

North Pacific Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35.

VOL 28

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No. 2

The Blessed Hope

I am journeying on through the mists of years,
And my way is fraught with smiles and tears,
For the road is rough, and the hills are steep,
And the clouds hang low, and the shadows deep.

And often I follow a meteor spark
When the wind is high, and the night is dark;
But the Shepherd's voice on the hills away,
Is calling the sheep that has gone astray.

And I anxiously listen my name to hear,
To give me hope, and to soothe my fear.
O, "Prisoners of hope," there's a silvery light
Shining down from above through the lonely night,

And illumines the path that our Saviour trod,
That leads from earth to the home of God.
So I'll follow the Shepherd to the heavenly fold
Where the gates of pearl and streets of gold

Will open wide to the pilgrim band,
That comes from a far off, weary land,
To join in the songs that angels sing,
And praise the name of our Heavenly King.

R. D. Benham.

Cornelius, Oregon
Dec. 25, 1932

Hundreds in the Jungles

The Amazon River with its many tributaries forms a mighty fluvial system, the greatest in the world. The Amazon is really more than a river, it is like a great flowing lake, many miles wide. It is almost directly under the equator, with its torrential rains and eternal summer heat, forming impenetrable jungles, and malarial swamps, infested with snakes, mosquitos and all kinds of tropical insects. Along the banks and up its tributaries are thousands and tens of thousands of people, many of whom are living in poverty, ignorance, and superstition. Still farther back in the jungles and up on the smaller streams are many different tribes of Indians, far removed from civilization.

In these jungles there are no railroads, nor even wagon roads, so the rivers form the water roads of travel. Up these streams in small boats or canoes our colporteurs and missionaries will go with the message of salvation, and a harvest of souls are springing up from this seed-sowing.

It is not so very long ago since our first missionaries entered the region of Maues, about 1,000 miles inland from the mouth of the Amazon; but now what do we find? Elder H. B. Westcott, who recently visited that territory, writes:

"The fact is that there are now some three hundred or four hundred people interested and keeping the Sabbath in the region around Maues. I visited one place where eighty-seven persons are enrolled in the Sabbath school; but only five of them are as yet baptized members. The others are preparing for baptism, attending the Sabbath school, paying their tithes and in every sense preparing themselves."

This is only one of the many experiences that can be given of how the last message of mercy is spreading to the different parts of their great field. Far beyond our ability to keep up, it goes. Pray for the work in this field.

N. P. NEILSEN.

Workers Wanted

More and more we are having to depend upon the self-supporting worker to give the message. Sabbath, January 14, has been set apart as recruiting day throughout our churches in North America for magazine workers in North America.

Do you want some money for missions and other offerings? Do you wish to pay the tuition for your child in church school and at the same time have a part in soul winning?

In "Counsels on Health" page 485 we read, "Many can engage in the work of selling our periodicals. They can earn means for the work in foreign fields while sowing seeds of truth in the byways and hedges of the home field. Such labor will be blessed of God and will not be done in vain."

Who will respond to the call to go in partnership with God in getting our *Watchman* magazine out in the hands of the people? This splendid

magazine now sells for ten cents a copy; formerly it sold for twenty-five cents. It costs, in lots of ten or more copies, but four cents per copy, and five to nine copies cost five cents each. For further information see your missionary secretary or order from your conference Home Missionary secretary or the writer.

L. E. ESTEB.

With Our Colporteurs

The following is a recent colporteur experience as related by an Indiana Conference colporteur, and indicates how God is directing our colporteurs to find the thirsting and praying individuals:

"I believe the Lord is leading in this work. I canvassed all morning without any success. In the afternoon I came to a cross street and I asked the Lord which way I should go. I had planned to go on down the street, but instead, I was impressed to turn to the right. About four o'clock I came to a home and knocked, and the lady came to the door and when I told her my name and my mission, she said, 'Come right in!' and before I had a chance to say anything, she said, 'You have a book for me, haven't you?' I told her, yes, if she wanted one. Then she said, 'I want to tell you something. At two o'clock this afternoon, I prayed that the Lord would send someone to teach me the Bible.' That was the time I came to this corner. I explained my work to her and the Lord had the book sold before I reached the house. All I had to do was to take the order. I thanked her, and I also thanked the Lord for His guidance."—*Colporteur F. Skaggs.*

It may appear that there are none who are really "hungering and thirsting after righteousness" in these days of evil, but as it was in Elijah's day, when the Lord said, "There are the seven thousand who have not bowed the knee to Baal," so today there are many seeking God for truth and sal-

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vation. These, we must search out and give them the truth for this time. The colporteur work is one agency that God is using in a strong way in these days to search out these inquiring souls. Is God calling you?

GEO. A. CAMPBELL.

