

North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4.

VOL. 34

COLLEGE PLACE, WASHINGTON, MARCH 21, 1939

No. 12

Oregon Conference

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PORTLAND, OREGON
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E. L. NEFF - - - - - PRESIDENT
H. C. KEPHART - - - - - SEC. - TREAS.

Make wills and legacies to the Western Oregon
Conference Association of Seventh-day Adventists

To the Mission Field

As we said good-bye to Elder and Mrs. R. L. Badgley last week when they started for their new field of labor in the Carribean Training College, in Inter-America, thousands of miles from their loved ones, there came to us thoughts of the responsibility these young people will soon be facing in their new environment. They go as representatives of this great advent movement, to help finish the work in another section of the world field. To every one of us the gospel commission to go into all the world applies just as definitely as it does to this family that now goes to Trinidad, British West Indies. Do we contemplate making a sacrifice commensurate with theirs?

We are privileged to enter into their sacrifice in a small way by making a liberal offering on thirteenth Sabbath, March 25. Were we all to make some sacrifice, our combined gifts on the last Sabbath of this month would surely be larger than usual and would help to supply added funds for expansion in Inter-America. A good overflow will provide greatly needed facilities for the training school in Trinidad and for similar institutions in other parts of the Inter-American Division. We are sure Oregon will do her share at this time to answer Inter-America's appeal for generous giving.

I have never been on the particular island to which Brother and Sister Badgley are going, but my family and I spent a number of years in another section of Inter-America where climatic conditions are much the same as at Trinidad. Living practically at sea-level, and so near the equator, is rather trying. Brother Badgley and his wife will find many things in their mission experiences that are different from what they are accustomed to. Yet theirs is really a happy privilege, for they will be working with young people who will soon be filling places of responsibility in different parts of the Union and elsewhere in the Division.

We pray that God may bless them greatly in their new field of labor.

H. C. KEPHART.

Investment

In our effort to reach the suggested increase of two and one-half cents a week per member in our Sabbath School offerings, we should not overlook the possibilities bound up in the Investment plan. It would be well for us to give serious study to discovering such plans as would yield us Investment income every quarter of the year. Often there are things that, for lack of vision, seem useless, but which could be made productive if we just discovered the right way.

Why could not each of us take stock of the things we have at hand, the things we can do best, or the things we can learn to do, to see if some profitable suggestion does not occur to us? One important rule to remember is that useless or unnecessary things find little if any market. Inexpensive things of common daily use will sell most readily—such things as dishrags, pot holders and tea towels. Of course these should be well and neatly made; but things that are elaborate or have much fine handwork on them will rarely sell for as much as the materials.

Our aim is to see every Sabbath school in our field taking part this year in the Investment effort. More than that, we hope that every member will have a part in it. We have seen people with such serious physical handicaps that we dismissed all thought of their ability to take part in the Investment; but we later learned that these very persons had found a way to help. This leads to the conclusion that it all depends upon individual readiness and determination. Do we really desire to do more for the Lord's work?—if so, God will help us to find a way.

A few years ago we found that of the individual members taking part in the Investment, the average return was over three dollars. Suppose we all took part, and realized an average of only one dollar; that would mean from \$7,500.00 to \$8,000.00 this year for Investment. Is not that worth striving for?

Do not forget to encourage the children to take part. The plan of giving each child ten or twenty-five cents to be invested, to see how much profit

can be realized, is an excellent one. It is a plan advised by the Spirit of prophecy. For that matter, adults are admonished to adopt the self-same plan. It brings a real blessing into the life, and is worth much more than just the financial return; for it is a real source of spiritual growth to everyone who tries it. Does that sound far-fetched? Try it, and see!

EDITH STARBUCK.

Medford Church Dedication

The Medford Seventh-day Adventist church was dedicated to the service of God in an impressive and fitting dedicatory service Sabbath, March 4, 1939, at the regular hour of morning worship. The program of the service was as follows:

Hymn: "All Things Are Thine."
Scripture Reading and Prayer, Elder H. C. Klement.

Duet, Prof. and Mrs. Buford Ward.
History of the Medford Church, Elder V. C. Becraft.

Male Quartette.
Sermon, Elder E. L. Neff.
Dedication Prayer, Elder Adolph Johnson.

Consecration of Church Membership.
Benediction, C. G. Clymer.

Elder E. L. Neff, conference president, chose for his sermon the appropriate text found in 2 Chron. 6:18 "But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!" The service closed with not merely the dedication of the building, but with the entire congregation standing in the solemn dedication of their lives to the God of Heaven to whom they gave not only the building but themselves.

The Seventh-day Adventist church was first organized in Medford with a membership of fourteen after an evangelistic effort conducted by Elder W. L. Black in 1906. From this humble beginning with a few members meeting in an upstairs rented hall the church has prospered and grown to a membership of 348. The first church building, which was completed in the spring of 1908, served as a place of worship until it burned late in the summer of 1925. The present building, located on the corner of Beatty and Edwards Streets two blocks off the Pacific Highway, a concrete structure

value at \$20,000 was built by donated labor of the brethren of the church, and was ready for occupancy free from debt in March 1926. With additional improvements desired, the dedication was delayed through the years. The building was recently decorated throughout and made ready for this service. Five of the original fourteen members were present at the dedicatory service.

If any of our brethren who are travelling this way find it convenient to stop in Medford over the Sabbath, we will assure them a hearty welcome at the friendly Medford church.

