

# NORTH PACIFIC UNION GLEANER

"HE WILL GATHER THE WHEAT INTO HIS GARNER."



VOL. 25

COLLEGE PLACE, WASHINGTON, JANUARY 7, 1930

No. 1

## Seeing Switzerland

The headquarters of the Southern European Division are located in Berne, Switzerland. Both the building and offices are a real credit to our work. We arrived in Berne on October 4. Our trip to the Gland Sanitarium we shall never forget. It was a rarely beautiful morning and we soon found that we couldn't keep our seats in the small compartment (for these are not like American trains) so we stood out in the narrow hallway where the wide windows afforded an excellent view of the green valleys, sloping hills, and snow-capped Alps. And we forgot that the rapidly moving train was swaying and that at times we nearly lost our balance, for we hung on tightly to the iron bars across the window, really entranced with the beauty of it all. It would be difficult to tell what God has done for Switzerland—nature has been very lavish with her gifts in that fair land. On we rode, and then we noticed that the very cows seemed to be laughing—such large cows as they were, so happy and so contented in those greenest of green meadows. And it seems almost unkind to tell you, but such "chocolate" and such "cheese" as those cows produce! Well, Switzerland alone can tell the story.

We were watching still and all at once we saw a peculiar mist and then, wonder of wonders, there like a blue jewel in all its matchless beauty was Lake Geneva. We almost gasped, and then as the train sped onward for miles, with lovely Lake Geneva reflecting in its clear blue depths the smiling heavens above, with the Alps

towering high above the clouds, snow-capped and grand beyond description, we realized anew the love and creative power of our God.

When we tell you that the Gland Sanitarium is situated on Lake Geneva you will know that its location is matchless. The institution has a food factory connected with it, and is enjoying a splendid degree of prosperity.

The next day the business manager very kindly motored us over to our school near Geneva. This was our first auto ride since leaving home and we surely enjoyed it. On the way to the school we passed through the beautiful city of Geneva, and there we saw the building where the League of Nations held its council. The name of Woodrow Wilson is chiseled in large letters on its marble walls, and the street is named for him. The University of Geneva is surrounded by very lovely gardens. On one side of these gardens is a very high stone wall, called the "Wall of Reformation." In this wall, also carved out of stone, are statues of the reformers. Somehow the strength of that stone wall suggests the enduring character of the work those noble men of God accomplished. The church where Calvin and Knox preached was not far away.

Our school is located three miles from Geneva, just across the line in France. Situated far up on the mountain side, overlooking fair Geneva and the blue lake below, with the towering Alps just in the rear, this school is without a peer for location. The administration building, a gift from the Australasian Union, was just recently completed, and is a very fine building

indeed, very representative of our work. Quite a number of Americans are there for language study. We never met a more contented, happy group of students, and if you ever have the privilege of visiting Switzerland and this school you will understand.

ELDER AND MRS. M. LUKENS.



## The Home Foreign Field

The first page in our missionary calendar for the New Year is before us. Our first enterprise is known as "Foreign Periodical Week," January 18 to 25. This week is dedicated to the interest of our foreign friends. There are thirty-odd millions of foreigners in North America, many of whom are ignorant and superstitious and have no knowledge of the Bible and its teachings.

Thousands of these people come to our shores each year, many of whom emigrate to the Northwest, representing a hungry multitude—hungry for education, opportunity, and we hope hungry for the bread of life! God's hand has brought them to our doors. We are spending millions each year for the foreigners outside our gates, and it is poor economy and lack of vision to pass by those living at our doors.

One way to be a missionary is to first reach those at home. Most of us have heard the story of Sophie Brugman, who had been praying to become a foreign missionary. One day she thought to ask herself these questions: "Where were you born, Sophie Brugman?" "In Germany." "Where are you now?" "In America."

## North Pacific Union Conference

POSTAL ADDRESS:

P. O. BOX 898, WALLA WALLA, WASH.

OFFICE LOCATION: 202 SOUTH PALOUSE ST.

MORRIS LUKENS	-	-	PRESIDENT
S. J. LASHIER	-	-	SEC.-TREAS.
S. J. LASHIER	-	-	AUDITOR
J. L. MCCONAUGHEY	-	-	MISSIONARY VOLUNTEER SEC.
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DR. W. B. HOLDEN	-	-	MEDICAL MISSIONARY SEC.

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"Well, are you not a foreign missionary?" Now, who lives on the floor above?" "A family of Swedes." "And who is above them?" "Why, some Swiss." "Who in the rear?" "Italians." "And who a block away?" "Some Chinese." "And I have never said a word to these people about Jesus. I think it is no wonder I have not been sent thousands of miles to the foreigners and heathen when I do not care enough about these at home to speak to the ones at my very door."

One of the easiest ways to reach these peoples is by the use of literature. House to house work with periodicals and books printed in their own language brings results. It is to be hoped that the missionary organization of every church will arrange a "foreign band," and that efforts will be made to reach these foreigners in every community. Our Brookfield publishing house has a large assortment of periodicals, both for single subscriptions, clubs and bulk lots. Order through your Book & Bible House.

"A club of five foreign periodicals in every church is our goal." The Bureau of Home Missions will furnish names and addresses if none are available. Our Harvest Ingathering campaign among our foreign friends has been most successful. Why not pass on the light of truth to those in the great home-foreign field right at our doors?

E. M. OBERG,

Union Home Missionary Sec'y.

### My Church

"A soul (church) emptied of self will be noble."

From its doors are banished the spirit of discord and strife.

It knows, or is willing to be taught the principles of forgiving love.

Without heat or anger it fairly and justly appraises its faults and shortcomings.

It is too great in heart and spirit to gossip, backbite, scandalize or reproach.

It is too genteel to waste time in self commendation. It has self-respect and reverence for holy things.

It refuses to shield itself at the expense or discomfiture of any soul.

It is willing and ready to intercept the blows directed against the defenseless.

It experiences godly sorrow when the weak are turned out of the way and fall.

