



**The Message of
God in Bohemia**

In my former article I showed how the message entered Bohemia. The manner in which the Spirit of God often prepares the hearts of His children is indicated in the following experiences:

Over four years ago an emigrant on leaving for America gave a fourteen year old relative of his a copy of the New Testament. This lad now began to read the New Testament diligently and later he purchased a copy of the entire Bible. He studied this giving special attention to the REVELATION. He recognized in it the advent message and still he waited 30 years before he came in contact with a true representative of our message.

The following shows how the Lord cares for His Word:

Against the will of her husband a sister was baptized and he was so angered that one Sabbath when two sisters were visiting them he seized her books—the Bible, the hymnbook and some other books published by us, with a number of papers and threw them into the stove and set fire to them. As the flames began to roar up the chimney the sister commenced crying and her visitors speedily fled from the house. But when the sister went to start a fire in the evening and was cleaning out the ashes, to her great astonishment she found that while all the other books and papers had been fully consumed, the leaves of the Bible had not been burned. A part of the cover was scorched so that one could see that the Bible had been preserved in a wonderful way. This experience

so influenced the sister that she was made very firm and promised God to be true to Him.

Our faithful colporteurs do much to spread the message. By means of pioneer colporteur work some ten churches have been founded and no less than 150 souls won to the truth. Of our 55 colporteurs 9 have been in prison and were placed under arrest from 12 hours to 14 days. Forty-six of them have been fined, paying from 10 to 300 crowns. Notwithstanding this they were not scared out to go courageously on with their work. We have truly very fine colporteurs.

Our work is comparatively young, still we would like to keep pace with the message, and yet it is impossible for us to meet all the needs at once. We would like to double and triple our membership and the possibilities there, as there is a great famine in the land for the living Word of God. Yet, we have only a few workers and it is still more difficult to provide suitable places to meet in than to secure new recruits. In most of the cities we can rent no quarters for our churches so that we are compelled either to buy or to build. Our money has allowed us to do this only in one city thus far. Nevertheless we hope that our brethren will remember that by a liberal overflow from the Thirteenth Sabbath Offering they will help us to secure a suitable place of meeting for our church in Prag in which we may begin our public efforts.

R. RUHLING.

—*o—
“The influence of every man’s thoughts and actions surrounds him like an invisible atmosphere, which is unconsciously breathed in by all who come in contact with him.”

“The Roman Question”

The settling of the “Roman Question” as heralded by the newspapers on February 11 of the present year has stirred the world. Doubtless this has led hundreds and possibly thousands of Seventh-day Adventists to turn to the chapter in “Great Controversy” entitled “The Aims of the Papacy.” Every Seventh-day Adventist who has not read this chapter recently should do so. And as we read these articles in the papers and then read what the spirit of prophecy has said, let us think of the millions about us who do not have the light upon this subject that Seventh-day Adventists have, and ask ourselves if we do not have a duty to perform.

The same voice that through the spirit of prophecy indited this wonderful chapter has also told us that these books, speaking of “Great Controversy” and “Daniel and the Revelation,” should be circulated very freely. Dear reader, kindly ask yourself the question, whether it may not be your duty to do more than you have done in the past to help those about you by giving your time and talents to the Lord for the circulation of the printed page.

“Let us now, by the wise use of periodicals and books, preach the Word with determined energy, that the world may understand the message that Christ gave to John on the Isle of Patmos. Let every human intelligence who professes the name of Christ testify, ‘The end of all things is at hand; prepare to meet thy God.’”

J. M. ROWSE.

—*o—
“We should seek for true goodness, rather than greatness.”

North Pacific Union Conference

OFFICE ADDRESS:
 P. O. BOX 598, WALLA WALLA, WASH.

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Gleanings From the Bookman's Convention

The motto which hung over the auditorium platform read: "Leadership, The Call of the Hour. Another read: "God is Greater Than the Task.

"I was mistreated. . . . They let me enter the ministry without first entering the colporteur work," was the statement made by one union and one local president.

About 1 1/4 million dollars' worth of literature was shipped out from the Press last year. The Signs enjoyed the largest weekly circulation in its history.

Brother C. H. Jones celebrated his 50th anniversary connection with the Pacific Press. He left Battle Creek in 1879, traveling west in a mixed passenger and cattle train. At Omaha all passengers got out and filled straw sacks for their beds from a straw stack furnished by the Union Pacific. Their bedding was carried with them, and in an open car the beds were made on the board seats. Forty-five years out of the fifty, Brother Jones has acted as general manager. Prior to coming to the Coast, he worked in the Review and Herald at Battle Creek, where he operated the first power press in the denomination. This press could make but 800 impressions an hour. Today presses are capable of printing, folding, counting, and delivering ready for mailing, 576,000 copies of a 24-page paper per hour, or 13,824,000 single pages. One of the outstanding doctrines of Brother Jones' life has been courage. He believed in looking forward, not backward, and preached courage to his associates.

Elder M. N. Campbell told an experience he had as a colporteur; how he went to the freight house early Monday morning to get his books and was told the freight charges were \$20.00. He had not a dollar with which to pay it. No argument would persuade the agent to let him have his books. What was he to do? His customers had been notified; he even had a man engaged to drive him around in making the delivery, but no twenty dollars with which to pay the freight agent. He went out behind a stump and asked God what he should do. After praying he sat on the stump to await God's answer. The suggestion came to him to call on a man who was well-to-do, but had a reputation as an extortioner,—a man who defrauded the widows and who would not stop short of most anything. Elder Campbell thought, surely the Lord would not send him to such a man to borrow \$20.00; so he prayed again, and again the same answer came. He was still certain this was no answer to his prayer so he prayed the third time and again the answer came, "Go to this man." So he decided to go. As he rapped at the door he could see him through the glass door eating his eggs and bacon. Impatiently he came to the door and in a rough voice said: "What do you want?" As Brother Campbell explained his mission the man looked him over carefully and finally demanded: "What kind of a request is that anyway!"—At the same time pulling out his wallet and handing over four five dollar bills. That night as his money was returned he said: "I don't know why in the world I ever gave you that money."

Twenty-five years of service to the North Pacific Union is the history of the Portland Branch since the first of 1929. During this quarter of a century we have sent out \$1,528,754.21 worth of message filled literature. During the last year, we sold 5,329 large subscription books; 77% of which were doctrinal and 23% medical. Over a 5-year period, 63% doctrinal and 37% medical. We need your help to make 1929 the best yet; we have confidence in the progress of this work.

S. J. ABEGG.

MONTANA CONFERENCE

OFFICE ADDRESS: BOX 1284
 BILLINGS, MONTANA

B. M. GRANDY	PRESIDENT
J. WHEELER FREEMAN	SEC.-TREAS.

Make wills and legacies to Montana Conference Association of Seventh-day Adventists.

News Notes

Miss Elsie G. Casteel, who has been doing Bible work in the Montana Conference for better than a year past, has been called to the Upper Columbia Conference to be connected with the effort at either Spokane or Wenatchee. Sister Casteel was doing some very acceptable work in the Hardin neighborhood when this call came. In fact the Hardin believers petitioned the conference to return her to their territory, but as this call to Upper Columbia offered Sister Casteel a wider field of usefulness she thought best to accept it.

