

# NORTH PACIFIC UNION GLEANER

"HE WILL GATHER THE WHEAT INTO HIS GARNER."



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## Vision

The wise men of long ago set it down in the Book of books "Where there is no vision, the people perish," Prov. 29:18. Vision is what pulls the few away from the many, and lifts them up on the mountain tops of success above their fellow men. We have all heard the story of the workers on the temple—one of these men was laying brick, one was getting \$5 per day, but the third man was building a beautiful temple. He had a vision of the building before the foundation was laid. Vision is the trail blazer, and ambition is the motive power.

Up from the dim past comes trooping a whole list of personalities whose names will never die so long as men read history. In 1492 Christopher Columbus, the adventuresome Italian, wrote his name large in the pages of history. It is not supposed that Columbus alone had the idea that there was a land beyond the line where the blue sky met the restless bosom of the Atlantic; men dreamed about it and talked about it, but Columbus saw a moving vision of it and set sail.

Henry Ashurst, United States Senator from Arizona, when but a boy of ten years, wrote his name "Henry Ashurst, Senator from Arizona," in one of his school books, at Flagstaff. He had a vision that some day he would be the senator from Arizona. However, he travelled a rocky road before his vision was finally realized.

Thomas Edison had a vision as he peered into the future, and many of the present blessings of life are the result of his great inventions. The inventor never lived who did not have a vision.

In 1848 the servant of God was given a vision of the publishing work. She was told that it was to be a success from the beginning. And from a very small beginning our sales have reached five million dollars annually. G. A. King in 1881 felt that God had called him to the colporteur work. He had a special burden for "Daniel and Revelation." We all know the story of how the publishers were very reluctant about publishing the book, but he had a vision that the large subscription books could be sold, and today we have approximately 4,000 engaged in the publishing and distribution of our literature. In the publishing work we may not be able to write our names large in the pages of history; however, if we have a vision of the great work that God has given us to do I feel sure that when the King numbers His subjects He will not forget those who have had a vision of the good that could be accomplished through the distribution of literature. May God help us all to have a real vision of the possibilities that are before us in the distribution of the printed page.

C. R. MORRIS,

Union Field Miss. Sec'y.

## Salesmanship

Only a few days ago, the writer was in conversation with a music teacher of considerable experience and favorable reputation in her profession. The discussion centered upon the difficulties that she so frequently encountered in knowing just how to meet the varied mental and physical complexes of her students. Then she exclaimed, "Oh, I am learning to appreciate the value of salesmanship more every day."

Salesmanship! We speak the word and think of the poor, tired colporteur plodding along some dusty, country road. Rarely do we take time to reflect that each of us, every day, in whatever work we have to do, is necessarily selling our capabilities. If we are skilled performers we make a favorable impression. If we are indifferent and slipshod we are disliked and rated low by our associates.

Because what we call the colporteur work is so effective in refining and beautifying our natural manners, transforming our personalities into

what we may style "best sellers," we heartily recommend several months of experience in salesmanship for every youth as a part of his educational preparation. Such an experience will teach him to understand human nature. It will emphasize as perhaps nothing else can, the importance of tact, courtesy, industry, and common sense. It will teach him the underlying principles of business practice. It will stimulate and strengthen whatever qualities of leadership he may possess.

We are pleased for the manifest revival of interest in the colporteur work and we trust that the forthcoming summer may be a banner season both in sales and in souls won to Jesus.

W. I. SMITH, *President,*

Walla Walla College.

## Colporteur Work A Stepping Stone To The Ministry

I have wondered if an article on this subject would be necessary as there are so many living testimonies witnessing to the truth of such a statement. How often people who are the leaders in our literature work make this complaint: "As soon as we get a colporteur trained and he begins to have real success in selling our books he is quickly taken for other lines of work." Especially is this so in evangelistic work.

Personally, I remember of starting in the colporteur work in February, 1913, and after quite a degree of success with our large books in an eastern city during February, March, April and May, I was invited to take up evangelistic work in a tent company. Often I have wished that my experience in selling large books had been longer. I have found myself so often going back to the history of those four months for experiences around which to build sermons.

There is no school that can give men and women the training for field work, or that can furnish the individual with material for sermons, like selling our large books in the homes of the people. The really successful evangelist, or Bible worker, today, is the one who succeeds in convincing and converting the individual to his idea. Personally, I believe this art is best discovered in the field of colporteur activity. Doctors of the day recognize

the value of post-graduate courses; and for young men or young women headed for evangelistic lines in the ministry or Bible work, there is no school that can furnish such a course of post-graduate work in a short time as the colporteur ministry.

The door of opportunity in this field of activity is open wide in Oregon Conference to those who are willing to enter, and he or she who enters here will be watched with no small degree of appreciation on the part of those responsible for inviting men and women to lines of other ministerial activities in this conference.

I. J. WOODMAN,  
*President Oregon Conference.*

### ***The Colporteur Work In Its Relation To The Third Angel's Message***

The colporteur work is such an essential part of our movement that we today can hardly picture that there was ever a time when it was not a very important part of our evangelism. It is hard for us to even imagine the experience of Brother Geo. F. King at the General Conference in 1881 when he went from one to another of our leading men asking them to lend their influence to the project of preparing a book that could be sold by colporteurs. He finally succeeded in persuading our publishers to bind the two books, "Thoughts on Daniel" and "Thoughts on the Revelation," together in such a form so that they could be sold in this way. He agreed to sell 1000 of the first edition. He was successful from the very start, and from that time on our colporteur work became an important part of the movement growing in importance with the growth of the message. All over the land we find individuals who have accepted this truth through reading some book or magazine that has been sold them by some of our faithful workers.

It is one of the strong missionary features of this movement. We read in the "Colporteur Evangelist," page 5: "The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time. The

importance of the work of the ministry is unmistakable; but many who are hungry for the bread of life have not the privilege of hearing the word from God's delegated preachers. For this reason it is essential that our publications be widely circulated. Thus the message will go where the living preacher cannot go, and the attention of many will be called to the important events connected with the closing scenes of this world's history."

We have the word of God to show that the end is near. The world is to be warned, and as never before we are to be laborers with Christ. The work of warning has been entrusted to us. We are to be channels of light to the world, imparting to others the light we receive from the great Lightbearer. The words and works of all men are to be tried. Let us not be backward now. That which is to be done in warning the world must be done without delay. Let not the canvassing work be left to languish. Let the books containing the light on present truth be placed before as many as possible." Page 22.

As our colporteurs do this "missionary work of the highest order" they place the books containing the light on present truth in many homes where individuals in this way become acquainted with the truth who otherwise would never hear it. We need more faithful men and women to join the ranks of our colporteurs to do this work of hunting and fishing for men and women in the highways and byways of this world. The colporteur and the minister are joined together in their work of bringing the Truth to the people. I quote from volume 6, page 315: "The printed page is therefore essential, not only in awakening them to the importance of the truth, for this time, but in rooting and grounding them in the truth, and establishing them against deceptive error. Papers and books are the Lord's means of keeping the message for this time continually before the people. The silent messengers that are placed in the homes of the people through the work of the canvasser, will strengthen the gospel ministry in every way; for the Holy Spirit will impress minds as they read the books, just as He impresses the minds of those who listen to the

preaching of the word. The same ministry of angels attends the books that contain the truth as attends the work of the minister."

"The book work should be the means of quickly giving the sacred light of present truth to the world. The publications that come forth from our presses today are to be of such character as to strengthen every pin and pillar of the faith that was established by the word of God and by the revelations of His Spirit." Vol. 9, page 69.

