

North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4.

VOL. 34

COLLEGE PLACE, WASHINGTON, FEBRUARY 7, 1939

No. 6

My Dear Fellow Believers Throughout The World:

GREETINGS IN THE LORD.

We live in a changing world. We have come into new times and conditions. Individuals, peoples, and nations find themselves facing problems that are new and strange. The statesmen and leaders of the nations are greatly perplexed as they endeavor to face the problems of these times. Commercial and political rivalries, and the fear of what others may do, drive the nations of earth either to prepare for, or to engage in, war. As the word of God declares, the nations are angry, and men's hearts are failing them for fear as they look after the things that are coming on the earth. The spirit of peace and good will has largely given place to discord and hatred. The whole world seems to be driven on helplessly toward its impending doom.

It is in just such times and conditions as these that God's last message of salvation is to be given to the world. The people of God will not allow the spirit of worldly strife and evil, of discord and bitterness, to rend their ranks and divide them in a time when unity is highly essential. As the peoples of the world grow more unfriendly toward one another, and exhibit less and less of the divine principles of love, the people of God will learn to love one another more and more. This love will be based on the truth of God as revealed in His word, which will become more and more precious to every faithful believer. The hope of Jesus' coming will also become more real, and will bind our hearts closer together.

The truth of Jesus' coming is called in the word of God the "blessed hope." It is, indeed, just such a hope. It is this hope that has brought out and established the Seventh-day Adventist Church throughout the world. The development of such a movement is in itself a fulfillment of prophecy, for the gospel message was to be proclaimed "to every nation, and kindred, and tongue, and people." Rev. 14:6. How wonderfully this scripture has been fulfilled in the preaching of this message. Today we have believers and churches in many lands. If we could hold one universal gathering of all our believers throughout the earth, there would thus be brought together representatives of the principal languages of the world, and of many more languages spoken by a smaller number of people. Such a gathering would include representatives of every race of people on earth. Such indeed is the world-wide extent

to which the gospel message has been proclaimed today. It is an inspiring thing to know that the believers of this message are found in every part of the world.

We all have racial and national characteristics and customs. We do not lose our love for homeland or country because of our acceptance of the gospel message of salvation. The principles of this message, received into the heart and lived out in the life, make every believer a better citizen of his homeland, a more honorable subject of his king or ruler. It is the duty of every Christian to pray for his rulers.

It is the studied purpose of the enemy of our souls to bring into our hearts, and cause us to act out, the principles of selfishness and discord and separation. He seeks to destroy the unity that Jesus prayed should exist among His followers, when He besought the Father, "That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in us: that the world may believe that Thou hast sent Me." John 17:21. The witness that the world needs today in order to believe that Jesus was sent to save sinners is that His followers should be a united body. Even though in the world discord and disunity may exist everywhere, even though nations may be separated, even though their interests should clash, even in the midst of violence and confusion, the followers of Jesus will love one another and will preserve their unity, regardless of race or language. We fully expect that in this world, conditions will become more serious. Our opportunities to mingle with our brethren of other countries and languages will be more restricted, but nevertheless every believer should maintain in his heart and in the practice of his life the highest regard for the principles of unity.

We are sending this personal appeal to all our believers throughout the world to emphasize the need of renewed and fuller expression of unity. As a united body of believers, we must keep step as we advance in the work of God. If we are truly converted to God, we will all work to maintain the spirit of unity. We will not allow our pride of opinion, place, or country, to separate us from our fellow believers in all other parts of the world. When the principles of heaven are received into the life of every believer, all can, without disloyalty to native country, maintain peace, good will, and the spirit of unity.

Through the messenger of the Lord there have come to us the words of counsel regarding the spirit of unity that should exist among us.

"The union between Christ and His people is to be living, true, and unending, resembling the union that exists between the Father and the Son. This union is the fruit of the indwelling of the Holy Spirit. All true children of God will reveal to the world their union with Christ and with their brethren. Those in whose hearts Christ abides will bear the fruit of brotherly love. They will realize that as members of God's family they are pledged to cultivate, cherish, and perpetuate Christian love and fellowship, in spirit, words, and action.

"To be children of God, members of the royal family, means more than many suppose. Those who are accounted by God as His children will reveal Christlike love for one another. They will live and work for one object,—the proper representation of Christ to the world. By their love and unity they will show to the world that they bear the divine credentials. By the nobility of love and self-denial, they will show those around them that they are true followers of the Saviour. 'By this shall all men know that ye are My disciples, if ye have love one to another.' . . .

"The Spirit of Christ never leads those of the same faith to separate into distinct, independent parties. When such a separation takes place, an impression exactly opposite from that which Christ prayed, is given to the world."—*General Conference Bulletin*, Vol. III, No. 7, pp. 154-156 (1900).

The "blessed hope" creates a precious fellowship and unity that all the clashing elements of this world cannot destroy. We confidently believe that

this appeal to all our believers throughout the world will meet a hearty response from every one. Let us cultivate and cherish this bond of unity, and thus fulfill the prayer of Christ "that they all may be one."

Praying that God's rich blessings may be upon you, and may abide with you all, I remain, with Christian greetings,

Your fellow servant,

J. L. McELHANY, *President,*
General Conference of
Seventh-day Adventists.

Eighth Grade Graduates

Eighth grade certificates were issued to 231 young people in the Northwest during 1938. Willa Kathryn Hilgert of Laurelwood (Oregon Conference) made the highest standing, with eleven A's and three B's, and Harold G. Lawson of Seattle (Washington Conference) came next, with ten A's and four B's. Nine pupils received no final grade below B. The names of the nine pupils are in italics in the following complete list:

LeRoy Amundsen, Byrdena G. Anderson, Edwin M. Andrews, John D. Armstrong, Esther Aronson.

Elnora Babcock, Darlene Baggett, Donald Baker, Dorothy L. Bartholomew, Myron Bass, D. Loraine Beane, Geneva Beerman, Marian I. Bent, Jean V. Bentz, Elizabeth Nellie Berg, Lillian Rosetta Berg, Geraldine Berry, Maxine Berry, Alice Birge, Georgianne Bister, Oval Blair, *Bob B. Bliss*, Latimer H. Booth, Reginald Boyd, LaVon Bretz, James Brewer, Keith C. Brody, Delma Budd, Joe Budd, Winona Budd, Shelia Mary Burns.