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Magazines For Watchmen and Light-bearers

We cannot too strenuously emphasize the fact that prophecy is rapidly fulfilling which ushers us into the closing moments of earth's history. We know that "we are standing on the threshold of the crisis of the ages. In quick succession the judgments of God will follow one another,—fire, and flood, and earthquake, with war and bloodshed."—"Prophets and Kings," p. 278. God has given His people knowledge concerning "the times and the seasons," and this knowledge involves tremendous responsibility. "In a special sense Seventh-day Adventists have been set in the world as *watchmen and light-bearers*. To them has been entrusted the last warning for a perishing world. . . . There is no other work of so great importance."—"Test." Vol. 9, p. 19.

This last warning message for a perishing world is to be proclaimed, "in a large degree," through the medium of the printed page; and there is being issued from our denominational presses in sixty-eight publishing houses and branches, 6,387 different publications, in many languages. Among the 237 periodicals included in this literature group are the truth-filled magazines known as *The Watchman*, and the *Canadian Watchman*. While these magazines are very familiar to our own people, and are highly appreciated for their informational value, they are not fulfilling their original purpose as missionary liter-

ature to the extent designed. Seventh-day Adventists have been placed in the world as "watchmen and light-bearers," and the *Watchman* magazines, which present the message of present truth in such a clear, definite and attractive form, meet a distinctive need on the part of each and every one under divine appointment.

At the time of the last Autumn Council special consideration was given to plans for acquainting our people with the great field of usefulness to be entered through the appropriate use of these *Watchman* magazines, and the official action taken at that time stands recorded as follows:

"Whereas, We are told by the Spirit of prophecy that 'many can engage in the work of selling our periodicals,' thus earning means for the work in foreign fields while sowing seeds of truth in the byways and hedges of the home fields, and that 'such labor will be blessed of God, and will not be in vain' ('Counsels on Health,' p. 435),

"Resolved, That our membership in North America be encouraged to carry forward a consistent year-round effort in the sale of single copies of our two monthly journals, the *Watchman* magazine in the United States, and the *Canadian Watchman* in Canada; and that a definite goal be set in every conference and church, with the purpose of inspiring our people to sell as many copies as possible each month among their friends and neighbors."

In harmony with this action, the General Conference Home Missionary Department, through its staff of workers, is seeking to cooperate with the publishers in an effort to increase the circulation of these magazines to at least 100,000 copies monthly. Beginning with January, this matter will be presented in all churches in North America, and we appeal to our people everywhere to respond to this call in behalf of these very special and appropriate missionary magazines. Please note that this effort does not call forth a spasmodic campaign movement, but it is designed to be a "year-round effort in the sale of single copies" of current issues. This is a distinct line of missionary endeavor, and does not conflict with the well established literature promotion work involving other missionary per-

iodicals, which must be carried forward with even greater force than heretofore.

It is interesting to note what the servant of the Lord wrote concerning the importance and place of the *Southern Watchman* in the early days of its history, and in this connection a brief excerpt from an article by Mrs. E. G. White, appearing in the *Watchman* of February 7, 1905, will suffice: "The *Southern Watchman* is to have a place in the field at large. It bears the message of truth. . . . Let those who have had success in the circulation of the *Signs* and the *Review* remember that the *Watchman* also has a work to do. It will accomplish much good if it is given an opportunity to do its appointed work in all parts of the world. Its field is wherever subscribers can be found for it."

The taking of subscriptions and the sale of single copies of the magazines month by month enables the salesman to do a large work on a self-supporting basis. Those who have tried the plan are enthusiastic regarding it.

Let us resolve to make the new year a banner year in bringing souls to the feet of Jesus through the pages of our truth-filled magazines.

L. E. CHRISTMAN, Assoc. Sec.,
Gen. Conf. H. Miss. Depart.

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Maintain the Work Where It Is Established

Uncomfortably near is the alarming fear that the shortage in mission funds will necessitate retrenchment in the mission fields. In these days our eyes are fixed upon our precious mission stations and the work that has been established in more prosperous days. Retreat from any place would be a tragedy. Think of the result of closing up a mission station, a school, a hospital, treatment rooms, or a printing plant, or the withdrawing of our evangelist from a multitude waiting to hear of the true God!

In the past our hearts have thrilled to the cry for new workers and the opening up of new work. We may have lost sight of the fact that holding what we have is of far greater importance than extending the work into new places. Maintaining the work where it is will be the means of ex-

tending the work beyond where it now is, by the blessing of God. Retreating from any station is most disastrous, for in such case we lose what we have, and make natural extension impossible. In these days none should center their efforts upon expansion, while the necessity for generous support of the established work is passed by with a degree of indifference.

Let us rally to the support of our faithful brethren and sisters who are endeavoring through much sacrifice to maintain the work where they are. Our missionaries now in the various stations have the language of their fields,—a great asset; they have a knowledge of the people, acquired by personal contact; they have passed the period of experiment in methods of work; they have become acclimated to the country, and have adapted themselves to their environment; the chances are that they have made at least a few friends among the officials of that government; if they are suffering severe opposition or persecution, their withdrawal would mean victory for the enemies of truth.