V. C. BECRAFT, *Pastor.*

Sabbath School Convention

The brief stay in our conference of Elder S. A. Wellman, Associate Secretary of the Sabbath School Department of the General Conference, was greatly appreciated by those churches fortunate enough to share his services. The Sabbath School Convention held during his stay was placed at Medford, as that district was the one to which a convention was due.

It was gratifying to see the representative group of officers and teachers who were in attendance throughout, and to note the lively interest manifested in questions and discussions. It revealed that there was a real desire and intention to make the work of our schools as efficient as possible.

On the return trip an afternoon and evening were spent with the church at Roseburg, and an evening with the Salem church. All unite in heartily inviting Elder Wellman to come again.

EDITH STARBUCK.

Progress at Portland Union Academy

Enthusiasm is running high these days at Portland Union Academy. Teachers and students are out to succeed in the campaign for a school annual. If school spirit and cooperation are prerequisites to success, they have already succeeded.

Improvements costing more than \$7,000 have been made during the past two years. Outstanding among the improvements is the fine large auditorium which furnishes ample room for the educational programs sponsored by the school and also serves as a play room for the pupils during stormy weather.

Professor W. R. Emerson and his

loyal faculty are doing excellent work. The board have expressed their appreciation by inviting the entire staff to return next year. H. S. HANSON, *Educational Superintendent.*

Dollar Day

Dollars are not the only things Oregon Conference is sending to Inter-America on the Thirteenth Sabbath. On March 25 there will set sail from Boston two of our own beloved young workers—Elder and Mrs. Badgley—bound for the Training School in Trinidad.

Shall we let them go away from us empty-handed? Indeed not! We must send with them a goodly dowry to help equip their new home. As you bring your dollars on the thirteenth Sabbath, remember to bring also a fervent prayer for the health and safety of our fellow workers who are leaving us, and for their abundant usefulness in the mission field.

EDITH STARBUCK.

Attention—Treasurers

We shall be glad to receive your Elementary School Offering which is scheduled to be received in all the churches on Sabbath, April 29.

We make this early mention of this offering so it can be announced a week or two in advance. Assure your members that this money is used to aid our struggling church schools.

H. S. HANSON,

Educational Superintendent.

Upper Columbia Conference

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TELEPHONE BROADWAY 0597

C. A. SCRIVEN - - - - - PRESIDENT

M. G. DEALY - - - - - SEC.-TREAS.

Make wills and legacies to the Upper Columbia Mission Society of Seventh-day Adventists

Notice

WANTED—two copies each of the following:

“Here and Hereafter,” by Uriah Smith.

“History of the Sabbath,” by Andrews and Conradi.

“The Great Nations of Today,” by A. T. Jones.

“Fathers of the Catholic Church,” by E. J. Waggoner.

“Bible Readings,” 1888 edition.

“Reply to Canright,” by Uriah Smith.

“The Two Babylons,” by Hislop.

“Great Empires of Prophecy,” by Jones.

“Facts of Faith,” Vols. I and II, E. G. White.

“Studies in Prophetic Lectures,” Miller.

“Questions and Answers,” Vol. 2.

“Looking Unto Jesus,” Uriah Smith. Quote price.

Book and Bible House, Box 282, College Place, Wash.

Washington Conference

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M. L. RICE - - - - - PRESIDENT

A. P. MCDOW - - - - - SEC.-TREAS.

Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists

WASHINGTON CONFERENCE TITHE AND OFFERINGS STATEMENT

For Eight Weeks Ending February 28, 1938

Church	Memb.	Tithe		Sabbath School Offerings			Mission Goal Funds		
		1937	1938	1937	1938	Per cap. per wk.	1937	1938	Per cap. per wk.
Bellingham District—E. N. Sargeant									
Bellingham	229	807.32	732.25	149.19	163.33	.089	162.41	168.97	.092
Ferndale	28	60.75	79.31	28.26	24.23	.108	31.26	26.73	.119
Friday Harbor	14	768.20	114.92	39.05	32.40	.289	43.30	35.90	.321
*Nooksack Valley	7	21.52		17.90			17.90		
Totals	278	1657.79	926.48	234.40	219.96	.099	254.87	231.60	.104
Mount Vernon District—G. E. Johnson									
Mount Vernon	70	298.87	267.01	95.38	82.00	.147	144.71	110.88	.198
*Arlington	19	58.36	44.18	20.31	7.75	.051	21.31	7.75	.051
Blue Mountain	51	63.75	144.68	18.87	21.41	.052	19.10	25.91	.063
Cedar Home	86	304.79	279.19	72.23	51.71	.075	76.30	59.95	.087
Langley	15		59.92		20.87	.173		20.87	.173
Oak Harbor	34	195.63	91.20	34.30	30.39	.111	34.86	31.93	.117
Sedro Woolley	90	266.11	212.12	84.68	80.02	.111	111.11	81.02	.112
Totals	365	1187.51	1098.30	325.77	294.15	.101	407.39	338.31	.116
Everett District—E. M. Oberg									
Everett	137	548.31	758.07	77.00	57.94	.053	89.94	65.25	.060

