

North Pacific Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35.

VOL. 29

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No. 18

Love Never Fails

That is a startling command which is recorded in Deuteronomy 10:19. But there it is for us who profess to be commandment-keepers. Read it: "Love ye therefore the stranger." This precept is elaborated in the instruction God gave to Moses as recorded in Leviticus 19:33, 34: "And if a stranger sojourn with thee in your land ye shall not vex him, But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the Lord your God." These Scriptures are very pertinent to us who live in a country of such diversity of nationalities. All about us are people who have come from many lands—"strangers" indeed.

In the United States and Canada, there are more than thirty million people who are either foreign-born or born of foreign parentage. Millions of these people must rely upon their native language when it comes to a clear understanding of religious teaching. It is a matter of thrilling interest to know that the providence of God has brought many of these people to America in order that we might demonstrate Christian love in missionary service in their behalf. In the year 1887, the following message came to us by the servant of the Lord, concerning the foreign-speaking people: "God's hand was in their coming to America, that they might be brought under the influence of the truth revealed in His word, and become partakers of His saving faith." Twenty-three years later, the following statement was written: "Many of these foreigners are here in the providence of God that they may have an opportunity to hear the truth for this time, and receive a preparation that will fit them to return to their own lands as bearers of precious light shining direct from the throne of God." Still later came the following word of counsel: "Great benefits would come to the cause of God in the regions beyond, if faithful effort were put

forth in behalf of the foreigners in the cities of our homeland," and an urgent appeal was made for our people to bestir themselves to give the message to their foreign neighbors. (Quotations from "Christian Service," p. 200.)

During the years which have elapsed since this counsel was given to us, much effort has been put forth to reach these millions of "strangers," but multitudes are still as verily in the darkness of error as they were before they left their native land. What a shame is this, when the truth might be given to them at no great expense. But love does not count the cost, and if our love for these perishing millions is to demonstrate its genuineness, we will gladly sacrifice the little that is required to give the bread of life to these hungry people. They do respond to loving interest, and the percentage of results for the labor expended is larger, by far, among them than among our own nationals.

A special time is set apart, by action of the General Conference, during which all our churches are expected to give earnest attention to the needs of the "stranger" within reach of

literature distribution, either by personal contact or through the mails. The period set apart is April 28 to May 5, and on May 5 an offering is to be made to the "Foreign Translation Fund," which provides for the initial expense of preparing literature in these many languages.

Every church board should make a survey of its missionary territory and arrange for the needed literature in the languages of the people who are unable to read our English publications. A Home-Foreign Band should be organized in the church, and the members of this band should visit the foreign-speaking people in their homes and establish a friendship which is so greatly needed and appreciated, and literature should be freely distributed.

The apostle John, in addressing the faithful in the church, wrote: "Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers." (3 John 5.) May it be that this same approbation shall apply to every Seventh-day Adventist church, because of its faithful attention to this great unworked mission field within the shadow of our very doors.

J. A. STEVENS, *Secretary,*
Gen. Conf. Home Miss. Dept.

With Our Colporteurs

The following experience indicates how our colporteurs visit and hold up the light of truth in the humblest and sometimes the wickedest homes.

"Last Thursday I came to a little shack village, and as I gave it the 'once over' I knew that things looked pretty bad. I thought this place was a very good place to start on, as I thought there ought to be one poor soul who was looking for Jesus. At the first house I came to, there was a little boy about five years old, playing on the porch. I talked to him for a while, and then knocked at the door. A lady answered, and I gave her a canvass. After she used a few words that weren't in the dictionary, she asked me in. I didn't know why she

was talking the way she was, but found out that there was another lady in the house, and they had been drinking. The lady of the house asked if I wouldn't indulge in a glass of wine. I said 'No, thank you, I don't use it.' She said she was sorry the way she was acting. I told her that I always tried to make a habit of reading a chapter out of the Bible every day, and that the times we are living in ought to make us realize that God had a hand in this great strife. She seemed to come to her senses, and said that just as soon as her husband made a little money she was going to buy a Bible from me, as she thought she needed one. I sold her a twenty-five cent book, and have hopes of sell-

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PEARL COOK, ASSISTANT EDITOR

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ing her a Bible a little later on. That shows what God can do, even if people are full of wine; they know it is wrong, and are willing to accept Jesus."—*Jeston Baylink, Oregon Colporteur.*

Our colporteurs indeed are messengers of the King going into the highways and byways urging the people to come to the "marriage supper of the Lamb." Is God calling you?

—GEO. A. CAMPBELL.

o*o

Home Missionary Report

We are glad to call your attention to the first quarter's Home Missionary report. Eleven churches failed to report this quarter, but Oregon and Montana are to be congratulated, as every church in these two conferences has sent in a report; Idaho and Upper Columbia lacked three and Washington, five.

Every conference is to be commended for having a gain in the most important item—the number of souls won. Washington takes first place with 63 this first quarter while Upper Columbia comes second with 54.

In the item of reporting we have to take our hats off to Oregon with 45%; Washington comes second with 41%; and Idaho a close third with 40%. The organization features show a good gain in every item.

