

North Pacific Union Gleaner

Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35.

VOL. 30

COLLEGE PLACE, WASHINGTON, MAY 28, 1935

No. 22

Religious Liberty Day

An annual Religious Liberty Day has been observed by us as a people for a number of years. For this year Sabbath, June 1, has been set apart for that purpose. Where ministerial help is provided it is desirable that those visiting the churches make this day as profitable as possible in the interest of liberty. A special program is sent out by the General Department to all churches which I believe will be helpful in the absence of ministerial help. It is important that we observe this day, and one Sabbath in a year is not too much to give to the study of this vital question.

We are coming into the very closing scenes of the earth's history and we are told that the last act in the drama will be the enforcement of Sunday observance by law and penalty. Efforts have been made for a number of years to pass such a law. The fact that there has been failure in this thus far may have a lulling influence upon us, but let it be borne in mind that some of these days we shall have a drastic Sunday law. It may come about suddenly. This is our opportunity for doing our part in staying off such legislation and in giving publicity to the great principles of liberty which we hold as a denomination. We have been made the custodians of most important truth in this matter and we have a responsibility in passing this on to the public.

For a number of years our conferences have supplied judges, editors, state officials, and some leading ministers with the magazine, *Liberty*. This in many instances has been effective in staying off drastic legislation. It has had much to do in changing the attitude of public men toward our cause. It is important that the conferences continue to supply such reading matter. It will be required that we lay out some money to carry on other lines of work in the interest of the Religious Liberty department. A liberal offering should be received in all our churches for this Fund,

Sabbath, June 1. Let it be recognized that this is another one of the important departments of our work which can be neglected only with great loss. If possible, really, everybody should do something. May the Lord make this a profitable day in all of our churches and a time of awakening on the part of our people in reference to the issue that is just before us.

E. K. SLADE.

—o*o—

A GREAT TEACHER

"The 'Review' is a great teacher. From the first number to the latest, it has been the greatest single factor in our movement for the instruction and stabilizing of our people. It has come to them every seven days laden with the information they have needed. Those who have read the 'Review' with care have greatly appreciated its contents. They have been more firmly established in the truths of the message; they have been helped to keep pace with its onward progress around the world; they have been stirred to greater diligence and activity in missionary endeavor and giving for the support of the work in its various lines. And above all they have been built up in this most holy faith to meet the Saviour who is soon to come for His people.

—A. G. Daniels

With Our Colporteurs

"I worked hard in the forenoon and got two orders and sold one single copy. Then about four o'clock I came up to a house and overheard a lot of voices. At first I hesitated to bother them, but I then felt impressed to go ahead and knock.

"The lady who came to the door said, 'No, I don't think we will be interested.' I asked if she were the lady of the house. She said, 'Wait, I'll call the president.' The president came; and as the door swung open, I glanced past her and saw two ladies who were my subscribers the day

before. I spoke to them. Immediately the tension was broken. They told the group that I presented a very interesting work and that they would all enjoy hearing me. I was immediately invited into the room where about eight or ten women were gathered for a community church social. I canvassed them for Health, presenting the instruction course in home nursing and dietetics. Three ladies stepped forward and took subscriptions.

"When I finished, one lady spoke to me about a subscription, but then left. After getting the president's subscription, I learned from her that this lady's husband owned a store. I thanked them, dashed to this store, found the lady, and sold her a single copy, and she is planning to subscribe later.

"They all knew I was an Adventist and spoke very highly of our medical work. We should not be ashamed to tell people we are Seventh-day Adventists. It helps me take orders for *Health*."—*Johnnie Reynolds, Oregon Health worker.*

Our young men can accomplish a great deal of good in working with *Health*. Many more are needed. Is God calling you?

GEO. A. CAMPBELL.

—o*o—

All Aboard for the Youth's Congress!

Those who are coming by train will be glad to know that arrangements are being made for the cars to be brought near College Place, within walking distance of Walla Walla College.

Whether you come by train or by auto, go directly to the registration booth on the college campus, register, and pay your \$4.00. Brother R. T. Emery and his corps of workers will be there to receive you and give you your location. You will receive a Congress booklet (which includes information regarding the Congress, and the Congress songs), and they will assign you a pavilion seat which will be yours throughout the Congress.

If you happen to be coming to stay with friends, so that you will not

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R. T. EMERY, EDITOR
PEARL COOK, ASSISTANT EDITOR

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need to get your room and board at the College, be sure to register and pay the 50c fee, entitling you to a seat in the pavilion, and get your Congress booklet.

If you are coming by train, send your money for the railroad fare to the conference office, so that arrangements can be made for the ticket. Do not wait until the last minute, as the railroad must know how many are coming, and it will be embarrassing for our workers if you wait until the last minute.

Do not forget to bring bedding and to include an extra blanket to put on a cot or over a straw tick for added comfort.

No doubt our young people throughout the Union have a number of questions they would like to have answered at this Congress. Please write them out and mail them to us immediately (202 South Palouse St., Walla Walla, Wash.) and we will try to have every one answered. Do not delay sending these problems or questions in, as we should like to have them in our hands before Congress opens, so that the speakers will be able to take up some of them in their talks.