We lose much every year in the unavoidable return of our missionaries from foreign fields. Broken in health, they come creeping back, the victims of climatic or unsanitary conditions, or perhaps of overwork or excessive nervous strain, and their places must be filled. In addition to this loss to the fields, we cannot but cry out with alarm against a still greater loss, and a still greater source of discouragement—the withdrawing of our missionaries because of an impoverished mission treasury.

What a blessed privilege is given to our Sabbath schools to sound the rally cry, clear and strong, "No Retreat From Mission Fields." By every possible means Sabbath school members should endeavor to "make good" on Sabbath school goals. Our obligation is great, for we have been giving more than one-half the money for missions that is given in this country. If retrenchment is made in a single instance more than one-half the responsibility of the failure to maintain that work is at our door. How happy our Sabbath schools should be to enable our missionaries to "hold the fort," in each location. Let us give

and give again that our goals may be reached, and the crisis safely met.

L. FLORA PLUMMER.

—o*o—

Upper Columbia Conference

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TELEPHONE BROADWAY 0597

M. L. RICE - - - - - PRESIDENT

H. C. KEPHART - - - - - SEC.-TREAS.

Make wills and legacies to Upper Columbia Mission Society of Seventh-day Adventists.

Coeur d'Alene

Picturesquely situated on the edge of the mountains and on the shores of the lake is the beautiful little city of Coeur d'Alene. The Lord has greatly blessed His work here and in nearly every way can we see progress and growth. It was five years ago that a new brick church building was erected following a successful series of meetings by Elder W. A. Westerhout. From time to time there have been additions to the church so that at the beginning of the year we had a total membership of 104. Since last spring when we baptized some of our young people we have increased our membership so that now we have a total of 168. Fifty-four of these were either baptized or were accepted on profession of faith. The remainder came to us by letter.

Elder F. A. Detamore and the writer held a tent effort in the city during the summer months which gave us the greater portion of our gains. Special mention should be made of the splendid coöperation of the church members during these meetings and also of the good influence of Doctors Sturges and Spohn who are always ready to let their light shine for the truth. There are a number of families now who are keeping the Sabbath and who will be ready to join with us soon. In spite of the fact that additional pews have been brought to the church from the Dalton German church yet on Sabbaths when the weather is favorable seating room is at a premium. A small vacant house beside the church is being used by the juniors for their Sabbath school. It is hoped that in the near future it will be possible to excavate the remaining half of the basement of the church which should greatly relieve the con-

gestion during the Sabbath school. We rejoice that the work is progressing and we are looking for a continued growth during the year 1933.

O. E. SCHNEPPER.

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Y. V. A. Radiograms

The holidays are over. Tuesday morning the halls of Y. V. A. rang with the merry greetings of students and faculty members. Now that most of us are back we have again entered upon our school work with true zeal as we hope to make this new year the best we've ever had. We each have a purpose and a goal here at Y. V. A. If you have no definite aim we invite you to join us at Y. V. A. and find that place. Our second semester begins January 24. Won't you plan to join us then?

We are enjoying some lovely spring-like days, and although we are glad to have it so, we are very sorry to lose our skating pond.

Richard Smith, one of the third floor boys, has gone to California. We hope to have him with us again soon.

Werner Carlson was unable to return to school on account of illness, but we are looking for him every day.

We were glad to have some of the parents with us Monday night as they brought some of the students back.

Mr. and Mrs. F. E. Stratton and son Eldon made a short visit with friends in Granger last Sunday. We remember Prof. Stratton as one of the former principals of Y. V. A.

BETH PENHALLURICK.

—o*o—

Walla Walla Sanitarium-grams

Elder M. L. Rice, president of the Upper Columbia Conference, was a recent caller at the sanitarium.

The following members of the sanitarium family were visitors at their respective homes during part of the time since our last report: Miss Iola DeFord at her home near Olympia, Wash.; Miss Mildred Anderson, whose parents live near Colfax, Wash.; and Miss Ada Atkinson at her home near Granger, Wash.

Mr. McPherson, of Oakland, California, was with us a few days recently. He is now at Hot Lake, Oregon, manager of the Hot Lake Sanitarium.

Mr. Claude Conard, General Conference auditor, and R. T. Emery, auditor of the North Pacific Union Conference, spent a few days in the sanitarium business office recently.

Doctor John Potts has opened offices in the Baker-Boyer building of Walla Walla. He is very conveniently located.

The following have been among our more recent arrivals: Norman and Herbert Harder of College Place, for removal of tonsils. Glenn Patterson, Minnie Hayes, and Worth Hardesty, of College Place for treatment for the flu. Also Clifford Sanders for a tonsil operation, and Miss Joanna Craw for minor surgery.

June Carey and Doris Gunzel of Freewater; Vera Louise Johnson and Mr. C. H. Harris of Milton, spent some time with us recently.

Brother Beaman Senecal of Pasco is here with an attack of the flu.

Mrs. R. E. Daniels of College Place is with us and convalescing from a minor surgical operation.

FRANCIS M. BURG,
Chaplain.

The Lewiston Effort

Just a few words to let our GLEANER friends know how the work is progressing here in Lewiston.