It will never in a good deed seek license to commit a wrong or unjust act.

It recognizes the principles of organization and leadership and works for the advancement of the kingdom of God.

It believes all things, hopes all things, endures all things.

This, my church, will triumph over all obstacles.

B. W. MARSH,  
Twin Falls, Idaho.

### IDAHO CONFERENCE

OFFICE ADDRESS: BOX 719, BOISE, IDAHO

W. A. GOSMER	-	-	PRESIDENT
G. R. SOPER	-	-	SEC.-TREAS.

Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists.

### Starting the New Year Right

There is nothing like getting started right in any undertaking. I am very anxious that our dear people in this field shall all have the *Review* and *Herald* to start the year with. What could possibly be more helpful than the "good old *Review*?"

We wish it were possible for a worker to visit each member of the church during the coming year. We shall do our best to do this so far as our finances will admit of traveling in this far flung field. But suppose we should pay each family a personal visit in the new year, how

would that compare with fifty-two visits from our good church paper? Think of all the splendid articles in even one issue of the *Review*! It is not possible to keep pace with the rapid progress of the message without the *Review*. The sermons contained in each issue are the best that the denomination can produce. Personally, I should much prefer to read the *Review* each week than to listen to a single sermon each week, because there are so many sermons in each issue.

I am wondering if it will not be possible for every member of our conference family to read the *Review* in 1930? I truly hope so. We do not know what the year has in store for us, but we know that the Lord will be with all who serve him with all their hearts. May God richly bless every one of our members, far and near, in 1930.

W. A. GOSMER.

### Gem State Academy

The first students' recital of the year was given on the last Thursday evening preceding the closing of school for the holidays. Both the vocal students of Mrs. Gosmer and the piano students of Miss Casebeer participated. The evening evidenced the fact that the music department is making real progress.

Plans are under way for beginning the year's chorus work. Mrs. Gosmer expects to render the cantata "Daniel" this year. In view of the unusual success that attended the giving of the cantata "Joseph" by the academy chorus last year, the members of the chorus as well as the local acquaintances are awaiting with interest the year's performance.

Elder McConaughey and Elder Wilcox have been with us this week for our annual Week of Prayer. The students and teachers have enjoyed a real spiritual refreshing. There has been an almost unanimous reconsecration and all are entering the long stretch of school, extending from vacation to the close of the year, with renewed courage.

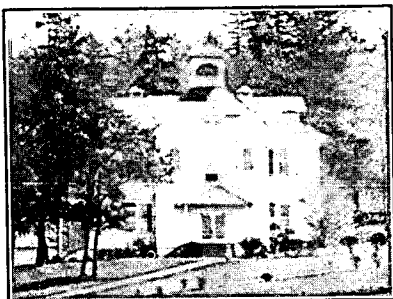
Some have already announced their plans to be in Gem State for the second semester. Work begins January 21. Plan to be with us.

**OREGON CONFERENCE**

OFFICE ADDRESS: 734 SANDY BLVD.  
PORTLAND, OREGON

I. J. WOODMAN PRESIDENT  
W. A. WOODRUFF SEC. TREAS.

Make wills and legacies to Western Oregon  
Conference Association of Seventh-day Advent-  
ists.



*Laurelwood Academy News  
Notes*

Laurelwood students returned Sunday with glowing reports of a merry Christmas. This pleasant holiday season has given both students and teachers renewed energy and interest. As we take up our work again at the beginning of this new year it is with a happy, earnest confidence which foretells success.

Most of the Laurelwood teachers were in attendance at the teachers' institute and also the workers' convention held in Portland.

The sacred ordinances were celebrated at our service last Sabbath.

A number of those from Laurelwood again enjoyed a good skate with the young people of Portland at the Colosseum.

Evidently Jean and Buddy Moran enjoyed their former visit at Laurelwood, for they returned with their grandmother to spend some time here.

Knowlton Reiber was made happy by having his father visit him for several days.

The girls of Buena Vista Hall were very much interested in hearing a letter read which Floda Smith received from her mother who is now visiting in England. After a very stormy and dangerous voyage she is enjoying a pleasant time in beautiful Kent. She has promised to send each dormitory girl a remembrance from England.

We are glad to welcome Mrs. Jeanette Worth and her two children from

Seattle, who will connect with our school.

Mr. Knapp and the choir members went to Portland, Monday evening, to hear the beautiful rendition of "The Messiah."

The winning side, Grit, of the Gravel Campaign, is looking forward to a good entertainment, next Saturday evening, in the gymnasium.

In our last chapel exercise this year, our Principal read the New Year resolutions of Laurelwood's ideal student. We were all encour-

aged to uphold these standards during the new year by living, with God's help just one day at a time.

We have in prospect a number of good students who plan to be with us during the second semester. One of the best New Year resolutions you can make is to continue your education in a Christian school. Make your decision now to be at Laurelwood on time, January 14. Make the New Year of 1930 one that will count in making your life better and ready for the Master's service.



PORTLAND SANITARIUM FAMILY

The Oregon Conference can, and justly so, be proud of its institutions. I know we are grateful for the good work that the Portland Sanitarium is doing, but I am wondering if we express our appreciation as often as we should, either by word or action. Think of the young people who have entered its doors and have received the training to go out in the world field and be a help to humanity and the Lord's cause.

Fathers and mothers should visit the institution and become acquainted with our young people who are in training and give their encouragement and help whenever they can.

Recently Professor Colcord and the writer spent a few evenings with the young people at the sanitarium. We must say that never were we treated better and nowhere have we found a better Christian atmosphere prevailing than among these fine young people we have in this institution.

For several years the sanitarium family have put on a strong campaign in the Harvest Ingathering work, and each year have been among the leaders of the young people in what they have accomplished. They set as their goal an average of \$15.00 per member, many of course going way beyond this amount. When you think of the strenuous work that these young women are engaged in while training and while on special duty, it is certainly wonderful the way they will deny themselves and go out and work for the Lord every year the way they are doing. Surely the Lord accepts their challenges and blesses them in their good work.

