

# North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4.

Vol. 33

COLLEGE PLACE, WASHINGTON, FEBRUARY 15, 1938

No. 7

## Walla Walla College Annual Board Meeting

The annual board meeting of Walla Walla College was held at the Union Conference office at Walla Walla, February 2 to 7. The board members, all of whom were present, are as follows: E. K. Slade, W. M. Landeen, F. W. Peterson, W. B. Ochs, R. T. Emery, E. L. Neff, M. L. Rice, C. A. Scriven, J. W. Turner, J. L. McConaughy, G. S. Belleau, L. E. Esteb, F. A. Schilling, and G. W. Bowers. We had with us at this important meeting Elders M. N. Campbell, W. H. Teesdale, J. A. Stevens, W. H. Bergherm, and D. A. Ochs of the General Conference, and Elder E. A. Beavon, president of the British Columbia Conference. It was a great pleasure to have the timely counsel of these men of the General Conference.

Many matters pertaining to the future of the college received consideration. With the proper educational advantages to be provided for more than six hundred students, the selection of a faculty of about forty efficient Christian teachers, the maintenance of our educational and denominational standards to be strictly adhered to, and with the required improvements in the plant and equipment, such a meeting of the board of the college is naturally of outstanding importance. We feel that God abundantly blessed throughout this meeting, and we were pleased with the perfect unity that prevailed in all decisions.

It is the determination of the board that Walla Walla College shall be in the front ranks as a center of learning for our youth, and that it will be a citadel of strength in these days of doubt, darkness, and depravity. We are required to hold resolutely to God's plan and His plain counsel regarding Christian education.

In planning for the faculty for the coming school year some outstanding changes were made. President Landeen placed with the Board his resignation to take effect at the close of the present school year. Professor G. W. Bowers was unanimously elected to take his place, with his executive duties beginning with the new school year.

Professor Schilling, dean of the

School of Theology, retires from his post, to take up work elsewhere.

Elder Bass, who has divided his time between the college and the Upper Columbia Conference, discontinues his work at the college at this time.

Elder Saxton, whose health has not been the best, is laying down his responsibility as a teacher in the School of Theology at this time.

The earnest labors of these brethren who are retiring, and of those who are passing on to other responsibilities, have been greatly appreciated, and it is hoped that God will abundantly bless them in their future plans and responsibilities.

During the past years there has been a decided increase in the enrollment at the college, and many important improvements have been made. Still other improvements are in contemplation now. We do not have large endowments, and, of course, find it impossible to make such improvements in our physical plant as we might desire, yet the Board is endeavoring to make Walla Walla College strong and efficient in the way of proper buildings and sufficient equipment for good college work.

Our greatest concern, however, is that we hold firm and true to the Lord's plan for us. We cannot afford to pattern after the world, nor can we with safety lessen in any way the prominence that should be given to our message or denominational objectives and the great standards that have been set before us for our educational work. The chiefest consideration in all our educational program should be the word of inspiration that God has given us in the Bible and in the Spirit of prophecy. We appreciate the loyal, earnest cooperation of the entire membership of our field in the endeavor that we are making at the college to hold firm and true in following the blue print. We are in a time of little faith. We cannot afford to have our faith weakened in the slightest degree in the Word of God, the Bible, and the Spirit of prophecy. This we must make fundamental in every part of our educational program.

E. K. SLADE.

## The "Signs" Wins Souls in Sandpoint, Idaho

Having conducted last summer, with the *Signs* and small tracts, an intensive "Win-One" campaign, the members of the Sandpoint church are now reaping the sweet fruits of their faithful sowing. Let us listen in at the testimony meeting held during the fifteen-minute service a few weeks ago.

Sister Pratt, missionary secretary of the Sandpoint church, has the floor. Says she: "Grandma Orcutt, aged 86, was too old to attend the evangelistic services our pastor held in town last winter. But I have been keeping her supplied with the *Signs of the Times*. Not only does this aged invalid neighbor of mine now have a firm understanding of the truth; but the papers I have given her weekly she has read and then passed on to her son, a back-slidden Adventist. I am glad to say this one copy of the *Signs* has done double work, for the young man has been reclaimed, and is now faithfully living the truth once again."

Next Brother Ralph Kepford, a young man who found the truth during the last winter's campaign to which Mrs. Pratt referred, stands modestly to his feet. This brother has been in the woods felling timber all summer. But though isolated for months from all church privileges, Brother Kepford has been a true missionary. Of his more recent activities he reports: "The lady with whom I now lodge has been reading for some weeks the *Signs* I have been regularly giving her. The other day she told me she believed what she had been reading was the truth. She asked me for Bible studies. I have given her two already. Pray that she may accept the light."

Now a frank-faced young man rises to speak. He is Brother John Jones, caretaker of the local cemetery. Brother Jones faithfully took his stand last winter to no more dig graves on Sabbath. What he says makes a preacher feel modest. "When I began attending the meetings being held in the Gem Theater last winter, I already knew the vital phases of this blessed truth; for I have been receiving the *Signs* and other literature from some one who had an interest in me. I came to the lecture hall to see if the message being preached was the same that I had

held, from reading the *Signs*, to be truth for this time."

Other testimonies follow. Practically all have some witness to bear concerning the soul-winning virtues of the denomination's prophetic weekly. Then the missionary leader of the church closes the service. S-I-G-N-S has spelled SOULS in Sandpoint, at least. "He that goeth forth and weepeth, bearing the seed basket" (margin), the members have had the opportunity of proving, "shall doubtless come again rejoicing, bringing his sheaves with him." Psalms 126:6.