Elders E. M. Oberg, our union home missionary secretary, and J. G. Hanhardt, local home missionary secretary, recently visited the churches at Missoula, Butte, Great Falls, and Kalispell in the interests of the Signs campaign. On returning to the office Elder Hanhardt reports some good meetings with our people at these places. Some one has computed that each copy of the Signs contains an equivalent of seven good Seventh-day Adventist sermons. This would mean that a year's subscription going each week to a friend would preach at least 364 sermons if read by only one person. A church taking a club of 100 would thus be able to have an evangelist in their territory, preaching at least 36,400 sermons during a year's effort. As each paper will undoubtedly be read by at least two or more persons, it is impossible to estimate the value of these clubs going steadily to interested parties. It is good missionary work.

At our recent committee meeting the conference took the action to "pay one-fourth on annual subscriptions to the Signs of the Times where a church or individual takes one subscription for each member, or a minimum of twenty-five subscriptions." This means that if your church takes a club of as many yearly subscriptions as there are members in your church, or a minimum of twenty-five subscriptions, the conference will pay one-

fourth of the \$1.25 rate. If you are isolated and wish to take advantage of this you too may do so, and be assured that you are doing a high class of home missionary work.

Professor A. W. Peterson, our union educational secretary, recently stopped off at Mt. Ellis on his return trip from a council at Kansas City. We are getting the faculty and other plans lined up in the hope of another successful year at old Mt. Ellis. It is not too soon for you too to begin to plan on being there, or seeing that your children are there. Very few good things in this life "just happen." Most of them come from well-thought-out and executed plans. The successful conduct of Mt. Ellis is no exception to this rule. Whether or not your boy and girl secure a Christian education will depend upon careful and prayerful planning more than on anything that may "just happen."

March 9th to 16th will be observed in our schools and young people's societies as their spring Week of Prayer. Various workers will endeavor to meet with our young people in Montana. Brother George E. Taylor is spending the present week in Hardin, and will spend the Week of Prayer with our people at other places.

As Brother Taylor has recently given up the M. V. department in order to devote his entire time to evangelistic work, that work has been taken up by Professor H. C. Klement, whose address for the present is Route 4, Bozeman, Montana. Professor Klement will probably move to Billings this spring; but for the present please send all of your M. V. reports and other correspondence relating to that department to him at his Bozeman address.

Elder Grandy has been absent from the office this week attending a meeting of the Union Conference committee at Walla Walla. Upon his return from this meeting he and Sister Grandy plan on taking an extended trip, visiting the churches and Sabbath schools in the western part of the conference.

MONTANA CONFERENCE OFFICE.

"Each one has a personal battle to fight. Each must win his own way through struggles and discouragements. Those who decline the struggle lose the strength and joy of victory."

A Good Book

To date, about two complete ministerial reading course sets and the same of auxiliary sets for church elders have been bought from us. There is one book in both sets that should be read by all our people. It is "different" and very timely. One church elder bought a copy of "The Coming of the Comforter," by Elder Froom, loaned it out to his church and sent for another for his own use.

As a sample read these three short paragraphs, and then write us for your copy, \$1.50 postpaid.

"Through the ages past the Holy Spirit had been *with* men, but from Pentecost forward God's purpose was that He 'shall be *in* you.' This is to be a sacred reality. The world receives Him not because it sees Him not. The world's devotion is to the visible, the material. But the Christian is to realize the personal occupancy and indwelling of God the Spirit. The first and second persons of the Godhead now hold their residence on earth through the third. He is the abiding representative. The presence of the one involves the presence of the others. Thus we are made aware of Christ's presence. To know the Father we must know the Son (Matt. 11:27), and to know the Son we must know the Spirit. So the Son reveals the Father and the Spirit reveals the Son.

"Thus our orphanage ceases. There is no desolation, no loneliness. Men hunger for the personal presence of Christ. And as we yield to the Holy Spirit, we have that transforming presence.

"The Holy Spirit comes as God to take possession of the life. There is consciousness of the living, glorified Lord. And He will impart himself to each soul as completely as if he were the only one on earth in whom God dwells. And this intercourse may be unbroken. While the historical Christ is absolutely necessary, yet He does not save from the *power* of sin. We must have a present, living Saviour, the Christ of history becoming the Christ of experience."

MONT. BOOK AND BIBLE HOUSE.

"Whatever else is taught in the home or at school, the Bible, as the great educator, should stand first."

Mt. Ellis Academy News Notes

After a prolonged period of storm the sun burst forth in its brilliancy, beautifying the snow capped peaks that surround the academy, and thrilling us with the delightful air of spring.

The period examinations, which in some cases proved the tragedy of the unprepared and in some the joy of doing concentrated work, are over. We have now come to the last lap of the race when daily consistent work is imperative. With but twelve weeks of school remaining, those who never studied before must show a keener interest in their work or lose out.

The seventh and eighth grades gave an interesting program in chapel Thursday.

With the coming of spring the academy is the scene of great activities. We are beginning to hear of class organization and campaigns of varied nature. As we are publishing an annual this year the newly appointed staff is working hard on it. The last meeting of the Students' Association was devoted to naming the annual. After a week's consideration the name chosen was "Ellisonian."

Professor Lansing spoke at our vesper service last week.

A solemn note was sounded at Mt. Ellis the morning of March 5, when Mrs. Marang, the mother of Brethren George and Ernest Marang, passed away.

We were sorry to lose Oren and James McCallum who left last week, but are equally as glad to hear of new students who will join us in the near future. We extend an invitation to other young people to join us.

Professor Klement spoke at the church service last Sabbath on "The Papacy Regaining its Temporal Power."

If there are those having volumes of the Testimonies which they are not needing, the school would appreciate having them for the library, also any of Sister White's other books. Kindly correspond with the academy.

FLOYD ROUSE.

"Every physical and mental capability should be carefully preserved, and put to the best and highest use, to advance the glory of God."



With Our Missionary Volunteers

"The youth may have principles so firm that the most powerful temptations of Satan will not draw them away from their allegiance."—Mrs. E. G. White.

J. L. McConaughy, *Union M. U. Sec.*

Miss Helen Burch, *Office Sec.*



KNOW YOUR BIBLE

(A Trip Through the World's Most Wonderful Library)

Deuteronomy 26 to Joshua 17

1. Where was "The Book of the Law" (the "testimonies of Israel") to be preserved?
2. Who composed the beautiful song which has been preserved in the room of Deuteronomy?

Before we leave this room, let us pause to look at the life-size portrait of the "peerless leader, historian, general, poet, philosopher, and legislator." As we gaze long and intently at this Deuteronomy portrait, a marvelous thing happens. Slowly, and with increasing distinctness, through the likeness of Moses emerges the likeness of Jesus, and the two figures seem almost to merge into one,—almost. Ah, but for that one sin of Moses, he would have been the true type of Christ!

Farther on in the Library we shall find a wondrous miniature of this great man—the first person to be resurrected.

As we enter the sixth room, we find it filled with interesting pictures and choice stories. The first picture shows us Joshua—that brave warrior who, "like Cromwell, carried the law in one hand and his sword in the other"—assuming the leadership of the multitudes of Israel. Beyond are other views—but that is for you to tell!

3. What woman's life was saved through her hospitality to two strangers?
4. What interesting monument commemorated the miraculous crossing of the Jordan?
5. Where was Israel's first camping place in Canaan?
6. When did a great shout result in the utter destruction of a strongly fortified city?
7. What man's love of fashion and money cost Israel a battle?
8. What mountain of Canaan became the "Mount of Blessing" of the Old Testament?
9. When did hailstones turn the tide of a great battle?
10. What unprecedented occurrence made the battle of Beth-horon memorable for all time?

(Next week's reading: Joshua 18 to Judges 12.)

No. 10.

STELLA PARKER PETERSON.