A number of new believers are meeting with us now each Sabbath in the tabernacle. It has been a real struggle for some of these new ones to step out, as false brethren have gone to every home where we have an interest and have misinformed them about the Spirit of prophecy. This has caused quite a set-back in the meetings as it has come as a shock to many. One lady came back one night and said "Do you have a prophet in your church? If you do I don't want anything more to do with you." The Lord has helped us, and so far we have not lost one honest soul.

The First-day Adventists are giving us as much trouble as any one as many of their members are coming to us. The Church of God minister holds public lectures against us, and also an ex-Seventh-day Adventist preacher.

Five ministers were present one evening when I spoke on the "Two Covenants."

Our congregation has been greatly

reduced by an influenza epidemic and then by the cold spell. But we are of good courage as we see many honest people coming night after night, who have already expressed themselves favorably.

Last night, Jan. 1, we began our tenth week of meetings, holding six nights a week. The tabernacle was crowded to capacity. Many stood through the entire service and some few were turned away. The lecture was on "Present Truth." At the close a call was made for those who were ready to unite with the church to come forward for a prayer service. Thirty-eight names were signed. We plan a baptismal service in the near future. Our meetings will continue all through the month of January.

R. J. KEGLEY.

Larabee-Dawes

A quiet wedding took place at the home of Mr. Ted Larabee in Clarkston on Friday, Dec. 2, when Mr. Arthur Dawes and Miss Florence Larabee were united in marriage. We wish this young couple much of God's blessing on their journey together through life.

R. J. KEGLEY.

Oregon Conference

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TELEPHONE EAST 0181

E. L. NEFF - - - - - PRESIDENT
M. G. DEALY - - - - - SEC.-TREAS.

Make wills and legacies to Western Oregon Conference Ass'n of Seventh-day Adventists.

Addresses Wanted

We desire the addresses of the following names, members of Portland Central Church, Portland, Oregon.

Mr. and Mrs. John Atkins

Mr. Robert Dougherty

Mrs. Lena Harmon

Mr. Clarence Santee

Anyone having any information in regard to these names please write Mrs. C. O. Wescott, 32 N. E. 11th Avenue, Portland, Oregon.

"If God's word were studied as it should be, men would have a breadth of mind, a nobility of character, and a stability of purpose that are rarely seen in these times."—C. T., p. 460.

Idaho Conference

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J. W. TURNER - - - - - PRESIDENT
J. BAUER, JR. - - - - - SEC.-TREAS.

Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists.

Gem State Academy

A few weeks ago a \$1000 Christmas campaign was announced. Part of the ambitions of the students have come true for there is a carload of coal in the bins now. The two sides, "The \$1000 Rustlers," and the "Coal Go Getters" are still working and there is quite a bit of speculation as to which side will win and get the banquet. It is planned to have this campaign close January 9, and any help given by our friends before or after that date surely will be appreciated.

A form of the Otis Group Intelligence Test was given in chapel December 15. The general results are quite interesting. The total average for the school was 97.45, for the girls 101.7, for the boys 93.19. The four highest scores were made by girls and the four lowest by boys. The juniors had the highest average scoring 102.4.

A Christmas program was given at the academy by the music and expression departments Saturday night, December 17.

Miss Cox and Miss Blackburn visited their respective homes during vacation. Miss Cox going to Tacoma, Washington, and Miss Blackburn to Battle Ground, Washington. Emma accompanied her sister home.

Prof. E. C. Reiber and family spent Christmas day in Boise visiting at the Bauer home.

Prof. and Mrs. H. S. Hanson spent last Thursday visiting at the Turner home in Boise.

William Goodman and Harold Mad-dox remained at the academy to take care of the work during the vacation.

Some improvements are being made in the laundry department. A washing machine which has been out of order for quite a while is being repaired. This will increase the efficiency of the laundry.

Professor Hanson's bookkeeping class began its work Tuesday.

The whole school is now in the chorus. This was made possible by having this class during chapel Tuesdays. Some new music will be here soon, and plans are being laid by the director, Professor Hickman, for a program a little later on.

There were eight names on the honor roll for the second period, Fern Abbot, Emma Blackburn, Lorena Feris, Agnes Stratton, Arline Wilson, Lois Thompson, and Velma Matthews represented the girls, while Forrest Pendleton was the only boy to get all A's and B's.

Dr. G. E. Norwood from Nampa spoke at the church service Sabbath, December 31.

The second semester will soon begin. There is room at Gem State Academy for you. Why don't you plan to be here, young people of the Idaho conference? We are looking for you.



News Notes

Elder C. F. Cole writes that he plans to begin a series of meetings in Filer during the month of January.

Elder J. W. Turner, our conference president, began a series of meetings in Boise, January 8.

Brother M. J. Jackson plans to begin a series of meetings in the Eagle Valley during the month of January. We are sure our people will remember the efforts that will be held in our conference.

Sister S. H. Stark has passed on to us an order for the *Present Truth* to be sent to eighty families in her community. We hope a number of our people will join Sister Stark in sending the *Present Truth* to their neighbors.