We are giving this quarter's report in this issue. Please study it. We want to thank all who have had a part in it.

L. E. ESTEB.

Mission Experiences

A unique goal device was being used in a large Sabbath school which we recently visited. Poles marked off in degrees were standing by each class, and on each pole was a red banner at the proper place to show the class standing in relation to its financial goal. Nearly all banners were at the top, and the superintendent in commenting on this fine showing said: "We wish all of our missionaries could see these banners."

Well, it was encouraging to see the loyalty of the missionaries in those classes, attempting each Sabbath to reach their financial goal in order that the missionaries in the far-flung mission fields might keep on with their work of preaching "this gospel of the kingdom." We could not help but wish that these missionaries who hold the ropes at home could see for themselves what the missionaries in other lands are witnessing, how the Lord with great power is working on the hearts of men and women in all walks of life.

Inspiring indeed is the progress that has been made in the Caribbean Union Conference during recent months. In British Guiana for a long time it had seemed very difficult to accomplish much. Evangelistic effort yielded very little. No colporteur work was being carried on. In fact it was said by some, "You can't sell books in British Guiana." There were some, however who felt that such a situation could be changed, and that the Lord wanted it changed. So from another part of our field one of our best evangelists, Elder G. A. Coon, was sent down to British Guiana to lead out in a strong tabernacle effort in Georgetown. Associated with him were Elder J. T. Carrington and Brother A. T. King. More than two hundred souls have been baptized and added to the church there as the fruitage of that effort. And what is more, the interest keeps up. Calls come in

by phone and by mail and by personal interview for Bible readings and visits. Surely we are living in the day of the Lord's power.

A colporteur who believed with all his heart that our message-filled books could be sold anywhere was asked to go to British Guiana and lead out in building up the colporteur work. Reports soon began to come in and during the latter half of 1931 more than eight times as many books were sold in that field as had been sold during the whole year of 1930.

Over into Dutch Guiana the colporteurs went. We thought Dutch Guiana was an unentered part of our field. But no, within two weeks an air mail letter came back saying, "We have found thirteen people down here keeping the Sabbath. If a worker could be sent here in a short time a church of twenty could be organized." Later they found in that place Miss Reed, who had with her mother been keeping the Sabbath for about two years. How did she learn the Sabbath truth? Simply by reading and studying her Bible. The Holy Spirit has led her "into all truth" for when questioned closely she was found to be well informed on all points of doctrine. Only two months before she had gone to the only minister in her city that practiced baptism by immersion and had asked to be baptized, saying at the same time that she was observing the seventh day Sabbath. He refused to baptize her because of this, but she felt confident that God would send some one who would baptize her with the understanding that she could keep the Sabbath. And how happy she was to get in touch with Seventh-day Adventists.

In Trinidad last year about two hundred souls were won as the result of the effort conducted by Elder Millard and Brother Coon in Port-of-Spain, the capital.

In Barbados, over two hundred were won as a result of the efforts there. Miracles were seen at the time of bap-

REPORT OF HOME MISSIONARY WORK, NORTH PACIFIC UNION CONFERENCE FOR FIRST QUARTER, 1934

Conference	No. added to church	Bible readings and meetings	Missionary visits	Persons given help	Treatments given	Articles Clothing given	Literature distributed	Miss. letters written	Percent report
Idaho	6	841	1502	1653	246	852	11894	569	40%
Montana	8	299	921	923	136	880	10399	224	33%
Oregon	23	3779	10878	13805	3356	6338	164186	9404	45%
Upper Columbia	54	714	1782	2863	272	957	16416	509	33%
Washington	63	2477	6150	5818	878	3703	59899	1334	41%
Union	154	8110	21233	25062	4888	12730	262794	12040	39.5%

tisms. One woman whose case seemed hopeless was carried into the water, and after a fervent prayer in behalf of her healing, she was baptized, and then walked out of the water. For more than a year now she has walked about a mile to Sabbath school each week.

In St. Lucia, the leader of one of our churches can scarcely read or write. But his faithful companion can read, and she loves the truth and has the burden of souls on her heart as does he. So they go out into the woods. She reads the texts to him and he memorizes them. Then he goes over his sermon out there where only God and his wife can hear. This is his preparation for the Sunday evening meetings which he holds with the public. When Elder L. H. Gardner went there to see about the interest reported, he found ten ready for baptism.

Many are called upon to sacrifice all when they accept the truth. There are the two sisters, Marie and Rolande Dumar, in Martinique, who were driven from their home when they decided to cast their lot with the people of God. There is Sister Bolinois also who suffered the same lot. But they are willing to lose all that they might have eternal life.

The record shows 865 baptisms in the Caribbean Union during 1931, and this is nearly double the record of any previous year. The first six months of this year, 533 baptisms have been reported, and for the year ending June 30, 1932, the net gain in membership in our union was 949. "This is the Lord's doing, and it is marvelous in our eyes!"