Granite Falls	39	78.41	62.25	29.97	13.31	.043	29.97	13.31	.043
Marysville	16	68.60	127.19	9.73	17.15	.134	9.73	17.15	.134
Monroe	26	23.96	130.59	8.29	22.02	.106	8.29	23.07	.111
Snohomish	66	132.77	140.25	59.14	45.27	.086	59.74	45.27	.086
Startup	65	133.91	79.89	22.82	41.77	.080	28.52	45.32	.080
Totals	349	985.96	1298.24	206.95	197.46	.071	226.19	209.37	.075
Seattle Centralia District—R. G. Schaffner									
Seattle Central	446	2675.85	2171.36	429.09	355.69	.099	474.59	364.66	.102
Rainier Valley	75	414.46	329.28	70.47	72.43	.121	78.45	72.43	.121
Totals	521	3090.31	2500.64	499.56	428.12	.103	553.04	437.09	.105
Seattle North District—H. E. Willoughby									
Seattle North	217	1000.32	1046.87	284.35	235.38	.136	304.00	247.53	.143
Ballard	71	384.98	374.91	82.85	89.61	.158	82.85	114.61	.202
Totals	288	1385.30	1421.78	367.20	324.99	.141	386.85	362.14	.157
Tacoma District—A. V. Bentz									
Tacoma First	277	1318.96	1086.33	206.50	210.10	.095	223.55	242.77	.110
Tacoma Scand.	37	228.75	165.69	36.11	25.17	.085	36.11	25.17	.085
Orting	23	26.63	91.30	9.61	10.50	.051	9.61	15.50	.051
Puyallup	87	369.46	263.60	44.37	45.21	.065	48.83	47.08	.068
Totals	424	1943.80	1606.92	296.59	290.98	.086	318.10	330.52	.097
Carnation District—O. H. Shrewsbury									
Carnation	28	62.79	68.06	20.01	19.39	.086	23.80	22.59	.101
Kirkland	28	200.14	161.61	42.50	44.09	.197	48.51	48.61	.216
Snoqualmie Valley	28	35.18	40.77	10.52	19.02	.085	13.52	21.02	.094
Totals	84	298.11	270.44	73.03	82.50	.122	85.83	92.22	.137
Academy District—N. F. Pease									
Academy	167	437.63	556.82	105.34	123.36	.092	107.05	132.47	.099
Auburn	104	481.38	436.79	121.26	81.73	.098	121.51	86.39	.104
Kent	41	211.55	191.76	38.81	61.63	.127	41.81	61.63	.127
Renton	36	144.35	100.41	30.73	25.00	.087	34.24	25.00	.087
Totals	348	1274.91	1285.78	296.14	291.72	.105	304.61	305.49	.110
Centralia District—W. W. White									
Centralia	87	302.06	258.98	60.91	72.40	.104	64.34	74.26	.107
Chehalis	84	367.13	556.30	51.29	47.09	.070	58.10	48.09	.072
*Gate	12	31.70		13.93			15.93		
Jackson Prairie	50	116.39	219.22	27.78	32.70	.082	30.59	32.70	.082
Oakville	13	45.85	26.49	12.04	9.55	.092	12.04	9.55	.092
Tenino	19	64.88	45.66	22.07	13.60	.089	24.73	14.70	.097
Vader	13	9.11	32.11	3.45	3.96	.038	5.20	3.96	.038
Winlock	17	52.96	40.65	24.07	15.11	.111	24.07	22.11	.162
Totals	295	990.08	1179.41	215.54	194.41	.082	235.00	205.37	.087
Olympia District—W. H. Bradley									
Olympia	126	397.78	258.71	80.09	51.61	.051	85.09	52.77	.052
Rainier	37	83.29	136.30	21.56	14.03	.047	21.56	14.03	.047
Shelton	40	153.65	171.24	46.36	63.21	.196	46.36	64.40	.201
Yelm	47	102.48	116.30	51.21	47.15	.125	51.21	47.15	.125
Totals	250	737.20	682.55	199.22	176.00	.088	204.22	178.35	.089
Bremerton District—F. H. Parrish									
*Bremerton	81	392.72	270.48	71.26	48.69	.075	78.52	65.78	.101
Harper	26	169.52	145.05	52.91	33.41	.161	52.91	33.41	.161
Poulsbo	15	103.53	40.54	16.11	20.14	.166	16.11	20.14	.166
Retsil	22	65.46	69.70	23.68	16.26	.092	23.68	16.26	.092
Totals	144	731.23	525.77	163.96	118.50	.103	171.22	135.59	.118
Peninsula District—R. L. Hammill									
Port Angeles	50	270.33	280.97	71.86	36.70	.092	79.09	37.70	.094
Port Townsend	29	131.55	105.01	29.74	26.00	.112	34.69	27.15	.117
Forks	12	63.24	31.96	16.34	27.81	.290	17.61	27.81	.290
Nordland	34	161.85	206.41	33.83	36.84	.135	33.83	42.80	.157
Sequim Valley	43		44.16		22.70	.066		29.52	.086
Totals	168	626.97	668.51	151.77	150.05	.112	165.22	164.98	.122
Harbor District—L. W. Hallsted									
Aberdeen	58	246.19	270.92	37.35	51.89	.112	40.71	57.89	.125
Elma	31	179.66	60.67	16.90	19.87	.080	17.71	19.87	.080
Hoquiam	43	231.02	578.41	51.98	44.12	.128	51.98	45.22	.131
Montesano	18	70.09	61.25	14.96	13.19	.192	15.77	17.86	.124
Raymond	14	113.42	139.31	22.56	15.05	.134	22.56	15.05	.134
Totals	164	840.38	1110.56	143.75	144.12	.110	148.73	155.89	.119
Conference Church	139	287.45	405.28	29.21	42.13	.038	532.21	42.13	.038
GRAND TOTALS	3702	15598.54	14980.66	3079.84	2955.09	.100	3864.26	3189.05	.108

*February report received too late to be included.

