



## UPPER COLUMBIA CONFERENCE

### OFFICE ADDRESS:

817 NORA AVENUE, SPOKANE, WASHINGTON  
 E. F. PETERSON PRESIDENT  
 H. C. KEPHART SEC. TREAS.  
 Make wills and legacies to Upper Columbia  
 Mission Society of Seventh-day Adventists.

## Camp Meeting

The camp equipment was shipped to Coeur d'Alene by auto truck on May 23 and 24. Our workers now available are on the grounds preparing for the opening meeting the night of June 7. Each day a workers' meeting will be held and we shall join with our people in prayer all over the conference to make it the best meeting in our history. The meeting is to be held on grounds near the lake front about five blocks west of the city park in Coeur d'Alene.

Coeur d'Alene is reached from Spokane by auto bus lines, also one electric railway. The Red Collar auto busses leave from 210 Howard Street, Spokane; first bus 6:45 a. m., then on the even hour beginning with 8 a. m. each hour of the day until 7 at night, last bus to Coeur d'Alene leaving Spokane at 9:15 p. m. This bus line sells a return ticket from Spokane for 75c. Then there is the Auto Bus Terminal at the corner of Howard and Trent where busses leave fifteen minutes after each hour beginning at 7:15 a. m. and continuing until 7:15 at night; return ticket on this line, \$1 per passenger.

Hand baggage and small trunks can be carried on these busses, but we would advise those who have large trunks to transfer to Great Northern

station in Spokane, buy a ticket on the electric line which leaves that station at 7:05 a. m. and 1:10 p. m. daily for Coeur d'Alene. The electric station in Coeur d'Alene is just on the east edge of the city park and the camp grounds are five blocks west of the city park. Baggage checks should be taken to the book tent and we will arrange for the baggage to be hauled to the grounds at reduced prices.

Orders for tents and furniture are coming in quite well but it will help us greatly if those who desire to attend will send their orders for tents and whatever may be required to our conference secretary. If floors are wanted, state whether full or half floors are desired, also how many bed springs and other equipment will be desired. Some rooms will be available near the camp grounds and those who feel they should stay in rooms should let us know about this, or location can be arranged after arrival upon the grounds with the one in charge. Those having good health will enjoy the meetings better, though, we believe, if they camp on the grounds.

The first meeting will be held Thursday night, June 7, and the first session of the conference at 9:30 a. m., Friday, June 8. All delegates should be present for the opening session of the conference, and let us plan to be there for the first meeting the night of June 7. These meetings come only once a year and why not come prepared to stay all the way through? We lose much by spending only the Sabbath at this annual meeting of God's people.

E. F. PETERSON.

## The M. V. Feast

We have just loaded two large trucks with tent equipment and they are on the way to the beautiful camp site at Coeur d'Alene. A number of ministers have already arrived, prepared for the building program of the canvas city.

Never before in our conference has so much provision and special arrangement been made for the comfort and welfare of the young people as there is being planned for this camp meeting. A large new meeting tent has been purchased which will be equipped with new comfortable seats. We also plan to have a spacious reception tent where you may find interesting books, pictures, etc.

Special activities are being planned for the juniors under the leadership of Professor R. E. Shafer. The age set for the junior class is ten to thirteen years. Those above this age will enter into the program outlined for the seniors. For the younger seniors however special activities will also be arranged. We have asked Mr. George Dickenson to lead out with this group. The age of this class will be from fourteen to sixteen. In both these groups the girls will also have splendid young ladies for their leaders.

Elders C. A. Russell, J. L. McConaughy, William Westerhout and Professor A. W. Peterson will be our principal speakers. With these men of God as our leaders along with all the other spiritual forces about us we feel that a great feast awaits us. Now you can have an over-flowing share in this season of heavenly refreshing if you will just make it your business to be there.

## North Pacific Union Conference

OFFICE ADDRESS:	
P. O. BOX 555, WALLA WALLA, WASH.	
MORRIS LUKENS	PRESIDENT
D. J. LASHIER	SEC.-TREAS
S. J. LASHIER	AUDITOR
A. W. PETERSON	EDUCATIONAL SEC.
J. L. MCCONAUGHEY	MISSIONARY VOLUNTEER SEC.
N. H. CONWAY	FIELD MISSIONARY SEC.
E. M. OBERG	HOME MISSIONARY SEC.
DR. W. B. HOLDEN	MEDICAL MISSIONARY SEC.

EXECUTIVE COMMITTEE: MORRIS LUKENS, S. J. LASHIER, E. F. PETERSON, T. B. WESTBROOK, E. L. NEFF, I. J. WOODMAN, S. M. GRANDY, W. I. SMITH, DR. W. B. HOLDEN, N. H. CONWAY, W. A. GOSMER, S. J. ABEGG, E. M. OBERG, F. W. PETERSON, A. W. PETERSON, J. L. MCCONAUGHEY.

