



Our Foreign Friends

It was the writer's privilege to spend a week recently in the Southern Idaho Conference with Elder Belding in the interest of the Harvest Ingathering work. Some time was spent among the Japanese gardeners and farmers in the vicinity of Nampa. It was interesting to note that the custom of using chopsticks during the meal hour was observed. We used an introduction in Japanese and showed the Japanese paper. Five \$5 donations besides other moneys were received. These people were most cordial and seemed especially pleased to learn of the mission work being done in their country, and also to secure a paper in their own language.

During the past season special efforts have been made with the Japanese in other sections of the union. Brother Inouye, the Japanese worker from Seattle, has been doing a strong work among his people in the Western Washington Conference. We find the Japanese people most responsive to the appeals made.

We also had some experiences among the Chinese in Boise. We used the same method as with the Japanese with good results. Elder Allan Ham and Elder Rippey have been spending some time with the Chinese in Portland. They secured a \$50 donation from a leading Chinese business man. The Chinese consul also contributed \$25 besides giving a recommendation concerning the uplift work we are doing among his people. Elder Ham has been spending some time recently among the Chinese in and around Walla Walla.

Brother Ham suggests that between

now and the next Ingathering campaign an effort be made with the Chinese *Signs* in follow-up work, thus preparing the way for future donations from them. We would especially urge that an effort be made in every community among these nationalities. In case your church does not have a supply of these papers on hand, order from your Book and Bible House. What is true of the Chinese and Japanese is also true of other foreign nationalities. Now is the time to present a report of our world-wide work among the foreigners in the North Pacific Union.

E. M. OBERG.

SOUTHERN OREGON CONFERENCE

OFFICE ADDRESS: BOX 630, EUGENE, OREGON
 T. E. WESTBROOK PRESIDENT
 J. J. JUTZY SEC. TREAS.
 Make all wills and legacies to Southern Oregon Corporation of Seventh-day Adventists.

Covetousness or Liberality, Which?

The Lord has graciously drawn the curtain aside and enabled us through the spirit of prophecy to get a view of the conflict in the great controversy between Christ and Satan in general, and the struggles of the individual heart in particular. I wonder if we all prize this instruction as highly as we should, and are we putting forth that effort day by day which will demonstrate beyond all question of doubt that we are loyal to the great principles of the plan of redemption which were laid so securely upon the foundation of sacrifice when

God gave his only begotten son as a ransom for a lost world.

In volume 9 of the "Testimonies," page 126, we have a picture of a great reformatory movement among God's people with the manifestations of the outpouring of the latter rain, but the picture is marred by the acts of covetous individuals who, while professing loyalty to the Master, manifest such a spirit of selfishness that they are identified as soldiers of the rebel leader. The conflict is portrayed as follows:

"In visions of the night representations passed before me of a great reformatory movement among God's people. Many were praising God. The sick were healed; and other miracles were wrought. A spirit of intercession was seen, even as was manifested before the great day of Pentecost. Hundreds and thousands were seen visiting families, and opening before them the word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side, doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence. Great blessings were received by the true and humble people of God. I heard voices of thanksgiving and praise, and there seemed to be a reformation such as we witnessed in 1844.

"Yet some refused to be converted. They were not willing to walk in God's way, and when, in order that the work of God might be advanced, calls were made for free-will offerings, some clung selfishly to their earthly possessions. These covetous ones became separated from the company of believers."

North Pacific Union Conference

OFFICE ADDRESS:
P. O. BOX 598, WALLA WALLA, WASH.

MORRIS LUKENS	PRESIDENT
S. J. LASHIER	SEC.-TREAS.
S. J. LASHIER	AUDITOR
A. W. PETERSON	EDUCATIONAL SEC.
J. L. MCCONAUGHEY	MISSIONARY VOLUNTEER SEC.
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EXECUTIVE COMMITTEE: MORRIS LUKENS, S. J. LASHIER, E. F. PETERSON, T. B. WESTBROOK, E. L. NEFF, I. J. WOODMAN, D. M. BRANDY, W. I. SMITH, DR. W. B. HOLDEN, N. H. CONWAY, W. A. GOSMER, S. J. ABEGG, E. M. OBERG, F. W. PETERSON, A. W. PETERSON, J. L. MCCONAUGHEY.

Then, in "Testimonies to Ministers and Gospel Workers," page 398, we read, "Satan has been working with all his powers of deception to bring matters to that pass where the way will be hedged up for want of means in the treasury."

Now, dear reader, if we could understand just what these deceptive powers are which Satan is employing so earnestly to hedge up the way, it seems to me that we would be able to defeat his purpose quite successfully. Some years ago the Lord took Sister White into a council meeting which the devil was holding with his evil angels and the plans which he was laying to bring defeat to the cause, and the loss of eternal life to individuals was revealed to her as follows:

"The sect of Sabbath-keepers we hate," Satan said, "They are continually working against us, and taking from us our subjects, to keep the hated law of God. Go, make the possessors of lands and money drunk with cares. If you can make them place their affections upon these things, we shall have them yet. They may profess what they please, only make them care more for money than for the success of Christ's kingdom or the spread of the truths we hate. Present the world before them in the most attractive light, that they may love and idolize it. We must keep in our ranks all the means of which we can gain control. The more means the followers of Christ devote to His service, the more will they injure our kingdom by getting our subjects. As they appoint meetings in different places, we are in danger. Be very vigilant then. Cause disturbance and confusion if possible. Destroy love for one another. Discourage and dishearten their ministers; for we hate them. Present every plausible excuse

to those who have means, lest they hand it out. Control the money matters if you can, and drive their ministers to want and distress. This will weaken their courage and zeal. Battle every inch of ground. Make covetousness and love of earthly treasures the ruling traits of their character. As long as these traits rule, salvation and grace stand back. Crowd every attraction around them, and they will be surely ours. And not only are we sure of them, but their hateful influence will not be exercised to lead others to heaven. When any shall attempt to give, put within them a grudging disposition, that it may be sparingly!"—"Early Writings," page 266.

Now, dear reader, we have the opportunity of defeating Satan's plan Sabbath, December 1, when the Week of Sacrifice offering shall be taken. And I feel sure that as you have heard and read of the many openings in mission lands and the great need of funds at this particular time to send more workers, your heart has been stirred to make a real sacrifice and give liberally. Be sure that Satan does not get the best of you by putting within your heart "a grudging disposition that it may be sparingly." T. B. WESTBROOK.

News Notes

Elder and Mrs. G. E. Johnson were welcome visitors at the office last Wednesday enroute from Cushman to Roseburg. Elder Johnson has been holding some more meetings at Cushman and finishing up a recent effort. The work has been moving along nicely and we are glad that souls have decided for Christ.

J. J. Jutzy has been busy in the field helping with the Home Workers' books. Now is the time to sell these books. The holidays are just before us when people are thinking of gifts for their friends. There can be no better present than a good book. There should be someone selling these books in every town in Southern Oregon. Write to the office today and Brother Jutzy will be glad to tell you about the plan and also help you in every way possible.

Elder Westbrook has been spending a week with Elder Langberg in his district. The work is very encourag-

ing in that section. There is every indication that this entire part of the field will reach its Harvest Ingathering goal of \$10 per member.

Elder and Mrs. J. K. Fish were at Roseburg and Sutherlin last Sabbath. They were attended by Mr. and Mrs. Virgil Fish and Mr. Chubb. They report both a pleasant and profitable trip.

