

NORTH PACIFIC UNION GLEANER

"HE WILL GATHER THE WHEAT INTO HIS GARNER."



VOL. 26

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No. 1

Personal Observations in South America

By ALFRED W. PETERSON

The Tiger Fight

NUMBER SIX

Collana is a little more than 35 miles from La Paz, but the broken country and the impossible roads made travel slow, so that it was well along in the afternoon before we reached the rim of the great bowl-shaped valley in the bottom of which lay the picturesque city of La Paz, 1,200 feet below the level of the rolling plain and overshadowed by the great Illimani, 21,000 feet high off to the southward, a giant among mountains.

La Paz, in spite of its distance below the level of the plain, lies at an altitude of about 12,500 feet. Below in the distance it looked quiet enough with its irregular streets, its white-washed buildings and red tiled roofs and its scattered groves of eucalyptus trees. The revolutionists had done their work well and the fighting had ceased a day or so before we arrived in the city. Soldiers challenged us many times as we wound down the steep road into the town. The principal street leading down to the military college was badly scarred with bullet marks. The building in which our conference office is located was pitted and the outer door bored by bullets. The city was in a fever of excitement. Outside of the Brazilian legation, where the fleeing president had taken refuge, was a great mob impatiently watching lest he should escape. Another crowd surrounded the German legation where they had treed the commander-in-chief of the Bo-

livian army. Detachments of revolutionist cavalry were patrolling the streets and dispersing the crowds, fearing a counter revolution.

During the exciting days of struggle for possession of the city, without lights or city water, Mrs. Brouchy, the wife of the president of the Bolivian Mission, another one of these heroic mission women, had been alone while her husband was away at the workers' meeting in Collana.

change of teachers makes school work out of the question. It is felt, too, that the school must be gotten away from priestly interference and persecution, and away from the influence of the *fiestas* and the associations of the densely populated pampa with its superstitions and traditions. The school must be in a place where the students may be free from those outside influences so destructive to Christian growth, and where they may have



A typical Indian house, adobe with thatched roof and mud floor and having a door for the only opening. We started from this "finca" to ride over the worst road in the world. Left to right: Brethren Lundquist, Replogle, Brouchy, Peterson

We were to spend the next week searching for a location for a training school. Our brethren feel that the Collana station is utterly unsuited for a central training school. The altitude is so extremely high that foreign workers can stay there for only a very short time, and the constant

opportunity to be self-sustaining the year around, and kept in school long enough so that the school can really do something for them. So we were to look for a place somewhat isolated in a lower altitude where the health hazard would not be, so great. We wanted a place with grass and land

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for cultivation and timber for building.

The next day Brethren Brouchy, Replogle, Lundquist, (Brother Lundquist will be remembered by the young people of the North Pacific because of his visit there some four or five years ago), and I loaded the car with provisions, and bedding and crossed the continental divide. We were to be gone several days traveling by mule back, camping out during the night. Our road took us over the divide at a pass near Mt. Huayna Potosi, which arose snow-clad and clear-cut in the frigid altitude to a height of over 21,000 feet. The pass was nearly 16,000 feet high, but we found a fair road which had been put in condition by a construction company. On the other side we found the party of five Indian boys from the Collana school who had preceded us with saddle and pack mules to this point of meeting.

We camped in a cabin occupied by the superintendent of a crew which was building an electric power plant, and long before sunrise we were ready to go. It was a crisp, cold morning and an icy wind was blowing off the glacier. The bitter wind cut through our clothing, making us stiff and the mules frisky. We started down a trail which followed a rushing stream through a valley strewn with great boulders.

We had not gone far before Brother Lundquist's saddle worked loose and his mule, a long-legged animal and as lithe as a cat, ducked his head between his front legs and began to pitch. Brother Lundquist, heavily wrapped in bright colored poncho and scarf, sailed out into space like a comet and landed on his head. Fortunately he struck between the rocks,



The 100-year-old guide pointing the way into the valley of promise. Elder Francisco Brouchy, the president of the Bolivian Mission, is seated on the mule.

Lundquist's fall did not dampen his enthusiasm, for once the sun was up and wind warmer he was as chipper as ever. He followed along on his mule, playing the mouth harp and singing songs, a splendid companion.

That day our trail took us into impossible places, over boulder fields, across bogs, up steeps that seemed inaccessible, down into canyons, around the edge of placid little lakes, and over fields of smooth rock which sloped so that the mules could hardly catch their footing. When they were not sliding down the trail on their haunches they were humping their backs and grunting as they climbed. Once we nearly lost the trail because the road was so dim and unused. Shortly after noon we crossed another divide about as high as the divide at Mt. Potosi and then we went sliding down into the valley where we had dinner by a little lake. Toward sundown we reached a deserted *finca* or farm with tumbled-down mud fences and thatched adobe houses, and camped for the night.

It was frosty when we turned out in the morning. The Indians rounded up our mules, which were rested and wild again and put up a determined resistance to being bridled and saddled. We had arranged for an Indian guide to take us over into the next valley where lay the land that we were to look at. This Indian claimed he was 100 years old and looked it with his leathery face, tattered poncho, skinny bare legs and horny bare feet. He led us over a trail which

lay up a steep water course between two mountains to another divide. The way was so difficult that many times our mules could not carry us, so we plodded from stone to stone and from ledge to ledge to the top, riding our mules whenever we could in order to save our strength, for the high altitude punished us at every step we took, and our hearts beat like trip hammers.

Down the other side we slid and late in the afternoon we reached a wide place in the valley just at timber line. Down this valley, which grew narrower as it descended, ran a rushing river. We decided to camp at timber line.

This was the valley we had come to explore and Brethren Brouchy, Replogle and I took the guide and pushed on down farther to see what we could before night. The guide with his sharp machete went ahead, cutting his way through the thicket, for we had entered the edge of a jungle that went down into the lower regions of the valley and on to the mysterious hinterland of the Amazon country. We made our way through rank grass, across fallen trees covered with moss and mould, under low-hanging vines, through dense cane brakes, and around rocky chasms, veiled with moss and vine, following the stream as it roared its way down over great boulders and leaped dizzy falls. We went down the steep valley for two or three miles and fearing lest darkness should overtake us in the jungles, we turned to retrace the difficult trail over which

we had come. The moss-covered jungle was heavy with the odor of mould, for the farther we descended, the warmer and more tropical it became. Off in the distance we could hear strange noises, weird and wild, for the jungle was teeming with life. There are tigers in that jungle. We were completely fagged out when we returned.

Our camp had been made in a cove of the rocks under a great spreading tree just at the edge of the thicket and the Indians had gathered great arm loads of long grass for our beds. After supper we rolled up in our blankets and drowsed off to sleep with the noises of the jungle in our ears. We had come into the wilderness without firearms, but Brother Replogle had a magnito flashlight which he put near his pillow. Suddenly, about midnight Brother Lundquist, who had slept fitfully because of weariness, startled us with a hoarse whisper that a tiger was after us. A few feet away in the grass we could see two glowing points of light, bloodthirsty tiger eyes, and we could hear the stealthy, catlike tread as the animal with twitching tail prepared to spring. Brother Replogle frantically got his flashlight into action and flashed it full in the face of a friendly mule.

The next day our old guide seemed to shake off the weight of his 100 years for he took us over trails which beggar description and the memory of which makes me weary beyond compare. It was a wonderful valley with soil, grass, timber, water power, and a charming isolation; but it was inaccessible, so we left it. The brethren have found since a suitable school site down the valley from La Paz, which measures up to our needs. They need money. The initial outlay for the purchase of the land and the conditioning of the buildings would be comparatively small, less than \$10,000.00 and the operating expense can be taken care of within the present budget. Our men, desperate and driven by the need for a place to train native teachers and evangelists, are encouraging themselves with the prospect of relief, which they hope to get in the 13th Sabbath offering this December.

“As an educating power, the Bible is without a rival.”

Oregon Conference

OFFICE ADDRESS: 734 SANDY BLVD.
PORTLAND, OREGON

I. J. WOODMAN PRESIDENT
W. A. WOODRUFF SEC.-TREAS.

Make wills and legacies to Western Oregon
Conference Ass'n of Seventh-day Adventists.

New Year Greetings

By the time you read this you will have started the voyage over the sea of 1931. Undoubtedly many resolutions have been made for greater things in your life during the coming year. We trust that old habits which have hindered your progress during 1930 have been laid aside and that you are setting forth with new ideals for 1931. We cannot have success in the future by carrying along and grieving over the failures of the past. Let us like the apostle, Paul, forget the things of the past, and “press toward the mark for the prize of the high calling of God in Christ Jesus.”