June seventh the opening day will soon be here. Make plans now to be there on that date. Where there is a will, a way will be found. Remember God wants you to be there and with Him the way is possible. As soon as you reach the grounds find the M. V. reception tent and register and thus you will get a full outline of the program. FRED GUDERIAN.

### *Fifty-Four Years Ago and Now*

At Milton, Oregon, on May first, the two living charter members of the first Seventh-day Adventist church of the Northwest, organized at Milton in May, 1874, met to celebrate the fifty-fourth anniversary. The two pioneers were Mrs. Aaron Miller of Milton and W. H. Bunch of Coquille, Oregon, father of the writer. After a separation of forty-eight years the home of Mrs. Miller was the scene of the happy meeting to renew acquaintance, talk over pioneer days, and praise God for what has been accomplished in the Northwest since that small and humble beginning more than half a century ago.

The following seventeen members composed the charter membership: Brother and Sister Maxon, Brother and Sister Wood, Brother and Sister Costin, Brother and Sister Rasmussen, Brother and Sister Bunch, Brother and Sister Miller, Brother and Sister Tilman, and a young Brother Rasmussen and John and Hamilton Bunch. Brother Maxon was the elder.

In 1874 there was no Adventist minister in this vast territory, and these pioneers organized among themselves with the assistance of Brother Costin who had formerly been a United Brethren minister. By him the three

young men last named were baptized. Because the members were scattered over a large part of the Walla Walla valley, they met at Milton but once a quarter to celebrate the ordinances and hold a two days' service. Those were indeed happy and profitable meetings.

About eighteen months after the original organization in 1874, Elder I. D. Van Horn was sent from the East by the General Conference to foster the work started. He pitched his tent in Walla Walla and gave a series of lectures. At his request the Milton church was disbanded and its members, now numbering about twenty, joined in the effort at Walla Walla and were numbered in the charter membership of the church there. Brother Maxon, who was living near Walla Walla, was elected elder. A. T. Jones, whose term of service as sergeant in the 21st infantry at Fort Walla Walla was about to expire, was among those who were baptized.

Later Elder Van Horn moved his tent to Milton and after an extended effort there and a short series in Weston, reorganized the Milton church in 1876, with Wm. Russell of Weston as elder. In July, 1877, the Milton church was incorporated, Wm. Russell, J. C. Bunch, and Wm. Goodwin, representing the church in the legal action. These original incorporation papers are still preserved and prized by the Milton church in memory of the days of small beginnings. The present Milton church has a large and growing membership.

Elder Van Horn next moved to Salem accompanied by A. T. Jones who was determined to help preach the message. As the result of their work in Salem and vicinity the third church in the Northwest was organized in the spring of 1877.

The hearts of the two remaining charter members were greatly cheered as they considered the growth of the message in the denomination and especially in the Northwest during the last 54 years.

In 1874 there were only 250 churches and 6,000 church members in the denomination, with thirteen local conferences, two missions, and five institutions. At the present time the North Pacific Union Conference is composed of six local conferences, 225

churches, 14,000 members, and 240 laborers. There are more than 100 church schools, 10 academies, 1 college, and 2 sanitariums. In these schools are about 3,500 pupils being instructed by 230 teachers.

During the last four years 3,800 baptisms were reported, and the members paid \$1,558,244.00 in tithe and \$1,016,446.00 for foreign missions.

Surely all our people in the Northwest can join in thanksgiving and praise with the two original members who have witnessed such a wonderful transformation wrought by a miracle working God. TAYLOR G. BUNCH.

### *Yakima*

We are glad to report another baptismal service in the Yakima church, held April 21. Eight souls were led down into the water and buried with their Lord in baptism. This makes twenty-five in all who have been baptized here since the first of the year.

We are now in an effort at Naches City. Some interest is being shown here in the message and we believe the Lord has a few souls in this place to be gathered out for the kingdom.

F. M. OLIVER.

### *Juniors! Juniors!*

Another camp meeting season has arrived. This time we have a beautiful location on the lake shore at Coeur d'Alene, Idaho, surrounded by forest covered mountains, ideal for hikes.

First meeting of juniors called at 10:45 Friday morning, June 8, in the J. M. V. tent.

All juniors come prepared to enjoy a feast of good things both in our J. M. V. tent and in our recreation.

R. E. SHAFER,  
J. M. V. Leader.

### *Academic Boys*

I am authorized to announce that special plans are being laid for boys of academic ages to be carried out at camp meeting at Coeur d'Alene. Come prepared to enjoy the program prepared especially for Y-O-U.

R. E. SHAFER.

### UPPER COLUMBIA MISSION SOCIETY OF SEVENTH-DAY ADVENTISTS

Notice is hereby given that the next biennial session of the Upper Columbia Mission Society of Seventh-day Adventists will be held in connection with the session of the Upper Columbia Conference of Seventh-day Adventists in Coeur d'Alene, Idaho, June 7-17, 1928. The first meeting of the Mission Society will convene at 10:30 a. m., June 8. The regularly elected delegates to the Upper Columbia Conference session to be held at even date are also delegates of the Upper Columbia Mission Society of Seventh-day Adventists.