Lois Catwright, Norman Bryce Chaffee, Barbara Chapman, Margaret Florence Chitwood, Leonard Christensen, Winslow Christian, *Roberta Marie Clark*, Thayne Cole, Ina Mae Collins, Robert Collins, Ruth Freda Conner, Gueneviere Couch, Vernon L. Curtis, Bonnie Cushman.

Lois Davenport, Esther Davis, George Davis, Mildred Davis, Rosella May Davis, Jack Deardorf, Roy Demaree, Cecil Leonard Dill, L'Marie Drake, Myrta Driver, Jean Dutro, Betty Rose Dutton, Dorothy Dye.

Dorothy Elliott, Howard Ellsworth Emmerson, Lillian Marie Emmerson, Elvin Harrison Erntson.

Helen Faubion, Gladys Fisher, Ira Jackson Pitts, Mavis Flahout, Sara Flemming, *Dorothy Forcher*, Clifford Forsythe.

Eldcn Robert Gray, Paul Gruzensky, Jack Hale, Lois Hanse, Ruth Har-

grove, Harold Harmon, Ruth Harris, Walter B. Harvey, Robert Hausauer, John Hays, Jack Heidinger, Imer Henry, Darlene Heth, Virginia Hiebert, *Willa Kathryn Hilgert*, LaVerne Hokanson, Virgil Houghtaling, Delta Hurley, Arra V. Huston, Betty H. Huchins.

Melvin Jahn, Margorie James, Ramie N. Jaussaud, Alys Mae Jewell, Dorothy S. Johnson, Mary Ella Johnson, Gertrude Jones, Reldon Jones, Faye Jorgensen, Sybil Judd.

Thelma Kessinger, Lauretta King, *Maxine Kom*, Mary Komine, Donald C. Komoll, Lavine Krenzler, Leo Krenzler.

Lucille LaMare, Max LaMare, Virginia Lambert, John Landis, Lloyd Lawrence, *Harold G. Lawson*, Alton Libby, Leonard Lindbeck, Robert Lloyd, LeRoy Loop, Merton G. Lott.

Eleanor Mack, Evelyn Markham, Ruby Markham, Harold Matson, Elwood McCluskey, Dorothy McConaughy, Allen McCoy, Gwendolyn McEwen, Iris Joy McKay, James McMillan, Clara Mehling, Earl C. Mercill, Victor A. Merth, Francis R. Meyers, Judy Miller, Lillian Miller, Arbour Alice Moe, Kenneth C. Money, Frances Monroe, Donald R. Morgan, Ellen Mosser, Dorothy Muchmore, *Elaine M. Meyers*.

Genevieve Maxine Nelson, Gordon James Nelson, Glenn Elton Nickell, Clifford A. Noel.

Robert Ochs, Kenneth Ohashi, LaVon Olds.

Cassins Payne, Hubert Patzer, Vernon L. Perry, Everett Pesterfield, Joyce Peterson, Pauline Eva Pettit, Dorothy Mae Pflugrad, Raymond Pond, *Betty Jane Porter*, Robert Theodore Press, Forrest Prohaska.

LeRoy Ramsey, George Randolph, Roland Reis, Shirley Richardson, Verda June Roberts, Donna Jean Rowe, Marvin G. Rowse, Everett E. Rude.

Alvin Schaffer, Harold Schnepfer, Robert Schwindt, Sidney Seamount, Harland Kenneth Severance, Helen Shaffer, Wilma Shelford, Clinton M. Shollenburg, Dean Shultz, Virtus Siegman, Martha Mary Simpson, Fred Sindorf, Gloria Smith, Agnes E. Spaulding, Arthur Sprague, Verna States, Laura Marie Stratemeyer, Alberta Louise Stratton, Gerald R. Strawn, Norma Dee Strode, Gerald Stuivenja, Elizabeth A. Sturges, Helen Surface, Evelyn Mae Surprise, Floyd Surprise, Ellamae Leona Syphers.

Frances Taylor, *Viola Taylor*, Robert Teague, James Thomsen, Mildred Traner, Eugene Turner, Jewell Ilene Tucker.

Robert Unrue.

Irene Ellen VanCurler.

Catherine Leerie Walker, Joshua Wall, Leonard Wallner, Donald Walters, Elsie V. Ward, John Ward, Nadine Warren, Donald H. Watson, Estell F. Watts, LeRoy Weaver, Jean Wells, Myrtle F. Wentland, Arthur L. White, Mary M. White, Elvira Whiting, Betty J. Wiles, Clifford Wiles, Cecil Williams, Dorothy Williams, Beulah Wilson, Audrey Wood, Elden E. Woodruff, Albert Woodworth, Lois Woolvern, Frank Wyman.

Lila Pearl Young, Violet Young.

Frances Zolber, John Zumwalt, Lillian Alberta Zuver.

"Thy Light Is Come"

"The distribution of our literature is one means by which the message is to be proclaimed. Let every believer scatter broadcast tracts and leaflets and books containing the message for this time."—*Christian Service*, p. 145.

This is the crisis hour of history. "Multitudes are in the valley of decision." "Many are on the verge of the kingdom waiting to be gathered in."

Let us do something really worthwhile with the *Signs* this year. We are pilgrims of the night in a world where darkness covers the earth and gross darkness the people. Arise, shine! We trust those who are able will help lighten the path of a hundred families. Some are already doing this. Others can take fifty subscriptions, others twenty-five and fifteen, ten, five, four, three, and two.

We do feel to urge every believer who cannot afford to subscribe for a friend or loved one to take at least one *Signs* to read. We find that that which wins people to the truth holds them in the truth. While we urge every member to do all he can in these tremendous hours to sound the last warning message, let each member make an effort to safeguard his own relationship by having at least one *Signs* to build up his own faith in our prophetic message, and pass it on to someone else.

Let us give the thousands looking for light an opportunity to save their lives before the storm breaks by giving them a *Signs of the Times*. L. E. ESTEB.

"As you receive the Spirit of Christ,—the spirit of unselfish love and labor for others,—you will grow and bring forth fruit. The graces of the Spirit will ripen in your character. Your faith will increase, your convictions deepen, your love be made perfect."

Reading for Profit

The apostle Paul was a diligent student and reader of books. Once when writing to Timothy he told him to bring "the books, but especially the parchments" which he had left behind at Troas. Busy though he was in his travels, his preaching and his care of the churches, nevertheless he found time to cultivate his mind through the reading of good books.

