profession of faith, and sixty others who were keeping the Sabbath. Now he has written me that already there are ninety persons who are keeping the Sabbath.

"Upon returning from my last trip I received a letter from another colporteur, Brother Geraldo Rocha, who is working in the city of Iguape. He found eight families keeping the Sabbath and twenty persons who wish to be baptized, also one young man desires to attend the colporteur institute. Brother Rocha says these brethren told him that five years ago three of the students from the college were there canvassing to earn their scholarship. These brethren, having bought some of our literature, read it, and commenced to keep the Sabbath."

The following items from our own country will be read with interest also:

"Good morning," said the colporteur pleasantly as he approached a farmer plowing in a field. After making his errand known he succeeded in getting the man to reluctantly look over his book. As the colporteur talked, the farmer finally became interested and invited the young man to the house. Arriving there, he took him into the living room and then said, "Let us pray over this matter." After both had prayed and after they arose from their knees, the farmer said, "I will take that book. The Lord sent you here." Later he sta-

ted he was prejudiced against book agents, but as the colporteur spoke to him something seemed to whisper in his heart that this man is not an ordinary book agent. That is why he asked the colporteur to come to the house that he might talk with God about it. Needless to say, this man and his family have accepted the truth.

A colporteur, not having met with any success that day, was about to stop her work when she noticed another house. She canvassed the lady of the house, receiving an order and delivering it later. Today the woman who bought the book is a Seventh-day Adventist, having been brought to a knowledge of the truth through the reading of the truths contained in the book.

Many other experiences might be related, but these are sufficient to show that the statements found in the spirit of prophecy concerning the importance of the colporteur work are true, and that others might have similar experiences if they would enter the work.

"The canvassing work is God's means of reaching many that would not otherwise be impressed with the truth."

"Missionaries are wanted everywhere. In all parts of the field colporteurs should be selected . . . from among those who have good address, tact, keen foresight and ability."

"Missionary work—introducing our publications into the families, conversing and praying with and for them—is a good work, and one which will educate men and women for other lines of labor."

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."

"The love of Jesus in the soul will lead the canvasser to feel it is a privilege to labor to diffuse light. He will study, plan, and pray over the matter."

"The canvassing work is more important than many have regarded it, and as much care and wisdom must be used in selecting the workers as in selecting men for the ministry."—"Gospel Workers," old edition, pages 341 to 351.

With the great amount of good

that can be accomplished by our faithful colporteurs, it is hoped that as God lays the burden of this work on the hearts of individuals that they will respond by saying, Here am I, O Lord, send me. M. LUKENS.

## Angels Of Heaven Interested In The Circulation of Our Literature

Brother J. Wheeler Freeman, secretary of the Montana Book and Bible House, has recently sent out a mimeographed letter to members of his constituency which deserves a much wider circulation. In fact, we feel that it deserves to be read by the entire constituency of the North Pacific Union and we are taking the liberty of quoting portions of this letter for the readers of the GLEANER; what he says about Montana can be said about every other conference in this Union. Where Montana has a more or less scattered population the larger conferences have cities, which are just as hard and difficult as the more thinly populated sections.

Quoting from Brother Freeman's letter, he says, "One thing that impresses me very strongly is the problem of getting our message to the unwarned people in Montana. God has given this message to us that it may prepare us for the soon coming of our Lord Jesus, and we in turn are held responsible for passing it on to those who do not know about it. With so few large cities in the state, and with so large a population living out in the country or in small towns, it will never be possible for the voice of the living preacher to warn most of the people living in this conference. Thus the problem is how to distribute our message-filled literature to these people, for almost all of them can read and like to do so when they find something that interests them.

"Then there is another side to it. Our own people need help and strength to develop characters in Christ which will stand the tests which are becoming more difficult with each passing day. Next to a prayerful study of God's word, there is nothing that will be of as great help to them as our own denominational books. You get the truth from them and you get it without having to read through a great mass of error. You get it in its



INTERIOR VIEW OF STOCK ROOM PORTLAND BRANCH PACIFIC PRESS

proper setting with relation to conditions in the world around you, and it just fits your own personal needs. Some books bear a message of warning and invitation to the world. They are a help to our own people too. These books are carefully prepared for the object in view."

As Martin Luther put it, "Printing is the greatest gift by which God enables us to advance the things of the gospel." God has given us this "gift" in the fullest sense. We have seventy presses turning out nothing but truth laden literature. Our colporteurs of more than a hundred races are going up and down the highways of this earth, distributing the output of these seventy presses, in one hundred thirty languages.

Shall we allow some other person to receive the star that we might have had? Is there not a work for us to do which some other person cannot do? We have been called upon by the General Conference to engage in book selling during Big Week. But should there not be an army of our lay members making it their business to sell hundreds and thousands of these small twenty-five cent books? There are forty titles to select from

in this twenty-five cent series. Over ten million copies have already been sold. They are concise and intensely interesting, and *will bring results*.

And, in this busy age, shall we neglect to store our own minds with this God given literature with which we are so abundantly supplied? No, this must not be permitted. We are living in the time when we see before our eyes books long unread being taken from the shelves, the dust brushed off, and studied. The angels of heaven are directing the minds of the people toward these books. Is it not a wonderful thought to be engaged in a work so important that the angels of heaven are directing the minds of the people toward these pages of truth!

S. J. ABEGB.

### The Spirit Of Sacrifice

When Christ called His disciples to follow Him, He offered them no flattering prospects in this life. He gave them no promise of gain or worldly honor, nor did they make any stipulation as to what they should receive. To Matthew as he sat at the receipt of custom, the Saviour

said, "Follow Me." Matthew did not, before rendering service, wait to demand a certain salary, equal to the amount received in his former occupation. Without question or hesitation he followed Jesus. It was enough for him that he was to be with the Saviour, that he might hear His words and unite with Him in His work.—"Special Testimonies," Series B, No. 19.

"And after will I send many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks."—Bible.

Here is a perfect picture of the work done by the gospel colporteurs. The motive that prompts the students in our schools and others to go from door to door to leave the message of truth is a plan of divine origin. It is the outgrowth of that inward feeling which tells us we are our brother's keeper.

After All, There Is Nothing  
Like A Good Book

### Our Work Is To Warn

Our work is to warn all nations and tongues and peoples of the things which are right upon us. How are we going to do it? Will not the press be the real agent? But it is not the printing of this truth that will enlighten the people; getting our papers and books properly before them is what will do the work and clear us in the judgment. O that we could sense this as keenly as we ought! True, we have already done much in this direction, and all around us we see fruits of our labors; but are there not scores of men among us who could devote their lives to this work?

As I look over the world and see the thousands who have never heard one word about this truth, many of whom would purchase and read our publications and be saved by the truths they contain if someone would only take this literature to them, I wonder if the Lord will save those who might do such work but remain idle.

A. G. DANIELLS.

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### The Three C's Of Big Week Success

The biggest "Big Week" in the history of this broad and far-reaching plan. This is the goal for 1927—an aim which is altogether possible of achievement if the members of our churches will rally to the "campaign call" and give earnest attention to the responsibility which rests upon each and every one who professes the name of Christ and a relationship to His cause at this important time.

Throughout the business world today principles of salesmanship are laid down which insure successful results to those who give them heed, much stress being laid on the guideposts which light the road to achievement in personal sales. Certainly no less consideration should be given the matter of successful results in the sale of literature which may prove a "savor of life unto life" to those who purchase.

Outstanding among the signposts to direct the "Big Week" traveler on his way to success are three, reading as follows: *Consecration, Courage, Courtesy.*

Books, good books, are abundant and plentiful on the market today.

One who reads ten of ten thousand in this great melee accomplishes an almost impossible feat. Naturally with such existing conditions it will require something more than mere argument to convince men and women that they need additional reading matter. At this point looms the post of consecration. "If this truth is in-wrought in the soul, it will manifest itself in the *countenance* and *demeanor* in a calm, noble, self possession and peace which the Christian alone can possess."—"Colporteur Evangelist," p. 50. Boldly emblazoned and unmistakable is the sign of a consecration and devotion to the third angel's message which will radiate from the humble, devoted, prayerful worker and gain an admission into homes that would otherwise be barred to his effort.

In "Big Week" work, as in any other book-selling campaign, timidity and fear on the part of the individual worker prove to be catastrophic, indeed, to the desired results. This excessive caution is due, undoubtedly, to a lack of conviction and confidence. First one must be sure in his own heart and mind that the message contained in the books to be sold is veritably eternal life itself to those into whose hands they are to be placed—then courage to present the books, courage to enthusiastically and earnestly urge their purchase will be forthcoming.

Courage is a fruit of consecration and likewise courtesy a fruit of courage. And it takes courage—all one can summon, and consecration, too, to courteously urge the purchase of a set of books when met with insolent rebuffs, but courtesy is one of the signs marking the way and must be followed if the ultimate end is reached.