We trust you will look at this picture of the sanitarium family, and may we all show our appreciation, and express it to these young people and the faculty in charge.

D. E. VENDEN.



# With Our Missionary Volunteers

J. L. McConaughey, *Union M. U. Sec.*

Miss Helen Burch, *Office Sec.*



## Know Your Bible Answers

*Romans 1 to I Cor. 7 (No. 44):*

1. Paul, Romans 15:24; 2. Phebe, Romans 16: 1, 2; 3. Tertius, Romans 16:22; 4. Church at Corinth, I Cor. 7:1.

*I Cor. 8 to II Cor. 13 (No. 45):*

1. I Cor. 12: 14-27; 2. Chapter thirteen; 3. No. 14:34; 4. Yes, in vision (15:8); 5. First day of week (16:2); 6. Chapter 16:17, 18; 7. Aquila and Priscilla (16:19); 8. Yes, (16:21); 9. Paul, (II Cor. 5:14); 10. Yes, chapters 8 and 9.

*Galatians, Ephesians, Philippians, Colossians, and I Thessalonians (No. 46):* 1. Gal. 5:22, 23; 2. James, Cephas, and John (2:9); 3. Paul rebuked Peter (2:11); 4. Fifth (6:2, 3); 5. Eph. 6:13-17; 6. Phil. 4:15-18; 7. Epaphroditus (Phil. 4:18); 8. Phil. 1:13 and 4:22; 9. Mark and Luke (Phil. 4:10, 14); 10. Laodicea (4:16); 11. "Remember my bonds" (4:18); 12. I Thess. 1:8; 13. Timothy (3:2); 14. The resurrection (4:13-18).

*II Thessalonians to Hebrews 6 (No. 47):* 1. Silas and Timothy (1:1); 2. Sixty years (5:9); 3. Timothy (5:23); 4. Paul warns Timothy against them (6:20); 5. Onesiphorus (1:16, 17); 6. Doctor Luke (4:11); 7. Timothy and Mark (4:11); 8. II Tim. 4:13; 9. Titus 2:3-5; 10. Onesimus (18); 11. Philemon's (22); 12. Hebrews 4:15.

*Hebrews 7 to Jude (No. 48):* 1. Melchisedec (7:1-4); 2. Jesus (many passages); 3. Two-Sara and Rahab (11:11, 31); 4. James; 5. II Peter; 6. I Peter; 7. II John 1:1; 8. I John 3:1, 2; 9. James (5:14, 15); 10. III John; 11. Gaius; 12. James and Jude; 13. Peter (I Peter 3:3, 4).

*Revelation (No. 49):* Seventh-day Adventist Beatitudes of Revelation—Rev. 1:3; 14:13; 16:15, 19:9; 20:6; 22:7; 22:14. 1. (a) Luke, (b) Amos, (c) David, (d) Daniel, Ezekiel, (e) Nehemiah, (f) Paul, (g) John, (h) Moses, (i) James, John, (j) Solomon; 2. (a) Matthew, Mark, Luke, and

John, (b) Esther, (c) Proverbs, Eccl., (d) Genesis, (e) Exodus 20, (f) Matthew, (g) Exodus and Leviticus (the tabernacle), (h) Acts 26, (i) Ruth, (j) Romans 12:9-21, (k) Exodus 15 (Also Rev. 15:3), and (l) John 17.

FINIS

STELLA PARKER PETERSON.

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## Appreciation

On this page you will find the last of the "Know Your Bible" which Mrs. Peterson has so graciously furnished us this past year. Last week we gave the last of the questions and this week we give the last of the answers.

It has been wonderfully inspiring to join Mrs. Peterson in this trip through the Library of libraries which becomes dearer each time it is read and which has in store for us many beauties and blessings which we do not detect in one reading.

We pass on to our readers parts of a letter written by an individual in this union when requesting her Bible Year certificate. (Special recognition is given to those who have read their Bibles through, either in one or two years, in the form of a Bible Year certificate. Make request of your conference Missionary Volunteer secretary.)

"I have read the Bible through this year and would like so much to get a Bible Year certificate. I am a busy woman but I have so enjoyed this reading—taking it a little at a time. I could have finished sooner but I wanted to read it carefully. When the questions came each week in the GLEANER I would take my notebook and write out the answer, giving chapter and verse of each one. . . . I have enjoyed it all and have received much good by it, I know. It has brought Christ near to me and a happiness in Christ as never before. I want to thank Stella Parker Peterson for the help she has given."

No doubt many such expressions

of appreciation for the help received from the "Know Your Bible" outlines could be given by our readers.

Now let us read it again!

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## A Guide

"There is much reading of the Bible that is without profit, and in many cases is a positive injury. When the word of God is opened without reverence and without prayer; when the thoughts and affections are not fixed upon God or in harmony with his will, the mind is clouded with doubts; and in the very study of the Bible, skepticism strengthens. The enemy takes control of the thoughts, and he suggests interpretations that are not correct."

"A sense of the power and wisdom of God, and of our inability to comprehend his greatness, should inspire us with humility, and we should open his word, as we would enter his presence, with holy awe."

"All who come to the Bible with a teachable and prayerful spirit, to study its utterances as the word of God, will receive divine enlightenment."

"The Bible unfolds truth with a simplicity and a perfect adaptation to the needs and longings of the human heart, that has astonished and charmed the most highly cultivated minds, while it enables the humble and uncultured to discern the way of salvation. And yet these simply stated truths lay hold upon subjects so elevated, so far-reaching, so infinitely beyond the power of human comprehension, that we can accept them only because God has declared them."

"We all need a guide through the many strait places in life, as much as the sailor needs a pilot over the sandy bar or up the rocky river; and where is this guide to be found? We point you . . . to the Bible. Inspired of God, written by holy men, it points out with great clearness and precision the duties of both old and young."