We believe further that others were inspired through his example also to give attendance to reading, both among his immediate co-laborers as well as among the elders and other officers of the churches. That the apostle chose only the best of books for his study is self-evident.

It is important then in this busy age, when the world is flooded with reading matter, that we choose the very best, and learn to read for profit and personal development and efficiency in the cause of God. Whoever desires to grow mentally and spiritually must have an ever-increasing appreciation of the value and power of good books. Applying the mind, that we may grow up into the full stature of God's plan for our lives, is the privilege of every church officer and member.

We are very happy to be able again this year to recommend a selection of the finest books for our Church Officers' Reading Course which we hereby take pleasure in announcing. The books chosen this year are:

1. "Early and Latter Rain," by F. M. Wilcox.
2. "The Carpenter of Nazareth," by M. E. Olsen.
3. "The Great Controversy," by Ellen G. White.

"Early and Latter Rain" is a new book, written by a well-known author, and bearing a very timely heart-gripping message. The object of the book is to quicken and strengthen spiritual life and lead to deeper consecration. It is a splendid book for study by church officers and members alike. This is equally true of the second book in the course, "The Carpenter of Nazareth" in which the author, in speaking briefly, sets forth incidents from the life of the Master as examples to us for inspiration in our daily life and service.

"The Great Controversy" is so well known to Seventh-day Adventists that we merely need to mention the title in order to arouse interest in this outstanding volume among the writings of Sister White. It truly is a classic in its field. Concerning it Sister White wrote: "The book 'Great Controversy' I appreciate above silver and gold, and

I greatly desire that it shall come before the people."

In order to help everyone to get the most good from the study, reading circles in the home and in the church should be formed following the carefully prepared study outlines by Elder D. E. Robinson, published in the *Church Officers' Gazette* month by month during the year. The first Study Outlines will be found in the February (1939) issue of the *Gazette*. As this book is so well known and has a place in practically every Seventh-day Adventist library, it is not considered necessary to add the price to the Reading Course set. Those who desire to purchase "The Great Controversy" will find bindings and prices to suit their need.

The special Reading Course combination price for the two first volumes has been set as low as \$1.75. Orders should be sent to your Book and Bible House through your church missionary secretary.

As a token of appreciation, the General Conference Home Missionary Department furnishes an attractive bookmark to each member of the Church Officers' Reading Course Circle. These bookmarks vary in design, and are attractive and appropriate reminders of the happy hours of reading and study by a unified, systematic method.

Every church officer, and other members of the church who desire to join the Reading Circle to study these excellent books selected for the 1939 Reading Course are invited to do so NOW.

NOW is the time to seek for greater efficiency and new power from God in order that we may be prepared to take a more extensive part in the greatest soul-winning endeavor in the history of the church of God.

STEEN RASMUSSEN,
Home Missionary Secretary,
General Conference.

Washington Conference

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TELEPHONE GARFIELD 8231

M. L. RICE - - - - - PRESIDENT
A. P. MCDOW - - - - - SEC.-TREAS.
Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists

Sunday Blue Law

Back in 1909 there was enacted a Sunday closing law in the state of Washington. This law has never been rigidly enforced except in a few places and then only on certain occasions, but wherever it has been enforced merchants have been prosecuted, convicted, and fined. A notable example occurred in Wenatchee a few months ago. This law is purely religious legislation and should be abolished.

Two identical bills have been introduced into the Washington state senate which is now in session, which if passed will abolish this Sunday closing law. They are Senate bill No. 37 introduced by Senator Troy of Thurston County, and Senate bill No. 45 introduced by Senator Roberts of King County.

How can Seventh-day Adventists help to abolish this Sunday law? Here is a way:

1. Write to the state senator from your district asking him (or her) to vote for Senate bills Nos. 37 and 45, which will do away with Sunday closing in the state of Washington.
2. Write to the state representative from your district asking him (or her) to vote for Senate bills Nos. 37 and 45, which will do away with Sunday closing in the state of Washington.
3. Make your letters short and to the point.

Simply state in your own words that Sunday laws are religious legislation, that they are class legislation, and they

WASHINGTON CONFERENCE TITHE AND OFFERING STATEMENT

Church	Memb.	For Year Ending		December 31, 1938			Mission Goal Funds		
		1937	1938	Sabbath School Offerings	Per cap.	1937	1938	Per cap.	
				1937	1938	per wk.	1937	1938	
Bellingham District—E. N. Sargeant									
Bellingham	250	5049.46	5106.72	1196.43	1085.56	.082	234.12	2050.68	.155
Ferndale	25	498.17	505.52	192.52	199.43	.150	419.19	382.52	.288
Friday Harbor	13	1441.86	1607.56	177.47	210.35	.305	351.80	402.12	.583
Nooksack Valley	9	224.10	163.22	86.01	73.91	.155	186.54	172.56	.361
Totals	297	7213.59	7383.03	1652.43	1569.25	.100	3300.65	3007.88	.191
Mount Vernon District—G. E. Johnson									
Mount Vernon	61	2254.75	2579.45	876.27	766.07	.237	1582.64	1629.17	.504
Arlington	14	228.35	306.63	113.79	157.33	.211	281.20	343.10	.462
Blue Mountain	40	556.95	589.77	132.63	147.15	.069	191.21	226.95	.107
Cedar Home	80	2869.16	2454.99	492.76	538.63	.127	1042.28	1037.83	.244
Langley (31 weeks)	14		224.76		93.43	.215		164.24	.378
Oak Harbor	27	362.84	594.23	196.97	205.77	.143	376.39	371.28	.259
Sedro Woolley	79	2129.11	2155.00	682.10	720.28	.172	1506.69	1439.56	.341
Totals	315	8401.16	8904.83	2494.52	2628.66	.158	4980.41	5212.14	.312
Everett District—E. M. Oberg									
Everett	138	3102.43	3332.08	649.28	586.62	.080	1358.78	1288.06	.175

