

NORTH PACIFIC UNION GLEANER

"HE WILL GATHER THE WHEAT INTO HIS GARNER."



VOL. 25

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THE BOOK

In a recent letter received from Elder J. Reit, and published in the South European *Quarterly Review*, he relates the following:

"In Transylvania we organized a Sabbath school recently at a place where none of our laborers or members had ever previously been. This is how it happened. Among the Orthodox people a superstitious story is believed, according to which Mary, the mother of Jesus, had a dream. This dream is supposed to have been written in a small book, and it is claimed that whoever will circulate these little booklets or whoever will wear one close to his heart, will earn the forgiveness of sins.

"An old woman in a certain village longed greatly for the forgiveness of her sins. So she set off to the nearest town in search of one of these treasured booklets containing Mary's dream. Not finding it, one bookseller proffered her instead a Bible.

"Is that a holy book?" she inquired.

"Yes, it is the most holy book of all," replied the bookseller.

"With great joy in her heart, she took the book home. Arriving back in her village she went to the priest. She told him she had bought the book in an Orthodox bookshop, so he fervently gave her his blessing, saying 'Blessed are they who read the book and do everything written therein.'

"The woman went to her home, and told the story to her daughter-in-law. They called in their neighbors and every evening until far into the night they would read in the book. One day they found the ten commandments,

with the Sabbath commandment included. They were greatly troubled and could not understand why they were keeping Sunday. Then a very old woman told them it must be right to keep the Sabbath, because she remembered that when she was a little girl an old priest lived in the village who used to hold Sabbath services all alone in the church every Sabbath; and he said the Sabbath was a holy day but that people had turned away from the true faith. So this group decided they would keep the Sabbath.

"Studying farther into the book, they came to the place where they found that pork is unclean meat. Again they were troubled, but the same old woman told how the old priest used to say that they should never eat pork at meals following religious services for the dead. 'We eat pork, even though we should not do so, but we ought never to ask God's blessing upon it,' he would say. So they decided to eat no more pork.

"Later it became known in all the village that some of the people were reading a book and keeping the Sabbath. A man from another village visited them, and deriding and insulting them, he said they were 'Pocaits,' which translated is 'converted,' or in Rumania is the word used when speaking of the Adventists. They said "Why no, we have nothing to do with the 'Pocaits.' We have read all this in the book." The man replied that they were doing just what these 'Pocaits' were doing. So they decided they would try to find the 'Pocaits' and learn what they were really doing. On a certain

Sabbath they went to another village to visit the Adventists, and when they arrived they saw our members had books exactly like the one the woman had shown them, and they stayed the whole day while our members explained the truth to them."

A few days later Brother Reit visited these people, to instruct them further. Since then a number of them have been baptized, and a group of believers has been organized.

"At a place in Transylvania, we have a small organized group of believers. They have been called upon to endure much persecution. The priest was greatly enraged to see that in his village people were being 'converted' and leaving the church. He had a good friend who was a lawyer, so he went to him for advice as to how to bring these people back into the church. The lawyer laughed and said 'Oh we are living in a time when people will follow anyone. I would advise you to gather your people together the same as the Adventists gather theirs, then give them a pleasing talk and you will see the people will follow you.'

"The priest heeded the counsel, but the remedy did not prove efficacious. Instead more people left his church and went over to the Adventist church. So the priest returned to his friend the lawyer to tell him that he had no success. The lawyer then said, 'Don't you worry. I know the sensitive spot of these Adventists. I'll bring them back to you.'

"A few days later was to be the repartition of the ground, according to the agrarian reform laws, and the people came together—the Adventists among them. The lawyer took his list and asked 'Who here belong to the Adventists? The people quickly pointed

North Pacific Union Conference

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out our brethren before they had time to say a word. The lawyer turned to our brethren and said 'Do you see this list I hold here in my hand? If you continue in your error I will take my pencil and strike your names off the list, and you shall have no land. But if you will go back to the priest and ask his forgiveness, and return to the church, I will then give you the best part of the land. I want you to take an oath that you will do this.'

"The Adventists put their tools back on their shoulders, and prepared to leave; but before going they turned and quietly answered: 'How good it is to know, Sir, that our names are written on a list in heaven where neither the honored lawyer nor the honored priest can strike them out. We would that the honored lawyer were also converted, and had his name written on that list so that he too might have a part in the distribution of the heavenly heritage.'

"Of course the Adventists were given land because the lawyer was only trying to test them for their faith. He returned to the priest and said 'It is useless for you to try to win them back. If I couldn't succeed in this way, you never will.'

God has said "Be thou faithful unto death, and I will give thee a crown of life."

M. LUKENS.

"The religion of Christ never degrades the receiver; it never makes him course or rough, discourteous or self-important, passionate or hard-hearted. On the contrary, it refines the taste, sanctifies the judgment, and purifies and ennobles the thoughts, bringing them into captivity to Christ. God's ideal for His children is higher than the highest human thought can reach."—E. G. White.

Malay States Mission

We are always pleased to hear from the mission fields. The following was recently received by the writer from Elder L. B. Mershon, a former Walla Walla College student, who is now in the Malay States Mission, Kuala Lumpur:

"It has been almost eight months since we shook hands in parting when we were leaving the Forest Grove camp meeting to start for the mission fields. Many and varied have the experiences been since that time for us, and doubtless for you also. We have been in this field since the end of September. It is not like Borneo at all. We like the old love best. However, we believe the Lord sent us here and we are happy in our work. The work is progressing, but it seems to move too slow. We need more of the power of heaven to reach men's hearts. We baptized thirty-six last year in this field. We hope to double that this year. We have four preachers, and we are trying to get the most out of the small number of laborers we have.