It elevates the mind, softens the heart, and imparts gladness and holy joy to the spirit. The Bible presents a perfect standard of character; it is an infallible guide under all circumstances, even to the end of the journey of life. Take it as the man of your counsel, the rule of your daily life."

MRS. E. G. WHITE.

**Notice**

For the convenience of our readers who desire to get in touch with the conference Missionary Volunteer secretary, we here list the names and addresses of the secretaries for the six conferences in this union.

Montana: H. C. Klement, Box 1284, Billings, Montana.

Idaho: C. C. Wilcox, Box 719, Boise, Idaho.

Oregon: D. E. Venden, 734 Sandy Blvd., Portland, Ore.

Southern Oregon: J. W. Roberts, Box 630, Eugene, Ore.

Upper Columbia: F. W. Guderian, 817 Nora Ave., Spokane, Wash.

Western Washington: H. E. Weaver, 2610 Nob Hill Ave., Seattle, Wash.

(They will be glad to hear from all those who are entitled to Bible Year, Reading Course, or Standard of Attainment certificates and they will see that such individuals get the certificates.)

**SOUTHERN OREGON CONFERENCE**

OFFICE ADDRESS: BOX 630, EUGENE, OREGON  
 T. B. WESTBROOK PRESIDENT  
 J. J. JUTZY SEC.-TREAS.  
 Make wills and legacies to the Southern Oregon Corporation of Seventh-day Adventists.

**News Notes**

Elder McConaughey and Brother Roberts spent several days in the field during the Week of Prayer in the interest of our young people. Elder McConaughey showed some of the pictures of our work in the mission fields which were of interest to all.

Mrs. F. L. Johnson, from Ada, Oregon, one of our isolated members, was a welcome visitor at the office recently. She is a member of the home

department of the Sabbath school and appreciates and enjoys the help which she receives along this line. The conference workers are always glad to hear from any of our isolated people. If you are not a member of the conference home department of the Sabbath school, write to Mrs. Westbrook and she will gladly send supplies and do all she can to help in every way.

We were glad to meet our young people who were home from our schools for vacation time. Several were in the office here and their bright, happy faces were a real inspiration to us. Our schools are places of refuge during these perilous days in which we are living. We believe as we near the end there will be more and more of our youth gathered into our own schools. Let us all work to that end.

Elder and Mrs. Fish were given a farewell service in the Eugene church Monday evening, December 30. They are moving to Roseburg where Elder Fish will be in charge of that district. Their many friends gathered and a very fitting program was rendered. Many good wishes attended them as they go to their new field of labor, for Brother and Sister Fish are held in very high esteem by their Eugene friends.

Have you made your arrangements for the study of the *Sabbath School Worker*, and "Testimonies on Sabbath School Work" during the present year? This is the new course for 1930. If you have not already started, do not delay but order from the office at once. This course may be taken privately or in a class. No one should ever think he cannot take any of these splendid courses because he is unable to attend a regular teachers' meeting, for when he cannot meet with a class he may study at home. If you have not yet completed the work for 1929 please do so quickly and then start right in on the work for 1930. We need trained workers in our Sabbath schools, so let us all be faithful that we may render acceptable service to our Master. The *Sabbath School Worker* costs 90 cents a year for a single copy, or 75 cents in a club. "Testimonies on Sabbath School Work," costs but 50 cents.

LIDA MAE WESTBROOK.

**WESTERN WASHINGTON CONFERENCE**

OFFICE ADDRESS:  
 2610 NOB HILL AVE., SEATTLE, WASH.  
 E. L. NEVILL PRESIDENT  
 LLOYD E. BIGGS SEC.-TREAS.  
 Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists.

**General Conference**

Plan now to attend the next session of the General Conference to be held in San Francisco, May 29 to June 16. To the great mass of the Western Washington constituency this trip will be quite impossible, but here is a secret. We want to tell you how you may secure a reserved seat on the main things that will be said down there, and too, you will have it all down in black and white! That is by subscribing to the good old *Review and Herald*. With no added cost the General Conference Bulletin will be included. Why not place your order today for the *Review* for \$2.50, or for the Big Four (*Review, Liberty, Life and Health, and Present Truth.*) All four for \$3.00.

The *Review* is always brim full of good things, but with the General Conference Bulletin thrown in gratis, you will surely get a bargain this year!

Order the *Review* today. It's the cheapest way to attend General Conference.

A. G. WALKER,  
 Home Miss. Sec'y.

**Items**

Reports from the different sections of the conference indicate that the past Week of Prayer has been one of real spiritual help to our people. The attendance generally was fair and a good interest was taken in the subjects presented from night to night.

Elder C. L. Lingenfelter was visiting old friends in Seattle and called at the office one day this week.

Elder G. J. Seltzer of Portland was in Seattle over Sabbath. He occupied the pulpit at the Central church at the eleven o'clock hour. The brethren and sisters present enjoyed his message.

Recently three persons were baptized from the Central church and three from the North Seattle church. One of these baptized was a Japanese brother who recently accepted the truth under the labors of Brother Inouye.

Our colporteur institute begins this week. We are expecting a number of colporteurs to attend the institute and we believe it will be an impetus to our colporteur work in Western Washington. Let us remember these faithful men and women who go from house to house with the printed page of truth.

As this new year comes to us shall we not at the very beginning of the year plan for the work of God? Let us lay definite plans to do our part in the promulgation of the message in every way that we can, holding Bible studies with our neighbors, giving literature to those who will be glad to receive it, and then to make our financial plans in such a way that will take into consideration the work of God. We lay plans for our own work and affairs in this life; shall we not take the Lord into partnership in this and plan definitely how much we can do toward the support of the cause of God? If we do this at the beginning of the year, making each week or each month bear its share of what we plan to do, it will not be so hard just at the last of the year. We pray that the Lord will greatly bless the work in Western Washington and make this year the best year so far in its history. To this end let us work and pray.