We are getting everything ready to entertain you. Write your friends and tell them you will meet them at the Congress. And pray that this meeting will be a spiritual uplift to all who attend.

GEO. S. BELLEAU.

Questions and Answers

Question: For what purpose was the church organized?

Answer: "The church of Christ on earth was organized for missionary purposes, and the Lord desires to see the entire church devising ways and means whereby high and low, rich and poor, may hear the message of truth."
—"Testimonies," Vol. VI, p. 29.

Question: How many members are to have a part?

Answer: Every member.

Question: What will indifference result in?

Answer: "Satan is now seeking to hold God's people in a state of inactivity, to keep them from acting their part in spreading the truth, that they may at last be weighed in the balance and found wanting."—Vol. I, p. 260.

Question: Who is primarily responsible to see that the church is organized so each member is enlisted in service?

Answer: The church council is the missionary committee of the church.

Question: What officer is it necessary that each church elect, if it is to carry out the purpose for which it was organized?

Answer: Missionary leader.

Question: How is the missionary organization of the church to be effected?

Answer: Primarily the responsibility rests solely upon the church council. The missionary leader is to be prepared to outline the plan.

Question: How is this information available?

Answer: Instruction material has been sent to the workers, elders, and missionary leaders. Write your Conference Home Missionary Secretary or the writer.

Question: What does this call for?

Answer: It calls for the church council to appoint permanent leaders for service topical training companies; namely, Bible Evangelism, Literature Ministry, Welfare, and Home-Foreign if there are foreigners in the vicinity of the church.

Question: How are the individual members to be enlisted in service?

Answer: Of course, proper appeals will be made publicly, but it is the duty of the council to appoint class band leaders who will take their work seriously and who will by personal work enlist the members of their bands in service. These may or may not be the Sabbath school teachers.

Question: When do the class bands meet?

Answer: During the missionary meeting following the Sabbath school.

Question: How many of the topical service training companies may each class band member join?

Answer: As many as they have time for.

Question: When do the topical service training companies meet?

Answer: To be arranged by leaders to accommodate the most members.

Question: How often does the missionary leader call a meeting of the service training company leaders and class band leaders?

Answer: At least once a month and as much more as the program may demand.
L. E. ESTEB.

Poster Project

The *Youth's Instructor* is inviting its friends, who surely have many helpful suggestions that if brought to light would encourage other young people to subscribe during the Youth's Congress, when the special offer of 8 MONTHS for \$1 will be in effect, to picture these ideas in attractive posters to be used in decorating the places of meeting.

The Plan

Seventh-day Adventist youth are invited to make posters suitable for display in a large tent or hall, emphasizing some feature of the *Youth's Instructor* or the subscription campaign. These posters should be delivered to the Missionary Volunteer secretary of the conference in whose territory the congress is held. The posters will be considered on their merits by a committee, and awards given. All posters submitted become the property of the Review and Herald Publishing Association.

Specifications

Size: Not smaller than 18 x 24 inches, nor larger than 3 x 4 feet.

Style: Bold design that will attract attention, contrasting colors that will please the eye, simple arrangement around a central theme, so the message of the poster will be grasped on first reading.

Materials: Posters should be made of light-weight cardboard, which may be secured from any art or stationery store. Use water colors, crayons, cut-outs, or any other medium you prefer.

Theme: Feature some department of the *Instructor*, its purpose, or the campaign for subscriptions. Include somewhere in the design the slogan, "8 MONTHS FOR \$1." Suggestive themes, such as "Let's Talk It Over," "Youth for Youth Through the *Instructor*," and "Say It With the *Instructor*," will bring others to your mind.

Judges

The union M. V. secretary in charge of the congress.

The local M. V. secretary of the conference in whose territory the congress is held.

One young person attending the congress chosen by these two.

The decision of these judges shall be considered final.

Awards

Awards may be given at each Youth's Congress for posters submitted and judged as having merit, as follows:

First Award	\$3
Second Award	2
Five Awards (Each)	1

Points of Judgment

1. Pulling Power.
1. Appropriateness.
3. Design.
4. Art Work and Lettering.
5. Neatness.

Posters should be submitted at the beginning of the Youth's Congress which you attend.

THE YOUTH'S INSTRUCTOR.

**Oregon Conference**

OFFICE ADDRESS: 341 S. E. 47TH AVE.,

PORTLAND, OREGON

TELEPHONE TABOR 1211

E. L. NEFF ———— PRESIDENT
H. C. KEPHART ———— SEC.-TREAS.

Make wills and legacies to Western Oregon Conference Association of Seventh-day Adventists.

Attention

This is to call attention to the Religious Liberty program and offering, June 1. Be sure to make a good strong plea, for we must have a liberal offering if we are to continue sending the *Liberty* to state and county officials.

We had a real issue on in Oregon at the last legislature and we feel that the magazine *Liberty* made friends for us there. In a communication that came to my desk today from Elder Longacre, secretary of the Religious Liberty Association, he says:

"We never faced such stirring issues as we do today. If our people fail us now in giving support to this important work, so far as our liberties are concerned, we will soon be in the same critical situation as many of our people are, in some of the European countries today."