M. D. HOWARD.

During 1933 the Japan agency of the American Bible Society employed twenty-one full-time colporteurs who travelled over 34,000 miles visiting 339,063 homes and institutions and to whose efforts 64% of the entire distribution achieved during the year are due. It is a noteworthy fact that in 1933 in addition to the responsibilities related to the erection of the new Bible House, the agency secretary, Rev. Karl E. Aurell, so skillfully guided the activities of the agency as to put more entire Bibles into circulation than in any preceding year of the Society's history of Scripture distribution in Japan.

Walla Walla College

COLLEGE PLACE, WASHINGTON

W. M. LANDEEN - - - PRESIDENT
F. W. PETERSON - - - BUSINESS MGR.

AM I CALLED TO PREACH?

No. 3

The Qualification of Talent

If you can qualify, you are called.

When a nation goes to war, it sends to the battle front only those who can meet the necessary qualifications. None but the best are accepted. The very best are poor enough.

The Kingdom of God is at war with the Dominion of Evil. Every man, woman and child in the Household of Faith is called upon to enter the service of the Kingdom in the various capacities for which their qualifications fit them. Those who can qualify to do so are asked to gird on the armor, take the sword in hand, and march to the front. The best in talent, the best in training, the best in skill, the best in character among our youth are called to wield the Sword in battle. The Sword is the Word of God. If you can qualify, you are called to preach.

Let us emphasize at this time the qualification of talent. By this term we mean natural gifts or native abilities, such as God has endowed the individual with from birth. It is recognized that success in the greatest of all vocations rests somewhat upon the natural abilities of the individual. Among the many and varied gifts that can serve and enlarge the service of the minister we will notice here only four.

The first is a sound body. There are comparatively few who could not qualify in this regard if they have properly cared for and preserved the degree of health and vigor that was theirs from birth. But many squander their wealth of physical health in order to enjoy pleasure and satisfy ambition. In so doing they disqualify themselves for the greatest opportunity of lifetime. This is not to say that all who are not blessed with the strongest of physical bodies are therefore not called to preach. Neither is it to say that all those who can boast of powerful muscle and fine

physique are thereby qualified to preach. There are other considerations that enter in.

We will mention next the gift of a pleasing personality. This quality does not relate necessarily to fineness of feature or beauty of physical form. It pertains to those qualities which combine to make one's personal presence winsome. The man or woman whose personal appearance is unavoidably grotesque or repulsive would rarely be considered eligible for the gospel ministry. There are comparatively few people, however, who are not blessed by nature with a sufficient foundation for acceptable personalities, so far as good looks are concerned. Given this foundation, then personality becomes a matter of development, training, and character. A pleasing personality should be the natural and gracious expression in personal appearance, poise, and address of a noble and cultured soul. This is one of the qualifications looked for in those who are to carry credentials as ministers of the Word.

Then comes the gift of speech. The prospective preacher should possess normal powers of expression. The gospel ministry does not demand of every preacher that he be a silvery-tongued orator. But his natural ability in this regard should be such as will enable him by training and practice to become an effective public speaker. We may venture to say that with regard to this talent also there are comparatively few people who could not possibly become successful preachers, provided that they possess the burden and vision and have the proper training and practice. Unusual powers of expression, such as approach the point of genius, while more rare among individuals, are to be recognized as valuable and should be utilized in the preaching work. On the other hand, because one finds it easy to speak before an audience, and can pour forth words as from a fountain that never runs dry, he is not proven thereby to be qualified to preach. The pulpit is not in need of "windy" speakers. What is sometimes referred to as "windmill oratory" does not become the sacred desk. The call to preach is not synonymous with the gift of gab.

The fourth of these natural gifts is intellectual ability. By this is meant native mental capacity and tal-

ent. God's work is not only worthy but is in the greatest need of the best of all we possess. The finest intellects that can be found among the people of God should represent the most exalted branch of God's work on earth, and that branch is the ministry of the Word. The very nature of the Gospel ministry demands of the preacher the highest order of intelligence. God has in the past, is now, and no doubt will in the future continue to do great things in His work through humble and obedient men of very mediocre talent. But this is so because men of greater abilities have refused to place their God given talents at God's disposal. These men thus dishonor God most contemptuously.

Has God given you a goodly measure of physical health and strength? Do you possess the foundation for the development of a pleasing personality? Do you have normal powers of expression in speech? Are you blessed with intelligence and capabilities of mind? If so, then stop and listen for a moment and you will hear a call. From every hill and valley, from every town and village, from every country and continent, and from every island of the sea the cry of a distressed and sinking world rises up to unite with the voice of the almighty God from above pleading that you consider the question: "Am I called to preach?"

H. F. SAXTON.

Montana Conference

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J. L. MCCONAUGHEY, PRESIDENT
WERBER JOHNSON, SEC. TREAS.
Make wills and legacies to Montana Conference Association of Seventh-day Adventists.

Montana Items

Elder Bass with a truck load of seniors spent the last week-end of April at the Senior Convention at Walla Walla. Our Mt. Ellis Seniors went covered wagon style in Brother Schaak's big truck.

Elder McConaughy and Brother Johnson spent the last week-end at Walla Walla on Conference business and attending the Union Educational Board meeting.