### *Startup, Washington*

Elder Neff, president of the Western Washington Conference, invited me to meet with the Startup church during the Week of Prayer. This church has a membership of fifty-six—all Germans:

It rained most of the time during the Week of Prayer, but our people came to the meetings just the same. We had the readings in the afternoon, then prayer; and they prayed too,—not only a few members, but everyone with tears rolling down their cheeks,—for the soon coming of our Saviour. We surely did have blessed meetings.

They had also arranged for evening meetings, to which they invited their

neighbors who were not as yet in this truth. I spoke on different points of our faith, such as the two laws, two covenants, why do the people keep Sunday, which day should we keep according to the Bible, did Christ change the day? The people were much interested. We hope and pray that some of these dear people will take their stand for the truth of the Bible. Our people did not want me to leave when the time came to leave, and gave me a most hearty invitation to come again. I was a perfect stranger to these people when I went there, but before the week was over, we were friends and brothers and sisters in Jesus Christ.

A. G. STEINERT.

### *Western Washington Academy*

The inmates of Casa Loma were pleasantly surprised the evening of December 19 when upon entering room ten they found it prettily decorated with evergreens, with a Christmas tree in one corner, and a fire place in another. A delightful program of music and readings was given. Especially did we enjoy the Christmas carols which came from a distance bringing again that message of "good will." Old St. Nick dropped in through the fire place and distributed whistles, marbles, darning cotton, soap, etc. Then came the refreshments.

Our vacation began at noon on December 20. Many of the students went home. Some few boys remained at the school and worked. They were entertained by their friends in the village a number of times.

Monday, December 30, everyone came to chapel anxious to hear Brother Ogden from Caldwell, Idaho. He told us of his visit to Sister White's home in California and how her testimonies were kept on file there. We appreciated his talk very much.

Tuesday morning, the Army, Navy, and Marines fought their first battle of subs for the annual. The Army out-manuevered the others and took the lead; but the race is close so far, only five subs between the first and last. If you haven't sent your sub in, send in to the one who writes you the first letter.

New students are writing in to reserve rooms for the second semester which begins Jan. 20. If you are going to school then, come to W. W. A. and join our happy family.

Professors Emmerson and Losey are wearing smiles that won't come off these days. Why? A poultry show in Seattle, where they won twenty prizes on twenty-two birds in Rhode Island Reds and commercial White Leghorns. In Reds they won 1 cock, 1 cockerel, 1 hen, 2-5 pullet, 4 cockerel, 2 young pen. In Leghorns, 6 seconds, 1 third, and 2 fourths on pens and singles. Orders for over three thousand baby chicks came in recently. Our incubators will start soon.

Remember the school, W. W. A.  
The date, Jan. 20, 1930.  
The town, Auburn, Washington.

### **MONTANA CONFERENCE**

OFFICE ADDRESS: BOX 1284  
BILLINGS, MONTANA

B. M. GRANDY . . . . . PRESIDENT  
J. WHEELER FREEMAN . . . . . SEC. TREAS.  
Make wills and legacies to Montana Conference Association of Seventh-day Adventists.

### *Mt. Ellis Academy*

On Christmas eve we were entertained by a very interesting three-part program. We appreciate the efforts of Mrs. Munro and Mrs. Grubbs in making the evening a success. The first part of the program consisted of music by stringed instruments, choir singing, responsive reading, and prayer. Then a pageant representing the shepherds, the wise men, and birth of the Christ child, was given by students. After the pageant, Sylvia King, Miss Morrill, and Sylvia Wetheren gave sacred readings. Mrs. Hempel gave a vocal selection; the audience sang "Joy to the World," and Elder Munro dismissed us by prayer.

We are glad to have the students back with us after Christmas vacation. Marguerite Amundsen did not return alone, however, but brought Miss Ruth Colter, also of Miles City, with her. We welcome Miss Colter to our junior class.

Mrs. King has been very ill with influenza, but we are glad to hear that she is recovering.

Otis Branson will not be able to return to school for several weeks

because of his recent operation. The student body is hoping for his speedy recovery.

Mr. and Mrs. Stephen Olney have returned home from Billings with their small son, Stephen Benjamin.

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## UPPER COLUMBIA CONFERENCE

OFFICE ADDRESS:

817 NORA AVENUE, SPOKANE, WASHINGTON  
E. F. PETERSON PRESIDENT  
H. C. KEPHART SEC.-TREAS.

Make wills and legacies to Upper Columbia Mission Society of Seventh-day Adventists.

## Educating And Saving The Children And Youth

Surely there is no greater work than the saving of the children and youth of the church. Our schools are established as an aid to this purpose. While we recognize that the matter of saving and educating them must begin in the home, yet our schools accomplish an added work toward this desired end.

In order, though, for the children and youth to be influenced by the principles of Christian education, they need to attend our schools. While we have hundreds in our conference enrolled in our schools, yet hundreds more are under the instruction of teachers and textbooks which break down faith in God's word.

We want to pass on a word of encouragement at this time to those who are interested and praying for, and supporting the cause of Christian education in our field. A recent report received from the Union Educational Department shows that we have two more church schools than one year ago. In these schools are enrolled 595 pupils, which is an increase of 101 more than last year. Our academy at Granger also shows the largest enrollment of any year in its history. The facts are, three students are obliged to room together in many cases in order to find accommodations for them in our dormitories.

During the recent Week of Prayer we advised our workers to interest themselves in the children and youth, and cooperate with the teachers where we have schools, and from all reports received much good was accomplished by this arrangement.

It costs considerable to run our schools, but after all it is worth while to hear the children sing Christian songs instead of worldly ones, and to know they are studying God's word in courses adapted to their different ages. This cultivating a desire for the better things of life makes the sacrifice necessary to maintain this work worthwhile. Our schools do create an atmosphere of religious influence, and this is of help to our children and youth in these days of unbelief and skepticism.

Let us pray for our schools and give them our hearty support in every way possible.

E. F. PETERSON.

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## The Bible Reader's Check Card

As a youth I was once asked to take part in a debating society in which the proposition read: "Who is the greatest American, Washington or Lincoln?"