We were sorry to say goodbye to Miss Velma Fish who left us last Monday night for the "Sunny South" to continue her training at the Loma Linda Sanitarium.

CONFERENCE OFFICE.

Grants Pass, Oregon

Two weeks ago Wednesday morning the children of the church school spent the time of their junior M. V. meeting in Harvest Ingathering work. The bell rang as usual at nine o'clock. We studied our Morning Watch, which that day happened to be a Harvest Ingathering text,—Matthew 9:37,38. We then repeated several times a short canvass which the teacher had placed upon the blackboard. After a song, and prayers by the children, Sister Walker took seven girls into her district, dividing them into three bands, and assigning definite territory to each band. We let four older boys go by themselves giving them two streets to work. Sister Bertha Gibson took some of the younger boys, and I took the rest. We spent a little over an hour and returned with five dollars and fifty-six cents. The children were enthusiastic and wished to go again.

I well remember a number of years ago at a chapel exercise during summer school at Walla Walla College, the speaker said that one of the greatest things that we could do was to place a soul in touch with God. Last year we instituted our prayer bands in the school here. We hold our meetings each Friday morning at the time of the opening exercises of the school. The school is divided into two divisions, the older pupils in one, and the younger pupils in another. We ask some one interested in the spiritual welfare of the children to lead one of the bands. If we can, we have some one besides the teacher for each division. Our main object is to have

each child pray,—to put him in touch with God. We talk of the objects of prayer. Sometimes with the little ones we have to do a little prompting, but the children have been very free. If we have reason to believe that there are those among the little ones who may not be quiet and reverent, we go to that part of the room and help them by our presence.

We love this work, and are thankful for a part in it, and solicit your prayers, that God will bless our efforts to the salvation of our boys and girls.

MRS. JESSIE SCOVILL QUAIL.

MONTANA CONFERENCE

OFFICE ADDRESS: BOX 1284

BILLINGS, MONTANA

B. M. GRANDY PRESIDENT
 J. WHEELER FREEMAN SEC. TREAS.
 Make wills and legacies to Montana Conference Association of Seventh-day Adventists.

Let's Go Over

We are half way to the top—let's go over, what do you say? I am sure that everyone in the Montana Conference who loves the Lord and the Advent message is anxious to know how the Harvest Ingathering work is going at this time. We are glad to report that we are over the half-way mark to our \$10.00 per member goal. It is inspiring to see the interest that most of our people are taking in this work, and the pleasure they get from witnessing for the Lord as they visit their friends and neighbors and give them an opportunity to assist in this great work. All who have read the *Review* or others of our papers must have received inspiration as they noticed the progress the message is making in foreign lands. Certainly the Lord is doing wonderful things in revealing His great power in the gospel of salvation.

We here at home want to do our part, so let us do our best to bring at least \$10.00 per member into the Harvest Ingathering mission fund before the year of 1928 closes its record. What a joy it will bring to our hearts to know that we have a part in this work, and that we have done what we could in the Lord's work. Some may not be able to reach the \$10.00 goal, while others may go over that amount. Let us not stop when we

have our goal, but work on and help someone else get his.

May it be our lot to hear the "well done, faithful servant" from the lips of our dear Lord when He comes in the clouds. J. G. HANHARDT.

Order Early

The supply of 1929 Home Missionary Wall Calendars is limited so we trust all will order early to avoid being disappointed. Many in Montana saw this beautiful calendar for the first time at our recent camp meeting. The illustrations this year are even finer than before. All Sabbaths are in red with the other days in black, thus helping us to "Remember the Sabbath day" each time our eye glances at the calendar. Satan uses the eye. See the enticing cigarette ads on hugh bill boards. The children of this world are wise indeed. Shall we not pay 25c for the help we and our children can get from this lovely calendar?

Remember your friends with deluxe 1929 Morning Watch Calendars in holiday envelope, 15c each. Plain Morning Watch, 5c each.

We expect to fill many orders for books for gifts during the next four weeks. Send in yours early to be sure of getting it on time.

BOOK AND BIBLE HOUSE.

Mt. Ellis Academy

As we listen to the lectures that are given in the academy chapel week by week, we cannot but feel especially grateful to be attending a Christian school. Sunday evening, November 18, Professor Lansing's subject was the "Nearness of Christ's Second Coming." He pointed out with unmistakable clearness that, "it is near, even at the door."

Monday morning during chapel time Brother Taylor spoke to the students about being prepared for life's work. He drew an object lesson from the experience of the recent explorer, Amundsen, who attempted to fly by aeroplané to the north pole, telling how that the hardships and privations of the undertaking demanded men having a life of preparation for such an experience. It is the same in God's great program. His work demands

men of preparation. We get a part of that fitting for life's work at Mt. Ellis.

Beginning Tuesday morning at chapel, we had to watch our tongues very closely—it is better English week, sponsored by the Students' Association. Each student was given five tags. The winning student is the one having the best ears (to detect the mistakes made by others in their speech) and the greatest control over his own tongue. Every one is extremely cautious, for the winner is to receive a framed picture, while those having the least number of tags, or none at all, must give a speech in chapel.

Good old winter time has come to Mt. Ellis again and with it as usual, coasting and snow balling. Even the skating pond is filling with water, waiting for the first real cold snap.

STEPHEN B. OLNEY.

UPPER COLUMBIA CONFERENCE

OFFICE ADDRESS:

817 NORA AVENUE, SPOKANE, WASHINGTON
 E. F. PETERSON PRESIDENT
 H. C. KEPHART SEC. TREAS.
 Make wills and legacies to Upper Columbia Mission Society of Seventh-day Adventists

Sincerity Of Our Love

We are told in the Bible that "If we love God, the same is known of Him." Further, the sincerity of our love to God is tested by our relationship to his work in the earth. 2 Corinthians chapter 8, Paul admonishes the Corinthian believers in verse 7, "As ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also."

By reading the previous verses of this chapter it is evident the apostle was emphasizing the grace of giving, using the example of the churches in Macedonia who gave from their deep poverty. He says that they were willing beyond their power, but as noted in verse 7 he admonishes the believers to abound in the grace of giving also; and then in verse 8 stating that he urges these things "to prove the sincerity of their love." Following he gives the example of our divine Lord who made such a great sacrifice for us.

In these times of great needs in all the world we are put to a test to prove the sincerity of our love to God in behalf of the souls for whom Christ died. A great opportunity is before us to show our sincere love in the Week of Sacrifice offering which is to be taken up in the churches Sabbath, December 1. Notice of this has already been given to the churches, and without doubt plans are now under way by those who wish to show the sincerity of their love to present a liberal offering in the church service, or a pledge to be paid before the close of December.

It is encouraging to note the response on the part of God's people where this matter has been presented. It was my privilege to take this matter up with the Granger Academy faculty, and each one of the teachers promised to take part in the Week of Sacrifice. More recently I met with the sanitarium family of workers and they have agreed, practically one hundred per cent, to have a part in a sacrifice gift.

Besides this, our regular conference workers last September practically all pledged to give a week's income of salary as a sacrifice gift in behalf of God's work. The workers have tried to lead and set the example, and we now appeal to our people to come with us in this year's endeavor. Let us not be satisfied with merely giving something, but to give the equivalent of a week's income or better. As stated above, if not able to pay all on December 1, part could be paid then and the rest during the month of December; or all of the pledge made, during that month.