E. F. Peterson, President.  
R. O. Garner, Secretary.

#### NOTICE

A meeting of the Constituency of the Upper Columbia Medical Missionary and Benevolent Association will be held on the camp grounds at Coeur d'Alene, Idaho, 10:30 a. m., Monday, June 11, 1928, for the purpose of electing a board of trustees and transacting such other business as may come before the association.

E. F. Peterson, President.  
P. W. Ochs, Secretary.

### UPPER COLUMBIA CONFERENCE

The forty-fourth session of the Upper Columbia Conference of Seventh-day Adventists will be held in Coeur d'Alene, Idaho, June 7-17, 1928, for the election of officers and the transaction of such other business as may be deemed necessary in the interests of the work. The first meeting of the delegates will be called at 9:30 a. m., Friday, June 8, on the camp ground at Coeur d'Alene, Idaho. The constitution provides that each church shall be entitled to one delegate for the church organization and one additional delegate for each fifteen members or fraction thereof.

E. F. Peterson, President.  
H. C. Kephart, Secretary.

### MONTANA CONFERENCE

OFFICE ADDRESS: BOX 1284

BILLINGS, MONTANA

S. M. GRANDY . . . . . PRESIDENT  
J. WHEELER FREEMAN . . . . . SEC.-TREAS.

Make wills and legacies to Montana Conference Association of Seventh-day Adventists.

### Livingston, Montana

We are very thankful to have our church building completed. Brother Ormiston solicited the business men of Livingston and received enough money to finish paying for the siding and the paint. Some of the members gave several days and others worked after hours and Sundays in helping to finish the building. The sisters also helped either on the building work or in preparing the meals for the workers.

We are truly glad for our good church school where the children can receive a Christian education. Miss

Lula Clark, our teacher, has made the school a success this year. Miss Clark and Sister Derby were our M. V. society leaders this year.

GUY PAGE.

### SOUTHERN OREGON CONFERENCE

OFFICE ADDRESS: BOX 630, EUGENE, OREGON

T. B. WESTBROOK . . . . . PRESIDENT  
J. J. JUTZY . . . . . SEC.-TREAS.

Make all wills and legacies to Southern Oregon Corporation of Seventh-day Adventists.

### News Notes

Elder Westbrook attended a Union Conference committee meeting held in Walla Walla last week.

Elder and Mrs. Westbrook and Brother and Sister Jutzy participated in the commencement exercises of the Rogue River school, Sabbath, May 26.

Elders G. E. Johnson and C. H. Rittenhouse are conducting a short series of meetings in the Klamath Falls church. We solicit your prayers in behalf of these meetings.

Camp meeting on the fair grounds at Medford, June 15-24. First service Friday night, June 15. Prices for equipment are as follows:

Tents, \$5.00  
Full floor, \$1.50  
Half floor, \$1.00  
Bed springs, from 50c to 75c  
Straw for mattress, 25c  
Chairs, 10c each; 3 for 25c

Bring your own linen, pillows, bed ticks for straw, etc. Please place your orders at once, stating if you want full or half floors, whether double or single springs, and how many, so we can have everything ready for you when you come.

The dining tent will be in charge of Brother and Sister Langberg, and those wishing to work in the kitchen or dining tent should make application at the office at once. Get your name in early if you expect work to help pay your camp meeting expenses. Send all orders to the office.

Remember all the boys and girls in your neighborhood with copies of the new Bible number of *Our Little Friend*. Its stories, pictures and Bible lessons will in an easy way instill into their hearts a love for the Good Book and teach them important truths. Ten or more copies to one address, only two cents each.

### Eugene Educational Convention

An educational convention was held in the Eugene church Sabbath, May 19th. Professor A. W. Peterson was with us and gave valuable instruction which was appreciated by all.

The churches of Cottage Grove, Walterville, McGlynn, and Sutherlin were well represented. In the morning service short talks were given by Sister Westbrook, J. J. Jutzy and the writer, but most of the time was given to Professor Peterson.

All were impressed with the great need of giving our children and youth a Christian education which will prepare them for the crisis before us. This can be done only by the church giving its united effort to maintain our schools.

In the afternoon service the question box was opened and many helpful instructions were given by Professor Peterson as to standards and qualifications of teachers and the relation of parents to the teacher. The location and financing of church schools were among the subjects discussed at some length.

J. K. FISH.

### "It's Just Like Attending A Camp Meeting"

This is what one of our enthusiastic students wrote us in sending in a recent recitation paper; and she is right. Taking a few minutes in the morning to follow some definite line of study in the fine art of soul-winning, having the guidance of a teacher who looks over one's recitation paper promptly, and sends it back with sympathetic suggestions and encouragement, is indeed like being at a camp meeting, and the permanent results in the way of increased power to help others are probably greater than one gains at a camp meeting. Why should not many more of the readers of the GLEANER avail themselves of this opportunity to develop their God-given talents and become successful soul-winners. Seventy-five different courses. Write for particulars, telling us what you are most interested in.