Sabbath School Convention

Forty-three of the Sabbath school superintendents with a number of the conference workers met on March 1 and 2 at the Seattle Junior Academy. Elder S. A. Wellman, associate Sabbath school secretary of the General Conference, led out in the study given to the Sabbath school problems in the Washington Conference.

Other meetings were held at the Academy, Central Seattle, Everett, Bellingham, and Auburn. An inspiring message of foreign missions was presented to our people. We were led to realize the part that the Sabbath schools are doing in carrying forward this work and what a responsibility rests upon us as Sabbath school members.

Those who sit in heathen darkness are looking to each church member in our field. Let me invite each of you to join the Sabbath school and carry a definite part in the sending of the gospel to the far away lands.

NIDA G. DAVIS.

Idaho Conference

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G. S. BELLEAU - - - - - PRESIDENT
ANDREW ROEDEL - - - - - SEC.-TREAS.
Make wills and legacies to the Southern Idaho
Conference Association of Seventh-day Adventists

Idaho Sunday Law

At the opening of the legislature in January the Idaho Sunday bill was repealed. In February a new Sunday bill originated in the House. It was known as the House Bill number 140. I will quote the bill.

AN ACT

To promote the Welfare, Health, and Social Betterment of the people of the state of Idaho by providing a weekly day of rest and suspending business and trade on Sunday or on Saturday to persons who because of religious convictions refrain from conducting business or trade on the seventh day of the week, and providing exceptions thereto and a penalty for violation thereof; providing for a repeal of conflicting acts, and declaring an emergency.

Be it enacted by the Legislature of the State of Idaho:

Section 1. PURPOSE OF ACT.—This Act shall be cited as the Day of Rest Act and shall be deemed an exercise of the police power of the state for the promotion of the welfare, health, happiness, and social betterment of the

people of the State of Idaho by providing for all persons engaged or employed in business or trade, a weekly day of rest by requiring places of business and trade to be closed one day in each seven and thereby affording opportunity for worship, rest, and recreation.

Section 2. BUSINESS AND TRADE TO BE SUSPENDED.—Any person who keeps open on the first day of the week, commonly called Sunday, any store, workshop, banking house, or other place of business or trade for the purpose of transacting business therein; or for conducting or carrying on any business, trade, or for the sale of goods, wares, and merchandise, including beer or intoxicating liquors in any form except as hereinafter excepted, shall be guilty of a misdemeanor and on conviction thereof shall be fined not in any sum less than \$5.00 nor more than \$100.00.

Section 3. EXEMPTIONS.—The section next preceding shall not apply to acts of necessity, charity, or mercy, and does not extend to persons who because of religious conviction conscientiously observe the seventh day of the week as the Sabbath and regularly abstain thereon from doing the things herein prohibited on Sunday; and does not apply to any person or persons operating hotels and/or restaurants for furnishing lodging and meals; and does not apply to garages in servicing motor vehicles, automobile service stations, not to stores or other places of business insofar as the quiet and orderly sale of medicines, sick room, surgical, or physician supplies, non-alcoholic beverages, candies, gum, ice, ice cream or other ice products, nuts, fresh fruits, farm products, any kind of prepared tobacco, meals, or bakery, dairy, or lunch room goods are concerned; nor to undertakers while providing for the dead; nor to printing of daily newspapers; nor to newstands for the sale and delivery of papers and magazines; nor to shoeshining stands; or to common carriers and public utilities insofar as their service is necessary for public service and convenience.

Section 4. REPEAL.—All acts or parts of acts in conflict herewith are hereby repealed.

Section 5. Whereas an emergency is hereby declared to exist, this Act shall be in force and effect on and after its passage and approval.

I am glad to report that although this bill passed the House it died in the State of Affairs Committee of the Senate. Idaho now has no Sunday Law. However, we must educate during the next two years as we never have before. There is a determined

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Ministry of the Printed Page

Am I Doing My Best?

It is often the little trailing arbutus, hidden near some mossy stump, that gives out its sweet fragrance to the passer-by, while some large showy flower may give no fragrance. The quiet life and work of the colporteur evangelist may not be eulogized in a public way, but eternity alone will reveal the countless lives blessed by your ministry. Heaven for one thousand years, and the New Earth for eternity, will be the home of the faithful bookman who in this earthly life forsook all, lived simply and humbly, yet labored on unselfishly from day to day to carry the blessed printed page as the water of life to perishing souls. The loyal, devoted colporteur will occupy a prominent place around the great white throne. The question each colporteur should ask each day is, "Am I doing my best?"

J. K. JONES, President,
Southern Union Conference.

Seeking for Truth

A colporteur met a lady who had been a member of the Mormon church and later joined the Nazarene church in her search for truth. Still she was greatly perplexed. She purchased some of our literature and later on told us that she often sat up until two o'clock in the morning reading and praying to be guided into all truth. She is now keeping the Sabbath and waiting for baptism.

Another lady who had purchased "Steps to Christ" said that she received such comfort and consolation from the little book that she actually wept for joy.

In "Life Sketches," pp. 214, 215, Sister White said, "I saw them holding papers and tracts in one hand, and the Bible in the other, while their cheeks were wet with tears; and bowing before God in earnest, humble prayer, to be guided into all truth." Surely these experiences indicate the truth of these words. In speaking of just such people, Sister White further said, quoting from the same source: "These were not satisfied with merely enjoying the light themselves, and they began to work for others. Some made great sacrifices for the truth's sake and to help those of the brethren who were in darkness."