A full Week of Sacrifice offering in our conference would mean more than twenty thousand dollars. Last year we gave five thousand nine hundred dollars. Let us each do our best this year and see if we cannot receive a more representative Week of Sacrifice offering in response to the urgent appeals coming to us. It will mean the salvation of souls, and we should be willing to put forth every effort if only God's work may be advanced. Let us each seek God earnestly what He would have us do.

E. F. PETERSON.

"God bids us fill the mind with great thoughts, pure thoughts."

Books For Christmas

YOU, who have in your possession a set of the Home Workers Books, it is high time for you to visit some of your neighbors and friends and suggest to them that BOOKS make splendid Christmas presents.

We are receiving some splendid reports, but I fear all are not reporting. We are endeavoring to be prepared to fill all orders for these books, and are stocking books as fast as reports come in. But if you fail to report what you are selling, how can we be able to fill your orders promptly? So let us hear from you.

May the Lord abundantly bless you as you introduce this wonderful set of books to your neighbors and friends the few weeks that are left yet before Christmas.

If you have not yet secured your set, send for it at once.

Your brother in the finishing of the work,
R. E. KELLER.

Yakima Valley Academy

The preceptor, Mr. Strever, and four Columbia Academy students gave us a pleasant call last week. They were out soliciting for their school paper, and incidently slipped down on this side of the hills for a few hours. Call again.

Our new modern poultry house is in the making. It will be a structure 24 x 60 modeled after the state experiment station of Puyallup plus a straw loft designed for Eastern Washington. The entire floor space is of solid cement. That was run in last Sunday. Next week four men will be on the super structure.

Mrs. McCreedy's sister, Helen Knutson, from Canada arrived last week. She plans to be here most of the winter, visiting her sister and aunt, Mrs. J. C. Christiansen.

Dear reader, I wish you could have stepped into the boys' parlor last week when I attempted to visit them. You would have cried as with one voice, with me, "Surely we need a new dormitory, and more class room." Think of a room 16 x 18 being used for a parlor. Over forty were trying to get into it, but this was utterly impossible. The parlor is not the only room congested. All of our class

rooms are too small. Several have upwards of forty students in them. Our bookkeeping class alone has thirty-nine. They are now occupying one class room and the library. In order to accommodate them the library has to be closed a greater part of each afternoon. This cuts off research work that the students should have. Two of our classes, typewriting and sewing have no abiding place. Twice a day the sewing class and penmanship class repair to the dining room. This means that the table linen must be folded and replaced many times a week. This is not only inconvenient, but decidedly brakes down the morale of a well regulated dining room. Help us plan for more room. Begin right now to think it over.

F. E. S.

Y. V. A. Notes

The teachers' institute for the Upper Columbia church school teachers was held at the academy Nov. 19-20. Besides the teachers there were present Professors Shull and Peterson, and Mrs. Little of the Walla Walla College normal department.

Prof. D. E. Reiner of the Western Canadian Union, Elder Smith of the Lake Union, and Prof. Venden of Western Oregon, were visitors on their way to attend the M. V. council at College Place. Prof. Reiner occupied the chapel hour Monday and gave a very interesting talk on witnessing, with illustrations showing how God is using young people to win souls.

Elder E. F. Peterson and Bro. Kephart of Spokane were with us for a short time. Elder Peterson spoke to the teachers Monday evening on the importance of the Week of Sacrifice.

The Dixie jubilee quartet entertained us last Saturday evening. They rendered a varied program of vocal and instrumental music and readings.

Russel Hackett enjoyed a week-end visit from his mother.

An up-to-date poultry house 24 x 60 feet is now in the course of construction. All the latest devices and conveniences of poultry science are to be used in the structure. We hope the hens will show their appreciation for this new building by laying an abundance of eggs.

The woodwork department has

more industrial work than it can handle. Our greatest need is young men who have had some experience in this line and are willing to work over time.

E. C. REIBER.

SOUTHERN IDAHO CONFERENCE

OFFICE ADDRESS: BOX 719, BOISE, IDAHO

W. A. GOSMER

PRESIDENT

G. R. SOPER

SEC. TREAS.

Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists.

A Final Effort

The Harvest Ingathering campaign is drawing to a close. Our organized churches have all engaged in the work. I am writing this final appeal to our people in Southern Idaho, to all especially, who have not yet taken part, whether members of the local church, or of the conference church. The goal is \$10.00 for each member. Some, who for one reason or another, have not solicited among friends or neighbors, are giving \$10.00 to the Harvest Ingathering fund. Our isolated people have a splendid opportunity to work among their business people and friends. We have sent out 10 copies of the Ingathering paper to every isolated member. Take these papers in hand and explain about our mission work to your grocer and other merchants with whom you trade, or anyone else who you think will give to missions, and ask them for a donation. If they wish to know how much you expect, tell them that \$5.00 or \$10.00 would be acceptable. If they give you that much or even less, thank them very kindly, and tell them you will call again next year for another donation. If you cannot go out and solicit, possibly you can give your quota in cash. What is done now must be done quickly, for the end of the year is at hand. Remember that the papers may make a Sabbath-keeper of some one, and that the cause of missions will be helped forward. May the Lord of the harvest bless all who strive to help finish the work of the gospel in all the world.

W. A. GOSMER.

"Christ asks for an unreserved consecration, for undivided service."

The Sower

"Behold, a sower went forth to sow." Note the field does not come, the sower must go forth to the field. The Christian is the sower, the Word of God is the seed, the world is the field. Every Christian is expected to take the seed to the world. Anyone who expects a harvest must first sow the seed. "Launch out into the deep, and let down your nets for a draught." You are called to be fishers of men. The crying need is for sowers to go into the field.

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." He must go forth into the field for the sheaves, they do not come to him. God has commanded all to go, so each has a personal work to do. All should go and go systematically. The Lord systematically divided the world into four districts and told the disciples they should be witnesses to Him in every district,—in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

Each has a part in finishing the work. The Harvest Ingathering opens the way for all. I am glad for the interest shown by our people and churches in this work, and I believe most of the territory has been worked. With this in view shall we not go forth to the finishing of the task? I believe every house in our territory should be solicited. Those who have worked the country territory have met with good success, and many dollars are being brought into the treasury to answer the calls of the fields. We have about six more weeks to work, so let each one take advantage of his opportunity that we may increase the funds more than ever before.

M. A. BELDING.

Investments For 1928

Last spring many of our people made substantial pledges to missions through the Sabbath school investment fund. One dear family recently sent in \$50.00 on the sale of a calf pledged for missions. I trust that the Lord has blessed all who pledged, and that the money thus raised may be sent to the office before Dec. 31. If

you belong to a local church, pay it to the treasurer. If you are isolated, please send it to the conference treasurer.

W. A. GOSMER.

The Closing Year

The years quickly pass, and 1928 is almost gone. How many more years shall we have in which to labor? We do not know. We do know that we have the privilege of laboring for God just now, and of getting ready to meet him in peace at his soon coming. If he finds us thus occupied, all will be well with us. The work of God must be finished in our hearts, and among the nations. We are helping finish it. The opportunities to help are many, and the calls are frequent. We are to be missionaries in our neighborhoods, doing what we can to make the truth known. Then we are called upon to make the message known in our own field. This we can do by paying a faithful tithe, so our workers may be supported as they preach the message. Then we are also called upon to help extend the message in foreign lands. This we can do by prayer and systematic giving to missions.