ANSWERS to "Know Your Bible"

It is the plan to give perhaps once a month the answers to the questions found in the weekly "Know Your Bible" which is being received with such enthusiasm in the field. Those who are keeping this material for future use will perhaps wish to keep the answers with it. Here are the answers for January and February:

Genesis 1 to 25: 1. Adam; 2. Jubal; 3. Lamech; 4. Enoch; 5. Noah; 6. Babel; 7. Genesis 18:6 (meal cakes, butter, milk, veal); 8. Abraham; 9. Abraham; 10. Rebecca.

Genesis 26 to 45: 1. Isaac's; 2. Jacob; 3. Jacob; 4. Genesis 31:49; 5. Genesis 32:32; 6. Jacob; 7. Joseph; 8. Pharaoh's butler; 9. Asenath; 10. Story of Joseph.

Genesis 46 to Exodus 15: 1. Gen. 46:34; 2. Jacob; 3. Gen. 48:5; 4. Jacob; 5. Three; 6. Joseph; 7. When Egyptian princess adopted Moses; 8. Jochebed; 9. The burning bush not consumed; 10. The ten plagues; 11. (a) From 70 to 600,000 men, (b) By the pillar of cloud and fire; 12. Joseph's bones.

Exodus 16 to 33: 1. Manna; 2. Double portion on Friday; forty years; 3. At Rephidim; 4. Joshua; 5. Moses' family; 6. Ex. 19:10; 7. Sinai—it was hallowed with God's personal presence; 8. Negatively; 9. Tabernacle; 10. Bezaleel; 11. Moses; 12. Israel, after worshiping golden calf.

Exodus 34 to Leviticus 12: 1. His face shown; 2. Ten (Exodus 35:30-35); 3. Free-will offerings - yes; 4. Ithamar; 5. Aholiab; 6. "HOLINESS UNTO THE LORD"; 7. Cloud settled upon it; 8. Nadab and Abihu; 9. "Do not drink wine nor strong drink"; 10. Rabbits, hogs, oysters, owls, mice, turtles.

Leviticus 13 to Numbers 3: 1. Day of Atonement; 2. Jesus; 3. Lev. 21:17; 4. Stoned to death; 5. God; 6. Year of jubilee; 7. On Sinai; 8. Lev. 27:30; 9. Twelve; 10. 603,550.

Numbers 4 to 21: 1. Num. 6:23-26; 2. Equal; 3. Num. 10:2-10; 4. When the ark rested after a journey; 5. Burned to death; 6. Miriam; 7. Twelve (Numbers 13:17-25); 8. Stoned to death; 9. Korah, Dathan, and Abiram (Num. 16:37-39); 10. Numbers 17; 11. Numbers 20:7-12; 12. God withdrew His protection when they murmured.

Numbers 22 to Deuteronomy 3: 1. Balaam's ass; 2. Balaam; 3. By lot; 4. Zelophehad's five daughters; 5. Joshua,—a man in whom is the

DOCTRINE KEY TEXT DRILL

Topic for March: The Conception of God as Revealed in the Scriptures.

March 16, memorize: Exodus 34:6.

spirit;" 6. War with Midian; 7. Reuben and Gad; 8. Moses; 9. Forty-two; 10. Og, king of Bashan.

Have You These Books?

We promised our readers several weeks ago that from time to time we would print a list of books chosen by different individuals, as an aid in planning the personal library. Here is an excellent list sent in by S. J. Abegg, manager of the Northwest Branch of the Pacific Press, and as a further aid he has listed the prices along with the names of the books.

Brother Abegg was asked to choose ten books which, from a personal standpoint, he considered to be the "essentials" for the library of the youth, of the junior, and of the primary child.

"Youth (16 years of age and up):

- 'Advanced Guard of Missions,' Cloth 50c.
- 'Alone With God,' Cloth 85c.
- 'Buried Treasure,' Cloth \$1.50.
- 'Crossing the Plains,' Cloth \$1.50.
- 'Creation not Evolution,' Cloth \$1.50.
- 'Desire of Ages,' Cloth \$2.25.
- 'Miracle of Modern Missions,' Cloth \$1.50.
- 'Good Form and Social Ethics,' Cloth \$1.50.
- 'The Lighted Way,' Cloth \$1.25.
- 'The Marked Bible,' Cloth \$1.25.

"Junior (ages 12 to 16):

- 'Choice Readings for the Home Circle,' Cloth \$1.50.
- 'Friends of Fur and Feather,' Cloth \$1.00.
- 'In Beaverdom,' Paper 15c.
- 'In the Lion Country,' Cloth \$1.25.
- 'Making Home Happy,' Cloth \$1.50.
- 'Jungle Stories,' Cloth \$1.25.
- 'Min Din,' Cloth \$1.25.
- 'Something to Do,' Cloth \$1.25.
- 'Stories Worth Rereading,' Cloth \$1.50.
- 'Stories of Pitcairn Island,' Cloth \$1.00.

"Primary (ages 7 to 12):

- 'Bedtime Stories,' series 1, 2, 3, 4, Paper 25c each.
- 'Best Stories,' Cloth \$1.25.
- 'Elo the Eagle,' Cloth \$1.00.
- 'Hero Tales of the Bible,' Cloth \$1.25.
- 'On Our Block,' Cloth 50c.
- 'Stories Mother Told,' Cloth \$1.35.
- 'Stories of Clever Dogs,' Cloth \$1.00.
- 'Sweetest Stories Ever Told,' Cloth \$1.25.

'Pioneer Stories of the Advent Message,' Cloth \$1.75.

'The Children's Friend,' Cloth \$1.50."

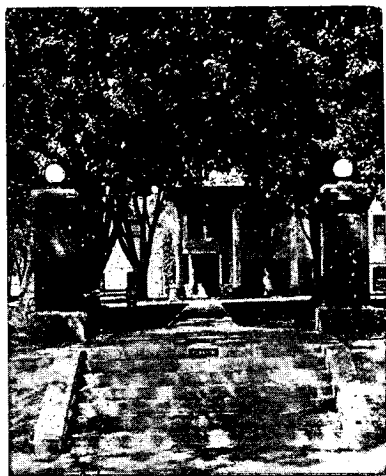
(These books can be obtained at your Book and Bible House.)

Parents who desire to supply their children with books which will interest them and satisfy (with worth-while reading matter) the desire to read, will welcome such suggestions as these.

Young people, start a library of your very own. Save your pennies and nickels and with them buy something that will last and that you can always enjoy. All the good books printed are not given in these lists, but you will find these suggestions very helpful. Why not keep this for future reference? Other suggestions will be given later.

M. V. DEPARTMENT.

Walla Walla College



Ministerial Association

The object of the formation of the Ministerial Association of W. W. C. is well expressed in the following words taken from the preamble of our constitution:

"In order to foster a stronger bond of unity and fellowship among the ministerial students of W. W. C., to arouse a deeper interest in the School of Theology by encouraging young men of purpose and devotion to prepare for the sacred work of the ministry; to cherish and promote the spir-

itual culture of its membership; and to secure a practical experience in evangelistic and pastoral duties for the promulgation of the gospel in all the world in this generation. . ."

We have been endeavoring to carry out the principles laid down in the foregoing quotation. All students who have the desire to become ministers are invited to join and attend regularly our weekly meetings held at eight o'clock every Sabbath morning in the basement of the church.

Programs are arranged in which each member has an opportunity to participate at intervals. Sermonettes are prepared on various texts and are given by our members at our regular meetings. This gives the needed practice for those who are somewhat timid.