We would hardly know what to do without our publications both in the homeland and in distant lands. One of the first things that we find is needed in the mission field is a printing plant so that literature will be gotten out in the language of the people and placed in their hands to be read and studied. The colporteur work thus becomes one of our strongest factors in carrying forward our work in the world, and we should have many more today helping in this important branch. May the Lord continue to bless these faithful men and women in this great North Pacific Union, and as a result of their efforts we believe we shall find many souls in the kingdom of heaven.

E. L. NEFF.

*President Western Washington Conference.*

### ***Colporteur Work, Preparation For The Ministry***

The colporteur work is conceded by our leaders to be one of the best preparations in practical experience for the ministry. This also includes, of course, Bible workers. In fact, the colporteur work is a good preparation for any one who engages in service that requires meeting people and persuading them in any line of endeavor in God's work. The reasons for this are apparent; namely, the colporteur work develops self-reliance and aids one in concentrated and systematic thinking. Further, it accustoms one to meeting the public individually and in small groups, and thus prepares for personal work in public endeavors later on. The colporteur learns the art of persuading people to buy good literature, and this same plan is used

in practically every line of our denominational work.

As workers in the cause we need to learn to sell the service we represent to those we come in contact with. The colporteur work develops this faculty and thus is an aid in developing workers for our cause.

A short time ago I noted that every conference president in a certain union in North America had received a training in the colporteur work and the facts are, every successful worker in God's cause must learn how to persuade people to believe and accept the line of endeavor he represents. On the other hand, the colporteur work is ministry in the highest form.

Many who never will go to a meeting will read the message in printed form, and therefore, as leaders, we feel free to encourage our young people to engage in the colporteur work all they possibly can.

As we think about the many towns and cities and countrysides where meetings will probably never be held to warn the people of Christ's soon-coming, we take new hope as we think of the faithful colporteur going from door to door and bringing the message in its printed form in contact with the hearts of men.

We hope to see 1930 a most successful one in the colporteur work in our field.

E. F. PETERSON,  
*President Upper Columbia Conf.*

### **Cooperation Necessary To Success**

In a field like Montana the colporteurs render necessary and indispensable service in giving the gospel message. They reach hundreds of homes that would not be reached otherwise. They meet and talk with hundreds of individuals who will in no other way come in contact with the living representatives of the message of the third angel.

This being so, it is of great importance that colporteurs have a deep sense of their personal responsibility. As has been said by the spirit of prophecy, "The canvassing work is more important than many have regarded it, and as much care and wisdom must be used in selecting workers as in

selecting men for the ministry. Gospel colporteurs are as truly called to their work as are evangelists. The God who calls them will give them success when they have done their part faithfully.

Conference presidents and other conference workers should, and I believe generally do, esteem it a duty and privilege to cooperate with our colporteurs in their work. They should give them their hearty support and prayers. They should count them as coworkers and esteem their work as important as any other line in the Lord's service.

Our calling, fellow workers, is a "high and holy calling." The message we bear is from the Lord of hosts. As His messengers we must be faithful, true and steadfast in our deportment, dealings and dependability. When our lives are ordered in right channels we will not come in conflict with others whose lives are ordered likewise. When we meet opposition it is from the enemy of righteousness. At such times we should take courage for we are allied with the forces of God both in heaven and earth. We welcome the unselfish and consecrated colporteurs and believe that success will crown their efforts in our field.

B. M. GRANDY,  
*President Montana Conference.*

### **The Book Work Ordained Of God**

In recording the signs which the Saviour gave as omens of his near return, Mark declares that "this gospel of the kingdom must first be published among all nations." There is no doubt but what the book work is ordained of God. We read in the Bible of that other angel who came down from heaven when the whole world was lighted by his glory. The spirit of prophecy informs us that the work of this angel is to be accomplished largely through our publishing work.

There are thousands of homes which no doubt would never have an opportunity of hearing the truth were it not for the efforts of the faithful colporteur. It is a sacred work for a man to take a prospectus under his arm and go from house to house through all kinds of weather with a message in a book that means eternal life to the

reader. Angels of God are sent forth from the courts above to cooperate with such a person, not only in taking the orders, but in creating an interest in the message set forth in the canvass, that will lead the people into the full light of the gospel message for this time.

The Lord, today, is calling for fishers and hunters, and there should be a whole army of men and women answering this call, going out hunting and fishing for souls in all parts of the world, and if everyone would go who could go out, quickly the work of warning the world could be finished, every honest hearted soul be gathered into the fold, and Jesus come to take us all home to the many-mansioned house.

We pray that God will lay the burden upon the hearts of those whose efforts he could bless that many more will join the colporteur profession and share in the rewards of the victorious ones when the conflict is over.

T. B. WESTBROOK,  
*President Southern Oregon Conf.*

### **The Colporteur Work A Soul-saving Agency**

I have thought so many times of the evangelistic problem in the Idaho conference. How many thousands of people are living in out-of-the-way places where our ministers never will reach them. This, for at least two reasons: First, the scattered condition of some sections; and secondly, the lack of ministerial help. There are thousands of people living on fine farms all over Southern Idaho, but we have not the ministers to send into their neighborhoods to teach them the truth. Shall they go forever unwarned? If not, how shall we reach them before the end of time? The answer is evident. The devoted colporteur must reach them, and in the providence of God, he will reach them. Nothing can equal the colporteur work in saving those living on farms in our territory.

There are many thousands of our people who have embraced the truth through the instrumentality of our books and literature. The writer is one of these. There is no computing the good that our books have accomplished. I once heard Sister E. G.

White say in the presence of Elder Uriah Smith, the author of "Daniel and the Revelation," "If Elder Smith could know how many souls have been won to the truth through reading 'Daniel and the Revelation,' he would have joy in his heart." As a soul-saving agency, the colporteur work measures up to that of the living preacher, and it does its work where he cannot often go. The faithful colporteur will have many stars in his crown in that glad day. Let us all pray for the colporteur work in our field, and may the Lord add His blessing in souls saved by this good work.

W. A. GOSMER,  
*President Idaho Conference.*

### **Colporteurs Searching For Souls In The Byways And Hedges**

How glad we are that in the parable of the great supper as told by the Saviour, He did not forget the souls that were to be called to the great supper from the byways and hedges which represent the out-of-the-way places of the earth. The byways,—the places off to one side of the regular crowded traffic of advancing commercialism. Alaska is just such a place. And brethren, we to whom has been committed a divine message of eternal import to every soul, must not forget the command of the Lord in the parable when He sent his servant out quickly and commissioned his trusty servant to "go out in the highways and hedges and compel them to come in, that my house may be filled." Note the haste and the urgency to COMPEL them to come in. Commenting on the above statement in "Christ's Object Lessons," page 226, we read, "Here Christ pointed to the work of the gospel outside the pale of Judaism, in the BYWAYS of the world." And according to the very wording of the gospel commission by Christ we are to preach the gospel to every creature.

As we see the great advance made by this blessed message it cheers our hearts, and especially those of us who are privileged to labor in the byways of earth, for it was after the general call was made that those in the highways were invited to the feast. We are glad that with each passing year the

byways of earth are being given prayerful consideration in the plans for the advance of this message, and that soon the work will be finished. Many will rejoice in the kingdom of God who have been called from the byways of earth. And I believe that the best plan for carrying the message into the byways of earth is by the careful work of experienced and consecrated colporteurs.