Let us do our part so that we can send them this magazine *Liberty*.

E. L. NEFF

**Youth's Congress**

Many young people in the Oregon Conference are laying definite plans to attend the Youth's Congress and of course this is as it should be because this is a great congress held especially for the youth of the Northwest. You will get a new conception of the greatness, the importance, and the triumphant progress of the young people's movement. The problems which will be discussed will be very practical and those which confront our youth today.

The rates have been made just as reasonable as possible. The cost for room and board during the Youth's Congress is only \$4. For those around Portland and immediate vicinity we have endeavored to work out very reasonable rates with the railroad and many are planning to go by train. This will be a trip long to be remembered.

If you have not sent your name as one who plans to attend please do so at once. The date is June 9 to 13. The place, Walla Walla College, College Place, Washington. A cordial invitation is extended to you to be there.

H. C. KLEMENT.

**An Evangelizing Ministry**

"The world is to receive the light of truth through an evangelizing ministry of the word in our books and periodicals. Our publications are to show that the end of all things is at hand."—*Christian Service*, p. 146.

Truly the above statement gives us a very definite program to follow in our work with the precious, truth-filled literature God has inspired His servants to write. It shows that our work is strictly of an evangelistic nature. Its purpose is to win souls, and should be entered from no other standpoint. It is not a commercial work, and those who enter it just to have a job or as a means to an end are sure to fail. But souls will be won if we are faithful in sowing the gospel seed, as indicated by the following experience as related by one of our faithful colporteurs, as a result

of an earnest prayer before eating his dinner.

"On a cold, rainy day last winter, I had canvassed all day with apparently no results. In one home the woman said she had no use for Seventh-day Adventists. She scolded me severely for coming and began sweeping the floor, making the room so full of dust that I thought I would smother.

"After reasoning with her, she began to calm down a little. Her husband listened to the canvass and was interested, but she would not hear to his buying the book, so I made no sale.

"I was invited to stay for dinner and did so, offering a silent prayer, which they noticed. They became very friendly and invited me to stop again.

"Two months later I called and learned that they had been to our church and were now receiving Bible studies without ever having had an invitation.

"This time they ordered 'Our Day,' *Signs of the Times, Health*, and 'Science of Food and Cookery,' totaling \$9.50. They again invited me to stay for dinner, asking me to offer thanks this time."—*Frank Mayer*.

If you are in this kind of ministry and have a real burden to win souls, write your Field Missionary Secretary."

R. G. CAMPBELL.

**Work for the Deaf**

From time to time we hear of an interest for those who are deaf. This interest has grown as a result of the experiences related by Brother Fred Wagner of Twin Falls and there are some who have accepted the Truth.

Brother Tolson at Hillsboro is very much interested in this line of work. In the Hillsboro church, they have a Sabbath school of five deaf people. Brother Tolson does aggressive work among these people wherever he can make contacts with them. Several have accepted the Truth as a result of his efforts. Anyone who has friends that are deaf or might be interested in this Truth would do well to get in touch with Brother Frank Tolson, 446 West Walnut Street, Hillsboro, Oregon. He will be glad to do all that he can to assist in bringing them to a knowledge of this Message.

Surely we should do all that we can for these people who are handicapped in not being able to hear the Truth by word of mouth.

E. L. NEFF.

Willamina, Ore.

April 27 was a good day for the Willamina church. This church recently sold their building in town, and built a new one on Gilbert Creek, about ten miles out in the hills. On Sabbath, April 27, friends gathered from various parts, to the number of 126, for the Sabbath school and preaching service, after which the writer had the privilege of baptizing four dear souls.

The members are of good courage and plan to have their church building finished without debt, in the near future.

J. W. BOYNTON.

Washington Conference

OFFICE ADDRESS:

2610 NOB HILL AVE. SEATTLE, WASH.

TELEPHONE GARFIELD 8231

M. L. RICE - PRESIDENT
A. P. McDOW - SEC.-TREAS.

Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists.

Religious Liberty

Sabbath, June 1, should be one of the big days in all of our churches. It is Religious Liberty Day. A special program has been prepared and sent to all of the churches. This service will prove not only interesting but we believe very helpful to all our people.

The Washington Conference sends hundreds of copies of the magazine *Liberty* to many of the leading men in our conference. In this list are lawyers, editors, educators, and judges. This splendid magazine is doing much to mold the minds of those men in those principles of liberty which we love.

In order to continue this good work, a special offering will be taken in all of our churches on Sabbath, June 1. Let no church elder or worker overlook this offering, and we hope it will be a liberal one. We are counting on our people to continue their efforts in behalf of our liberties.

M. L. RICE.

Auburn Academy News Notes

The summer vacation is facing us with its problem of profitable employment. Brother Johnson, field secretary, has helped several students solve that problem in a real way by encouraging them to engage in the colporteur work. Elder G. A. Campbell, representing the Union, with Mr. and Mrs. Johnson spent the week-end at the academy in the interest of this work.