FIRESIDE CORRESPONDENCE SCHOOL,  
Takoma Park, Washington, D. C.



# With Our Missionary Volunteers

J. L. McConaughy, *Union M. V. Sec.*

Miss Helen Burch, *Office Sec.*



## The Junior

The Junior Missionary Volunteer society should meet the boys and girls on their own ground, answer their needs, touch their hearts, train them for service. It must enter the very life of the boy or girl. Programs and meetings have their place, but the society has failed if a good meeting is the chief objective of the organization.

One of the functions of the Junior M. V. society is to direct activity. Boys and girls have plenty of energy, and it is gratifying to see how whole-heartedly they respond to direction. Now is the time to direct interest into lines of helpful service. Now is the habit-forming time, in which to put kindness, thoughtfulness, and Christian love into concrete terms.

One of the most sacred privileges of a junior society is to put that reverent, worshipful spirit into the heart of a boy or girl who studies the things of God there.

Perhaps the most outstanding characteristic of a junior is the fact that he is a hero-worshiper. The world is a wonderful place, everything is possible to him, and he lives largely in the realm of fancies and ideals. He feels the need of something tangible; and, selecting some older person, he drapes him with the mantle of these ideals. It means much to the boy and girl to find some one worthy that ideal. A lover of the boy and girl once said that the chief value of great men is to furnish the junior with worthy ideals.

The Junior Missionary Volunteer society should furnish the boys and girls a leader who holds it a sacred privilege to be an example to his or her young companions. It should give them an older friend who can keep their confidence and in times of need be in a position to say the right thing that will plant the feet of the boy or girl more firmly on the Rock.—“Junior Manual.”

## A Vacation Suggestion

(The following experiences are gleaned from “The Ambassador.”)

I am now a senior in college, but if I had to sacrifice some of my experiences, I would rather lose five years of school work than my experience as a colporteur. I consider there is no work that tests the mettle of a person as does canvassing. I am glad that, through the help of the Lord, I have had five summers at this soul-saving work.—Lawrence Miller, Walla Walla College.

I feel that through the canvassing work I have gained a deeper Christian experience which will enable me to be more firm when the time of temptation comes. One thing worthy of consideration is the great help we receive in meeting the people. It educates us along many different lines. Most of all, we feel that we are working for the Lord, and doing great good to the people.—W. J. Combes, South Dakota.

The colporteur work is, in my estimation, soul-saving work of the highest order and to save souls is the greatest work that there is. Why, then, should we not be more courageous and energetic in the great work of distributing the printed page? This work not only directs others to God, but also draws the colporteur nearer to God. It teaches a person the great science of prayer and his total dependence upon God. To my mind, we can not overestimate the spiritual benefits of this noble calling.—Francis Gregerson, Iowa.

I know of no other line of work in which students in our schools can engage during their vacation that will bring more permanent and glorious results. If they are faithful, it is one of the most practical methods of obtaining their education. It develops initiative, judgment, fortitude, and courage as no other work can. And above all, it brings the joy of

seeing souls saved in the kingdom of God—a joy that far outweighs all the splendor that this world can offer.—M. B. Bordson, Southern Idaho.

Going canvassing this summer? Fine! May you have a blessed experience.

## I Wonder What The Visitor Thought

“This ball game is much more interesting than the Missionary Volunteer meeting,” is what she said by her attitude at young people’s meeting last Sabbath.

She sat right by the window out of which she could watch the children from the neighborhood playing ball,—and she kept her eyes in that direction all the time, paying no attention to the one who took part in the program.

“Isn’t this the dearest little fellow!” so said the second girl, by her actions. “I’m so glad his parents let me keep him during this M. V. meeting. How I love to see him laugh and show those pretty dimples!” and she tickled him and played with him until he laughed out loud, then she hushed him, for of course he must be quiet during meeting. This process was repeated from time to time until meeting was over. Very few times did she look towards the speaker,—she was so busy entertaining the baby at her side.

We wondered why these girls came to M. V. meeting, for, judging from their actions, they did not listen to a single word that was being said. Incidentally, we wondered what the effect of such an example and of such training would be on the baby. Would he be reverent in the house of God and sit quietly during meeting as he became older?

Beside me sat one who was a stranger in our church. We were right behind the two girls and so could not help but notice their lack of attention, courtesy, and respect. I do not need to say that I was ashamed of what took place.

“God wants attentive hearers.”

"Common talking, whispering, and laughing should not be permitted in the house of worship."

I wonder what the other Visitor thought of the meeting that afternoon.



## WESTERN OREGON CONFERENCE

OFFICE ADDRESS: 508 E. EVERETT STREET  
PORTLAND, OREGON

I. J. WOODMAN                      PRESIDENT  
W. A. WOODRUFF                      SEC.-TREAS.  
Make wills and legacies to Western Oregon  
Conference Association of Seventh-day Advent-  
ists.

