

North Pacific Union Gleaner

Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35.

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A Work Well Done

While at the Autumn Council at Battle Creek last fall I had a very pleasing visit with Elder A. G. Daniells, and we especially talked about his splendid health and his ability to continue so actively in the work at nearly seventy-seven years of age. It was my privilege for many years to have quite close contact with this dear brother, and I always found him to be true and firm and most tactful in his labors and in his leadership. This same earnestness and devotion to the cause with sound and seasoned judgment continued to the close of his life. He was as active in the work as most of the young men, serving as president of boards, carrying on active evangelistic work and pursuing the work of finishing the important book which he had been asked by the General Conference to write.

It was only a few weeks after the last Autumn Council that he became aware of any physical handicap in his labors. Yet he continued his activities, and it was most inspiring to me to have some of the utterances made by him during the last days of his life. He had hoped to live. He realized, however, that he was failing rapidly and his appetite and digestion seemed to fail him completely. His work on the book was not yet completed. Elders L. E. Froom and Doris Robinson were laboring with him, doing their utmost to bring that work to completion. A special season of prayer was called. After this Elder Daniells was greatly improved, his appetite returning. With a clear mind he continued to help these brethren finish the manuscript for the book.

The following are some statements that he made at that time:

"Now, I wanted to say one thing more. Yes, this is it. At first I had a very great longing to live a little longer to work with my brethren, but recently I have become convinced that it is not the Lord's plan now, and you cannot tell what satisfaction I have or how sweet to be taken across the lawn and laid to rest.

"Oh, yes, I want to rest, and I am happy. I am happy in my Lord and Saviour. There isn't a thing on the earth that I want, not a thing.

"I want you to tell all the brethren that I am not going to sleep with any sorrow. All that Paul says is mine. I 'sorrow not, even as others which have no hope.' 'Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.'

"And that is the joy of my heart. I would not call myself back, I think, under any circumstances. Christ, my Saviour, is all in all to me. I love Him supremely. I am longing to be with Him."

This clearness of mind remained with Elder Daniells until he had finished the work that he had in hand. It was his ambition to have everything all in good shape to fulfil the purpose he had to strengthen and establish our people in this movement. Such a life is approved of God. Such a death is a triumphant death. It is a remarkable example of faithfulness through life and until the end to the cause of truth which Elder Daniells had so dearly loved. E. K. SLADE.

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Alaska

The general meeting of the South-eastern Alaska believers was held at Juneau, Alaska, April 19 to 27. The commodious new seventy-five foot boat, "The Messenger," made this meeting possible by bringing the believers together at Juneau. The believers at Ketchikan, which is situated 228 miles south of Juneau, and the few scattered ones between would have found it impossible to attend such a gathering, owing to the heavy expense of boat travel, since this and airplanes are the only means of travel in that part of Alaska.

One needs only to go to Alaska to appreciate the great distances and expense involved in traveling in that land of great distances. There were

about 25 in attendance from outside of Juneau, and altogether some 60 attended the general meeting. This includes several new believers who had been attending Elder M. J. Jackson's meetings.

Elder Wood, director of the Alaska Mission, together with Elder Jackson, who has been conducting evangelistic meetings in Juneau, and the writer were the principal speakers of the convention. Mrs. Jackson had charge of the young people. Mrs. Wood, who is the missionary secretary of the Mission, led out in that department. Elder O. Herwick, the former director of the Mission, was present throughout and assisted in the speaking with some very interesting studies.

The general spirit was that of brotherly love and joy in the fellowship of those of like precious faith in that far north country.

The sisters cared for the physical needs of those attending the convention with well-prepared food served in old camp meeting style in the chapel, one block away from the meeting place.

Elder Jackson with the assistance of his talented wife has conducted a successful effort in Juneau. It is hoped there will be ten who will accept the message. Elder Jackson will continue there for a while in binding off his effort.

The new property purchased for the Mission headquarters at Juneau will house the church and provide living quarters for the Mission director. This building in Juneau will be a blessing for the church in the capital city of Alaska.

Elder Jackson's effort closed with the general meeting. Among the new converts is a young man, a native, and a member of the Russian Catholic church. He is an altar boy and is facing persecution in stepping out into the truth of God. His brother, two years older, is interested and it appears that he will take his stand. Another sincere young man, who had been a leader in Sunday school work in one of the large Protestant churches and who had just come to Alaska,

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dropped into the meetings, was impressed with the truth and kept his first Sabbath the last Sabbath of the convention.

The ordinances were held the last Sabbath with about forty taking part. Several new believers joined in the services. A wonderful spirit of love and joy in the Lord permeated that meeting.

The work is onward in Alaska. At the close of 1933 there were 81 members, while at the close of 1934 there was a membership of 114. Some way, I feel, from the enthusiasm manifested on the part of all to work for souls, that Alaska will be able to report a doubling of their 1933 membership for the year 1935.

GEORGE A. CAMPBELL.

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Objectives of the Instruction at Walla Walla College

There are three broad objectives which need to be understood for appreciative understanding of the Biblical instruction at Walla Walla College. These objectives are here enumerated, not in the order of their importance, but rather in the order of the progression from the general to the particular. These statements will then be followed by a series of passages from the Spirit of prophecy on the importance and method of Bible study.