ASHLEY G. EMMER.

### Keep The Press A Humming Center

We do not know how soon its activities may be curtailed. The Pacific Press is now prepared, as it never has been before to help our people do greater things with the message-filled literature. During recent months the Press has been greatly improved within and without. The new machinery equipment insures better and larger service in the production of tracts, books, and periodicals.

Our people in the West should keep the Press a humming center of radiating influence by day and by night. Every month in 1938 should witness increased activity in the publishing house at Mountain View. The times demand it, brethren. The people all about us in every community need just what our literature can bring them—warnings, light, hope, comfort, the things of enduring satisfaction.

Our own homes need the new things coming from the Press. Every Adventist family should have a growing library of our literature for personal study, and to lend to friends and neighbors. To keep abreast of fulfilling prophecy we must read and study. And the youth in our homes will welcome and read the new things that the Press is preparing especially for them. The children should have a little library of their own. Encourage them to form the habit of collecting good books. It will go far in holding them to the cause.

Our relatives and friends need just what we need—a literature of righteousness in their homes. Every good book has a saving influence. How impoverished are most of the homes about us in the matter of spiritual reading! And a book or periodical or tract placed in a home at an opportune time may change the career of an entire family. Such things would happen

oftener if we all were more active in the literature ministry.

Our communities need more systematic attention. The new tracts, attractively printed in larger type, illustrated, modern in appearance, are just the things for systematic distribution among the homes of the people. The "Truth for Youth" series of tracts (something entirely different) should go to every home in your community and in mine. New and fresh material going every week into the hands of the people will be used of God to impress the minds and hearts of the readers. We should seed down every community with the printed pages.

The Pacific Press is your publishing house. Make it work for you and your community NOW, brethren and sisters, while it is day. For the night cometh! And we little know when conditions may arise that will curtail its work. What regrets when the doors of our publishing houses are padlocked! Let us be active now while freedom is ours. Remember—"More literature going out means more souls coming in." ERNEST LLOYD.

### Oregon Conference

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H. C. KEPHART . . . . . SEC.-TREAS.  
Make wills and legacies to the Western Oregon  
Conference Association of Seventh-day Adventists

### Opposition to God's Movement

In the work of the Lord in days gone by there has always been opposition from those who opposed what God was doing in the world. This opposition even started in Heaven and was led by the great deceiver and through his efforts about one-third of the angels were led astray by him. He was not satisfied with his place and work and rebelled against organization, the government of Heaven and its leadership. He set out to exalt himself above God and promote a movement in opposition to the Lord's work and plans. In "Patriarchs and Prophets," page 403, we read, "In the rebellion of Korah is seen the working out, upon a narrower stage, of the same spirit that led to the rebellion of Satan in heaven. It was pride and ambition that prompted Lucifer to complain of the government of God, and to seek the overthrow of the order which had been established in heaven. Since his fall it has been his object to infuse the same spirit of

envy and discontent, the same ambition for position and honor, into the minds of men."

In Noah's day there were those who opposed his work and the message for that time, but the movement went on to final triumph. "By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house, by the which he condemned the world, and became heir of the righteousness which is by faith. While Noah was giving his warning message to the world, his works testified of his sincerity. It was thus that his faith was perfected and made evident. He gave the world an example of believing just what God says. All that he possessed, he invested in the ark. As he began to construct that immense boat on dry ground, multitudes came from every direction to see the strange sight, and to hear the earnest, fervent words of the singular preacher. Every blow struck upon the ark was a witness to the people."—"Patriarchs and Prophets," page 95.

So God's message for this day will go on to final victory in spite of opposition. When God called His people out of Egypt, they soon met opposition. Some of this came from without and some from within. Note the complainers criticising Moses and his associates, saying that he had led them out to be destroyed. Miriam and Aaron made complaint against Moses, but the Lord in a very marked manner rebuked them. One of the outstanding apostasies was that of Korah, Dathan and Abiram. With them were two hundred and fifty men, "famous in the congregation" and complaints were against the leadership of the movement, saying that Moses and Aaron were exercising too much authority in carrying on as they did and that "they lifted themselves up above the people." Their work was first carried on secretly by leaders that openly defied the work of God. "For a time this work was carried on secretly. As soon, however, as the movement had gained sufficient strength to warrant an open rupture, Korah appeared at the head of the faction, and publicly accused Moses and Aaron of usurping authority which Korah and his associates were equally entitled to share. It was charged, further, that the people had been deprived of their liberty and independence. 'Ye take too much upon you,' said the conspirators, 'seeing all the congregation are holy, every one of them, and the Lord is among them; wherefore then lift ye up yourselves above the congre-

gation of the Lord."—"Patriarchs and Prophets," p. 398.

The actions of God's leaders had been misrepresented by the jealous and faultfinding. The side movement, started by these fault finders, ended in failure and death. So may we expect the movements today that arise in opposition to God's work will end in failure now and eternal loss by and by. We might note still other movements in later times but this is sufficient for the present.