## Sister Smith Calls On Sister Jones

"How do you do, Sister Smith? I am so glad you called. Have a chair."

"Yes, Sister Jones, I thought I would stop in a few minutes. I don't call as often as I should like to; being missionary secretary of the church keeps me pretty busy. I have called today at the request of the conference office. You, no doubt, know this is *Review Forward Week* and they have sent me the names of everybody in our church who does not get the *Review*. I notice your name is on the list, and I called to encourage you to have this help."

"So that is what you have called for. You might just as well have saved your time. We are hard working people and we can't afford such things. Well, here comes my daughter home from school. How did school go today, May?"

"Fine, Mother; did the paper come yet? I want to see the funnies before I go play."

"Well, Sister Jones, coming back to what we were discussing. Did you ever read what Sister White said in the *Review and Herald*, December 26, 1882? 'Many Sabbath keepers neglect to take the *Review*, and some have neither the *Review* nor the *Signs*. They plead as an excuse that they cannot afford to take these papers which it is so important for them to have. But in many cases several secular papers will be found upon their tables for their children to peruse. The influence of most of the periodicals of the day is such as to render the word of God distasteful, and to destroy a relish for all useful and instructive reading.'

"Well, Sister Smith, I saw that statement in the *GLEANER*, but I hope you didn't come here to preach to me. I get enough of that at church."

"But, my dear Sister Jones, don't you realize I am here to help you? Sister White has told us: 'To those who fail to read the *Review* and keep track of the progress of the work, the loud cry of the message may come and they not know it.' The Lord is soon coming, Sister Jones; we must all be ready."

"Well, Sister Smith, we would take the *Review*, but it costs too much. We just decided we wouldn't pay that much."

"How much does it cost, Sister Jones?"

"\$2.75 and that is too much."

"How much does your daily newspaper cost?"

"Two cents a copy."

"Let me see, that is about \$7.50 a year. Sister White has further told us in the same article I mentioned: 'The mind assimilates that which it feeds upon. The secular papers are filled with accounts of murders, robberies, and other revolting crimes, and the mind of the reader dwells on the scenes of vice therein depicted. By indulgence, the reading of sensational or demoralizing literature becomes a habit, like the use of opium or other baleful drugs, and as a result, the minds of thousands are enfeebled, debased, and even crazed. Satan is doing more through the productions of the press to weaken the minds and corrupt the morals of youth than by any other means.'

"Let all reading of this character be banished from your houses, let books that are useful, instructive, and elevating, be placed in your libraries and upon your tables, with the *Review and Herald*, our church paper, and the *Signs of the Times*, our missionary paper, and the effect upon both parents and children will be good.' She further states:

"The *Review and Herald* and the *Signs of the Times* are cheap papers at the full price. The *Review* is a valuable paper; it contains matters of great interest to the church, and should be placed in every family of believers. If any are too poor to take it, the church should, by subscription, raise the amount of the full

price of the paper, and supply the destitute families.'

"That is what we are going to do in our church. Every family that honestly cannot afford it, we are going to see they get it anyway. In Volume 4, page 599, Sister White tells us further:

"Our people should make greater efforts to extend the circulation of the *Review*. If our brethren and sisters would only manifest greater earnestness and put forth more persevering efforts to accomplish this, it would be done. Every family should have this paper. And if they would deny themselves their darling luxuries, tea and coffee, many who do not now have its weekly visits might pay for the messenger of light to come into their household. Almost every family takes one or more secular papers and these frequently contain love stories and exciting tales of villainy and murder which injure the minds of all who read them. Those who consent to do without the *Review and Herald* lose much. Through its pages, Christ may speak to them in warnings, in reproofs and counsel, which would change the current of their thoughts, and be to them as the bread of life.' "

"Well, Sister Smith, I am getting discouraged in the truth, anyway. There are so many calls for funds."

"My dear Sister Jones, these calls are God's tokens of blessing on the cause. We know by them the work is being finished, and we ought to thank God for them. If you would read the *Review* each week and keep track of the miracles God is performing for this people around the earth, it would warm your heart. If you want to triumph with this people, I urge you, as one who loves your soul, read the *Review*. For \$2.75 you get fifty-two numbers, or 1,248 pages approximately; 2,080 articles, which means 1,248,000 words, or this would mean more than twenty of the average books. Twenty books at \$1.50 would cost \$30.00. But exclusive of the Bible and "Testimonies," the *Review* brings larger returns than could be obtained in any other way, and for twenty-five cents more, you can have the *Liberty and Life and Health* come for one year."

"I don't see why you should pick on me, although your visit has helped me."

"Well, my dear, I am not picking on you. It is the plan that someone call on every member in our conference who doesn't have the *Review*. Last Sabbath every one received a copy of the *Review* who doesn't take it. Did you read yours?"