We have not been altogether satisfied with our records in Oregon as we take a brief retrospect of the past year, but we face the future with courage and hope and faith in God that He will greatly bless us. We shall not find our real happiness in the pleasures of the world. They may give us a thrill for a time, but that happiness that is lasting and most satisfying is found in duty done, faith obeyed, vision followed and a conscience that is always at peace with God.

The press indicates that everywhere in this old earth the spirit of war seems to be hovering over the nations. What shall our experience be during the coming weeks and months? We should certainly be found often at the altar of prayer. Are we familiar with the chart and compass, the word of God? Shall it order the course of every life as we sail forth? Is Jesus Christ the Captain of Salvation, Pilot of your ship over the sea of 1931? God forbid that a pirate captain should pillage and destroy.

Our office force gladly join in sending you New Year greetings, and we join in wishing the Lord's blessing on the Oregon Conference family for the year 1931. If in any way we can render you better service be free to give us suggestions and join in help-

ing us to make 1931 the best year in the history of this field.

I. J. WOODMAN.

Soul Winning Program

With the advent of 1931 we are launching into one of the greatest soul-winning programs we have ever undertaken.

In Volume 9, page 37, we are told, “There is earnest work for every pair of hands to do.”

To provide work for the church members the Home Missionary Department fosters the following lines of missionary endeavor and instruction and help in any chosen line and will be furnished on application:

1. Giving Bible readings.
2. Selling books, magazines and periodicals.
3. Community service.
4. Harvest Ingathering.
5. King's Pocket League (A tract a day).
6. Home Bible Study League (literature distribution).
7. Dorcas Society work.
8. Big Week.
9. Medical missionary work.

BIBLE TRAINING CLASSES

“Hundreds and thousands were seen visiting families, and opening before them the Word of God. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence.”—*Vol. 9, page 126.*

“Our work has been marked out for us by our Heavenly Father. We are to take our Bibles and go forth to warn the world. We are to be God's helping hands in saving souls,—channels through which His love is day by day to flow to the perishing.”—*Volume 9, page 150.*

“By holding Bible readings our lay-members could do much for their own neighbors. Filled with love for souls they could proclaim the message with such power that many would be converted.”

A Bible class in every church for 1931. Truly it is time to arise and fulfill these prophecies. We have one of the best books, entitled “How to Give Bible Readings.” Ten lessons, or seventy-eight pages are devoted to instruction. With these a splendid arrangement of studies are prepared. If your church does not have a pastor,

the elder, home missionary leader, or someone should be selected to carry on these studies. It is the plan this year that our young people take this course with the adults and the Bible Doctrines examination will be based on this book "How to Give Bible Readings." A BIBLE TRAINING CLASS IN EVERY CHURCH IN 1931!

HOME BIBLE STUDY LEAGUE

The Lord has surely blessed in the Home Bible Study League. Hundreds of interested names are being systematically followed up. The conference has furnished each church with a Home Study Bible League stamp. We trust every paper and tract will be stamped excepting those mailed by the pound rate through the Book and Bible House, as stamping these violate the mailing permit, but these mailed at this rate must be followed up all the more closely.

We have selected ten numbers of the Bible Truth Series with the help of all the workers we could get in touch with. These numbers include the following subjects:

- The Bible
- The Sinner's Way Back to God
- Prophecy—The Bible's Acid Test
- Prayer
- The Second Coming of Christ—The Christian's hope
- The Signs of Christ's Coming
- The Bible Millennium
- What and Where is Heaven
- Is Man Mortal or Immortal?
- Elihu on the Sabbath

This will be a little expense to the churches but we want all of our people doing systematic work each week. Complete instructions have been sent the church officers and we want your cooperation in this great program.

We want each member to engage in this systematic work that interested people may be found to be followed up with Bible studies by those prepared by the Bible Training classes. Let us not have it said by our friends that the only time we visit is when we are after money.

KING'S POCKET LEAGUE

Every Seventh-day Adventist should be a member of the King's Pocket League. This plan, whereby each individual dedicates a pocket or some space in the handbag and promises to sell or give away a tract a day, was revived in North America in 1929, and is meeting with splendid success. We trust it will find its way to all parts

of the world. These little seeds of truth will bring a rich harvest some day. Urge every member to join the King's Pocket League. Complete outfit—tracts, leather holder,—price 50 cents.

We know our members will cooperate in these soul-winning features. We know you will like the new reporting system with only eight items instead of twenty-three. We need your cooperation in making the missionary service a success.

We have sent minute instructions about this service to our church officers for 1931 and we know we can count on your assistance in making it a success, as I believe the success of the great program we are launching out in this year will depend upon how well our bands function in the missionary service.

HOME MISSIONARY DEPARTMENT.

L. E. ESTER, *Secretary.*

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A Call To The Young People

I recently read the following:

"In the days of my youth I was privileged to listen to a fine scholarly old gentleman—a civil war veteran who knew Lincoln and Grant. He would look over his glasses at us boys, and, sadly shaking his silvery gray head, would say: 'I'm mighty sorry for you, young gentlemen. You were born too late. All the really interesting periods of history are past. It has all happened. It is all over. You young men have arrived on the scene too late.'

I wonder what the dear old man would say now of automobiles, airships, radio, the World War, and a hundred other wonders which have happened since his death!

"And so I am saying to my boy friends (looking over my glasses, and shaking my wise old head), 'I envy you youngsters; the world is just swinging into the most interesting, exciting, and critical period of its history, and you lads have happened along in the very nick of time, to land slap in the middle of it all. The changes you will make, the problems you will solve, the wars you will fight, the miracles you will work—we old fellows are out of it. We are going to die off pretty soon, and leave all the fun for you.'"

This is the world's vision of this hour. What should be our vision? With the many signs fulfilling all about us telling us our Saviour is coming soon and the gospel message is going to be finished in this generation, this is the most intensely interesting and inspiring hour in the history of the world.

We have just sent each of the officers of the Young People's Missionary Volunteer Department some suggestive plans for this coming year. We want the cooperation of every young person in our conference in a great youth for youth movement. I believe the basis of this is to have every Christian young man and woman in our field join in this great soul-winning program for this year.

I will speak of only two plans today—they are the Morning Watch and Bible Year. The Bible Reader's Tally Cards are in the Morning Watch Calendar this year.

We are giving a few quotations of what former presidents have said concerning the Bible:

John Quincy Adams, Sixth President:

"The first and almost the only book deserving of universal attention is the Bible. I speak as a man of the world to men of the world, and I say to you, 'Search the Scriptures'...The earlier my children begin to read it the more confident will be my hopes that they will prove useful citizens of their country and respectable members of society."

Abraham Lincoln, Sixteenth President:

"I am profitably engaged in reading the Bible. Take all of this book upon reason that you can and the balance by faith, and you will live and die a better man...In regard to the Great Book, I have only to say that it is the best Book which God has given to man."

Ulysses S. Grant, Eighteenth President:

"Hold fast to the Bible as the sheet anchor of your liberties; write its precepts on your hearts and practice them in your lives. To the influence of this Book we are indebted for the progress made in civilization, and to this we must look as our guide in the future."

William McKinley, Twenty-fifth President:

"The more profoundly we study this

wonderful book, the more closely we observe its divine precepts, the better citizens we will become and the higher will be our destiny as a nation."

Theodore Roosevelt, Twenty-sixth President:

"Almost every man who has by his lifework added to the sum of human achievement of which the race is proud, of which our people are proud, almost every such man has based his life-work largely upon the teachings of the Bible."

Woodrow Wilson, Twenty-eighth President:

"A man has deprived himself of the best there is in the world who has deprived himself of this (a knowledge of the Bible)...There are a good many problems before the American people of today, and before me as President, but I expect to find the solution of those problems just in the proportion that I am faithful in the study of the Word of God.

"It is very difficult indeed for a man or a boy who knows the Scripture, even to get away from it. It haunts him like an old song. It follows him like the memory of his mother. It forms a part of the warp and woof of his life."

How many young people will join me in these thrilling ventures this year? The Morning Watch is a message from God each day before we talk to Him. The Bible Year program lets God's Book speak to us at least three chapters each day and five chapters on Sabbath.

We will give other features of our program later. We not only invite our young people but our adult members also to join with us.

MISSIONARY VOLUNTEER DEPT.

L. E. ESTEE, *Secretary.*

—o*o—

"God never leads His children otherwise than they would choose to be led, if they could see the end from the beginning, and discern the glory of the purpose which they are fulfilling as co-workers with him."