Great distances, which are foreign to the methods of labor in the homeland, the necessary expense in covering large territories, and with very scattered population, soon demonstrates that the colporteur method is the best way in searching for souls in the byways of earth.

Four years ago Brethren Hance and Peckham traveled on foot, carrying their books and supplies on their backs, over most of the long trail from Fairbanks to Valdez, about four hundred miles. The trail was rough and the going hard, but these brethren knew they had a God-given message for every soul living along that long and weary road over mountains and along glacier streams, and God did bless the seed they sowed.

This last year I traveled over that same trail, now a road, by automobile, and near Valdez in a glacier stream I had the privilege of baptizing a dear soul in to this blessed truth who first heard of the message from the reading of a book she had purchased from Brother Peckham when he made that trip four years. She had been more fully instructed and prepared for baptism by the labors of Brother Hance after locating in that town to open up mission work.

The byways of the earth must be worked, for our command is to carry the gospel to all the world. And even though the work is hard and goes slow, and sometimes we see little results as compared to the efforts put forth in more populous countries, we must not think in terms of numbers, but in the light of the cross and the value placed on a single soul by our Saviour, must we carry the truth to these byways and neglected corners of the harvest field.

Consecrated men are needed who can and will leave home and fireside for long periods of time, and will carry this blessed truth to these re-

mote corners of this great field. The far North needs men who will work and search for souls as those that must give an account for their time and talents. The experienced and self-sacrificing colporteur is best able to fill the need.

H. L. WOOD,  
*Sup't Alaska Mission.*

### **Recruiting**

A conversation between a field secretary and a promising recruit for the colporteur work usually sounds like this:

"I am very glad to meet you, young man. Your church elder recommended you to me. He told me that he had recommended the colporteur work to you."

"Yes, he did mention the selling of our literature, but that was all. He said you would tell me the rest."

"Can we find a quiet place where we can have a real good visit?—Yes this is fine. Now let us talk it all over. First, how long have you been in the truth?"

"About two years."

"Are you a married man?"

"Yes, I have a wife and two babies. My wife and I are very anxious to do what we can to finish this message."

"Are you undecided as to the place you should fill in the great harvest field? Let me recommend to you the stepping stone by which many have not only reached success, but have brought eternal life to hungry souls as well. This stepping stone is the colporteur work. You no doubt realize, young man, that the most important problem confronting young people everywhere is summed up in the question, 'What shall I do with my life?' On every hand doors of opportunity stand open. Through some the various professions beckon, through others different kinds of business lure one to enter, but before each door is a stepping stone, and engraved upon it is the one word, 'Preparation.' Our colporteur work has been the staff by whose help many men and women have successfully mounted this step and gone on to success. It is the colporteur work that prepares us for different branches of service in the finishing of this message. The successful minister, lawyer, or doctor; in fact the

successful representative of any profession or business, must be a salesman, for salesmanship is the ability to persuade men. Salesmanship is not only a means to an end, but it has become a profession itself, and is now so recognized that most of the higher institutions of learning are adopting its study as a part of their curriculum. It has become the means of providing the funds with which many men and women have paid for their education. It is an education in itself. D. L. Moody said, 'Young man, before you are thoroughly equipped for your life work, I would advise you to spend two or three months in selling and introducing some high class publication. There is nothing else that will give you an insight into human nature and a store of practical knowledge such as this occupation can afford.' If so much can be said for salesmanship in general, of how much importance to our young people is gospel salesmanship? And it becomes a mighty means of carrying the third angel's message to the ends of the earth."

"What are the qualifications and preparations necessary for the colporteur work?"

"When God chooses men and women for this service He does not ask them if they possess learning or eloquence or worldly wealth. He does ask them, 'Do you walk in such humility that I can teach you My way? Can I put my words into your lips? Will you represent Me? This is the first importance.

"The qualities in the field are initiative energy, and stick-to-it-iveness. There is no room for those who are weak, nerveless, and easily discouraged. We must pay the price in order to win."

"I am with you, Brother Field Secretary, to win. I believe God is calling me to the book work. If you will mail me a prospectus and canvass I will get ready at once."

L. A. REYNOLDS,  
*Field Miss. Sec. West. Wn. Conf.*

## Retrospect And Prospect

What has been done in the past is a good indication of what can be done in the future, so for a brief space I will endeavor to give a summary of work accomplished in the distribution of literature in Oregon.

On looking over the records for the past ten years I find that Oregon sold as high as \$25,000 worth of literature per year. Then comes a slump in sales for several years which I hope will never be experienced again.

This past summer while the students were in the field our sales went up to a little over \$1,000 per week, which proves that if we have the right kind of material in the field the dollars and cents will take care of themselves. As far as the financial condition of this state is concerned, it is just as good as it ever was. I find the farmers of Oregon received \$9,000,000.00 more for their produce this past year than they did the year before. The state plans to spend two billion dollars on roads this summer, which means the people will have this much more to spend on books, provided our young men and women of vision can see this, as it is, a big opportunity, to place the third angel's message in this state. Not only that, but it will afford the necessary cash to get back to school another year; and, last but not least, it is a work that fits one for any conceivable career. It is an education in itself.

Brother Morris and I spent ten days organizing the colporteur bands in the college and in the academies within the conference and received a hearty response. Over 150 of our best young people joined up with us, indicating by this action that they are not going to be satisfied with the ordinary humdrum of life, but are anxious and ready to climb the ladder to a greater and more glorious life amid the men who do things, and be classified among the *thinkers* of the future.

H. E. McEWEN,  
*Field Miss. Sec'y Oregon Conf.*

## A Need

The need in the colporteur work in times past, at the present time, and as long as time lasts, is men and women who somehow or other have caught a glimpse of the possibilities and opportunities that the colporteur work offers. Men and women who have a burden for souls, who feel called to go out into the highways and the byways of this old world and proclaim that Christ is coming.

Many have entered the work for mercenary gain; others because they

had nothing else to do, and still others in the hope of gaining a higher position.

We have seen many failures in the colporteur work, and if we will study the situation carefully we will find that many colporteurs are failures because many failures are colporteurs.

God calls for a noble type of men and women who have had at least a fair degree of success at whatever they have turned their hands to. Men and women who have had opportunities offered to them in other lines but have turned them down in order that they might devote their full time to the Lord's cause. Such colporteurs will be successful without a shadow of a doubt.

The need of the colporteur ministry in the Upper Columbia Conference is just such men and women. We are glad that many are responding to the call of service, but are there not still others who want to join us in the ministry of the printed page?

Write me if interested.

W. E. RYAN,  
*Field Miss. Sec. Upper Col. Conf.*

## A Call For Workers

It will be one year the 21st of April since I was called from the colporteur work in Upper Columbia to act as field missionary secretary of the Montana Conference. I have traveled a great deal over this wonderful state and have made many fast friends among our people, also those whom I have come in contact with while selling our books. Many have asked me to return and make them a visit, showing that their homes are open to us.

No doubt many have read the poem written by Elder Grandy, "The Cross S Ranch," which was in the December number of the GLEANER. That shows the hospitality of the people of Montana.

One day last summer Brother Rowland and I came to a home in Garfield County. The man's name was Kicker, and the neighbors said he sure was a kicker. It was dinner time and Mr. Kicker and wife were just eating their noon lunch. While the wife made ready for us the husband said, "There is a man walking through the country selling books, making the people believe they were getting them cheaper be-

cause he is walking." He did not realize he was talking to the very man.