Another very good feature of our association is that new officers are elected every three months, giving more of our members an opportunity to show their executive ability.

Various churches in the surrounding territory have a weekly visit of at least two of our ministerial students. One preaches the sermon and the other assists with the Sabbath school and the after meeting.

Others of our members are giving Bible studies at homes during the week and on Sabbath afternoon. Still others are enlisted in the distribution of literature. We have good prospects of definite results from our efforts in the very near future.

Together with our zeal for preparation and the good instruction from our faithful teachers, Elders Burg and Jensen, we can assure you that we are gaining a rich experience.

E. FRED DAVIS, *President.*

The Pre-Medical Association

Today, what profession is looked to more than the medical, and in what field do we find greater achievement? In no other line may the successful participant do more for the good of humanity. Walla Walla College has recognized this, and in its curriculum provides a course preparing men and women for this wonderful work.

"In unity there is strength." Thus among the many organizations of the school we find a strong band of thirty-six young men and women—the Pre-

medical Association. Consecrated, devoted, we have dedicated our lives to the service of others, and, believing that "Christ is the true head of the medical profession," we look to Him as our great example. When the servant of God and His people tells us "The medical work is the right arm of this message," we Pre-medics are assured that our choice of a life-work is not of small value. We are assured that the medical work is a "two fold message." How wonderful to think that one may not only give relief from physical suffering, but, pointing the patient to Christ, give him also the spiritual hope.

To learn more of what has been done and what can be done is the object of our Sabbath morning meetings. Through the talks given is impressed most vividly the greatness of the task that lies before us, and the responsibility of the work for which we are preparing.

To Professor George W. Bowers, the science instructor of the college, the Pre-medics are indebted for the splendid programs so carefully outlined from Sabbath to Sabbath.

The Pre-medics of Walla Walla College have but one aim—the following of the example of the Great Physician in being a blessing to humanity, and, to do so, we remember that "He who would rightly perform the physician's duties must daily and hourly live a Christian life." With such lives we press forward to the finishing of this great work, doing our bit to fulfill our Saviour's command, "Go ye into all the world."

P. W. CHERNENKOFF, *President.*

Chapel Gleanings

Thursday, February 28—

"There should be more praising of God today," said Professor Bowers, "as did Job, Jehoshaphat, and Ruth in the days of old."

Friday, March 1—

Elder S. A. Ruskjer, who was scheduled to speak in chapel, did not arrive. As a substitute, President Smith suggested a brisk walk around the campus square.

Monday, March 4—

Elder Harold Lukens, son of Elder Morris Lukens, defined a genius as a man who learns from the experience of others. "If a person takes Christ as his guide he has the experience of

the past centuries to guide him," he said.

A radio furnished by the Bendix Music Shop of Walla Walla brought President Hoover's inaugural address from Washington, D. C., to the assembly.

Tuesday, March 5—

The fourteen members of the college board were introduced by President Smith. The students separated by conferences to meet with their leaders.

News Notes

A recital by the students of the conservatory of music was given Saturday evening, March 2. The students showed marked progress as the result of earnest effort.

Questions that were debated this week by the public speaking class were: Resolved, that orientals be allowed to enter and become citizens of the United States, and Resolved, that the political policy of the United States toward Latin America is justifiable.

Elder S. A. Ruskjer was a welcome speaker over the week-end of March 2. Friday evening he stressed the importance of a Christian's keeping within the hedge of high standards. The topic of his Sabbath sermon was the "Challenge of the Hour." At a joint meeting of the Ministerial and Pre-medical Associations he recommended that each one engage in personal work for others.

The African band of the Missionary Volunteer society furnished the program at the Recruit meeting Sabbath afternoon, March 2.

The Home Economics class entertained the College Board, the Union Conference Committee, and several visitors at a dinner at the home management cottage on the evening of March 4.

A company composed of the M. V. leader, members of the music department, and the college quartet made a short trip to Spokane February 28 to March 3 and had his first

WESTERN WASHINGTON CONFERENCE

OFFICE ADDRESS:
2810 NOB HILL AVE., SEATTLE, WASH.
E. L. NEFF PRESIDENT
LLOYD E. BIGGS SEC. TREAS.
Make wills and legacies to Western Washington Corporation of Seventh-day Adventists.

Prescription For "The Blues" and for Spiritual Feebleness.

Here is a tried and tested cure for pessimism or "the blues." "If set to work, the despondent will soon forget their despondency; the weak will become strong, the ignorant intelligent, and *all will be prepared to present the truth as it is in Jesus Christ.*" (Vol. IX p. 82). In other words *all* may learn to work by being set to work. Who is to set the church to work?

"The minister should not feel that it is his duty to do all the talking and all the laboring and all the praying; *he should educate helpers in every church.* Let different ones take turns in leading the meetings, and in giving Bible readings; and in so doing *they will be calling into use the talents which God has given them and at the same time be receiving a training as workers.*

"In some respects the pastor occupies a position similar to that of the foreman of a gang of laboring men, or the captain of a ship's crew. They are expected to see that the men over whom they are set do the work assigned to them *correctly and promptly* and only in case of emergency are they to *execute in detail.*"—G. W., p. 197.

God doesn't expect the ministers to carry the whole load. "The owner of a large mill once found his superintendent in a wheel-pit, making some simple repairs, while a half-dozen workmen in that line were standing by *idly* looking on. The proprietor, after learning the facts, so as to be sure that no injustice was done, called the foreman to his office and handed him his discharge and final pay. In surprise the foreman asked for an explanation. It was given in these words: 'I employed you to keep six men at work. I found the six *idle* and *you doing the work of* but *ones*. Your work could have been done just as well by any one of the six *and can*

not afford to pay the wages of seven for you to teach the six how to idle.'"—G. W., p. 197.

"A Division of Labor"

"This incident may be applicable in some cases and in others not. But many pastors fail in not knowing how, or in not trying to get the full membership of the church actively engaged in the various departments of church work."—G. W., p. 198.

"A working church is a growing church. The members find a stimulus and a tonic in helping others."—G. W., p. 198.

To carry this instruction out every church should partake of the nature of a school. "Every church should be a training school for Christian workers."—M. of H., p. 149.

One of the gravest dangers of the church is that it cease to be a witnessing church. Dr. Strong said: "Not sermons, but individual voices of private members of the church are to evangelize the world. The church that ceases to be evangelistic will soon cease to be evangelical, and *the church that ceases to be evangelical will soon cease to exist.*"

When the Master of the house called his servants together he gave a work to every man. Everyone from the smallest to the greatest man or woman, boy or girl, is an agent entrusted with his Lord's goods and for which he is accountable to God.

God expects his ministers to lead the flock into spiritual pastures. A church can get spiritual dyspepsia by getting all their food from the preacher's spoon. God wants us as laymen to search the scriptures for ourselves, to know our Bibles from Genesis to Revelation in a practical way that we shall at a moment's notice be able to give an intelligent answer for our faith. Christ longs to see his church so well trained and familiarized with the Book from Heaven that we can go forth as one great evangelical army with banners to warn the world for Christ.

ALVA G. WALKER,

Home Miss. Sec'y. W. W. Conf.

"Are You Deceived by Appearances?" asks Charles L. Paddock in his splendid article in the April Color SIGNS. "Save the surface and you save all" may be a good paint slogan but dare we adopt it as our philosophy of life? Everyone should read this arti-

WESTERN OREGON CONFERENCE

OFFICE ADDRESS: 808 E. EVERETT STREET
PORTLAND, OREGON

I. J. WOODMAN PRESIDENT
W. A. WOODRUFF SEC. - TREAS.
Make wills and legacies to Western Oregon
Conference Association of Seventh-day
Adventists.