—o*o—

"If our lives are filled with holy fragrance, if we honor God by having good thoughts toward others, and good deeds to bless others, it matters not whether we live in a cottage or a palace."

What Teachers Think Of Laurelwood Academy

Education is more than a mere intellectual attainment. "It is the harmonious development of every faculty—a preparation for the life to come." This is the desire of every teacher for every student.

L. E. JANKE.

To secure a Christian education should be the ambition of every Seventh-day Adventist youth, not merely

for selfish reasons, but for greater efficiency in soul winning endeavors in God's great closing work on earth. In Laurelwood Academy every effort is put forth by the teachers and students to further the ends of mental, physical, and spiritual training. A year, or number of years, spent in preparation for life's work at Laurelwood is an investment that will bring rich dividends in the years to come.

V. C. BECRAFT.



LAURELWOOD ACADEMY

The place to develop the ability to swim is in the water. So also the place to develop spiritually and intellectually is in circumstances favorable to growth along these lines. Such a place is Laurelwood Academy.

C. L. WITZEL.

"Be sure you are right then go ahead." You can't go wrong by deciding to come to Laurelwood.

W. T. UPTON.

It has been a real pleasure to be associated with such a large group of Oregon girls. Indeed, their earnestness and consecration are a real incentive to higher and better things. The girls' home at Laurelwood is a safe and helpful place for all our dear girls. We shall be glad to greet many more.

MRS. HANSEN.

Laurelwood will crown the efforts of the adolescent's spiritual attainment.

WILLIAM WILKINSON.

The atmosphere in a Christian school cannot help but leave a lasting impression in the mind of each student who attends. Laurelwood Academy combines the spiritual with the intellectual in a manner highly contributive to the development of Christian manhood and womanhood. We extend a most cordial welcome to our dear school.

MILDRED AND GRACE HANSEN.

Laurelwood has been a demonstration to me of what an ideal, Christian school can be. It is a privilege to be associated with such a fine, congenial, co-operative, spiritual group of students and teachers.

MRS. J. T. WORTH.

o*o

Do You Know, Parents—

1. That Jewish young people, in Egyptian homes were slain by the destroying angel?

2. That this experience is written for fathers and mothers of today?

3. That God warns us not to place our children where God's law is disregarded?

4. That failure to comply with God's program has smitten many a home with a curse?



H. E. WESTERMEYER
Principal

5. That God is not mocked?
6. That there may be a way that seemeth right, (even in secular schools) but the end thereof may be death?

7. That you would gladly sacrifice the last cent you have to save the temporal life of your child?

Why not be zealous, to some extent, to safeguard the spiritual life of your child by sending him to a Christian school like Laurelwood Academy, the second semester, January 19?

H. E. WESTERMEYER.

o*o

Expressions From Laurelwood Students

It's a bright and happy morning,

Out here at old L. A.,

But that is not uncommon,

For we have them every day.

MINA PEARL RITACCA.

Laurelwood is the place to go when you want to train for the service of the Lord, and get the best kind of an education.

FLORENCE MAY.

I have enjoyed this school year because of the activities, and because of the jolly students with whom I may associate. Also because of the fine faculty who are doing their best for us.

PEARL COX.

Let us all help to make 1931 the

largest and best in the history of old L. A.

WILLETHA KNAPP.

I have enjoyed my school days at Laurelwood, but they are going by quickly. I know I will never regret the time spent at L. A.

FLODA SMITH.

Did you ever have a feeling that you wanted to be better? Just come to L. A. and you will soon learn the way.

VINA BIDGOOD.

If you want to come to a good school, come to Laurelwood—the biggest and best in the grand Northwest.

LUCILLE PAYZANT.

Laurelwood! That name holds a sacred place in my heart. I love the name, the school, and all the friends that I have made here. My Christian experience is growing and I am happy in my school work.

DOROTHY TERWILLEGGER.

A school with ideals,
A school that appeals
To all student kind—
It develops the mind.
We want understood
That we boost Laurelwood!

ROSALIE SUNDIN.

"Progress" is our watchword at Laurelwood.

JANE HUNTINGTON.

You'll like, I know;
So, come on, let's go
Where the teachers are kind
And the students all mind,—
To Laurelwood.

ALICE HUNTINGTON.

I am sorry I waited until my senior year to attend Laurelwood. This is where I started on the upward way in the development of my mind, and a wonderful Christian experience.

VIRGINIA GRAHAM.

Come to Laurelwood the second semester. Bring enthusiasm and a willingness to work.

IRENE SCHIERMAN.

I have enjoyed the school year very much so far, and hope to continue this way.

VERA CRESS.

WELCOME TO SECOND SEMESTER

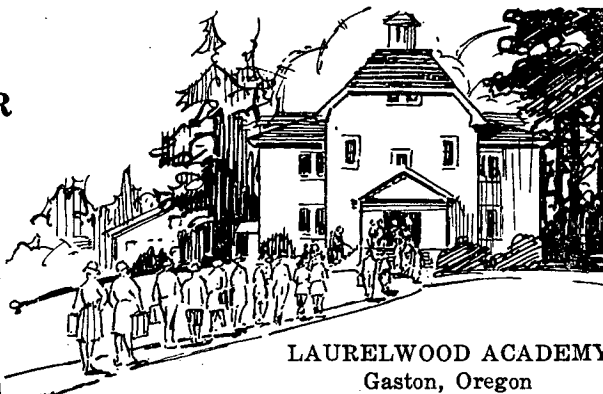
JANUARY 20



Vici

Vidi

Veni



LAURELWOOD ACADEMY
Gaston, Oregon

Laurelwood is having an excellent group of young people this year. More are coming the second semester. Why not you? Come, see, and conquer. We are able to take care of your interests. Perhaps you will never have a better opportunity. Spell n-o-w backwards. There! Where there's a will there's a way—even to Laurelwood Academy. Write right now, and be in line January 20.

Come to Laurelwood—the best in the grand Northwest.

ADELE JOY.

This new year I want to make the best of my opportunities here at Laurelwood.

ROSE ROGERS.

Laurelwood welcomes all who mean business.

JOSEPHA BAUER.

Laurelwood gives you an opportunity to prove what you are really made of!

ELMER CHRISTIE.

Laurelwood has done many things for me.

Since I have been attending this school I have determined to do my very best.

STANLEY THAMES.

Laurelwood Academy means much to me. I am glad that I can go here this year, and get a Christian education.

AVILDA OLSON.

Laurelwood has a brave and courageous group of students.

RUTH NASH.

This is my first year at L. A. and I hope it will not be my last.

SYLVIA THOMPSON.

I never realized what real enjoyment was until I became one of the loyal students of Laurelwood.

NELL HUGHES.

I came to Laurelwood to get a Christian education. During the past three years my desire has been fulfilled. I have encouraged, and will continue to encourage, students to come to L. A.

GOLDA COLVIN.

I wish the young people all over this conference could realize the happiness, and help in our Christian experience, which we students are enjoying here at Laurelwood Academy.

EVA COLE.

It is my desire to make this year at Laurelwood my biggest and best. Laurelwood is the best and happiest spot on earth.

MABEL ALLEN.

There are advantages to be gained every way at Laurelwood. Come and see!

DARLE HUNTINGTON.

If you want a well-balanced education, come to Laurelwood.

MAXINE DIAMOND.

Of all the schools I have ever attended, Laurelwood comes first on my list. There is a Christian atmosphere here that I have never found any place else. It inspires me to do bigger and better things. So come to L. A. It needs you and you need it.

MABEL EASTRIDGE.

Every student gets out of Laurelwood just what he puts into it.

MARGARET HUNTINGTON.

Laurelwood is the place where I first received a desire to consecrate myself to Christ. I learned the value of a real true character, and that one's every day life influences others, regardless of his present knowledge of it.

ARDITH ADAMS.

In the four years spent at L. A. I have learned to love it.

THELMA RUSCH.

There is always room for one more at Laurelwood. Come and make this year your very one.

GLADYS BEUSEKAMP.

I want to encourage all young people to come to Laurelwood for here you have the very best of advantages along intellectual, moral, physical, and spiritual lines.

WESLEY HAFFNER.

I am very happy to be at old Laurelwood, the best school in the land. I wish to thank all my friends and relatives for the encouragement they have given me.

WALTER SPADY.

I count it a wonderful privilege to have spent almost four years in a school like Laurelwood. I will always be a booster of Laurelwood. Come join us for the second semester.

FRANCES VERSTEEG.

Laurelwood inspires me to go on and on and on, to do many things that are good. The gym, the ball diamond, the dormitory, the milking of cows, the picking of apples, the washing of tins, etc., encourage me to do and to struggle.