Brother Johnson and Elder Taylor spent the third week-end of April at Kalispell.

We were happy to have Prof. A. W. Spalding in the field this past week. He spent Friday, Sabbath, and Sunday at Kalispell. We are sure our people there enjoyed his visit and his messages. This was the only church not represented at camp meeting last summer when Prof. Spalding was here.

Elder Taylor reports his interest at Lewiston growing. He has had one baptism and has organized another baptismal class. Elder Wilcox reports a continued interest in his Sunday evening services at Missoula.

At the invitation of the pastor of the Methodist church in Bozeman, the sextet, composed of Mrs. Bass, Mrs. Johnson, Mary McConaughy, Fedalma Taylor, Professor Meldrum, and Elder McConaughy, rendered the sacred Cantata, The Nazarene, at his church. Other churches called off their Sunday evening services and a full auditorium greeted our singers with several of the city pastors present. A most favorable impression was made. Urgent invitations were received from other churches for similar music treats. With the improvement that has been made in our conference office property and local church in Bozeman together with one or two musical treats for the public, prejudice has been broken down and many friends are being won in the city. Plans are under way for a series of Sunday evening services to be held in Bozeman early this fall and we expect a good attendance at our meetings.

Are you planning on camp meeting? We hope to be able to announce detailed plans for it in the near future. We have already been promised the help of Elder Alonzo Baker, editor of the *Signs of the Times*.

Did you give a little more in your Sabbath School offering last week? Remember, we must "give a little more in 1934"!

Foreign Translation Fund

The General Conference committee has set aside the time between April 28 and May 5 for a campaign to increase the distribution of our foreign periodicals and other foreign literature. On Sabbath, May 5, a special offering is to be taken in all the churches for the foreign translation. This is a fund that is used for placing and other expense in producing our

foreign literature in this country. Our General Conference brethren very earnestly solicit our cooperation in the effort to attain these objects.

We hope that our churches who have foreign speaking people in their community will organize more home foreign bands to give special attention to the matter of contacting these foreigners and see that they are supplied with literature in their own language. Let us remember this offering May 5.

Livingston

As per arrangement by the president, Elder McConaughy, the writer was privileged to spend a week with the Livingston church, and I am very happy to report that God blessed our efforts to help the church spiritually in a special way. We conducted two services every day, one in the evening and one in the afternoon. The evening sermon was given to a public lecture and the day was devoted to studying some of our fundamental truths among which is the sanctuary question and our relation to it and a perfect life in Christ.

Imposters had somewhat confused some of the members of the Livingston church but the truth restated has removed any questionable attitudes of these members. I have never seen a more devout and a more spiritually hungry group of believers. A number of outside people attended quite regularly and manifested a definite interest in our faith. Some of our lay men in that church are putting forth a special effort to interest their friends in our message which is very commendable and should be an encouragement to others to do likewise.

Just before we closed our meetings we had a devotional hour at which every church member expressed his thankfulness to God for the light of the present truth, and each one vowed anew to loyally uphold the hands of the Montana Conference administration and unite their efforts in bringing this message to the ends of the world.

I shall never forget the kind association with our dear people at Livingston and their zeal to live a godly life and rightly represent the last warning message. May God bless our church at that place and greatly

increase their membership and make it a power in advancing the work of God in the Montana Conference.

F. F. SCHWINDT.

Idaho Conference

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J. W. TURNER - - - - - PRESIDENT

Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists.

A True Dream

Nearly two years ago a young wife accepted this message in the face of much opposition by her husband. Every morning the wife with her three small children bowed at the altar to present the father's name at the throne of grace. As if to encourage the little praying band, the oldest child, a boy, had a dream in which he saw his father give his heart to God in a series of meetings which were conducted by a certain Seventh-day Adventist minister.

About two months ago it was requested that we hold some meetings in Blackfoot. This man was present nearly every evening until the two little girls became seriously ill of pneumonia. Those little lips that had often lisped the father's name in prayer were parched and silent now save for an occasional moan.

The father in desperation appealed for special prayer in their behalf. The Lord was merciful and restored them both to health.

The meetings were nearing the close. A number of calls were made, but the father made no response. The last night arrived and the call was again extended to all to accept Jesus. The father rose to his feet with eyes aglow with a new power surging through his being.

A great trial was yet to come. The father was working for the city. To keep the Sabbath would mean to lose his job and this would bring suffering to those he loved. But the soul that has been touched by the Divine Life halts not in the course of obedience.

He told the foreman that he had accepted the Sabbath and that unless he could have that day free he would have to quit work that night. At noon he received his check in full without any explanation.

Now a new duty presented itself. He had never paid tithe. To start under such circumstances would be a test to many older Christians. However, eight dollars and a half was the Lord's money and He received it.

Sabbath morning the children said, "Daddy, aren't you going to work today?"

"No," said he, "I'm going to Sabbath school with you today." The happy moment seemed too meaningful for expression. Even the little three-year old girl leaped for joy. Already the father felt repaid for he had heard their earnest prayers in his behalf.

