

# North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4.

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E. L. NEFF

President, North Pacific Union Conf.

## Colporteur Evangelism

Sabbath, November 11, is designated as Colporteur Rally Day. It is indeed fitting to have a day set apart for the consideration of this important branch of the Lord's work. The carrying of the gospel by the distribution of literature in a well organized way is not new, for down through the centuries we find the faithful servants of God have marked the way before us by this means. The devotion, sacrifice and success of the distribution of the printed page have pioneered the way in other great religious movements, and it has been a great factor in carrying this message to the world in this generation.

Down through the years in connection with this last movement in the world our colporteurs have done a wonderful work in bringing this message to many who otherwise would not have heard it. They have been, as it were, the advance guard going into the new fields, and by placing our excellent truth-filled books in the hands of the people, have prepared the way for the evangelist. Many have had their attention called to this message for the first time through reading one of our truth-filled books, and later when the message was preached they were among the first to accept it.

Then there are large numbers who have accepted this message entirely through reading our literature and the study of God's Word. Our colporteurs have been the hunters in many instances hunting out the men and women here and there who perhaps would never have had the privilege of hearing this message had it not been for their faithful work.

With the fact before us of the good that has been accomplished in connection with the advancement of this message, certainly we should do our utmost to emphasize this work and encourage men and women whom we believe are consecrated and fitted for this work to enter this branch of the Lord's service.

We read from "Colporteur Evangelist" page 5, "The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time. The importance of the work of the ministry is unmistakable; but many who are hungry for the bread of life have not the privilege of hearing the word of God's delegated preachers. For this reason it is essential that our publications be widely circulated. Thus the message will go where the living preacher cannot go, and the attention of many will be called to the important events connected with the closing scenes of this world's history.

"God has ordained the canvassing work as a means of presenting before the people the light contained in our books, and canvassers should be impressed with the importance of bringing before the world as fast as possible the books necessary for their spiritual education and enlightenment. This is the very work the Lord would have His people do at this time. . . We cannot too highly estimate this work; for were it not for the efforts of the canvasser, many would never hear the warning."

Much more might be quoted from the servant of the Lord regarding the importance and place of this work in the finishing of this message in the world. I trust the Lord will make this day a real blessing to all of our people, and pray that many may decide to join us in this work and dedicate their lives to the literature ministry.

E. L. NEFF.



D. E. COLLINS

Field Secretary, North Pacific Union Conference

## "The Night Cometh"

"The Lord hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land." Hosea 4:1. This furnishes a picture of the present-day conditions. Nearly everyone is breaking God's commandments. Sin and misery and woe are everywhere. There are many professing Christians who have lost their "first love," but it is "high time" for God's people to "repent and do their first works." Many people doomed to eternal destruction have a right to expect a loving ministry from us. "There is no better opportunity to do this work than that offered to the consecrated canvasser." — "Christian Service," p. 152.

The proprietor of a Portland restaurant asked, "Do you have a solution for the present world conditions?" I gave him the usual answer, and he then asked for the source of my information. I took his order for "Great Controversy." The day following I delivered it. "Is this book published by some church?" he asked.

"Seventh-day Adventists," I answered.

"I am not interested in this book," he replied. "I am a scientist and do not care to make a religious approach to the subject."

"There is no other approach, for the controversy is between Christ and Satan," I answered. "Everything else is subservient, and mankind is only an actor in this great drama."

The Lord impressed him to take the book. He thanked me for it, and said seriously, "Whoever thought I'd read an 800-page religious book!"

The worth of our literature is shown by an experience of H. B. Johnson, who has served twenty-one years as a colporteur: "I sold a 'Bible Readings' and four small books to a Grants Pass man who gave them to a young man who had shot and nearly killed another man. This would-be murderer read the books and gave his heart to God. He received a twenty-year sentence and took the books along with him. The man who told me this story bought the same set of books for cash and said he was anxious to read the books which had converted the would-be murderer. The man who gave his books to the young man in the first place, purchased a second set to replace them. Thus one canvasser sold three sets of books and saved one soul. The man who told this story said to me, 'Get these books out among the people. The Holy Spirit will do the rest. Whatever you do, stay by this very important work.'"