MARCELINO NATIVIDAD.

Former students, as well as others, always long to be with us. Why? Laurelwood has the supply that meets every earnest student's needs.

CLARK ALLEN.



MRS. MARGARET HANSEN
Preceptress

I love it here at Laurelwood, and I am enjoying a wonderful school year.
ELINOR SMITH.

I don't think this earth holds a better place than Laurelwood. It has changed my life from failure to success.

CLARENCE ASHLEY.

It is often cheaper financially to come to Laurelwood than to go to public school at home, and much more valuable.

KENNETH GILBERT.

I am enjoying the best year of my life, best in spirituality and best in enthusiasm. Why? I am going to Laurelwood.

W. H. FARQUHARSON.

Come and enjoy dear old Laurelwood with us.

JOHN GRAHAM.

There are influences here that will help you in your life, especially in the dormitory. The Christian atmosphere here is wonderful.

OLIVER S. HALL.

Come to L. A. where the teachers are the best.

MELVIN WHITING.

Laurelwood is the best school I have ever attended. Come and enjoy a happy, healthy school year.

FRED AYERS.

There is always something to do every minute at Laurelwood.

KRAID ASHBAUGH.

Laurelwood Academy means a successful life for me.

HAROLD MILLER.

The best part of your life is your school life. Get it at the best place possible—Laurelwood Academy.

WILLIE EDEN.

Although the studies and tasks of our daily routine seem hard sometimes the atmosphere of L. A. is always happy and congenial.

FRED HARDIN.

So far, so good!

HENRY WEITZ.

I am experiencing what I believe to be the cream of my life here at Laurelwood.

ROLAND NIELSON.



WM. WILKINSON
History and English

Laurelwood is the best school I have ever attended. It has raised my Christian experience to higher levels. Come to Laurelwood.

ELMER FITZGERALD.

This is my first year at Laurelwood. Thus far it has been the best school year I ever spent. I intend to continue making it so.

JOHN OLIVER.

Laurelwood Academy has put into



ELDER V. C. BECRAFT
Pastor and Bible Teacher

my life a happy, earnest confidence and willingness and a burning desire to work hard and become a worker for Christ.

MANUEL MAKER.

Come to Laurelwood Academy to get an education that trains for life.

ARCHIE GILBERT.

Some talk hard times, but where there's a will, there's a way.

HAROLD CHRISTIE.

I am having the best school year I have ever had, and I think Laurelwood is the best school in the world!

CLINTON STRIBLING.

Laurelwood is just what YOU help to make it.

RUSSELL HACKETT.

We have a good, loyal group of students, and we want others to join us for the second semester.

JOHN JANSSEN.

Laurelwood has made me determined to be a better Christian and an example to others.

HERBERT BENSON.

Laurelwood is the best school that I have ever gone to.

MELVIN ALLEN.

Come and receive much knowledge at dear old Laurelwood Academy.

CLAIR STEPHENS.



C. L. WITZELL
Preceptor

Although the worldly outlook is forbidding, we are happy to have such a helpful outlook spiritually and mentally at L. A.

MORTON AÆN.

Always keep your goal this way,
Till you get to old L. A.
It's the only place to be—
Just come and you will see

WHY.

ILDA CARPENTER.

News Notes

New Year's greetings to friends and well-wishers of Laurelwood! Here we are back at school ready for another year of good, hard work. Everyone seemed to be glad to be back, and to greet old school mates again.

Some folks were fortunate enough to have relatives to transport them to their homes in sedans, coaches, touring cars, and Fords; but some poor, unfortunate souls had to go to their destination in stages. As Mr. Wilkinson expressed it, after returning from California, it was like working your passage. However, rest on good soft mattresses is taking the kinks out of our bones; and breezes, fresh from Oregon's pine-clad hills, is blowing away the smoke, and soon all we will remember of vacation will be the pleasant visit with our friends.

Just before we went home, the boys' club entertained the girls with a very original and interesting party in the school dining room. There was a cozy fireplace down which Santa came, and generously distributed gifts to all present from the gaily decorated

Christmas tree. Among other things, each student was presented with a Morning Watch Calendar by the faculty. The demonstration of an old time school was cleverly portrayed by Wesley Haffner as teacher, Eugene King, Leland Oakes, Gerald Oldham, and Delmer Winslow, as Board members; Jack Root, Clarence Ashley, John Janssen, Walter Spady, Roland Nielson, Stanley Thames, Kraid Ashbaugh, and Elmer Christie as pupils. Delicious refreshments were served, and all declared it to be the nicest party they had been to for some time.

Leaving early and coming back early gave us a chance to visit, and to have others visit us. We were glad to see among others, Faith Simpson and George Simpson from College Place, Ivan May from Stayton, Thelma Stone and Margaret Squier from Columbia.

While in Seattle we saw at Central church, a splendid program put on by the young people of Auburn Academy. It is nice to see what some of our sister schools are doing, and to see the progress these fine young people are making.

A recent board meeting brought us several visitors whom we were glad to see. Besides the regular members, Elder Lukens, Mr. Lashier, and Elder McConaughy were here.

Evidently Laurelwood students like to see a New Year come, judging by the demonstration of joy or high spirits displayed around 12 p. m. December 31. We did not know we had so many instruments guaranteed to make noise, until the chapel bell, the dinner bell, the fire siren, the dormitory bells, radios, pianos, horns, and even harmonicas, proved it to us. The dining room was sparsely occupied next morning.

Many New Year's resolutions have been made. Some that we have heard have been, "To make this the best year in my experience thus far," "To keep my temper," "To be more congenial," "To keep the Morning Watch," "To write more letters home," "To keep up to date in class assignments and thus make the most out of the opportunity my parents are giving me to get a Christian education." Truly it is a privilege to live in an atmosphere where such resolutions and ideals are fostered and encouraged, and where every advantage exists for the cultivation of a sound, dependable,

consistent, well-rounded, Christian character. Let us pray for one another, believe in one another, and help one another more than ever during this richly promising New Year.

Elsewhere in these pages are expressions from students now in attendance at L. A. We are very happy to present these, for we are proud of our students and the good spirit they manifest. We feel this is indeed the best year at Laurelwood that we can recall. We are hoping that many new students will join us for the second semester which begins January 19. Put into operation some of the faith that will remove mountains of difficulties, and let us see YOU in YOUR place, fitting yourself for YOUR part in giving the last message of mercy to the world.

J. WORTH.

P. J. A. News Notes

School is moving along with a lively swing, and a spirit of industry has taken hold of many in view of the approaching semester tests.

Monday evening, Dec. 8, was the meeting of the Home and School Association. This was preceded by a supper and sale held in the school cafeteria. The subjects discussed were "Why Students Fail," given by Mrs. Clara Webb-Smith of Columbia Academy, and "What a Report Card Means," by Mrs. Esteb. A discussion followed by many school patrons.

From time to time we are adding new books to our library. The latest addition is "Buried Treasure."

Mr. L. H. Booth, who for the past two years has rendered P. J. A. faithful service as head of the woodwork department and teacher of algebra, has been called to Salem to connect with the intermediate school at that place for the remainder of the school year. P. J. A. keenly feels the loss of Mr. Booth, and our loss is Salem's gain. We wish him much of God's blessing and success in his new work.

Our work here has been somewhat reorganized, Mr. Hancock taking the woodwork classes; Miss Porter, some of the afternoon classes in the seventh and eighth grade room; and Prof. Isaac has taken over the algebra class.

A new A. B. C. automatic oil burn-

er has been installed. The heating of the various rooms is controlled by a thermostat located in the principal's office.

News From Our Tabernacle Efforts

At Portland Elder Seltzer and his company of workers find the interest continually growing in the effort at Hawthorne Avenue and 32nd. The tabernacle is well filled during the week and crowded on Sunday nights. A splendid class are attending and a real interest in the vital points of this message is being developed.

At Hood River the Venden brothers report new interest springing up as they continue the meetings in the tabernacle there. It has been somewhat difficult to reopen the tabernacle meetings there and pick up the interest again at Hood River, but we feel greatly encouraged that the Lord is blessing the Venden brothers with their helpers in this effort. We feel sure that there will be a goodly number of souls take their stand for the truth.

In Corvallis Elder Schierman and his company of laborers are holding an effort at Second and Van Buren Streets. They report that the tabernacle meetings have been very well attended from night to night, with a growing interest. We believe that this will mark a new epoch in the work at Corvallis. We are hoping that from this effort we shall be able to have a strong church membership in this important city.