The calls are urgent, and are based upon the great needs in mission fields. We greatly appreciate the efforts of our dear people in our field in supporting the cause in all branches during the year past. Our tithes and offerings have increased, and our workers have labored with more than ordinary zeal to win souls. The work is onward in Idaho as well as in all the world. Let us do our best to bring all the tithes and offerings into the storehouse before the close of the year. God will give us a blessing if we do.

W. A. GOSMER.

Gem State Academy

A "THANK YOU" MEETING

Would this not be a good name for the Friday evening vespers? It is the time when our week's work is done, and we have a chance to review our experience. Prof. Boynton told us for vespers some of his memories of home when they gathered about in a circle at the set of sun on Friday evenings, confessing their faults one to another and thanking the Lord for

His blessings. In our meeting here at Gem State Academy each one should have many things to be thankful for. Couldn't we make it a real "thank you" meeting?

M. V. SOCIAL

Mrs. Rehgren is the leader of the Caldwell Missionary Volunteer society. Last Saturday evening she arranged a social for the young people. Myrtle Fuller and Mrs. Hubbs gave an illustrated reading. There were readings by Mrs. Beane and Miss Beatty. Rose Lessman gave a pantomime, the Rock of Ages. The last was a marching contest in which the girls won the honors. Our regular M. V. meeting is held every Sabbath afternoon at 4 o'clock. Are you a loyal M. V. booster?

THOSE WHO HAVE GONE

Margaret Wilson has been ill at home for over a week.

Roberta Butler went home for a few days on account of her grandfather's death.

Prof. Hubbs and Mr. Berntson are in College Place for a week attending the M. V. convention.

WEEK OF SACRIFICE

This was supposed to be the regular Week of Sacrifice, but we have thought best to wait until after Thanksgiving for ours. We are planning on taking it up in a good strong way. Our goal is fifty cents for each student. How is the spirit of sacrifice? Are you willing to help?

DO YOU SAY AIN'T

This is Better English Week. Many are the posters depicting the departure of Bad English and the entrance of Good English into Gem State Academy. Parents, are you careful of your speech? Students, are you trying to make a Good English Year instead of a Good English Week? The power of speech is a talent that should be cultivated. Let us not fail to make the best of such a wonderful talent.

Monday for chapel Elder Gosmer called to our attention some of the mistakes which are made frequently. He thinks correct speech is a very important qualification for a person to have.

Wednesday we had a pronunciation drill in which the sophomores and juniors carried off the honors. No one missed on the word "often," but

we couldn't say that much for some of the other words.

All week students have been putting into a Good English box the mistakes they hear made. Later in the week these slips of paper will be passed to the person making the mistake. He will then have the opportunity to rewrite the sentence correctly.

Oral talks have been given in each English class. Those who gave the best talks in class have been chosen to have a contest Saturday night. The following were chosen: Leona Heffner, reading class; Meryle Moore, Stella Lathom, English III; Ruby Landis, Mabel Harris, English II; Paul Alderson, Marie Allen, English I.

WESTERN OREGON CONFERENCE

OFFICE ADDRESS: 508 E. EVERETT STREET
PORTLAND, OREGON

I. J. WOODMAN PRESIDENT
W. A. WOODRUFF SEC.-TREAS.
Make wills and legacies to Western Oregon
conference Association of Seventh-day
Adventists.

Thankful, But Not Satisfied

The Lord has blessed our membership in Western Oregon in basket and store thus far this year. As we read this the spirit of Thanksgiving will be with us, and we do not forget to thank our heavenly Father for the splendid increase of \$10,424.30 in tithes this year. It indicates a greater income to our people. We do not forget that it is God who gives us power and enables our people to earn and increase their income. It is always so satisfying to know that at the end of the year we have returned to the Lord a faithful tithe.

I must admit that I am a bit disappointed and know that you will be, reader, when you learn that with the increase in tithe of \$10,424.30, our mission offerings show a loss of \$343.93 for the same period. Can you tell me why this should be so? How can we explain it? It would certainly seem that a corresponding increase should be shown in our mission funds. It seems to me that we should redeem the time between now and the end of the year. We would easily advance

our mission funds accordingly with our tithe if everyone will take hold of the Week of Sacrifice between the two Sabbaths of November 24 and December 1.

It is hoped that Western Oregon will raise \$5,316.85, which is about \$1.40 per member. Would it not be possible for even those who have the least to give this amount for the offering of sacrifice to be taken Sabbath, December 1? As you pass in your offering, kindly label it "Week of Sacrifice for Foreign Missions."

I. J. WOODMAN.

News Notes

Elder Dustin is moving this week to Vancouver, taking charge of that district. Elder Ritchie, who is there, will move to Hood River and have charge of the work in that part of the field.

Elder Schierman, who has quite fully regained his health, will take up the work in the Albany district vacated by Elder Dustin.

Elder Woodman, Brother Woodruff, Elder Venden, and Professor Colcord are attending the regional young people's council at Walla Walla.

This is Thanksgiving week, and also Week of Sacrifice. Our goal is \$5,316.50, about \$1.40 per member. We believe that everyone of our members will endeavor to give at least this much.

The general meeting at Lebanon, Sabbath, November 17, was the best attended of any we have held in that district. Elder Soltzer, Elder Woodman and Brother Woodruff and wives, were in attendance.

Elder G. H. Smith, young people's secretary of the Lake Union, and Elder D. E. Reiner, holding the same office in the Western Canadian Union, with Elder McConaughy, were visitors in our conference institutions last week.

Elder C. K. Meyers and Elder C. C. Crisler stopped over in Portland on their way to the Far East.

Western Oregon tithe shows an increase of \$10,424.30 over last year. However, the foreign mission offerings show a slight loss for the same period. Let us push the Week of Sacrifice and redeem the time. Our mission funds ought to increase accordingly with the tithe.

Evangelistic Plans For 1928

Our constituency's faithfulness in paying tithes this year, which is shown by an increase of \$10,424.30 for the first ten months, will enable Western Oregon Conference to launch out in a stronger way in evangelistic endeavor. Just now Professor Everson and a good company of workers are in a strong effort in the armory in Salem. A good interest is being awakened and we are expecting some splendid results in soul-saving. This series will close up January 15. It is planned that Elder Ritchie will open tabernacle meetings in Hood River early in 1929. Elder Rippey began Sunday night meetings at Lents, November 18. We are planning for Elder Seltzer to begin an effort, possibly in a tabernacle in the north part of Portland. Elder Schierman, who is going to the Albany district, will probably commence Sunday night services in Albany soon. Elder D. E. Venden is planning an effort early in the year, and the writer hopes to get in a short campaign sometime early in the year, near Portland. Other efforts are being planned for Elder Dustin, Eld. Becraft, and Brother Tavita Cole.

You can realize that it will cost the conference considerable to conduct these efforts, and yet I am sure you would like to see 1929 our strongest evangelistic year. We believe that it will be with our constituency praying for these efforts, and hope we will be able to sow seeds for the reaping of a harvest of souls. We believe that our members will be glad to get this news, and are sure you will pray for the success of this work.