After dinner I gave them a canvass, taking the order after Mr. Kicker had kicked on several things. But in all the kicking, the wife won out and got the book in the best binding, paid in full, although she could not read.

The Lord makes a way to place the books in the homes of kickers. The Lord is calling for colporteurs, and this great State will never be warned except through the faithful work of the colporteurs. Some places are 100 miles or more from the railroad. Montana has 57 counties with an area in square miles of 149,406.

The Lord blessed us with \$17,000 worth of orders in about one-ninth of the counties of this great State last year.

I am always ready to help any colporteur who is willing to do his or her part, and will do all in my power through Jesus to see that they succeed. The workers and lay members in this field are ready and willing to help in any way possible. There is real cooperation. The colporteurs and the writer solicit the prayers of each reader of the GLEANER.

R. L. NELSON,

Field Miss. Sec. Montana Conf.

## ***The Parsees And Their Towers Of Silence***

After a strenuous trip of three weeks visiting our schools and mission stations in northwestern India, we returned to Bombay Friday, November 29, and were happy indeed to spend the week-end with Mr. and Mrs. R. A. Garner, who have charge of our work in that interesting city. In their neat chapel Mr. Lukens conducted meetings Sabbath and Sunday.

There is a people in India, the Parsees, who escaped from Persia over a thousand years ago when the Arabs conquered that country, compelling the inhabitants to become Mohammedans. Some of the Persians refused Islam, fled from their homes to escape the sword and many of them settled in and around Bombay. They have been called the Anglo-Saxons of the East. Their women are much fairer than the Indians, have regular fea-

tures, large dark eyes, and wavy hair. In their beautiful saris-dress they present a striking appearance. As a rule the Parsees are very wealthy, and give quite liberally for the public good. They have a reverential regard, amounting to worship, for the four elements: fire, earth, air, and water. In Bangalore is a magnificent white marble temple erected to the worship of fire. The sacred fire burns in their temples for hundreds of years, and is never permitted to go out. The sweet scented sandalwood though very expensive, is ground to powder, and fragrant as incense burns continually in their temples.

While the Hindu burns his dead, the Parsees commit their dead to their "Towers of Silence," where the body is eaten by vultures. With Brother and Sister Garner we visited the beautifully shaded park, where their four Towers of Silence are located in the suburbs of Bombay. The guide who was showing us around the place pointed to these towers, about half a block away; we were not permitted to go nearer, neither is permission given to anyone to enter the grounds unless all cameras are left at the entrance. Later he showed us a model of these towers, under a glass case. It is made of white marble or stone, perfectly round; in the outer circle the bodies of men are placed; just within that circle are the women, and in the inner circle the children. After the body is disposed of by the vultures, the bones are gathered into a deep receptacle in the very center of the tower, chemically treated, reduced to powder and washed away. "We could not place a dead body in the earth, because that contaminates the ground," our guide told us. "What would you do in case of an epidemic," we enquired. And he explained that ten or twelve vultures dispose of a body in two hours. There are always from two to three hundred vultures around, so that many bodies can be disposed of quickly. In normal times they have two hours for this ceremony—morning and evening.

When the Parsee dies, all the mourning takes place in the home. Women are never permitted to attend the last rites in these Towers of Silence. We have seen the dead conveyed to these places—the body

is placed on a stretcher, covered with a single white cloth and carried by four men. No jewels or silks whatever are permitted then, and this is hard to understand after one has seen the Parsee men and women so elegantly dressed and riding about in the most expensive limousines. And then on the return journey we saw the single white cloth wrapped in a little bundle, lying in the bottom of the stretcher. It certainly is a most unpleasant sight to witness those large vultures perched all the way across those Towers of Silence, waiting for the next corpse to be brought and devoured.

Leaving Bombay Monday, December 2, we arrived in Poona in a few hours. The budget meeting for the Southern Asia Division, which called together many of the leaders of our work in India for the consideration of this important business, convened December 4 to 10. Mr. Lukens has often attended meetings in the homeland where budgets for foreign fields were considered, but this was the first time he ever had such a privilege in a foreign field, and although the appropriation from the homeland for India is larger this year than ever before, it was almost impossible to answer the many calls for men and means that came up for consideration at this meeting. The harvest truly is plenteous, but the laborers are few.

"Go where the waves are breaking  
on coldest Northern shore,  
The precious Gospel taking, more  
rich than golden ore,  
On highest Eastern mountain, in  
lowest Western vale,  
Besides the Southern fountains, re-  
hearse the wonderous tale."

ELDER AND MRS. M. LUKENS.

FIGHTING FOR PEACE is the term Prof. George W. Rine uses to express the situation at the London Peace Conference. This story of how each nation is striving to gain advantage for the next war—which they have promised each other they will never wage—is one that should be read by all your friends and neighbors. In the April color *Signs*. Only four cents in lots of ten or more to one address. Order a liberal supply from your Bible House secretary.



Laurelwood Academy Colporteur Band



Colporteur



Workers and Colporteurs Attending Montana Colporteur Institute



Walla Walla



Academy



Western Washington Academy Colporteur Band



Colporteur Band



Yakima Valley Academy Colporteur Band

## Future Prospects

Prospects are bright indeed for making 1930 a banner year in the book work in the North Pacific Union, and we are laying definite plans to do all that lies in our power to promote the sale of our large subscription books. The goal for the Union is \$100,000. I am glad to report that we have a splendid gain for the first month of the year. Our regulars have been meeting with real good success in spite of the bad weather, and the difficulties that have confronted them thus far. There are several who have surpassed \$3.00 per hour in sales.

We have organized colporteur bands in six of our schools. There are approximately 70 students in the colporteur band at Walla Walla College, and an enrollment of about 150 students in the colporteur bands in five of the academies. We thank God for the interest manifested by our dear young people in behalf of the publishing work. I shall briefly mention the fact that last summer students in this field, during their vacation, were successful in securing 15 scholarships. 12 students from Walla Walla College returned with 10 scholarships. This proves that scholarships can be made in the North Pacific Union. I have in mind a goal of about 30 scholarships this year, and I feel confident that with the help of the Lord we will be able to reach this goal. I am not, however, interested only in the goals for this union for 1930, but I am thinking of the number of souls that may be won through the distribution of our truth-filled literature, and the desire of my heart is to see a large army of young men and women go from door to door proclaiming this message from each county, city and town throughout this field. After the message has been proclaimed, then comes this precious promise to those who have been faithful.—Ps. 126:5, 6, "They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

We earnestly solicit the prayers of our people throughout the Union that

the publishing work may prove a success and a blessing to this field.

C. R. MORRIS,

*Union Field Missionary Secretary.*

## IDAHO CONFERENCE

OFFICE ADDRESS: BOX 719, BOISE, IDAHO  
W. A. GOSMER PRESIDENT  
G. R. SOPER SEC.-TREAS.  
Make wills and legacies to the Southern  
Idaho Conference Association of Seventh-day  
Adventists.

## Report Of Meeting

The regional meeting for eastern Idaho was held at Twin Falls as scheduled. This was the largest and best meeting ever held in the district. Though the meeting was short, the interest ran high and intensive work was done. The attendance was good throughout. The following churches were well represented: Filer, Eden Buhl, Burley, and Twin Falls. We were also pleased to have with us Elder and Mrs. F. D. Wagner of Picabo. Everyone seemed to enjoy the meeting very much. Elders Fred Jensen and E. M. Oberg gave most valuable help. The local workers present were, Elders C. C. Wilcox, M. A. Belding, B. W. Marsh, and Brother G. R. Soper, and the writer.