No. 1. The Cultural Objective

The first of these broad ultimate objectives is the cultural. By this I refer to the ideal which Oliver Wendell Holmes uttered in his immortal line, "Build ye more stately mansions, O my soul." In the building of the more stately mansions of the soul, one essential element is a knowledge of the Bible.

In the catalog of the well known

Havarford school near Philadelphia the following view is set forth: "Irrespective of its ethical and religious importance, a comprehensive knowledge of the facts of the Bible is a desirable part of a well rounded education." This is precisely what I mean by the cultural objective, except that I would alter the word "desirable" to NECESSARY. How necessary it is for one who aspires to be a well-rounded, educated citizen of today becomes perfectly obvious when it is realized to what extent the world is indebted to the Bible.

The legal system of our mind, including its foundation, the Constitution, is indebted to the Bible for its basic principles. We need but note the principle of freedom of conscience, of individual rights, of equity, of property, and so on. The ethical standards of our civilization are based on the Biblical principles of the sanctity of life, on the Biblical condemnation or immortality, on the Biblical teaching of honesty, and other instances could well be cited in large numbers.

In the field of art, whether it be the music of Handel or of a Bach, or others; whether it be in the field of plastic art, or of painting such as we can see represented in many instances in the art galleries and museums, and even in decorative motives in large cathedrals and in numerous outstanding commercial structures, we see the contributions of the Bible.

In the field of literature this indebtedness to the Bible is even more apparent. We need only to think of some of our beloved poets like Milton, like Whittier, like Browning, who were, of course, Christian poets; but to the same extent we see deposits of Biblical thought and language in the works of such who made no profession of Christianity. In short, while time and space do not permit a detailed enumeration of all these specific contributions of the Bible to our civilization, it can be said without fear of contradiction that the ethics, the thought, and the language of the Bible have, through the ages, become so completely a part of our lives that they have gone over into the store of our racial possessions and flourish even there, where there is no conscious intention of following the Bible.

The Bible is not a single book as it appears in our form of binding, but it is a library of sixty-six different works of varying lengths, having been written through the course of 1500 years by statesman, legislators, kings, poets, prophets, priests, and manual laborers, and the reading of which in itself constitutes a liberal education.

If one chooses to read something for entertainment he may find it in the story of the riot at Ephesus, in which the mob sought to put Paul to death, or in the fascinating clashes between Jesus and the Pharisees, or in the history of David's military campaigns; or, if one wishes to read for literary appreciation, let him read the orations of the book of Deuteronomy, or the exquisite poetry of Isaiah; or, if one seeks to search into legal lore, he will find ample material in the books of Leviticus and Numbers; and if one chooses to travel through the Holy Land and wishes a guide in his tours, he can find no more helpful work than the Bible itself.

While this cultural objective is in and of itself purely secular, yet, nevertheless, it is not to be despised. on the contrary, a full appreciation of the Bible includes the aesthetic literary appreciation of it, which objective is perhaps lost sight of more in the circles of Bible lovers, religiously speaking, than among other classes of people. In other words, we too wish to exploit and emphasize the cultural value of a knowledge of the Bible amid our religious use of it.

FREDERICK A. SCHILLING.

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Why?

Why is it some allow their church membership to lapse and their spiritual experience to dwindle through neglect?

Why is it some fail to give wholehearted support to the missionary activities of their church?

Why is it some drift into unfaithfulness in paying tithe?

Why is it some fail to see the importance of Christian education?

Why is it some of our small churches wither and die?

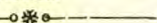
Why is it some lack enthusiasm and know so little of the joys which thrill the heart of the faithful believer?

Why is it some have so little interest in foreign missions?

Why is it that many are unable to give an answer for the hope within them?

Why is it the loud cry of the message will come and some will not know it?

Perhaps not in every case, but in many, a failure to keep pace with the message by regular reading of the *Review* and *Herald* is the answer to many such questions.



Idaho Conference

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J. W. TURNER - - - PRESIDENT
MISS JENNIE CARRIER - - - SEC.-TREAS.

Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists.

May 11

Throughout all our conferences on May 11 an offering will be taken for the Missions Extension Fund. Our institutions in all lands have done a great work. Thousands are rejoicing in the light of the third angel's message as the result of the efforts put forth by these schools, sanitariums, and printing presses. Now that the call has come for our people everywhere to help extend this work I hope every member of the Idaho Conference will do all he can to swell the fund. I hope it can be said that we all have had a part in the offering when it is passed on to the General Conference.

We are sorry that for the first three months our mission funds show a loss over the same period of last year. As the offering of May 11 counts on our mission goal, let us all endeavor to make up the amount that we are behind.

Surely the time has come when we as a people ought to do all we can to finish the work. The trying hours in which we are living show us that the end is not far in the distance. Let us all do what we can to warn the world of the soon coming Saviour. I trust that May 11, 1935 will be a day long to be remembered by our conference because of the liberal offering taken for this Extension Work.