We feel sure that our Oregon Conference family will join daily in remembering in their prayers the workers who are carrying the burdens of these efforts. It is our plan that a number of other evangelistic efforts will be put on in the conference during the early part of the new year. Elder Rippey, who has just gotten out of the Portland Sanitarium, having undergone a major operation, is hoping soon to start Sunday night meetings in Estacada.

Elder Comer is holding Sunday night meetings in Salem. Other efforts will be opening soon, and I know that our lay membership everywhere will join with us in praying that God will greatly bless the labors of our

workers and the evangelistic program which we hope to make greater during 1931 than we ever have in the past.

Farewell Reception

On the evening of Dec. 20, 1930, the members of the Montaville church gathered at the Portland Sanitarium nurses' home to bid farewell to their beloved sister, Miss Poh Quan Yang, R. N., soon to answer the call to service in her homeland across the sea.

After a pleasant hour of games and music a gift of remembrance was presented to Miss Yang. Each one contributed to a "boat-letter" to remain sealed until the time of her voyage.

At the close of the evening Miss Yang read the following original poem as an expression of her experience and future aims:

'Twas in a far off country
That this message came to me,
Of Jesus and His power to save
Through all eternity.

It touched my heart and brought response
From my sin-burdened soul,
And soon I knew the greatness
Of His power to make me whole.

I longed to do some work for Him
Who's done so much for me;
To speak to other burdened souls
That they might be made free.

And though I feel so frail and weak,—
My efforts seem so small,—
Yet God gives faith and courage
And a blessing through it all.

I saw the needs around me
Of my people tempest tossed,
In sin and degradation,
Superstition, vileness,—lost!

How could I but reach the sin-seared souls?
His message came again,—
"Go help the sick and suffering,
Thy way shall be made plain."

And as I trusted Him to lead,
That I my place might fill,
And He has led o'er ocean wide,
O'er valley, plain, and hill,

That I might trained for service be,
A blessing to mankind,
An instrument used of my Lord
To help the sick and blind.

He gives me work to do each day,
And bids me speak for Him,
And I'm so glad He helps me,
Keeps my light from growing dim.

He bids me give a message here,
A cup of water there,
A touch of gentleness to one
To ease the load of care.

And when I cross the waters
To my native land again,
May I still work for Him, my Lord,
And serve my fellowmen.

The Montavilla church folk will miss Miss Yang's cheery smile and the inspiration of her sweet Christian experience. Their prayers and kind wishes follow her to her wider field of service.

MRS. L. H. BOOTH.

Married

On Thanksgiving evening, James H. Worley and Mrs. Aggie M. Howe were united in marriage at their own home in Newberg, Oregon. Only a few of their relatives and friends were present. We wish them a prosperous journey on life's way.

J. W. BOYNTON.

Winter

The autumn leaves lie dying,
And the summer days have fled,
And the winter winds are sighing
Thru the bare limbs overhead.

The sunshine warm and cheery
Now is hid by misty cloud,
And the earth all chill and dreary,
Will be wrapped in snowy shroud.

The summer songbirds southward fly,
But few are left to cheer,
While rain drops from a leaden sky
Thru days both chill and drear.

But soon will pass these wintry hours,
And the lengthened days will bring
The sunshine and the flowers,
And the songbirds of the spring.

R. D. Benham.

Upper Columbia Conference

OFFICE ADDRESS:
817 NORA AVENUE, SPOKANE, WASHINGTON
M. L. RICE PRESIDENT
H. C. KEPHART SEC. TREAS.
Make wills and legacies to Upper Columbia
Mission Society of Seventh-day Adventists.

Upper Columbia Confer- ence Teacher's Institute

It affords me pleasure to say a few words with regard to the splendid institute that was held at the Granger Academy, December 21, 22, 23, 1930, for the church school teachers of Upper Columbia Conference.

Responding to a cordial invitation from Superintendent McCully I attended their institute, and, it seems like never before have I seen such devotion and loyalty to a given line of

Jan. 6, 1931

work as has been my privilege, to see manifested among the church school teachers of our union.

The Oregon teachers had a wonderful get-together institute, and the same with Washington Conference church school teachers, where I was associated with Professor Weaver, and then going over to Granger we found a most hearty response from the teachers in that conference in the discussion of their common problems.

Elder McConaughy's presence was appreciated and his counsel was timely and helpful in promoting our educational standards.

A sad auto accident, for some cause unknown as to why it should happen, deprived us of the help of Professor Kime, Normal Director of Walla Walla College, and Mrs. Leedy of the Milton school. In the accident both were seriously hurt, especially Mrs. Leedy, but they received very good medical attention in the hospital at Yakima, for life was almost despaired of in the case of Sister Leedy. When the call came from her sick room for a special season of prayer among her fellow teachers, at an appointed hour we entered upon this prayer time in her behalf and it seems the Lord came feelingly near as we all lifted our hearts in our pleadings for her life, and from the last word hopes are bright for her recovery.

Superintendent McCully had taken pains to arrange a very interesting program for his teachers, and the assignments given to each teacher showed thought and careful preparation for each assignment. Everything seemed to be of a practical nature and many helpful things were brought in. Some of the items discussed were Christian discipline, teachers' ethics, methods in teaching arithmetic, grammar, geography and primary subjects, story-telling by children, winning pupils to Christ, playground supervision, daily program and junior work.

The thirty round table items proved to be interesting and the teachers took a lively turn in the round table discussion.

Professor R. L. Hubbs, principal of the school, gave us one of the finest talks, with practical demonstration, with regard to tobacco. All of our academies should invite Professor Hubbs to give this lecture to their

student body. Really we believe that Professor Hubbs has something on tobacco that should be given wide opportunity for the young people, not only in our schools but throughout the land, to hear this very instructive and interesting demonstration in regard to the poisonous effects of the devil's weed.

At the close of the institute the school gave the teachers a beautiful banquet, which was interspersed with speech-making and good music.

We know the Lord is greatly blessing the educational work in Upper Columbia Conference under the supervision of Professor McCully and his worthy corps of Christian teachers.

I. C. COLCORD,

[Guest Instructor]

Milton Effort

God's message for a troubled world has created a great interest in Milton-Freewater as the prophecies of the book of Revelation are being given by Evangelist Frances M. Oliver. Such subjects as "The Seal of God and the Mark of the Beast," "The Law of God from a Lawyer's Standpoint," and other testing truths have been given, but instead of the attendance growing smaller it has increased. The people have been very much interested in this message. Many have expressed their appreciation as they come from night to night.

Already we have a list of interested folks who have asked for special instruction where personal work is being done both in the English and German. Brother John Nerness, who visits the English, is being assisted by many of the Milton-Freewater church members and the writer, while Elder Riffel has charge of the German work. Some intensely interesting reports come in from those who have made calls from time to time.

Because of the growing interest and lack of room in the church the Milton church had its first Sabbath service in the apple show building Dec. 20. As Elder Oliver made a call at the close of the service Sabbath morning, twenty or more took their stand saying that this is the truth of God.

We feel that the success so far is largely due to the church members who have been back of the effort one hundred per cent. Musically the

church has done very well. Sister Hobbs who has had charge of the church music for many years has put forth untiring efforts. The orchestra and choir are doing excellent work. It has been a pleasure for me to direct the music which has been so well organized, and the public have greatly appreciated it.

The evening of the 24th a program was given consisting of numbers by the choir, orchestra, mixed quartette, ladies double quartette, male quartette, saxophone solo, vocal solos by G. L. Coleman and John Nichols, and a reading by Boardman Noland. The following evening, John Nerness gave a stereopticon lecture on the life of Christ. New Year's eve the Homiletics quartette gave a concert. And a stereopticon was given by Elder Langdon on the first of January. These programs were much appreciated by all.

We are asking the prayers of the readers for the success of this effort.

JOHN NICHOLS.

Alaska Mission

OFFICE ADDRESS: DRAWER X
KETCHIKAN, ALASKA

H. L. WOOD SUPERINTENDENT
MYRTLE M. WOOD SEC. TREAS.

Alaska News Items

We have had only one clear day in the last forty-one days; the rest of the time it has rained. Still the meetings are progressing but hindered of course by the constant wind and rain. The wind at times has reached terrible velocity. We are glad that there have not been more marine accidents.

Two new Sabbath keepers are preparing for baptism which Elder Wood plans to conduct early in January.

Our Sunday evening broadcasts over radio station KGBU are creating a great deal of interest in the message for this time. Last Sunday evening the Sabbath question was presented over the radio and many phoned in their appreciation of the plain explanation as to why Seventh-day Adventists kept Saturday instead of Sunday.