"We have one tent, but plan to hold three efforts with it this year. The first effort is going now. When we pull the tent down we plan to have our Tamil worker ready to start at once, while our Chinese workers bind off their effort. Then we will move the tent about 150 miles north to another place and hold a Chinese effort the remainder of the year.

"Our literature work is beginning to pick up. Last month I baptized a young man in Penang. He had been working for a Dutch firm and had Sabbaths free. He had been keeping Sabbath for about a year, but would not be baptized. He thought he could not hold out because his employer might take away his Sabbath freedom. However, we urged him to take his stand and be baptized. Before this, about two weeks, a new manager had come to the firm and he was told to work on Sabbath or leave. The young man told them he would not work on Sabbath and they could let him go. He thought of course that they would say 'stay.' He had passed through this experience before and he hoped by remaining firm to come out victorious. The manager gave him three months to think it over.

During this time I arrived in Penang and he, with five others, was baptized. Then the question came as to what he could do to make a living. We pointed him to the old way of taking a prospectus and putting the truth before the people by means of the printed page. He was fearful, but we urged the matter on him and left. The morning of the 17th instant he walked into our home and said he was out canvassing. Then he told me that he had taken orders for 104 "Our Day" in English since he had started. He had been canvassing less than two weeks. Our stock of "Our Day" is gone, so he has started on "Hope of the World." This is moving rather slowly as it is more expensive and he does not yet have confidence in himself nor learned the new book well enough to put up a good sales talk. He is working to get to school for the last half of this year. He will make it without any trouble, as he has enough now but wants to make a bit extra for spending money.

"We often think of our friends there in the North Pacific Union. It is seldom that we hear from any of them, but we have the GLEANER from week to week and thus keep in touch with the work in that field. It is getting so now that we do not know any of the workers any more; just a few of the older ones. So many of the younger generation are taking responsibility, and we do not know them. It will be sixteen years on Tuesday next since we left College Place with our faces towards the mission field. Many things have happened during that time. Boys and girls who were in the children's class that I taught, are now in the work and helping to finish the work in this generation. Time has gone by on wings. It does not seem so long but the calendar shows we are that much farther along in the world's history.

"Pray for us and above all for the work of God in this needy field. We have a problem in the Mohammedan population that we cannot work for because of treaty regulations, but we can pray and ask for God's people to pray that these man-made barriers may fall, and that some from this fanatical race may be found in the kingdom when Christ comes.

"The work in connection with the new sanitarium at Penang is pros-

pering. I have visited them twice and each time I am impressed with the good work going on there. Dr. Gardner will be returning early in April. Give our regards to any and all who may inquire."

The sanitarium referred to by Elder Mershon was established through the loyalty of the natives there who contributed \$20,000, the balance being furnished through the Big Week funds. E. M. OBERG.

Walla Walla College

Normal Department

"The normal department of Walla Walla College is turning out an excellent class of earnest, consecrated teachers this year," stated Mrs. M. E. Little, head of the normal department, when asked about that phase of Walla Walla College.

Action taken by the educational board of the North Pacific Union Conference last summer requires that all elementary church school teachers must have a two-year normal course by 1931.

The state of Washington has passed the following new requirements: by 1933 all who are now entering as teachers in public schools must have three years of normal training. This makes it necessary for those who graduate from the normal course this spring to attend three summer school sessions before 1933.

The board of Walla Walla College has already taken steps to offer a three-year normal course, which will afford opportunity for giving the teachers better training. The three-year normal course will be included in the new calendars.

The training school, which has at present a total enrollment of 137 students, is the laboratory of the normal department of Walla Walla College.

For the past three summers the training school has been in session, thus enabling summer school students to do practice teaching and making graduation from the normal department possible at the close of its summer session. Last year a class of five received teaching certificates.

Each critic teacher in the training school emphasizes some additional feature in which the children take a lively interest. Miss Sparks, critic

teacher for grades one and two, has been giving the little folks special instruction in matters of courtesy and politeness.

As an added feature, Miss Ethel Johnson, critic teacher for grades three and four, has been giving her students special instruction in nature lore. The children take a great deal of interest in the germination of seeds with which they are experimenting.

Mrs. T. Makovsky, in charge of grades five and six, has created a live interest among her pupils for making produce charts, and maps to scale, thereby aiding them in the study of geography.

Junior M. V. activities have proven to be of special benefit to the seventh and eighth grades, under the supervision of Mrs. Harsh. Each Wednesday morning a meeting is held, different members of the eighth grade leading out. There is also an active distributing literature band.

For the past three years nurses have given special health instruction to the children. This year the health work has been done by Mrs. Virgil Dickson until her recent illness, with very good results.

From the proceeds of the annual training school program playground equipment, books, etc. will be purchased.

LORENE RIDEOUT.

"Pray much; for prayer is one of the most essential duties. Without it you cannot maintain a Christian walk. It elevates, strengthens, and ennobles; it is the soul talking with God."

"The self-sacrifice, the sympathy, the love, manifested in the life of Christ, are to reappear in the life of the workers for God."