J. W. TURNER.

News Notes

We were sorry to learn of the death of Brother W. M. Osborne, of Caldwell, Idaho. We desire to extend our sympathy to the family in this hour of bereavement.

The Idaho Conference camp meeting will be held at Caldwell June 24-30. Now is the time to lay definite plans to attend this important gathering. Further announcements will be made later.

Brother Yeakel and the members of the Parma church are making some real improvements on their church grounds. A lawn around the building is being seeded. We believe the time of the year is here when all our churches should see that the exterior tells the story of a soon-coming Saviour.

Brother A. K. Phillips, who has been assisting the colporteurs in the southern and eastern part of the conference, return to the office last Wednesday. We were glad to have him back in the office again, after spending several days in the field. He reports the colporteur work getting along nicely.

Elder J. W. Turner was called to Union, Oregon, last Tuesday to conduct the funeral of Mrs. Mary Sturgill. She will be greatly missed by the members of the Union church.

Prof. H. S. Hanson, in writing from Long Creek, says that the brethren and sisters in the Long Creek church are of good courage. Brother and Sister Hanson are spending several days with the members at Long Creek, and surrounding territory.

In a recent letter Brother J. J. Fleming, who is assisting Elder Cole and Brother Wagner at Rupert, says: "The interest is on the increase. I believe that with conscientious work and prayer, God will bless the work here. Two women have accepted the Truth and will be baptized when the time comes. He also states that a number of others are also interested.

The brethren of the Nampa, Boise, and Eagle churches greatly appreciated the program that was given by the students and the band of the Gem State Academy Sunday evening, April 27. These students impressed their audience with the thought that the Lord is blessing the efforts of students and teachers at the Gem State Academy this year.

Upper Columbia Conference

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M. G. DEALY - - - SEC.-TREAS.

Make wills and legacies to Upper Columbia Mission Society of Seventh-day Adventists.

This and That

"Every Seventh-day Adventist a reader of the *Review*" is the motto adopted by the General Conference Committee in council. The publishers have graciously reduced the price of this most valued church paper from \$2.50 to \$2.00 during this campaign, which ends June 1. Appeal is made to "every church leader and every worker as well as church officers to join hands in a determined effort "to see it done" in this campaign." Let all begin at once to take advantage of this splendid and liberal offer. Evangelists should see that new members subscribe during this period.

Elder Baker's new book, "Is the World Going Red?" has just been received and is ready for distribution, price 25 cents, subscription discounts. Every S. D. A. home should have a copy, and we must give our friends and neighbors a chance to purchase a copy. This is a good way to earn money for the Missions Extension fund. Remember also, the new book by Elder Maxwell, "Back to God." A new supply of both these books has just arrived at our Book and Bible House, and orders will be filled promptly.

"Heralds of the Morning" is the title of a new series of twelve numbers of tracts just off the press. The regular price of these is \$3.50 per thousand, but our conference is subsidizing the churches that are using the first shipment of 100,000, so that they will cost the church only \$2.10 per thousand. These are intended for free distribution, and are just what our brethren desire for a twelve-week campaign. This price includes two letters, one for the introduction of the literature and one for the last number. Send your order to the Book and Bible House.

The *Church Officers' Gazette* has recently been enlarged without raising the price. This periodical contains just what every conference worker, and every church officer should have at hand to guide in all lines of church

activity. It also has the outline for M. V. services, and suggestions for missionary meetings. It contains instructions from the pen of our best writers regarding our denominational policies and rules. The price is still 90 cents per single copy, and 75 cents each in clubs of two or more. Order of the Book and Bible House. If some cannot pay for their copy, the church may use the first Sabbath offering, and M. V. funds to pay for a club.

"The Missions Extension Fund" is to be taken Sabbath, May 11, and every church should do its utmost to make this a large contribution to foreign missions. The aim for individual offering is \$2.00 each. Bring in the banks that have been distributed for this fund on May 11. If some are unable to pay their full amount in cash that day, they may turn in all they have on hand, and then bring in more later. We should boost this fund this year in every church in our conference.

Elder Detamore joined B. T. Senecal in a general meeting at Benton City Sabbath, April 27. Representatives were present from Prosser, Grandview, and Sunnyside, bringing their lunches and eating them on the grassy lawn. Baptism was administered to seventeen and one was received on profession of faith. These with four others receiving letters of transfer were organized into a new church of twenty-two members. This is the result of the meetings held there by Brother Senecal and his wife.

Elder J. M. Nerness, assisted by Brother John D. Nichols, held a series of meetings at Newport, Washington. As a result eight have been baptized and an inexpensive auditorium, known as "The Adventist Chapel," has been erected. The brethren are holding a short series of meetings in this new place of worship.

Elder J. Riffel was a recent caller at the conference office, and reported a successful visit to the German churches at Wilcox and Farmington in the interests of the Missions Extension fund. Our German brethren are liberal in the support of the message.

Elder George Budd of Minnesota made a visit to his relatives and friends at Kettle Falls. While there he studied the truth with several families who give promise of accepting it. On his

way home, Elder Budd visited his sister in College Place.

A new church building is under construction at Sandpoint, Idaho.