Miss Lovejoy writes: "After talking with a young lady who was deaf, but used ear-phones, I was surprised to have her say, 'How did you make me hear when you knocked?' I told her I did not know as I only rapped on the door two different times. She said she heard *me* but that the neighbors had to nearly tear the door down (using her figurative language) in order to make her hear. The same God that caused 'every man to hear in his own language' in the day of Pentecost is alive today and working for and with the colporteur."

Are you allowing your light to shine? If not, are you willing to make great sacrifices for the truth's sake so that you too may have the experiences of the colporteur?

N. H. WATERS, Idaho.

A Profitable Vacation

Upon Brother Christian's return from Havre, where he had gone to spend Christmas vacation, he reported a wonderful experience and such interest in the truth among his former associates that he was much delayed in returning for his deliveries at Springdale. Brother Christian has only just begun in the canvassing work, yet he has the true love-for-souls spirit and when the opportunity presented itself he made use of it by selling a leading banker at Havre a "Bible Readings" which he was very anxious to receive. A prominent doctor of Havre also became interested in our books, and plans are now on the way to sell one dozen of "Hope of the World" or "Dawn of a New Day" to him. This, however, constitutes only a small part of Brother Christian's work while at home. He joined his neighbors in festivities, eats, and drinks, but he turned them into prayer meetings with the result that two precious souls are ready for baptism with several more coming soon. He organized a Sunday school of nine families, using "Bible Readings" for a textbook, and "Gospel in Song" for the singing. How is that for soul-winning? Truly the text in Isa. 52:7: "How beautiful upon the mountains are the feet of them that bringeth good tidings that publisheth peace . . ." may well be used in this case. N. J. AABOE, Montana.

"Commit thy way unto the Lord; trust in Him; and He shall bring it to pass."

Alaska Mission

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BOX 2841

H. L. WOOD - - - - - SUPERINTENDENT
MYRTLE M. WOOD - - - - - SEC.-TREAS.

Alaska News Items

Fires, strikes, and storms, Alaska has had its share the past few weeks. God protected us through them all and we praise Him for His watch care. A new strike threatens that will close every cannery in Alaska this year, unless one-fifth of the fish traps are abolished. Certainly we are living in troublous times and no place on earth is exempt.

New faces are seen in the churches and Sabbath schools at Anchorage, Juneau, Wrangel, and Ketchikan as a result of meeting and Bible studies given by all our workers and lay believers. We are glad for these reports. May this be the best year in soul-winning yet experienced in Alaska.

Many inquiries are received on each mail asking about opportunities for employment during the summer months in Alaska. Our reply is "don't come to Alaska to seek seasonal employment." There are opportunities for many homesteaders at Homer, Alaska, for those who come with their own equipment and plan to stay, but not otherwise. Transportation and living costs are too high to make good in seasonal employment.

By the time this is read the Alaska annual meetings will be in progress. Elder and Sister Wood sail for the westward March 14 to be away from the office five weeks. The dates of meetings are as follows:

Pilot Point, Eskimo Church, March 19-25.

Alaknagik, March 26-April 1.

Palmer in Matinuska Valley joins with the Anchorage Church, April 8-15.

Fairbanks, April 17-21.

Juneau, April 22-26.

Ketchikan, April 27-May 1.

Elder Wood will conduct the meetings in the Bering Sea coast alone and will be joined by Elder Scriven at Anchorage.

Mrs. Wood will visit Valdez and Homer while Elder Wood is in the far West and join in the meetings at Anchorage and Palmer.

Last week the "Messenger" was run from her winter mooring at Auke Bay to Juneau in readiness for the trip to Ketchikan for the general meeting and the summer's work.

The Alaska Legislature, just closed, enacted many laws while in session

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With Our Missionary Volunteers

Missionary Volunteer Uniforms

Perhaps not all the juniors are acquainted with the fact that uniforms are available for Missionary Volunteer activities, including the summer training camp, outings, nature hikes, etc.

For the Boys

A descriptive circular can be obtained by writing to A. E. Klinger of Sears, Roebuck and Company, at the Chicago office. All orders for uniforms must be sent directly to Sears, Roebuck and Company, Department 113, Merchandise Office, Chicago, Illinois.

The boys' uniform is made of durable, forest-green covert cloth, is neat in appearance, and easily laundered. The uniform is available in all the sizes listed in the descriptive circular. This includes shirt, long trousers or shorts, all-wool melton jacket in a rich, deep shade of forest-green, and knee-length hose. For men's sizes in the above-mentioned uniform, consult Sears, Roebuck and Company's large catalogue.

For the Girls

The Missionary Volunteer Department has designed a three-piece uniform for Senior and Junior girls, women leaders, and counselors. This uniform consists of a blouse with two flap pockets, zipper front, and elbow-length sleeves; a skirt for school and camp wear with two inverted pleats in front and two in back, and two flap pockets; a divided skirt with two flap pockets for hikes or active sports. The material for these uniforms is a forest-green covert cloth. Orders should be placed with your conference Missionary secretary.

The pattern used is the Simplicity Pattern, No. 2532, which should be available at your local stores. If it is not, it can be ordered from the Simplicity Pattern Company, Niles, Michigan.

Full particulars concerning the Missionary Volunteer uniforms are also found in the 1938 edition of the Junior Handbook. Plan to have a uniform for use at camp this summer.

H. C. KLEMENT,

Missionary Volunteer Secretary,
North Pacific Union Conference.

"Dodging work is the hardest work of all, and yields the poorest returns."