I. J. WOODMAN.

Western Oregon Sabbath Schools

Every school in our field reported once more, and our record for complete reporting was safely maintained another quarter. When the record was made up, we found that we had twenty-two pennant schools, the largest number we have ever had. The schools to enjoy this privilege were Albany, Albina, Astoria, Brownsville, Canby Mission, Clatskanie, Cornelius, Corvallis, Eagle Creek, Gaston, Hood River, Hopewell, Lebanon, Puget Is-

land, Ridgefield, Ryderwood, Seaview, Shiloh, St. Helens, Tillamook, Vernonia and Woodburn. In addition to these Camas and Castle Rock both reached an average of thirty cents a week or more, but did not receive pennants because they did not reach Dollar Day on the Thirteenth Sabbath.

This was the third consecutive quarter on which our schools in Western Oregon had raised more than ten thousand dollars for missions. With the Investment Funds to be paid in during the fourth quarter, we hope we shall go considerably beyond the ten thousand mark next time.

Hopewell has harvested its cooperative crop of beans and disposed of them. This was the largest Investment project of which we know in our conference. We see their Investment Funds for the month of October amounted to something like \$118.00.

Bend Sabbath school conducted a consecration service the second Sabbath in November, at which it was my privilege to be present. They have a large number of children and young people, and feel the responsibility of leading these young folks in the right way.

An excellent interest seems to prevail in the study of the new book, "Soul Winning Sabbath School." Our largest Training class is in Central church, Portland, where at least fifty-five are taking the work.

EDITH STARBUCK.



Laurelwood Academy News Diary

SUNDAY, NOVEMBER 11.—Armistice day! Although we engaged in no celebration, deep down in our hearts we paid silent tribute to those heroes who fell in Flanders' fields. A number of the teachers attended the elementary teachers' institute which is being held in Portland this week.

MONDAY, NOVEMBER 12.—"Good English" Week was ushered in this morning. Miss Tabor, who is conducting the activities, read to us several editorials on the importance of the study of grammar, by way of an introduction. A spelling test, and a homonym contest were given, both of which proved very interesting and profitable. At the close of chapel the grade slips for the first period were given out. The average for the school was 83½%. The honor roll was read as follows: Helen Aaen, 93; Eleanor Baer, 91 3-7; Frank Gibbon, 91¼; Alice Berg, and Pearl Cox, 91; Audry Ashby, Luella Gill, Orville Rigby, and Ruth Winslow 90.

TUESDAY, NOVEMBER 13.—Little orange tags, bearing the inscription "Speech is an Index to the character," were given out in chapel this morning. Each one received three. A prize is offered to the person who has the largest number of tags at the end of the week. A pronunciation contest was conducted by Miss Tabor. The contest was between the seniors and sophomores, and the juniors and freshmen. The former were victorious. Another contest was held in which the senior and freshman girls contested the junior and sophomore boys. In this encounter the boys won the laurels, however, they were not easily earned.

WEDNESDAY, NOVEMBER 14.—We were happy to have a number of visitors with us today. Elders McConaughy and Venden voiced their message to us in the words of the beautiful song "Hark! I Hear My Name." Elder D. E. Reiner of the Canadian Union told us of the magnitude of his field. He impressed upon our minds the fact that we are enjoying a great privilege in having a part in the most wonderful young people's movement in history. Elder Reiner said, "The most formidable obstacle in the life of a young man or woman is not what he meets on the way to success, but success itself." Elder Smith of the Lake Union gave an intensely interesting talk. He said, "One man is a slave of circumstances; the other man takes what he has to make an outward expression of what he wants in life. Do not be a slave to your religion; bring to yourself all the powers of that religion."

THURSDAY, NOVEMBER 15.—We were very pleasantly surprised to

learn that Elder C. K. Meyers was to speak to us this morning. He spoke on "The Earthen Vessel." He said, "Never mind about what work you should take up, but first know Jesus Christ and let Him shine out through you." Our hearts will go with Elder Meyers, Sabbath morning, as he embarks on a mission to the Far East. The student body sent greetings to our people in this far-flung field. The remainder of the morning was spent in taking moving pictures of the various departments, and of the school as a whole. We are eagerly awaiting the time when we may behold the results. The home of Elder and Mrs. Belleau was the scene of pleasant activity this evening. About forty-five guests were invited in honor of Mr. and Mrs. Hickman. Those present were the members of the school board, and the faculty, together with their wives, and several other friends. The evening was spent in playing games and in musical renditions. The honor guests were presented with a number of lovely gifts.

FRIDAY, NOVEMBER 16.—Literature was the phase of English which was presented today. A number of literary characters were impersonated. Elaine Battin received the honors in this contest. Professor Knowlton conducted the vesper service this evening. His topic was "Choosing."

SABBATH, NOVEMBER 17.—"Seventh-day Adventists' Idols" was the topic of the stirring sermon delivered by Elder Belleau. Some of the idols mentioned were: dress, fashions, money, dancing, smoking and theater attending. He stated that these idols must be dropped if we are going to go through the time of trouble. The boys were entertained in the girls' parlor this afternoon. The Missionary Volunteer society gave a very interesting program on the Eighteenth Century Revival. A Thanksgiving program was given by the juniors of the Laurelwood church school tonight. We appreciated the earnest efforts which these little folks put forth. An offering was taken which is to apply on their Harvest Ingathering goal.

"Every one in whose heart Christ abides, every one who will show forth His love to the world, is a worker together with God for the blessing of humanity."

WESTERN WASHINGTON CONFERENCE

OFFICE ADDRESS: COURT BUILDING, FOURTH
AVE. AND MARION ST., SEATTLE, WASH.

E. L. NEFF PRESIDENT
LLOYD E. BIGGS SEC. TREAS.
Make wills and legacies to Western Wash-
ton Corporation of Seventh-day Adventists.

A Great Explosion Occurs

The work on our financial mountain took a new start this week caused by a great explosion which was set off. The right section has been blown away and a good road has resulted which will hasten the mountain's complete removal. The explosion was the result of faithful planning and endeavor on the part of the four churches, Rainier Valley, Aberdeen, Montesano, and Lynden. These churches have exceeded their \$10.00 per member goal. So far, at the close of the 12th week, sixteen churches have gone "over the top." That is one better than the number who made their \$10.00 goal at the close of last year's campaign on December 31. But with this year already \$2000 ahead of last year's report at this time, and with sixteen churches over, we are counting on greater and better things from God, and more loyalty from His people because these are the times we are to expect great things from God and attempt great things for God.

Chas. Paddock says there are three essentials to the foot race: the start, the stride, the finish.

Just now in the Harvest Ingathering race let's remember these words: "Start, Stride, Finish." Everybody start, everyone make a good stride or *keep going*, and everyone finish.

It's a great feeling to finish. If you are one who fell out by the way with only \$2.00 of your goal, don't get discouraged. Get up and start all over again. Keep going! Don't give up!! Finish!!! By so doing we are developing character, because life is a race.

Then let's make a whirlwind finish. We are on the home lap. We have passed the half-way financial milepost. Let's keep up our courage, grit, and consecration until the race is run. Cheer up! Pep up!! Pray more and work on. A. G. WALKER.

Book and Bible House Items

Did you ever consider what a calamity it would be for some one else to wear your crown in heaven? How does this sound to you? "Gentlemen: If possible, I would like for you to send me several packets of 'The Family Bible Teacher.' I am a member of a gospel band at the First Presbyterian church here in — and we are trying every way to win souls to Christ and get people interested in Bible study. I have one of the packets and think it is surely good. Your plan of distributing the packets sounds good to me, and I think it will work out real well. (signed)." Read the first two verses of the 3d chapter of Romans, then read the 19th verse of the 28th of Matthew, and draw your own conclusions.