One of the signs of the last days is brought to view in Matthew 24:49, where we are told that men will arise and begin to smite their "fellow servants, and to eat and drink with the drunken." It is not necessary that smiting be always that of a physical nature though this may be included also, but in Jeremiah 18:18 we are told there are those who smite "with the tongue." This form of smiting is very common especially with those who start up to oppose the message that the Lord through all these years has been trying to build up. At first they try to make it appear that they are in harmony with this three-fold message, but in just a little while it is revealed they are accusers of their brethren and finding fault with the message, its leaders and the methods used to advance the cause of God, accusing first one thing and then another, devising devices and "smiting with the tongue." The last part of the 49th verse of Matthew 24 mentions the eating and drinking with the drunken. While this may be taken in a very literal sense in the following of the excesses of the day, yet there is another sense in which this is very applicable at this time. In Isaiah 29:9 the prophet tells us of those who "are drunken but not with wine" and "stagger but not with strong drink." Evidently then, one can stagger in their spiritual life or Christian experience. In Romans 4:20 the apostle speaking of Abraham says, "He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God." Then unbelief and doubt cause one to stagger in his Christian experience or in the things of God. How true today. How many individuals are losing faith in this blessed message and staggering out of the pathway of truth! Not only do they lose their way themselves, but they endeavor to induce others to drink of their spiritual unbelief and thus leave the message of God and stagger out with those who have lost confidence in God's word and work. "Cast not away therefore your confidence which has great recompense of reward." Let us be true to God and to the truth that He has given to us and that made us the people that we are,

and when this glorious message shall triumph, may we triumph with it, "For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end." Heb. 3:14.  
E. L. NEFF, President.

One-Twelfth of The Victory

During the past six or eight weeks not less than nineteen church officers' conventions have been held in our conference, to which the church and Sabbath school officers of nearly all our churches, together with many other members, have come. Among the topics for consideration in all these conventions were plans for insuring a healthy increase in our mission offerings. It is hoped that we may spring our gifts to at least \$100,000.00 this year. The 1937 total was \$88,957.64.

Our brethren in the various conventions have indicated their purpose to accomplish such an aim. That they were serious in their expressions seem quite evident from the summary of mission funds for the month of January. The first months of the year are the dullest, so far as finances are concerned. Moreover, there were two special offerings promoted during the month, the Religious Liberty and the Theological Seminary Funds, neither of which count on the mission goal. Yet here is the record of mission funds, compared with those for January 1937:

January, 1938, Mission funds	\$4,291.27
January, 1937, mission funds	2,921.95

1938 Increase	\$1,369.32
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This increase is a gain of 46.86%, or nearly one-half of the 1937 total. We feel assured that having rolled up such an increased total the first month, we can also attain the year's goal by exercising the same type of liberality and earnestness all through the year. It is interesting to note that at least thirty-five churches and companies increased their Sabbath school offerings forty per cent or more, while many others show a slightly smaller increase in offerings raised in the Sabbath school.  
H. C. KEPHART.

The Young People's effort in Portland is progressing nicely. These meetings are held in a hall over the Paulson Drug Store on 43rd and Sandy. It is encouraging to note the interest which our young people have in giving the gospel. Let us all do our part in helping to encourage such efforts.

MORE "SIGNS" MEANS MORE SOULS

Washington Conference

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A. P. MCDOW - - - - - SEC. - TREAS.

Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists

Triumph Gloriously

Will our movement, our church, finish God's work and go into the kingdom? Must we look for another movement to arise and finish the work which we have started? These questions are being raised in some parts of our field.

There are some going about endeavoring to unsettle our people by making false assertions to the effect that our church is rejected of the Lord. They claim that a new movement must come. At the present time there are two of these "new" movements at work in this conference. They assert a fearful doom is to fall upon our people who do not join up with them. Strange as it may seem, both of these rival organizations quote the "Testimonies" at great length endeavoring to prove their position. But stranger still is the fact that in their search of the "Testimonies," they do not agree but both arrive at different conclusions. This comes about because some people are trying to make the "Testimonies" say what they do not. They would make these writings of a private interpretation.

We may be certain of this one thing. The "Testimonies" do not contradict themselves. The last message that Sister White ever sent to our General Conference in session was in 1913. Her words are most encouraging. She was unable to be present in person, but by her inspired pen she sent the message God had given her for this people. Here are her words: "Turn your eyes away from that which is dark and discouraging and behold Jesus, our great Leader, under whose watchful supervision the cause of present truth, to which we are giving our lives and our all, is destined to triumph gloriously."—General Conference Bulletin, May 19, 1913,—E. G. White.

How grateful we should be in that our "cause," "present truth," yes, our "movement" is to triumph gloriously. The great question that should concern every seeker after truth is this: "Will I be ready and triumph with the message?"  
M. L. RICE.

"We should jealously guard the edges of the Sabbath. Remember that every moment is consecrated holy time."—*"Testimonies," Vol. 6, p. 356.*

### The North Seattle Church

Scarcely would it be possible to be connected with a finer and more co-operative group of people than are found in the North Seattle Church. They are noted throughout the conference for their readiness to accept their share of any responsibility assigned either locally or from any other source of authority. It is never necessary to sermonize to them on their need of taking part in the various campaigns of the church. We simply announce that the time of the campaign has arrived and then give opportunity for all to join the work.

During 1937 we had remarkable co-operation in the Harvest Ingathering Campaign. More than 76 per cent of the total membership had a part in the campaign. And what is more, we completed the campaign in less than half the time that has been required in the years gone by. Of special encouragement to the entire membership was the hearty enthusiasm with which the juniors carried on in their determination to do their part. A large per cent of the juniors were minute-men.

Worthy of special mention is the fine work being done by the ladies of the church in their Auxiliary Society. At the close of last year they presented the church with a check for four hundred dollars to be applied on the church debt. Largely through their activities the church debt has been reduced almost to the vanishing point.