Elder Stewart Kime has organized the Yakima church for aggressive missionary activity, using the intermediate meeting for reporting and promoting the work. A healthy missionary spirit is manifest, and twenty-two young people and older ones have been baptized there recently.

Elder A. D. Bohn has been holding Sunday night meetings in the Seventh-day Adventist church in Spokane with a splendid attendance. Several have taken their stand for the truth and a baptismal class has been organized.

Elders Oliver and Guderian report increased attendance at their tabernacle meetings at Waitsburg.

A New Church Organized

On January 27, B. T. Senecal opened a series of lectures in a neat little tabernacle at Benton City, Washington. Our brethren at Grandview and Prosser helped erect the building, but on account of the long distance were unable to attend the meetings, though they continued to pray for the success of the effort. Mrs. Senecal was the only help available, but the people of the vicinity showed deep interest from the beginning, and a regular attendance proved to win a number to the truth.

Sabbath, April 27, just three months from the first service, was a day of great rejoicing to the eighteen new converts, and also to the workers, as also to the many brethren and sisters in attendance from Prosser and Grandview, when these faithful souls received baptism and were united into Christian fellowship, forming a new Seventh-day Adventist church at Benton City. Four others united by letter, making a charter membership of 22. A good number of others are keeping the Sabbath and will soon be baptized and unite with this church.

Almost the entire day was spent in Sabbath school, preaching, Bible study, baptism, organizing the new church, and giving the necessary instructions to both officers and members. Brother Senecal will act as elder for a time and Mrs. Senecal will lead the Sabbath school. This com-

pany of believers has good talent, that with proper leadership for a time will develop into officers to fill all the requirements. The enemy did his utmost to keep these dear souls from the right decision, but the Lord prevailed, and now all rejoice in their new found faith.

Let us pray that God may bless this new church, pray for those who still are studying, that every honest one may be garnered in and the truth be properly and permanently represented in Benton City. F. A. DETAMORE.

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Upper Columbia Colporteur News Notes

Brother Allen Hampton has been working diligently in Spokane with "Bible Readings." While canvassing a man in a tailor shop, a man came in who proved to be the Presbyterian minister. After listening to the canvass the minister asked who the book was published by. Our colporteur replied that the Pacific Press issued the book. The man began a tirade against the church and closed by saying that any man who sold that kind of book was working for the devil. Brother Hampton has had a wonderful interest in our literature and only last Thursday took four orders for "Bible Readings" with good deposits. Naturally, when the truth of God is proclaimed, opposition arises, but the truth of God goes marching on. In the last few weeks Brother Hampton has taken three orders for immediate delivery.

Brother Nelson and Brother Cass stated recently that the outlook in their territory has never been brighter. Just as soon as these brethren get settled they intend to work a large part of eastern Washington.

Brother Houser at Ellensburg states he is of good courage.

A number of students from Walla Walla College are planning on working for a scholarship this summer and we are anxious to help them. In considering the territory of the Upper Columbia with its wide open spaces, I am anxious to arrange some way for these students to get from home to home. We are needing three or four bicycles and if there are any of our people who would like to donate a bicycle to the conference, or help establish a colporteur emergency fund, please correspond with the Book and Bible House.

With an increase in the price of wheat and a rise in the price of silver, I believe that our Conference will once more take its place where books can be sold.

Pray for our colporteurs as they go from home to home. R. HEMPEL.

Y. V. A. Notes

April 22 was a banner day for the senior class of Yakima Valley Academy for early in the morning they were routed out by the juniors and taken on a sixty mile jaunt into the mountains. Both classes had a wonderful time and returned to the academy at eight in the evening stiff in every muscle, but with a fund of reminiscences for future years.

The boys' quartet has been a busy organization of late. On April 20 they accompanied Elder Bass to Nachez where they furnished the musical numbers for his sermon. The same program was repeated in Yakima on Sabbath, April 27, only on that occasion students from the academy also provided the program for the Missionary Volunteer meeting in the afternoon.

On Sunday evening April 28 the boys' club put on a program at the Grange hall, Yakima, the proceeds from which go to the Pitcanook. The many church members and friends who attended thoroughly enjoyed the occasion.

The fifth period examinations are over, everyone is happy to know that we are on the last lap of the journey. Already we have noticed seniors practising their graduation march. All of these things are reminders of the fact that only a few short weeks and the school year 1934-35 will be over. This reality has a somewhat sobering effect too for we know of many things that should be accomplished before June 5.

The following are honor roll students for the period just closed: Gladys Rasmussen, Tillie Mehling, Ethel Couch, Margaret Roberts, Lawrence Barrett, Francis Carrier, Merl Stratton, Charlie Zumwalt.

Missions Extension Fund
Offering
May 11, 1935

Oregon Conference

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E. L. NEFF - - - - - PRESIDENT
H. C. KEPHART - - - - - SEC.-TREAS.
Make wills and legacies to Western Oregon
Conference Association of Seventh-day Adventists.