Granite Falls	39	595.24	464.59	202.26	167.67	.081	313.52	260.72	.126
Marysville	16	424.71	516.14	79.46	136.29	.160	215.08	725.39	.324
Monroe	21	260.98	482.38	93.69	122.88	.110	163.49	239.85	.215
Snohomish	50	1248.62	1227.95	393.66	439.38	.165	708.53	781.90	.295
Startup	61	1169.63	848.23	295.86	289.06	.089	504.06	454.05	.140
Totals	325	6801.61	6871.37	1714.21	1741.90	.101	3263.46	3299.97	.192
Seattle Central District—R. G. Schaffner									
Seattle Central	434	15402.62	15979.54	3108.31	2858.57	.124	6013.81	6985.82	.304
Rainier Valley	68	2109.17	2574.47	539.59	545.71	.151	1025.19	1010.70	.280
Totals	502	17511.79	18554.01	3647.90	3404.28	.128	7039.00	7996.52	.301
Seattle North District—H. E. Willoughby									
Seattle North	220	6565.52	6845.49	2000.50	1972.26	.169	3442.14	3312.90	.284
Ballard	72	2212.97	2270.54	629.78	752.87	.197	1263.62	1342.34	.352
Totals	292	8778.49	9116.03	2630.28	2725.13	.176	4705.76	4655.24	.301
Tacoma District—A. V. Bentz									
Tacoma First	272	8185.80	7571.84	1396.98	1472.45	.102	2917.48	2816.91	.194
Tacoma Scandinavian	44	1249.46	1255.14	273.45	238.26	.102	494.51	445.52	.191
Puyallup	93	2407.47	2370.67	442.63	527.86	.107	871.50	900.20	.183
Orting	16	311.38	436.26	57.28	75.31	.089	204.13	167.40	.197
Totals	425	12154.11	11633.91	2170.34	2313.88	.103	4487.62	4330.03	.192
Carnation District—O. H. Shrewsbury									
Carnation	32	462.58	385.34	142.53	133.78	.078	249.36	229.98	.135
Kirkland	26	612.54	849.36	294.36	354.06	.250	490.70	553.46	.401
*Snoqualmie Valley	30	293.35	208.55	106.40	84.79	.053	220.71	189.14	.119
Totals	88	1368.47	1443.25	543.29	563.63	.121	960.77	972.58	.208
Academy District—N. F. Pease									
Academy	144	3763.30	3347.68	579.68	760.88	.100	1245.82	1493.85	.196
Auburn	101	2455.89	3064.50	610.94	800.43	.150	939.40	1100.13	.205
Kent	47	1018.86	1049.98	266.25	338.73	.136	551.00	577.28	.232
Renton	35	831.26	790.13	250.49	221.82	.119	528.64	476.67	.257
Totals	327	8069.31	8252.29	1707.36	2121.86	.122	3264.92	3647.93	.210
Centralia District—W. W. White									
Centralia	88	1489.05	1729.87	518.57	456.34	.098	952.46	817.96	.175
Chehalis	79	3590.47	3509.82	645.49	437.50	.107	1279.20	996.66	.244
Gate	15	176.55	204.11	110.95	112.96	.141	280.77	264.94	.332
Jackson Prairie	22	823.81	1231.32	156.84	230.65	.198	233.29	369.63	.316
Oakville	19	219.39	197.27	56.38	72.92	.072	188.75	178.70	.177
Tenino	20	564.47	423.96	181.17	157.65	.148	250.87	243.36	.229
Vader	15	188.42	92.07	52.04	27.14	.034	90.71	69.94	.088
Winlock	18	656.93	407.72	190.86	165.56	.173	459.23	333.50	.349
Totals	276	7709.09	7796.14	1912.30	1660.72	.113	3735.28	3274.69	.223
Olympia District—W. H. Bradley									
Olympia	127	2113.55	2427.93	569.65	502.22	.075	1211.33	785.70	.116
Rainier	34	432.17	617.53	112.38	142.71	.079	188.45	208.19	.115
Shelton	36	1130.01	1391.78	442.11	342.31	.179	698.55	631.61	.331
Yelm	48	895.16	890.91	424.09	403.68	.158	577.84	571.02	.224
Totals	245	4570.89	5328.15	1548.23	1390.92	.107	2676.17	2196.52	.168
Bremerton District—F. H. Parrish									
Bremerton	74	3554.60	2845.80	585.07	581.86	.148	1011.59	1075.66	.273
Harper	32	1077.43	1054.94	455.78	351.67	.207	651.21	538.33	.317
Poulsbo	19	283.43	282.46	139.25	156.68	.155	335.97	324.48	.322
Retsil	20	508.78	396.87	243.60	177.16	.167	480.92	365.90	.344
Totals	145	5424.24	4580.07	1423.70	1267.37	.165	2479.69	2304.37	.300
Peninsula District—R. L. Hammill									
Port Angeles	45	1808.73	1370.71	417.22	353.93	.148	878.20	760.32	.319
Port Townsend	25	988.70	973.18	260.94	265.50	.200	549.98	489.03	.369
Forks	12	491.58	408.30	187.00	158.36	.248	371.85	292.14	.460
Nordland	40	1027.77	1087.70	209.79	270.75	.127	420.84	497.88	.234
Sequim Valley(31 weeks)	42		327.35		134.71	.103		214.62	.164
Totals	164	4316.78	4167.24	1074.95	1183.25	.136	2220.87	2253.99	.259
Harbor District—L. W. Hallsted									
Aberdeen	54	1518.06	1797.40	293.31	390.63	.136	621.94	726.40	.254
Elma	26	769.76	704.56	137.88	98.00	.072	329.76	248.05	.180
Hoquiam	43	1596.35	1355.52	441.61	379.02	.166	702.70	641.14	.281
Montesano	23	1104.76	393.31	188.80	99.62	.082	412.99	235.40	.193
Raymond	16	711.83	447.87	137.41	116.85	.137	301.42	232.92	.274
Totals	162	5700.76	4698.66	1199.01	1084.12	.126	2368.81	2083.91	.242
Conference Church	146	3354.52	2643.63	563.11	605.96	.078	1143.41	2698.54	.348
Totals	3636	101383.52	101372.61	24297.71	24260.93	.126	46642.90	47934.31	.249

* December report received too late to be included.

hark back to the dark ages, and wherever this present Sunday law has been enforced in the state of Washington it has meant persecution.

Letters should be written at once. These bills may come out of committee and be presented on the floor most any time. There are some things that may be postponed a few days, but not this letter writing if it is to accomplish its purpose. A few days may be too late.

If you do not know who is your state senator or representative, ask your local newspaper or write your conference office. Send all letters to your own senator and state representative, State Capitol, Olympia, Washington.