Alaska Mission

OFFICE ADDRESS: DRAWER X
KETCHIKAN, ALASKA

H. L. WOOD SUPERINTENDENT
MYRTLE M. WOOD SEC. TREAS.



Elder and Mrs. O. W. Herwick and Children

Our First Seventh-day Adventist Church In Alaska

From Norway's rugged heights a preacher came
To bring a message in God's dear name;
To build a church he wisely planned,
And placed his faith in the Master's hand.

He came from an honest, sturdy race,
For God equipped him for his place;
He planned and worked from day to day,
And fashioned the church in his own wise way.

The face of the Master bent from above
And looked on his trials with pity and love.
Led by God's Spirit He directed the man
To build the church and devise the plan.

It was not attained by a sudden flight,
For he toiled with patience from morn till night.

He gave to the world a sample of his best,
And he met with courage every bitter test.
It has proved, "he builded better than he knew,"
And he filled the church with many a pew;
For as he looked down through the stream of time,

He saw that the harvest would be sublime.
A message he brought from the prophet's hand,
And he scattered the seed o'er sea and land.
The broadcast seeds that he has sown,
By harvest time may be fully grown.

The church is a monument of answered prayer,
Of his faithful work and God's kind care.
We will greet the Lord and His praises sing,
And our tithes and offerings we'll gladly bring.

—Adah Sparhawk Young.



With Our Missionary Volunteers

J. L. McConaughey, *Union M. U. Sec.*

Miss Helen Burch, *Office Sec.*



Two New Books Just Off The Press

ONE FOR SENIORS AND ONE FOR JUNIORS

Advance copies of two new books have just come to my desk. One of them, "Messages to Young People," is for our senior youth and the other, "Camping With the J. M. V.'s" for the Juniors.

"Messages to Young People" is a compilation of practically everything Sister White ever wrote which was addressed directly to the youth of this movement. Not only does the book include compilations from the bound volumes of her works, but from articles which she wrote during her lifetime, addressed to our youth, and which appeared in the columns of the *Youth's Instructor, Review and Herald, Signs of the Times*, and other of our periodicals. This is without doubt the best publication that has ever come from our presses for our young people. Here in this volume is the answer to hundreds of questions raised from time to time by our boys and girls on problems that are very real to them along spiritual, social, and all other interests that affect them. I have read this book with the keenest of pleasure and have found much valuable information and instruction in it that I have never been in touch with before. It answers the need of our youth at this time. One wonders why such a compilation has not been placed in the hands of our young men and women long before this, but it appears at a time when it will be greatly appreciated. No home must be without this book if there are young people around. It can be secured from your Book and Bible House. The price is two dollars for the cloth binding and three dollars for the limp leather binding.

"Camping With the J. M. V.'s" is a fine, big, new book with over three hundred pages by our beloved Professor Spalding, written for our Junior boys and girls. It tells in vivid descriptive detail the story of our sum-

mer camps and it comes to us at a most auspicious time—just when we are in the midst of our promotion campaign for a big enrollment at the Cle Elum J. M. V. Camp this coming July. This is the most thrilling book for our Juniors that has come from the press in a long time and one that will be read and reread by them. There may be many boys and girls who will not have the privilege of attending Junior Camp who will receive great inspiration from this volume, for it breathes from cover to cover the principles that are held up before the boys and girls in these camps each summer. It is a book that we hope every father and mother will read. If you have any doubts as to whether the summer camp will be of any benefit to your boy or girl, or you are not clear as to the plan that is followed, read this book. The price of this fine new Junior book is \$1.50 postpaid. Order from your Book and Bible House.

These two new books should be placed in the hands of every boy and girl and youth in the ranks of the Advent movement.

J. L. MCCONAUGHEY.

Convalescing

It becomes almost necessary for me to use this means and opportunity to convey to my many friends throughout the field my sincere and heartfelt appreciation of the kind messages of sympathy and the remembrances received while I have been incapacitated. The scores of messages and letters that have come in from the Juniors and young people throughout the union, together with the flowers,—and the good things to eat and the personal visits of those who are near-by—have made the long hours of lying quietly in bed pass swiftly by.

My heart has overflowed with grateful thanksgiving for the many wonderful friends with which the Lord has blessed me, and my daily prayer has been to be worthy of these friendships, and that He will give me strength and

power in my life that I may indeed be a greater blessing and inspiration to them. I appreciate more than I can tell, the confidence and personal friendships of the boys and girls and youth of the Pacific Northwest. I wish it were possible to write each of you who have remembered me, a personal letter in response to your messages to me, but this will have to suffice.

After having been confined to my bed for about two and one-half weeks, today finds me up and hobbling around on crutches, happy to be alive and to be the Missionary Volunteer leader of the North Pacific Union. A day or two will find me enroute to the General Conference (even though on crutches) where I shall keep my eyes and ears and heart open for all the inspiration there may be for me there, that I may bring back to the Junior and Senior Missionary Volunteers of the Pacific Northwest.

J. L. MCCONAUGHEY.

General Conference

Thousands of Seventh-day Adventists, young and old, are now gathering in San Francisco, California, to attend the General Conference session to be held May 28 to June 12. This meeting is of interest to young people for many reasons but especially because of the educational and M. V. departmental sections, where the work with and for our youth is considered. Shall we not pray that the Lord will guide in the laying of plans and in all actions taken.

"Those who desire to give themselves to the work of God should receive an education and training for this work, that they may be prepared to engage in it intelligently."