A Word of Caution to Our Churches

We find it necessary from time to time to call attention to individuals who come into the Conference and get into the churches, bringing in strange doctrines. Just recently, one such individual came into Portland and commenced studies with anyone who would listen to him. These individuals usually claim to believe the Truth and to be in harmony with the Message and start in by studying the Testimonies and the Bible, then, after a little while, weave in their pernicious doctrines. We have been told by the Spirit of prophecy just how these individuals would work. In the book, "Testimonies to Ministers and Gospel Workers," page 42, we have this statement:

"It will be found that those who bear false messages will not have a high sense of honor and integrity. They will deceive the people, and mix up with their error the 'Testimonies' of Sister White, and use her name to give influence to their work. They make such selections from the 'Testimonies' as they think they can twist to support their positions, and place them in a setting of falsehood, so that their error may have weight, and be accepted by the people. They misinterpret and misapply that which God has given to the church to warn, counsel, reprove, comfort, and encourage those who shall make up the remnant people of God. Those who receive the 'Testimonies' as the message of God, will be helped and blessed thereby; but those who take them in parts, simply to support some theory or idea of their own, to vindicate themselves in a course of error, will not be blessed and benefited by what they teach."

As stated this is the usual policy followed, and many times it is very hard to detect the error at first, but later on it will show itself but many times not until some one has been caught in its net. When individuals come into the church and begin Bible

studies without counsel from the church, you may almost always, without exception, mark them down as being in opposition to the organized work of God for if they were working in right lines and in harmony with the Message, they would be glad to take this up with the proper officers in the church and get their sanction, so, dear brethren and sisters, be on your guard when individuals come and want to hold Bible and Testimony studies in your home without the counsel of the church. Quoting again from "Testimonies to Ministers and Gospel Workers" page 51, we have this counsel:

"Those who start up to proclaim a message on their own individual responsibility, who while claiming to be taught and led of God, still make it their special work to tear down that which God has been for years building up, are not doing the will of God. Be it known that these men are on the side of the great deceiver. Believe them not. They are allying themselves with the enemies of God and the truth. They will deride the order of the ministry as a system of priestcraft. From such turn away, have no fellowship with their message, however much they may quote the 'Testimonies' and seek to intrench themselves behind them. Receive them not; for God has not given them this work to do. The result of such work will be unbelief in the 'Testimonies,' and as far as possible, they will make of none effect the work that I have for years been doing."

Let us remember that cunning craftiness will be used by these individuals who are opposed to the message of God. We need to follow the counsel of the apostle Paul in first Timothy 4:16:

"Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

E. L. NEFF.

News Notes

The Corvallis church has been working hard to get the church building in readiness for occupancy, and it presents a very neat and attractive appearance. Meetings were held there for the first time on Sabbath, April 20. This was the day appointed for the

presentation of the Sabbath School Investment plan, and Miss Starbuck was present to give assistance. She spoke to the church at the eleven o'clock hour, and again in the afternoon at the Venden Tabernacle.

Miss Starbuck visited Gaston on Sabbath, May 4, to give some help on problems connected with the Sabbath school work.

The Sabbath School Investment plan is demanding the attention of many of our schools just at this time. Last year there were twenty-nine of our Sabbath schools that took no part in the plan. Word has been received from one of the twenty-nine that they no longer wish to be counted among that number, but are making earnest efforts to conduct a successful Investment campaign this year. From the earnestness with which they are attacking the problem they will surely reap success. How many of the remaining twenty-eight are going to belong to the Investment group this year? There is still time to enter the ranks. Those schools that had a part last year are enthusiastically working to make this year count for much more in the support of the missions program. There is no limit to what may be accomplished if every member attempts something for the Lord by way of the Investment idea. Our success will be measured by the extent of our effort.

Recently at Hillsboro we held a church officers' convention. In the morning Elder Neff spoke on the organization of our work and the certainty of this message. In the afternoon Elder Reynolds was present and took up the Home Missionary features of our work. A number of subscriptions to the *Signs* were taken, bringing the number up to their goal.

Elder Neff spoke last Sabbath at Tabernacle church in Portland, then attended a Sabbath school convention at Salem in the afternoon.

Elder Cole, of Marshfield, and Elder Thompson, of Salem, were recent visitors at the office and report the work in their respective districts moving along very well.

Word from Elder Fish states that he had a baptismal service last Sabbath, 13 being baptized.

From the Eugene district Elder Dustin states that 18 were baptized in his district recently.

Elder Peckham, writing from Bend states that in his first baptismal service 10 were baptized. We are glad for these who are definitely taking their stand for this truth.

Elder Comer reports that the interest in the meetings at Vancouver is good and that several have expressed their intention of obeying the truth.