During the past year we also refinished our church auditorium. It had been nine years since this had been done before. At the present time plans are going forward for the refinishing of the various Sabbath School departmental rooms. Children are selling home made candy and in other ways doing their part toward this enterprise. The young people also are getting under the same burden and everywhere a spirit of enthusiasm is evident. They are also making definite plans to endeavor to reclaim young people who have wandered from the church into the world. Practically one hundred per cent of the children of the church are in Christian schools. North Seattle believes strongly in church schools and they are willing to pay the price.

Recently we started Sunday night meetings for the general public. We are not attempting to campaign any specific territory, but are asking our members to be responsible for inviting friends and neighbors and then offering to bring them to the meetings. Thus far we have been well pleased at the way many are thus assuming spiritual burdens for their friends by bringing them to the meetings.

We cordially invite any one who may be spending the Sabbath in Seattle to come and worship at the North Seattle church, the friendly church of brotherly love.

H. E. WILLOUGHBY

### Washington Home Missionary News

This week's mail brought reports from three church members who have had the joy of seeing their "Win One" convert baptized. Two of them said, "We have set our goal for 'Win Three' this year." This is the spirit of "A Greater Win One" for 1938. God will be pleased if every member will work to win a soul this year.

A Home Missionary convention was held at the Central Church in Seattle, Sabbath, February 5. A number covenanted to win a soul in the year 1938. We rejoice to see with many in the churches a desire to do the work of the Lord. We are yet to see thousands going from door to door, reading the Scriptures and praying with the people. Surely we ought all to be visiting our neighbors and asking them to prepare to meet Jesus. Soon the way will be closed and the work will be done under the fire of persecution. Now is the time to work.

Sunday, February 6, a Lay Preachers' convention was held at the North Seattle church. We were made happy to see representatives from many of the churches in the conference present. A new day has come. There is with many a desire to tell the message of the coming Christ. God is calling and His people are responding. Many went home determined to work while time will last. Elders W. H. Bergherm, L. E. and A. Esteb, and a number of ministers contributed helpful instruction which was appreciated by all.

A. D. BOHN.

### ABOUT AUBURN ACADEMY

Saturday evening, January 29, Dr. Percy Scott, from Seattle, showed colored slides of his trip to Japan. All enjoyed these greatly.

Beth Steele was visited by her mother from Montana. She then left for California where she visited awhile, but is now back to school again.

Chester Cooley left, with the rest of his family, for St. Helena where they will make their home. Chester plans to attend P. U. C. the second semester.

Among our recent visitors have been Elder A. D. Bohn, of Seattle, Mr. and Mrs. Werber Johnson and Elder J. L.

McConaughey from Montana, and Professor Wm. Lay from Mt. Ellis Academy.

Professor R. L. Hubbs' office has been newly kalsomined. Many other improvements about the campus and the buildings have been made.

The Academy wood saw, dormant for many months is busy "buzzing up" wood for the kitchen and bakery.

It is with real appreciation of the effort and diligence required to do such excellent work, that we list all the students who had an average of B or better during the second school period.

Calvin Martin, Chester Cooley, Eugene Hopper, Gregory Ziegler, Mary Olmstead, Joanne Shore, Ivan Henry, Elmer Smith, Anita Whitehouse, June Ohashi, Donna Putvin, Donald Ridgeley, David Roe, Wallace Bradley, Lloyd Know, Mary Ohashi, Lorabel Fjordbeck, Irvin Curtis, Harley Altman, Neil Rowland, Ralph Maddox, Maxine Favor, Luther Crooker, Don Summers, Donald Coy, Robert Schultz, Betsy Gilbert, Ivan Canady, Pearl De Land, Kenneth Eros, Victor Lumper, Betty Fouts, Dorothy Rusell.

At a quiet wedding January 19, 1938, Cecil H. Bentz and Alice E. Bunch were united in marriage. After returning from their trip they will be at home on the farm near Everett, Washington.

### Idaho Conference

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ANDREW ROEDEL - SEC.-TREAS.  
Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists

### Idaho Items

Elder J. W. Turner returned to the office Tuesday after attending the Colporteur Convention and the Walla Walla College board meeting.

We were happy to have Professor W. S. Boynton call at the office when he was in Boise last week on business for the school.

We are glad to report an increase in our tithe for the month of January. We hope this will not only be true of the first month of the year, but of each succeeding month during 1938.

At a recent meeting of the Idaho Conference committee, it was voted that we add another worker to our working force. The Colorado Conference has been asked to release one of its workers to labor in Idaho.

Brother Isaacson, the elder of the Blackfoot church, visited our office last

(Continued on page 6)



# With Our Missionary Volunteers



## Great Opportunities

I count it a great privilege to call the attention of our mighty army of Missionary Volunteers in the North Pacific Union to the opportunities we have in our literature program during 1938.

We often hear the expression, "Old men for counsel; young men for war." Using the war expression, I think of the thousands of our young people as the "shock troops." How often we have read this challenge to youth in "Education," page 271, "With such an army of workers as our youth rightly trained might furnish, how soon the message of a crucified, risen, and soon-coming Savior might be carried to the whole world."

This is a youth age. Youth has always chosen to dare. Youth is vitalizing the great political movements of this age in every continent. Thousands are facing death—yes, dying to bring victory to their espoused cause.

What an incentive the advent youth have. The great days of this message are ahead of us! Our literature is our ammunition for aggressive warfare—the greatest literature, with the greatest message! This literature has in it the truth of God that can transform lives.

The rod of Moses was a humble, helpless instrument, yet when connected with a man of faith and blessed of God it became a mighty agency in working deliverance for God's people as they marched toward the earthly Canaan. So it is with our literature. Though a humble and helpless instrument in itself, yet when it is connected with young people of faith and blessed of God it becomes a mighty agency in working deliverance from sin as God's people march toward heavenly Canaan.