A farewell reception was given at the home of Mr. and Mrs. Wirth, December 27, in honor of Miss Loretta Bauer who is connecting with the North Pacific Union Conference.

Mr. and Mrs. Cal Masterson from Rupert were callers at our office during the early part of the week. We are always glad to have our brethren call at the office when passing through Boise.

We believe a good goal for our churches would be "Every member a tithe payer every month."

Washington Conference

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I. J. WOODMAN - - - PRESIDENT
LLOYD E. BIGGS - - - SEC.-TREAS

Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists

News Notes

The conference committee was in session January 3 to give consideration to important matters regarding the conference and plans for future work.

Word just received from Elder Seltzer and Brother Bentz at Aberdeen states that thirty-five new ones have signified their desire to go all the way in the truth, and were out to the first Sabbath service held on the first Sabbath of the new year.

It has been arranged for Brother Tupper to hold a few meetings with the Carnation church.

Brother and Sister Goodman spent a few days of the holiday period with his people in Hood River, Oregon. Brother Goodman expects to continue his effort at Burlington.

Plans are being laid for general meetings in the various districts in the conference, and dates and places for these meetings will be announced in the next issue of the GLEANER. We shall be glad to become acquainted with all our new church officers where changes have been made. Special attention will be given to church and Sabbath school problems in these general meetings.

We are glad to get a few reports from the thirteenth Sabbath offering for the last quarter of 1932. We just learned from the North Seattle church that their thirteenth Sabbath offering was \$164. Their thirteenth Sabbath offerings are even larger this year than they were last year. We also understand that a special room is being prepared for the young people in the church. They are expecting to have a special division for the young people in the Sabbath school.

A letter from the superintendent at Snohomish states that the eyes of the school are not blinded to prevailing conditions, but they feel that by the exercise of more faith and systematic planning, their hopes can be realized

for 1933. They have no other object than to keep more than apace with what they did in 1932. An illustration of faithfulness on the part of one of the members is mentioned in the letter which we are glad to pass on to the GLEANER readers. It is as follows: "One of our oldest brethren in the church, past 70 years of age, not enjoying the best of health, found it necessary to walk to church, a distance of seven miles. Later he moved three miles farther away, and one morning this winter walked in again because he had no money to buy gas. He smilingly said as he reached the church, 'I had to start this morning before it was good and light to reach the church before Sabbath school started.'"

Such zeal as this we recommend as a goal for every member of our Sabbath schools and churches in the Washington Conference. We believe that we could exceed anything that has ever been done before in reaching the Sabbath school standards if every member would catch the spirit of this old brother.

We are happy to get these encouraging experiences from our different Sabbath schools. Will be glad for any other items of interest that may be sent on to us.

We were glad to have Elder Esteb with us for a little while during our conference committee meeting. It is planned to start a definite campaign of scattering 25,000 numbers of "Good News" in the Washington Conference.

We have heard from most of our church schools and find that all are starting off in an encouraging way for the second semester.

We are glad that none of our workers or teachers so far have been seriously affected with the epidemic of influenza. We appreciate the Lord's blessing of health and strength.

We at the office wish all our constituency in the Washington Conference a very Happy New Year and the blessing of the Lord.



"Faith in God's word, prayerfully studied and practically applied, will be our shield from Satan's power, and will bring us off conquerors through the blood of Christ."—*Test. Vol. 1, p. 302.*

Auburn Academy News Items

The school was very quiet during the vacation. Everybody left except Hope, Ralph, and their mother, Mrs. Yeaman. Even these spent part of the time in Seattle. But now students are back with their Christmas presents. A few have had the flu. Why, we are wondering, does school seem so much nicer right after a vacation?

Robert Peterson journeyed to the academy a day early with a new student, Ralph Smith. That makes four Ralphs in the boys' dormitory.

Loeldene Tupper has returned with the other Auburnites, and it seems good to see her again. She left a few days before vacation on account of illness.

Professor and Mrs. Hottel went to Everett last Sabbath. We are expecting another student from this city. Mr. and Mrs. Applington attended services at the Seattle Central church. They spent several days of the vacation with friends in the city.

LOU VERNE KNAPP.

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Remington-Brooks

Sunday evening, December 18, at the home of the bride's parents, Sumas, Wash., Lambert Thural Brooks and Grayce Leigh Remington were started on the sea of Life together as husband and wife. The home was very prettily decorated for the happy event. We wish them much joy on their journey together. A. R. BELL.

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"A failure to study God's word is the great cause of mental weakness and inefficiency."—C. T., p. 441.

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"It is proper and right to read the Bible; but your duty does not end there; for you are to search its pages for yourselves."—Mrs. E. G. White.

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"Even in this life it is not for our good to depart from the will of our Father in heaven. When we learn the power of His word, we shall not follow the suggestions of Satan in order to obtain food or to save our lives. Our only question will be, What is God's command? and what is His promise? Knowing these, we shall obey the one, and trust the other."—D. A., p. 121.