Reporting in March

Longview	100%	Clatskanie	52%
Puget Island	100%	Laurelwood	51%
Pioneer	97%	Amboy	50%
Blachly	94%	Montavilla	50%
White Salmon	93%	Red Oaks	50%
Estacada	91%	Castle Rock	49%
Oregon City	88%	Taft	49%
Newport	86%	Colton	47%
Silverton	85%	Falls City	46%
Marshfield	83%	Eugene	46%
Walterville	83%	Azalea	45%
Milwaukie	81%	Hood River	45%
Dallas	79%	Forest Grove	43%
Cornelius	77%	Cedar Creek	43%
Cottage Grove	74%	Astoria	42%
Gaston	73%	Central	42%
Tillamook	70%	Grants Pass	39%
Long Beach	67%	Jacksonville	39%
Kelso	66%	St. Helens	38%
Bend	65%	Brownsville	36%
The Dalles	63%	Illinois Valley	36%
Myrtle Point	63%	Corvallis	35%
Harbor	63%	Chetco Heights	34%
Lents	63%	Molalla	33%
Coquille	62%	Ridgefield	32%
St. Johns	62%	Medford	32%
Albina	61%	Salem	31%
Royal	61%	Newberg	31%
Sutherlin	61%	Redmond	31%
Waldport	59%	Lebanon	28%
Albany	58%	Toledo	26%
Vancouver	58%	Sifton	23%
Camas	57%	Hillsboro	21%
Lake City	57%	McMinnville	21%
Monitor	55%	Meadow Glade	16%
Bandon	55%	Sara	16%
Hopewell	55%	Tabernacle	14%
Gresham	54%	Sunnyside	8%
Ashland	53%	Conference	3%
Roseburg	52%		
		Average	39%

L. A. REYNOLDS,
H. M. Sec.

Special Review Offer

Word has just come to us that there will be a special offer made for *Review* subscription beginning with May 18, and continuing until June 1. During that period the yearly subscription price of the *Review* will be reduced to \$2.00, the Big Three—*Review*, *Life and Health*, and *Present Truth*, to \$2.75, the Family Group—the *Review*, *Youth's Instructor*, *Sabbath School Worker*, *Church Officers' Gazette*, *Life*

and *Health*, *Liberty*, and *Present Truth*, to \$5.50.

We trust that our people generally will take advantage of this splendid offer. We cannot afford to be without the good old *Review*, especially in these days of fast fulfilling prophecy and in times when there are so many things coming up that are unsound in truth, we need the *Review* to keep us informed as to these things.

Send in your subscription to the Book and Bible House at the above rates and they will be cared for for you.

Yours for a larger *Review* subscription list. E. L. NEFF.

M. V. Auditorium

A few weeks ago an article appeared in the *GLEANER* calling attention to the M. V. Auditorium which is to be built at Gladstone Park. We are asking our M. V. societies and churches to raise \$1,000 for this building. Raising this thousand dollars means a per capita goal of only 15 cents for every member in the Conference. Some remittances are already coming in but we take this opportunity of urging all societies and churches to present this to their church immediately and send the remittance in to the Conference.

Construction is already started on this auditorium and when completed we want to have it free from debt. I am sure that when you come to camp meeting this year you will enjoy this fine Young People's Auditorium. As M. V. officers and church officers let us put our shoulder to the task and this goal of \$1,000 can easily be reached.

H. C. KLEMENT.

May 11

To the Believers in the Oregon Conference:

This is to call attention to the Missions Extension offering to be taken Sabbath, May 11. Information has been sent out to all the churches and to the isolated believers, and the little coin containers, we trust, have been passed out to all. We hope that when these are brought in we may have a goodly sum from the Oregon Conference to help extend the mission work in the farthest corners of the

earth. With the conditions as we see them in the world today, we should be convinced that the end is near and we need to do everything that we can to help carry the gospel to those who do not know it so the work can be quickly finished and the Saviour come.

I pray that the Lord will bless you both temporally and spiritually and that as we give we may receive rich blessings from the Lord.

E. L. NEFF.

Sabbath School Convention at Salem

On Sabbath, April 27, a two-session Sabbath School Convention was held at the Salem church. There was an excellent attendance and good attention throughout. Especially interesting were the presentations of the topics assigned to local church members, and many excellent thoughts were deduced.

The most vital phases of Sabbath school work were introduced in seven ten-minute topics, and the convention closed with the answering of the problems found in the Question Box. There were present from the Conference office Elder Neff, Brother Kephart and the writer.

EDITH STARBUCK.

Kamrodt-Baumgartner

On March 7, Mr. August B. Baumgartner, and Miss Louise Edith Kamrodt, came to our room in the Portland Sanitarium, and were married in the presence of a few guests. This young couple will make their home in Portland, Ore.

R. D. BENHAM.

THE COLPORTEUR WORK

G. A. CAMPBELL
Union Field Secretary

For Week Ending April 27, 1935

IDAHO CONFERENCE

A. K. Phillips, Field Secretary

Colporteur	Book	Hours	Sales
Mr. L. C. Barron	HP	44	80.50
Ray Michel	BR	30	42.00
Walter Spencer	BR	25	27.25
Mrs. Hazel Barron	Mag	9	5.85
		108	155.60