Beautiful Lake Wilderness, appropriately named, again welcomed us for our annual school picnic. Auburn Academy is exceedingly fortunate in being located in the vicinity of many inviting natural features. The day was ideal, and students keeping diaries recorded full pages that night.

The Regina Culture Club gave Mrs. DeVice a shower in the girls' parlor in honor of young Barry Jack.

The North Church, of Seattle, welcomed the twelve Auburnites who gave a program Sabbath afternoon during the M. V. hour.

Elder and Mrs. Paul Campbell, of Seattle, presented a varied program of musical numbers in the academy chapel to an unusually attentive audience.

Sixty-one Per Cent

Sixty-one per cent is not a passing grade. If after a year of hard study the records showed you had a grade of only 61%, you would know immediately that you had failed. There is nothing very encouraging in a grade of 61%. Of course, it is better than a lower grade, but still it is the mark of a failure.

I am sorry to tell you that the Washington Conference has made a grade of only 61% in one of its greatest fields of activity. With this fact brought directly before us, I am sure we will not rest satisfied until we have greatly raised our standing.

In the circulation of our good church paper, the *Review*, we have an average at the close of April of only 61%. In other words, nearly one-half of our families do not have the weekly visits of this best of all periodicals. Now, I know we can greatly improve this condition. A little planning and a little effort on the part of workers and church leaders will change things.

We are in the midst of our *Review* campaign. A special offer of \$2.00 for a full year's subscription is offered for all who place their orders before June 1. Those who are not subscribers should act at once. After June 1, the rate will be \$2.50. Order through your church missionary secretary. Isolated members should write to the Book and Bible House, 2610 Nob Hill Avenue, Seattle, Wash.

M. L. RICE.

Montana Conference

OFFICE ADDRESS: BOX 507

BOZEMAN, MONTANA

J. L. McCONAUGHEY - PRESIDENT
WERBER JOHNSON - SEC.-TREAS.

Make wills and legacies to Montana Conference Association of Seventh-day Adventists.

Montana Items

Elder McConaughy spent several days last week attending committee and board meetings at Walla Walla. While there he met the group of Montana students who are attending the college. He reports preparations are under way for the handling of the large crowd that is expected at the Youth's Congress June 9-13.

We are glad to have received word from a number of our young people throughout the state who are planning on attending the Youth's Congress. Let us urge those who have not yet made reservations to get their requests in immediately. Soon it will be too late. This is the last call.

Brother Werber Johnson is away from the office on vacation. He is visiting relatives and friends in the East.

Plans are under way for our coming conference session and camp meeting to be held at Luccock Park, July 25 to August 3. Detailed information will be mailed to every home within the next few weeks. We are glad to announce to our people that Elder W. A. Spicer will attend the Montana camp meeting this year. We are informed that this is the first time he has ever attended a camp meeting in Montana. We consider that we are especially blessed in the prospect of having this mighty man of the Advent Movement with us at this meeting. We hope every family in the conference will make a special effort to attend the camp meeting this year.

Every tent will be in the shade and special Bible and Testimony studies are to be in the program every day for our help and encouragement. Let all plan to come. Come at the very beginning for the conference work will start the very first day. We hope to complete most of our business the first day of the meeting.

A rush order came in from Brother Nelson at Billings a few days ago for thirty Sabbath school quarterlies. We suppose this means there are a number of new Sabbath keepers there as a result of the Silver Temple meetings. A baptismal service will be held at Custer the first Sabbath in June and a new church organized there as the result of the meetings recently held there by Brother Kiesz. Brother Wilcox reports he will have a baptism at Missoula the first Sabbath in June.

Remember the offering for the first Sabbath in June is for Religious Liberty. There are indications of tense developments at the nation's capital along these lines. We should place the magazine *Liberty* in the hands of all leading officials as far as possible. Let us make this a good offering. Isolated members should send their offering direct to the conference office. All outstanding Missions Extension coin banks should be sent in immediately to the conference office.

Remember camp meeting, July 25-August 3!

Billings' Silver Temple

We are in the fifth week of our meetings in the Silver Temple at Billings. No doubt our people are anxious to know of the progress of these meetings and for that reason we are sending on this brief report of our beginning here. The temple has a good location and the meetings have been well advertised. In spite of the many hindrances such as a general indifference and prejudice on the part of the public toward religious services and special services in other churches our attendance has been good throughout the week with a full house on Sunday nights.

Brother and Sister Leal Grunke have entered heartily into the spirit of the meetings giving valuable help with their ability to prepare the people for the service in music and song. Mrs. Nelson with her violin and sing-

ing and Marguerite Amundsen assisting in singing and meeting the people have also contributed to the success of the meetings. The faithful attendance on the part of the church members and their help in the distribution of the announcements play an important part in the effort.

At this writing we are presenting the Sabbath truth and in our first call to keep the Sabbath many stood to obey God. Dear reader, continue to pray that God will through the Holy Spirit search out the honest in heart in Billings. Satan will in every conceivable way attempt to mar the work God has already accomplished. Pray that God will bless the Silver Temple workers to the saving of many souls for the kingdom of Heaven.