Laurelwood Academy News Notes

Elder Ferren of the Pacific Press at Mountain View, California, brought us a motion picture presentation, Friday evening. Our faith in this message and in the infinite power of God was greatly increased as we beheld the magnitude of the publishing work. Elder Ferren was accompanied by Elder L. E. Esteb of Portland.

We greatly enjoyed the novel experience of hearing the inauguration of a president of the United States during our chapel hour Monday. This was made possible for us through the kindness of Mr. R. A. Caviness who completed arrangements for the hook-up. We feel that the inauguration of President Hoover is an event of immense importance to us.

Professor and Mrs. Harry Lodge visited Laurelwood Academy the past week-end. Professor Lodge spoke at the Laurelwood church Sabbath morning. He gave a good, encouraging talk on the fundamentals of Seventh-day Adventism.

"Music" was the topic of discussion at the meeting of the Missionary Volunteer society held Sabbath. Professor H. E. Westermeyer was the principle speaker. "The Rosary," an instrumental duet, played by Wallace Mereen and Charles Caviness was especially enjoyed.

Elder and Mrs. George S. Belleau, Professor and Mrs. J. E. Hickman and Miss Vera Piper visited Columbia

Academy, Sabbath. Elder Belleau spoke at the Columbia church. They report that a royal welcome was accorded them.

The scholastic average for Laurelwood Academy for the fourth period is 87½ per cent. The Honor Roll is as follows: Helen Aaen and Pearl Cox, 95; Wilfred Airey, 94 2-7; Ardith Adams and Zelma Philpott, 94 1-6; Leone Philpott, 93 1-3; Audrey Free, 92 1-7; Eleanor Baer, 91 7-8; Daisy Caviness and Francetta Rustin, 91; Frank Gibbon and Hallie Hanson, 90 5-6; Ruth Benson and Elmer Wild, 90 5-7; Virginia Jameson, 90 5-8; Elmer Christie and Martha Peterson, 90 per cent.

The students of the music department were presented by Professor and Mrs. J. E. Hickman in a recital given Saturday evening. This department is doing very creditable work as was proven by this presentation. A number of vocal and instrumental classes have been organized for the purpose of increasing interest along musical lines.

We are very glad to welcome David Parker back to school again.

Rae Foster, Gilbert Gibson, Melvin McLean, and Verlin Coleman of Walla Walla College visited friends at Laurelwood, Friday morning.

We regret greatly that Emmerson Rogers has discontinued his school work at Laurelwood. We wish him the best of success.

Young people, do you desire a Christian education? Then come to Laurelwood Academy "where attainment is inspired." Plan NOW to be here on the opening date next fall, and then develop your plan. If you desire a calendar or additional information address the Principal of Laurelwood Academy, Gaston, Oregon.

A Farewell Gathering

On Saturday evening, Feb. 9, at Miller's Hall, a farewell was held in honor of Elder and Mrs. Jacobs who are leaving Salem, Oregon, to take up work in Yakima, Washington. So many friends gathered to wish them Godspeed that many scarcely had standing room to hear the excellent program that was given. The presentation to Elder and Mrs. Jacobs of a beautiful set of dishes and a set of salad forks—a gift from the church—was the concluding number of the pro-

gram. The rest of the evening was spent in visiting and playing games.

During the two years Elder and Mrs. Jacobs have been in Salem they have made many friends who regret their departure, but who wish them success in their new field of labor. The church school children especially feel they are losing a friend, and showed their appreciation by presenting Elder and Mrs. Jacobs with a beautiful dessert server.

May the Lord bless these faithful workers and keep them true to Him till that day when all the faithful will be gathered home where parting with friends and loved ones will be no more.

A MEMBER.

Portland Junior Academy

The academic students put on a contest in the selling of tickets for the recent patriotic program. The leaders of the two sides were Pearl Cook and Lois Lindley, and the winning side was Pearl's. They sold thirteen more tickets than the losers. Over three hundred and fifty tickets were sold by the students for the program. The losing side is helping to make it possible for both groups to go through the Long-Bell Lumber Company mill at Longview sometime the latter part of this month. Everyone, including the agriculture class, is looking forward to this trip as a great treat.

Last Thursday we were honored in having Elder Woodman give us a splendid talk on the subject of "Epistles, known and read of all men." Elder Woodman's talks are inspirational and we hope he comes again soon.

Elder Lamson, a member of our school board, and pastor of the Sunnyside church, spent the greater part of a day visiting the school recently. He gave a favorable report of his visit and mentioned especially the good impression he received from the ninth and tenth grade sewing class.

Last Monday, the fourth of March, all the students of our school had the privilege of listening to the inauguration address and ceremonies. Our good friend, Mr. Higbee, made this wonderful treat possible by bringing a radio here to the school and putting a loud speaker in each room. Mr. Higbee has received a unanimous vote

of appreciation by the teachers and students.

This wonderful spring weather is calling forth unusual activity on the playground. Balls of various sorts and sizes seem to be filling the air at times. The new soccer ball which the older boys are using, is proving a great exercise producer.

The tenth grade class met recently and elected their officers as follows: President, William Hill; vice-president, Dorothy Ross; secretary-treasurer, Margaret Huntington; assistant secretary-treasurer, Alice Geiser.

Recent visitors to the academy were Prof. and Mrs. Herman Hanson, of Walla Walla College, who were spending a few days visiting friends in Portland. Mrs. C. C. Hubbard accompanied the Hanson's to the school. Mr. Fred Schnepfer spoke in the fifth and sixth grade room recently and took lunch with Mr. Weaver.

BESSIE CALKINS.

MARGARET HUNTINGTON.

SOUTHERN IDAHO CONFERENCE

OFFICE ADDRESS: BOX 719, BOISE, IDAHO

W. A. GOSMER PRESIDENT
G. R. SOPER SEC. TREAS.
Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists.

Do You Have A Friend?

Do you have a friend who does not know the truth for this time? It may be you have; and it is altogether likely that you have one or more relatives who you feel should know, but who are difficult to approach, or at least, who should be approached in the best manner possible. It may be, too, that your friends or relatives, or both, seem wrapped up in the things of this world, and not much interested in their future life. In this, you may be mistaken; for experience has proved that some assume an indifferent attitude to drown their convictions. Others who have not had any particular interest are aroused by the striking developments and the fulfilling prophecies. However, they do not know just where to turn for help. Are you not the one to help them? Surely here is an opportunity. Send them a subscription for "America's prophetic weekly," the Signs of the Times, for a year.

One young brother in our field told us that he sent five subscriptions to five different people, and all became ultimate subscribers on their own account. Think over this proposition as it relates to your friends or relatives, for time is short.

W. A. GOSMER.

Those Investments

The time is again here when our good people will be thinking of their Sabbath school investment fund. This is certainly a splendid plan for raising money for missions. I heard our conference Sabbath school secretary say a few days ago, that he intended to push the investment fund this year harder than ever. I am with him in this endeavor. We were much gratified last year the way many of our people took hold of this plan. The need is still greater this year, and there is reason for a still greater effort. Dear friend, you who have helped so loyally in the past to enlighten those in darkness, what are your plans this year to help? May God bless you in this good work.

W. A. GOSMER.

Shall We Merge?