We are receiving orders for the No-Tobacco *Little Friend*, and our little friends are making their Sabbath school and mission money selling them. If your order has not been sent in yet send it at once. The papers cost you 2c and you sell them for 5c.

There is no better gift for the coming Christmas than a good book. Books have character, distinctiveness, and inspiration; three items that should enter into the consideration of every gift you buy. The idea of giving at Christmas time is good or evil just as you want to make it. Let's make it worth while by giving worth while books.

We are trying to send a suggestive book list to every family in our conference. If you do not get your list within the next two weeks drop us a card and we will see that you get one.

Wedding Bells

At the hour of four o'clock Thursday afternoon, Eva M. Bowles and Anthony Peticore of Sedro Woolley, Wash., plighted their troth to sail life's sea together. Their boat of matrimony made its "take-off" from the little cozy church at Sedro Woolley, which was handsomely decorated for this happy occasion. Refreshments were served at the home of the bride's parents to a few of the closest relatives and friends. We doubt not but

what this little boat will weather every storm and at last anchor on the enchanting shores of heaven.

The service was read by the writer.

ALVA G. WALKER.

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Excerpts From Letters From The Field

From Tacoma: Sister Procter, of the English church, who sets her goal annually at \$100.00 to \$150.00 and reaches it, reports \$130.00 so far this year and is still working. Sister Procter is not blessed with the health and strength that many of us enjoy, but what she lacks in this line she makes up in consecration and energy.

From Marysville: "How much your good *Bulletin* is looked forward to each week and how much we miss you folks over here. I have one woman on my literature route wishing baptism. Two of her children have the whooping cough just now, so she can't get out, but I take her literature each week and she keeps the Sabbath at home. Florine A. Lawrence."

From Forks: "We have been slow in getting started with the Harvest Ingathering work but are now in the midst of it. We have gathered in \$42.50 so far and are now on the last half of our goal. I am enjoying the work very much and my own soul has been refreshed. The Lord has gone before us and opened people's hearts, if not their purses, and we find many responding to the story of the wonders of God in the earth. You may send me 50 more Harvest Ingathering Magazines. I am also enjoying your Harvest Ingathering *Bulletin* and look for its weekly report with interest. Wishing you much of the blessing of God, I am your sister in Christ, Anna Bergman."

From Lynden: "Lynden has reached her goal of \$10.00 per member in the Harvest Ingathering and it makes us very happy. We have done it too without a visit from a conference worker. Two of us have raised two-thirds of the amount, but most of the members have helped. Last year an absent member sent a large offering, and since our goal had been reached we did not work as hard or as long as we might otherwise have done. But this year no large amount was given by anyone, so our goal has been

reached by real work; but there surely have been real blessings. Am thankful God has given us the privilege of having a part in this work. We do not plan to stop now that our goal has been reached, but hope to get more to help in the needy fields that are pleading for workers. One dear sister who was praying for a way to help in the Harvest Ingathering work, though unable to leave her home, found a dollar in her dresser drawer and none of the family knew how it came there. We had many interesting experiences. Sincerely, Viola W. Gustin."

We thank Thee, Our Father, for the spirit of Thanksgiving. From our ardent labors of love for souls we wait before Thee as the simple peasant in the Angelus pauses from his work to worship.

We thank Thee for the abundant Harvest we have by Thy grace gathered in for Thee. As we have gathered in these fruits, vegetables, grains, money, and other things we have found the joy of the angel reapers.

The earth is Thine. Thou hast given us the seed of Truth. Thou hast told us to sow it beside all waters. Here are the first fruits of our labors. To Thee we lift our hearts in praise.

May we finish with great joy the work Thou hast given us to do. May we be satisfied with nothing but our best. Give us renewed energy, courage, and faith. Help us to be filled with Thy righteousness and may we be evangels of light to dispel the darkness sin has made around human souls.

Help us to our task be true.

A. G. WALKER.

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CHANGE OF ADDRESS

The address of Eld. J. M. Cole is now St. Johns, Antigua, British West Indies. Postage 2 cents.

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Walla Walla College

The new Walla Walla College orchestra, with Mrs. Gwendolyn Lampshire-Hayden as director, made its first appearance at the Friday morning chapel hour. Mrs. Hayden introduced the viola, a new member of the viola family, and demonstrated the

tone range of the violin, viola, cello, and bass viol. The program consisted of several groups of selections. The first was composed of Beethoven's "Turkish March" and Haydn's "Minuet." Then followed a group rendered by the string instruments alone; "The Volga Boatman," a rather weird and melancholy Russian song, and "Serenade Espagnole" by Bizet. The last number was a selection from Victor Herbert.

The usual noon-hour tranquility of the campus was entirely enveloped in a scene of great tenseness when one long, shrieking blast from the fire alarm rent the air. This drill was the first of the year, and Mr. Reardon, the chief, praised his men for the good showing which they had made. He stated that not over three minutes elapsed after the fire signal until his squad with the necessary equipment was collected and ready for work.

Word has been received of the arrival of a son, Theo Dee, to Mr. and Mrs. Edwin Gish, on October 20. Both Mr. and Mrs. Gish are former students of the college.

The conservatory faculty has set apart Thursday from four to five o'clock for a special music hour. Classes in music appreciation alternate with recitals by the students. The conservatory contemplates buying an electric radio and phonograph combined to enable all the students to attend these classes in music appreciation.

Last Thursday afternoon a number of students took part for the first time in the opening recital of the year. Those who performed were: Hermas Smith, Alma Thornton, Gerita Miller, Carolyn Reith, Paul and Genevieve Getzlaff, Elizabeth Pannebaker, Gayland Lashier, Mable Smith.

The delegates in attendance at the Regional Missionary Volunteer Council were entertained at a banquet given Thursday evening in the college dining room by the North Pacific Union Conference and College Board.

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"Through conflict the spiritual life is strengthened. Trials well borne will develop steadfastness of character and precious spiritual graces. The perfect fruit of faith, meekness, and love often matures best amid storm-clouds and darkness."



With Our Missionary Volunteers

J. L. McConaughey, *Union M. U. Sec.* Miss Helen Burch, *Office Sec.*



Missionary Volunteer Reading Courses for 1929

SENIOR

"Thoughts from the Mount of Blessing," by Mrs. E. G. White, \$1.50.

"Knowing Birds through Stories," by Floyd Bralliar, \$2.00.

"Isles of Opportunity," by L. D. Warren, \$1.50.

"Ideals for Earnest Youth," by A. T. Rowe, \$1.00.

Course price, postpaid, \$4.35.

JUNIOR

"Stories of Grit," by Archer Wallace, \$1.00.

"The Book of Missionary Heroes," by Basil Mathews, \$1.50.

"Trees Every Child Should Know," by Julia Ellen Rogers, \$1.00.

Course price, postpaid, \$3.00.

PRIMARY

"Spick and Span," by G. C. Hoskin, \$1.25.

"The World in a Barn," by Gertrude C. Warner, \$1.25.

Course price, postpaid, \$2.15.

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Ingathering Report

Report To November 17, 1928

Conference	Goal	Received	Over-Short
Montana	\$ 225.00	\$ 449.10	\$224.10*
†Southern Idaho	500.00	573.45	73.45*
†Southern Oregon	500.00	371.94	128.06
†Upper Columbia	3,000.00	3,205.79	205.79*
Western Oregon	6,000.00	5,650.00	350.00
West. Wash.	3,000.00	2,567.01	432.99

Totals \$13,225.00 \$12,817.29 \$407.71
†No report for this week.