"Yes I did, and truly it was wonderful. My conscience hurt me and I know I needed it, but your visit has caused me to decide we are going to have the *Review* as long as there is a copy printed."

"As I was saying, the home missionary department has sent the names of every member who does not get this help to every worker, elder, missionary leader, and secretary. These names are divided up and every one is to be called upon. This is to be taken up in every church next Sabbath, June 2, and it is hoped that every English speaking family will have this help."

"Well, I am glad the home missionary department is doing this. I felt a little rebellious at first because I thought they were poking their nose into my business, and I surely was going to tell that secretary what I thought when I saw him, but I realize this has all been done for my good. This has helped me so much, I would be glad to call on a few names if you would like to have me. After hearing what Sister White has said about this, I am going to heed her admonition, and I feel better for it already. Thanks for calling, and I want you to come back often."

HOME MISSIONARY DEPARTMENT,

*Lemuel E. Esteb, Sec'y.*

## **Laurelwood Academy News Notes**

At a recent meeting of the Student Association the officers for the ensuing school year were elected. They are as follows: president, Wilfred Airey; vice-president, Audrey Hibbard; secretary, Ruth Benson; and treasurer, Manford Bennings. The following members of the *Laurel* staff were elected: editor, Florence Nelson; associate editor, Helen Aaen; business manager, Buford Holm; circulation manager, Morris Langberg.

A meeting of the Laurelwood Academy Student Association was held during the last chapel exercises, May 21, in the course of which the officers for the current year retired from office and the new regime was begun. The association, with characteristic enthusiasm, proceeded to launch the student campaign for the year 1928-29. This campaign is known as "The Silver Anniversary Recruiting Campaign" in recognition and in honor of the twenty-fifth annual opening of Laurelwood Academy. A goal of 185 students by October 16, and 200 by February 5, 1929, was decided upon. The district leaders and others gave expression to their determination to put Laurelwood over the top in this campaign, and to make the coming year the biggest and best in the history of the school.

A motion picture lecture on Africa given by Dr. W. B. Holden in the academy chapel Saturday night proved to be one of the most interesting and profitable programs of the year. We wish to express our appreciation to Dr. Holden for his kindness in thus favoring us.

The annual school picnic was held Tuesday, May 15, on the school campus. Several games of baseball, and various other games and contests were enjoyed.

As a token of their sincere appreciation and regard the students presented Miss Gould and Mrs. Wheeler each with a little gift in the hope that they would always remember their stay at Laurelwood.

The closing exercises began with the senior consecration service Friday night, May 18, which was conducted by Professor H. E. Westermeyer. The theme of his message was the need of launching out into the deep.

Sabbath morning, Elder I. J. Woodman preached the baccalaureate sermon, the keynote of which was character. He said that each one must make two important decisions,—what his destination is to be, and who is to be his captain as he embarks on the voyage of life. Professor Hickman rendered a beautiful solo. The benediction was pronounced by Professor R. W. Airey, the first principal of Laurelwood Academy.

Class night was held Sunday, May 20. The invocation was pronounced

by Elder Benham. Addresses were given by the president, Roy Darby; the valedictorian, Hazel Cox; and Gordon Williams spoke on Christian education. Musical renditions by Alma Thornton, Evelyn Newcombe and Mildred Curtis were much appreciated. The class poem, will, prophecy and song proved to be interesting features of the program. A beautiful rug, which is to adorn the rostrum henceforth, was presented by the class.

The commencement exercises were held in the Laurelwood church, May 21. Professor A. W. Peterson delivered a refreshing and inspiring address on the expanding life. Solos by Professors Venden and Hickman were beautifully rendered. The conference quartet also gave a selection. The presentation of diplomas was conducted by Professor Westermeyer. This class is the largest in the history of the school, having thirty-three members. As we bid our seniors farewell we wish them success throughout the course of their lives, and our earnest prayer is that they may reach their port of destination as an unbroken class.

The faculty enjoyed a final picnic dinner on the lawn of the principal's home. The last grade and faculty meeting was held immediately after. A fitting gift was presented to Professor Westermeyer by the members of the faculty. Perhaps no group of teachers ever cooperated better and harmonized more beautifully. We are glad that this same corps of teachers will remain practically intact for another year. We will, of course, miss Mrs. Wheeler and Miss Gould.

## **Wedding Chimes**

On the evening of May 17, 1928, a very pretty wedding took place at Laurelwood, Ore., at the home of the bride's parents, Mr. and Mrs. Carman, when their daughter Ruth became the wife of Mr. George A. Roth of Tracy, Cal. The ceremony was performed out on the lawn, under Nature's own roof, the low, spreading branches of the great firs, and the blue sky above. About forty guests were present.

We hope their companionship will be happy here, and continue over in the paradise of God.