Some of the finest literature that has come from the press is the new "Truth for Youth" series. These are wonderfully well written articles by our best writers. I wish the shock troops of the advent army might get a vision of what can be done in your own communities as you work for unconverted friends.

Let us make 1938 a big year for God with our literature, not only working for youth, but remember you are a great inspiration to older members of the church as you join them in distributing the *Signs*, "Voice of Pro-

phesy," and other literature in the regular church literature program.

L. E. ESTEB.

## Master Comrade

One of the great needs of the church is that of competent, well trained leadership for boys and girls of Junior age. There is no class of people more responsive to thoughtful effort than those of the Junior age.

We are told that "to train the young to become true soldiers of the Lord Jesus Christ is the most noble work ever given to man." And the direct question is asked, "Who of your youth will give themselves to God for the purpose of laboring for the salvation of their fellow-youth?"

If one works to meet the requirements of the Master Comrade, the above-mentioned ideals will be more and more fully realized, and it will prove to be a work of interest and pleasure to the individual doing it. The "Junior Missionary Volunteer Handbook," which should be ordered from the Book and Bible House, fully explains all the requirements for the Master Comrade work, as well as for the three Junior progressive classes of Friends, Companions, and Comrades. It is a most valuable book to have in the home where there are young people. It also contains the requirements for all of the vocational honors. At the present time there are fifty of these honors grouped under the following general headings: Missionary Endeavor, Outdoor Industries, Recreational Pursuits, Nature study, Household Arts, Mechanics, and Arts.

There are about four hundred in the Oregon Conference who have signed up cards, indicating they are planning to become Master Comrades. If you have not already decided to work for this I trust you will decide right away, as the testimonies of many who are engaging in it say it is a most worthwhile and interesting endeavor.

If there is not already a Master Comrade class in your society why not lay plans right away for such a class?

H. C. KLEMENT.

"Do not blow your own trumpet; nor, which is the same thing, ask other people to blow it. No trumpeter ever rose to be a general."—E. E. Hale.

## Book Review

"The Spirit of Prophecy in the Advent Movement"

By W. A. Spicer

John the Revelator tells us that the remnant church will *keep* the commandments of God and *have* the Spirit of prophecy. This gift has been given the church for its edification—to build it up. Is it accomplishing its purpose?

For some it is hard to explain the prophetic gift to non-Adventists. This book has been prepared to help you in this very thing. It takes the reader from "The Rise of the Advent Movement" to the present time, giving some very outstanding experiences that will prove beyond doubt, to those seeking for truth, that this gift did not come from man. Elder Spicer, in his own unique style, gives us a brief resume of the beginning of our Educational, Medical, and Publishing work, and tells how the Lord uses His servant, Mrs. E. G. White, in helping organize and establish these departments. A picture is shown of all her writings which make a stack six feet and one inch high, and total 29,084 pages. A list is also given of all the books she ever wrote.

There are several quotations from non-Adventists as to Mrs. White's work, writings, and godly life. On the last page you will find a picture of the funeral services in the Battle Creek Tabernacle. At this service D. M. Canright, perhaps one of her most bitter enemies, remarked as he passed by the casket the second time, "There is a noble Christian woman gone."

Would you like to know the last words this prophetess spoke that were heard by human ears? They are the last sentence in the book. It is hoped you will read it from cover to cover many times. A Senior M. V. Reading Course book for 1938.

Paper binding 50c. Cloth binding \$1.  
D. A. LOWER.

## Youth in the Land of Shining Mountains

The banner year for the youth of Montana—1938! The Missionary Volunteers of Montana are setting the highest goals in their history. Special attention will be given the progressive classes and a valued gift will be given all those who become Master Comrades

this year. The youth of Montana will unite in a "Win One" endeavor for their fellow youth. Literature will be distributed and Bible readings and cottage meetings will be conducted. Montana's youth are looking forward to making 1938 the greatest Harvest In-gathering year in their history. Special plans are already under way for an early start.

The big event will be the 1938 Youth Camp. The "Land of Shining Mountains" has already become famous for its Adventist Youth Camp and this year we expect over one hundred senior youth to make Montana's camp the largest and best in the West! It will be held at Luccock Park again the dates being July 21-31. Our daily program will be revised some and we believe it will be the best yet. Begin NOW to lay plans to save money so you can attend the Youth Camp this year. Invite some of your good Christian friends who are not Adventists to come with you. The Youth Camp will help you win them to the truth. Watch the pages of the GLEANER for more news to the Volunteers of the shining mountains.

J. R. NELSON.

## BIRD CORNER

### The Robin

The early English colonists named the robin after the heroes in the melancholy tale, "The Babes in the Wood." John Burroughs calls him "the most native and democratic" of all birds.

In his flexible voice he expresses thoughts of indignation, suspicion, fright, peace of mind, hate, and warning to take flight.

No bird delights in sprinkling water over his back more than a robin. He is often aided in his ablutions by the spattering of other bathers.

The robin eats approximately sixty-eight earthworms daily. This makes forty-one per cent more than its own weight in twelve hours. These worms, laid end to end, would be about fourteen feet. If man were to eat as much in proportion to his size, he would eat seventy pounds of flesh and drink five or six gallons of water daily.

Robins also feed on the dogwood, choke berries, juniper berries, and other small fruit.

When they leave, it is very dreary for us, unless a few stragglers happen to stay to brighten the days of winter.

MILTON WILLOUGHBY.

## Idaho Items

(Continued from page 4)

Thursday. He reports the work in his district moving forward nicely.