Martha Jean of Idylwild

You will be interested in this fascinating story from the time Martha Jean is introduced to Viola, her roommate at College, until she appears in cap and gown to receive her diploma. Incidentally, you will also be interested in some of Martha Jean's acquaintances, and will want to know why Grace had four roommates during the first month of school. Coming from a home of wealth and culture, Martha Jean had more temptations than some of the other young women. Her courage in meeting these situations will inspire every young person. Martha Jean's choice in regard to amusement and education ensured to her a happy, successful life. Her experiences will be helpful to every aspiring girl. This story will be especially valuable for all those who in surmounting obstacles are determined to make a success in life. The book contains 254 pages. Order from your Book and Bible House.

"Perhaps you have been mistaken in your idea of what the Master requires of you. Will you not consider the matter again in the light of what He really does ask as set forth in the Scriptures?"

—Wilfred T. Grenfell, M. D.

SUMMER CAMPS

IDAHO:

Senior Camp: July 5-12.

Junior Camp: July 20-27.

MONTANA:

Senior Camp: July 20-30. Luccock Park.

OREGON:

Junior Camp: June 18-25. Gladstone Park.

UPPER COLUMBIA:

Junior Camp: July 17-24. Coeur d'Alene.

Senior Camp: July 31-August 7. Twin Lakes.

WASHINGTON:

Junior Camp: June 18-25. Lake Wilder-ness, Washington.

Senior Camp: June 25-July 2. Lake Wilder-ness, Washington.

WALLA WALLA ACADEMY:

Boys' Camp: June 27-July 4.

Girls' Camp: July 4-11.

WALLA WALLA COLLEGE

FIELD NATURE SCHOOL:

July 10-30.

PLAN TO ATTEND YOUR
CONFERENCE CAMP.

THE WATCHMAN MAGAZINE ANNIVERSARY CAMPAIGN

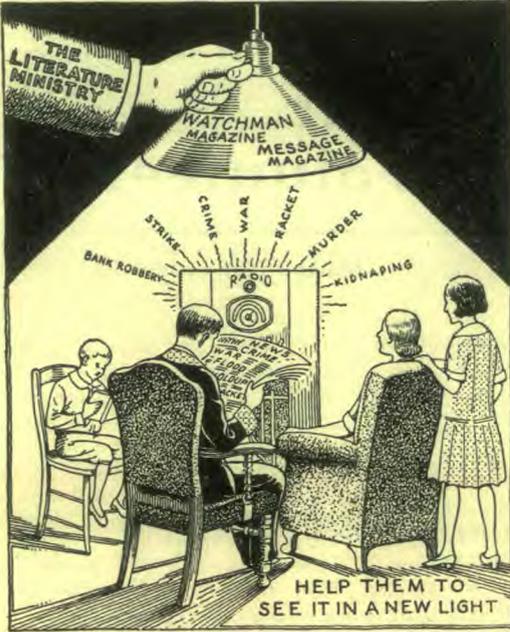
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By LEROY E. FROOM

Sin's Vacation
By IRWIN H. EVANS

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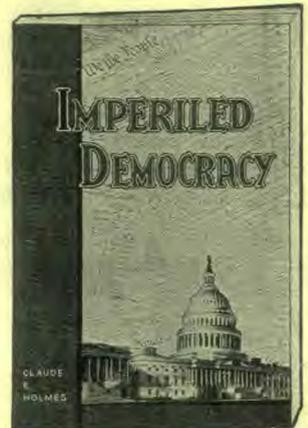
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and the new 96-page Crisis book entitled, "Imperiled Democracy," postpaid to your address FREE.

Start your missionary subscriptions with the May number.

Use THE WATCHMAN in your personal missionary work during the coming year.



Contributors to the anniversary number of THE WATCHMAN include names of denominational leaders who have been intimately connected with its editorial policies during the past thirty years.

Book and Bible House.

Dear Friends: Inclosed find \$..... for which you will please enter WATCHMAN subscriptions for the following,

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NOTE: If your order includes three or more subscriptions check the name of the one to whom you wish the FREE copy of "Imperiled Democracy" mailed.

STATEMENT of NORTH PACIFIC UNION CONFERENCE FORTY-CENT-A-WEEK FUND

Two Months (8 weeks) Ending February 28, 1939

Conference	Memb.	Amt. Due			Per cap. per wk.	
		@ \$3.20	Amt. Recd.	Amt. Short	1939	1938
Idaho	1540	4,928.00	1,451.04	3,476.96	.118	.119
Montana	1267	4,054.40	973.29	3,081.11	.096	.085
Oregon	8063	25,801.60	6,213.63	19,587.97	.096	.106
Upper Columbia	5425	17,360.00	4,238.77	13,121.23	.098	.090
Washington	3702	11,846.40	3,189.05	8,657.35	.108	.118
Alaska	167	534.40	413.18	121.22	.309	.359
Totals	20,164	64,524.80	16,478.96	48,045.84	.102	.106

COMPARATIVE STATEMENT OF SABBATH SCHOOL OFFERINGS

Two Months (8 weeks) Ending February 28, 1939

Conference	Memb.	1939			1938		
		Amt. Recd.	Per Cap.	Memb.	Amt. Recd.	Per Cap.	
Idaho	1540	1,113.53	.090	1482	1,242.72	.093	
Montana	1267	884.37	.087	1268	859.49	.075	
Oregon	8063	5,744.49	.089	7723	6,344.42	.091	
Upper Columbia	5425	3,569.39	.082	5210	3,706.44	.079	
Washington	3702	2,955.09	.099	3636	3,079.84	.094	
Alaska	167	226.87	.169	158	199.64	.140	
Totals	20164	14,493.74	.089	19477	15,432.55	.088	

Alaska News Items

(Continued from page 5)

which the majority of Alaskans were opposed to. The most notable one was the "Walker Saloon Bill" which legalized the old saloon again in this territory which at present consumes eight times the per capita liquor as does the people in the United States. Public opinion is ignored in the sight of profits.