But Satan desired to destroy this happiness at all costs. Three times in that many days a representative of the city asked him to return to work. Each time the answer was—"Only on one condition—the Sabbath free." This of course, was impossible on the part of the city.

The family planned to wait for baptism and then put their belongings into the car and go elsewhere in search of employment. But again trouble arose. A few dollars of hospital bill resulted in the confiscation of the car. It was now the mother who was severely tried and disappointed. Why does the Lord permit so many tests to come to one who is just starting to serve the Lord?

In the Providence of God the husband's steps were directed to just the exact place and at the proper moment to overhear a man asking another if he knew of a family that would like to move to his farm and have steady employment.

It was our pleasure to drive out to the farm together and see this brother secure the position with the privilege of keeping the Sabbath.

Within a week and a day of the time the work in the city was sacrificed for the Lord a new and better position was secured, the car was again restored, and the ordinance of baptism administered.

Yes, verily the living God is still directing in the affairs of men in 1934.

FRED WAGNER.

"Those who decide to do nothing in any line that will displease God, will know, after presenting their case before Him, just what course to pursue. And they will receive not only wisdom but strength."—*"Desire of Ages,"* p. 668.

Oregon Conference

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E. L. NEFF - - - - - PRESIDENT

M. G. DEALY - - - - - SEC.-TREAS.

Make wills and legacies to Western Oregon Conference Association of Seventh-day Adventists

Oregon News Notes

The Conference office presented a scene of activity on Thursday morning, when about a hundred and twenty-five prospective college students and their chaperons left for the Senior Convention at Walla Walla College.

Dime containers have been coming in for the Missions Extension Fund. Marian Thomas, eleven years of age, brought in her container to the Oregon City church, filled with dimes which she has earned in two days by making and selling cakes.

A very successful Senior Convention was held at Laurelwood Academy April 22 and 23, at which seventy-five prospective academy students were in attendance. Laurelwood is enjoying a splendid enrollment and looking forward to a still larger one next year.

At Salem on April 14 the church service was devoted to a consideration of the Sabbath School Investment Fund, and an effort was made to secure a wide co-operation in the plan. More than a hundred slips were signed by the adult members, and when the younger divisions of the school have been enlisted in the work it is confidently expected that the Salem Sabbath school will give a good account of its effort at the end of the year.

For one of its Investment projects the Sunnyside Sabbath school has selected an "Investment Baby." A splendid response was accorded to the suggestion and seventy-eight members of the school have promised to pay sums ranging from two cents to five dollars for every pound the baby gains up to the time of the Autumn Investment program. These promises aggregate thirty-eight dollars a pound.

EDITH STARBUCK.

"The self-sacrifice, the sympathy, the love, manifested in the life of Christ, are to reappear in the life of the workers for God."

Rogue River Junior Academy

Ted Archer has the distinction of being the first one to win a student's certificate in penmanship from the Palmer Company. Several others have good prospects.

The grade students have enjoyed a few expeditions into the adjoining woods. Lunch has been eaten picnic style, followed by an hour of games.

Freshly oiled floors make the rooms more inviting and cheery.

Two car loads of merry Medfordites invaded Laurelwood during the recent convention. They inbided as many of the points of interest along the way as possible and feel like regular globe-trotters. They report a royal entertainment at Laurelwood and show all the indications of thorough-going boosters for the school.

Dr. and Mrs. Stump with their two sons drove from Crescent City last Sunday to investigate prospects for school next year.

May 5 is the date set for the school's program. We trust all friends and patrons will reserve the evening.

MRS. L. H. BOOTH.

o*o Holding-Meyers

In the presence of a few relatives and friends Miss Dorothy Holding and David Meyers were united in marriage on March 1 in Vancouver, Washington. Their many friends wish them every blessing in their new life.

D. R. SCHIERMAN.

Upper Columbia Conference

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Make wills and legacies to Upper Columbia Mission Society of Seventh-day Adventists.

News Flashes

Elder E. K. Slade was the speaker at the eleven o'clock hour in Spokane, Sabbath, April 21. Elder J. W. Rowland, returned missionary from Malaysia, spoke in the Orchard Avenue church on the same date, and Elder R. W. Pearson was the speaker at young people's meeting at the Spokane church in the afternoon.

We hope that every Sabbath school superintendent who reads this will be reminded that this is the time to plan for the Sabbath School Investment program.

We are glad to learn that five new members were baptized by Elder R. A. Smithwick in Spokane, Sabbath, April 21, and five adult members were baptized in the Wenatchee church on the same date by Elder J. T. Jacobs.

Elder M. L. Rice met with the church in Farmington, Sabbath, April 21.

The churches in the Spokane district enjoyed a sacred concert by the A Cappella Choir of Walla Walla College, Friday night, April 20. The church was filled to capacity. On the following Saturday night, the Choir gave a sacred concert in the high school at Coeur d'Alene to about six hundred people.

Remember the camp meeting date, June 14-24. The place is Granger, Washington, on the academy campus.