The Postum Co. recently merged with Jello, Minute Tapioca, Log Cabin Syrup, Baker's Chocolate, and Swan's Down Flour. Quaker Oats recently bought Aunt Jemima Pancake Flour and Muffets Breakfast food. A few months later Palm Olive Peet Co. merged with Colgate. Not so long ago, Studebaker absorbed Pierce Arrow, and Chrysler took over the Dodge.

Why are these "mergers"? Roosevelt and others fought the idea for years. The economic life of a company is dependent on its ability to stand keen competition. By combining the resources, huddling together as sheep do when attacked by wolves, these companies expect to survive.

Young man or young woman this academy invites you to merge your capacities and capabilities with our "ideals and equipment." By thus uniting these great forces we can both prepare ourselves to stand the strain of economic pressure. In addition to this your dividends of educa-

tion can never be taken away from you.

Plan to attend Gem State Academy next year. R. L. HUBBS.

"Arise, Shine"

Nineteen hundred years ago before Jesus left this old world in person, He spoke these words: "For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch." Mark 13:34. And verse 36 says, "Lest coming suddenly He find you sleeping."

These words are full of meaning to us who are living down here in the year 1929. Signs and prophecies are rapidly being fulfilled, and everything indicates that we are living on the verge of the eternal world. To sleep now means eternal ruin.

Dear brothers and sisters of the Southern Idaho Conference, the Lord is depending upon you and me to do our part in warning the souls about us who are in darkness. "For behold the darkness shall cover the earth and gross darkness the people." We are called upon to ARISE and SHINE at this very time. One of the very best ways of dispelling this darkness is to scatter our truth filled literature like the leaves of autumn. Our work is so well organized that everyone from the children to the oldest grandma can help give the message. "Let us now by the wise use of periodicals and books, preach the word with determined energy."—Vol. 9, p. 62.

The Lord is calling upon many to enter the field as colporteurs. "For were it not for the efforts of the colporteur, many would never hear the warning." I wish each one who reads these words would ask himself this question, "Am I doing the work God wants me to do?" If you are not satisfied with your past experience, take it to God in prayer, and if you feel impressed that you should give yourself to Him as a colporteur, just step out by faith. "There is no higher work than evangelistic canvassing."

If you are interested in this line of work please write me, and perhaps I can help you in some way. We have no time to lose for the months and years are flying by quickly, and soon Jesus will say "It is finished."

Our colporteur institute will be held here in Caldwell, April 1 to 10. Brother Morris, our new Union field missionary secretary, will be present to give us instruction on Christian salesmanship. We expect to make this one of the best institutes that was ever held in Southern Idaho.

Plan now to attend this important meeting and prepare to be with us in the circulation of God's message in printed form. I am sure you will never regret it. In a little while we are going home.

Yours for a greater work,
J. J. LANDIS,
Box 719,
Boise, Idaho.

UPPER COLUMBIA CONFERENCE

OFFICE ADDRESS:

817 NORA AVENUE, SPOKANE, WASHINGTON
E. F. PETERSON PRESIDENT
H. C. KEPHART SEC.-TREAS.
Make wills and legacies to Upper Columbia Mission Society of Seventh-day Adventists.

A Happy Occasion

Sunday night, March 3, was a happy time for the Walla Walla church. We were glad to have with us as the speaker of the evening Elder Harold Lukens, son of Elder Morris Lukens, president of the North Pacific Union Conference, who was visiting his parents enroute to British Columbia, where he is to take the presidency of that conference. On the platform with us were Elder Morris Lukens and another son, Mr. T. Ray Lukens, secretary-treasurer of the Western Canadian Union Conference. Mrs. Lukens was also present and took part in a ladies' quartette.

After Elder Harold Lukens' sermon Elder Thompson introduced the matter of the debt remaining on the Walla Walla church. Representing the conference, the writer of this article made a few remarks and started an effort to raise the existing debt of the Walla Walla church, offering a donation agreed upon by our Mission Society committee if the Walla Walla church members would raise the balance. In just a few minutes the remaining \$1000.00 was raised, and the plan is to have this money all paid in by May 1 of this year. Shortly after that a special rededication service will

take place, due mention of which will be given in the GLEANER later on.

During the pastorate of Elder Thompson in Walla Walla he worked untiringly with the members to raise the church debt, and now it appears that the objective is in sight. We are sure that the GLEANER readers will rejoice with the Walla Walla church that the desired goal—out of debt—will soon be reached, the Lord willing.

E. F. PETERSON.

Upper Columbia College Students

Recently it was the writer's privilege, while attending the College Board meeting of Walla Walla College, to meet with the college and academic students of our conference enrolled as students at Walla Walla College. We have a large group from our field at the school this year, and of those present while we met with them, ninety-five expressed themselves as having definitely made up their minds as to their life's calling. Following is a list of their decisions: thirty-nine teachers, thirteen doctors, six ministers, two Bible workers, eight office workers, twenty-one nurses, six as music directors.

It was inspiring to meet with these students and to learn so many of them had decided on giving their talents to be used in the Master's service.

While much can be accomplished by those who consecrate themselves fully to God but who do not have a College training, yet we know that this training, joined with a personal consecration, will accomplish much more. Let us encourage our young people to educate themselves in our schools for service.

E. F. PETERSON.

A Hearty Response

In company with Brother Ferren, Circulation Manager of the *Signs of the Times*, I had the pleasure of a recent visit to the following churches: Spokane, Lewiston, Walla Walla, Granger, and Yakima. Our people all enjoyed the motion pictures of the Pacific Press. Brother Ferren made one point very prominent in all his talks. He said he was not the representative of the publishing house, but that the members of the Seventh-day

Adventist churches represent it. The Press belongs, not to the managers, but to the people. That is a good point to remember.

Everywhere we went our people responded to the call of the hour and ordered clubs of *Signs*, usually reaching the goal of "one a member," and sometimes going beyond it. We hope to have 4000 copies coming into our conference this year. More *Signs* means more souls won to the message. Has your church reached the "one a member" goal? It can be done in every church and company with proper effort and system.

I visited Naches and Toppenish after Brother Ferren left me. The officers and members at the former place assured me that they would make their "one a member" a reality. We believe they will.

Toppenish has a reported membership of 43. They are not wealthy so far as earthly possessions are concerned, but they are rich in faith. I felt very anxious to see them reach the "one a member" goal, but at first questioned whether they would. Then I waxed strong in faith and determined to try to get them to take a club of fifty.

After a short study of world conditions in the light of prophecy, the way was opened for the members to say how many *Signs* each would pay for. It was very evident at the outset that "one a member" was out of the question! Fifty would not tempt these brethren!! Where would they stop? No excitement, no urging. We just listened while one after another told what he would pay for, and when the church missionary secretary had it all footed up they had taken one hundred and one, besides some German papers that were ordered for missionary work. No wonder that church prospers and grows! Here is a lesson for others.

This surely has been a very encouraging introduction to our home missionary activities in the Upper Columbia Conference. If the above mentioned churches are a fair sample of all the rest, we feel that great things are in store for us and we hope 1929 will prove to be the banner year along all lines of missionary endeavors.

Let me earnestly appeal to all our dear brethren and sisters for true cooperation both in *doing* and *reporting*

work for the Master. It has been a part of this movement from its infancy to promote missionary activity and to report the work done. Let us try for one hundred per cent of working and reporting members.

F. A. DETAMORE.

Tonasket, Wash.

The Lord has truly blessed the work here in Tonasket. Since coming here last July we have seen the church grow from a membership of eighteen to that of thirty-nine. Five of the thirteen that have been baptized were first brought to the knowledge of the truth through the efforts of Elders Riffle and Beck. Two were received on profession of faith, and the remainder of our increase were received by letter.