OREGON CONFERENCE

R. G. Campbell, Field Secretary

Oliver Anthes	BR	25	5.00
George H. Blair	PP	24	7.75
O. V. Fellows	BR	25	17.75

Mr. and Mrs.			
J. F. Filley	GC	20	15.75
H. B. Johnson	BR	48	50.60
Frank Mayer	OD	30	9.50
Charles Phelps	BR	27	26.50
E. M. Sunderland	BR	16	14.50
W. C. Christensen	Mag	31	7.00
Mrs. E. B. Goodrich	Mag	30	16.75
Henry L. Hansen	Mag	42	9.40
Nellie Lee	Mag	37	4.65
Frank Reynolds	Mag	40	12.00
Johnnie Reynolds	Mag	45	23.25
Mrs. Mary Schuren	Mag	25	9.45
Verna C. Smith	Mag	14	10.50
Mrs. Zelda Thornton	Mag	13	.90
Part-time Workers			
Mrs. M. Crane	BR	3	
Miss Myrle Felt	BPS	14	2.00
Ted Jennings	BR	26	35.75
A. G. Andrus	Mag	10	7.50
Mrs. S. J. Clifton	Mag	10	3.10
Edna Curtis	Mag	7	2.25
Mrs. R. M. Johnson	Mag	4	3.00
Alfred Riggins	Mag		.60
Bernice Stephenson	Mag	5	.70
Mrs. E. Stephenson	Mag	8	2.55
Mrs. M. Strickland	Mag	4	.30
Miscellaneous Sales	Mag		5.10
Totals		583	304.10

UPPER COLUMBIA CONFERENCE

R.H. Hempel, Field Secretary

R. C. Cordis	ND		49.00
E. Colgrow	Misc		21.00
Allen Hampton	BR	40	37.50
M. E. Henderson	HP		13.50
O. J. Raddatz	Misc	28	3.60
J. Janssen	Mag	2	3.00
R. A. Shussman	Mag		12.00
J. W. Spracklen	ND	4½	8.00
Totals		74½	147.60

WASHINGTON CONFERENCE

C. S. Johnson, Field Secretary

(For two weeks)

Willis Cushman	BR	23	6.00
Allen Dorr	DR	1	7.50
K. L. Engelbert	BR	49	45.25
J. H. Griffin	BR	24	29.75
Sine C. Hansen	HP	49	105.35
Mrs. S. C. Johnson	Mag	8	25.00
Mr. and Mrs.			
C. Lewis	HP	89	119.50
Myrtle Mitchell	BR	11	6.00
Mrs. M. Moody	Mag	24	7.00
Brace North	BR	26	4.75
Mrs. M. Tenma	Mag	26	50.00
Mrs. L. Templeman	HP	5	9.50
Totals		335	415.60

Obituaries

Darnell.—Martha Ardella Hornsby was born in Roanoke, Alabama, October 6, 1859, and died at College Place, Washington, April 9, 1935. In 1874 she was united in marriage to N. R. Darnell. She died two days after her sixty-first wedding anniversary. In the summer of 1920, she was baptized at Hagerman, New Mexico, by Elder G. A. La Grone, and united with the Seventh-day Adventist church, of which she remained a faithful member.

Seven children, sixteen grandchildren, three great-grandchildren, and her aged husband survive her. They mourn not without hope, for she was a faithful Christian. She rests from her labors, but her works still follow her. Elder W. D. Emery spoke words of comfort assisted by Elder F. M. Burg and the writer, after which she was laid to rest in the Mt. Hope cemetery, at College Place, until the glad morning of reunion and reward.

W. A. Gosmer.

McDonald.—Mabel May McDonald, nee Harris, was born in the state of Kansas January 27, 1888, and died at her home in Seattle, Washington, April 14, 1935.

On June 21, 1907, she was united in marriage with J. G. McDonald. Following their marriage, they established their home in Lincoln, Nebraska. About eight years ago she with her family moved to California where they resided for a short time. The last seven years of her life were spent in Seattle.

Sister McDonald was reared a Seventh-day Adventist from her early youth. She was always true to the message she accepted in her childhood. She took an active part in church and Sabbath school work. She was a member of the Seattle Central church.

Those left to mourn their loss are her husband, J. G. McDonald; two daughters, Mrs. Evelyn Murphy of Seattle and Mrs. Vera Thompson of Seattle; three sons, Everett W. McDonald, Wallace McDonald, and Jesse Guy McDonald, Junior; her father and mother, Mr. and Mrs. W. L. Harris, of Lincoln, Nebraska; one sister, Mrs. Fred Robertson, of Lincoln, Nebraska; and one brother Lloyd Harris, of Lincoln, Nebraska.

She fell peacefully asleep with a strong faith in the soon-coming of the Lord. We believe she sleeps in Jesus and will come forth to meet her loved ones on the morning of the resurrection.

Funeral services were conducted by the writer and Elder Paul Campbell.

M. L. Rice.

ADVERTISEMENTS

Advertisements and business notices are not solicited, and are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published. Advertising rates are: for the first insertion, two cents a word with a minimum charge of 50 cents; each additional insertion, if run consecutively, will be half the price of the first. Cash must accompany order. Real estate advertisements acceptable only when referring to a specific property, and only one property.

FOR SALE.—50 by 150 lot near Sandy on 65th Street, Portland. Street paved. Price \$250.00. Terms. Write for particulars. E. W. Kearns, Dallas, Oregon.