Honor Roll

(Those who raised \$10 or more in the campaign this year):

Margaret Abraham	Mrs. Lloyd Budd
Jeanette de Albertine	Martha Bowles
Clella Altman	Helen Burnett
Frank Anderson	Ruth Christensen
Joyce Archer	Mrs. F. Carpenter
Helen Bassford-Augee	Mrs. Fay Crook
Maribel Baker	Elizabeth Dickinson
Ruth Baker	Mildred Davidson
Goldie Brace	Mrs. Walter Dorsett
Roy Brooks	Aileen Dunn
Dorothy Bowers	Mabel Daugherty
Mae Bennett	Vera Dasher
Lucile Bowers	Mrs. Elmer DeFord

Ruth Edwards
Mrs. Lyle Fisher
Vera Fisher
John Frees
Mable Fletcher
Dorothy Ferguson
Alice Geiser
Alice Gearhart
Mrs. Elizabeth Gehring
Grace Graham
Ernestine Gill
Winifred Gibson
Albertine Hayes
Carol Rose Hulse
Gloria Hulse
Elan Hakanson
Arthur Hendrickson
Georgia Haviland
Tressa Hash
Mrs. E. Hendrickson
June Holton
Mrs. E. S. Hokanson
Euphemia Holm
Olive Houghton
Mrs. E. D. Heywood
Martha Houghton
Alta Bell Harmer
Ruth Hutchins
Mineva Holm
Mildred Hawkins
Mrs. Helfritz
Kathleen Hilton
Mae Hilton
Wilda Johnson
Esther Johnson
George Jenkins
Horace Jenkins
Henrietta Jones
Iola Johnson
Velma Kauffman
Alberta Kruger
Mrs. Antoinette Knuds
Mrs. Ludwig
Ruth Leach
Mertie Lewis
Edith Landass
Bonita Lamar
Henrietta Lamberton
Anabelle Lamberton
Mrs. E. W. Lange
Mr. E. W. Lange
Alta Long
Roy Leach
Gertrude Ludden
Mary Lowther
Mertie Lewis
Irene McNeely
Malene McNeely
Loretta-McCarthy
Mrs. Freda McDow
Mrs. Ruth McMahon
Walter McMahon
L. M. McAbee

Mrs. L. M. McAbee
Janet Miller
Lillian Miller
Esther Miller
Cryus-Moore
Harry Morton
Belle Mynott
Gladys Mann
Maud Miller
Bess Nelson
Ann Nelson
Doris Neely
Mrs. Juan Pacheco
Dorothy Parmele
Lucile Park
Betty Jane Peterson
Louise Robertson
Wyone Rogers
Lola Rogers
Cora Rickabaugh
Delbert Rudy
Martha Schwartz
Mrs. Irl Snell
Esther Schalo
Martha Shewsberry
Ellen Seely
Lola Sales
Lloyd Seltzer
George Seltzer, Jr.
Mrs. George Seltzer, Jr.
Archie Smith
Pearl Smith
Merle Smith
Nadine Simmons
Margaret Simpson
Cynthia Steeves
Mr. Salter
Gwendolyn Somers
Floda Smith
Ruth Schierman
Lois Shamblyn
Loeldene Tupper
May Toothman
Mrs. Vinkle
Ethel Walker
Mable Walker
Opal Walter
Ruth Weyandt
Agnes Weatherford
Gladys Weatherford
Mrs. H. E. Willoughby
Oral Wilson
Eunice Wirth
Roy Wells
Vivian Wescott
Vaughn Woodman
Jennie Wood
Marion Wood
Ruth Williams
Mrs. Westerhout
Poh Quan Yang
Evelyn Zassenhaus

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"There is nothing so ennobling and invigorating as a study of the great themes which concern our eternal life."

Union Office Notes

(Continued from page twelve)

We were glad to have Eld. H. L. Wood, president of the British Columbia Conference, with us at our recent union conference committee meeting. Eld. Wood has accepted the call to the superintendency of the Alaskan mission field, and will enter upon his work there about the first of March, 1929. He will remodel the gas launch, "Dixie," and equip it with a portable broadcasting station, to be used in his work in the far north.

Do you know that fifty dollars will support a native worker and his family in Mexico for a month? During that month he may be instrumental in converting five or more souls to Christ. By your liberal Thirteenth Sabbath offering you can share in the conversion of these souls.

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OBITUARIES

Scanlan.—James Edward Scanlan was born in Thornburgh, Canada, March 7, 1863; and died at St. Helena, California, Nov. 17, 1928. Through the efforts of Elder and Mrs. W. F. Martin, Brother Scanlan accepted the present truth and was baptized in 1908. At the recent camp meeting held in Oakland, California, he renewed his consecration and enjoyed a good Christian experience throughout the ensuing months. He leaves to mourn, a wife, one daughter, and many other relatives and friends.

A. J. Wearner.

Olcott.—Elmira Agnes Beatty was born January 4, 1856, at Independence, Iowa, and in a few months accompanied her parents, William and Lovina Beatty, to Illinois, where she spent her early girlhood days near Streator. About 1870 the lure of the West made its appeal and the family began the westward journey, stopping at Oscaloosa, Iowa, arriving on the bleak prairies of York County, Nebraska, May 29, 1872, the year of the great Chicago fire.

The Indian, the buffalo and the wolf were beginning to withdraw. A tent and dugout served to house the family until by Christmas time the united industry of all hands had erected a four room sod house.

At the age of 17 Elmira engaged in teaching the school, taking advanced work at York between terms.

The first members of the family united with

this movement when in the early eighties, Elders E. W. Farnsworth, David Nettleton, and Henry Schultz came to the district to hold meetings. Elmira was baptized later at the camp meeting held at Peck's Grove, Lincoln, Nebraska, 1893.

In 1881 Miss Beatty was united in marriage to L. C. Olcott, to which union was born one son, Clarence Eugene, who with one sister, Mary F. Beatty, and three brothers, Andrew Beatty, F. E. Beatty, and J. F. Beatty, survive to mourn their loss.

Following a few years of teaching in Clark County, Washington, Sister Olcott returned to Nebraska to connect with the work at Union College, College View, the second year of the college, where her son was educated.

In 1903 she accompanied her son to California, who received a call to connect with the book and circulation department of the Pacific Press at Oakland; and later to Oregon where she has resided ever since.

She was unassuming in manner, but devoted to the interests of her family and friends, and those in need—an untiring worker, full of courage and determination.

She was faithful in her service to the church, and although noticeably failing she continued her perfect Sabbath school record to June 30 last when the break came and since which time Sister Olcott has been a patient sufferer. Although her last days were filled with distress and pain, the end came peacefully, November 7, 1928 as the sun's golden, cheery rays stole across her pillow as in silent benediction. As a faithful mother in Israel it can be said, she had done what she could, her life was filled with helpful deeds.

Funeral services were conducted in the Sunnyside church in Portland, Sabbath, November 10, by the writer assisted by Elder J. G. Lamson.
I. J. Woodman.



ADVERTISEMENTS

Approved business notices will be inserted under this heading at the rate of two cents a word for the first insertion, and one cent a word for each subsequent insertion if run consecutively. Strictly cash in advance. Count each word and group of figures, including name and address. Persons unacquainted with the editor should furnish references. Minimum charge for single insertion will be 25 cents.