Illuminating guide posts they are, these three—consecration, courage, courtesy!  
 RUTH TYRREL,  
*Office Secretary, General Conf.  
 Home Missionary Department.*

—\*—

**Years Cannot Change,  
 Cares Cannot Dull,  
 Your Gift Of A Book**

### Colporteur Work In The Union

Our colporteurs in this Union in the year 1926 just passed, sold over seventy thousand dollars' worth of our truth-filled books. This means that a lot of homes have been supplied with the truth. This amount of sales also demonstrates the truthfulness of the statement in the spirit of prophecy which says:

"The greater the circulation of the truth in the form of the printed page, the greater will be the demand."

We have the best line-up of regular workers this year that we have had at this time of the year since I have been in the Union, and all seem to be of good courage and determined to make a success of their work. Some are meeting with hardships, but are meeting them with courage and determination. The promise is given in the "Colporteur Evangelist."

"Difficulties must be met. If confronted with unceasing perseverance they will be overcome." Many have claimed this promise and have overcome and are overcoming these difficulties day by day in their work.

I like the slogan adopted by Brother Reynolds and his faithful band of colporteurs of the Western Washington Conference.

**"MORE HOURS WORKED AND MORE PRAYER."**

This slogan, followed diligently, is sure to bring success.

The following recommendations were passed by the Pacific Press board and our Union Conference committee, providing help for our colporteurs both regulars and students:

#### PRESS RECOMMENDATIONS

"For 1600 hours' faithful colporteur work, \$100.00 worth of subscription books at retail,—to be given free.

"For delivering \$2,000 worth of books, \$50 worth of subscription books at retail,—to be given free.

"For delivering \$3,000 worth of books, \$100 worth of subscription books at retail,—to be given free.

"For 1600 hours' work and \$3,000 deliveries, \$150 worth of subscription books at retail,—to be given free.

"For 1600 hours' work and \$3,000 deliveries, \$200 worth of subscription books at retail,—to be given free.

"The 1600 hour period may be figured from the beginning of any date during 1927, and can date back to January 1927; but the beginning period cannot extend beyond December 31, 1927.

"The \$100 worth of subscription for 1600

hours' work be made available to the colporteur as follows: \$50.00 worth of subscription books when 800 hours have been put in within a period of six months, and the second lot of books \$50.00 worth when another 800 hours' work has been rendered, making a total of 1600 hours to come within twelve months' period.

"To students who have been attending one of our schools and who will go out during the summer vacation period of 1927, work faithfully 500 hours and deliver \$500 worth of books, \$50.00 cash efficiency reward will be given and when \$750.00 worth of books are delivered, a second \$50.00 be given. The above awards will be paid to the colporteur's credit at the school he may select. Such student must turn \$250.00 from his profits on sales into the school to apply on his expenses.

#### UNION RECOMMENDATIONS

"We recommend to our local conferences in the North Pacific Union that where colporteurs put in faithfully 1600 hours in the colporteur field in a year, they be offered an efficiency reward for time put in, of \$100; when \$2,000 worth of books have been delivered, they be given an additional reward of \$25 in cash; and for the delivery of \$3,000 worth of books, another \$25.00 in cash; that a proportionate part of the \$100 be made available to the colporteur at the end of each quarter on the basis that at least 400 hours be spent in faithful colporteur work during the quarter.

"We recommend to our local conferences, when a student colporteur has put in 500 hours during the summer vacation period and delivers \$500 worth of books, the conference allow him \$25 in cash and when he has put in 500

hours and delivered \$750 worth of books, the conference allow him an additional \$25 in cash; and that these amounts be paid to the treasurer of the school.

"We recommend to our schools that when a student colporteur has put in 500 hours during the summer vacation period and delivers \$500 worth of books, the school where such student shall attend allow him a credit of \$10; and where he has put in 500 hours and delivered \$750 worth of books, the school allow an additional credit of \$2.50.

"It being understood that students who win these scholarships shall not be entitled to the benefits of the regular scholarships; but in case of failure to win this scholarship, the student may still benefit under the terms of the regular scholarship.

"These several efficiency awards shall be



#### Our Biennial Bookmen's Convention

With representatives present from all but three of the conferences in the western territory, our field men in their convention held at Mountain View February 2-9, enjoyed a most unusual opportunity of studying together the problems relating to their work. Coupled with the strong spiritual tone set by the devotional studies of Elder McElhany, was a regular attendance at all meetings, and an earnest spirit of inquiry and labor together to grasp the underlying principles of the colporteur work.

From the time Elder W. W. Eastman introduced the first topic—the consideration of the great need for permanent resident colporteurs, down to the closing meetings in which the various committees made their reports, everything savoring of worldliness or worldly methods was abandoned, and God's own plan of evangelistic, soul-winning colporteur work given its rightful place.

Our great sweep of territory from the Mississippi westward to the Pacific Coast, with its varieties of climates and peoples, its marvels of every description, give but the one clarion call—more soul-saving colporteurs. True, it is a work of sacrifice rather than of financial gain, but as a colporteur takes the burden of a definite county or district, he has unrivaled prospects and opportunities before him.

In the many joint sessions, topics of interest to both the field and office were considered. This close study of mutual problems will result, even as Aaron and Hur held up Moses' hands, in the Bible House men giving their broadest co-operation to our workers in the field.

Composed of a group of men who have already proved for themselves that "Prayer Changes Things," this convention was first of all a spiritual one. Clearer and louder rings the cry for advance. As we couple with our consecration and prayers the "hard work" that "has no substitute," we may rest assured that "What Ought to Be Can Be," and under God the next two years will record tremendous victories for Christ.

G. A. PERRINE.

in addition to those already voted by the Pacific Press Board. In doing so, we fully recognize our denomination goal on the question of time is 40 hours per week, and 45 weeks in a year, and we think this should be the objective of our colporteurs.

"That the qualifications for eligibility to the foregoing awards be based on the same conditions governing those outlined by the Pacific Press for special awards to colporteurs.

"We recommend to our conferences to give consideration to rendering a rent allowance to colporteurs who are working in the cities.

Surely this is a wonderful help for both regulars and students and the requirements are so easily met. This means for our regular colporteurs who work sixteen hundred hours faithfully and deliver three thousand dollars' worth of books in a year's time, three hundred fifty dollars in books and cash. And for the student who works five hundred hours faithfully and delivers seven hundred fifty dollars' worth of books, one hundred fifty dollars cash paid on his tuition in any of our denominational schools in the Pacific Press territory. These rewards are well worth working for. They should be a great encouragement to many of our people both young and old to enter this branch of the Lord's work.

Dear reader, if you have had a longing to be in the work, now is your golden opportunity. Get in touch with the field secretary of your conference at once, for you must begin on this program during this year if you want to work for the above rewards. These may be changed by another year, or may be withdrawn. You can begin any time during 1927 and work a year from the date you start, but don't delay, for right now is the best time to work.

May the Lord impress you to begin at once. N. H. CONWAY,  
*Union Field Sec'y.*

### The Price of Success

There are resources we can draw upon to assist in our Christian work, and with full assurance of success and a never-failing supply. The price is faith and obedience.

"Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee; turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

"This book of the law shall not de-

part out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy way prosperous, and then thou shalt have good success.

"Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest." Joshua 1:7-9.

### Colportage As A Spiritual Anchor To The Denomination

As any denomination grows, it faces a peculiar danger. At first the workers are from a mature class who are won from other walks of life. They give their hearts to God and their lives to His service with all the enthusiasm of a first love. But as the denomination grows older, the workers are largely developed from those born in the ranks. They grow up without passing through the struggles of surrender that their parents experienced. The colporteur work supplies that lack in their experience and education. It is a post-graduate work, in which the experience of the young man or woman is rounded out. The very best intellectual training a person may receive may make him a danger to himself or a misfit in the work. He must have a spiritual as well as a mental training. This the colporteur work helps provide.

C. K. MEYERS,  
*Secretary General Conference.*

### Statement From A Veteran Colporteur. Walter Harper Says:

Dear Brethren and Sisters in this grand, good work. The opportunities to do good, to work for God, to bring souls to the dear Saviour, are limitless. There are rich blessings in it. I began the 8th day of May, 1881, and am still doing something in this heaven-ordained work. Stay by it. Press this battle to the gates. By His precious grace, we can go up and take the goodly land, even an heavenly. Yours in love, and a lively hope soon, of Heb. 9:28, 10:37.

GIVE BOOKS

### MONTANA CONFERENCE

OFFICE ADDRESS: BOX 1078, GREAT FALLS, MONTANA

D. M. GRANDY . . . . . PRESIDENT  
WHEELER FREEMAN . . . . . SEC.-TREAS.  
Make wills and legacies to Montana Conference Association of Seventh-day Adventists.