Leal Grunke and wife who have been assisting Elder R. J. Kegley in a series of meetings at Pullman, have returned to Yakima where Mr. Grunke is interested in a newspaper. As the meetings have been closed except for Sunday night services, their help was no longer needed.

Elder O. E. Schnepfer and wife were visitors at the conference office, Tuesday, April 24.

Brother Max Grimm, who is leader of the company at Brewster, as well as mayor of the town, was a visitor at the conference office Thursday April 26.

"The man who has been unfortunate, and finds himself in debt, should not take the Lord's portion to cancel his debts to his fellow-men. He should consider that in the transaction he is being tested, and that in reserving the Lord's portion for his own use he is robbing the Giver. He is debtor to God for all that he has, but he becomes a double debtor when he uses the Lord's reserved fund in paying debts to human beings. 'Unfaithfulness to God' is written against his name in the books of heaven... The man who will rob God is cultivating traits of character that will cut him off from admittance into the family of God above."—*"Testimonies"* Vol. 6, p. 391.

A Word of Appreciation

The A Cappella Choir of Walla Walla College appeared in concert before a large and very appreciative audience at the Coeur d'Alene high school auditorium on Saturday evening, April 2. The audience included nearly every minister of the churches of the town, the president of the Junior college, the superintendent of schools, and many of the teachers.

On Sunday an appreciative community entertained the group with a picnic and as a special treat they were given a launch trip on the lake by Dr. E. L. Spohn, who is president of the local Chamber of Commerce.

Those who heard the choir in their concert in Spokane on Friday evening or the radio program on Sabbath afternoon were united in their pleased approval of the group.

Our people certainly have reason to be proud of such an organization of singers devoting their youth and strength to the singing of sacred songs. We appreciate, too, their earnest director, Miss Ruth Havstad, whose untiring efforts are given to the development of the God-given talents of these young people.

MARGARET L. PALMER.

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"It would be well to spend a thoughtful hour each day reviewing the life of Christ from the manger to Calvary. We should take it point by point, and let the imagination vividly grasp each scene, especially the closing ones of His earthly life. By thus contemplating His teachings and sufferings, and the infinite sacrifice made by Him for the redemption of the race, we may strengthen our faith, quicken our love, and become more deeply imbued with the spirit which sustained our Saviour."—*Vol. 4, p. 374.*

Obituaries

Russel.—Mrs. Cecil Russel was born in Spokane County May 25, 1895, and passed away at the Deaconess Hospital, Spokane, Jan. 28, 1934. She leaves to mourn, a husband, two children Edward and Alice, a mother and one brother. She was a faithful sincere Christian till the day of her death and awaits the call of the Life-giver. R. A. Smithwick.

Kegley.—Johnny Lee Kegley infant son of Mr. and Mrs. Lee Kegley of Lacey, Wash., was born April 5, and buried April 6, 1934. His parents look forward with hope of reuniting with their little son at the resurrection day.

A. V. Bentz.

Greenleaf.—Mrs. Clara E. Greenleaf, nee Higday, was born in Evansville, Wis., Nov. 21, 1862, and died at her home in Centralia, Wash., April 1, 1934. She was united in marriage to Mr. George A. Greenleaf in 1886. Sister Greenleaf gave her heart to the Saviour in her youth and united with the Baptist church. In 1926 she united with the Seventh-day Adventist church. She fell asleep trusting in Jesus whom she loved and followed. She is survived by her husband, three sons, one daughter, and nine grandchildren. The writer spoke words of comfort at the funeral from John 11:25, 26; Rev. 14:13.

L. Johnson.

Hansen.—Mrs. Levina Hansen was born Sept. 28, 1877 in Canby, Minn., and died at Portland, Oregon, March 3, 1934. She was a faithful earnest Christian. Her faith and confidence in God carried her through her long illness without fear.

She is survived by her husband Mr. Emil Hansen; two sons, Mr. Murion Hansen and Mr. Elwin Hansen. Words of comfort were spoken by the writer.

D. R. Schierman.

Adams.—James Jacob Adams was born June 28, 1870, in Chicago, Illinois, and died at his home near Falls City March 4, 1934. Brother Adams was baptized into the Seventh-day Adventist church by Elder Lickey in June, 1932. At the time of his death he and his wife were faithful members of the church at Carnation.

Besides Sister Adams, he is survived by one daughter and two sons. He was laid to rest in the cemetery near Falls City to await the call of the Life-giver.

I. J. Woodman.

Andrew.—Mrs. Nancy Andrew fell asleep in death April 10 at her home in Klamath Falls, Oregon. Sister Andrew was a native of North Carolina and was eighty-six years old. She leaves to mourn, two sons and two daughters. She fell asleep in the blessed hope of soon seeing her Saviour in the resurrection morning.

D. E. Venden.

Ryan.—Mrs. Emma Elizabeth Ryan was born in Henderson County, Illinois, Aug. 12, 1861, and died at the home of her daughter and son-in-law Mr. and Mrs. Herman Schultz of Spokane, April 15, 1934. She leaves to mourn two daughters, Lillian Ryan and Mrs. Schultz both of Spokane, two sons Calvin of Seattle and Harry of St. Paul, and five grandchildren.