When the curtains of night  
 Wrapped the day's fading light,  
 And the song-bird's "good night" had been  
 said,

All nature was still  
 Over valley and hill,  
 For the beautiful day was dead.  
 'Neath the sentinel trees  
 And the whispering breeze,  
 And the star-spangled blue overhead,  
 Where the listening hills,  
 And the low laughter rills,  
 The vows of their wedlock was said.

Strew their pathway with flowers  
 Thru life's toilsome hours,  
 And help them the faithful to meet.  
 In the mansions of glory  
 They will tell the glad story,  
 As they worship at Jesus feet.

R. D. BENHAM.

## WESTERN WASHINGTON CONFERENCE

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## Revival Work in Two Churches

(Reward: 19 Souls)

After holding a worthwhile spring week of prayer during the regular time appointed by the General Conference, and gaining three new converts—two young people and one adult—I decided to carry the revival work following the Big Week, to others of the eight churches of our district. So on Sunday evening, May 13, after making arrangements with Elder Christian Sulzle, our retired worker and local church elder, I started a week's campaign in the German church at Startup. From the very first night these meetings were well attended by the young people and parents of the neighborhood. On the closing Sabbath I used the fifteenth chapter of Luke, and the power of the Spirit pressed home the story of the prodigal's sojourn and return. As the call was given to come to Christ, twelve fine, stalwart, upstanding young people and two middle-aged women came, with tears flowing down their cheeks, to the altar confessing Christ. In the afternoon service a profitable hour was spent answering questions on youth and youth's problems. The following week I held three more meetings for the better es-

tablishment of these fourteen converts. Baptismal services were arranged for at our headquarters at Everett, where we had another convert ready for baptism. The whole Startup church motored to Everett for the day. The services were very impressive, and before baptism the

(Continued on page eight)

## ADVERTISEMENTS

**WANTED**—Fifteen raspberry pickers July first.  
 Write Leon Bock, Route 2, Puyallup, Wash.

**FRESH EXTRACTED HONEY**—One 60 lb. can \$6.50; prepaid second zone, \$7.30. S. D. Smith, College Place, Wash.

**FOR SALE**—Wholesale doughnut and potato chip business. Sales, \$150 to \$250 per week. Closed Saturdays. Write L. E. Griffin, 2075 5th St., Salem, Ore.

**FOUND**—On highway between Milton and College Place, a brief case containing fifteen copies of "Gospel in Song." Write to Union Conference office, Box 598, Walla Walla, Wn.

**FOR SALE**—Full bearing apple orchards in sub-division "Yucaipa Little Farms," two and one-half to five acre tracts, located in beautiful Yucaipa Valley, thirteen miles from Loma Linda Sanitarium, near Redlands, California. Elevation 2,500 feet, splendid health giving climate, mountain scenery, superabundance of water for irrigation. Each unit includes new three to four room modern bungalow and stock of poultry. Combination fruit and poultry assures success. Opportunity for good Seventh-day Adventist community. To be sold by sanitarium to provide funds for new sanitarium building. Easy terms. For full information, address G. H. Curtis, Business Manager, Loma Linda, Calif

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## Colporteur Reports

### UPPER COLUMBIA CONFERENCE, R. E. Keller, Field Secretary

Week Ending May 19, 1928.

Mahlon Earls .....	B.R.	58	17	19.75	119.25
Elmer R. Raver .....	B.R.	39	12	26.00	98.00
G. E. Novak .....	B.R.	42	8	21.00	72.50
Earnest Purvis .....	D.R.	10	3	2.00	26.00
Totals.....		173	40	68.75	315.75

### WESTERN WASHINGTON CONFERENCE, L. A. Reynolds, Field Secretary

Week Ending May 19, 1928.

L. M. Burton .....	H.P.	40	4	1.75	21.75
H. S. Bush (2 wks) .....	H.of W.	87	11	35.40	78.40
W. C. Christensen .....	E.S.	36	4	3.70	28.70
G. B. Collett .....	Mag.	44			23.40
Guy Foy .....	H.of W.	14	2	8.00	19.00
O. M. Heuettter (2 wks) .....	H.of W.	76	11	22.65	81.15
H. B. Johnson .....	G.C.	55	15	33.50	114.50
Lee Kegley .....	G.C.	52	6	25.85	58.85
John Kinnett .....	B.R.	25		14.00	14.00
J. W. Lawrence .....	B.F.	24		8.00	8.00
R. D. Rogers .....	C.S.	35			15.50
Cora Turner .....	H.of W.	22	3	34.75	47.00
A. A. Walter .....	H.P.	41	9	2.25	62.25
Totals.....		551	65	189.85	572.50

### WESTERN OREGON CONFERENCE, J. W. Roberts, Field Secretary

Two Weeks Ending May 12, 1928.

* N. H. Conway .....	H.P.	42	8	14.00	70.50
* J. W. Roberts .....	B.R.	37	4	50.75	75.75
M. C. Flaherty .....	B.R.	77		28.25	28.25
Anna Hansen .....	B.R.	87	8	18.10	68.10
O. L. Kirby .....	B.R.	73	3	6.25	22.75
Totals .....		316	23	117.35	265.35

\* One week

### MONTANA CONFERENCE George E. Taylor, Field Secretary

Week Ending May 19, 1928.