Alaska Mission

KETCHIKAN, ALASKA
OFFICE ADDRESS: DRAWER X

H. L. WOOD	- - SUPERINTENDENT
MYRTLE M. WOOD	- - SEC.-TREAS.

Alaska News Items

We know all the believers are interested in the three efforts that are being conducted in Alaska this winter. Brother Gyes started his effort at Juneau with a series of health lectures, which is the opening wedge to the other truths. While the attendance is not as large as he had hoped for, yet some new ones are hearing the message for the first time and we hope they will decide to follow the light. Brother Roberts at Fairbanks started his meetings in November and we are anxiously waiting for a report as to the attendance and interest. Elder Wood has been holding meetings for two months at Petersburg. We have no church members at this place so Elder Wood had no one to assist him in the meetings. The attendance has increased from the beginning until at the present time there are about fifty attending on Sunday nights. Seeing Elder Wood's great need of help, Elder Herwick arranged to come in and spend the month of December with him. This was a great help especially in visiting the homes as Brother Herwick is acquainted with so many of the people of the town. Elder Wood is spending a few days at the office and will return to Petersburg the first of the year to continue the meetings till time for the Union Committee meeting.

Brother Degering of Ballard has been spending a few weeks at Ketchikan. We appreciated his visit and his help during the week of prayer meetings.

The young people of the Ketchikan church have organized an M. V. society which meets every other week.

Ila Ewing of Portland who has been visiting friends in Ketchikan for the past few months left for her home this week. We will miss her in our M. V. meetings. She has also been teaching the kindergarten class.

Montana Conference

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WERBER JOHNSON	- - SEC.-TREAS.

Make wills and legacies to Montana Conference Association of Seventh-day Adventists.

Seventy Cent Beans and Seven Cent Wheat

It was my privilege to spend Friday and Sabbath December 30 and 31 with the Hardin church. I had written the elder to have some one meet me Friday morning as our people live about twelve miles out in the country and it was planned to do the Harvest In-gathering work that day. I arrived in town about 9:00 a. m. and Brother John Schaak was at the depot to meet me and so we started out to see what the Lord would give us in a small town where beans were selling at 70 cents a hundred pounds when the farmers could find sale for them, and wheat was bringing only 7 cents a bushel.

As we started out we knew the Lord would have to impress the business men to give if we were to get anything and so we breathed a prayer for success as we went about His work. We had thought if we could get \$25.00 under the existing circumstances it would be about all that could be expected but the Lord needed more than that in His mission budget and so he blessed us with \$53.00 for the day. So again we learn the lesson that God can do even above what we expect if we will be used of Him.

GEO. E. TAYLOR.

—o*o—

"The truth is not to be kept to be practiced when we feel just like it, but at all times in all places."

—o*o—

"Every chapter and every verse of the Bible is a communication from God to men."

—o*o—

"God speaks to us in his word. Here we have in clearer lines the revelation of his character, of his dealings with men, and the great work of redemption."

—o*o—

"The Christian religion is practical. It does not incapacitate one for the faithful discharge of any of life's essential duties."

An Appeal to Missionary Volunteers

The Autumn Council is just recently in the past. This council, much to its regret, found it necessary to make further six per cent cut in the foreign mission budget. While our people as a rule have done heroically, still we are falling short.

One of the sources upon which the denomination depends is the Missionary Volunteer Society offering. It is not a large part of the general budget, but it is a part on which the denomination really counts. In 1931 we raised \$14,433.81. According to the reports which have been received, for the first nine months of 1932 we have been raising only about two-thirds of the amount we raised in 1931, through the Missionary Volunteer society offerings to missions. This is a serious cut which throws the Missionary Volunteer societies below the average, and to be below the average means that our work is not sustaining the general budget in proportion to the other sources of income.

We appeal to our Missionary Volunteer societies everywhere to do their best to retrieve the losses through the Missionary Volunteer society offerings to missions.

H. T. ELLIOTT.

"The life of God, which giveth life to the world, is in His word."—G. W., p. 250.

OBITUARIES

Bennett.—Mrs. Nellie Bennett was born in Duran, Wisconsin May 22, 1853 and passed away near Spokane, Dec. 18, 1932. Early in life she became a member of the Seventh-day Adventist church and remained faithful to the teachings of this faith till the day of her death.

R. A. Smithwick.

Nord.—John Peter Nord was born October 18, 1864, at Dalsland Sweden. And died at his home at Five-mile Prairie, Spokane, Wash., December 2, 1932. He came to the United States when fifteen years of age, and lived in Minnesota until his marriage to Malinda Morrison at Scandia in 1894, when they moved to Montana, and thence to Mullan, Idaho and to Spokane, in 1905. Brother Nord united with the Spokane S. D. A. church May 3, 1919, and remained a faithful member until his death. His loss is mourned by his widow, two sons, Everett O. of Boise, Idaho, and Collis J. of

Waverly, Wash. one daughter, Alpha V. at home, and seven grandchildren.

The funeral services were conducted by Elder R. A. Smithwick and the writer, and our brother was laid to rest in the Fairmount cemetery, confident that he will have a part in the first resurrection.