The Juneau church of twenty-four members ordered fifty-two new Signs subscriptions on Signs Sabbath. The Alaska believers are literature minded.

Idaho Sunday Law

(Continued from page 4)

group that will do all they can to get a Sunday Law at the next meeting. We are sending some three hundred fifty Liberty magazines each month to the Legislature and leading men in Idaho. Other literature is going to be sent. Let us all do our part in keeping Idaho free from a Sunday Law.

G. S. BELLEAU.

Obituaries

Humbert.—William M. Humbert was born in Summerset, County, Pa., Dec. 19, 1871, and passed away in Marshfield, Oregon, March 2, 1939. In his early childhood he moved with his parents to Alma, Mich., where his father was engaged in the woolen mill business.

While still a young lad he moved to Pensacola, Florida, later moving with his parents to Seattle, Wash.. In 1893 he moved to Bandon, Oregon, where he was united in marriage with Lillian Hughes four years later.

After a few years residence in Santa Rosa, California, Brother Humbert moved with his

family to Coos Bay, Oregon, where he resided until the time of his death.

He was a devoted husband, and fell asleep in the hope of the soon coming resurrection morning.

There remain beside his widow, Mrs. Lillian Humbert; two daughters, Mrs. Irene Shafer of Eastside, Ore., and Mrs. Lillian Brainard of Los Angeles, Calif., six sons, William and George of North Bend, Ore., Ralph, Wilbur, James, and Ruben of Eastside, Ore. Also fifteen grandchildren. **Frank W. Steunenber.**

Higbee.—Clyde Marshal Higbee was born Feb. 24, 1882, in Iowa. He married Luella Salter October 22, 1902, at Shelton, Nebraska. The family moved to Denver in 1907 and on to Portland in 1916.

Brother Higbee accepted the message under the labors of Elders Haywood and Dart in 1917 and united with the Central church, and later at the time of the organization of the Sunnyside church he and his wife became charter members. He remained a member of the Sunnyside church until his decease on March 2, 1939.

He was a kindly husband in the home, and always thought of others. He died with a bright hope of the resurrection. He is survived by his wife and two daughters of Portland, and a sister who resides in Osborne, Kansas. Words of comfort were spoken by Elder J. A. Rippey from Job 14: 10-15. He was assisted in the service by the writer.

G. W. Pettit.

Boynton.—Clara Belle Hills Boynton was born near Kennedy, New York, Sept. 29, 1859. With her parents she moved to Nebraska when she was about sixteen years old.

She was united in marriage to J. W. Boynton, Jan. 25, 1892. To this union were born two sons, Archie Leroy, and Francis Truman of Palo Alto, California. The older son passed away about eight years ago. They also have one foster daughter living in Pasadena.

Two years after they were married, Brother Boynton entered the ministry, and Sister Boynton as a faithful wife stood by his side and helped him in his labors where ever duty called. They labored in Nebraska, Canada, Washington and Oregon.

They moved to Newberg about fifteen years ago, and Sister Boynton's helpful service has

always been much appreciated in the church. She served as church clerk for some time. She always worked with a willing hand whenever her health would permit.

She laid down to rest from her long years of service Mar. 9, 1939, leaving to mourn: her beloved husband, one son, one foster daughter, sister-in-law, Mrs. Hills of Newberg, one nephew, five nieces, five grandchildren, and one great grandchild.

Funeral services were conducted by the writer. **J. A. Rippey.**

ADVERTISEMENTS

Advertisements and business notices are not solicited, and are published only as an accommodation. Please send all advertisements to the local Conference office to be approved by the Conference president, who will forward to the Gleaner office after placing his approval on them. Advertising rates are: for the first insertion, two cents a word with a minimum charge of 50 cents; each additional insertion, if run consecutively, will be half the price of the first. Cash must accompany order. Real estate advertising acceptable only when referring to a specific property and only one property.

WANTED.—A man to work on farm. Must be able to do milking. O. T. Aubol, Shelton, Wash.

WANTED.—Man for milking and general farm work. Don Losey, Golden Guernsey Dairy, R. 2, Port Orchard, Wash.

FOR SALE.—Near Laurelwood Academy. 35½ acres, good soil, house and barn, good road. Priced to sell, cash or terms. Address, Ella Buell, R. 2, Box 94A, Gaston, Ore.

WANTED.—Good reliable, Christian man (who wants a home) to do chores and average farm work. Write Howard Van Wormer, Star Route, Hadlock, Wash.

LESTER RUUD — WATCH REPAIRING.—Satisfaction guaranteed at right prices. Estimate given on all work. Mail to Panama Bldg., R. 213, Third and Alder, Portland, Ore.

FOR SALE OR TRADE.—Dairy Ranch. 180 acres, 50 acres in crops; river bottom land; machinery; plenty of buildings; water; wood. On highway and power line. Family orchard. Price \$8000.00. John D. Winslow, Birkenfeld, Oregon.

LENTILS FOR SALE.—New crop A-1 quality. Cleaned and graded right. A good healthful food. Large variety per 100 lbs., \$4.75; small variety per 10 lbs., \$4.25; China Peas per 100 lbs., \$4.00. J. J. Wagner, R. 1, Farmington, Wash.