John 17—"The instruction given me by One of authority is that we are to learn to answer the prayer recorded in the seventeenth chapter of John. We are to make this prayer our first study."—*Mrs. E. G. White.*

Montana Conference

OFFICE ADDRESS: BOX 1284
BILLINGS, MONTANA

B. M. GRANDY PRESIDENT
J. WHEELER FREEMAN SEC. TREAS.
Make wills and legacies to Montana Conference Association of Seventh-day Adventists.

News Notes

Our two Montana delegates to the General Conference have left the State,—Elders B. M. Grandy and S. W. Munro. Sister B. M. Grandy accompanies her husband as she expects to attend the departmental meetings of the Sabbath school department. Prof. H. C. Klement is also on his way to attend the meetings of the educational department. Elder and Mrs. Grandy are traveling by train and will visit a few days in Los Angeles at the home of Brother Wilson McKinlay's parents before the conference begins. Elder Munro and Prof. Klement are taking the Mt. Ellis Academy car as far as College Place and from there they expect to take the train. The student colporteurs coming into our field from college will bring the car back to Montana in a few days,—if they don't break down!

Brother R. L. Nelson will be a busy man this summer if all of his expected 20 colporteurs materialize. Brother Adolph Rivers just sent in his first report as a "regular." Brother L. S. Rowland plans to go out with his "pros" again in the near future. Miss Beatrice E. Komoll, who has done splendid work through the winter and spring, is taking a short rest at Cody, Wyoming. Watch her reports when she gets into the field again!

Elder J. G. Hanhardt, our home missionary secretary, has been spending a few days with his family at College Place.

Brother Jacob J. Lang and family are glad to be able to go to General Conference and are getting ready to leave as this is being written. We feel sure that our Great Falls people have appreciated having the Langs with them since the first of the year.

Brother George E. Taylor has worked faithfully and well in the Kalispell vicinity. He is now moving to Hot Springs, in Sanders County, to see what interest can be developed there.

Miss Elsie M. Smith is having a well-deserved rest with her parents at

Milton, Oregon. Only those who have had experience can appreciate the value to our work of an efficient stenographer who assumes the responsibility involved in handling correctly and quickly the volume of many different kinds of work coming to the office.

Prof. H. S. Hanson recently arrived from Canada to head Mt. Ellis Academy faculty the coming school year.

Are not our hearts deeply moved as we approach this General Conference time? Prayers have been ascending for the safety of the delegates who are gathering by every known means of conveyance from practically every land on this planet. And what a solemnly important gathering it will be! Recent events for world peace, a temporal kingdom for the papacy, calendar revision which will practically abolish God's Sabbath,—do they not all tell us that the very end may come before another General Conference in 1934? Upon leaders and committees selected at this time may be laid such burdens as men never bore before. Then while our delegates transact their worldwide business at San Francisco, shall not every one of the faithful Seventh-day Adventists who remain at home head a call to earnest prayer that the Holy Spirit, that great, invisible Leader of the church, shall have His way and work in mighty power in the conference by the Golden Gate! Let us PRAY.

MONTANA CONFERENCE OFFICE.



Miles City Meeting

July 3-6

Believers from all over eastern Montana are already talking and planning for it. Everyone welcome! Some will attend who have not seen an Adventist minister or heard an Adventist sermon for years.

We will have on display an assortment of good Adventist literature,—something for every member of the family, and in price from beautifully bound gift books to the ½c tract.

Save \$10.00 to spend on literature alone. You may regret it if you do not.

MONT. BOOK & BIBLE HOUSE.



"Christ paid an infinite price for us, and according to the price paid He desires us to value ourselves."

Idaho Conference

OFFICE ADDRESS: BOX 719, BOISE, IDAHO

W. A. GOSMER PRESIDENT
G. R. SOPER SEC'Y-TREAS.

Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists.

Gem State Academy

Commencement week was a busy but very pleasant occasion at Gem State. Examinations were over by Friday, and at the closing chapel service the annuals were distributed and the rest of the day demanded a great deal in the way of autographs.

The consecration service Friday evening was conducted by Prof. Stratton. He urged the students, especially the graduating class, to make the choice for Christ and give a life of willing obedience to His service.

Sabbath morning Elder C. C. Wilcox preached the baccalaureate sermon. He contrasted the experience of Daniel and the three worthies, who were educated according to the plan of God, with that of the last king of Israel, who because of his obedience caused Israel to be taken into captivity.

The Missionary Volunteer meeting Sabbath afternoon was one of the most inspiring services of the whole year. Paul Alderson took charge, and after he had called on each of the teachers to say something with regard to the school, he asked the students to bear their testimonies. All spoke in hearty praise of the past school year and everyone expressed his desire to be back next year. A hundred students for Gem State is the goal.

Saturday evening the senior class gave their program, and Sunday evening the commencement address was delivered by Professor R. L. Hubbs of Yakima Valley Academy. The students and patrons of Caldwell were glad to welcome the Professor for a short visit.

The graduating class this year consists of the following:

Kassar King, Anna Nelson, Jack Hamilton, Virginia Jameson, Ardyce King, Mary Andregg, Hazel McWilliams, Esther Torrance, Bernice Torrance, Mary Clayville and Richard Clayville.

An especially gratifying feature of

the closing days of school was the splendid religious atmosphere that prevailed. For some time a baptismal class has been conducted by Professor Boynton and Sabbath afternoon eight were buried with their Lord in baptism.