R. H. Martin.

Coffin.—Mrs. Sarah Coffin, nee Hanson, was born in Golden Gate, Minnesota, June 5, 1871 and died at Monitor, Oregon, November 20, 1932. At an early age she joined the Seventh-day Adventist church of which she remained a faithful and active member to the time of her death. On August 29, 1893 she was united in marriage with Lauritz Hanson, and to this union were born two children. Brother Hanson, who was a worker in the Oregon Conference, died in 1901. On September 29, 1908 she was united in marriage with Brother W. H. Coffin and to them was born one daughter. During the past thirty years Sister Coffin made her home in Monitor where she is remembered for her Christian service. She leaves to mourn, her husband; one brother, N. C. Hanson of Touchet, Washington; one adopted sister, Mrs. N. C. Erntson of Victoria, British Columbia; two children, Mahlon Hanson and Clara Hanson of Monitor, Oregon; and a large number of relatives and friends. Words of comfort were spoken from I Cor. 15:26.

J. M. Cole.

Cooper.—William Hiram Cooper was born Aug. 1, 1918 at Gate, Wash., and died at Pasco, Wash. Dec. 27, 1932. Besides his mother and step-father, Mr. and Mrs. B. F. Boge, he leaves two sisters, four half sisters and one half brother. Words of comfort were spoken from I John 5:11, 12.

F. M. Oliver.

McKinney.—Mrs. Garnet McKinney was born near Weippe, Idaho, Jan. 3, 1916, and died of pneumonia Nov. 16, 1932. She was converted and joined the Seventh-day Adventist church in June 1932. On Sept. 5, 1932 she was married to Virgil McKinney. The funeral services were conducted by Elder F. A. Detamore and the writer.

R. J. Kegley.

Sample.—Maud Green Sample was born in North Loup, Nebr., Sept. 5, 1900, and died in Leavenworth, Wash., Dec. 19, 1932. She is survived by her husband, father, mother, also three brothers and three sisters.

When a girl in her early teens, Sister Sample united with the Seventh Day Baptist church. Less than two years ago she identified herself with the Seventh-day Adventist church of Wenatchee, Wash. She was a faithful, devoted, Christian worker, often using her musical talents to bring cheer to the sick and shut-ins. She fell asleep with full confidence and trust in her Lord.

Joseph T. Jacobs.

McFarland.—Rhoda McFarland was born April 20, 1851 at Sharps Chapple, Tennessee, and died Oct. 22, 1932 at Falls City, Oregon. Shortly before her death she studied the faith of the Seventh-day Adventists and accepted the Sabbath and the faith of a soon-coming Saviour. She was a member of the Baptist church and lived a consistent Christian life. She died in the hope of a part in the first resurrection.

Harris.—Dorothy Isabelle Harris, granddaughter of Mrs. McFarland, was born Dec.

12, 1910 at Modesto, Calif., and died Oct. 23, 1932 at Falls City, Oregon. Dorothy was baptized into the faith of the Seventh-day Adventists and had a true living Christian experience. Her parents, two brothers, and two sisters are left to mourn their loss. She with her grandmother are resting together in one grave to await the call of the Life-giver.

D. R. Schierman.

Carpenter.—Mrs. Nellie Carpenter, nee House, was born June 3, 1873 at Golden Spring, Nebraska, and died December 20, 1932, at her home at Fruitland, Wash. She came west with her parents in 1888. She was united in marriage to W. H. Carpenter Nov. 25, 1901. Sister Carpenter was baptized by Elder E. E. Andross, and became a charter member of the Fruitland S. D. A. church which was organized in 1895, and remained faithful until the day of her death. For many years she has been the leader of that little company. Her husband, two daughters, one son, and three grandchildren are left to mourn, and also several brothers and sisters. The funeral services were conducted by the writer. Sister Carpenter was laid to rest in the Hunters, Wash. cemetery to await that glad morning, when the voice of the Archangel shall wake the sleeping saints.

R. H. Martin.

ADVERTISEMENTS

Approved business notices will be inserted under this heading at the following rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. Cash must accompany order. Recommendation from the conference president must accompany request for advertising space.

A REMINDER.—That Herstin's Barlo Cereal is always in stock whether the ad is in the GLEANER or not. Please send a dollar and I will do the rest and pay the postage. J. Herstin, 1024 N. E. Everett St., Portland, Ore.

BROKEN SPECTACLE FRAMES REPAIRED.

We mend any shell or celluloid break LIKE NEW for 75c. Work guaranteed. KEEP THIS AD. You MIGHT need it. Celluloid Repair Laboratories, 1113 East Clay St., Portland, Ore., or 2315 24th Ave., South, Seattle, Wash.

FREE ENLARGEMENT With every order amounting to \$1.00 or over. Any 6 exposure film developed and 6 prints, 25c, extra prints, any size, 3c. Hand coloring at reasonable prices. Enclose coin with order. The Kodak Shop, College Place, Wash.