Elder Jensen gave most stirring and timely discourses Friday evening and Sabbath forenoon. The regular Sabbath service culminated in a victorious revival in which nearly all present took part. The young people, too, responded wonderfully. It was a season of refreshing long to be remembered. The stereopticon presented that evening by Elder Oberg on "Big Week" was enthusiastically received, and served as a good boost for foreign missions.

Elder B. W. Marsh has been broadcasting the fundamental truths of the message at Jerome. This has made quite a stir throughout the entire district, and inquires have come in from interested persons. Forty half-year subscriptions for the *Signs* were made up for these persons thus interested.

The faith and spiritual determination of the little company present may be estimated in part, at least, by the fact that they subscribed three hundred and eighty dollars for missions

in a few minutes, and there was no urging. The work of God is onward in this district, and God's people are of good courage. This, in turn, gives courage to those who bear the burdens of the Idaho Conference. We feel devoutly thankful to God for this good meeting.

W. A. GOSMER.

## Gem State Academy News Notes

Professor Stratton gave us a very interesting talk Friday evening, Feb. 28. His subject was, "I Will Never Leave Thee." Although our earthly friends may forsake us, He is with us to the end.

Our dignified friends, the seniors, have organized this week. They have chosen for their president, Mary Andregg; for vice-president, Kassar King; and for secretary, Anna Nelson.

We have been especially favored this week by a visit from Elder Oberg. He gave a very interesting talk in chapel last Tuesday, and a stereopticon lecture last Thursday evening. He showed us what was done with the money raised in the "Big Week" and what they were planning to do the coming year.

A large attentive audience gathered in the chapel Saturday night to see the pictures, "Lindy's Flight To Paris," "A Wild Man of Borneo," and "A Fishing Trip." After the program we had a short cantata practice. The new projector has proved a grand success, and we hope to enjoy many more pictures before school closes.

The Testimonies class, under the direction of Professor Boynton, occupied the chapel hour Friday, March 7. They gave a symposium on "Keeping The Sabbath." Some of the thoughts brought out were, Sabbath dress, food, walks, riding, and the preparation day. We should carefully guard the edges of the Sabbath.

HARRIET PEACH.

SINUS TROUBLE is discussed in the monthly health article in the April color *Signs*, by Dr. Leslie D. Trott, of the Glendale Sanitarium. A splendid article to pass on to suffering friends and neighbors.



## With Our Missionary Volunteers

J. L. McConaughy, *Union M. V. Sec.*

Miss Helen Burch, *Office Sec.*



### Professor Elliott

#### Visits Around

Following the M. V. secretaries' council at College Place during the early part of February, we were delighted to have Prof. H. T. Elliott, who is the Associate General Conference Missionary Volunteer Secretary, remain in the union to visit some of our schools and larger church centers and assist in the conducting of several conference Missionary Volunteer conventions.

The first of these conventions was held at Yakima Valley Academy, at Granger. Here was found the largest student body ever assembled at the school, and a keen interest was manifest in the discussion of various youth interest.

Following the two days spent there, a week-end was spent at Spokane where all the Missionary Volunteer society officers from the eastern section of the Upper Columbia Conference joined with the members, old and young, of the Spokane church in a study and discussion of the various interests of our Missionary Volunteer program.

After visiting several churches in the Western Washington Conference, a conference-wide convention for all M. V. society officers for Western Washington was held at the academy at Auburn. Here another splendid group of students greeted the visitors and the large group of guests from out over the conference. The M. V. society of W. W. Academy has taken on new life in its organization this year and its spirit of doing things was manifested during the convention. Here again all took a keen interest in studying the problems of youth and discussing society plans and objectives. Western Washington Missionary Volunteers returned to their homes and churches following this convention, filled with inspiration to accomplish great things for Christ during 1930.

Next came Laurelwood where two days were spent with the devoted and enthusiastic students of that school. The M. V. society is a big thing in the life of Laurelwood students, for through the M. V. organization all the activities and interests of student life are promoted. Three services a day were held in this school and the interest in youth problems and Missionary Volunteer endeavor was so interesting that every meeting was attended by practically all of the students.

Over the following week-end a conference-wide convention was held in the Sunnyside church in Portland. We greeted many friends from out over the conference. Representatives were present at this convention from forty-six of the fifty churches in the conference. This convention launched Decision Week for the Portland young people with services every morning at the Junior Academy and each evening throughout the week at the Sunnyside church. Professor Elliott brought some stirring messages to the young people of Portland. Columbia Academy was visited two days during the week, where another fine student body was greeted—the largest group that has assembled at Columbia any one year.

The week-end of March 8 was spent in a general meeting at Union, Oregon, for the western section of the Idaho Conference. Here we bade our General Conference leader adieu. We have been greatly inspired by his messages and his personally friendly contacts. This was Professor Elliott's fourth visit to the North Pacific Union. He has made many friends among the young people in this field, all of whom always feel like buckling right in and doing better and greater things for the Master after having made contact with his dynamic personality.

Now our conventions and institutes are over. Our objectives are before us. Let us not lose sight of them but put our hearts and shoulders to the

task of making contact and winning our careless and unconverted youth to Christ during 1930.

J. L. McCONAUGHEY.

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#### Decision Week

This is Decision Week for Seventh-day Adventist youth. In all our churches throughout North America the spirit of this week in being observed. All during this month of March, special services will be in progress in our various schools and churches in behalf of our boys and girls and youth.

We trust that not a single church has overlooked the observance of this special Youth Week. This is the week that contact should be made with every boy and girl and youth in every Adventist home. Not one should be missed. Special prayer groups should be assembled all over the field, praying for the careless and discouraged or unsaved young people.

This is the week that a big stride should be made toward our 1930 soul-winning objectives. Are you personally acquainted with all the boys and girls in your church? Is there a young man or young woman who has become discouraged, perhaps is working on the Sabbath, maybe drifted quietly away from the church? Has any one in your church made contact with that one recently. Get the prayer circle started this week and keep it going until tactful contacts are made and souls are reclaimed for the Master.

Decision Week is with us. What decisions are the young people in your church being led to make this week? Some destinies will be sealed by decisions made this week. Are you helping some boy, some girl by your expression of "Christ-like sympathy" to make the right decision this week?

J. L. McCONAUGHEY

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"Our tame, spiritless petitions are to be changed into petitions of intense earnestness."—Mrs. E. G. White.

## They Were Canvassers

A couple of years ago the following question was put to some of the conference workers in this union: "At what age did you enter the Lord's work? In what capacity?" Of the forty-nine responses, twenty individuals indicated that they had had experience canvassing for our literature. A conference Missionary Volunteer secretary said, "The colporteur work was the finest experience in my training." An academy principal said, "Every Seventh-day Adventist young person should have at least two full seasons in the colporteur work by the time he has finished school." Here is the list of names of those who canvassed and their age when they took up this work:

Morris Lukens	-	-	19
J. L. McConnaughey	-	-	17
E. M. Oberg	-	-	20
N. H. Conway	-	-	22
George E. Taylor	-	-	19
J. G. Hanhardt	-	-	26
H. C. Klement	-	-	16
G. R. Soper	-	-	20
C. C. Wilcox	-	-	17
J. J. Landis	-	-	28
J. J. Jutzy	-	-	17
F. S. Bunch	-	-	18
Claude A. Shull	-	-	17
Fred W. Guderian	-	-	22
F. E. Stratton	-	-	19
H. C. Kephart	-	-	22
E. L. Neff	-	-	16
H. A. Oberg	-	-	23
L. A. Reynolds	-	-	26
V. T. Armstrong	-	-	20

## SOUTHERN OREGON CONFERENCE

OFFICE ADDRESS: BOX 630, EUGENE, OREGON  
 T. B. WESTBROOK - PRESIDENT  
 J. J. JUTZY - SEC.-TREAS.  
 Make wills and legacies to the Southern Oregon Corporation of Seventh-day Adventists.