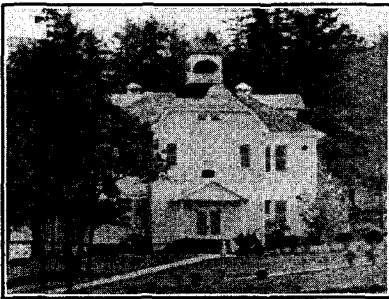
Fathers and mothers of the Idaho Conference, you cannot afford to let your young people lose the advantages of a Christian education. The closing scenes are upon us and in a very short time God's young people will be called upon to witness for Him as Daniel and the three Hebrews were. In that day, character is the only thing that will stand. Is it not your duty as parents to send your children to a school which has as its first aim the building of characters that will stand?

Remember—a hundred students for Gem State, and yes, more than that,—hundreds in the kingdom of God because of the training they will receive there.

Oregon Conference

OFFICE ADDRESS: 734 SANDY BLVD.
PORTLAND, OREGON

I. J. WOODMAN PRESIDENT
W. A. WOODRUFF SEC. TREAS.
Make wills and legacies to Western Oregon
Conference Ass'n of Seventh-day Adventists.



Laurelwood Academy News Notes

The supreme event of our school year has just taken place! As we have gone through the busy days of the graduation exercises, our thoughts have turned to our sister institutions throughout the world, most of which had the same closing date as Laurelwood. We have thought of the hundreds of young people who have come to the realization of their dreams to become graduated. We congratulate them, and earnestly hope to see them

continue their training for definite service.

Our sympathies go out to those who, through some circumstance or other, were not able to reach the requirements, and trust that they will not allow their keen disappointment to discourage them, but will cheerfully and painstakingly build up in lines wherein they have failed, and use their defeats as "stepping stones to higher things." Those who have been out of school for a year or more, especially, have found that requirements are stiffer now, and it is taking them longer to get through.

Perhaps the most significant and the most impressive of the group of closing exercises was the consecration of the seniors on Friday evening in chapel. It was a fitting climax to the precious seasons of inspiration and counsel which we have been enjoying throughout the year. Elder Paul Campbell gave a stirring challenge to the graduates to forget selfish aims and ambitions in the desire to serve and benefit others. Our prayers go with these young men and women that they may be able to attain to the high marks they have set for their endeavors.

On class night we were gratified to witness the outward evidences of praiseworthy talents which these students have been developing while in our midst. The usual banter in the class will and prophecy was received as good naturedly as it was given.

We were greatly favored by having Elder Lukens give the baccalaureate sermon on Sabbath morning. As usual his remarks were a fresh incentive to throw our lives into the work of giving the life-saving gospel message to needy souls. He stressed Christian education as an important requisite of doing this work effectively.

The thrilling stories gleaned from the scenes of his recent travels in foreign fields helped us to feel the need of those who know not the gospel of Jesus Christ.

Our new union educational secretary, Professor Bradley, gave the commencement address on Sunday evening. He chose a text which will long be remembered by the hearers, "As for me, I will walk in mine integrity."—Psalms 26:11.

Twenty-eight young people in all filed past our registrar, Professor

Knowlton, to receive at his hands the precious documents which are the crowning prize of their four years of patient efforts in academic studies. We were impressed by the statement of Professor Westermeyer that these diplomas gave proof, not only that these students had completed the course outlined by the North Pacific Union Conference Educational Department, but also that the recipients had characters above reproach. They could never have passed successfully through their course, and enjoyed freely the fellowship of a Christian student body if their foundation principles had been faulty.

Smiles and tears mingled freely during the evening. Our smiles were caused by pride in our fine, manly boys, and our sweet, white-clad girls, who had reached this supreme moment in their lives thus far. The tears were caused by sorrow at the thought of parting with friends, grown dear in the happy associations of recent years. Promises to visit with, write to, and pray for one another were plentiful.

We would not forget to express thanks to our friends who helped to make all these occasions enjoyable and profitable by their beautifully rendered musical selections.

Those who received diplomas were:

Helen Aaen, Gaston, Ore.
Audrey Ashby, Salem, Ore.
Eleanor Baer, Portland, Ore.
Ailene Bagby, Molalla, Ore.
Mildred Brown, Gaston, Ore.
Dorothy Davis, Gaston, Ore.
Glenn Freeber, Salem, Ore.
Bertha Frost, Walla Walla, Wash.
Raymond Gardner, Portland, Ore.
Viola Glen, Cambridge, Ida.
Darle Huntington, Portland, Ore.
Letcher Huntington, Portland, Ore.
Gladys Iiams, Salem, Ore.
Nila Johnson, Silverton, Ore.
Thelma Knapp, Salem, Ore.
Edwin Lee, Spokane, Wash.
Marjorie Mereen, Gaston, Ore.
Florence Nelson, Gaston, Ore.
Martha Peterson, Hillsboro, Ore.
Earl Reed, Gaston, Ore.
Audrey Rickabaugh, Portland, Ore.
Ramona Rickabaugh, Portland, Ore.
Rhea Rusch, Gaston, Ore.
Ruth Shierman, Albany, Ore.
Beth Stratton, Portland, Ore.
Adleta Wagner, Salem, Ore.
Alice Wright, Hillsboro, Ore.
Elmer Wild, Gaston, Ore.

Wedding Bells

A quiet and pretty wedding occurred at the home of Elder and Mrs. J. C. Foster at Dundee, Oregon, Sabbath afternoon, May 17, when their son Raymond Cole was united in marriage with Miss Marian Wasson. The bride is a daughter of Dr. and Mrs. Wasson of Portland, Oregon. The groom is a former student of Walla Walla College and is known to many in Portland and College Place.