Professor W. H. Teesdale from the General Conference Educational department visited Gem State Academy last Friday and spoke to the student body. He preached at Boise Sabbath morning.

## Flora, Oregon

We have now entered the third week of the lectures in the Methodist church at Flora, Ore. As the series progresses, interest increases. Those attending are urging others to come. One family is driving twenty-five miles. Another is coming five miles in a sled, but not missing a lecture. This family is very much stirred having read the books sold by Brother Chas. Poole in this vicinity. Nine out of ten families bought books from this missionary layman. This interest in this obscure part of the Conference is the result of missionary work carried on by our isolated members, an evidence of what can be done by our people who are anxious to give the warning to earth's benighted inhabitants.

Clara Mae Basford of the Enterprise company spent a week here with us assisting with the music. A Claude Cole, who is well known in these parts, has rendered good help with his musical saw and violin. We are told that his wife had never attended any public meetings except funerals. However, she has attended fourteen out of fifteen lectures to date. Last Sabbath, a man and his wife, who have attended every service, publicly thanked the Lord for His blessings and signified their desire to live the truth. He is dealing very tenderly with this family. This makes four who have united their interests with this people. Others are attending our Sabbath services.

We start our service early and spend from fifteen to twenty minutes in answering questions each night. We wish the GLEANER family could look into the faces of these earnest listeners each evening as the wonderful truths of the message are unfolded. This message is timed for this hour. How thankful we should be for a truth which answers the inquiries of perplexed minds, and breaks the shackles of sin,—an evangel that softens and subdues the hard and calloused heart, and gives peace and hope and rest. Dear reader, may we cling to it until we are anchored safely on the shore of the eternal world clad in immortal bloom, where we can lay down our cross for a crown.

C. F. COLE.

## Montana Conference

OFFICE ADDRESS: BOX 507  
BOZEMAN, MONTANA

J. L. MCCONAUGHEY - - - - PRESIDENT  
WERBER JOHNSON - - - - SEC.-TREAS.  
Make wills and legacies to the Montana  
Conference Association of Seventh-day Adventists

## News From Montana

Elder McConaughy returned Wednesday from a trip to Portland and Walla Walla where he attended the Publishing Council and the Walla Walla College Board meeting.

Brethren Johnson and Aaboe attended the Publishing Council in Portland, Brother Johnson returning immediately to the field and Brother Aaboe remaining in Portland for the Union Colporteurs' Institute.

Six colporteurs attended the Union Colporteurs' Institute in Portland. They were Miss Madge Muchmore, Miss Edna Hughes, Harry Christian, F. W. Teufert, Leonard Hegney, and Ira Jackson. The goal for subscription book sales for Montana for 1938 is \$12,000.00.

Elder J. H. Seibel of the North Dakota Conference has been holding meetings during the past ten days with the German church at Hardin. He will spend a week also with the Marsh German church.

The *Signs* campaign is on. We have set our stakes for one thousand *Signs* to be used in missionary activity in the Montana Conference this year. We hope our isolated brethren and sisters will take advantage of the opportunity to order a club of *Signs*. Every church should have a good large club of *Signs* to use in connection with Bible and baptismal classes this year. Remember, a sermon a day is the *Signs* way. It does bring people into the truth!

## THE COLPORTEUR WORK

D. E. COLLINS  
Union Field Secretary

### MONTANA CONFERENCE

N. J. Aaboe, Field Secretary  
Week Ending January 29, 1938

Colporteur	Book	Hours	Orders	Deliv.
N. J. Aaboe	OWB	1	11.60	5.80
*H. Christian	BTS	58	65.00	
*C. Hanson	BTS	13	8.75	5.75
Edna Hughes		23	.50	11.75
A. Kitchen	BS	6	10.20	16.00

Totals 101 96.05 39.30

### WASHINGTON CONFERENCE

E. G. Lindquist, Field Secretary  
Week Ending January 29, 1938

Colporteur	Book	Hours	Orders	Deliv.
Mrs. Austermuhl	BR	28	4.50	7.00
M. Blakeslee	GC	40	27.25	1.75

*F. W. Drake	GC	89	67.25	2.50
Warren Elling	GC	17	30.50	5.75
S. C. Hansen	HP	37	23.95	2.20
Mrs. T. K. Hume	BL	38	9.25	8.30
R. Litke	BL	18	7.50	46.00
Mrs. M. Moody	Misc		20.50	20.50
Brace North	BR	18		1.50
Delmar Shoop	BR	39	47.75	
Miscellaneous	Mag		124.85	124.85
Totals		324	363.30	220.35
*2 weeks.				

**More "Signs"  
Means  
More Souls**

**Temperance Number of "Our Little Friend"**

The Annual Temperance Number of *Our Little Friend*, especially prepared for use in the public schools, is meeting with good reception everywhere. Our own boys and girls, of course, need the instruction in this special issue, but there are hundreds and thousands of juniors in the public schools who should be given the opportunity of reading it also.

Most of the instruction in the temperance annual is given through a story setting, making it an easy and agreeable task to pursue. School principals and teachers welcome such material as helpful supplementary reading in behalf of temperance education. In some cases they conduct a written quiz after pupils have read the paper, and this deepens the impressions made.

Certain schools have a library fund that pays for such material, but many schools do not. Some of our Missionary Volunteer societies are raising money to pay for *Temperance Little Friends* to be placed in their local schools. A worthy project!

We would like to encourage more of our church elders, Missionary Volunteer leaders, and missionary officers to study this matter, and then make a larger use of the *Temperance Little Friend* in their communities during the early part of the year, since this is the best season for work of this kind to be done in the schools.