The wind has been blowing so hard that one of our new believers living on Penock Island has been unable to

come to Sabbath school for several Sabbaths. A row boat is a small craft to make that passage in a blow; however he came in this week during a calm and gave in his envelope containing \$10 annual offering. The liberality of the Alaskans is hardly surpassed anywhere. You would better appreciate it if you could visit some of these homes.

Thanksgiving day Elder Wood ran the motor in the mission yacht "Messenger" for an hour to charge up the storage batteries. The old reverse gear which has been giving much trouble for the past year went to pieces. Elder Wood and Brother Gyes took it apart and found it to be worn so badly it is beyond repair. A new gear will cost \$192.50 besides freight and installation. One will have to be purchased and installed before the mission yacht can be used. Anyone desiring to help us replace this reverse gear send your donation to the Alaska Mission of S. D. A., Ketchikan, Alaska. We wish it were possible to purchase a new motor rather than to spend so much in repairing the old one which must be completely overhauled before starting the new summer's work. We pray that some who can afford to do so will be impressed to contribute to this most worthy need right now.

During the time of the conducting of the effort in Ketchikan the district court has been in session. Many from all over the district have thus been called to town at this time. Many have attended the meetings. One native minister from a distant island came to many of the meetings and says he believes the message. Before leaving for his village he asked Elder Wood to come to his village and preach these same truths from the Bible to his people. Another man from another Indian village came also and requested that these same truths should be taught to the people of his village. This is the same village where the mission yacht stopped last summer and their native minister invited us to hold meetings in his church. We very much need another worker right now who can give his entire time to the answering of these calls to us for the message. God is opening doors before us here in Alaska as urgent as any in the world. Pray that God will

send the means and a worker to step into these opening doors. Remember Alaska in your prayers.

Montana Conference

OFFICE ADDRESS: BOX 1284
BILLINGS, MONTANA

J. W. TURNER PRESIDENT
J. WHEELER FREEMAN SEC. TREAS.

Make wills and legacies to Montana Conference Association of Seventh-day Adventists.

Elder Grandy Leaves

To Fellow Believers in the Montana Conference and North Pacific Union:

As published in the last GLEANER, we are leaving the North Pacific Union and the Montana Conference for our new field of labor, the Inter-Mountain Conference. We expect to leave Billings, January 8, spend Sabbath, the 10th, in Denver, and reach Grand Junction, Colorado, our new headquarters, the 12th.

Having spent our entire service in this cause in the North Pacific Union, laboring in the Southern Idaho, Upper Columbia, and Montana conferences, we are leaving many friends and acquaintances made during the twenty-four years since we accepted the message in La Grande, Oregon. These associations are very dear to us and these years of service, happy ones.

It seemed clear, however, that we should accept the call to the Inter-Mountain, so we are departing to that field with the assurance that we will find new friends as true, and believers as loyal as we have found in the Northwest. One of the best things about making new friends is that the old ones are just as dear as ever,—unchanged by distances or separations.

Pleasant memories shine brightly on the canvas where daily grows the portraits of our lives. Colors bright or dim blend in sunshine or shadow; mingling landscape, luxuriant garden or busy rushing market place; yet all so deftly placed by the Master Artist's brush that the picture of each life is different and yet complete in itself.

Where dreams and memories bring pleasure, vision and anticipation thrill us so that each new field of activity beckons us happily onward. So should it ever be until the last joyous journey is taken and safe on the distant Canaan shore we are reunited with all

of the redeemed from all ages and all climes. Anticipating that great reunion we say goodbye, cheered by that bright hope that may illuminate our different pathways until they once more converge on the sea of glass before the great white throne of God.
ELDER AND MRS. B. M. GRANDY.

Idaho Conference

OFFICE ADDRESS: BOX 719, BOISE, IDAHO
W. A. GOSMER PRESIDENT
G. R. SOPER SEC'Y-TREAS.

Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists.

The Value Of Prayer At G. S. A.

The past week has been a time of real spiritual refreshing for the young people at Gem State Academy. Elders Gosmer and Wilcox have been conducting an unusual week of prayer, in which almost the entire student body expressed a determination to live anew for the Master.

The chapel periods were lengthened to accommodate a morning service, and the usual evening worship was replaced by a service in which all met together in the chapel. The services were brought to a fitting climax Friday morning when Elder Gosmer led out in a heart gripping appeal,—a call to service. Just as Livingston gave his life for Africa, just as in all ages young men and women have been called to stand forth and witness for God, so the call comes to the young people of the Seventh-day Adventist church to surrender their all for the glory of Christ. The response was one which brought courage and cheer to the hearts of those who were present.

Parents of the Idaho conference, it would have been worth everything to you if you could have been present Friday and have seen your boy or girl come forward and take his stand anew for Christ. You are laboring and sacrificing to keep your children in school, but in that great judgment day when the deeds of men shall be declared and results known, the sacrifice will be forgotten when you clasp the hand of the one for whom you sacrificed in the kingdom above.

Shall we not work together and

pray together to advance the cause of Christian education in our midst? Can we afford, be the cost what it may, to abandon our boys and girls to the world? It is on these youth that the burden of finishing the work

shall rest. Is it not our responsibility to give them the training that will enable them to bear the responsibilities that must fall upon their shoulders in these closing hours of the world's history? BRUCE WILCOX.

Walla Walla College

AUDREY THOMAS AND KATHRYN HAYNAL, Reporters

Carpentry Department

Just as the best way to learn to speak French is to be born and raised in France, and the best way to learn to swim is to get into the water, so the best way to learn the carpentry trade is to build houses. Seven years ago the college decided to start a Carpentry department that would give the students experience and teach them how to build by actually putting up a house during the school year. From that time to the present, a house has been built each year.

The purpose of the class is to give the students as much information about the actual practice of building as can be absorbed in the amount of time available. Some students learn a great deal more than others, but all learn something. Those who take a vocational class just for the credit usually avoid the carpentry class because it is a bit strenuous, and calls for work in weather that is not altogether pleasant.

Those who go to the mission fields, especially to the wild uncivilized places, find themselves up against a real proposition when it comes to providing a home in some part of a vast wilderness. Although the methods may be different because of different conditions yet if one knows how to build he should be able to do better than one who did not know anything about a building, except that it is necessary to have one. The health of a missionary in a trying climate will be influenced as much by the house in which he lives as by any other one factor except possibly the food he eats. It is imperative that our missionaries be provided with suitable houses; they are often the ones who must provide their own houses; the conclusion is

that they should know how to build comfortable, sanitary, but inexpensive houses. While they may not have to do the actual building themselves, yet often they must plan, estimate the costs, and superintend the construction. The class is glad to number among its eleven members, three missionaries returned home on furlough.

While we cannot hope to attain perfection in our buildings, we take seriously Paul's advice to become workmen "that need not to be ashamed." The attempt is made to build good, modern, comfortable houses, so that the students would get the right kind of experience, and so that the houses would sell. All have been sold except the house built last year, and the Home Economics Practice cottage. A carpentry student was once heard to remark, with pardonable pride, "I helped to build that house."

The house that is being built this year is a six-room cottage of modified English design. The living room is 14x22 feet, with a fireplace at one end. The wall space is planned to make the placing of furniture easy and variable. Textured plaster will be used in this room and in the dining room. Hardwood floors will be used in these rooms. The kitchen is planned to make the minimum number of steps accomplish the maximum amount of work. The arrangement provides that the general trend of the kitchen work will progress to the right. Several built-in features will be installed in the kitchen. The breakfast nook is on the southeast where it will get the morning sun. A large bed room is on the main floor as well as the bath room. There are two bed rooms upstairs. The idea has been to make a house that is convenient, compact, easy to heat, easy to clean, comfortable and attractive.

The class is conducted by careful study of the theory, then putting it into practice. As far as possible the students are impressed with the idea that the best workmanship is none too good when it comes to cutting up good lumber. Considerable time is being spent this year on drawings of complete buildings with emphasis on the details.

Except food and clothes, human beings need houses as much as they need any other material thing. Satisfactory houses are much harder to buy than most other things. To fit the family properly they must be "tailor made." If a person knows something about building construction he will be better able to plan a house, and even if he does not do the actual building himself, he will be able to see that the one who builds his house for him does a first class job. When a building is done, about all that can be seen by the uninitiated is the paint and the kalsomine.

H. R. EMMERSON.

Southern Oregon Conference

OFFICE ADDRESS: BOX 630, EUGENE, OREGON
 T. B. WESTBROOK - - - - - PRESIDENT
 E. A. EMERY - - - - - SEC.-TREAS.
 Make wills and legacies payable to Southern Oregon Conference Association of Seventh-day Adventists.