### An Emergency Call

I am writing this communication to our people from Bozeman after a day spent visiting Mt. Ellis Academy. Everything in nature witnesses to the fact that spring has come. Only a few more days of school, and all are busy at the school preparing for the going home.

As is often the cause, the school management is wondering where the money is coming from to pay up the teachers and other bills. Owing to the small attendance this year the situation is somewhat more acute than usual. Yet there are hundreds of dollars of accounts receivable on the academy books. Some are current accounts and some are long past due. It will relieve the situation greatly if all who owe the school will pay up. Please make a desperate effort to do so. It will help the school and help you as well, I feel sure.

B. M. GRANDY.

### Mt. Ellis Academy

For the past twenty years visitors have reproached us for the barren aspect of our campus. We have had no trees, no flowers, no shrubs, no grass, nothing but a pretty location with wonderful possibilities for development. The observance of Forest Week has wrought a change in the appearance of our campus. Visitors hereafter will find groups of evergreen trees here and there, also a few shrubs and flowers. Teachers and students worked side by side on "campus day" making flower beds, digging holes for trees, leveling the campus, etc. It was a day well spent. Mr. Nee, the Forest Ranger for this section, assisted us in planting the trees.

According to schedule, Elder and Mrs. Grandy visited us on May 1 in the interest of the Sabbath school work. Elder Grandy spoke in chapel Monday morning, telling us about the experiences of our missionaries in war-stricken China.

This is "Good English Week" at Mt. Ellis Academy. We have concentrated our efforts against commonly used slang expressions, as well as certain grammatical errors made by the students. The upper classmen are "tagging" their fellow students with a red, yellow, or green tag every time they use one of the expressions in the condemned list. At the close of the week they will pass sentence on the class receiving the largest number of tags. Enthusiasm is at a high pitch. The seniors and juniors are unmerciful.

Don't wait until the summer is half gone and then find that it will be impossible to come to Mt. Ellis Academy. Determine to make your own way by canvassing, or working with your hands. Let nothing hinder you. We have had a splendid school this year, and prospects are still better for next year. We want you here. N. E. A. NEWS STAFF.

### Hunting For Souls

The Lord has said to publish the gospel in all the world, and the churches of Montana believe this as they have shown by the number that attended our colporteur institute at Mt. Ellis. There were seven who intend to take the work up as regulars, and about the same number of students that will go out this summer. So with the students from Walla Walla College, we expect to have our field well manned this year.

There is plenty of snow in the mountains to insure water for irrigation, and the general indications are good for a good crop. With God's help we expect to make this a banner year in the colporteur work. 'Already three have started and are doing well. One of them took \$54 worth of orders in three days, which was his first experience, and he received \$15 in advance payments, so there is still some money in the country.

We know that the Captain of the Hosts of Israel still has charge of His army, so let us go forward as good soldiers and press the battle to the gates.

Just lately one of our colporteurs found a lady who is interested in our work and wishes to get her children in a Christian school. When I visited her last week and told her about our schools and camp meeting,

she decided to come to camp meeting and prepare to move out to one of our schools this fall.

We are hunting and fishing for the honest in heart, and soon they will be all gathered in, and we will all go home together. Come and join us in the hunt. S. F. HANCE.

## SOUTHERN IDAHO CONFERENCE

OFFICE ADDRESS: BOX 718, BOISE, IDAHO  
 W. A. GOSMER PRESIDENT  
 G. R. SOPER SEC. TREAS.  
 Make wills and legacies to The Southern Idaho Conference Association of Seventh-day Adventists.

### Circulating Our Books In Southern Idaho

We are thankful to the Lord for what has been accomplished in the circulation of our good books during the past year. We set our goal at \$10,000.00 for subscription book sales and reached over \$16,000.00. The prospects look favorable for another good year, so we have again set our goal at \$10,000.00. Conditions look even better than they did last year, for we have an abundance of snow in the mountains which insures us of plenty of water for irrigation.

Now all we need is a few good colporteurs to go out and place this truth in the homes of the people. We have three regular colporteurs in the field at the present time and two more plan to start soon. Then, too, it will not be long until the students will be in the field.

The offer the Pacific Press has made ought to encourage a great number of the students to take up the canvassing work this year. Already several have territory assigned to them, so if you plan to come to Southern Idaho this summer do not delay in making arrangements for your territory. I believe with the Lord's help we will far exceed our 1926 book sales, so while the Lord is speaking to you to do something to assist in giving the third angel's message to the world, why not take a prospectus and spend at least three or four months in the canvassing work this year? Write me and I will help you in arranging your plans to get started in the grandest work in the world.

R. E. KELLER,  
 Field Secretary.

## Reaching The People With Our Message

Over and over the conviction has forced itself upon me that there is only one way by which we shall be able to reach many of the people with our message in this far-flung field. There are thousands in the country and in isolated places who will never hear the voice of the living preacher. That is certain. These people will never hear the message unless some one will take it to them. The Lord has a plan by which every soul may be reached. Note the following: "There are many places in which the voice of the minister cannot be heard, places which can be reached only by publications,—the books, papers, and tracts that are filled with Bible truth that the people need. Our literature is to be distributed everywhere."

The workers and people of this conference are under the most solemn obligation to warn every soul within our territory. That is what our conference is for. We have no other reason for being a conference. Our hearts have been greatly cheered over the results of our work last year in selling our books in this field. The attitude of all conference workers was co-operative. Brother Keller and his faithful band of men and women sold over \$16,000.00 worth of our books. Real leadership, hard work, determination to succeed, dependence on God, a burden for souls, and much prayer, made this remarkable record possible. This year we desire with all our hearts to make another mighty effort on behalf of the people of Idaho. Brother Keller's goal is the same as last year, \$10,000.00.

Today we are in need of colporteurs to man our field. I appeal to our brethren and sisters who may qualify for this grand work. I appeal to the students of Gem State Academy, and to the students of the Walla Walla College to come to our aid this summer. Never since my sojourn in Idaho have conditions seemed so favorable for good crops. This means available money for books, and prosperity for the colporteur. It means souls saved into God's kingdom.

Please read and study the following: "When young men take up the canvassing work filled with an intense longing to save their fellowmen, they will see souls converted.

From their work a harvest for the Lord will be reaped."

"Many of God's people are to go forth with our publications into places where the third angel's message has never been proclaimed."

"The silent messengers that are placed in the homes of the people through the work of the canvasser, will strengthen the gospel ministry in every way: for the Holy Spirit will impress minds as they read the books, just as he impresses the minds of those who listen to the preaching of the word. The same ministry of angels attends the books that contain the truth as attends the work of the minister."

"There is no time to be lost. Let many give themselves willingly and unselfishly to the canvassing work, and thus help to sound a warning that is greatly needed."

My earnest prayer is that the Lord of the harvest may move on many hearts this season to take up this great work when conditions are so favorable in our field. We herewith extend a most hearty and urgent invitation to all who are interested in this needy part of the Lord's vineyard.  
W. A. GOSMER.



**SOUTHERN OREGON CONFERENCE**

OFFICE ADDRESS: BOX 630, EUGENE, OREGON  
T. B. WESTBROOK . . . . . PRESIDENT  
J. J. JUTZY . . . . . SEC. TREAS.  
Make all wills and legacies to Southern Oregon Corporation of Seventh-day Adventists.

**Colporteur Work In Southern Oregon**

When the Lord said, "Go ye into all the world and preach the gospel to every creature," He was talking to His army of believers which includes you, dear reader, and He is depending upon you to do your part.

No doubt, there are many dear souls who will never have the opportunity of attending a series of meetings in order to hear the truth, and someone must respond to God's call, visiting from house to house over the hills, on the mountain sides, and in the valleys, hunting up the lost sheep of the house of Israel. We have just such territory as this in Southern Oregon with some very fine little cities, but we find our colporteur evangelists are quite conspicuous by

their absence. Now this line of work is as sacred as that of the ministry, and I am wondering if there are not some good consecrated young men and young women who are willing to enter the work as colporteurs in this part of God's vineyard and help us to reach the population of our territory? I am sure that our good magazines and small books would take very readily with nearly all of the folks, while others would be glad and willing to pay the price for our larger publications.

We shall be glad to correspond with either young or old who have a burden for the colporteur work in our field, and will endeavor to give such assistance as is possible to help such workers along if they will respond to our needs. When you read this article over, if you hear the spirit speaking to your heart, saying, "Whom shall I send and who will go for us?" do just as Isaiah did say, "Here am I; send me."

Hoping to see this branch of our work built up, and believing that God will call and bless those whom He can use, I am

Yours for cooperation and Christian service,

T. B. WESTBROOK.

**News Notes**

Elder Westbrook spoke in the church at Eugene Sabbath, April 30. The church was well filled and a number felt more determined to be more active in the service of the Master.