J. R. NELSON

The Sabbath Schools

As another month goes by the same churches lead in Sabbath school and mission offerings. Here is how they stand: Miles City, Havre, Butte, Anaconda.

This is our Honor Roll of Montana Sabbath schools. While the General Conference goal is 25 cents per week per church member for our Sabbath school offerings, we are placing on our Honor Roll the name of every church whose Sabbath school gives 20 cents or more per week per church member. Glendive is very close to this goal, and Livingston is not far behind. May not these names be on our Honor Roll next month?

Several of our Sabbath schools are giving considerably more per week per church member than they did a month or two ago, and for this increase we are most thankful. Our Missoula Sabbath school is worthy of special mention this month. For the first two months of this year the Missoula Sabbath school gave an average of about \$30.00 a month. But for April their offerings totaled over \$60.00! An increase of 100 per cent! Good for Missoula! We would like to see the Missoula Sabbath school on our Honor Roll. Why not?

It is the systematic faithfulness of believers all over Montana that has made possible our nice increase in Sabbath school offerings. Let each one continue to give prayerfully, and systematically. Not just that we may

reach a financial goal, but so that we may be instrumental in the salvation of many.

WERBER JOHNSON.

Idaho Conference

OFFICE ADDRESS: BOX 2238, BOISE, IDAHO
TELEPHONE 1651

J. W. TURNER - PRESIDENT
MISS JENNIE CARRIER - SEC.-TREAS.

Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists.

Juniors — Listen!

This is a special invitation to all the juniors in the Idaho Conference to be at camp meeting in Caldwell, June 24 to 30. You will be disappointed if you are not present this year. We are planning a special program for you. Every day will be full of interest.

Come with the determination to learn how to become a better Christian. May Jesus help you to be good juniors every day. I would like to see you all at camp meeting.

H. S. HANSON,
Educational Sec.

Idaho Volunteers, Welcome

We cordially invite you to attend our camp meeting at Caldwell, June 24-30. A program of special interest is being planned for you this year. We send a special invitation to the isolated young people. We trust that the meetings will bring you the experience and blessing that you long for.

The present hour demands more of the youth who know and believe the third angel's message. Such topics as the following will receive earnest consideration: "The Victorious Life," "Enlisting Our Youth in Bible Evangelism," "How to Build a Better M. V. Organization in the Local Church."

The discussion hour and question box will receive due consideration. Come with the purpose of contributing to the upbuilding of the Missionary Volunteer work in our conference. Bring your questions. Let us help you solve your problems. H. S. HANSON

"REVIEW" Campaign Closes June 1.

IDAHO CONFERENCE TITHE AND OFFERINGS STATEMENT

For Four Months Ending April 30, 1935

Church	Memb.	Tithe		S. S. Offerings		per wk. Per Cap.	Mission Goal Funds		per wk. per cap.
		1934	1935	1934	1935		1934	1935	
Baker	26	223.25	284.58	73.48	87.53	.20	105.79	91.44	.21
Blackfoot	14	32.65	39.90	14.82	13.13	.07	16.43	13.54	.07
Boise	146	709.73	868.41	244.20	278.98	.11	287.54	305.19	.12
Buhl	22	175.91	141.85	106.45	46.67	.12	117.52	47.44	.13
Caldwell	206	1345.56	1102.92	284.20	318.60	.09	390.81	349.23	.10
Cambridge	14	79.54	73.23	28.16	20.70	.08	39.72	20.70	.08
Conference	178	1011.46	1148.94	265.39	184.01	.06	321.19	218.55	.08
Cove	20	34.70	65.44	23.96	36.84	.11	28.27	39.72	.12
Eagle	74	328.99	411.63	82.50	121.08	.10	185.81	230.42	.18
Eden	33	227.16	110.38	53.65	26.86	.05	66.10	31.86	.06
Emmett	25	27.25	20.19	9.74	12.25	.03	13.15	12.25	.03
Filer	51	142.31	165.10	38.96	47.61	.05	43.46	47.61	.05
Idaho Falls	19	67.25	66.09	23.56	26.84	.08	30.92	27.64	.08
LaGrande	34	253.40	343.61	106.55	94.66	.16	221.66	113.30	.20
Long Creek	29	93.61	62.66	75.10	42.80	.09	83.80	42.80	.09
Mt. Home	13	110.10	108.35	59.55	78.34	.35	71.05	79.34	.36
Nampa	25	185.11	115.44	75.75	41.18	.10	102.36	42.96	.10
New Plymouth	51	72.86	50.86	30.49	28.39	.03	35.93	28.89	.03
Ontario	9	83.39	154.87	23.76	39.71	.26	26.06	39.71	.26
Parma	28	197.22	215.41	103.57	118.71	.25	149.23	139.88	.29
Payette	49	42.64	42.64	13.31	13.31	.02	16.59	16.59	.02
Pocatello	41	210.49	226.92	85.18	104.27	.15	91.18	104.27	.15
Richland	29	41.24	69.64	30.27	36.81	.07	47.22	41.57	.08
Twin Falls	32	344.88	471.07	109.01	205.17	.38	121.81	224.13	.41
Union	36	45.24	75.50	23.14	25.45	.04	27.14	28.92	.05
Weiser	45	160.43	89.16	54.57	31.78	.04	94.67	42.29	.05
Total	1161	6203.74	6524.79	2026.01	2081.68	.105	2718.80	2380.24	.12