About seventeen years ago under the labors of Elder Dart Mrs. Ryan heard and accepted the faith of the Seventh-day Adventist denomination. To these teachings her life was devoted till the day of her death. She went peacefully to sleep and knew that her case was in the hands of one who had promised "The hour is coming, in the which all that are in the graves shall hear His voice, and shall come forth."

R. A. Smithwick.

Wait.—Mrs. Mollie Wait, nee Schiffner, was born in Marion County, Kansas, Sept. 17, 1878, and died at Yakima, Washington, April 2, 1934, leaving to mourn their loss her husband, Frank Wait, five daughters, five sisters, and four brothers. She has been a Seventh-day Adventist from early childhood and was faithful unto death.

H. E. Willoughby.

Weaver.—Mrs. Julina Weaver was born in Knox County, Ill., Jan. 15, 1845, and passed away April 3, 1934, at her home in Chehalis, Wash. Grandmother Weaver was one of Lewis county's oldest pioneers having lived here for eighty years. She crossed the plains with her parents when seven years old. She has been a faithful member of the Adventist church for forty-five years. She is survived by one son, W. H. Weaver, of Chehalis; a daughter, one sister, and four grandchildren.

Clarence J. Goodman.

St. John.—Wilbur Elliot St. John was born at Rose City, Michigan, September 10, 1893, and died at Chehalis, Washington, March 10, 1934. Brother St. John has resided in the state of Washington since 1919, during which time he with his family have lived in various places where he has taught school. He has been a resident of Jackson Prairie four years, and in that short time made many staunch friends.

Brother St. John was a faithful member of the Seventh-day Adventist church since 1915. He was faithful to his school duties until severe illness, causing pneumonia, set in. This illness lasted only a week. His sudden departure leaves a shocked but tenderly sympathetic community. He leaves to mourn their loss his wife, three children, three brothers, and one sister.

Brother St. John was one of our faithful elders, serving the Jackson Prairie church. His death is a great loss to our work in the southern end of our field.

Services were conducted by the writer assisted by Brother Goodman, and he was laid to rest in the cemetery near Chehalis to await the call of the Life-giver.

I. J. Woodman.

Day.—Mrs. Josephine H. Day is dead, and a whole church, besides her immediate family mourn their great loss. Sister Day was a real mother in Israel. Forceful of character, and strong in her convictions, she was loved and admired by all who knew her. She had spent almost twenty years of her life in the Bellingham city schools, and her funeral was attended by quite a group of teachers from the city schools, a large representation of business men, almost the whole church, and a host of friends. Sister Day reached the ripe age of seventy-five years with a more than ordinary intellect. She was born in Manitowoc, Wis., May 10, 1858, and died in Bellingham of heart trouble, April 15, 1934. Three children, Mrs. Grace Finnegan of Bellingham, Mrs. Blanche Hole of Tacoma, Wash., and Mrs. Helen Anne of Bellingham, with their husbands, and seven grandchildren are bereaved. The service was conducted by the writer, assisted by Elder Geo. J. Seltzer. We laid her to rest awaiting the call of the Life-giver.

A. R. Bell.

Tarte.—Mrs. Mary Ann Eleanor Tarte, nee Smith, was born in London, England, Jan. 3, 1861, and died in the home of her daughter Mrs. Lewis at Ferndale Washington. Miss Smith was united in marriage to Mr. John F. Tarte September 21, 1878. To this union ten children were born. She was also blessed with 19 grandchildren and 7 great grandchildren. In the year 1914 Mrs. Tarte accepted the third angel's message and was baptized. She was faithful to her God until death and fell asleep with the hope of the first resurrection. Words of comfort were spoken from John 14:1-3.

Geo. J. Seltzer.

Biglow.—Alice Richardson-Bigelow was born in Rice County, Minn., Jan. 27, 1864. She died at the home of her daughter, Mrs. A. H. Newman, near Molalla, Oregon April 16, 1934. She was united in marriage to Horace Bigelow, Nov. 11, 1880. Her husband preceded her in death twelve years.

While she was still a small girl her father accepted the truth. She early gave her heart to the Lord and remained faithful until death. About two years ago Sister Bigelow suffered a stroke, from which she recovered sufficiently to be able to be about and to attend church service. On the morning of January 16 she suffered another stroke and passed away almost immediately. Truly a "mother in Israel" has gone from us. Her hope grew brighter as the days went by. Frequently she was heard to express her belief that the work would soon be finished and Jesus come. She died in the glorious hope of the resurrection of the just. Funeral services were conducted at Molalla by the writer. The body was interred in Vancouver, Washington, beside that of her husband. She leaves to mourn three daughters, two sons, three sisters, ten grandchildren and three great-grandchildren.

M. F. Wiedemann.

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ADVERTISEMENTS

Approved business notices will be inserted under this heading at the following rates: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. Cash must accompany order. Recommendation from the conference president must accompany request for advertising space.

FOR SALE.—7-room house one block from College; 1½ acre land; ideal home. For further information write P. W. Ochs, College Place, Wash.