M. L. RICE.

Auburn Academy News Notes

Last week the campus suddenly began to come to life, and the weeds were vigorously dug from the flower beds. Spring, however, is not here yet for the students were occupied with making snowmen and having snow fights early Thursday morning.

Friday marking the close of the first semester and the end of mid-year exams, a leave of absence was granted to all those who wished to go home for the week-end. Those remaining went on a six-mile hike Saturday evening, led by Professor Hubbs. Everyone came back tired but happy.

Everyone is waiting impatiently for the completion of the new gymnasium floor, the funds for which were furnished by the Students Association campaign. The floor will be completed next week.

Last Friday evening a very novel vesper service was conducted by Professor Schoepflin. The students participated by repeating memory texts which they had learned on different Bible themes, and favorite Bible verses.

The annual staff has been elected and have already begun their work. They are as follows: Editor, Miletus Sires; Associate Editor, Richard Litke; Literary Editor, Victor Lumper; Business Manager, Roland Stenquist; Circulation Manager, Elmer Maddox; Assistant, Lorabel Fjordbeck; Snap Editor, Donna Putvin; and Art Editor, Ralph Hartnell.

Thursday morning at chapel the Cultural Vice President of the Associated Students, Geneva Green, presented a program on dining room etiquette. Examples of both good and bad etiquette were portrayed. R. L. HUBBS.

"You cannot save yourself from the tempter's power; but he trembles and flees when the merits of that precious blood are urged."

Oregon Conference

OFFICE ADDRESS: 341 S. E. 47TH AVE.,
PORTLAND, OREGON
TELEPHONE LANCASTER 2187

E. L. NEFF - - - - - PRESIDENT
H. C. KEPHART - - - - - SEC.-TREAS.
Make wills and legacies to the Western Oregon
Conference Association of Seventh-day Adventists

Laurelwood Academy

It's election time, and we students of Laurelwood Academy are right in step! We are set for the grandest semester good old L. A. has ever seen. Last week our new student body president, Earl Landis, gave his speech before the students explaining his intention for wholesome activity to be enlarged upon in the near future.

Within this group are two most definitely energetic factors, boys of Adelphian Hall and the girls of Buena Vista Hall. The girls have an extraordinarily fine club whose president is Ruth Smith. Her collaborator is Lucille Stoops. The boys' club, headed by President Erby McFall and Vice President Cleo Hunter, will go far toward a goal of high standards this coming year.

The greatest thing yet to come—our 1939 school annual—promises to be a success. With such a circulating manager as Cecil Cole we are bound to reach our goal of 999 and go over with flying colors. Editor Earl Hilgert, with the aid of the other members of the staff, promises to bring to us the finest year book ever produced. For more interesting side lines of our school get this new annual. Send your subscription promptly to Cecil Cole, circulation manager.

Church Officers Convention

On Sabbath, January 28, the church officers of the Eugene and Marshfield-Roseburg districts met in convention at Roseburg. The brethren and sisters of the Roseburg church opened for use of the convention members their recently purchased recreation hall, which is a part of the church school building.

Meals for the visitors were served by some of the ladies of the church in the school rooms adjoining the hall. The Roseburg members are very grateful to the Lord for this large and commodious recreation and school center.

Brother H. C. Kephart, the conference treasurer, led out in the organization of the convention. He was assisted by Elder J. R. Nelson, home missionary secretary, and Elder H. R. Gay of the Book and Bible House. Elder T. M. Cole and the writer, the two local dis-

trict pastors, were also present and rendered help where needed.

A large percentage of the officers of these two districts attended the convention which was marked from the opening by the presence of the Holy Spirit, and a longing desire on the part of those assembled for a closer walk with God and for greater usefulness in His service.

A most interesting and profitable part of the convention was the question box; the officers also manifested great freedom in asking questions and taking part in discussion from the floor. The meetings came to a close about three o'clock Sunday afternoon, with all delegates expressing the thought of Peter of old, "it is good for us to be here."

FRANK W. STEUNENBERG.

Idaho Conference

OFFICE ADDRESS: BOX 2238, BOISE, IDAHO
TELEPHONE 1651

G. S. BELLEAU - - - - - PRESIDENT
ANDREW ROEDEL - - - - - SEC.-TREAS.
Make wills and legacies to the Southern Idaho
Conference Association of Seventh-day Adventists

Forward Plans to Warn the 90 Unwarned Cities in Idaho

We have over ninety towns with a population of over one hundred in Idaho where we have no church and over eighty of these have never heard the third angel's message.

Your conference committee gave study to these cities. Our budget will not allow us to put on any new workers. It was voted that we should go to our churches and ask our members to sacrifice something each month that they would give towards a "New Work Fund."

This has been presented in practically every church, but many of our members have not had the privilege to give to this as yet. We would like to bring two young men who are graduating from Walla Walla College this spring, and start them working from door to door with our literature and giving Bible readings. This work is to be done in towns where we have no churches. I am sure that this will appeal to our members and if you find a desire to help us in this work please send your offering to our conference office and mark it "New Work." We would like to have you give so much each month for twelve months, but if you would rather give it all in one sum we will gladly accept it.

The men will start the first of June and we trust that our members will pray for their success. We should have four hundred dollars more than we have if we bring the second man

into our conference. We are praying that God will impress our readers to supply this four hundred dollars.

G. S. BELLEAU.

Boise Church Effort

It took faith and courage to begin a series of meetings in our church just at the busy Christmas season, but since "the King's business requireth haste," we cannot always wait for certain times to start evangelistic efforts. In fact, in these days when the rush and bustle of our complex times seem to affect all, we will have to adjust our work to support the efforts that our ministers put forth for the salvation of souls.

While the attendance has not been phenomenal, there have been from forty to sixty of our friends out regularly each night. As we began the testing truths the Sunday law on the Idaho Statute books was in process of repeal. This was a good time to attract the attention of people to the Sabbath truth and to the institution of the false Sabbath, the first day of the week.

Brother L. E. Ladd, who has lately moved south from Bonners Ferry, plans to begin in cooperation with the pastor, an intensive visiting and Bible reading campaign next week.

Elder Belleau, our president, is starting a special class the last of the month to train our lay members to visit and give Bible studies.

With all this fine cooperation we are looking for a good harvest of souls. Pray for us that a revival and reformation may come to our church members, and that the honest in heart may be reached in Boise. S. W. MUNRO.