Upper Columbia Conference

OFFICE ADDRESS:

817 NORA AVENUE, SPOKANE, WASHINGTON
TELEPHONE BROADWAY 0597C. A. SCRIVEN - - - - - PRESIDENT
M. G. DEALY - - - - - SEC. TREASMake wills and legacies to Upper Columbia
Mission Society of Seventh-day Adventists

Things Happening

Since Elder Bohn started using the time at the close of Sabbath school for reporting and encouraging missionary work, the Spokane church has increased its activities, and the number reporting has jumped from around 75 to over 300. The Elder is a great believer in the layman movement, and also in the fifteen-minute missionary meeting. Last Sabbath he baptized eleven, making over fifty new members since he came to our field last August.

Remember to get your order in for the *Review* before June 1, so as to get the reduced rate of \$2.00. This applies to new and old subscriptions. You can scarcely find a place to spend \$2.00 where you can realize so much value for the amount of money.

Elder Meleen was at Northport Sabbath, May 18, and reports "the greatest victories and most spiritual meeting ever in that place."

New orders for the *Church Officers' Gazette* are coming to the Book and

Bible House. Word from the General Conference states that we must have four or more per church to keep the price where it is. The letter says "We are making rapid progress toward that goal. In fact one whole union and several conferences are 'over the top.' We expect Upper Columbia soon to be 'over the top.' Send in your orders.

Elder R. J. Kegley called at the conference office recently, and reported the baptism of eleven more at Deary, making twenty-two thus far. Several others will unite on profession of faith. Brother and Sister Leal Grunke helped in the Deary effort.

Elder J. M. Nerness has baptized thirteen more at Newport, making twenty-one in all since the effort started there. He says, "A family of six and one lady read themselves into the truth by reading Big Week books." Brother and Sister J. D. Nichols are connected with this effort.

Fordyce W. Detamore, wife and two little girls arrived in America on furlough from the Malayan Union Mission recently. They are spending a few days with his wife's folks in Michigan before coming to the Youth's Congress and camp meeting in College Place. They will spend the month of July with his folks, Elder and Mrs. F. A. Detamore, and during the month

of August visit the camp meetings in the Central Union Conference.

Friends of the Walla Walla Sanitarium will be cheered to know that the patronage during the first part of this year has been increasing. We should feel free to recommend this institution to any of our friends who may be needing treatment and medical care.

Elder George A. Campbell was in Spokane counseling with Brother R. H. Hempel regarding the colporteur work last week. These brethren expect a good number of literature workers in Upper Columbia this season. Anyone who may be interested in connecting with the book work should write to Brother Hempel at the conference office.

Announcement has just been made by the assistant secretary of the Ellen G. White Estate that a 48-page pamphlet, "A Call to Medical Evangelism" is ready for distribution. This is a new publication and contains extracts from the writings of Mrs. E. G. White which point out the privileges of every church member to engage in the ministry to sick neighbors and friends as a means of physical and spiritual benefit. Look for this helpful pamphlet at the camp meeting.

We trust that every member will plan definitely on an offering for the special Religious Liberty fund which it to be taken in our churches June 1. These funds are to be used in providing the *Liberty* magazine to legislators, judges, editors, lawyers, and other prominent officials within our own local conference. Your liberal offering will materially extend the influence of this magazine and help to hold aloft the torch of religious liberty committed to this people.

The Missions Extension

Splendid reports have come to our office from our churches for the Missions Extension fund. Some of these churches have made a good record, while several others have fallen a bit short. We should try to get the pledges for this fund paid as soon as possible, so that the results may be up to par. Then, there are some who have not yet paid in their contribution who still intend to have a part in the offering. These should try to get

their money in as soon as possible. We surely do not desire to fall short of what we did last year. Why not every church check up on this fund and see where it stands. Every church should try to raise a little more than last year, and not fall below fifty cents per member. If all will do this, we will see a little gain over 1934.

Our faithful missionaries appreciate what their brethren in the home lands are doing to hold up their hands as they go forward with the task assigned them. They, of course, are making the greater sacrifice, but God also gives us somewhat to bear of the burden. When the final records are completed and the sacrifices are put together, I imagine that some even in the home fields will be surprised at the rewards given for their faithfulness. We appreciate the wonderful loyalty of our people. They give and forget. Then, they do it again and again. It is not in vain, brethren. What would our work amount to without the support of our members? So, we make this final appeal to you for all that you can do to bring this offering up to what it should be. Our goal is \$2.00 per member. Let every soul who possibly can make this his record. Let others do more or less as they are able, and let us all pray God to bless the means thus raised. May we all be faithful till Jesus comes, and then share in the reward of the ransomed.