FOR RENT—New modern stucco house, 2 blocks from college. Garage, basement, furnace. Completely furnished, including electric range and washing machine. Fred Steeves, College Place, Wash.

WORK WANTED—Girl of 18 wants work with Adventist family. Experienced in house work and care of children. References furnished. State wages. Laura Spreadborough, Kalama, Wash.

FOR SALE—1 acre; modern 7-room plastered house, full-basement; garage; chicken house; small orchard; berries; sidewalk and curbing. \$3800.00; part payment and terms. Near 33rd St., on Dekum Ave., Portland, Ore. Mable Renshaw, 940 Dekum Ave., Portland, Ore.

FOR SALE—Ten and one-sixth acres in Sacramento County, Calif. Beautifully located; close main highway between Lodi and Sacramento. Near Gault with S. D. A. church. Price \$1,000.00 cash. Might consider trade for property near Walla Walla, Wash. C. M. Christiansen, Touchet, Wash.

WORK WANTED—By elderly man, doing chores, or working in cafe or bakery. Write James Soules, 1009 S. 6th St., Yakima, Wash.

WANTED—Two men to cut oak and fir wood on shares. Write me for information. Joseph Kientz, Route 1, Monroe, Oregon.

FRESH EXTRACTED HONEY—One 60 lb. can \$6.00; prepaid second zone, \$6.75. S. D. Smith, College Place, Wash.

LENTILS FOR SALE—New crop. A-No. 1 grade, \$6.00 per hundred; smaller lots, 6½¢ per lb. China Peas, 5½¢ cents per lb. J. J. Wagner, R. 1, Farmington, Wash.

SEND US \$1.00 for a postpaid sample of olives, nuts, dried fruits, and natural rice. Olive prices same as last year. A. E. Crist, Chico, Calif.

JACOBSON COMPANY

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EVERY MODERN CONVENIENCE



Local and Long Distance Telephone
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Colporteur Reports

MONTANA CONFERENCE, George E. Taylor, Field Secretary

Week Ending November 17, 1928.	Book	Hours	Orders	Helps	Tot Val.
L. S. Rowland	B.R.	37	11	85.30	151.80
H. E. Shumway	H. of W.	33	1	11.75	17.25
F. W. Teufert	B.R.	30	4	12.75	37.75
Total		100	16	109.80	206.80

SOUTHERN IDAHO CONFERENCE, J. J. Landis, Field Secretary

Week Ending November 17, 1928.	Book	Hours	Orders	Helps	Tot Val.
H. C. Wilson (2 weeks)	H.P.	48	9	10.75	69.25
Mrs. J. J. Landis	H.W.	15	17		22.75
Irene Simmons	H.W.	15	18		20.25
Total		78	44	10.75	112.25

UPPER COLUMBIA CONFERENCE, R. E. Keller, Field Secretary

Week Ending November 17, 1928.	Book	Hours	Orders	Helps	Tot Val.
G. E. Novak	B.R.	44	10	24.90	84.40
O. V. Fellows	B.R.	23½	3	28.20	46.20
R. L. Nelson	B.R.	42	10	16.00	80.50
E. R. Raver	B.R.	31	2	3.00	14.00
W. H. Judson	H.P.	39		1.25	1.25
Mrs. W. H. Judson	B.R.	35	2	15.25	26.25
W. H. Judson	H.P.	31		9.75	9.75
R. E. Keller	H.W.		81		91.75
E. S. Riley	H.W.		12		16.75
Total		245½	120	98.35	370.85

WESTERN WASHINGTON CONFERENCE, L. A. Reynolds, Field Secretary

Week Ending November 17, 1928.	Book	Hours	Orders	Helps	Tot Val.
H. S. Bush	G.C.	36	4	4.50	27.50
W. C. Christensen	G.C.	33		26.00	26.00
G. B. Collett	Mag.	38			15.55
Mrs. G. B. Collett	H.W.	8		5.00	5.00
C. C. Johnson	H. of W.	36		2.00	18.00
H. B. Johnson	G.C.	45	4	17.50	42.50
Lee Kegley (2 weeks)	G.C.	72	1	25.50	33.50
J. W. Lawrence	P.G.	41		24.50	24.50
A. A. Walter (2 weeks)	H.P.	79	9	16.25	76.25
Total		388	18	121.25	268.80

WESTERN OREGON CONFERENCE, J. W. Roberts, Field Secretary

Week Ending November 17, 1928.	Book	Hours	Orders	Helps	Tot Val.
Anna Hansen	B.R.	40	2	24.65	35.65
M. C. Flaherty	B.R.	34		25.25	25.25
O. L. Kirby	B.R.	18½		6.25	6.25
R. D. Rogers	Crisis	40½	73		18.25
J. M. Moore	H.W.	12½	7	3.00	15.50
Mrs. J. M. Moore	H.W.	35	7	10.60	21.60
Helen Gaede	H.W.	27½	14		34.75
Mrs. Wm. Olmsted	H.W.		11		11.00
Total		208	114	69.75	168.25

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S. J. LASHIER, EDITOR

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Make wills and legacies to "The North Pacific Union Conference Association of Seventh-day Adventists."

Union Office Notes

For the past few years the General Conference has followed the practice of inviting union conference presidents and college presidents to visit one or more of the divisions of our world-wide work, thus broadening their vision of the great missions program being carried on throughout the world. At the recent Fall Council held in Springfield, Mass., an invitation was extended to our union president, Eld. Lukens, to make a trip to Southern Asia during the autumn of

1929, attending the general meetings and visiting many of the mission stations and institutions in that field. Our union committee voted to release Eld. Lukens for about six months next winter and spring, believing that his visit to India will enable him to bring back to us a story of missions that will be inspiring and helpful to the constituency in the North Pacific Union.

Our Little Friend has just sent us the two bright new premium books for 1929. They tell us that if *Our Little Friend* is coming to you now either in a single subscription or in a club, you are entitled to the two new books for 25 cents each. They are, "Prayer Stories" and "Bear Tales"—the two to you for 50 cents. If not a subscriber to *Our Little Friend* you can order the paper for \$1.00 a year in the United States, or \$1.25 in Canada and foreign countries, and have the premium books by adding 25 cents each for them. These are indeed attractive books, filled with the most interesting kind of stories and pictures. We think all the boys

and girls will want them. They can be ordered from your Book and Bible House. If you are taking *Our Little Friend* be sure to say so when you order.

Elder Oberg reports the Harvest Ingathering work is showing a good gain throughout the union. A total of \$57,643.17 has been received. Many of the churches have already reached their goals. Others are still working to reach theirs. Sabbath, November 17, Elder Oberg spoke in the North Seattle church. Their goal is \$1,500, \$1,000 has already been received, and Elder Hulse is confident they will reach their goal. Approximately \$200 was pledged toward their goal.

The following home missionary secretaries have been attending the Regional Missionary Volunteer Council: Elder David Voth, Pacific Union Conference; D. E. Reiner, Western Canadian Union Conference; Elder L. E. Esteb, Elder J. G. Hanhardt, Ray Chubb, and Elder E. M. Oberg of the North Pacific Union.

(Continued on page ten)

HARVEST INGATHERING REPORT

Week Ending November 17, 1928—Total Amount \$57,643.17

The first dark line represents the goal, which is based on \$10.00 a member; and the second the amount reported to date