HANSON'S HIGH PEDIGREED White Leghorn Chicks. May—eight cents each; June—six cents each. Mrs. Ruth Belleau, R. 2, Walla Walla, Washington.

FOR SALE, cheap, easy payments.—2½ acres of land, mostly cleared, good garden spot, house needing repairs. One mile from Auburn Academy near highway. Inquire of Mrs. G. Gill, Auburn, R. 1, or write Mrs. M. Moody, R. 1, Box 547 Montesano, Wash.

FOR SALE OR TRADE for College Place Property.—Five-room modern house and three lots 25x100 in Anacortes, Wash. I prefer small acreage, unimproved or partly improved, within walking distance of college, but will consider anything. What have you? Ithiel Reinke, Star Rt. Box 40B, Olympia, Wash.

North Pacific Union Conference

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WALLA WALLA, WASHINGTON

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Sunset Table

Friday May 4, 1934

Portland	7:22
Seattle	7:26
Spokane	7:07
Walla Walla	7:04
Boise	7:51
Pocatello	7:34
Montana—Meridian 110	
Northern half	7:43
Southern half	7:29

(Add west minutes for each meridian west and subtract four minutes for each meridian east.

Union Office Notes

Elder E. K. Slade is attending the Spring Council of the General Conference. He will return to the office early in May.

Elder J. L. McConaughey, Brother Werber Johnson of the Montana Conference; Mr. and Mrs. Dexter and son Bob of the Washington Conference and Miss Loretta McCarthy of the Upper Columbia Conference office, were visitors at the office during the past week.

A meeting of the Union Conference Educational Board was held at College Place the latter part of the week; also a Council of the Book and Bible House secretaries was held.

Elder G. A. Campbell spent a few days in the Montana Conference assisting Brother Aaboe in a colporteurs' institute.

The fourth annual senior convention for academy and high school seniors was held at the College the past week-end with about three hundred in attendance.

"How many, even of professed Christians, cling to indulgences that are injurious to health, and that benumb the sensibilities of the soul."

LIFE

'Tis sweet to be remembered by friends when far away,
When the evening shadows gather around our door,

To listen for their voices in the twilight soft and gray,
And for footsteps that will come again no more.

We long to see those faces and to clasp once more their hands,
And to listen to their words of love and cheer,

But many now are sleeping, or have gone to other lands,
And have bid adieu to those they hold most dear.

O, how fleeting is life's journey, like foam on ocean wave,
As the wild winds dash the bubbles on the shore,

And it seems a hurried moment from the cradle to the grave,
And we sleep beside the millions gone before.

O how fruitless were the living if this life alone were all,

But by faith a better land beyond I see,
For the one who made the promise, and who marks the sparrow's fall,

We shall live with Him to all eternity.

R. D. Benham.

Cornelius, Oregon

Encouraging Report

Those who are doing missionary work with the *Signs of the Times* would be greatly encouraged if they could know how many persons who have not as yet fully accepted the truth get much inspiration from reading the *Signs of the Times*. The publishers have just passed back to us a note that has come to them from a gentleman in Emmett, Idaho, which he wrote when renewing his subscription. He said:

"I wish to express my sincere appreciation of the *Signs*. I am not a member of the Advents but find so much that is good and clean and helpful to me in the pages that I feel I cannot afford to do without it. I wish I could afford to subscribe for others. God bless, you editors and all who may be connected with publishing this worthy paper."

Some one has been faithful at some time in introducing the *Signs* to this man. Let us hope that he will finally decide to fully obey the teachings that he is enjoying in the *Signs* from week to week. Further let's be encouraged by such experiences to put out more *Signs* from week to week.

Washington Conference

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2610 NOB HILL AVE., SEATTLE, WASH.
TELEPHONE GARFIELD 8231

I. J. WOODMAN	PRESIDENT
LLOYD E. BIGGS	SEC.-TREAS.

Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists.

Washington Camp Meeting and Conference Session Postponed

Because of the early spring bringing on the berry crop quite a bit in advance of other years, it has been decided to postpone Washington's camp meeting until the month of August. The exact dates cannot be given at this time. But it will probably be the latter part of July and the first part of August. We shall be able to announce definite dates by the latter part of May.

We are sure all of our people will be glad to hear of the postponement of the camp meeting, because it would have been difficult for many to attend because of the early season. We hope that by postponing the meeting until a later date we may have a much larger attendance of our people.

The conference committee voted to postpone the conference session until 1935 in order to bring our conference session in the same year as that of Oregon, Idaho, and Montana. Therefore, the regular conference session will not come until 1935.

We trust that all our people will take special notice of the change of the camp meeting dates and begin now to lay plans to attend later in the summer. Watch for the article in the *GLEANER* the latter part of May announcing the exact dates.

I. J. WOODMAN.

"The strongest temptation cannot excuse sin."

A force of 3,645 is employed by the American Bible Society to carry on its world-wide work of translating, publishing, and distributing the Scriptures.

Because of requests constantly coming to it the American Bible Society must be prepared to furnish Scriptures annually in more than 175 languages.