"Let every Seventh-day Adventist ask himself, 'What can I do to proclaim the third angel's message?'—*'Christian Service,'* p. 145. Maybe the thought in the following quotation will answer your question: "Let not the canvassing work be left to languish. Let the books containing the light on present truth be placed before as many as possible."—*'Christian Service,'* p. 145.

There is positive need of at least one hundred more colporteurs in the North Pacific Union. Many should respond while there is yet an opportunity, for "the night cometh when no man can work."

"Hasten e're yon setting sun

Reddens earth's last scene.

Speed!—the work must soon be done!

'Go!' while lights are Green!"

D. E. COLLINS

"Progress in knowledge is essential; for when employed in the cause of God, knowledge is a power for good. The world needs men of thought, men of principle, men who are constantly growing in understanding and discernment. The press is in need of men to use it to the best advantage, that the truth may be given wings to speed it to every nation, and tongue, and people."—*Gospel Workers*, pp. 505, 506.



D. A. LOWER

Manager, Pacific Press, Northwest Branch

### A Great Service

A very prominent and successful business man once said, "The book salesmen of the world render a great service to humanity. They carry the best books into homes where otherwise these books would never be known. They are civilizers and educators. The college men who spend their summers selling books represent a great University Extension Movement. They should receive the plaudits of the schools that send them out. . . . Possibly no one agency outside of the school and church is as great a civilizer and educator as the Book Salesman. He reaches homes that cannot be reached by the church or the college. All honor to the college man who serves humanity in this way."

If circulating ordinary good books is "a great service to humanity," (and we believe it is) surely selling publications that contain the greatest wealth of truth ever intrusted to mortals is a far more important service. Seventh-day Adventist books contain a message for this very hour and we are admonished to carry them everywhere. "Many of God's people are to go forth with our publications into places where the third angel's message has never been proclaimed."—*Testimonies*, Vol. IX, p. 33.

"Let our literature give the message as a witness to all the world."—*Id.*, p. 61.

Many are looking for light. A business man inquired the other day if we

had something on the war in Europe. When given some of our late publications, he said, "My! I just devour your little books." He seems to be hungering and thirsting for truth. We feel sure these books and papers will feed his soul.

The time has come, the hour is striking, when we should be giving this last message to a dying world, and there is no better or more effective way than by the printed page. We thank God that many are actively engaged in this work. May nothing cause them to become weary in well doing.

If sales continue during November and December as they have the past ten months, this will be the best year that the Pacific Press has had in the history of the institution. This is as it ought to be, and 1940 should be still better for this work is to go forward with increasing success and continue until the close of probation. Will you work and pray that it may be so? If you cannot be a colporteur pray that the Lord will send some one in your stead. In this way you will receive a portion of the blessing that is promised and help to "render a great service to humanity." You will not be disappointed in the reward. "There is a priceless reward for those who devote their life to His service."—*Testimonies*, Vol. IV, p. 107.

DEAN A. LOWER.

### The Colporteur Evangelist Brings People into the Truth

The printed page has ever been one of the greatest soul-winning agencies known to man. During the dark ages when the light of truth was almost extinct it was through the printed page that God's truth was made known. The Waldensian missionaries went out under the disguise of a secular calling, selling rare products such as silks and other valuable goods, but the real purpose of their mission was to distribute portions of the scriptures and other truth-filled literature to the people who were engrossed in darkness. They met with opposition and hardship, and many sealed their faith with their blood, but their zeal could not be abated. As these warriors of the cross went forth many accepted Christ as their Saviour and churches sprang up wherever these messengers of Christ went.

The faithful messenger today, as formerly, goes forth as a self-denying, self-sacrificing soldier of the cross, practicing strict economy in order that

he might carry the message of a soon-coming Christ to people that are in darkness. This work meets as verily with success in bringing people to the foot of the cross as it did in ancient times. Right here in our own field we see the evidences of God's blessing upon the faithful colporteur. The other day a letter came to my desk saying: "I bought a book from one of your colporteurs and am deeply interested in the message it contains. Could you send someone to give me further instruction?"