MEANS' MEATLESS MEAT (dark), Nut Loaf (light) 1 doz. 16-oz. cans net \$2.40; 2 doz., \$4.75; 4 doz., \$9.00. F.O.B. Portland. Consecrated help wanted to assist in factory and store. Portland Health Food Store, 7914 S.E. Stark St., Chas. E. Means, Prop. Write or Phone TAbor 1876.

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Sunset Table

Friday, March 24, 1939

Medford	6:27	Pocatello	6:47
Portland	6:28	Billings	6:31
Seattle	6:27	Havre	6:37
Spokane	6:08	Helena	6:46
Walla Walla	6:10	Miles City	6:20
Wenatchee	6:19	Missoula	6:53
Boise	7:02	Juneau, March 31	6:35

Radio Log for "The Quiet Hour"

Over Station KEX—1180 kc.

Broadcast given from Portland, Ore.
 Sunday 8:30- 9:00 A.M.
 Mon. through Wed. 12:50- 1:30 P.M.
 Thursday ("Friendly
 Neighbors") 9:00- 9:30 P.M.
 Friday 12:50- 1:30 P.M.
 Saturday 10:30-11:00 P.M.

Our Father's Hour

Over Station CJRM—540 kc.
Regina, Saskatchewan

Sunday 12:30-1:00 p.m., M.S.T.

News Items

Elder E. K. Slade has returned from California to attend meetings of the Walla Walla College Board and the Union Conference Committee. Sister Slade is remaining at the Glendale Sanitarium. While she is somewhat improved in health, she was unable to return home at this time.

Elder H. T. Elliott, associate secretary of the General Conference, and Professor H. A. Morrison, educational secretary of the General Conference, are in Walla Walla attending the committee and board meetings.

Elder W. B. Ochs of Oshawa, Ontario, president of the Canadian Union, is attending the Walla Walla College board meeting of which he is a member. He was accompanied by Sister Ochs and their son. Sister Ochs went

to Portland to be with her father who is seriously ill.

A meeting of the Union Conference Educational Board was held at College Place Saturday night and Sunday forenoon. Friday the academy principals and educational superintendents spent a profitable day studying their problems and laying plans for future work.

The principals report a good attendance at each academy.

From different parts of the field there come interesting reports regarding the progress of the campaign for the *Signs of the Times*. In a number of churches the clubs are being increased over the preceding year.

March 25-April 8

This is calling your attention to the *Watchman* Week, March 25 to April 8.

The field of the *Watchman* is to furnish our people with a magazine that they can sell to their neighbors and friends, and I trust many of our people may become interested in this splendid magazine colporteur work.

The *Message* Magazine meets a great need in giving the message to the colored people.

We are hoping that our churches may cooperate in the program of supplying the *Watchman* to every one of the 322 libraries in our field. Mention will be made of this in the churches, and we bespeak your cooperation.

To any of our people who may desire the *Watchman* and *Message* magazines for themselves and friends, a special rate is available during the *Watchman* Week—March 25 to April 8.

L. E. ESTEB.

A Charge Refuted

A few days ago a brother minister brought me a small pamphlet, entitled "Why I Am Not a Member of the Seventh-day Adventist Denomination." It proved to be a harangue about purported errors in the writings of Mrs. E. G. White, attempting to discredit the claims made for her inspiration.

The space at my command for this article permits me to point out only one of these unfair representations, made by the writer of this leaflet. A quotation is taken from Volume 3 of "Spiritual Gifts," edition of 1864, page 301, as follows:

"This system was corrupted before the flood by those who separated themselves from the faithful followers of God and engaged in building the Tower of Babel."

This excerpt, taken by itself, apparently locates the building of the Tower of Babel before the flood; and of course, would naturally put Sister White at variance with the Scripture

record. The unfairness of such representation by quoting this extract is manifest in the fact that in the same volume from which it is taken, pp. 96-98, Mrs. White devotes a whole chapter to the building of the Tower of Babel, in which chapter the time for the building is subsequent to the flood, in harmony with the Bible account.

I am writing this to point out the obvious unfairness of one's publishing the quotation referred to while ignoring the chapter in the same volume where Mrs. White's view of the matter is so clearly presented. And I am writing for the benefit of our people who may have met this apparent difficulty, or who may be confronted with it at some time. I am giving this explanation of what seems to be a discrepancy in the volume of "Spiritual Gifts" above mentioned.

To clear the matter with any fair thinker, I need only to quote the passage in Volume 3, edition of 1864, and alongside of it the same passage in the edition of 1870, p. 266,—

1864: "This system was corrupted before the flood by those who separated themselves from the faithful followers of God, and engaged in the building of the Tower of Babel."

1870: "This system was corrupted before the flood, and by those who separated themselves from the faithful followers of God and engaged in the building of the Tower of Babel."

The inadvertent omission of the word "and," by the printers of the first edition accounts for the unfortunate reading there. This fact will be recognized immediately when taking into account the chapter in the same volume where the author clearly locates the building of the Tower of Babel after the flood.

We would like to think that such use of this quotation in the leaflet referred to above, with no reference to the chapter in the same book, which states the fact of the time of building correctly, was not a wilful misrepresentation. However, we trust that the readers of the *GLEANER* will, by the facts here stated, be safeguarded against such unwarranted attacks on the work of Sister White.

F. M. BURG,
College Place, Washington.

Literature Wanted

Mrs. Agnes Sage, Noxon, Montana wants tracts, *Signs of the Times*, *Youth's Instructor*, and *Our Little Friend* for missionary work.

Brother A. C. Trott of Weston, Oregon, would like to receive clean copies of the *Signs of the Times* for missionary work.