Items of Interest to Idaho Members From California

I was glad to meet Elder Turner in Mountain View last week at the Pacific Press meeting. He is still interested in Idaho and asked about the work here. He plans to stop at Caldwell this week to see his daughter. He sends greetings to his many friends in Idaho.

At Los Angeles, I visited with Brother Ralph Pearson, who is finishing his medical course this spring. We are hoping that he will come to Idaho to practice after interning in the Portland Sanitarium. Brother Pearson is a Boise boy, and he and his wife have spent a term as missionaries in Korea.

Betty Stoehr's many friends will be glad to know that she is enjoying her nurses course at the Glendale Sanitarium. I had a visit with her at the nurses' home.

(Continued on page 7)

Ministry of the Printed Page

Publications Win Souls

"Our publications are now sowing the gospel seed, and are instrumental in bringing as many souls to Christ as the preached word." In Idaho we find this to be true. While visiting our isolated believers a short time ago I found three who had read themselves into the truth and are keeping the Sabbath, waiting for baptism. One of our part-time workers found an honest soul searching for truth who is now keeping the Sabbath. One very interesting experience as the result of literature and personal work took place in the northern part of our conference. One of our brethren who had been in the truth only a year when he began this work, has distributed literature in every direction from his home, and as a result there is now a company of thirteen faithful believers. Out of this group there are now two in college, two have been out canvassing, and three more plan to go this summer. This past summer ten more were baptized, most of them as a direct result of this brother's work. "Pray ye therefore the Lord of the harvest that He will send forth laborers into the harvest." N. H. WATERS.

Upper Columbia's Challenge

One writer has recently stated that, "Propaganda knows neither right nor wrong, neither truth nor falsehood, but only what it wants." It appears that the whole world will soon be committed to this policy. Every element in society is gradually giving way to Satanic delusions of this last hour.

L. H. Wood in the January *Seminarian* has stated, "In such a time as this, when 'the end of all things is at hand,' the heralds of God's message of the hour must be 'of sound mind and be sober unto prayer.'" We must think calmly, accurately, and conclusively. We need to approach every problem from a correct viewpoint, in a time when the world is swept by every wind of doctrine. There is a great need of such sound thinking and sanctified judgment as will produce real spiritual leadership, leadership that will steady the frenzied thinking of those to whom we bear our message."

In analyzing the problems of the literature ministry for 1939 we must first read our marching orders. "Go Ye Therefore." No provision is made for retreat or defeat. The text states, "All

power is given me in heaven and earth."

Rev. 17:14 states, "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful." Reader, in order to be with the Lord a large number must be called who are chosen and faithful in their work. Surely among the five thousand of our dear people in this conference we can find a faithful few who will unite in personal house to house labor to bring a message of hope and comfort to the people in a time like this. I am conscious that the angel of mercy will soon take its flight from this earth nevermore to return until Jesus Himself takes His rightful place as King of kings and Lord of lords.

Time demands that we hurry on with our task. One has said, "A note of Urgency" should be our slogan.

R. HEMPEL.

Soul Winning Is Our Aim

Looking back over our records for 1938, I find that we should have done a far greater work than we did. We could, of course, agree that it was a very hard year viewing it from most any angle, many years of drouth, with farmers in a quandry to know what to raise, copper prices down where our industrial centers could not operate, people feeling depressed, and that there was no way out. But, "Forward with increasing success" is the command of the Lord and that leaves no room for failure.

Feeling especially impressed to go to the far eastern part of our state to carry on our work, I did so by putting every colporteur in the eastern part where they have had eleven years of failure and where most all livestock had been killed because of conditions. Yet we felt the Lord leading and accepted the challenge, and we thank Him for the success we did have.

Starting Brother Halvard Thomsen with the good, old "Great Controversy" began the fireworks. The first half day of our canvassing aroused the enemy to such an extent that I have never but once seen the equal. However, "prayer changes things," and during prayer with one who seemed to be possessed with an evil spirit, we saw the power of God overcoming the enemy, although I became so weak during the prayer

that I had to discontinue for a while. At the close, however, we had an entirely different person to deal with. She gladly subscribed for the book. Nevertheless, before leaving the home, Brother Thomsen became so weak that we had to seek a hiding place by the road and ask God to strengthen us for our work. Again Christ was victor. "Prayer gives strength to renew the conflict with the powers of darkness, to bear trials patiently, and to endure hardness as a good soldier of Christ." From then on, success was ours. Opportunity came for Brother Thomsen to hold meetings for the people. At first he had a Sunday school for the children at 10 a.m., and then received an invitation to have Sunday school for the adults at 2 p.m. Both of these meetings lasted all summer. Surely God will bless the seed sown there.

At Carlyle, Montana, Brethren Konzack, Knauff, and myself held a meeting at the school-house known as "Heaton School." While we were canvassing around that territory the people would ask us if we were the two Seventh-day Adventist boys who held services at the Heaton school-house the Sunday before. Being told that we were the ones, they would volunteer to attend the meetings. Brethren Konzack and Knauff returned to the school-house whenever possible and had a fine attendance every time. Brother Heaton has a wonderful reputation around that part of the country and ever-so-many have high regard of the Seventh-day Adventists because of his influence and that of our brethren at the Beach, North Dakota, hospital. "Cast thy bread upon the waters and it shall return after many days," is God's promise, and the Montana colporteurs believe that promise. We shall yet see a large result of the work done this year in the eastern part of the state.

Then our faithful brother, Harry Christian, has seen some mighty fine results of his labor since he entered the work a little over a year ago. Early last spring we entered Roundup, Montana, where we found the work very hard going so far as sales are concerned, but we found many people who were hungry for the truth. As a result of our work there, Brethren Specht and Knauff held a small effort and fifteen people were baptized. Then with a few scattered ones being baptized, we find that seventeen souls have been brought into the truth through the labors of our faithful colporteurs during 1938.

However, we are now facing 1939 and our determination is to carry forward the work to a far greater success than

(Continued on page 8)

Obituaries

Stroup.—Fredic Flavius Stroup was born in Alsea, Oregon, on Feb. 22, 1872, and died in Portland December 10, 1938. Brother Stroup loved the third angel's message and was faithful to the end. He sold thousands of our small books and was always giving tracts on the message to most every one he met. The five years while the writer was pastor of the Central Church Brother Stroup was at most every Sabbath meeting, and missed but few of the young people's meetings.