Please contact your Book and Bible House for this literature. The cost per one hundred of the *Temperance Little Friend* is \$2.00. The price of one thousand is \$15.00.

**"WIN ONE"  
With the "SIGNS"  
THIS YEAR**

**Signs Testimonial**

Never before has there been such a time like this, when men's hearts are filled with uncertainty and unrest with reference to religious things. A very critical spirit is asserting itself, calling in question fundamental doctrines. A dire need of today is to acquaint men and women with spiritual truth. There is no more effective way to do this than through the *Signs*. This is the minister that quietly calls at the homes of thousands each week, who will perhaps never hear a minister from the pulpit. Make the *Signs* your "soul winner."

ARTHUR KIESZ.

**Obituaries**

**Stannull.**—Mrs. Augusta Stannull was born in Germany, August 15, 1861, and died January 3, 1938, at the home of her daughter, Mrs. J. D. Ediger at Kings Valley, Oregon. She came to America in 1889 and resided in various states until 1914 when she came to Oregon. She had been a member of the Seventh-day Adventist church of Portland for fourteen years. She is survived by one son, two daughters, and three grandchildren. Funeral services were conducted by Elder C. J. Cole.

**Walker.**—George L. Walker was born in Rock Island, Illinois on December 17, 1867. He spent his childhood in Missouri, and when he was in his 'teens the family moved to Galena, Kansas. It was in this place that he accepted the Adventist message when nineteen years of age under the labors of Elder Westphal.

On September 5, 1900 he was married to Millicent Belle Stanley in Battle Creek, Michigan. To this union three sons were born. For seven years Mr. and Mrs. Walker made their home in the city of Battle Creek, Mr. Walker being employed by the Battle Creek Sanitarium and the Review and Herald Publishing Association. In the spring of 1907 he was called to the Portland Sanitarium to become the engineer of the institution. He acted in this capacity for twenty-six years, after which he was forced by failing health to discontinue his work. He was a member of the Montavilla church for twenty-three years, and had served the church in various capacities. He is survived by his wife and two sons, Stanley E. of College Place, Washington, and George M. of Portland. Besides the immediate family, there remains a sister of Zillah, Washington, and a brother of Battle Creek, Michigan.

As we lay him to rest today to await the call of the Life-giver, it seems to me that the tribute that God paid to Barnabas of old would be heaven's tribute to our brother. It is found in Acts 11:24: "For He was a good man, and full of the Holy Ghost and of faith." All who knew him will miss him, but it will not be for long, for "He that shall come will come and will not tarry." "Thou shalt call, and I will answer thee," is the verse from which a message of comfort was brought by the writer.

J. L. Tucker.

**ADVERTISEMENTS**

Advertisements and business notices are not solicited, and are published only as an accommodation. Please send all advertisements to the local Conference office to be approved by the Conference president, who will forward to the GLEANER office after placing his approval on them. Advertising rates are: for the first insertion, two cents a word with a minimum charge of 50 cents; each additional insertion, if run consecutively, will be half the price of the first. Cash must accompany order. Real estate advertising acceptable only when referring to a specific property and only one property.

**RHODE ISLAND RED CHICKS.**—Stock from high record Whitaker strain, 12c. Order early. R. R. Thrasher, Wallula, Wash.

**FOR SALE.**—A few very fine Rhode Island Red Cockerels Whitaker strain. R. R. Thrasher, Wallula, Wash.

**SALES PEOPLE WANTED.** I have a special offer for you. Quality Mfg. and Sales Co., 2727 Fourth Ave., No. Seattle, Wash.

**FARM PLACE FOR SALE** near Laurelwood Academy in the beautiful Willamette valley, or will consider trade. Harry Thorpe, Gaston, Ore.

**PLEASANT HOME** for elderly people and convalescents. Church privileges. Reasonable rates. Box 356, Hermiston, Ore.

**SEVENTH-DAY ADVENTIST BARBER** solicits patronage of Portland members. Walter M. Funnell, 6021 S.E. Stark St., Portland, Ore.

**FOR SALE.**—2 quart puffing machine with grading machine complete. Both in good condition. Price \$100.00. Theodore Krenzler, 15th St. S.E., R. 3, Box 21, Auburn, Wash.

**WANTED.**—Two more salesmen with cars for the Nevada-Utah Bakery. 33 1/3 per cent commissions are paid. Write to C. R. Webster, Box 56, Sugarhouse Station, Salt Lake City, Utah.

**FOR RENT.**—Modern 6-room bungalow near Columbia Academy. Electricity, bath, garage. 1/2 acre of land. \$10.00 a month. Address Mrs. Mary A. Lashier, R. 2, Battle Ground, Wash.

**WANTED.**—Work of any kind. Experienced in farming, hoists, steam boilers. Certified miner. Handy at anything. Age 42. Have wife and daughter. Can furnish references. Hiram Allison, Matheson, Colo.

**LESTER RUUD — WATCH REPAIRING.**—Satisfaction guaranteed at right prices. Estimate given on all work. Mail to P. O. Box 288 or call at Panama Bldg., R. 213, Third and Alder, Portland, Oregon.

**LENTILS AND CHINA PEAS** for sale. Small variety lentils per 100 lbs., \$4.50; large variety lentils per 100 lbs., \$5.00; China peas per 100 lbs., \$4.50. A-1 grade and well cleaned. New crop. Also vetch seed for sale. J. J. Wagner, R. 1, Farmington, Wash.