The name of Lincoln was given to me. In preparing for the debate I read everything I could find concerning the life of Lincoln. I talked with as many people as I could find who knew anything about the great president. I found the study extremely interesting and from this experience I learned a very important lesson.

We are living in a skeptical world where people are very much undecided as to the greatness of Jesus Christ. As Seventh-day Adventists we should thoroughly inform ourselves concerning the greatest character that has ever come to our world. Our Saviour has told us to search the Scriptures, "For they are they which testify of me."

During this new year I feel persuaded that nothing could be of greater profit to every member of the Upper Columbia Conference than the reading of the Bible from Genesis to Revelation.

We have a large number of Bible Year Check Cards which we will be happy to send on to you at your request. The check card will help you to keep account. Write today for this free card.

FRED GUDERIAN,  
Secretary M. V. Department.

## News Notes

Since last reporting items from the field, five new members have been received into the Ellensburg church as a result of work done by Sister Sype and associates.

Brother Keller writes that considerable interest is developing at Pendleton with a number of people there who are studying God's word weekly. He states one mother was arranging to keep the Sabbath, and a son of this mother plans to attend Granger academy the second semester. He adds, one other sister who has attended meeting several Sabbaths has asked to unite with the church. He further adds, other families are interested, studying the truth and becoming convinced of it.

Elders R. A. Smithwick and F. W. Guderian are holding a short series of meetings with the Culdesac church.

Brother H. A. Schultz of Ione, Washington, writes that he has begun a series of meeting at Tiger, Washington, a few miles from Ione, and a considerable interest is being manifested to hear the truth. The Ione church company are now meeting in their new church building, and are glad to have a place of their own in which to worship God.

Elder Carl Beck has been at St. Maries a few days to study with some German people who are keeping the Sabbath at that place. Their interest was aroused in the meetings held by Elder Cole and associates last summer.

Literature is being distributed systematically from week to week in Winchester, Idaho, and Colfax, Washington, preparatory to holding some meetings there some time later for those interested to hear the truth.

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## "\$60,000 Per Hour"

This is the season when all the civilized nations of the world exchange greetings of good will and peace toward each other. But how much does it really mean when the nations are spending enormous sums for war. The United States, as peace loving as we are, spends \$1,000 per minute for armament. While Ramsey McDonald and President Hoover had their conference in the latter's fishing camp, the U. S. government spent \$60,000 every hour



and Mr. McDonald's government spent a similar amount.

Tax-ridden, impoverished Europe, with plasters due to the last war still unremoved, spends 85% to 90% of revenue for upkeep of the war system. Senator Borah says we lead the world in two things,—talking about peace, and building armament.

Isn't it strange that these wise men of the world cannot arrange a way to sink these navies other than in deadly combat? But such seems to be the case—we are willing to trust the hazard of war, but unwilling to trust the hope of peace. "*There are more men under arms now than at any other time in the world's history,*" so says the chairman of the U. S. Foreign Relations Committee.

What will another year bring to the world—what new sights will we see and what new sounds will we hear as we rush down the highway of time? War is in the offing. Treaties are "scraps of paper" used for the mellifluous comment by well-meaning propagandists, and there is not a ray of hope for better conditions, socially or internationally.

Fathers and mothers of Upper Columbia, how will your boy or girl meet the crisis? Would a Christian education be helpful to him? Our second semester starts January 22; also several new subjects will begin at that time.

Get in touch with Yakima Valley Academy immediately.

R. L. HUBBS, *Principal.*

### Music Department

Music in its greatest sense, has been since time began, the inspiration that has instilled within the hearts of men the qualities that gave a desire for the better things of life. Music has inspired men to heights of achievement that would have otherwise been impossible. It has revived the life of broken armies and restored the spirits of those apparently dead.

To those at all talented or interested, the music department of Yakima Valley Academy affords great opportunities. There are practically sixty-five students taking private lessons in piano and voice. Mrs. E. S. Cubley has the piano students, and Mrs.

Thompson the voice. Both have proven themselves to be very competent teachers.

To those who sing or have a desire to learn to sing, there is the chorus that has already rendered several numbers and is preparing a cantata to be given the last of the second semester. The chorus and girls' glee club entertained with several numbers for the elders when their convention was held here. Prof. Hubbs conducts the directing class which meets twice a week.

A musical class that includes all those taking lessons meets once a week and the time is devoted to a study of music. Every third week Miss Helen Thompson takes charge and the club enjoys a musical program, which promotes the desire and appreciation for good music.

The boys' quartet, Jesse Turner, George Waggoner, William Merkel, and Marion Mohr, have sung for us a number of times, and some of our churches may expect to be favored by them soon.

And so we urge you to come to Yakima Valley Academy the second semester and take an active part in our musical program.

HELLYN JACKSON, '30.

### Our Invitation

Let's all come to Granger the second semester,

Though Granger, to you, may be only a name.

Just now you don't know us; you'll stay here and like us

And afterward ever be glad that you came.

Here you can take botany, woodwork, or sewing,

Or make up the last of some subject you lack—

Physiology, Bible or drills, or else music,

And once you have been here, you'll want to come back.

Ever we're glad to welcome new students,

Glad when they like it, and glad when they stay.

Happy we live here, and now we invite you,

"Oh, come here and join us in our Y. V. A!"

ADA ASTLEFORD, '31.

### Picture Rolls

It is encouraging to know how our missionaries appreciate the picture rolls we are sending them from time to time, and they seem to be able to use them effectively in teaching the native people. We have just received a letter from one in China to whom we are sending the picture rolls. The following quotation shows the need of being prompt in sending them directly after the close of the quarter, so that they can get them for the same lessons, which are some months behind the ones we have:

"Before I close, I wish to say just a word about the picture rolls. Many of you send them to us regularly and promptly every quarter. There are a number, however, who do not get the rolls to us in time for us to use them with the Sabbath school lessons. A roll which reaches us in time to be used with the lessons is worth many times to us what an old one is. We would appreciate it very much if all would endeavor to send the rolls every quarter just as soon as you are through with them, for even at best, some schools do not get more than one roll a year. It is not necessary to register them."