At the close of the summer effort plans were laid for the erection of a church building. Over \$800.00 was subscribed by the church members. The business men of the little town were then called upon and they responded very liberally, giving about \$275.00. One of the banks, with its employees, gave \$45 and the other \$35. One business man gave \$40. Others gave us slightly smaller sums.

Now the building is a reality. It was indeed a happy day for the members of the church when the doors of the new building were opened Sabbath, Feb. 16. About fifty persons were present for the opening day. It was, however, a disappointment not to be able to have our new benches. These were being made by Biles-Coleman Co. of Omak and were almost ready for shipment when their plant was destroyed by fire.

It is planned to have the dedication of the building later during the summer months when all the details of the building will be completed and the remaining indebtedness of \$250 will be paid off.

The size of the building is 24x36 and will have a seating capacity of about 90 persons. It has a full basement with a 9 foot ceiling and has a furnace for heating. Full provision is being made for a church school to be held in the basement which opens on to the lower side of the slope on which the building is located.

The erection of this building has meant a real sacrifice on the part of

the brethren and sisters. They have not only given of their means, but they have donated all the labor, thus making it possible to erect such a good building at so low a cost. While they have been sacrificing for local work, they have not taken their eyes off the foreign fields. The past year they averaged 99 cents a week per member and went over their Harvest Ingathering goal, surpassing all previous records not only in the amount, but also using less time than heretofore.

There is still a splendid interest in the valley, and it is planned to hold a series of meetings in the new building later in the season.

OTTO E. SCHNEPPER.

A Farewell Gathering

On the evening of March 3, the people of the Toppenish, Wapato, and Naches churches joined with the Yakima church in a farewell service for their pastor, Elder F. M. Oliver.

The program was preceded by a baptismal service, a fitting climax to Elder Oliver's toil and labor in this place.

Mr. J. A. Johnson, the chairman of the evening's festivities, conducted the program with dispatch and in a manner pleasing to all. The whole program was of an uplifting character and fitting an occasion of good-bye and God-speed. Elder Oliver was presented with a Bible; and standing before his churches as their shepherd for the last time, he gave his farewell remarks by reading from his treasured gift, Acts 20:32: "And now, brethren, I commend you to God, and to the Word of His grace, which is able to build you up, and give you an

(Continued on page twelve)

OBITUARIES

Stokes.—Mrs Margaret Stokes died at her home in Seattle, Feb. 19, at the age of fifty-four years. She leaves her husband, James C. Stokes, and two daughters, Mrs. Reuben Nelson, and Miss Ruth Stokes.

G. A. Thompson.

Olson.—Edward Olson was born in Arendel, Norway, May 28, 1857; and died at Yakima, Wash., Feb. 26, 1929.

He was a member of the Adventist church at

Naches, Wash. He leaves to mourn, his wife and two daughters.

F. M. Oliver.

Randolph.—Linna Vattilla Hopkins-Randolph was born on Douglas Mt., Wash., Dec. 22, 1911; and met an untimely death at her home in Burbank, Calif., Jan. 20, 1929, by a gas explosion, which not only ended her young life, but also that of her recently wedded husband. She leaves a father, sister, and other relatives to mourn.

Mrs. C. E. Rowe.

Newton.—Mrs. Helen Newton was born at Rock Port, Ind., Mar. 8, 1853; and died at Seattle, Wash., Feb. 9, 1929. Sister Newton had been a faithful member of the S. D. A. church for thirty-six years, and through her faithfulness many are journeying on toward the Promised Land. At the time of her death she was a member of the La Sierra, Calif., church. She leaves two children, two step-children, and one sister to mourn.

R. A. Libby.

Nickels.—Jacob Abraham Nickels was born in Russia, June 30, 1850; and passed away February 23, 1929, at the St. Joseph Hospital, Vancouver, Wash. At the age of twenty-five he came to this country where he came in contact with the third angel's message. For the past thirty-five years he had been identified with the Seventh-day Adventist church. His life was a monument to the saving grace of Jesus.

Ross Dustin.

Garvin.—Chas. Garvin was born at Woodman, Wis., 1859; and fell asleep in Washougal, Wash. February 27, 1929. He was an earnest, devoted follower of his Master. The little church at Camas will miss his faithful efforts in being present every Sabbath.

Ross Dustin.

Montgomery.—Mrs. Nettie Elizabeth Montgomery was born in Illinois, February 12, 1867; and died in Portland, Oregon, February 25, 1929. Her husband, Wm. W. Montgomery, and four children, besides her aged mother, three sisters, and three brothers are left to mourn. Sister Montgomery accepted the third angel's message during the Everson Tabernacle effort in Portland in 1925.

F. N. Hodgin.

January.—Mrs. Elizabeth January was born in Indiana, August 22, 1839; and died Jan. 1, 1929 at her home in Corvallis. She was fifteen years old when she made the trip across the plains in the Allen wagon train. She accepted the third angel's message under Elder Benham's labor. She leaves eleven children, twenty-seven grandchildren, and forty-nine great grandchildren.

D. R. Schierman.

Hoffer.—Mrs. Emma G. Hoffer passed away on Feb. 18 at her home in Seattle. She was seventy-seven years of age. Her husband, four sons, and three daughters remember her as a loving wife and a kind mother. She had been a Seventh-day Adventist for many years.

G. A. Thompson.

"Some may be so constituted as to see failure where God intends success; they may see only giants and walled cities, where others, with clearer vision, see also God and angels, ready to give victory to his truth."

ADVERTISEMENTS

Approved business notices will be inserted under this heading at the rate of two cents a word for the first insertion, and one cent a word for each subsequent insertion if run consecutively. Strictly cash in advance. Count each word and group of figures, including name and address. Persons unacquainted with the editor should furnish references. Minimum charge for single insertion will be 25 cents.

FRESH EXTRACTED HONEY—One 60 lb. can \$6.00; prepaid second zone, \$6.75. S. D. Smith, College Place, Wash.

FOR SALE.—Recleaned Timothy-Alsike mixed, 11c lb. Timothy, 8c lb. Red clover, 34c lb. 1928 crops. M. Meador, Norwood, Idaho.

MINERS WANTED.—Competent S. D. A. quartz miners of experience, wanted; no others need apply. Address Ark Mines Co., Kettle Falls, Wash.

LAURELWOOD HOME FOR QUICK SALE.—Plastered, four rooms and large pantry. Finest water year around; fruit; 7/8 acre; walking distance from academy. Mrs Adda C. Auten, 8321 Powell, Portland, Ore., % Mrs. W. J. Cuddy.

WANTED.—100 salesmen to sell ready-to-wear woollens direct to consumer. Experience unnecessary. Liberal commission, plus bonuses; pay daily. Scholarship easily made through summer. Excellent territory. Write at once, District Manager, Manhattan Woolen Mills, Room 6, 460 East Oak St., Portland, Ore.

FOR SALE.—Giant Mammoth Bronze Turkey Toms. Blue ribbon offspring; eighteen months old; large boned; weight 34 pounds and up. Not fat, but in good shape; healthy. \$20 each. Nina Resech, Bonin, Mont.

FOR SALE OR RENT.—65 acres near Sutherlin, Ore. Improved; 5-roomed house; cement cellar; cement silo; 2 barns; one-half acre under plow; woven wire fenced; well and spring; small orchard; good road. M. L. Squier, Coquille, Ore.