Elder Walker returned to the office from about a ten-day trip among the churches in the interest of the Big Week, and reports good meetings and real enthusiasm on the part of the churches to do their bit in the campaign.

Elder Westbrook was in Portland Sunday, May 1, and met with the Western Oregon Conference committee.

Elder Westbrook and Brethren Jutzy and Bunch made a trip to Corvallis Sabbath afternoon, visiting some of the members of the Southern Oregon Conference who recently moved there.

An important conference committee meeting has been called at Medford, Tuesday, May 17, at which time we

expect to decide definitely on our location for camp meeting.

Mrs. Fowler from Royal was a welcome visitor at the office last week and stated that her husband, who is in the city hospital at Eugene, is making a good recovery from an operation on his knee.

We are glad to report that Elder Rouse is improving. We trust that you will continue to remember him in your prayers at the throne of grace.

Sister Graham is quite sick and little hope is held out for her recovery. We trust that you will remember Sister Graham in your prayers that God's grace will be sufficient for her in these her declining days.

Brother Darnell from Royal called at the office last week on business.

One hundred forty-five Sabbath school members received honor cards last quarter. The cards stand for daily lesson study and perfect attendance.

Mrs. John Goodhew, Lola Goodhew, and Lawrence Goodhew, of Roseburg, Brother and Sister Ole Iverson, of Gravel Ford, and Agnes Fitzgerald and Bonnie Saylor, of Medford, received book marks for a year's perfect record.

Our Sabbath school secretaries report that 272 of our church members are not attending Sabbath school. Where are they? If for any reason they cannot come to Sabbath school, let us not rest until they are on the Home Department and not among the missing members.

We have made a good start on our Investment Fund this year. With \$14.80 as a beginning let us add to it each, quarter, then with the "Great Can Opening Day" in the fall let us try to double the amount of last year.  
CONFERENCE OFFICE.



**Jacksonville**

A short time ago we opened a series of meetings at Jacksonville. From the first night we had a good interest, and through the entire series the people seemed to hunger for the truth which we have. The Spirit of the Lord was present and blessed very richly.

So far seven have made their peace with God and been baptized.

Last Sabbath Elder Westbrook was with us and we organized a church



of eighteen members, eleven joining by letter. The Sabbath school membership is forty-five. We hope this little light will continue to burn till Jesus comes. D. R. SCHIERMAN.

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### A Message From Our President

The key note in the Saviour's life was, "My meat is to do the will of him that sent me, and to finish his work." John 4:34. So day after day He toiled and sacrificed, and at last looked up into His father's face and said, "I have finished the work which thou gavest me to do." John 17:4.

After the resurrection, and the time was drawing near for him to leave, he said, "As my Father hath sent me, even so send I you." John 20:21. Now brethren and sisters, we should be just as earnest, and labor just as hard to finish the work He has given us to do, as Jesus was to do His part. The finishing of the work is symbolized by an angel who came "down from heaven having great power; and the earth was lightened with his glory." Revelation 18:1.

Sister White said, "In a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with power, and who lightens the earth with his glory."—Vol. 7, p. 140.

It would do no good for the publishing houses to print books, unless some one sold them, and the time has come when in finishing the work we have the Big Week campaign. Will you do your part to help and thus be finishing the work he has given you to do? T. B. WESTBROOK.

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### A Future "Big Week"

BIG WEEK. I wonder how these words ring in your ears. Here is a happy thought for you. We are today standing on the threshold of one of the most wonderful BIG WEEKS this world has seen. "And when he had opened the seventh seal, there was silence in heaven about the space of half an hour." Revelation 8:1. This scripture we believe refers to the time when Christ returns to this earth. All the holy angels will leave heaven to accompany the Great King. Heaven will be empty while for one "BIG WEEK," "the space of half an hour," Jesus is spending with His

them to heaven. That will be a wonderful trip, a glorious "BIG WEEK." Soon we shall actually see Christ come. Should not this give us a great deal of courage and faith to faithfully do our little part in the present "BIG WEEK," and thus hasten the coming of our Saviour?

J. J. JUTZY, *Secretary-Treas.*

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### Helping Our Neighbors

"They helped everyone his neighbor, and every one said to his brother, be of good courage." The Big Week presents a wonderful plan to fulfill God's promise of helping our neighbors. The BIG WEEK set is the best yet. These four books give a well rounded out gospel adapted both to old and young. Orders are coming in from all over the conference for the sets. Each person is asked to take and sell four sets of books and turn in the \$2.00 profit to Big Week, the other \$2.00 is the cost. Let us have your order at once. There is a blessing in taking these books to our neighbors, there is a blessing to the neighbor you visit. Are you willing to be God's steward and be faithful now in small things that you may be placed over larger things?

Big Week money goes to advance the gospel in three lines: medical, educational, and publishing work. Donations from those who do not take books are expected. What will you do?

#### REPORTING

Jesus reported all he did. Have you reported what you have done? Angels are reporting every act we do in the records above to make up heaven's history of earth's acts. Will you not help to make a report here, a duplicate report so we can all enjoy it in advance? "He that winneth souls is wise." Prov. 11:30. "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever." Dan. 12:3.

ALVA G. WALKER,  
*Home Missionary Secretary.*

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"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures." Vol. 4, p. 390.

### The Work In Grants Pass

The work in and around Grants Pass is onward. It is now about six months since we located here, and God has blessed us in holding forth the truth that every member of the church should do something for some one and not sit idle, for no idler will enter the kingdom of God. Many are doing all they can, and they are keeping me on the run following them with meetings. We have two halls rented for Sunday meetings, and hold from one to three Bible readings and cottage meetings every day except Friday. I long for the day to come that the work will be finished and I can rest with the Lord. But I am happy that I still have a little part in the work that we all love, and rejoice in seeing souls born into the kingdom of God. We have had one baptism, and five more are about ready. We praise the Lord for every soul he gives us.

I am going to tell you an incident that happened last week. Brother Kennedy came to me and said that he had been out in the country about 20 miles and found a family that must have the truth that night. He was so earnest about it that, though I was tired, I said we will go. They were certainly ready, for they asked questions, and drank in the truth. At 11 o'clock we closed, having had four hours' reading, and they were so happy that after kneeling in prayer they wept and praised the Lord for sending us to them; and now they are coming to the church.

Sister Hagen had a lady friend about 10 miles out of town and she asked me if I would go with her and try to give the lady some Bible studies. I began studying victory in Christ and how to receive Christ in our life. She belongs to the Christian church and is a leader in that community in Sunday school work. She also leads prayer meeting when the minister is not there. We had not studied on the Sabbath question yet, but she told us that the night before at their prayer meeting the minister was with them, and he asked her to read Matt. 28: 1-10. When she had read it he asked her what she got out of the first verse. She told him she saw that the Sabbath was past when the first day began, so that people receiving them, and taking

Sunday was not the day Christ kept. And when he tried to tell her that it was changed by the Apostles, she wanted him to read it from the Bible and he could not. He got so angry, she said, that he would not talk to her. Then she asked me if there was any place in the Bible for the change. I told her that Christ could not change it, and had her read Heb. 13:8. Then we had a short study on Daniel 7, and now she wants to know all about it. Pray for her, with us, that she may take her stand, for we believe that if she comes out it will have a good influence there. Pray for me that I may be just what Christ wants me to be. We are of good courage. PAUL IVERSON.

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"Reading that will throw light upon the sacred volume, and quicken your desire and diligence to study it, is not dangerous, but beneficial." Vol. 1, p. 242.

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## WESTERN OREGON CONFERENCE

OFFICE ADDRESS: 508 E. EVERETT STREET  
PORTLAND, OREGON

I. J. WOODMAN PRESIDENT  
W. A. WOODRUFF SEC. TREAS.  
Make wills and legacies to Western Oregon  
Conference Association of Seventh-day Adventists.

### Encouraging Words To The Faithful Colporteur

The following quotations picture the effectiveness of the faithful literature worker in the finishing of this message:

#### "THE LOUD CRY"

"I saw angels hurrying to and fro in heaven, descending to the earth, and again ascending to heaven, preparing for the fulfillment of some important event. Then I saw another mighty angel commissioned to descend to the earth, to unite his voice with the third angel, and give power and force to his message. Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory. The light which attended this angel penetrated everywhere."—"Early Writings," p. 277.

"In a large degree through our publishing houses is to be accom-

plished the work of that *other angel* who comes down from heaven with *great power*, and who lightens the earth with his glory."—Vol. 7, p. 140.