F. W. Teufert .....	H.P.	26	8	17.40	74.40
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# North Pacific Union Gleaner

PUBLISHED WEEKLY  
BY THE  
NORTH PACIFIC UNION CONFERENCE OF  
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S. J. LASHIER, EDITOR

Entered as second class matter March 20, 1910, at the postoffice at College Place, Wash., under the act of Congress March 3, 1879.  
Make wills and legacies to "The North Pacific Union Conference Association of Seventh-day Adventists."

## Union Notes

Brother S. J. Abegg of the Pacific Press reports that 9264 orders for Big Week sets have been ordered by the various conferences in this Union. The original order was 8050. The demand is much greater for these books than anticipated.

Elder E. M. Oberg assisted Elder Hanhardt the past week in the Montana Conference. They report a growing interest in the missions extension work. The following churches were visited: Missoula, Mt. Ellis Livingston, Great Falls, and Kalispell. A field day was also held at Mt. Ellis academy.

Brother Otto E. Schnepfer, superintendent of the Alto Parana Mission, Argentina, South America, with his two small boys, spent a few days in College Place last week visiting relatives. The Schnepfers are on furlough, Mrs. Schnepfer being detained in Portland because of a recent operation at the Portland Sanitarium.

Mr. and Mrs. Ira M. Gish are home on furlough from the Venezuela Mission, South America, where Mr. Gish has been acting as secretary-treasurer of the mission. They are visiting relatives in Milton and College Place.

Elder and Mrs. F. F. Oster and children of Tabriz, Persia, arrived in College Place the latter part of the week for a short stay. Since their arrival in the homeland they have been visiting at various points in the States.

## One Hundred Per Cent

Are you taking the *Review*? A careful survey of the field proves

that one-half of the Seventh-day Adventist families of North America are not subscribers to our church paper. A special impetus, known as the "Review Forward Movement," is being held throughout the country beginning May 26. The concluding Sabbath, June 2, is the day set apart for encouraging every member if possible to subscribe for our church paper. Eleven hundred sixty-one families in this Union are not taking this paper. Shall we not endeavor to make every church a 100% church?

E. M. OBERG.

## Revival Work in Two Churches

(Continued from page seven)

whole group came to the front and the writer gave a few brief remarks on the call to youth today and the response of our youth in every land to answer the many calls. After the examination of the converts for baptism they were baptized. In the afternoon we assembled once more. Elder Sulzle gave a short talk on the new earth, and a prayer and praise service followed.

*From Suicide to Convert*

One mother and her three children were told if she and the two boys and girl were baptized they need

not return home, and furthermore he said, "I will be a suicide upon your return." But the daughter and sons encouraged the mother to make the step for Christ anyhow. This she did, and the children were baptized, too. That night about eight o'clock, after the folks had motored back to Startup, I received a long distance telephone call. I was almost afraid to receive it, and trembled till I caught the answer: "Mr. — is converted." "What!" I said, "Converted!" "Yes, he is really converted and he wants you to baptize him tomorrow." "Well," I said, "I will come up tonight and see if he is really converted." God had answered the prayers of His children.

When I saw Mr. — the next day, he threw his arms around me, and with happy tears wetting his face, said: "O, Brother Walker, I am a new man. I have burned my tobacco and I want to be baptized." Instead of the Judas-like, unconverted face which he formerly had, his face fairly shown, he was so happy in Christ and the new found faith. His wife and the three children were so happy and the home, instead of a hell, had turned into a heaven. It reminds me of the statement of the spirit of prophecy: "The Lord can wonderfully change the most discouraging outlook."

ALVA G. WALKER.

### CAMP MEETING DATES FOR 1928

SOUTHERN IDAHO	- - -	Boise, May 31 to June 10
UPPER COLUMBIA	- - -	Coeur d'Alene, Idaho, June 7 to 17
SOUTHERN OREGON	- - -	Medford, June 15 to 24
WESTERN OREGON	- - -	Forest Grove, August 2 to 12
WESTERN WASHINGTON	- - -	Auburn, August 9 to 19
MONTANA	- - -	Billings, August 16 to 26

CAMP MEETING HELP: Spring meetings, Elders C. K. Meyers, C. A. Russell and Wm. Guthrie, from the General Conference; (and Elders J. J. Reiswig and C. A. Harder for Uppia Columbia); besides union and local help.

## Walla Walla College Summer School

June 4 to August 3, 1928

Professional subjects will be offered, and other subjects for which there is a call by five or six students.

The summer school offers a fine opportunity for teachers to raise the grade of their certificates, and for others to take short courses.

The same plan will be carried out as was used last summer in regard to the children taking work, either reviewing or making up subjects. In this way practice teaching is provided for normal students.

Opportunity will be given for graduation from the normal course at the close of the summer school.