The Rogue River Sanitarium As A Rest Home

The Rogue River Sanitarium has been opened under the management of Mr. and Mrs. R. B. Schrammeck. The building is fully equipped with all modern conveniences, and makes a wonderful rest home for aged people and for the convalescent. Sister Schrammeck is a graduate nurse, which enables her not only to give the regular kind of care to the aged and those recovering their health, but qualifies her to give hydrotherapy treatments and massage together with the use of some electrical appliances. Brother Schrammeck has also had treatment room work. They would be glad to correspond with anyone who might have aged people that they would like to place under good care, or any who may be looking for a quiet comfortable place to build up their health.

The prices are very reasonable. There is a good spiritual atmosphere all around the place, and everything seems so homey that we know it is a good place to live.

Anyone who may be needing such help, or treatments as they can give, it might be well to correspond with them. We hope that they may have good success in their undertaking.

T. B. WESTBROOK.

News Notes

Good reports continue to come in from the Sabbath school Investment fund. Sister Copeland, superintendent of the Marshfield school, writes: "We had a nice Investment program, then the offering was taken. The children had raised \$18.08 and the seniors the rest. One sister gave \$9.00. She had done washings, fancy work and other things. Some had saved all their pennies for the year. Some of the children had done errands for the neighbors." Sister Copeland and the children cared for the chickens and sold eggs laid on the Sabbath. Miss Muchmore, the church school teacher, added that some of the children had walked to school instead of taking the bus, and saved money for Investment that way. They raised the sum of \$41.71.

The Grants Pass Sabbath school Investment fund will be of special interest as soon as full particulars come into the office. One sister and her two little boys raised the nice sum of \$71.00. This was the largest gift from one family of the conference, that we know about. The school raised \$122.00. We know that the Lord will bless His dear people as they labor and give to His blessed cause. The Sabbath school Investment plan has come to stay and is a real pleasure to the people of God. As the results of their labors in the homeland, by the eye of faith they also see souls saved in lands afar. We will be glad to hear from other Sabbath schools in the conference as to the ways Investment money was raised in their schools.

The 1931 Sabbath school Training Course started the first Sabbath in this year. The book "The Soul Winning Sabbath School" and the *Sabbath School Worker* are to be studied this year. We are delighted to have

such a splendid course and trust that every Sabbath school worker in the conference will avail himself of the help given at this time. We invite those who are not engaged in Sabbath school work to join us in this training work. Let us become more efficient in this line.

LIDA MAE WESTBROOK.

Rogue River Academy

News Notes

Rogue River Academy had a Christmas vacation of seven days. Mildred Smith, one of our junior girls, visited her home town, Marshfield. Evaline Murray, Alma Osborne, and Elsie Perry spent their vacations at Roseburg. Kenneth Crouch was in Jacksonville, with relatives, while Raymond Johnson and Charles Gallion were with Charles' mother on her new homestead in Washington. Their reports were that they had a fine time.

Tuesday morning, December 30, we were glad to welcome most of the students back. They are now ready to start studying in earnest again.

On the evening of December 23, a fine Christmas program, consisting of dialogues, music, and readings, was rendered by the students and teachers of the school. The stage decorations, simple but beautiful, depicted the scene of the wise men, who, led by the guiding rays of that wonderful star came to the manger where lay the Christ child. One impressively beautiful feature of the program was a combination of verse and song—"The Bethlehem Star." All lights were turned off as girls carrying illuminated tinsel stars (representing the North star, evening star, etc.) made a definite formation on the stage. Each girl admonished her listeners to look for the "Bethlehem Star," who to the strains of "Star of the East" took her place in the front-center position. A group of primary children appeared and sang the "Cradle Hymn" which was followed by four tiny white-robed candle bearers. Having caught the true spirit of Christmas they were anxious to share their joy and peace with others. After a moment off the stage each returned with a heathen child dressed in native costume.

From the proceeds of a supper and small charge for the program more

than twenty-five dollars was received for the benefit of the school.

Professor and Mrs. Parrish spent their Christmas vacation with their little daughter Caroline, at Mountain View, California.

Berthel Lockwood, who was a member of the graduating class at R. R. A. last year, and who is now attending Walla Walla College, was a welcome visitor at the academy New Year's day. Although he brings good reports from college, he says that visiting Rogue River Academy brings back to his mind many happy memories.

We were glad to see James Schuler, also a former graduate of our school. Jimmie, who is attending Walla Walla this year, wanted to come home for vacation, we believe, for he took chances on walking from Eugene to Medford. However, after he had walked but a small distance from Eu-

(Continued on page sixteen)

OBITUARIES

Torrence.—Marguerite Lillian Torrence was born at Miles City, Montana, February 22, 1896, and died at Portland, Oregon, December 25, 1930. All her life she was a Christian, and at the age of nine years united with the Seventh-day Adventist church by baptism. The family moved to Caldwell, Idaho in 1915. Marguerite taught school several years and then took the nurses' training course at the Portland Sanitarium, and has since acted as assistant supervisor of the department of surgery of that institution. She is survived by her father and mother, six sisters, and one brother. She rests in the bright hope of the resurrection of the just. **W. A. Gosmer.**

Dawson.—Susanna Margaret Dawson was born in Virginia, May 23, 1845, and died at Weiser, Idaho, December 18, 1930. She accepted the truths of the third angel's message in 1918 and remained faithful until death. She is survived by three grand-children and four great-grandchildren. **C. J. Rider.**

Butterfield.—Lillian Butterfield, nee Ayres, aged sixty years, passed away at Salem, Ore., on December 11, 1930, after suffering three and one-half years from a paralytic stroke. In 1916 she accepted present truth in Duluth, Minn. under the labors of Elder Stemple White. The surviving members of her family are, the husband, Earl Butterfield, Milton, Ore., Mrs. Hazelle Snook, Portland, Ore., Mrs. Flo Whitman, Yamhill, Ore., Miss Ruby Butterfield, Okanogan, Wash. She was laid to rest in the beautiful Lincoln Memorial Park cemetery, Portland, Ore. to await the call of the Life-giver at the first resurrection.

ADVERTISEMENTS

Approved business notices will be inserted under this heading at the rate of two cents a word for the first insertion, and one cent a word for each subsequent insertion if run consecutively. Strictly cash in advance. Count each word and group of figures, including name and address. Persons unacquainted with the editor should furnish references. Minimum charge for single insertion will be 25 cents.

WHEN YOU COME to Seattle visit the Battle Creek Treatment Rooms located in the Eitel Bldg., Corner of Second and Pike.

FRESH EXTRACTED HONEY.—One 60 lb can \$6.00; prepaid second zone, \$6.75. S. D. Smith, College Place. Wash.

FREE FILM DEVELOPING.—With 6 glossy prints 20c. Extra prints 3c each. Free enlargement with \$1.00 order. Campus Photo Laboratories, Box 605, College Place, Wash.

KODAK FILM FINISHING.—We develop and print one each of any size film for 25 cents. All size prints, 3 cents, return postage paid. The Kodak Shop, College Place, Washington.

BIO-CHEMIC HEALTH FOODS.—With organized mineral elements essential to health. Also complete line Herbs, and Herb remedies. Free literature, prices. Authorized Battle Creek Food dealers. Bio-Chemic Health Foods Shop, No. 95, Security Public Market, Seattle, Washington.

BARLO.—A new healthful and satisfying drink. Does not contain chickery or coffee. Far superior to any cereal. Approved by Portland Sanitarium. Four lbs. \$1.00 postpaid. Directions inside package. Send money order. J. Herstin, 508 E. Everett St., Portland, Oregon.

FOR SALE OR TRADE.—160 acres, 1½ miles from Cocolalla, about 13 miles south of Sandpoint, Idaho. Five room house, good well at back porch, and a good spring a short distance from barn. Also ten acres near Post Falls, Idaho. Would trade either one or both places for property in or near College Place, Wash. Address Elmer Jackson, Route 4, Kalispell, Montana.

AUBURN ACADEMY WOODSHOP

Wholesale prices to GLEANER readers
 Ironing Boards
 Clothes Dryers
 Stepladder Stools
 E.Z. Porch Rockers
 Blue Ribbon Folding Canvas Camp Chairs

We are equipped to take commercial contracts for making what you want:

Camp Meeting Folding Chairs
 Screen Doors
 Filing Cabinets, etc., etc.

WRITE TO A. E. GREEN
 AUBURN, WASH.