How cheering are these words to the heart of the faithful colporteur as he goes from house to house. I was forcibly reminded of the power that attends the third angel in his closing work when I first stood on Terwilliger Heights outside of Portland at eventide awaiting the time for the lights to be turned on in the city in the valley. What a picture! When the lights came on down in the valley which was all darkness, they glimmered everywhere. I thought to myself, this is a good illustration of the loud cry of the third angel's message. Literature placed in the homes of the people by the faithful colporteur in his labors day after day will be the receptacles through which the light will shine from heaven to illuminate the homes of the people in that day. While I stood there in the dusk of the evening time, unable to see where the lights were, some hand unseen by me pulled the switch of the power current and suddenly we discerned lights everywhere.

When I read the words of the spirit of prophecy in the message of the "Loud Cry" as quoted in the beginning of this article, I am again reminded that the colporteur's work that is now going on is being made use of. I know that if the young men and women who are entering the field this summer will keep this vision before them they will not pass a house by, and will not fail to put in full time.

What a wonderful training and education the colporteur work affords the young man or woman who is training for a place in the work of God. If he is to sell the third angel's message as a preacher from the pulpit he must first develop the ability to sell it to the individual. This can best be done, to my mind, by way of scattering the printed page. It will develop a vocabulary for the coming minister that cannot be obtained in the classroom or in the college. It brings us in touch with all classes of people in their homes and gives a

broad education in the needs of humanity. Perhaps the man who is going to work in an office as tract society secretary and treasurer would not feel the need of colporteur experience, but how beautiful is the tone of his letter to the man in the field if he can give a touch of personal experience along in the paragraphs, to the weary colporteur who is having a hard time,—if he can refer definitely to his own experience which he had while in training. This would apply to the stenographer for the tract society man. It may be he is training for a physician. I should judge that the doctor builds up the best practice who is trained in meeting the people in the home with a tender touch of sympathy. No field for such training equals the colporteur work. I would not trade my year of colporteur experience for any year of my school work.

I wish to extend a hearty welcome to everyone that enters Western Oregon Conference this summer to work in the interest of the printed page. We shall do our utmost to give cooperation and make the work a success.

I. J. WOODMAN.

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### A Growing Interest

"The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals."—"Colporteur Evangelist," page 100.

We are glad to see a growing interest in the distribution of our truth-filled literature among our Western Oregon believers. Many are making definite plans to enter this branch of God's work in the near future, thus the following prophecy is being fulfilled:

"As the end draws near, the work of God is to increase in full strength and purity and holiness."—"Colporteur Evangelist," p. 69.

God is preparing the hearts of the people for the last message to be given to the children of men, and at the same time rolling a burden for souls upon His people to go out in the hedges and highways and gather the harvest that He has made ready.

We are planning on having at least fifteen workers in the field with our big books by June the 1st. Six of our strongest Laurelwood students have made definite plans to enter the

**Books--The Best Gifts For The Children**

field and several others have almost decided to go. These, with our regulars and students from the college and Columbia will give us a real working force.

We have reason to believe that we will have a rich harvest of souls this year as a direct result of the faithful work of our colporteurs.

J. W. ROBERTS.

### News Items

Elder Ritchie opened Sunday night meetings in the church at Vancouver last Sunday evening with a splendid attendance, preparatory to his holding a tent effort in the city this summer.

Elders Daniells and MacGuire are holding union revival services in the new Sunnyside church. The meetings are being very well attended. It is planned that Elder MacGuire will hold a week's meetings in Salem after the effort is over here.

The Oakwood Junior College quartet was very well received in Portland, and Laurelwood and Columbia academies. They sang to packed houses. We understand the proceeds received from the programs here was very satisfactory,—something like \$400.00.

An interesting M. V. convention was held at Columbia Academy May 6, 7 and 8. We were very fortunate in having the assistance of Elders Daniells and MacGuire, also Elder McConaughy from the Union.

Don't forget to make your payment on your Institutional Relief pledges for the month of April. We are anxious that all the money pledged be in by the last of June so that we can receive our money from the General Conference.

Over 2500 sets of the Big Week books have been used in Western Oregon thus far. Elder Esteb and others of the departmental men have been very busy with field days in the different churches.

Elder Seltzer announced in the office the other day that he had secured a fine lot on the east side for his tent this summer. A large new 70x90 tent has been ordered for the effort which he will hold.

Elder MacGuire has been holding meetings at Laurelwood Academy at the chapel hour. A splendid spirit

has been shown by the students throughout the meetings. We believe that much good has been accomplished toward a higher spiritual life.

Elder Daniells visited Columbia Academy twice last week.

CONFERENCE OFFICE.

### CROSS AND CROWN

Where waft the gentle breezes,  
O'er hillside, vale, and plain;  
'Tis there you'll find the bookman,  
Be it boulevard or lane.

Where scorching sun beats downward  
On sand, the pines between;  
There too you'll find him plodding,  
In mission work supreme.

Upon the mountain's rugged trail  
He slowly climbs the steep,  
That some poor isolated soul  
Be saved when angels reap.

And yet again on city streets,  
Mid bustling marts of trade,  
He sallies forth from door to door,  
From sin men to persuade.

A missionary brave and true,  
Though homeland be his field;  
It takes a consecrated heart,  
The life to God to yield.

It something means to leave one's home,  
With fainting heart and fears;  
To answer when the Master calls,  
"Speak, Lord, Thy servant hears."

It costs an aching heart, mayhap,  
Or causes tears to flow;  
When forth we go from hearth and home,  
That some the truth may know.

But say, just kneel and pray awhile  
Till you the vision scan.  
That soul you met but yesterday  
May be in that blest land.

When Jesus comes to gather in  
The sheaves of ripened grain,  
The bookman's fruit shall garnered be  
From hillside, vale, and plain.

The bookman's life may have its cross.  
"A thankless job," you say.  
Ah! Jesus keeps a crown of joy  
To give him in that day.

When standing on the sea of glass  
Before the great white throne,  
With tears of joy some soul he'll meet  
From earth, 'neath Heaven's dome,—

Some soul to whom he sold a book,  
Some soul with whom he prayed,  
A soul led forth into the light,  
In spotless white arrayed.

Friend, it pays to be a bookman,  
When seen from heaven's view;  
The cross is here, the crown is there,  
His wage,—the earth made new.

—William W. Ellis.

### Religious Liberty Lectures

Friday night, April 29, Ray Hempel and the writer gave a stereopticon lecture at Columbia Academy on Religious Liberty. Sabbath morning, April 30, the writer spoke at Laurelwood and at night we gave a stereopticon lecture in the chapel. We enjoyed this trip, and trust something was accomplished in setting forth the true principles of liberty, and the simplicity of the wonderful message of righteousness by faith, and the victorious life. We may claim victory in Christ because we claim the victory of Christ, who fought man's battles when He was here nineteen hundred years ago. This same Jesus who fought and won on man's behalf, offers to every one of us His full and perfect victory as a gift. Who can ask for anything dearer or more blessed?

God's servant declared, "Justification by faith, and the righteousness of Christ" are "the sweetest melodies that come from God through human lips." Will these blessed themes lighten and make glad our own hearts as the glorious message goes around the world to make ready a people for the latter rain? May it be even thus.

H. G. THURSTON.

### UPPER COLUMBIA CONFERENCE

OFFICE ADDRESS:

617 NORA AVENUE, SPOKANE, WASHINGTON  
E. F. PETERSON PRESIDENT  
R. R. THRASHER SEC.-TREAS.

Make wills and legacies to Upper Columbia Mission Society of Seventh-day Adventists.

### Colporteur Work A Success

The Bible tells us that a tree is known by its fruits, and as we see the fruitage produced by our colporteur work we feel to encourage this line of service all we can. The colporteur carries the books containing the word of God which, when sown in the hearts of men, brings forth an abundant harvest.

Not long ago word came to us of a woman who was baptized as a result of reading our literature. Formerly she was a Catholic. A few weeks ago a family consisting of a father, mother, and twelve children attended our church at Chelan. This family have been keeping the Sabbath for several years all by themselves. They

Books For Graduation

received the light on God's message for today through reading "Daniel and Revelation," purchased in South Dakota years ago.

We have been told, "I have been shown that the press is powerful for good or evil. This agency can reach and influence the public mind as no other means can. . . . I was shown men and women studying with intense interest papers and a few pages of tracts upon present truth. . . . I saw them holding papers and tracts in one hand, and the Bible in the other, while their cheeks were wet with tears, and bowing before God in earnest, humble prayer, to be guided into all truth,—the very thing He was doing for them before they called upon Him. And when the truth was received in their hearts, and they saw the harmonious chain of truth, the Bible was to them a new book; they hugged it to their hearts with grateful joy, while their countenances were all aglow with happiness and holy joy. These were not satisfied with merely enjoying the light themselves, and they began to work for others. Some made great sacrifices for the truth's sake and to help those of the brethren who were in darkness."—This is from Mrs. E. G. White in "The True Missionary," Vol. 1, No. 1, page 2.