After a short wedding trip the young folks will make their home in Portland. Their many friends will wish them much happiness as they go down the stream of life together.

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May the dear Lord guide these two lives until the battle is over, and they are safe in the kingdom of God.

GEO. F. WATSON.



Upper Columbia Conference

OFFICE ADDRESS:

817 NORA AVENUE, SPOKANE, WASHINGTON
 E. F. PETERSON PRESIDENT
 H. C. KEPHART SEC.-TREAS.

Make wills and legacies to Upper Columbia Mission Society of Seventh-day Adventists.

The Joy Of The Lord

The joy of the Lord is to see souls saved, and the angels of heaven join in chorus when a soul is saved from sin. This joy, too, is shared by the true Christian in his service for the Master. The apostle Paul expressed it thus: "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming? For ye are our glory and joy." 1 Thess. 2:19, 20.

Nothing gives the Christian more joy than to see souls brought to God's kingdom. Souls saved in the kingdom are pearls of great price, and every effort we put forth in behalf of another's welfare increases our own strength of character and joy in this

life. Personal effort wins many souls as does also the giving of our means to God's cause, and every time that we serve others, either by personal effort or giving of our means, we benefit ourselves.

"Where the treasure is, there the heart will be. In every effort to benefit others, we benefit ourselves. He who gives money or time for spreading the gospel enlists his own interest and prayers for the work, and for the souls to be reached through it; his affections go out to others, and he is stimulated to greater devotion to God, that he may be enabled to do them the greatest good.

"And at the final day, when the wealth of earth shall perish, he who has laid up treasure in heaven will behold that which his life has gained. If we have given heed to the words of Christ, then, as we gather around the great white throne, we shall see souls who have been saved through our agency, and shall know that one has saved others, and these still others,—a large company brought into the haven of rest as the result of our labors, there to lay their crowns at Jesus' feet, and praise Him through the ceaseless ages of eternity. With what joy will the worker for Christ behold these redeemed ones, who share the glory of the Redeemer! How precious will heaven be to those who have been faithful in the work of saving souls!" —"Mount of Blessing," p. 135.

The citation above states that when we give money or time for God's work, our own interest is deepened for the welfare of others and it stimulates our own personal devotion to God. So after all, service for others reacts beneficially upon ourselves. And surely when God's work is finished and we have the privilege of seeing others before His throne who have been redeemed by our interest in their welfare, we shall have the true joy of the Lord which will abide with us throughout eternity.

Let us count no effort too small that will help another, or withhold ourselves from doing the greatest good when within our power, if only others will be drawn to the kingdom of God.

E. F. PETERSON.



"Everywhere the light of truth is to shine forth, that hearts may be awakened and converted."

A Silver Lining

Do you ever have as discouraging experiences, do you ever make such dismal failures, as did Elijah? Just last week, as we studied again the frailties of the man of God who had scored remarkable victories, only to give way to despondency and cowardice, did you draw some special lesson that will keep you from failing when trials, disappointment, and discouragement come to you?

A little book which has given a meaning to the dark shadows of life, in the recital of Elijah's experience, will prove a help to you. The title is, "Under the Juniper Tree," written by Daniel March. There is an eloquence to the whole story, even though it is written simply, that makes the experiences of Elijah very vivid. This is a neat little gift book, of forty-eight pages, costing but thirty-five cents. It is a book you will enjoy reading repeatedly, one you will want to keep in your library. The Book and Bible House is in position to supply you.

H. C. KEPHART.



Sabbath, May 31

Frequently our people listen to appeals for help for our general work. Week by week we are becoming trained to share that which God gives us, for the sake of people in less favored lands. This is as it should be, and the increasing number of calls is but an indication of the rapid growth of God's work.

Occasionally we have the privilege of turning our attention to a work nearer home. There are just a few times in the course of a year when the needs in the conference are considered. Next Sabbath, May 31, is one of these. At that time we invite our people to make a special offering for the educational work in our conference.

The conference educational fund has been a source of help for more than one church school this last school year, as the officers of a number of these schools can testify. Each church conducting a church school endeavors to finance its program locally. Sometimes the financial burden becomes more than can be carried, especially where the church is small and reverses come to those who are the main supporters

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Briere.—Joseph Henry Briere was born near Quebec April 14, 1850, and died at his home in Grants Pass, Oregon, April 14, 1930. He was married to Amelia Martell in 1877. Three children were born to this union. The two sons died in infancy. Be eaved of his wife he married Mary L. Webb, who died in 1914. He united with the S. D. A. church in 1889 and was a faithful member to the day of his death. He leaves to mourn their loss one daughter and son-in-law, two brothers and one sister.

Mrs. Edw. Sanders.

Palmer.—On May 10, 1930, Will Otis Palmer passed away at the age of 64 years. His parents accepted the Advent message under Elder Joseph Bates, and while he was still quite young, they removed to Battle Creek. Brother Palmer early connected with the publishing and sanitarium work. Later he was associated with Elder J. E. White in pioneering the colored work of the South and in establishing the Southern Publishing Association, he being its first manager. In this work, his health was impaired and he never fully recovered. His death came at his home in Seattle, Washington, after an illness of only a few days. He was laid to rest in the beautiful Wshelli Cemetery to await the call of the Life-giver.