LONG OR SHORT distance hauling and moving. Alfalfa for sale. G. W. Frazier, 316 W. Sumach, Walla Walla, Washington. Phone 3586.

NOTICE.—If you want a good shave, send \$1.00 to C. W. Peckham, Route 2, Box 48-A, Gaston, Oregon, for one of his Safety Razor Hones. Many satisfied customers.

PONOMO.—A new wonderfully delicious perfect coffee substitute and health drink, made from entire wheat and rye by a patented process. Every S. D. A. should use Ponomo. Every package you buy is supporting a missionary proposition to finish God's work. Thirty cents the pound. For sale at College Pharmacy, College Place, Wash., and Ponomo Manufacturing Company, Incorporated, Scooby, Montana, A. Kloss, Manager.

THE COLPORTEUR WORK

C. R. MORRIS, Union Field Secretary

WASHINGTON CONFERENCE, L. A. Reynolds, Field Secretary

Book	Hrs. Can.	Hrs. Del.	Orders	Helps	Total Value	Value Delivered
For Two Weeks Ending December 27, 1930						
Mrs. Anna CarrMag.	10			7.50	7.50	7.50
Mrs. A. CharltonMag.	40			37.50	37.50	37.50
W. C. ChristensenB.P.	26	17		13.75	15.75	67.25
G. B. CollettMag.	58			34.50	34.50	34.50
Guy FoyH. of W.	47	22	6	11.25	47.25	54.75
H. B. JohnsonH.P.	94		5	85.50	128.50	127.00
Lee KegleyH.P.	41		2	30.25	46.75	29.50
John KinnettB.R.	29			3.25	17.75	9.50
J. W. LawrenceG.C.	51		5	17.25	55.75	71.50
Mrs. E. A. MartinMag.	30			31.50	31.50	31.50
Miscel.	15			20.10	20.10	20.10
Totals	441	39	18	292.35	442.85	490.60

UPPER COLUMBIA CONFERENCE, D. C. McFeters, Field Secretary

For One Week Ending December 20, 1930.						
Howard CulickO.T.	49		2	1.25	10.25	
O. J. LockeO.T.	12		1	1.00	5.00	
O. J. RaddatzH.P.	19		2	2.00	19.00	
Totals	80		5	4.25	34.25	
For One Week Ending December 27, 1930.						
Howard CulickO.T.	21		1		4.00	2.00
L. Q. Dickerson (2 ws.)O.T.	44		1		4.00	40.50
Q. R. Dickerson (2 wks.)O.T.	39½		3	3.00	16.00	35.00
Ormin LockeO.T.	20½		6	5.25	32.25	4.00
C. D. TerwilligarG.C.					62.10	62.10
Totals	125		11	8.25	118.35	143.60

OREGON CONFERENCE, H. E. McEwen, Field Secretary

For One Week Ending December 20, 1930.						
Mrs. Mary BeckH.W.	1½		3		4.50	
N. Pearl CampbellCrisis	15				13.00	13.00
Mrs. Ina HackH.W.	5		11		10.25	10.25
Mrs. V. McMillan (2 wks.)H.W.	51		12	5.75	15.00	2.00
Mrs. G. W. TuckerH.W.	5				5.00	5.00
Totals	77½		26	5.75	47.75	30.25

For One Week Ending December 27, 1930.

A ColporteurB.T.S.		6			7.50	70.75
Geo. GunterO.T.	6	8	2		5.25	31.75
Mrs. V. McMillanH.W.			13			25.25
R. C. TurnidgeB.R.	10	12		8.50	8.50	100.75
Totals	16	39	2	8.50	21.25	228.50

MONTANA CONFERENCE, R. L. Nelson, Field Secretary

For One Week Ending December 27, 1930.						
N. J. AaboeH.P.	42		4	6.00	42.00	21.00
Mildred HarbourH.P.		32				303.50
Josephine MuchmoreH.P.	40		6	12.00	60.00	
(Second Week)H.P.	20		6	12.00	61.50	7.50
H. E. ShunwayH.W.	26		3	10.00	22.00	
(Second Week)H.W.	12	3	2	1.50	11.00	5.75
Totals	140	35	21	41.50	196.50	337.75

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S. J. LASHIER, EDITOR

Entered as second class matter March 20, 1910, at the postoffice at College Place, Wash., under the act of Congress March 3, 1879.
 Make wills and legacies to "The North Pacific Union Conference Association of Seventh-day Adventists."

Union Office Notes

Elder F. M. Oliver, who has been holding evangelistic meetings in Milton, Oregon, the past few weeks, reports that twenty-two persons definitely took there stand for the truth at the Sabbath service on the 3rd of January. A number of others are interested and will no doubt come in later.

The many friends of Dr. M. E. Mullinex, a former student of Walla Walla College, and a recent graduate of the College of Medical Evangelists, will be glad to learn that he has opened offices in the city of Yakima, Washington. The doctor and his wife will no doubt be of great help in the Yakima church. We are always glad to have Christian physicians locate near our churches in the North Pacific Union, and wish that more of them would follow the example of Dr. Mullinex.

Elder W. A. Gosmer, president of the Idaho Conference, was a caller at the union office last Sunday.

Elder J. L. McConaughey left Sunday afternoon for Caldwell, Idaho, for a visit at Gem State Academy.

The Man Without A Job

Unemployment is becoming more acute as the weeks of the winter go by. Want and hunger stalk the streets of our great cities arm in arm with luxury and plenty. There is just as much money in the country now as in more prosperous times. What is the answer? Is there any way out of the world's present economic dilemma?

Dr. William G. Worth points out in the February *Watchman*, just off

the press, that there is a way out that is set forth in the word of God, and that this is the only solution to present-day economic problems that will ever work. Be sure to get the February *Watchman* and read Dr. Wirth's article, "The Man Without a Job."

You can subscribe for *The Watchman* for a year from your Book and Bible House for only \$1.00. Two years for \$1.80.

L. L. SKINNER.



Washington Conference

OFFICE ADDRESS:
 2610 NOB HILL AVE., SEATTLE, WASH.

E. L. NEFF PRESIDENT
 LLOYD E. BIGGS SEC. TREAS.

Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists.

Auburn Academy

News Notes

The Christmas vacation found teachers and students widely scattered. Mr. and Mrs. Aplington combined business with their vacation and spent the time in Seattle. Miss Scott went home; Miss Thurgood to Portland, Oregon; and Mr. Shephard is back and forth spending part of the time at the school and the rest at his home in Puyallup. Miss Gould, Elder Bass, Elder Wyman, and the writer helped to keep "the home fires burning."

Announcement was made at the last chapel service before vacation that there was work available here at the school for all who wished to stay. Twenty-one boys and three girls have taken advantage of this offer. Our woods crew, the shop, farm, and the kitchen provided the work for those who remained.

One hundred fifty folding hall chairs were delivered to Crane Hall in Enumclaw this week.

Five more students are planning to enroll after school opens again. Our boys' dormitory will be full when they come. This stresses the need that we have for a new and larger dormitory for the boys.

Our new Ford truck covered a thousand miles in the month of December. Most of the mileage was used in hauling cordwood. It is doing more work than the two old trucks formerly owned by the school.

We will soon have our new mammoth Buckeye electric incubator to fill the orders we have already received for baby chicks.

All of the varnished woodwork in the administration building has been refinished and our dining room floor has received a coat of paint.

A cordial invitation is extended to the parents of our students and to friends of the school to visit us at any time.

Mrs. McConaughey and daughter, Mary, have been visiting Joe for a couple of days.

A. E. GREEN.



Rogue River Academy

News Notes

(Continued from page fourteen)

gene, he got a ride the rest of the way to Medford.

Again, we were pleased to see the happy faces of three other members of our last year's graduating class, Velma and Vivia Davis and Lawrence Archer, who are attending P. U. C. and are spending their vacations here with their folks.

A New Year's party was given at the home of Brother and Sister Van Dorfy, New Year's night. It is reported that all present enjoyed themselves in different games, after which refreshments were served.

A pretty little wedding was held at the home of Mr. and Mrs. Clymer, January 1, when Miss Ruth Clymer and Mr. Clair Wyant, were united in holy wedlock, Elder T. M. Langberg officiating. The sister of the groom and her friend were the attendants. Both Mr. and Mrs. Wyant are former students of R. R. A. They will make their home at Wyant and Son Dairy, a short distance north of Medford, until next spring when they plan on leaving for Tennessee to attend school. We wish these young people all the happiness in the world.



"Christ might have occupied the highest place among the teachers of the Jewish nation, but He preferred rather to take the gospel to the poor. He went from place to place, that those in the highways and byways might hear the words of truth."