We see the fulfillment of these words now, as our publications are circulated on every hand.

We rejoice to see the success attending the efforts of the colporteurs in all the North Pacific Union. We find that the records of the colporteurs in the Upper Columbia Conference are the highest in sales per hour for the individual colporteurs. It was also stated at the Mountain View Convention recently that the prize winning colporteur in all the Pacific Press territory in North America was in our field. This is evidence that God is blessing the colporteur work in our conference in saving souls, as well as rewarding the faithful literature workers for their service.

As a conference we hold the colporteur work in high esteem and place it in the front ranks of our evangelistic endeavors, and we hope to see this year the most successful in our history.

E. F. PETERSON.

### Colporteur Work In Upper Columbia Conference

The Upper Columbia Conference includes all of Eastern Washington, Northern Idaho, and four counties in the northeastern part of Oregon.

The industries of this section are varied. Farming, stock raising, fruit growing, lumbering and mining are the principal pursuits. Whitman County is termed "The Bread Basket of the World" because of the large quantities of wheat produced. This conference is, in fact, the great Inland Empire of the northwest.

It is a prosperous and developing country. Above and beyond its commercial advantages, those who love the truth of the third angel's message see the bright prospects for extending the glorious light of the gospel. There is no better way of spreading the light than by the use of literature. It can be said of this field that "the harvest is plenteous, but the laborers are few." The great need of workers is a challenge to our faith.

We might consider the prospects for the present year. Is it safe for us to forecast in harmony with what has already been done? The first quarter, with two regular colporteurs and occasional reports from a few others, our sales amounted to \$3,561.20. The number of hours reported was 1070. We find that there was an average sales per hour of \$3.32.

Now our field could support ten regular workers. At the rate we have gone, what would result if such an army were in the field? Well, our sales in the field would mount up to something like \$15,000.00 a quarter, or \$60,000.00 a year. We are sorry that we cannot figure on this basis, for we are not awake yet. The pity is that some may sleep too long.

Our goal for this field is only

\$15,000 in subscription book sales for the year 1927. We are going to be happy to reach it. This, although a low mark, is higher than many are looking. "Lift up your eyes and look on the fields that are white already to harvest." Is there not an appeal in this message of the Master to you?

What is the reason for a shortage of workers in this line? Is it not because of a lack of vision? Some regard the colporteur work as beneath them. God has placed His approval upon this work, and a message has come to us that "This is the very work the Lord would have His people do at this time."—"C. E.," p. 5. "The canvassing work is a most successful way of saving souls. Will you not try it?"—"C. E.," p. 33. With hearts open to the conviction of the Holy Spirit, our people should seek to do the work which He in His providence has provided.

Blessings are pronounced on those who deny self and take up their cross and follow Christ. The reason why more are not enjoying a better Christian experience is often traceable to the lack of their response to God's call for service. "What we all need to understand is that we have a personal responsibility in the matter of spreading the message.

Study the quarterly report. It tells an interesting story. May God grant that some who read this Colporteur Special may join the colporteur army and help produce such records.



### Field Notes

Elder Oliver writes that some of the Yakima members are having splendid experiences with the Big Week books. Surely it pays to do missionary work for the Lord.

Brother Guderian writes from Ellensburg that the meetings are pro-

### QUARTERLY REPORT

Colporteur	Book	Hrs.	Ord.	Val. Ord.	Helps	Total
R. L. Nelson	H.P.	450	179	1343.75	435.05	\$1778.80
O. V. Fellows	H.P.	335	95	704.25	237.00	941.25
G. E. Novak	B.R.	89	12	90.75	34.75	125.50
C. D. Terwilligar	Misc.			132.90		132.90
J. J. Smick	B.R.	8	3	19.50		19.50
Pearl Ginger	G.C.	13	2	11.00	7.50	18.50
N. H. Conway	H.P.	31	18	120.00	2.00	122.00
B. A. Meeker	B.R.	144	51	328.50	94.25	422.75
Totals		1070	361	2750.65	810.55	3561.20

B. A. Meeker, Field Missionary Secretary.

gressing nicely in that city in spite of the opposition. He stated that one of the other protestant churches has put on a revival, advertising as having the wit of Gypsy Smith, the power of Moody, and the logic of Billy Sunday; but in spite of this, some of their members, who had been attending our meetings, continue to come. Other opposition is also manifesting itself. A woman, member of another church, was forbidden by her pastor to attend our meetings, but she replied she had never heard so much truth in one place in all her life, and she continues to attend. Another lady brought in from the country by a member of the church holding the special revival, and on the way in she was told that the Adventists were holding meetings there and she requested to be dropped off at our hall and heard her first lecture that night. He also mentions some interesting experiences in the homes of the people, and as a result of Bible studies held, several others have become interested and are present at our meetings every night. He states that he feels that faithful work will be rewarded by several precious souls added to our number in the effort at Ellensburg. Let us join in praying to that end.

Arrangements are being made to secure a Japanese worker from Seattle to spend a few weeks at Wapato in the interest of the Japanese people who live in that vicinity. Some of our members there have been giving out literature and trying to interest the Japanese who live in that district.

Elder Luther writes that the attendance has been good and there seems to be quite an awakening in general. Several new ones are keeping the Sabbath. He says, "I am planning to have baptism Sabbath afternoon. I do not know how many there will be, but we plan to hold another baptismal service in the near future. There seems to be new ones coming to the meetings, who show an interest, so it looks as though it would be best to stay right with it for a while." He also states that a few at Wapato are showing some interest and he is working there one night a week besides visiting there in day time. He hopes to see some baptized from there before long.

Recently a letter came to us through the *Signs of the Times* office from a man in Idaho, who has evidently been reading the *Signs of the Times*, and he states he believes in the third angel's message. He also remitted to us some tithe, adding that he does not yet belong to any of our churches, but is in harmony with our teachings. Thus another soul has been won through missionary work on the part of some faithful member.

Now that the Big Week effort is about over, let all the members who have pledged money or promised to take "Object Lessons" or "Ministry of Healing" for the Institutional Relief, plan to have the money in the hands of the church treasurer if a cash pledge, or the missionary secretary if books have been ordered, so that it may be sent on to us at the end of May. We wish to have all the money in hand so as to report to our people at the camp meeting at Milton June 2 to 12, and we hope to sing the jubilee song, "Out of Debt on our Academy," at that time. Let us pray that God may help each to do his part in this great effort to clear up our debts. E. F. PETERSON.

#### News Items

Mr. and Mrs. Harlan Kahler are visiting friends over the week-end at Orchard Avenue.

An executive committee meeting was held here at the office Friday, May 6th. The out of town members present were, Elder G. F. Watson, of Hermiston, C. B. Miller, of Milton, Oregon, F. W. Devereaux, of Yakima, and Elder Jacob Riffel, of College Place.

We were very much pleased to have Elders M. Lukens and J. L. McConaughey make us a visit Friday. They attended the conference committee meeting.

In accordance with the recommendation of the conference session held last August, the Upper Columbia Conference committee has invited Professor N. W. Dunn, of the Montana Conference, to take the Missionary Volunteer work. Professor Dunn comes to us highly recommended as a consecrated worker of ability. Professor L. B. Losey will devote his entire time to the educational phase of our work.

Elders E. F. Peterson and M. Lukens met with the Wenatchee church Sabbath.

Elder G. F. Watson spoke in the Spokane English church Sabbath.

Elder J. M. Comer is meeting with churches in the Yakima Valley.

Professor F. E. Stratton writes of the good school year being enjoyed by Yakima Valley Academy.

R. R. T.

### WESTERN WASHINGTON CONFERENCE

OFFICE ADDRESS: COURT BUILDING, FOURTH AVE. AND MARION ST., SEATTLE, WASH.  
A. R. OGDEN . . . . . PRESIDENT  
G. A. NYSTROM . . . . . SEC. - TREAS.  
Make wills and legacies to Western Washington Corporation of Seventh-day Adventists.

#### Western Washington Conference and Camp Meeting

June 23 to July 3, Auburn, Wash.

Several complications have entered into the question of the time for our annual conference and camp meeting. We have had to consider the whole question from many angles with several problems confronting us. It has therefore been necessary for us, with new developments entering into the matter, to change our plans and date for the meeting to June 23 to July.

Some of us felt very desirous of holding the meeting this year in connection with the closing exercises at the academy. This plan was at first decided upon. But as the date was announced, a strong and almost universal protest came from our churches saying that the attendance at this time would be very small, owing to the fact that schools would not yet be out. It was also thought that because of the lateness of the season, weather conditions would not favor an early meeting. For these two and other reasons our plan for an early meeting beginning in connection with the academy, was abandoned. But we could not arbitrarily just select any other date that might appear satisfactory to us, we had to consider the other meetings in our Union Conference so as to receive our proportionate share of Union and General Conference help.