## Use Of The Tithe

In our previous articles we have referred to those statements from the Spirit of prophecy setting forth the duties resting upon conference workers and church officers to see that members bring into the treasury a faithful tithe. That there must be a need for giving careful study to this question, is evident from the following further statements from the Testimonies:

"Instruction has been given me that

there is a with-holding of the tithe that should be faithfully brought into the Lord's treasury for the support of ministers and missionaries who are opening the Scriptures to the people, and working from house to house."—Test. Vol. 9, p. 52.

"Some have been dissatisfied, and have said, 'I will not longer pay my tithe; for I have no confidence in the way things are managed at the heart of the work.' But will you rob God because you think the management of the work is not right. . . . Do not withdraw from the work of God, AND PROVE UNFAITHFUL, because others are not doing right."—Vol. 9, p. 249.

"A very plain, definite message has been given to me for our people. I am bidden to tell them they are making a mistake in applying the tithe to various objects which, though good in themselves, are not the objects to which the Lord has said that the tithe should be applied. Those who make this use of the tithe are DEPARTING from the Lord's arrangement. GOD WILL JUDGE FOR THESE THINGS.

"ONE REASONS THAT THE TITHE MAY BE APPLIED TO SCHOOL PURPOSES. Still others reason that canvassers and colporteurs should be supported from the tithe. But a GREAT MISTAKE IS MADE when the tithe is drawn from the object for which it is to be used—THE SUPPORT OF THE MINISTERS."—Vol. 9, p. 248.

"God has given special direction as to the use of the tithe. . . . That there may be no haphazard work and no error, He has made our duty on these points very plain. . . . Let NONE FEEL AT LIBERTY TO RETAIN THEIR TITHE, TO USE ACCORDING TO THEIR OWN JUDGMENT. They are NOT TO USE IT FOR themselves IN AN EMERGENCY, nor apply it AS THEY SEE FIT, EVEN IN WHAT THEY MAY REGARD AS THE LORD'S WORK."—Vol. 9, p. 247.

It is evident from these quotations that tithe is a very sacred portion and that no one has the right to meddle with it in any way whatsoever. Let us give careful thought to this vital question and see to it that every cent of tithe which belongs to the Lord is paid into the church treasury

that is may flow into the proper channels for God's sacred work.

T. B. WESTBROOK.

## News Notes

Mr. and Mrs. H. C. Ferguson, of Detroit, Michigan, arrived in Eugene Friday evening, February 28, to be connected with the tabernacle effort. Brother Ferguson will have charge of the music, and Sister Ferguson will serve as Bible worker.

CONFERENCE OFFICE.

## Rogue River Academy News Notes

We were very glad to have Mrs. Westbrook with us all day Monday, February 17. She spoke to us at the chapel hour. Among other helpful things she told us was the news that there are three classes of people in this world having three different kinds of backbones. First, there are those who have a wishbone for a backbone. These folks are always wishing they could do this, or wishing they could do that, but never make any effort to accomplish anything worthwhile. The people in the second class have a gristle bone which, when they come across a difficulty, lets them wobble around anyway to get through or around it. These people, like the first class, never get anywhere. The third class have real backbones. They are determined to make a success in life and no matter how hard the task, it is accomplished. She read to us the answers which some of the greatest men have given when asked what they considered their greatest mistake. One of the answers was that he had wasted time while in school.

Professor Parish and some of the other teachers have been conducting a song service at the school Friday evening which is greatly enjoyed by the dormitory students and some of the resident students living near the school. Surely singing praises to our Creator is one of the best ways of preparing our hearts for the Sabbath.

Elder Thuemler gave us a very interesting and much appreciated health talk at the school February 21. He is very much interested in water treatments, and he has been benefited by

them, and has used them in helping others. He has known several cases cured by the water treatments after the doctors had pronounced their case hopeless.

VIVA DAVIS.

## OREGON CONFERENCE

OFFICE ADDRESS: 734 SANDY BLVD.  
PORTLAND, OREGON

I. J. WOODMAN . . . . . PRESIDENT  
W. A. WOODRUFF . . . . . SEC.-TREAS.  
Make wills and legacies to Western Oregon  
Conference Association of Seventh-day Advent-  
ists.



## Laurelwood Academy News Notes

The young people's Missionary Volunteer convention held at Laurelwood, February 25-27, proved to be one of the very best events of the school year. We were indeed happy to have with us Professor H. T. Elliott, Elder J. L. McConaughy, and Elder D. E. Venden. Every meeting seemed to be filled with an inspiration that served to spur us on to higher things. The aims and ideals which were set before us by those whom we found to be true friends of young people, were such that could be woven into real, everyday experiences. One of the outstanding features was the question box, which enlisted the kindly and helpful counsel of Professor Elliott in solving our problems. The beautiful songs by Elder McConaughy and Elder Venden echoed the message of a deeper, fuller consecration to our Master.

The girls, with "Mother" Moran, took a pleasant walk at their worship hour last Friday evening.

The vital necessity of an even experience was repeatedly pointed out by Professor Westermeyer, last Friday evening. The supreme need of the hour

is for well-balanced lives which are characterized by constancy.

A stirring religious liberty sermon was presented by Elder Schierman last Sabbath morning. The political conditions and the growing popularity of Sunday laws are truly indicative of the days in which we are living.

Sabbath afternoon we listened to an exceptionally good talk by Professor Knowlton on the subject of "Science." After gaining a knowledge of God and His word, we are prepared to engage in the study of natural science which will be continued in the earth made new.

The motion picture program Saturday evening was a graphic representation of winter sports in Canada. The pictures contained the thrill and excitement of skating, coasting, and skiing, and also vividly portrayed the indescribable beauties of the Canadian Rockies and Yellowstone National Park.

If the dormitories were a bit more quiet this week-end, no doubt it was because so many of the students were privileged to attend the young people's convention in Portland. Laurelwood was also well represented at the cantata, "Ruth," given Saturday evening by the choral club.

Ailene Bagby was, through some oversight, omitted from the Honor Roll last week. Her average for the fourth period was 90%.

We are glad to report the good success that Elder Belleau has been meeting in the evangelistic services he is holding in his territory. The special music is being furnished by Laurelwood students.

The American history class are well started in their study of civil government. Lively discussions and outside reading on current events are putting interest into their work.

The Reds, the Blues, and the Greens are hotly competing for the honors of the Annual campaign. Each side knows how it feels to be leading, but the margin is still close. Everyone is planning on the holiday which Professor Westermeyer has promised the first side reaching their goal by Wednesday, March 5. Due to the unavoidable interruptions in our routine, the giving of individual prizes will be deferred one week. Although activities are being kept somewhat secretive, it

is evident that each side is planning on the treat promised the winners. Send in your subscriptions for the Annual!

## WESTERN WASHINGTON CONFERENCE

OFFICE ADDRESS:  
2610 NOB HILL AVE., SEATTLE, WASH.