G. A. Thompson.

Williams.—Mrs. Jennie Williams died at Victor, Montana, Friday evening, April 11, 1930. Mrs. Williams was 69 at the time of her death. She had been a Sabbath keeper since young womanhood. Although a member of the Seventh-day Baptist church, she had been a faithful member of the Victor S. D. A. Sabbath school for many years. A few days before her death she received her eighth consecutive book-mark indicating that she had studied her Sabbath school lesson every day for eight years and had never missed Sabbath school. She leaves to mourn three married daughters and other relatives.

B. M. Grandy.

Parmele.—George Spencer Parmele was born in Mackinaw, Illinois, May 19, 1853, and died at Taft, Oregon, May 17, 1930. He was married to Nannie Jane Ball February 10, 1878, and to them were born four sons and one daughter. His life has been always to help others. He leaves to mourn one brother, Elder R. W. Parmele, the daughter, Myrtle Parmele, one son, Edgar, and his wife, four grandchildren, one great grandchild and friends. He fell asleep in the Seventh-day Adventist faith which he accepted just before he and his wife were married in Machinaw under the labors of Elder Bliss.

I. J. Wooman.



ADVERTISEMENTS

FRESH EXTRACTED HONEY.—One 60 lb. can \$6.00; prepaid second zone, \$6.75. S. D. Smith, College Place, Wash.

LONG OR SHORT distance hauling and moving. Alfalfa for sale. G. W. Frazier, 316 W. Sumach, Walla Walla, Washington. Phone 3586.

WANTED.—A first class carpenter for about four weeks. Anyone interested in exchanging labor for student's tuition may apply to Gem State Academy, Caldwell, Ida.

THE COLPORTEUR WORK

C. R. MORRIS, Union Field Secretary

WESTERN WASHINGTON CONFERENCE, L. A. Reynolds, Field Secretary

Book	Hrs. Can.	Hrs. Del.	Orders	Helps	Total Value	Value Delivered
For One Week Ending May 17, 1930.						
H. S. Bush H.P.	46		10	22.75	112.75	5.25
W. C. Christensen (2 wks.) H.P.	56		1	12.50	21.50	15.75
G. B. Collett Mag.	42			25.20	25.20	25.20
C. O. Dinnis D. & R.	6	12		1.25	1.25	6.75
L. C. Fisher H.P.	43		2	4.50	23.00	4.50
H. B. Johnson H.P.	45		2	15.00	33.50	48.50
Lee Kegley H.P.	44		3	14.00	36.50	31.00
J. W. Lawrence G.C.	29		2	16.75	29.75	29.75
A. R. Malott H.P.	40		2	2.25	19.75	18.75
Totals	351	12	22	114.20	303.20	185.45

IDAHO CONFERENCE, Field Secretary

For One Week Ending May 17, 1930.						
H. C. Wilson H.P.	34	7	4	7.50	36.50	46.50

MONTANA CONFERENCE, R. L. Nelson, Field Secretary

For One Week Ending May 17, 1930.						
J. K. Fisher B.R.	22	19	5	9.00	52.50	94.25
C. C. Gesseles H.P.						147.75
Mrs. E. K. McBride H.P.	9		3	4.50	28.50	
C. W. Peterson H.P.	3	38				142.50
A. Rivers B.R.	25		4	3.50	32.00	
Totals	59	57	12	17.00	113.00	384.50

OREGON CONFERENCE, H. E. McEwen, Field Secretary

For One Week Ending May 17, 1930.						
Genevieve Brady H.P.	50	37	9	26.85	95.85	79.60
Anna Hanson B.R.	12	4	1	5.60	11.10	5.60
Manly Miles H.P.	32		7	3.00	55.50	
Mrs. J. M. Moore H.W.	18	13	2	7.00	12.00	26.75
Totals	112	54	19	42.45	174.45	111.95

SUMMARY OF COLPORTEUR SALES IN NORTH PACIFIC UNION CONFERENCE FOR FOUR MONTHS ENDING APRIL 30, 1930

	1930	1929		
Montana	6586.50	1552.90	Gain	5033.60
Oregon	3070.95	1310.45	Gain	1760.50
Idaho	711.00	732.00	Loss	21.00
Upper Columbia	3308.90	5656.30	Loss	2347.40
Western Washington	4520.65	4040.75	Gain	479.90
UNION	18,498.00	13,293.40	Gain	5204.60

C. R. MORRIS, Union Field Secretary.

FOR SALE.—40 acre farm; good buildings, water, etc. About 27 acres in cultivation; joins Laurelwood Academy grounds. M. R. Hoffman, Gaston, Oregon.

FOR SALE.—Laurelwood Cash Store, stock and fixtures. Adjoining Laurelwood Academy campus. Good business. Inquire of E. A. Mcreen, Gaston, Ore. Phone 5F51.

SPECIAL BARGAIN.—White Leghorn and Rhode Island Red Cockerels. Our best breeders this year, 300 egg dams. Write at once to Auburn Academy, Auburn, Washington.

FOR SALE.—4½ acres, fruit, poultry ranch; 1¼ miles from thriving town of Nelson, B. C. 4-roomed bungalow; outbuildings; excellent water; beautiful situation overlooking lake; mild winters; moderate summers; no high winds; good market. Price \$2500.00, mostly cash. Box 900, Nelson, B. C., Canada.