This morning I received a request for the baptism of a man and his wife. Upon investigation I found that some months ago this family purchased one of our books, which was used by God to lead them into the truth. I have also before me three "follow-up" blanks which were sent in by a faithful colporteur and upon investigation I find that all these persons are today rejoicing in the truth. Within the last three years we know of at least eleven persons who were baptized and added to the church as a direct result of the colporteur work, and a number are awaiting baptism, and still others are studying the truth and are hoping to some day be identified with God's people.

Would you like to see this closing message carried to the thousands of your conference who are still without hope? Then enter the colporteur work in some form or other and enjoy the greatest blessing of soul-winning that you have ever had. Why should we wait until the way is hedged up and the work becomes more difficult?

We know that the Lord will not come until all have had an opportunity to know this truth. If the Lord is calling you, dear reader to enter the colporteur work do not turn it down. Answer the call of the Lord today. If you want further information regarding this work, write to your field missionary secretary and he will be glad to give you help and training to make you successful for Christ.

J. J. REISWIG.

### Full Time Workers Wanted

November 11 has been designated by the General Conference Committee, as Colporteur Rally Day. We trust every worker and elder will give proper recognition to this important occasion. I was very happy to receive word from our faithful colporteur leader, Brother Hempel, that our conference was leading in subscription book sales for the first ten months of the year. We trust this Colporteur Rally Day may inspire many home workers to join the colporteur army.

During the holiday season while people are planning presents, why shouldn't we put our good books in the homes of the people.

Do you desire to join in this good work? Get in touch with Brother Hempel. We need full time recruits to the colporteur army. Is God speaking to your heart? God has a care for his faithful colporteurs. In one country, one of our colporteurs was arrested and placed in jail so he couldn't make his delivery. He prayed that God would send him help. A tailor in town who had refused to buy a book, came to the jail and offered his services to the colporteur, to help him in any way he could, telling him he knew he was a man of God. He volunteered to deliver his books, and the colporteur gave him his list of names and turned over the books to him. The tailor brought back the money for the books and returned the list of subscribers, telling the colporteur he didn't have time to look them up so he went right down the street and got rid of the books. God always blesses the faithful colporteur. Pray for the colporteur work. Join the colporteur army.

L. E. ESTER.

### Colporteur Evangelism

We have come to the time when greater results will be seen from the work of our colporteurs than ever before. The whole world is alert wondering what the next act in the drama will be. Seventh-day Adventists have the answer. The Bible reveals the future. Seventh-day Adventist books have a message for this time.

Today Oregon needs many consecrated colporteurs to go from home to home. If you cannot give your full time, will you dedicate one or two days a week in selling our magazines or books? If we were living today in Poland, I am sure we would all wish that we had done more than we did do before those fifty thousand lives were snuffed out and another eighty thousand injured and in hospitals. We know not the future of our fair land, but we do know the hour is late. Is God calling you to the colporteur gospel ministry? Write to C. S. Johnson, the field secretary of the Oregon Conference, and enter God's army while there is yet time.

V. G. ANDERSON.

"Nothing is more needed in our work than the practical results of communion with God. We should show by our daily lives that we have peace and rest in the Savior."—"Ministry of Healing," p. 512.



G. W. BOWERS  
President, Walla Walla College

### The Educational Value of the Colporteur Work

Educators have the habit of appraising all phases of life in terms of educational values. They often look upon the colporteur work in the same light. A true education is "the harmonious development of the physical, the mental, and the spiritual powers." For one in the colporteur work all these powers are developed. It is not the purpose of this article to stress the physical but rather the mental and spiritual.

There are many places where selling is easy. For example, people come into a store to buy sugar. They buy it because they need it and the price is right. But the colporteur in most cases must interest his prospect and then convince him of his need. This sort of salesmanship develops personality. The experience of the colporteur is one of give and take with his prospect. He must learn to be the master of the situation each moment. He must be able to steer the conversation to the ultimate goal—the sale. He thus develops leadership.