Because of the plan to begin the Everson campaign early this summer, about August first, it seemed im-

possible to think of having our camp meeting in the fall after the campaign should begin, as we could not and would not desire to call our people out of Seattle to attend a camp meeting and thus break into the interest of the Everson campaign. Therefore, in view of all these problems, it has finally been decided to hold our meetings at Auburn June 23 to July 3, which will put it at the close of the spring series of meetings in our Union Conference.

This date seems to be the most propitious, with all things considered, of any time that we could decide upon this year, and as far as we have heard is giving general satisfaction.

#### THE PLACE

The place of meeting will be at Auburn, on the open plat of ground purchased for a new high school building, just east of Washington public school building. This is a large open place just beyond the corner of the highway turning off on the road to the academy known as the Enumclaw road. The business men of Auburn have shown a keen interest in our having the meeting held in their city this year. As our camp equipment is all stored at the academy, we can hold the meeting there at much less expense than elsewhere. Undoubtedly the meeting can be held with a saving of not less than a thousand dollars at Auburn, rather than elsewhere. So this item, with others, led to the favorable consideration of Auburn, as the place of our meeting this year. It has been several years since a camp meeting was held at Auburn. It is located very central for our constituency. Coming one month later than first planned should insure a large attendance. Begin planning at once to come. Bring the whole family. Special attention will be given to the interest of the kindergartners, children, and youth. Encourage friends and neighbors to attend the meetings with you. We anticipate a large and blessed meeting in the annual gathering. Remember the date, June 23 to July 3—Auburn.

A. R. OGDEN.

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Books For Wedding Gifts

#### A Colporteur's Experience

Our courage is good here in the Western Washington Conference. As the work is going now, we feel as though our goal was put way too low. We have 16 colporteurs reporting. Each is of the best of courage. We have eight new ones who have mastered their canvass and prospectus, but still holding on to their jobs. As soon as they are counseled with to do so, they are ready to quit and go right into the colporteur work. This is the way we are endeavoring to build up a strong resident colporteur force. We have a waiting list. As soon as we lose one, we have another ready to put right into his place. Our colporteur evangelists are expecting a real harvest of souls this summer. Already a number are attending Sabbath services. It would thrill your heart to step into our colporteur band meeting and listen to their thrilling experiences.

One cold morning in January when the thermometer was very low, the wind blowing cold, and snow everywhere, a faithful colporteur, started to make a delivery on foot with a bundle of ten books in each hand besides his brief case. After plodding all day through the wind and snow, about four in the afternoon he came to a place in the road where he was to take a trail which led up a steep mountain side to the home of a government forest ranger. As he was very tired and hungry, he wondered if it would pay to make the climb. It was nearly dark and it would take two hours to make the climb. While he was praying and waiting for the Lord to impress him as to what to do (as you know the Lord is the Chief working with the colporteur), the Lord caused a panoramic view to pass before him. He saw the picture as it was when he was there before trying to get the lady's order. He remembered how she had said: "It would be quite impossible for me to order that book, as we have no money. For years all the money my husband has earned has gone for doctor bills, still I am not able to do my own house work, and suffer intense pain all the time. I must take our next money and go to some Hot Springs where I might get some relief." He remembered his

words to her: "I believe in prayer. I believe that the Lord can heal you, and if you do not mind, I will be glad to take your case to the great Physician. If you are healed so you can do your own work and the pain leaves you, the expense of going away to some Hot Springs and the doctor's bills are stopped, will you take the book?" The lady answered: "I would love to have the book. I believe the Lord has a hand in this." At this point the colporteur prayed. After prayer a few words were exchanged and the colporteur left. As his custom was to have prayer in the homes whenever opportunity afforded, this experience slipped his mind until he came to this spot in the road late in the afternoon of this cold, bleak day. After recalling his former experience, he said: "Lord, give me strength to climb this mountain, keep me from getting lost in the dark, and with thy help, I will do my best."

After a long tedious climb, twice slipping and scattering his books all out in the snow, he finally reached the house. As the lady opened the door, there to her surprise stood the godly colporteur. Her first words were: "My pain is all gone and I have been able to do all my housework ever since you were here." She not only took her book "Bible Readings" but ordered a Bible, "Daniel and Revelation," and "Great Controversy." The colporteur expects to meet this isolated soul in the kingdom.

L. A. REYNOLDS.

(Continued on page 16)

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The *Watchman* does win souls as the following experiences show:

An old gentleman called at the door of a busy house wife, sold her a Magazine and she is now rejoicing in the truth.

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#### ADVERTISEMENTS

Approved business notices will be inserted under this heading at the rate of two cents a word for the first insertion, and one cent a word for each subsequent insertion if run consecutively. Strictly cash in advance. Count each word and group of figures, including name and address. Persons unacquainted with the editor should furnish references. Minimum charge for single insertion will be 25 cents. Display rates will be furnished upon application.

**WORK WANTED**—Woman with two boys desires work on ranch; woman as cook; older boy can handle team. Address Eva G. Andrew, College Place, Washington.

**FOR SALE**—White Leghorn baby chicks. May 15-31—12 cents, and all June 10 cents each. Geo. Belleau, Box 312, College Place, Wash.

**WANTED**—Two families to pick strawberries; 35c a crate; 5c bonus to stayers. W. B. Spence, Route 2, Camas, Wash.

**BARGAIN**—130 A. dairy farm. 35 A. alfalfa, running water for stock, irrigated. Near S. D. A. church. If interested write "T" care of Gleaner, Box 598, Walla Walla, Wash.

**WANTED**—Summer's job for girl, 12 years old, 8th grade, in Washington. For more information, write Miss Alma Lindstrom, Box 92, Naselle, Wash.

**SEVERAL SMALL FARMS**—And tracts located at Sutherlin. Will trade. Prices very modest. Close to Seventh-day Adventist school. E. G. Kingwell, Sutherlin, Oregon.

**FOR SALE**—Two well improved 15-acre tracts with good buildings, hot and cold water, etc., near Laurelwood Academy. 52 acres near Gaston; good location, good soil, on state Market Road, fair buildings, family orchard. Will exchange for coast dairy ranch or good alfalfa ranch. R. D. Walker, Gaston, Oregon.

**EAT MEANS' MEATLESS MEAT**—Guaranteed the Best Meat Substitute known. Nutritious, Delicious, Pure and Wholesome. A Real Vegetarian Meat. Price per case F. O. B. Portland, Ore. 24 half lb. cans \$3.60, 24 one lb. cans \$6.00, 24 two lb. cans \$10.80. Half cases at half case price if preferred. 1/2 lb. sample 18c or 1 lb. 30c post paid. Special freight rates to Adventist centers, also on several case lots. 2% discount if remittance accompanies order. **Portland Health Food Co. Inc. 331 East 82nd. St. N. Portland, Ore. Phone Tabor 2095.**

**FOR SALE**—Five acre berry and poultry ranch one-quarter mile from Western Washington Academy. House has six large rooms and bath; hard wood floors down stairs; steam heated; electric lights, and telephone. First class chicken house, Shoupe style, concrete floor, with capacity of twelve hundred birds. Good, rich, black, loam soil. Four acres of fine berries and family orchard. Fine place for man with large family to send children to Western Washington Academy. This place has an earning capacity of \$3000 to \$4000 yearly. A real bargain for \$12,000; half cash. Address Floyd Johnson, R. 1, Box 22A, Auburn, Wash.

**Paradise Valley Sanitarium**

The Paradise Valley Sanitarium and Hospital School of Nursing is an Accredited Medical Missionary Nurses Training School. Its location, environment, curriculum, and facilities make it especially adapted to the preparation of workers for the "finishing of the work." Young people are desired who have definite convictions regarding their life work and who are willing to put self aside and give themselves to the work of the Great Medical Missionary. Write early for application blank and the new school calendar which outlines the course and gives full information regarding requirements for entrance. The next class enters August 14th. Address, Miss Helen N. Rice, R. N., Superintendent of Nurses. Paradise Valley Sanitarium, National City, California.

**FRESH EXTRACTED HONEY**—One 60 lb. can \$5.50; prepaid second zone, \$6.30. S. D. Smith, College Place, Wash.

**HAIR SWITCHES**—Made from combings or cut hair, \$1.00 an ordinary strand. Mrs. Della Dutro, Ferdinand, Idaho.

**FOR SALE**—A comfortable home in College Place. Five rooms with bath and pantry, attic rooms, sewer connections, water right, good locality, corner lot. Byron A. Meeker.