Let every Sabbath school in the Upper Columbia Conference see that their school is supplied with as many picture rolls as they can use to good advantage. Then, as soon as the quarter is finished, let them be sent to the mission field for use of our workers where the people are too poor to have necessary things. If any do not know where to send these picture rolls, write to us and we will give the information.

F. A. DETAMORE.

### Love At Home

The Old Testament is replete with instruction for every phase of human life. How remarkable it is that at the very close of this great revelation God should give us the following striking promise and prophecy: "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and He shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."



There is no greater love known to the natural heart than the love which is manifested on the part of the parents toward their children and the children toward their parents, but for us who face the destruction of this earth and the glories of the next world, natural love is not sufficient. Our hearts need to be turned. The prophet does not bring to our attention any specific sin, he simply tells us that our love is not broad enough, not deep enough. We are indifferent to the great possibilities that God has for us in our homes. There must be more love, thought, and care given to the children, and the youth should be taught to truly honor their father and mother.

God proposes in this evil generation to have His people live in homes where love reigns. In the days of Israel while the destroying angel was in the land they were told to place the blood upon the door post. In this day just before we are to go to the heavenly Caanan, God asks us to place love upon the door post and keep the fire of love burning in our home so the curse of God will not fall upon our dwelling.

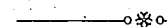
May God help us one and all to make our home a little heaven on earth.

F. GUDERIAN,  
M. V. Secretary.

### Reporting—Why And How

Since the General Conference in 1928 adopted the "Church Missionary Service," otherwise known as the "Intermediate Meeting," between Sabbath school and the regular church service, the idea has spread around the world. Some may question "Why all the time and effort to secure reports from week to week?" Others quote the scripture "let not thy left hand know that thy right hand doeth." Matt. 6:3. The context of this text refers to "alms" and not to missionary work.

(Continued on page ten)



### ADVERTISEMENTS

**FOR SALE.**—Dairy and retail route with part or all of my ten acres joining the college land. Also choice building lots. D. R. Nichols, College Place, Washington.

**WANTED.**—S. D. A. man to work year around on irrigated dairy and grain ranch. Cecil Warner, Augusta, Montana.

**FRESH EXTRACTED HONEY.**—One 60 lb. can \$6.00; prepaid second zone, \$6.75. S. D. Smith, College Place, Wash.

**WANTED.**—Men to cut cordwood in mountains. Inquire of George M. Wickersham, across creek from settling basin at Kooskooskie, 14 miles from Walla Walla, on Mill Creek boulevard.

**PIANO TUNING.**—By S. D. A. Sixteen years experience. Work guaranteed. Will gladly drive to towns near Portland. G. L. Chalker, 49 E. 47th St. N., Portland, Oregon. Telephone Tabor 9565.

**FOR SALE.**—90 acres black prairie loam, good for raising grain, fruit, and vegetables. Located seven miles from Darrington, Washington, on good gravel road. Mrs. Nellie W. Armstead, Darrington, Washington.

**WORK WANTED.**—On farm by Adventist man and wife. A. R. Coons, Dilley, Oregon.

**BARLO.**—The satisfying new cereal drink. Positively does not contain chicory or coffee. Tested and approved by the Portland Sanitarium. One pound 30c; Four pounds \$1.00, post paid. Hanover Importing Company, P. O. Box 2118, Portland, Oregon.

**WANTED.**—Employment on chicken ranch by middle aged man; inexperienced but interested, and willing to devote all his time and faithful service; or would accept any other steady employment. Western Washington or Alaska preferred, but will go anywhere. Address, H. U. W., 734 Sandy Blvd., Portland, Oregon.

**WHITE LEGHORN BABY CHICKS.**—Our pedigreed, trapnested Leghorns won 2 and 3 cockerel, 2 pullet, 4 hen, in the commercial class against world famous strains at the Western Washington Fair. Write for prices on our chicks. Rhode Island cockerels. 30 varieties gladioli, 20 of dahlias. Western Washington Academy, Auburn, Washington.

## THE COLPORTEUR WORK

C. R. MORRIS, Union Field Secretary

### COLPORTEURS' REPORT

Book	Hrs. Can.	Hrs. Del.	Orders	Helps	Total Value	Value Delivered
<b>WESTERN WASHINGTON CONFERENCE, L. A. Reynolds, Field Secretary</b>						
<b>For One Week Ending December 28, 1929.</b>						
W. C. Christensen ..... B.P.	2	41			2.25	147.55
G. B. Collett ..... Mag.	30			18.00	18.00	18.00
Chas. Dinnis ..... H.P.	25	9		7.25	7.25	7.25
H. B. Johnson ..... H.P.	50			55.00	96.00	68.50
Lee Kegley ..... H.P.	28		3	11.25	32.25	64.00
J. W. Lawrence ..... H.P.	12			12.50	12.50	12.50
<b>Totals</b>	<b>147</b>	<b>50</b>	<b>3</b>	<b>104.00</b>	<b>168.25</b>	<b>317.80</b>
<b>IDAHO CONFERENCE, ..... Field Secretary</b>						
<b>For Two Weeks Ending December 28, 1929.</b>						
H. C. Wilson ..... H.P.	23	18	2	15.25	28.25	119.50
<b>OREGON CONFERENCE, H. E. McEwen, Field Secretary</b>						
<b>For One Week Ending December 28, 1929.</b>						
Genevieve Brady ..... H.P.	14	13	1	4.00	13.00	85.25
Mrs. J. M. Moore ..... H.W.	32	16	8	9.25	20.25	35.65
Anna Hanson (8wks.) ..... B.R.	172	17	10	121.80	181.30	90.48
Mrs. P. W. Province ..... H.W.	10			14.90	14.90	14.90
<b>Totals</b>	<b>228</b>	<b>46</b>	<b>19</b>	<b>149.95</b>	<b>229.45</b>	<b>226.28</b>
<b>MONTANA CONFERENCE, R. L. Nelson, Field Secretary</b>						
<b>For One Week Ending December 28, 1929.</b>						
L. S. Rowland ..... B.R.	15	36		7.50	7.50	73.00
F. W. Teufert (2wks.) ..... H.P.	79	18	34	63.40	315.40	162.75
<b>Totals</b>	<b>94</b>	<b>54</b>	<b>34</b>	<b>70.90</b>	<b>322.90</b>	<b>235.75</b>
<b>UPPER COLUMBIA CONFERENCE, W. E. Ryan, Field Secretary</b>						
<b>For One Week Ending December 28, 1929.</b>						
W. L. Kilpatrick ..... B.R.	31	2	4	35.05	57.85	19.85
G. E. Novak ..... H.P.	8	1	1	.25	8.25	8.25
W. K. Reichard ..... H.W.	42			21.25	21.25	13.75
C. L. Terwilliger ..... G.C.					46.25	46.25
R. C. Turnidge ..... B.R.	12			2.95	2.95	
Milly Lynd ..... H.W.	3			5.00	5.00	5.00
C. E. Rowe ..... H.W.	10			22.59	22.59	22.59
<b>Totals</b>	<b>106</b>	<b>3</b>	<b>5</b>	<b>87.09</b>	<b>164.14</b>	<b>115.69</b>