Words of hope and comfort were spoken from 1 Cor. 15.

Geo. J. Seltzer.

Lampman.—Eugene A. Lampman was born in Allegan County, Michigan, August 6, 1860; and passed away at Roseburg, December 22, 1938.

On December 26, 1880, he was married to Rusha Knickerbocker, who was killed in an automobile accident July 10, 1934. In 1891 he accepted the Seventh-day Adventist faith in Portland, Oregon. He was very active in church activities, serving faithfully and well in various lines of leadership in the churches where he was a member.

He was united in marriage to Mrs. C. B. Boardman on September 9, 1937, and made his home in Roseburg until the time of his death. He leaves to remember his kindness, his widow, one daughter, and a sister.

F. W. Steunenberg.

Bafus.—Kathryn Elizabeth Schmick-Bafus was born in Russia April 3, 1892; and died at her home in Albion, Washington, January 16. She was married to G. F. Bafus in 1910, to which union eight children were born: George, Alex, Henry, Pauline, Helen, Albert, Clara, and Roy. She also leaves to mourn one brother and five sisters.

Two years after marriage the family left Russia, settling for a time in Canada, and later (1917) coming to the United States, making their home on the ranch near Endicott, Wash. Our sister embraced the Adventist truth in 1927, and to this faith she was loyal till claimed by death. She was a devoted wife, a loving mother, a good neighbor, and loyal friend. Laid to rest in the Endicott cemetery, she awaits the call of the Life-giver.

R. F. Bresce.

Hobson.—Susan Mary Hobson was born May 10, 1850, in Indiana. She was married to Mark Hobson in 1869, and to this union eight children were born. Throughout her life she was a devoted follower of the Lord. She with her husband accepted the third angel's message thirty-eight years ago. They were early members of the Seventh-day Adventist church of Yakima, Washington. From Yakima they moved to Buhl, Idaho, where her husband died in 1915. Since his death she had made her home with her daughter, Mrs. Maud Strausz, of Cowiche, Washington. She passed into her rest January 4, 1939, and leaves three sons and three daughters, twenty-five grandchildren, forty-three great grandchildren and seven great-great grandchildren to mourn their loss. She was taken to Buhl, Idaho, where she was laid to rest by the side of her husband to await the call of her Lord on the resurrection morning.

Ross Dustin.

Wade.—Malinda J. Wade was born on a pioneer farm near Salem, Oregon, on Feb. 14, 1846;

and passed away in Salem on Dec. 11, 1938. She was probably the oldest living person in Marion County, before her death, who had been born and always resided here.

In 1869 she was married to W. Lincoln Wade, and their home became the stopping place for many of our pioneer ministers in the beginning of our work in Oregon. She had been a faithful member of the Adventist church for well over half a century, and was a charter member of the local church when it was organized. Her faith in God and expectation to rise in the first resurrection was firm to the end of her life. She leaves one son and one brother. We laid her to rest, awaiting the call of the Life-giver, in the Odd Fellows Cemetery in Salem.

L. E. Niermeyer.

Iverson.—Paul Iverson was born in Hamarfest, Norway, May 11, 1861, and died at his home in Cottage Grove the last Sabbath in 1938. Brother Iverson came to America and was married to Miss Marie Olson in Great Falls, Montana, in 1890. Five years later he heard the third angel's message under the preaching of Elder W. J. Stone, and as he and his wife accepted the truth it became the impelling power of their lives. At once he began to tell others the good news, and in 1903 he was ordained to the gospel ministry in Great Falls.

Elder Iverson served faithfully for many years in Montana and also in Idaho and Oregon. God blessed his efforts with souls wherever he went. The last few years of his life were years of suffering in which he trusted in God to see him through. His faith in God was strong to the last. He was laid to rest with certain hope that he will hear the call of the Lifegiver.

There remain to mourn their loss, the widow, Sister Iverson, a son Edward, of Los Angeles, California, a daughter, Mrs. William Coleman of McMinnville, Oregon; three brothers John, of Detroit, Mich., Ivor of Minneapolis, Minn., and Ole of Myrtle Point, Oregon, and one sister, Mrs. Mairt Severson, of Thief River Falls, Minn.

T. M. Cole.

Weaver.—Juanita Marie Weaver, nee Carver, was born on March 3, 1899, at Lone Tree, Missouri to Etta and Santford Carver. In 1900 the family moved to Oregon and settled near Clatskanie.

At the age of eighteen, Marie was united in marriage to Samuel Joseph Payne. To this union was born one son, Firman Samuel. In a little over a year from the time of their marriage the husband was killed while at work in a lumber mill.

Later Marie was married to Charles Smith Weaver. To this family was born four children: Winifred, Everett, John, all of whom live near Clatskanie, and Carl who was drowned at the age of eight years.

After a short illness, Mrs. Weaver was taken to the St. Mary's hospital in Astoria, where she fell asleep in Jesus on the morning of December 26, 1938. She leaves to mourn, her children, her husband, her parents, three sisters: Inez Carver of Westport, Oregon; Irene Wright, Marshland, Oregon; Nellie Hicks, Svenson, Oregon; two brothers: Joy of Marshland, and Russell of Westport.

Sister Weaver accepted the third angel's message and was baptized March 5, 1938. To this pledge she remained faithful until her death. Thus she awaits the call of the great Life-giver on the resurrection morn.

R. L. Badgley.

Items of Interest to Idaho Members

(Continued from page 5)

Elder T. L. Copeland still feels that he belongs to Idaho. He is now president of the Central California Conference. He was secretary-treasurer of the Idaho Conference in 1914 and he is still interested in our conference. He sends regards to his friends in Idaho.

Elder J. J. Nethery, president of the Lake Union and former president of Idaho, was present at the Mountain View meeting. He also asked about a number of our members.

Brother G. E. Lindquist and family drove from Seattle to the meeting. He is a former field missionary secretary of this conference.

At the meeting plans were laid to strengthen our book work, and to publish and circulate new books.

G. S. BELLEAU.

ADVERTISEMENTS

Advertisements and business notices are not solicited, and are published only as an accommodation. Please send all advertisements to the local Conference office to be approved by the Conference president, who will forward to the Gleaner office after placing his approval on them. Advertising rates are: for the first insertion, two cents a word with a minimum charge of 50 cents; each additional insertion, if run consecutively, will be half the price of the first. Cash must accompany order. Real estate advertising acceptable only when referring to a specific property and only one property.