F. A. DETAMORE.



A Perfect Sabbath School

Prosser church had a perfect Sabbath school Sabbath, May 11, 1935. Every member had studied his lesson every day, all were present and on time, and the financial goal was reached by every class. Officers claim the record of the Sabbath school was very unsatisfactory until they adopted an ingenious goal device which shows the standing of each class as to attendance, daily lesson study, and offering. Mrs. George Reiber, the superintendent, says they have been using the goal device just two weeks, and that it has added interest in the school as a whole, and has increased the offerings at least 25 per cent. Teachers report enthusiasm in class

discussions because every member studies his lesson every day.

For each class, three stars, representing the three Sabbath school goals, have been cut out of veneer board. An electric bulb behind furnishes light, so each star shines as the respective classes report a perfect record. If one goal is missed, the corresponding star appears black. One large star, representing the whole school shines when the offering for the Sabbath is reached.

Other churches in the district hope soon to report perfect Sabbath schools, with offerings increased at least 25 per cent.

BEAMAN T. SENEAL



THE COLPORTEUR WORK

G. A. CAMPBELL
Union Field Secretary

For Week Ending May 18, 1935

IDAHO CONFERENCE

A. K. Phillips, Field Secretary

Colporteur	Book	Hours	Sales
Raymond Michel	BR	14	35.75
L. C. Barron	HP	7	
Mrs. F. Wagner	BTS	6	6.50
Mrs. Hagey	Mag	2	7.50
Walter Spencer	BR	15	1.50
A. K. Phillips	OD		60.00
Totals		44	111.25

MONTANA CONFERENCE

N. J. Aaboe, Field Secretary

F. W. Teufert	BR	78	238.20
O. W. Severson	BR	69	100.00
Totals		147	338.20

OREGON CONFERENCE

R. G. Campbell, Field Secretary

O. V. Fellows	BR	31	38.00
J. P. Filley	GC	26	20.75
H. B. Johnson	HP, BR	32	37.40
Frank Mayer	OD	26	17.25
W. C. Christensen	Mag	32	3.30
Mrs. E. B. Goodrich	Mag	31	17.35
Henry L. Hansen	Mag	40	6.00
Nellie E. Lee	Mag	32	11.55
F. L. Reynolds 2 wks.	Mag	81	18.30
H. H. Reynolds	Mag	44	4.50
Mrs. Mary Schuren	Mag	27	15.00
Verna C. Smith	Mag	15	9.90
Mrs. E. Stephenson	Mag	24	5.25
Thelma K. Stone	Mag	19	15.60
Mrs. Z. Thornton	Mag	15	1.10
Irwin D. Wagner	Mag	17	7.80
Part-time Workers			
Raymond F. Oakes	GC	8	
Mrs. S. J. Clifton	Mag	3	2.70
Edna Curtis	Mag		1.50
Mrs. R. M. Johnson	Mag	2	3.00
Mrs. Anna Parker	Mag	4	1.50
Miscellaneous Sales	Misc	38	13.50
Totals		547	251.25

WASHINGTON CONFERENCE

C. S. Johnson, Field Secretary

Willis Cushman	BR	40	11.35
K. L. Engelbert	BR	32	23.75
J. H. Griffin	BR	32	20.25
Mrs. Ruth Hall	HP	15	36.50
Sine C. Hansen	HP	23	23.55
Joe La Salle	HP	15	11.75
C. C. Lewis	HP	38	32.00
Mrs. L. Templeman	Mag	13	9.00
Part-time Workers	Misc	22	1.50
Totals		230	169.65



ADVERTISEMENTS

FOR SALE—Good house, excellent location, near college. Box 57, College Place, Wash.

RANCH—Priced for quick sale. Located in Yakima Valley, 1½ miles to church and school. Especially good improvements. J. E. Moore, College Place, Wash.

WANTED—Job picking fruit this season. State price in first letter. Frank Jorgensen, R. 1, Colton, Ore.

ELDERLY COUPLE, lady an invalid, wishes middle aged lady to care for two-room house and help care for invalid. Very little cooking. \$20.00 per month, D. L. A. O. Paxton, Riverside, Wash.

BARGAIN!!—52 Gladiolus Bulbs, averaging 11-8 inch, some larger, some smaller, \$1.82 value for \$1.00 postpaid, 5 named varieties, separately labeled. Edgar Tarbell, Colville, Wash.

FOR SALE—40 acres pasture land on Craig Mt. near saw mill. Soft spring water, good log house and barn. About 30 miles south from Lewiston, Idaho. Mrs. F. D. Starr, 6308 N. Stevens, Spokane, Wash.

ATTENTION—Men and Women. S. D. A. manufacturer needs several representatives in Northwest to handle goods used daily by every housewife. If you are not afraid of work, and are prepared to enter a paying business, address Lynart Chemical Co., 311 W. 23d Street, Vancouver, Wash.

FOR SALE—14-acre dairy farm, including cows and equipment for "A" grade milk route. Good growing business. Only prospective buyers need apply. Jacob Yanke, R. 2, Walla Walla, Wash.