E. L. NEFF . . . . . PRESIDENT  
LLOYD E. BIGGS . . . . . SEC.-TREAS.  
Make wills and legacies to the Western Wash-  
ington Corporation of Seventh-day Adventists.

## Western Washington Con- ference

The 26th session of the Western Washington Conference will be held in the auditorium of the Seattle Junior Academy, 2610 Nob Hill Avenue, Seattle, Washington, April 6 and 7, 1930. This is the regular biennial session of the conference for the election of officers and the transaction of any business that may properly come before the delegates. Each church in the conference shall be entitled to one delegate in the sessions of the conference without regard to numbers, and one additional delegate for each twenty members or fraction thereof.

E. L. NEFF, *President.*

LLOYD E. BIGGS, *Secretary.*

## Western Washington Cor- poration

Notice is hereby given that the Western Washington Corporation of Seventh-day Adventists will hold its regular biennial session in connection with the biennial meeting of the Western Washington Conference at 2610 Nob Hill Avenue, Seattle Washington, April 6 and 7, 1930. The first meeting will be held at 10 a. m., Monday, April 7. This session is called for the purpose of electing officers and transacting any other business that may properly come before the corporation at this time. Delegates to the conference are delegates to the corporation.

E. L. NEFF, *President.*

LLOYD E. BIGGS, *Secretary.*

"God requires of his people works of faith and obedience corresponding to the blessings and privileges bestowed."

## M. V. Officers' Institute

Over 200 young people were present at our recent officers' institute held at the Western Washington Academy. A very hearty welcome was accorded the visitors by the academy faculty and students.

Elder H. T. Elliott, associate secretary of the M. V. Department from Washington, D. C., and Elder McConaughy, our Union Conference chief, brought much inspiration and help to the institute. The question box proved to be very popular.

Following are some of the choice thoughts presented:

"Genuine conversion is not wanted once in years but it is needed daily."

"We are on the doorsteps of the eternal world."

"Our lights shine because of an inner experience. Doctrine may be preached until you are black in the face, and yet accomplish nothing unless it is supported by a radiant life."

"The greatest deception in Christ's day was a mere assent to the truth."

"True character is not shaped from without and put on. It radiates from within."

HORACE E. WEAVER.

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## Literature Ministry

Are you waiting for a gift of tongues before you go out to warn that neighbor of the soon coming end of all things? Don't wait too long! In regard to the ability to use other languages that was bestowed upon the disciples at Pentecost, we read in "Acts of the Apostles," pages 39 and 40, that it was to enable them to do quickly a work that would otherwise have taken them a lifetime to accomplish. Did you ever stop to think the Lord has given us literature in many languages for this very purpose: that we may publish quickly to all the world the gospel of salvation? If you are not using this literature the chances are very good that if you were given the gift of tongues you would not use it.

Pentecost did not bestow upon the disciples the willingness to do the work that had been left to them. They were ready because of the hours spent in prayer while they tarried in the upper room. The printing press is in a large measure doing for us today what Pentecost did for the disciples of old.

Are you going to join the army of enthusiastic preachers of the Gospel, or are you afraid someone will think you "drunken with new wine?" Every church and every individual should have a club of *Signs of the Times* to to give to neighbors and friends. We can get papers for you in many of the foreign languages also. Send in your orders at once.

WEST. WN. BOOK AND BIBLE HOUSE.

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## UPPER COLUMBIA CONFERENCE

OFFICE ADDRESS:

817 NORA AVENUE, SPOKANE, WASHINGTON  
E. F. PETERSON PRESIDENT  
H. C. KEPHART SEC.-TREAS.

Make wills and legacies to Upper Columbia Mission Society of Seventh-day Adventists.

## Knowledge

Right now there are 27,500,000 pupils in the public schools. Of these 4,000,000 are in high schools and more than a million in universities and colleges. This would perhaps suggest that there is a definite thirst for knowledge. While there is a real desire to go to school on the part of many young men and women, it is not entirely for information that our students find their way into our high or higher schools.

Even if every student did attend for the sole purpose of obtaining knowledge, would it be worth the effort? Is knowledge "power" as is sometimes said? Knowledge may make one less powerful as Adam, Eve, Solomon, and even Sampson could testify. Information that cannot and is not translated into service for others is worth little to the individual and less to society. Head knowledge often makes less efficient men according to Thomas Edison, than a smaller amount of knowledge combined with the skill of a tradesman does. Someone has said: A man may know all about the rocks, and his heart may remain as hard as they. He may know all about the winds, and be the sport of passions as fierce as they. He may know all about the stars, and be as a meteor, whose end, after a brief and brilliant career, is to be quenched in eternal night. He may know all about the sea, and his soul resemble its troubled waters, which cannot rest. A man may know how to rule the elements, yet

not know how to rule his own spirit. He may know how to turn aside the flashing thunderbolt, but not the wrath of God from his own guilty head. He may have all the knowledge of a Newton, a Laplace, a Watt; he may know many mysteries and understand many hidden things. But if he has no personal knowledge of the love of God brought near to sinful men in Christ; what shall it avail?"

Hearts are becoming more corrupt and knowledge is increasing. So something more than knowledge is needed to bring help to our boys and girls. Christian schools have developed many of the outstanding men in American history and are better equipped to teach right now than ever before. It is none too early to begin planning for next year's tuitions, etc.

R. L. HUBBS, *Principal,*  
*Yakima Valley Academy.*

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## MONTANA CONFERENCE

OFFICE ADDRESS: BOX 1284  
BILLINGS, MONTANA

B. M. GRANDY PRESIDENT  
J. WHEELER FREEMAN SEC.-TREAS.

Make wills and legacies to Montana Conference Association of Seventh-day Adventists.

## News Notes

Brothers Morris and Nelson are conducting a colporteurs' institute at Mt. Ellis. Besides the student colporteurs several others are in attendance.

Elders Oberg and McConaughy will be in Montana during part of March. Their appointments include several of our larger churches. Elder Hanhardt will accompany Elder Oberg throughout the State, while Professor Klement will go with Elder McConaughy.

Plans for spring work include holding short efforts in several of our churches. These efforts will be more for the benefit of our own people, yet others will be welcomed and we believe benefited.

Word has been received from Logan Houser that he has been compelled to give up his school out in the country from Big Timber on account of illness.

MONTANA CONFERENCE OFFICE.

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"One of the most solemn and yet most glorious truths revealed in the Bible is that of Christ's second coming."

## Walla Walla College

Elder Jensen spoke at social service Friday evening. Vera Woodman sang a special entitled "What have you done for Jesus?"

Saturday evening, March 1, the motion pictures of mission lands taken on a recent tour by Elder C. K. Meyers, were shown in the chapel.

Thursday evening, February 27, Prof. McCumber spoke during worship at the girls' parlor. Among the other topics of current interest he mentioned the disarmament conference now in session.

President Smith changed the usual plan of the chapel hour Tuesday by delivering a lecture on astronomy after an appropriate scripture lesson taken from the Psalms.

The Missionary Volunteer officers, William Williams, Edwin Reiker, Ruth Barker, Walter Remboldt, and Lewis Siegenthaler, attended the Missionary Volunteer convention last week held at Spokane.

The third Academic Collegian was issued Thursday, February 27. The articles in that number were written by academy students; they also did the proof reading. John Novak acted as editor. The first time the academic grades published an issue was in the spring of 1927; the second in 1928.