**ASHLAND, OREGON**—Two Thousand Acres all under irrigation. Subdivided into small acreage tracts. Price \$100 an acre, special discount when 10 or more acres purchased. Will accept trades in part payment, balance ten years at 6%. Special inducement for group of families. Write E. G. Kingwell, Sutherlin, Oregon.

**WANTED**—Steady work by young man. Capable of doing any kind of general labor. Also truck driving. George Tuthill, 2223 E. Division Lane, Tacoma, Washington.

**WANTED**—To borrow one to five thousand dollars. Good rate of interest and position to right party. Address Portland Health Food Co. 331 E. 82nd. St. N., Portland, Ore.

**LENTILS FOR SALE**—A-1 new crop, nicely cleaned. 6 cents per lb. F. O. B. Farmington, Wash. Route 1. An economical, healthful food. J. J. Wagner.

**TWO WANT EMPLOYMENT**—A sister new in the faith, and husband who is agreeable (no children) want employment where they can keep the Sabbath. They have followed cooking and serving the public in hotels and restaurants for twenty years. What have you to offer. Address Box 1, Waldport, Ore.

**Colporteur Reports**

**SOUTHERN IDAHO CONFERENCE, R. E. KELLER, FIELD SECRETARY**

Agent	Book	Hours	Orders	Helps	Tot. Val.
<b>One Week Ending April 30, 1927.</b>					
H. C. Wilson.....	H.P.	28½	16	3.00	111.50
J. W. Browning.....	H.P.	18	3	4.75	24.25
Mrs. R. E. Keller.....	H.P.	28½	16	3.00	11.50
<b>Total</b>		<b>98</b>	<b>36</b>	<b>7.75</b>	<b>247.75</b>

**WESTERN OREGON CONFERENCE, J. W. ROBERTS, FIELD SECRETARY**

<b>One Week Ending April 30, 1927.</b>					
Zella Casper.....	B.R.	23	1	7.50	13.00
Fritz Hansen.....	B.R.	36	2	6.25	20.25
M. C. Flaherty (Two Weeks).....	B.R.	72	7	3.50	45.00
<b>Total</b>		<b>131</b>	<b>10</b>	<b>17.25</b>	<b>78.25</b>
<b>Month Ending April 30, 1927.</b>					
Mrs. Ellis.....	Mag.				19.25
Mrs. E. Goodrich.....	Mag.				94.05
Mama Hanson.....	Mag.				10.00
Mrs. Nash.....	Mag.				11.25
R. D. Rogers.....	Crisis				67.75
<b>Total</b>					<b>202.30</b>

**SOUTHERN OREGON CONFERENCE, ARTHUR RUSSELL, FIELD SECRETARY**

No Report For This Week

**MONTANA CONFERENCE, S F. HANCE, FIELD SECRETARY**

<b>Two Weeks Ending April 30, 1927.</b>					
C. C. Gessele.....	H.W.	62	6	4.50	28.50
H. D. Erickson.....	H.W.	2½	1	.75	5.50
L. S. Rowland.....	B.R.	84½	11	3.75	38.25
<b>Total</b>		<b>149</b>	<b>18</b>	<b>9.00</b>	<b>72.25</b>

**WESTERN WASHINGTON CONFERENCE, L. A. REYNOLDS, FIELD SECRETARY**

<b>One Week Ending April 30, 1927.</b>					
T. R. Ellexson.....	B.R.	50	16	4.75	112.25
D. E. Henderson.....	H.P.	22	9	16.00	52.00
H. B. Johnson.....	G.C.	37	5	22.00	50.50
J. W. Lawrence.....	D.R.	43	5	6.25	42.75
Guy Foy.....	B.R.	42	3	7.80	30.30
John Kinnett.....	B.R.	21	4	5.50	227.50
R. O. Scott.....	R.J.	21	4	5.50	27.50
H. C. Swanson.....	B.R.	7	2	1.00	14.00
W. C. Christensen.....	G.C.	40	1	2.50	8.00
G. B. Collett.....	Mag.	40			20.50
<b>Total</b>		<b>320</b>	<b>49</b>	<b>67.30</b>	<b>374.00</b>

**UPPER COLUMBIA CONFERENCE, B. A. MEEKER, FIELD SECRETARY**

<b>One Week Ending April 30, 1927.</b>					
O. V. Fellows.....	B.R.	59	14	31.00	126.00
R. L. Nelson.....	B.R. & H.P.	45	22	29.80	168.30
G. E. Novak.....	G.C. & B.R.	42½	11	14.25	86.75
P. E. Iverson.....	B.R.	36½	2	11.00	11.00
<b>Total</b>		<b>183</b>	<b>49</b>	<b>86.05</b>	<b>392.05</b>

# North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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S. J. LASHIER, EDITOR

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## Big Day At Walla Walla College

Tuesday, May 3, was the day appointed for the Big Day of the Big Week for Walla Walla College, but because of unfavorable weather school was conducted as usual. When Wednesday dawned bright and clear, friends from the village brought their cars to convey the 150 students who scattered in four directions to visit the homes for miles around.

The young people worked hard, as reports given in chapel Thursday morning showed. One young lady sold 13½ sets of books in Walla Walla; another sold 12 sets in Pendleton, and still another 10 sets. Numbers of persons had sales just below these figures.

All returned feeling glad for the experiences gained whether their sales were large or small. God has promised His blessing to one who does his part well. When of old He sent His disciples forth He gave a double blessing to those who were turned away from the homes.

Some of the students spent the day at home working and gave the money they earned to swell the Big Day fund, while some of the students and faculty members made offerings. In all \$366.20 will be sent on to help spread the glad news of salvation to countless of those who sit in darkness. Incidentally many nearer home are being enlightened about the third angle's message and are asking to receive more literature.

Not until eternity begins can the results of Wednesday's work be measured in the value to ourselves, to those around us, and to those in the lands beyond. It is not too early to plan to make the Big Day of 1928 a Bigger Day. E. M. OBERG.

(Continued from page 14)

## West. Washington News Items

Prof. Shull, with several of the academy students, spent last week-end in the Peninsula district, holding meeting Friday evening with the Nordland church, and spending the Sabbath at Port Angeles.

Elder and Sister Everson's visit to Seattle, Bellingham, Everett, Tacoma, and Centralia last week was greatly appreciated as evidenced by the large attendance at the meetings in each place.

A little over \$2000.00 was pledged in the union service of the Seattle churches Sabbath afternoon, April 30, for the building of the tabernacle for the forth coming Everson campaign in the city. That the believers of Seattle purpose standing behind Elder Everson to the limit is evident, both by their financial and moral support.

Elder Ogden made a hasty trip to Portland Sunday, May 1, to confer with Elder Lukens and Brother Lashier regarding our forthcoming camp meeting. The date agreed upon was June 23 to July 3, which will put it the last of the series of spring camp meetings in the Union Conference.

Elder Ogden was at Everett last Wednesday evening, Tacoma Thursday evening, and spent Sabbath at Centralia, attending a business meeting at Olympia evening after Sabbath. He spoke at Toledo in Elder Tupper's meeting Sunday night, returning to the office Monday.

Elder Oberg gave a stereopticon on missions work at Everett last Friday evening, and met with the Tacoma church Sabbath.

Professor Nelson spent last week-end at Shelton and vicinity, meeting with Bro. McGhee and the company of Indian believers in that vicinity.

We hope that each believer in our conference is continuously thinking

about, planning, working, and praying for a successful effort in our \$10,000 Institutional Relief campaign—which, if raised, will bring to us a gift of \$5,000 from the General Conference to apply on our academy debt. A. R. OGDEN.

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## General District Meeting

An all-day general meeting will be held at Tacoma, Sabbath, May 14th. The regular morning service will be held in the church, corner 10th and I streets, following the Sabbath school at 11 a. m. And the afternoon meeting will be held in the Tabernacle, Corner South 11th and L streets, at three p. m. A number of the academy students will be baptized in connection with the afternoon service. All nearby churches are invited to attend this all-day meeting.

A. R. OGDEN.

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## Annual Conference and Camp Meeting

The 24th conference session and camp meeting of the Western Washington Conference will be held at Auburn, Washington, June 23 to July 3, 1927. We trust that each church in the conference will elect delegates and send in the list to the conference secretary at once. Each church is entitled to one delegate for the church organization, and an additional delegate for each fifteen members. The first meeting of the conference session is called to meet Friday, June 24, at 9 a. m. Officers will be elected, and such other business transacted as may properly come before the conference.

A. R. OGDEN, *President.*

G. A. NYSTROM, *Secretary.*

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Happy Is The Child With Books

## CAMP MEETING DATES 1927

Upper Columbia, Milton, Ore.	June 2-12
Montana, Great Falls	June 9-19
Southern Idaho	June 16-26
Western Washington, Auburn	June 23 to July 3
Western Oregon, Forest Grove	August 4-14
Southern Oregon	August 11-21