WANTED.—An elderly man wants a home. Well able to work. Small pay. Address, A. W. Steeves, Belgrade, Montana.

WANTED.—Good, reliable, Christian man (who wants a good permanent home) to help milk, and average farm work. Write Max Bentz, Route 2, Everett, Wash.

LESTER RUUD — WATCH REPAIRING.—Satisfaction guaranteed at right prices. Estimate given on all work. Mail to Panama Bldg., R. 213, Third and Alder, Portland, Ore.

FOR SALE OR EXCHANGE.—Our home in College Place. Reasonable. Three rooms, sleeping porch, dinette, bath, screened back porch. Lorán C. Haynes, Route 1, Monroe, Washington.

MEANS' MEATLESS MEAT (dark), Nut Loaf (light), 1 doz. 16-oz. cans, net \$2.40; 2 doz., \$4.75; 1 doz. 30-oz. net, \$4.20; 2 doz., \$8.25, f. o. b. Portland. Portland Health Food Store, 7914 S. E. Stark St., Chas. E. Means, Prop. Write, or Phone TAbor 1876.

FOR SALE.—My place, all new buildings, located two and one-half miles from town, one-half mile from church, one-half mile to store and public school. Plenty of water. From 12 to 15 acres. Place must be seen by the buyer. Cause of selling: sickness. Emil Nelson, R. 2, East Stanwood, Wash.

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Sunset Table

Friday, February 10, 1939			
Medford	5:37	Pocatello	5:54
Portland	5:29	Billings	5:32
Seattle	5:23	Havre	5:31
Spokane	5:04	Helena	5:44
Walla Walla	5:11	Miles City	5:21
Wenatchee	5:16	Missoula	5:52
Boise	6:08	Juneau (Feb. 17)	4:57

RADIO LOG

for
"The Quiet Hour"

Over Station KEX—1180 kc.
Broadcast given from Portland,
Oregon

Sunday	8:30-9:00 A. M.
Monday	through
Thursday	12:50-1:30 P. M.
Thursday	9:00-9:30 P. M.
Saturday	10:30-11:00 P. M.

Walla Walla College

COLLEGE PLACE, WASHINGTON

G. W. BOWERS - PRESIDENT
F. W. PETERSON - BUSINESS MGR.

News Notes

President G. W. Bowers left Thursday morning, February 2, for Alhambra, California, where he acted as guest speaker at the reunion of the Southern California chapter of Walla Walla College alumni, on Sunday night, February 5.

Fifty Walla Walla College band members under the direction of Prof. Victor N. Johnson appeared in concert at the Columbia auditorium, Saturday evening, February 4. Special features of the program were given by members of the band.

"Knowing God is life eternal" was the theme of Elder Stewart Kime in his sermon at the Friday evening vespers, February 3. An opportunity for personal testimony was given in conclusion.

"When the Son of man cometh shall He find faith on the earth," asked Elder W. J. Forshaw, speaking on the subject of the second coming of Christ,

based on Luke 18:8, February 4 in the College Place church.

Prizes totaling \$105.00 are being offered in a contest sponsored by the Portland Branch of the Pacific Press, the North Pacific Union Conference Publishing Department, and Walla Walla College, it was announced Thursday, February 2 by Elder D. E. Collins, Union field secretary.

Any regularly enrolled Walla Walla College student is eligible to enter the contest.

Mr. Brayton Eddy, New England scientist and national lecturer, will reveal amazing facts in his motion picture lecture "The Personality of Insects to be presented as the third Lyceum number of the school year by Walla Walla College Saturday night, February 11, in Columbia auditorium.

Soul Winning Is Our Aim

(Continued from page 6)

that of last year. Already our few colporteurs are filled with the spirit of the Lord and a determination to carry on to the best of their ability, both in hours and sales, constantly keeping their eyes open for those who will be looking for the light. With the Lord's blessing we know it is going to be a banner year in the Montana colporteur work. We are soliciting prayers of every loyal Seventh-day Adventist everywhere, especially in Montana, so God will pour out His spirit upon the people who are yet outside the fold so our work will be finished soon. "The truth in every home," is our motto for 1939.

Montana is sounding the Macedonian call.
N. J. AABOE.

A Wonderful Experience

I am so happy to have Jesus as a wonderful Friend and Helper and to know that He is the One altogether lovely, the Lily of the Valley, the bright and morning Star, the One who will never leave nor forsake us, who will give us new courage and strength to press toward the mark and the finishing of His work. Friday night of this week after I had retired for the night, I was awakened by loud knocking at our door. As I went to the door there stood a man asking, "Will you please come over to our house just as soon as possible? Our little boy is very ill with pneumonia." I found a very sick boy. The doctor had given very little hope of the child's living until morning. The worried mother said, "I just thought of you, and I was sure you could do something for our boy."

Well, I used the hydrotherapy treatments for two hours; and, thanks to the great Helper, the child was relieved, the fever was almost gone, and he went to sleep. When the doctor came the next morning, he said to the mother, "What have you been doing for your boy? He is so much better!" This lady took the *Health* journal from me last year.

Please pray for this family that they may come into this truth. They have all of the "Bedtime Stories" besides the *Health* magazine. Thanks be to the great living Saviour, our truest Friend.

MRS. EDNA L. ELLIOTT,
Oregon Colporteur.

It may be that the Lord is calling many to take up this wonderful work of soul-saving. If you feel God's Holy Spirit speaking to your heart, get in touch with your local field secretary so that arrangements can be made for you to attend one of the following institutes:

Oregon	February 5-15
Washington	February 15-25
Upper Columbia	Feb. 26-March 8
Idaho	March 9-18

D. E. COLLINS.

Missionary Volunteer Standing

December, 1938

Washington	88
Montana	69
Oregon	69
Idaho	61
Upper Columbia	49
Alaska	7

UNION 66

Fourth Quarter, 1938

Montana	207
Washington	180
Oregon	149
Idaho	147
Upper Columbia	86
Alaska	8

UNION 140

Year, 1938

Montana	686
Washington	587
Oregon	480
Idaho	450
Upper Columbia	377
Alaska	21

UNION 479

H. C. KLEMENT,
Missionary Volunteer Secretary,
North Pacific Union Conference.

"Those who surrender their lives to His guidance and to His service, will never be placed in a position for which He has not made provision."