George Washington's birthday was honored by a program given in the chapel. The college band played three numbers: The "Thunderer," by Sousa "Lights Out," by McCoy, and "Sunny South," by Lampe. Washington's life from his boyhood to his death was well portrayed. His merits and character were especially emphasized. The speakers were: Adam Zeigler, Robert Shaffer, Florence Leo, Maurice Smith, Francis Kloss, Donald Darst, Estel Rogers, Todd Boyce, John Nerness, Charles Barker, Beaman Senecal, and Gorden Williams. Mr. Harvey Lashier then presented the story of the making of the flag, and the pictures of the presidents on the screen.

## THE COLPORTEUR WORK

C. R. MORRIS, Union Field Secretary

### WESTERN WASHINGTON CONFERENCE, L. A. Reynolds, Field Secretary

	Book	Hrs. Can.	Hrs. Del.	Orders	Helps	Total Value	Value Delivered
For One Week Ending March 1, 1930.							
H. S. Bush	H.P.	34		4	3.50	35.50	.50
G. B. Collett	Mag.	38			15.35	15.35	15.35
L. C. Fischer	B.R.	30		11	4.25	91.25	12.25
Mrs. L. C. Fisher	Mag.				23.65	23.65	23.65
H. B. Johnson	H.P.	33			24.00	24.00	8.00
Lee Kegley	H.P.	44		7	21.50	77.00	8.75
John Kinnett	H.M.	35		6	11.70	50.70	15.50
J. W. Lawrence	G.C.	52		2	31.00	44.00	44.00
A. R. Malott	H.P.	33		3	5.25	35.25	5.25
A. S. York	H.P.	8					
Totals		307		33	140.20	396.70	133.25

### UPPER COLUMBIA CONFERENCE, W. E. Ryan, Field Secretary

For One Week Ending March 1, 1930.							
Elmer Van Dorn	B.R.	46		8	1.25	53.75	1.25
J. F. Myers	B.R.	35		7	11.00	58.00	
R. C. Turnidge	B.R.	32		11	15.00	91.00	
C. D. Terwilliger	G.C.						34.75
Totals		113		26	27.25	202.75	36.00

### IDAHO CONFERENCE, Field Secretary

For Two Weeks Ending March 1, 1930.							
H. C. Wilson	H.P.	86		13	6.00	109.50	20.50

### MONTANA CONFERENCE, R. L. Nelson, Field Secretary

For One Week Ending March 1, 1930.							
J. K. Fischer	B.R.	32		3	2.25	23.25	6.00
Della Hallett	H.P.	3		2	3.00	19.00	
Louise Healy	H.P.	33		12	18.00	102.00	
Mrs. M. Mackie	Mag.					31.25	
Floyd Rouse	H.P.	20		4	3.00	34.50	132.00
F. W. Teufert	H.P.	38		8	12.00	71.00	
Totals		126		29	38.25	281.50	138.00

### OREGON CONFERENCE, H. E. McEwen, Field Secretary

For One Week Ending March 1, 1930.							
Genevieve Brady	H.P.	34	1	11	10.50	96.00	16.00
Mrs. J. M. Moore (2 wks.)	H.W.	64	1	2	15.40	20.40	8.80
W. E. Ressler	H.P.	40		4		31.50	
A Colporteur		4			120.00	120.00	
Mrs. E. B. Goodrich	Mag.	89				85.15	85.15
Totals		231	2	17	145.90	353.05	109.95

## ADVERTISEMENTS

**FRESH EXTRACTED HONEY.**—One 60 lb. can \$6.00; prepaid second zone, \$6.75. S. D. Smith, College Place, Wash.

**WORK WANTED.**—Experienced man wants work on ranch with S. D. A. people. Handy with stock and machinery. Route 1, Box 216, Salem, Oregon.

**BABY CHICKS; EGGS.**—From our 300 egg strain of Leghorns and Rhode Island Reds. A few Red Cockerels for sale. Write for our circular giving descriptions. Western Washington Academy, Auburn, Washington.

**BOY, 14 YEARS OLD,** wants place to work and go to school. Address W. A. Sheldon, 150 E. 6th St., Portland, Oregon.

**BARLO.**—The satisfying new cereal drink. Positively does not contain chicory or coffee. Tested and approved by the Portland Sanitarium. One pound 30c; Four pounds \$1.00, post paid. Hanover Importing Company, P. O. Box 2118, Portland, Oregon.

**FOR SALE OR TRADE.**—Modern five-room bungalow, double garage, four blocks from Lodi Academy and Normal. Prefer acreage near one of our schools, value not over \$4200. State what you have, price, and location in first letter. J. H. Welch, 437 Vine St., Lodi, California.

# North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

At College Place, Washington, U. S. A.

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Foreign, One Dollar

S. J. LASHIER, EDITOR

Entered as second class matter March 20, 1910, at the postoffice at College Place, Washington, under the act of Congress March 3, 1879.

Make wills and legacies to "The North Pacific Union Conference Association of Seventh-day Adventists."

## With Ever Increasing Success

Some time ago the Spirit of prophecy told us that the publishing work would go forward "with ever increasing success," and how wonderfully this is being fulfilled. It was only fifty-six years ago that our publishing work began here on the Pacific Coast with the publishing of the *Signs of the Times* which has since grown into the great missionary periodical of the denomination. The sales for the first year in the history of the Pacific Press was \$3003. with only a small circulation of the *Signs*. Think how this has grown. Brother Ferren, circulation manager of the *Signs*, tells us that last year 3,641,000 copies of the paper were circulated, or an average of more than 66,000 weekly, with consumption of 154 tons of paper. Periodical sales were \$334,028 alone last year, and including both periodical and book sales, the total Pacific Press sales for 1929 were \$1,153,058.90. Millionaires! Yes, millionaires with a heaven sent message to go to the millions of peoples with "Increasing Success!"

It was only a few years ago, (to be exact 1909) we were told it would take five hundred dollars to purchase a copy of all our publications in the cheapest binding. A few years later (1920) we were told it would cost \$877.74; and now comes the word it will cost \$1700.67 to purchase a copy of our books, periodicals, and tracts, all in the cheapest form. Does this not sound like progress?



S. J. ABEGG  
Manager Portland Branch  
Pacific Press

During the fifty-six years of the history of the Pacific Press, over twenty-three and one-half million dollars' worth of literature has been distributed. Starting in with a sale the first year of only three thousand dollars, and with more than a million in 1929, does this not look as though the book work is moving forward with "Increasing Success?" We have the assurance that "As long as probation continues, there will be opportunity for the canvasser to work." We are glad

the North Pacific Union can share in this great work. Since the establishment of the Portland Branch we have contributed over one and one-half million dollars towards the figures quoted. Our colporteurs are meeting with some most wonderful experiences; surely there will be a great fruitage of souls as a result of this seed sowing. We believe the year 1930 holds out encouraging prospects for the literature ministry.

S. J. ABEGG,

Mgr. Portland Br. Pac. Press.



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"I have read your manuscript, 'THE STORY OF A LOST DAY.' I like the way you discuss this theme. As the calendar reform question is now a very live one, it gives us an opportunity to proclaim the Sabbath truth. I am pleased with the way you have handled this. I trust the manuscript will soon be in printed form, for it will serve, in my judgment, a very useful purpose."

This book has now been published and may be secured from your Book and Bible House. Single copies, 25 cents, postpaid. Ten or more at 12½ cents each, plus postage.



Portland Branch, Pacific Press