WANTED PARTNER, or would sell or lease by year 30-acre mountain health and rest home. Eight-room furnished, log house; fireplace, bath, hot water, good soil, on creek. Near lake, 21 miles S.E. Yosemite Park. Also 5 or 10 acres to trade for building, plumbing, cement work, etc. H. E. Barr, 2775 Sixth St., Riverside, Calif.

"BIG HUSKY" wheat, rice, and corn puffing machine, made of cast steel, equipped with ¼ H.P. Westinghouse motor, ball bearings front and rear, gas or kerosene burner, wrench to open lid, extra leaded lid and gauge, weighs over 300 pounds, perfectly balanced. Explodes 8 pounds of grain every 6 minutes, nets you 70 to 85 pounds of screened puffs from 100 pounds of wheat. "Big Husky" does three times the work of smaller machines and only costs a few dollars more. Price F. O. B. Portland, \$250.00. H. E. McEwen, 4101 S.E. Washington St., Portland, Oregon.

North Pacific Union Conference

OFFICE ADDRESS:
202 SOUTH PALOUSE ST.,
WALLA WALLA, WASHINGTON

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R. T. EMERY	SEC.-TREAS.
R. T. EMERY	AUDITOR
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Sunset Table

Friday, May 31, 1935

Portland	7:53
Seattle	7:59
Spokane	7:40
Walla Walla	7:35
Wenatchee	7:48
Boise	8:19
Pocatello	8:01
Billings	7:56
Havre	8:14
Helena	8:14
Miles City	7:45
Missoula	8:22

Notice

Some organizations in this Union Conference can use a limited amount of money. Any one having loans to make at a low rate of interest kindly correspond with me. R. T. EMERY.

The Campbells

There are three workers in the North Pacific Union whose names are Campbell. Many seem to be confused in addressing letters to these men. Elder Geo. A. Campbell is the Union colporteur leader with headquarters at 202 S. Palouse St., Walla Walla, Wash. Brother R. G. Campbell is the colporteur leader for the Oregon Conference and has his headquarters at the Oregon Conference office, 341 SE. 47th Ave., Portland, Ore. Elder Paul Campbell is pastor at the Central church, Seattle, Wash.

A Faithful Friend

"During the fifty-nine years that I have been a reader of the *Review*, I have not known one soul who faithfully read the *Review* and drank in its messages of love and followed its teachings, who has given up his faith and gone off into apostasy. There is something about reading the *Review* that keeps loyalty to God burning in the heart."

"One cannot lose faith who will read the *Review and Herald*. The worldwide work of this advent movement; the great numbers coming to the faith, while other denominations are bewailing their loss of spiritual power and lack of growth; the unity of the believers in every land, embracing more than 400 different peoples, constitute a sure evidence that God has a work on earth today, and that He is with His people. Mass movements into the faith till the teaching force is wholly inadequate to instruct for baptism, and the appeals for experienced help to educate and train the new converts from many lands, stir the soul and move to a new consecration."

I. H. EVANS.

Walla Walla College

COLLEGE PLACE, WASHINGTON

W. M. LANDEEN	PRESIDENT
F. W. PETERSON	BUSINESS MGR.

Spring Week of Prayer at Walla Walla College

"The abundant life" was the central theme presented to the students of Walla Walla College during the spring Week of Prayer by M. L. Andreassen of Union College. As the speaker unfolded in morning and evening services during the week the emptiness of

a life without religion and the fullness of a life hid with Christ in God, the interest on the part of the students grew. The straightforward and spicy presentation appealed to them, and the subject matter gripped their hearts. They recognized the challenge of the message and responded to it. When occasion was offered them to give public evidence of their intentions, several who had not previously done so declared their new-found faith in Christ. Practically the whole student body joined these new ones in consecration.

Any week of prayer is probably as important to those who already profess Christ as it is to those who do not. All of us need from time to time to have our faith in the message strengthened, our vision of God's plan for us enlarged, and our determination to press on renewed. That the week just passed was one of unusual blessing and benefit to students and teachers is the common testimony of all.

Sabbath, May 8, completed the effort when eleven students were received into church fellowship by baptism. It was a beautiful service, and a fitting close to a year of effort on behalf of those students who had not until the spring Week of Prayer declared their definite intentions to take this last step toward church membership.

We are glad that the president of a sister college could spend a week in our institution. As he left us for his own particular duties, he carried with him the grateful appreciation of every student and faculty member.

W. M. LANDEEN,
President.

Help the Religious Liberty work by
giving a liberal offering on Sabbath,
JUNE 1.

CAMP MEETING DATES

Youth's Congress, College Place, Wash.	June 9-13
Upper Columbia, College Place, Wash.	June 14-22
Idaho, Caldwell, Idaho	June 24-30
Montana, Luccock Park (near Livingston), Mont.	July 25-Aug. 3
Washington, Auburn, Wash.	Aug. 8-18
Oregon, Gladstone, Ore.	Aug. 1-11

The Special Offer on the "REVIEW"
— One Year's Subscription for \$2.00,
Closes June 1.

Send Your Order in Before June 1.