BOOKBINDING.—Repairing old books, binding new by B. M. Shull, the Bible Binder, 242 Bailey Ave., Mountain View, Calif.

FOR SALE.—Cereal puffing machine. Will puff 2½ lbs. of wheat, rice or corn every 6 to 8 minutes. Price \$140 includes burner and our latest improvements. Specify type of burner desired. Puffing Equipment Co., Angwin, Calif.

WANTED.—A capable and congenial middle-aged lady to do house work and cooking for elderly couple. Good home, church privileges, and a reasonable wage. Write to Mrs. J. G. Stone, R. 1, Parma, Idaho.

North Pacific Union Conference

OFFICE ADDRESS:
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WALLA WALLA, WASHINGTON

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Sunset Table

Friday, May 10, 1935

Portland	7:30
Seattle	7:34
Spokane	7:15
Walla Walla	7:12
Wenatchee	7:24
Boise	7:58
Pocatello	7:40
Billings	7:33
Havre	7:47
Helena	7:50
Miles City	7:22
Missoula	7:42

Montana Conference

OFFICE ADDRESS: BOX 507
BOZEMAN, MONTANA

J. L. MCCONAUGHEY	PRESIDENT
WERBER JOHNSON	SEC.-TREAS.

Make wills and legacies to Montana Conference Association of Seventh-day Adventists.

Montana Items

Brother Aaboe is spending the present week at Billings assisting Marguerite Amundsen and Pansy Miller in their work with the health book and magazine.

Brother Johnson visited Custer Sabbath, April 27. He met with the new company of believers and also with the Sabbath school at Custer.

Sister Baker of the Lewiston church was an office visitor last week.

Elder McConaughy returned to the office after nearly a three weeks absence. While away he visited some of our isolated members in the eastern part of the state, spent the week-end of April 25 to 27 at Jordan and visited the effort at Billings. He reports a good attendance at the Silver Temple in Billings. Elder Nelson is now launching into the testing truths of the message and the prayers of our people throughout the state are so-

lited in behalf of these meetings at this critical time.

Brother Emery spent several days at the conference office auditing the treasurers' books.

Next Sabbath is Missions Extension Sabbath. Montana should raise \$2.00 per member for our great world-flung mission enterprise. Fill up your missions extension banks and turn them in at the service next Sabbath.

Now is the opportunity to secure the *Review and Herald*. Our denominational church organ should be in every Seventh-day Adventist home every week. During this month it may be ordered for \$2.00 for the year. A *Review and Herald* subscription is an investment that every family should make. Send in your order now while you can save fifty cents.

A Privileged Hour

"Of all the periodicals published in connection with this movement, the good old REVIEW holds first place in my heart. It is always a privileged hour when I can sit down quietly and read its pages.

J. L. McElhaney.

Alaska Mission

KETCHIKAN, ALASKA

OFFICE ADDRESS: DRAWER X

H. L. WOOD	SUPERINTENDENT
MYRTLE M. WOOD	SEC.-TREAS.

News Notes

A most interesting report just came from Brother Samuel Hanson at Pilot Point on Bering Sea. He states that seven of our Eskimo believers were married at one time by a U. S. Commissioner who flew by plane to Uga-shik for this purpose. Such occasions are usually celebrated in such a way that Seventh-day Adventists cannot take part, and how happy Brother Hanson was when not one of the Seventh-day Adventist Eskimos stayed for the dance and drinking that followed. Three couples who were not Seventh-day Adventists were married at the same time. Some of the white men even held Brother Frank Spoon and tried to force liquor down him, but he said he would not drink.

After the wedding the Eskimos held Sabbath school in one of the homes, and then instead of staying for the dance in the evening they mushed their dog teams down the river to their homes at Pilot Point about 25 miles downstream. We thank God for the keeping power of this message when received in the heart of any person of what ever race or clime. Remember these believers in your prayers.

Susie Waskey and Betty Smith of Dillingham are home again from the hospital and apparently as well as ever. They spent most of the winter in the hospital at Anchorage after a log rolled on them while they were playing near where a log house was being constructed last fall.

The brethren in Coastal Alaska are working early and late to get their fishing boats ready for the summer's fishing. Some have already gone to the fishing waters near Sitka. Others will go immediately after the Juneau general meeting. Brother Wandve has built a new cabin on his boat and Brother Andrew Andreason is rebuilding a boat which he purchased last fall after his boat was wrecked on a rock reef.

With Our Colporteurs

"I made a covenant with the Lord that if He could use me to a better advantage in the colporteur work, for Him to take my music pupils away from me and help me to decide on a book to sell along with *Health*. The *Health* journal has made so many friends in this place. People have thanked me on the street for selling it to them. The fact that my music class is much smaller than it was a year ago is encouraging to me, as I'm intending to spend more time in the Lord's work. I can make better financially, and I cannot begin to express the blessing I receive in placing our literature in the homes of all kinds of people."—Mrs. E. Baker, Upper Columbia Colporteur.

Isn't this a good testimony? Surely, there are many sisters in our churches who could do very acceptable work with our literature. Many are needed to visit the homes of the people with our books and magazines.

Is God calling you?

GEO. A. CAMPBELL.