BAKING.—If there is an S. D. A. man who would like to try baking in a small town, be your own boss, good building, good location, in Culdesac, Idaho, write to Box 154, Culdesac, Idaho.

WANTED.—To buy extracted honey in ten case lots. Send samples and price to N. D. Nalley, 714 E. First St., Butte, Mont.

FOR SALE.—80-acre equipped dairy farm; 75 under cultivation; 3/4 mile from Columbia Academy. Will take part trade. Chas. B. Dimick, Battle Ground, Wash.

FOR SALE.—Purebred S. C. bonnie brae Buff Orpington cockerals, \$3.00 each. Four to one party \$2.50 each. Nina Resech, Bonin, Montana.

FOR SALE.—Small home near College Place. Price, \$2100. Reasonable terms. Address North Pacific Union Conference, Box 598, Walla Walla, Wash.

JACOBSON COMPANY

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If you buy your tires from the **BOSS TIRE SHOP**, Bro. R. E. Woodmansee, Proprietor, you will not have to worry about your TIRES or TIRE trouble. We give it to you in writing that you have nothing to worry about.

It costs you **NO MORE** to buy TIRES from **ME** than from any other place.

Pay no more for your protection.

BOSS TIRE SHOP

R. E. WOODMANSEE
123 South First Street,
Yakima, Washington

Colporteur Reports

MONTANA CONFERENCE, Geo. E. Taylor, Field Secretary

For week ending March 2, 1929.

	Book	Hours	Orders	Helps	Tot. Val.
L. S. Rowland	B.R.	31	4	16.10	42.60
F. W. Teufert	B.R.	38	1	29.30	36.30
Total		69	5	45.40	78.90

UPPER COLUMBIA CONFERENCE, R. E. Keller, Field Secretary

For week ending March 2, 1929.

G. E. Novak	H.P.	49	15	30.00	147.00
W. H. Judson	H.P.	42	7	14.25	62.75
R. L. Nelson	B.R.	50	100	4.50	71.50
Fred T. Reed	B.R.	22	3	1.50	19.50
C. D. Terwillegar	(Month)				11.00
Total		163	126	50.25	311.75

WESTERN OREGON CONFERENCE, J. W. Roberts, Field Secretary.

For week ending March 2, 1929.

Anna Hansen	B.R.	40	3	6.15	24.15
M. C. Flaherty	B.R.	37		5.50	5.50
R. D. Rogers	Crisis	39	60		14.95
Mrs. E. G. Goodrich (Mo.)	Mag.	112			109.15
Total		228	63	11.65	153.75

WESTERN WASHINGTON CONFERENCE, L. A. Reynolds, Field Secretary

For week ending March 2, 1929.

H. S. Bush	G.C.	40	12	10.00	89.00
W. C. Christensen	H.P.	20		2.25	2.25
G. B. Collett	Mag.	33			13.55
Geo. Finlayson	H. of W.	35		15.50	15.50
O. M. Huetter	H. of W.	31	9	4.75	51.00
H. B. Johnson	G.C.	38	5	41.00	65.50
J. W. Lawrence	C.S.	24		10.75	10.75
A. A. Walter	G.C.	41	2	6.50	17.50
Total		262	28	90.75	265.05

North Pacific Union Gleaner

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S. J. LASHIER, EDITOR

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Make wills and legacies to "The North Pacific Union Conference Association of Seventh-day Adventists."

Union Office Notes

Eld. and Mrs. M. Lukens drove down to The Dalles, Ore., last Wednesday, accompanied by their sons, Eld. Harold Lukens and T. Ray Lukens, who had been spending a few days in College Place. Another son, Morris, lives at The Dalles, and a short family reunion was held at his home.

Eld. J. L. McConaughy and Prof. A. W. Peterson are in Seattle, Wash., this week conducting a union Week of Prayer service in the auditorium of the Seattle Junior Academy for the young people of Seattle.

W. E. Abernathy, assistant auditor of the General Conference, spent a short time at the union office last week auditing the books for the past year. This is Bro. Abernathy's last trip for the auditing department, as he has resigned to take up his duties as treasurer of the Hinsdale Sanitarium.

If normal, your child is more or less of a hero worshipper. The question is, what kind of heroes is he worshipping? Brother A. W. Spalding, the premier story teller of the denomination, has written some splendid stories that have been printed in a book called "Hero Tales of the Bible." Enriched with fifteen full-page illustrations in four colors, the book is a gem for the children. The price is \$1.25, postpaid. Order from your Book and Bible House. They will give liberal discounts if you wish to sell them to your friends and neighbors.

"When Christ is cherished in the heart, His likeness will be revealed in the life."

The Pope Becomes King

Every student of prophecy has been stirred anew by the news of the return of temporal power to the Pope. Another Bible prophecy we have long looked forward to has been fulfilled before our very eyes. Living up to its name as "An interpreter of the Times," the April *Watchman* will discuss editorially the significance of this important event. The change of the calendar with its resultant "wandering Sabbath" will also receive attention in "The News Interpreted" editorial.

Several striking articles on current events and doctrinal subjects, written by many of our well known writers, make the April *Watchman* another message filled medium for spreading of truth.

Every Adventist should read its articles so he may be able to better present the message to his friends and neighbors. We urge our people to put forth an active effort to distribute this issue by single copy sale. In lots of ten or more ten cents each. Order through your Book and Bible House.

LYNDEN L. SKINNER,
Circulation Manager.

A Farewell Gathering

(Continued from page ten)

inheritance among all them which are sanctified."

Elder Oliver and his family leave their many friends and the churches in the Yakima Valley to take up work in the city of Walla Walla.

SOCIAL COMMITTEE OF YAKIMA
S. D. A. CHURCH.

Your Academy

Parents are always anxious for any word regarding their children who are away at school. We know from observation! We know better from experience!! It is a sacred bond that ties parents and children, and our God made it that way.

When Brother Ferren showed his motion pictures in the Granger church the Y. V. A. students were scattered all through the audience. If they were more than ordinarily chaperoned we didn't observe it, but we did recognize the splendid behaviour on the

part of these dear young people. When the call was made for different ones to say how many *Signs* they would pay for, the M. V. leader appealed to his members and they readily agreed to pay for fifteen as a society.

On Friday night we met with these young people and it was cheering to listen to their good testimonies. Nearly all, if not all, expressed a desire to be directed in life's program by their Lord and Master. No doubt these young people make mistakes at times. Who doesn't? But we are glad to see so many under the guiding hand of the faithful instructors at Y. V. A. Let us support them by our prayers and our influence and words of encouragement.

F. A. DETAMORE.

Toppenish, Wash.

As a result of our effort in Toppenish, eighteen were baptized and two were received into the church on profession of faith. Eight more are keeping the Sabbath and we hope that in a short time they will be ready for baptism. We appreciated the help given by Elder Riffle who worked with the interested ones who understood the German language.

This interest began during the Week of Prayer when the church was revived and saw the necessity of working for friends not of our faith.

This series of meetings was a great strength to the church and as a result of the interest created they have subscribed for a large club of *Signs* to be used in missionary work.

F. M. OLIVER.

Colporteur Institutes

West Ore.	March 11 to 18.
West Wash.	March 20 to 29.
South. Idaho	April 1 to 10.
Granger Academy, April 10 to 20.	
W. W. College	April 22 to 29.
Montana	May 3 to 11.
South. Ore., Medford, May 14 to 19.	

"We have a greater and more solemn truth than was ever before committee to mortals, and we are responsible for the way we treat that truth. Every one of us should be intent on saving souls."