PSYLLIUM SEED—BLONDE.—For the relief of constipation and its attendant evils—is the only perfect broom of the colon yet found. Soothing in its operation it absorbs and sweeps out the toxins that cause and maintain intestinal stasis and colitis. 1 lb. 45c; 5 lb. \$1.90; 10 lb., \$2.90; postpaid sixth zone; beyond, 1 lb., 50c; 5 lb., \$2.00; 10 lb., \$3.00 post paid. No cleaner or better seed regardless of price. No stamps please. Preserve this ad. C. & W. First Aid Station, Vernonia, Ore.

North Pacific Union Conference

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Sunset January 13
Portland 4:50
Walla Walla 4:32

Union Office Notes

A very appropriate and attractive wedding was held at the home of Mr. and Mrs. C. B. Harris in Milton, Oregon, on January 5 at which time Mr. Delbert Garvin and Miss Elsie M. Smith were united in marriage. Miss Smith has for some time been connected with the North Pacific Union office force. This esteemed couple will make their home in Milton after a brief trip to other parts. The wedding was attended by a group of friends and relatives and in every way it was a very appropriate and pleasing occasion, Elder E. K. Slade officiating. Mr. and Mrs. Garvin will have the best wishes of all of their friends and acquaintances.

Elder R. D. Benham, one of the very aged pioneer ministers of Oregon, writes from the Portland Sanitarium where he and his wife have been for the last several weeks. He says they are recovering nicely from an attack of the flu. He wishes to thank their many friends who so thoughtfully remembered them and sent them cards and letters of cheer which they are unable to answer personally.

Elder E. K. Slade and Mr. R. T. Emery attended the annual auditing committee meeting of the Upper Columbia Conference held in Spokane, Monday, January 9.

Elder G. A. Campbell spent a few days in Spokane recently in the interest of the book work.

Miss Loretta Bauer from Boise, Idaho has joined the Union Conference office force taking the place formerly

filled by Miss Elsie Smith. Miss Bauer is a graduate of Walla Walla College, and well known here.

Prohibition BroadSides

The Prohibition issue is at stake, the return of the saloon imminent, and what we do must be done quickly and effectively. The literature is our greatest weapon for aggressive warfare. We have been using "Wet or Dry" and the *Signs of the Times* and "Good News" and *Present Truth*, and will continue to use them for they are good and strong, but we have something that can be scattered like the leaves of autumn. We call these twenty tracts **PROHIBITION BROADSIDES**.

They are printed on one side only, suitable for wide tract distribution, for poster work, in fact for any purpose where literature can be used there is still one great advantage and that is they are not expensive.

Only 50 cents per 1000 postpaid

If every Seventh-day Adventist will do his bit, it will have its effect and many states will go dry. Why not order 1000 or 5000 or 10,000 and let the people know the meaning of this issue. Fresh new material prepared by Elder C. S. Longacre, that is up to the minute on this important subject.

Order of your Book and Bible House.

One union has ordered 1,000,000 copies.

REVIEW AND HERALD PUBLISHING ASSN.

Takoma Park, Washington, D. C.

"The whole Bible is a manifestation of Christ. It is our only source of power."—G. W., p. 250.

"Take the Bible as a study book, and see if you are not filled with the love of God. Your heart may be barren, your intellect feeble; but if you will prayerfully study the word of God, light will flash into your mind."—C. T., pp. 455, 456.

"It is a solemn thing to die, but it is a far more solemn thing to live, and to form a character that will qualify us to enter the school in the heavenly courts above."—Mrs. E. G. White.

Another Forward Step

A year ago this month, *Home and School* came to the Southern Publishing Association and was materially increased in size and improved in physical appearance.

Starting with the January issue, it will be published during the school year, nine months, at a subscription price of \$1.00 a year. The magazine will continue with the present size, and the same strong, editorial leadership, but the reduction in price places it within the reach of every Seventh-day Adventist home.

If there is one phase of our educational program that needs strengthening, it is that of giving proper attention to the home and the problems of child training along Christian principles. The boys and girls now around our firesides will be the men and women directing our work soon, should time last. God has high ideals for the youth of this remnant church. To train these boys and girls for this high calling is the responsibility and privilege of every Seventh-day Adventist educator. And remember that parents are educators as well as teachers.

Every Seventh-day Adventist educator should have access to this journal, and there are those of other faiths who would appreciate the counsel contained in its pages, too. *Home and School* is the only magazine of its type in the whole world and it deserves our hearty support and attention. Subscribe now at this new, low \$1.00 rate, and send it to other educators you know.

L. L. SKINNER.

"As the miner digs for the golden treasure in the earth, so earnestly, persistently, must we seek for the treasure of God's word. In daily study the verse-by-verse method is often most helpful. Let the student take one verse, and concentrate his mind on ascertaining the thought that God has put into that verse for him, and then dwell upon the thought until it becomes his own. One passage thus studied until its significance becomes clear, is of more value than the perusal of many chapters with no definite purpose in view and no positive instruction gained."—C. T., p. 461.