FOR SALE.—20 acres of best Idaho improved land; best location, two miles from center of city, two miles from Gem State Academy. Selling because of sickness. Write for particulars. Robert Torrance, Route 2, Caldwell, Idaho.

DAIRY GOATS FOR SALE.—First and second freshening. Stout and hardy, grown on mountain range. Some to freshen this fall. Very gentle. Milk and handle easy. Nubian and Toggenburg cross. Monte Beggs, Cambridge, Idaho.

FOR SALE.—New modern six-room bungalow; three bedrooms, full basement, furnace, dinette, full plumbing, including laundry trays, shower, and electric water heater. Very conveniently arranged with many built-in features. Lot 60x110, double garage, one and one-half blocks from Walla Walla College. Address Box 21, College Place, Washington.

North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

At College Place, Washington, U. S. A.

Subscription price, Fifty cent a year
Foreign, One Dollar

S. J. LASHIER, EDITOR

Entered as second class matter March 20, 1910, at the postoffice at College Place, Wash., under the act of Congress March 3, 1879.

Make wills and legacies to "The North Pacific Union Conference Association of Seventh-day Adventists."

Notice Of Broadcast

The Pacific Union College A Cappella Choir of forty voices, who have given over thirty concerts this spring over the whole length of the state of California, from San Diego to Eureka, will broadcast over station KPO, San Francisco, from 1-1:30 P. M., Sabbath, May 31; and over the coast network of the National Broadcasting Co., from 8-9, Tuesday morning, June 3. A card of appreciation to the station over which you hear the program will be much appreciated.

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The King's Pocket League

A TRACT A DAY

"There never was a day that did not bring its own opportunity for doing good that never could have been done before and never can be done again."

A young woman who believed in the power attending a gospel tract, gave one to a young man, and followed the gift with a prayer. The young man, who was on his way to his wedding, took the tract and after tearing it into small pieces, opened the window and scattered the pieces to the wind. One portion was blown back and lodged on his knee. He picked up that bit of torn tract, and read there just one word,—“God.” Then turning it over, on the other side he could make out the word “Eternity.” Serious thoughts absorbed his mind. When he reached the home of the young lady he was to marry she met him at the door, and as he looked into her face he said, “What about God! What about eternity!” She thought he had lost his reason, but it was the Spirit of God answering the prayer of the young woman who had given the tract. When

the circumstances were revealed, before the wedding took place, the bride and groom agreed, together on their knees, to give themselves to Christ.

I know a young man who is in business, a successful business, and one that would absorb his entire time, thought and energies if he allowed it to do so. But he senses what many forget,—that there is a great responsibility connected with the privilege of meeting many persons in the daily routine. And so, as a believer in the soon coming of Jesus, and in the truth that every member of the church is to be a herald of that glorious event, he keeps his King's Pocket League case well supplied with tracts and takes the time to distribute them during the busy hours of his work. His business is blessed, his own soul is blessed, and others are blessed by his faithful witnessing. The little tracts, given out in a kindly, tactful manner, have been used of God to bring souls into church membership.

Thousands of conversions might be traced to these wonderful little messengers, but we shall never know, here, all the good that comes as a result of this silent preaching. The Spirit of prophecy sanctions the publication of tracts and urges their distribution “like the leaves of autumn.” My prayer is that no member of God's remnant church will criminally neglect a work upon which God has so signally placed his approbation, but may all of us arise and take a part while the scepter of mercy is still held out to a lost world.

ERNEST LLOYD.

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You've Waited For It

For years you have been waiting for an inexpensive booklet, attractively illustrated and in large type, that would tell your non-Adventist relatives and friends about the truth and work you love so much. At last the book is here, “Belief and Work of Seventh-day Adventists,” just off the press and written by Elder A. L. Baker, one of the editors of the *Signs of the Times*.

It is a concise 96-page book with beautiful art covers, 75 illustrations of our world-wide work, and giving the wonderful story of the rise and history of our denomination, an ac-

count of our health work and principles, our educational system, our great publishing work, and our extensive foreign mission program. It presents a comprehensive outline of our doctrines and beliefs, and backs them up with the Bible references.

In brief, it gives a bird's-eye view of our denomination, and yet it is so small in size and price that you can get it for missionary distribution among your relatives and friends. It is twenty-five cents for single copies, and liberal discounts are given on quantities of 10 or more. Order from your Book and Bible House today.

—o*o—

They Went, They Worked, They Succeeded

(Continued from page eight)

some of the young people, a good share of the day by others, while one car worked till late at night to sell every set. The students of this one room sold \$34.60 worth of Big Week books.

A second field day was held for the seventh and eighth grades. Here we had a younger class of students but still more enthusiastic. They were like the United States armies in France, when they once got under motion, you could scarcely stop them. They were out for big things and big things they got. Though they did not do quite as well in the total as the grades above them, these seventh and eighth graders “took the cake” when it came to undaunted spirit and optimistic aggressiveness. One of the cars from this room even out-rivaled the best car of their upper classmates.

The two Big Week field days proved a real success. Our students were helped to get a better vision of their future work for God by working as students in the vineyard as the call came to them “Go, work today in my vineyard.” A total of \$56.80 worth of books was sold, the profits going to establish hospitals, schools, and publishing houses.

Dear reader, you have done your part in this great Missions Extension work this year? Have you sold your sets or made a donation to this needy wonderful work? If not, do so at once. Send it to Brother Biggs, the treasurer of the Washington Conference.

ALVA G. WALKER, H. M. Sec'y,
Western Wash. Conference.