# North Pacific Union Gleaner

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S. J. LASHIER, EDITOR

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Make wills and legacies to "The North Pacific Union Conference Association of Seventh-day Adventists."

## Reporting—Why And How

(Continued from page nine)

There are scriptural reasons for reporting. "The apostles, when they were returned, told Him all that they had done." Luke 9:10. Again, "The apostles gathered themselves together unto Jesus, and told him all things both what they had done and what they had taught." Mark 6: 30. These texts and others that can be cited show that the apostles "reported" to Jesus, so we have an apostolic precedent for reporting what we have done, not to exalt self, but to glorify God.

We have other good instruction on this question as related to the third angel's message. "Let all have a part to act. Train the young to do what is appointed them, and from week to week let them bring reports to the missionary meeting."—Vol. 6, p. 436. "Let the church members, during the week, act their part faithfully, and on the Sabbath relate their experiences."—Vol. 7, p. 19.

We are also told that "angels keep a faithful record of every man's work." Again "every act of love, every word of kindness, every prayer in behalf of the suffering and oppressed is reported before the eternal throne, and placed on heaven's imperishable record."—Vol. 5, p. 133.

The card system is being largely adopted instead of the white slip, and with the class formation real results are being seen. We believe that more personal soul winning is being done week by week. It should be a privilege for every Sabbath keeper, not only to be willing but anxious to report each week. Our isolated Sabbath keepers who do not live near a church, should write the conference home missionary secretary for a card

and at the close of each month report to the conference office.

We are happy to state that our reporting has increased from 24% to 38% for September, and already one conference recently reported 68% reporting members. As we begin this new year may every member recognize that in working for perishing souls we have the companionship of angels, and that "the Lord Jesus standing by our side is the chief worker."

E. M. OBERG,

Union Home Miss. Sec'y.

## Walla Walla College News Notes

Mrs. Reith had charge of a musical program given in chapel Thursday, December 19.

The home of Mr. and Mrs. George Miller was the scene of an entertainment Monday evening, December 23, given by Miss Jeanne Ausherman. Games were played and refreshments were served while the radio furnished music.

There were many visitors at College Place during the vacation period, among whom was Prof. William Lay of Seattle Junior Academy.

The dormitory students who remained at the college during the vacation gathered in the dining room Christmas eve. After dinner, presents were exchanged and games were played in the parlor.

The electric bell system of the college was improved during the vacation period. Several new bells were installed and it is expected that all the buildings will have better bell service.

Many of those visiting College Place during vacation gathered with other friends at the Ochs home on the evening of December 26. Part of the evening was spent in playing games. A program was given and refreshments were served.

Professor Waco McCully of the Fireside Correspondence School outlined the growth of the advent movement in his sermon Sabbath, December 28.

The members of the boys' dormitory organization met with the girls' club Tuesday evening, December 31, at the conservatory. After the devotional service an impromptu program was given.

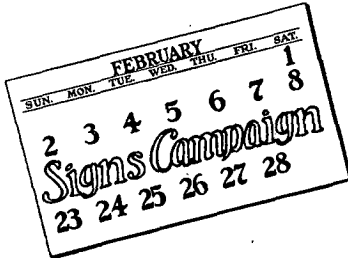
The road to success was pointed out to the student body by Professor McCully at the Monday chapel hour.

Four principles are necessary for success—an open mind, work, a profitable use of spare time, and a dissatisfaction with present conditions—according to Professor McCully.

Mr. Williams, leader of the M. V. society, had charge of the chapel hour Tuesday, December 31. The importance of the reading courses and of systematic Bible study was emphasized by Miss Ruth Little and Richard Hayden.

# COMING!!

A GREAT MISSIONARY OPPORTUNITY



THE annual campaign for the "Signs of the Times" as arranged by the General Conference Home Missionary Department for February 9 to 22—offers opportunity for another great forward missionary move. The enthusiasm and activity of our leaders and churches a year ago during a similar rally time have resulted in reaching over 11,400 more families a week with the "Signs" during 1929 than during 1928. What is done in a "Signs" campaign goes on and on in influence throughout the year.

The average circulation during 1929 of this, our pioneer missionary paper, exclusive of color or special editions, has been 66,314 copies per week. From 35,000 to 40,000 of these copies are going out every week in clubs of 100 or more copies each. This is an evidence of a large personal systematic visitation among the homes. A work for good is done that can never be fully known this side of eternity.

The coming campaign offers a still greater opportunity, because of the added evidences of the year that prophecy is rapidly fulfilling, and that the Spirit of God is working in a marvelous way in connection with the faithful ministry of the "Signs of the Times."