**SEND \$1.00 IN CASH** and receive a \$2.50 advertising deal. One 12 oz. bottle of high quality imitation vanilla and your choice of four 4 oz. bottles of the following flavorings: Lemon, almond, cherry, black walnut, strawberry, pineapple, banana, raspberry, orange, grape, wintergreen, peppermint, and maple. These are non-alcoholic flavorings and are sold on a money back guarantee. We pay for shipping charges. Quality Manufacturing & Sales Company, 2727 Fourth Ave. North, Seattle, Washington.

## North Pacific Union Conference

OFFICE ADDRESS: 202 SOUTH PALOUSE ST.  
WALLA WALLA, WASHINGTON

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D. A. LOWER.

### Sunset Table

Friday, February 18, 1938

Medford	5:48
Portland	5:41
Seattle	5:36
Spokane	5:17
Walla Walla	5:23
Wenatchee	5:28
Boise	6:19
Pocatello	6:05
Billings	5:44
Havre	5:44
Helena	5:57
Miles City	5:33
Missoula	6:05
Juneau	Feb. 25, 5:01

### MORE "SIGNS" MEANS MORE SOULS

#### A College That Teaches You in Your Home

Seventh-day Adventists are a busy people. We not only have our bread-winning responsibilities to look after, but our church work takes a lot of our time. In spite of all this, thousands of our people are finding time to gratify their longing for more education. We are strong for education with our church and intermediate schools, academies, colleges, theological seminary, and medical school. Then we have reading courses for preachers, for church officers, for Sabbath school workers, and special literature prepared for mothers. It seems as though we touch everyone in our ranks with our educational program.

But besides all this we have a college for youth and those who are older that furnishes a variety of courses of study with credits given that are accepted by our other schools. I refer to the Home Study Institute. Hundreds of our people are adding to their store of knowledge of the Bible, the sciences, of history, ancient and modern, languages, mathematics, business, music,

and public speaking. This school is open to all who are unable to leave home to attend our other schools. It conducts study groups in Lay Evangelism in a large number of our churches.

The home study Institute is in charge of M. E. Olson, Ph. D. and the rest of the faculty of 28 members are largely men and women with high degrees, among them several Ph. D.'s and M. A.'s. So those connecting with the school as students may know they are led in their studies by as highly qualified teachers as are to be found in any of our colleges.

Drop a line to the Home Study Institute, Takoma Park, Washington, D. C. and secure an outline of the studies given. You will doubtless want to enroll in one of the numerous courses offered.

M. N. CAMPBELL

#### The "Signs" Ministry

We greatly appreciate the splendid response to the *Signs of the Times* campaign. Truly it is so that "thy people shall be willing in the day of thy power."

The Central church in Portland raised their club from four hundred to one thousand subscriptions. We were glad Elder Maxwell could visit this church. We do not have definite reports from many other churches, but there is a steady increase in every one that we have heard from so far.

The times demand a greater *Signs* ministry. We hope that every church will take a club of *Signs* for this year, for more *Signs* means more souls.

L. E. ESTEB.

### Walla Walla College

COLLEGE PLACE, WASHINGTON

W. M. LANDEEN - - - - - PRESIDENT  
F. W. PETERSON - - - - - BUSINESS MGR.

#### News Notes

Elder D. E. Collins, union field secretary, occupied the chapel hour Friday, Feb. 11, taking the place of Elder C. E. Weeks of the General Conference who was unable to be here.

President W. M. Landeen spoke at vespers Friday evening, Feb. 11

The suffering of Christ was the subject of the sermon by Elder D. E. Collins Sabbath morning, Feb. 12. Speaking of Christ's suffering the speaker stated, "He could not see through the portals of the tomb. He had to face the whole thing as a human being."

Music by the stringed trio was presented at the M. V. meeting in the church Sabbath afternoon, Feb. 12, as

the scheduled speaker, Elder Gwynne Dalrymple, new Bible instructor to the College, was unable to be present.

#### An Experience

The *Signs of the Times* was sent this past year to friends in Chicago by a lady in Iowa. It has changed their whole attitude toward Seventh-day Adventists, she writes. On visiting them recently, she found them enthusiastic about the *Signs*. Even their meals now, they told her, are free from pork, hamburger, and other things they had learned to discard.

### MORE "SIGNS" MEANS MORE SOULS

#### Special Get Acquainted Offer

REVIEW GIFT SUBSCRIPTIONS  
For Relatives and friends  
13 WEEKS FOR ONLY 50 CENTS

The reason some folks do without the *Review* is that they do not know of the many good things appearing in the paper every week. When you read the good sermons and thrilling mission reports, don't you often wish that some relative or friend might receive the same blessings you enjoy? This is your opportunity to make them acquainted with our church paper at very small cost. For only fifty cents you may send nonsubscribers 13 issues of the *Review*. After three months of good things, many will become regular readers, and will thank you forever after for helping them get acquainted with this paper that Mrs. E. G. White said was as dear to her as an only son.

#### Coming in the Review

Officers of the General Conference, leading evangelists, and Bible teachers from our schools will write on the following subjects:

Maintaining the Unity of Our Work.  
Denominational Finance.  
Fundamentals of the Gospel.  
Sabbath of the Bible.  
Proofs that Christ's Coming is Near.  
What the Second Coming of Christ should Mean to Seventh-day Adventists.

The Sanctuary Service and Its Significance.

The Place and Work and Need of the Holy Spirit.

Temperance and Prohibition.

All three-month subscriptions received at this 50-cent rate will begin with the first issue of March and expire with the end of May. Time is short. Act NOW!

Order from your Book and Bible House.