The colporteur who is successful comes to know a great deal of practical psychology. He must be able to anticipate how his prospect's mind will work and be prepared to meet the thoughts of that mind even before those thoughts are spoken. He comes in contact with every type of mind,—the moron, the dull, the average, the superior, and the gifted. While school life is a part of real living, still the

colporteur's life is vastly different. Students often relax their minds and become mere sponges of others' thoughts. The colporteur must ever be on the alert taking the initiative in suggesting thoughts.

The successful colporteur of religious books must have an experience in the things of God. If not at first, he comes to some experience which causes deep heart searching. Success does not come through one's efforts alone. True success comes only through God by the medium of prayer. Following this experience of spiritual life comes the longing to see souls won for the kingdom of God. The colporteur is a personal worker. His success cannot be measured in dollars and cents but rather in men and women won to Christ.

As a single educating agency the colporteur work is unexcelled.

GEORGE W. BOWERS.



C. S. JOHNSON

Field Secretary, Oregon Conference

### Demands of the Time

"The time demands greater efficiency and deeper consecration." We all doubtless read and reread this and similar statements from the writings of the Spirit of prophecy, and those of us who have embraced this message can have no doubt that we are living in the time referred to.

The faithful colporteur above any other kind of worker has occasion to know the trend of minds, and we cannot help standing aghast at the almost universal defiance of the Word of God and the fundamental principles upon which true Christianity stands. We, as servants of God, each stand face to face with this sad picture; and this, coupled with a knowledge that these poor lost souls are so soon to stand with us before our Redeemer at the judgment bar of God, should cause us to search our own

hearts and lives to see if our experience is measuring up to the demands of the hour.

Our Savior asks not only for a deeper personal consecration and devotion to Him, but for greater efficiency in the task commissioned to us of bringing lost souls to Jesus.

We have been told again and again in prophetic writ that the circulation of our truth-filled literature is one of the most effective ways of winning souls and of spreading a knowledge of saving truth. We are told: "In a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory."—*"Testimonies,"* Vol. VII p. 140. Again "This (the colporteur work) is the very work the Lord would have His people do at this time."—*"Colporteur Evangelist,"* p. 5.

Surely it is high time that we, as servants of Christ, should carefully study the most effective plans our dear Lord has given us for accomplishing the task of heralding this wonderful message to the world.

We request the earnest prayers of our brothers and sisters in this precious faith in behalf of the labors of our faithful ministers of the printed page, that their labors may continue to be abundantly blessed of Heaven, and that still others of our believers may catch a vision of the possibilities and joy of winning souls to Christ through the circulation of our books and magazines. C. S. JOHNSON.

### The Spirit's Invitation

"The Spirit and the bride say, Come. And let him that heareth say, Come." Revelation 22:17.

God could have reached His object in saving sinners without our aid; but in order for us to develop a character like Christ's, we must share in His work. "In order to enter into His joy,—the joy of seeing souls redeemed by His sacrifice,—we must participate in His labors for their redemption."—*"Desire of Ages,"* p. 142.

"Every true disciple is born into the kingdom of God as a missionary."—*Id.,* p. 195.

William Carey had the right idea. When asked what his business was, he said, "Saving souls. I cobble shoes to pay expenses."

The question, no doubt, comes to many, What can I do to win souls for God? The answer is given in "Christian Service," page 146: "Our publications are now sowing the gospel seed, and are instrumental in bringing as many souls to Christ as the preached word. . . . In this work every disciple



N. H. WATERS

Field Secretary, Idaho Conference

of Christ can act a part." Again: "Let every believer scatter broadcast tracts and leaflets and books containing the message for this time. Colporteurs are needed who will go forth to circulate our publications everywhere."—*Id.,* p. 145.

The promise is, "They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Psalms 126:6. This promise is being fulfilled every day as the faithful colporteurs go out in the highways and hedges and scatter the precious seed and give the invitation to "Come."

A few days ago I was invited to go to a home and give a Bible study. During the study the lady told me that she was first interested in this message by a book that a Baptist bought twenty years ago and loaned to her. She is now about ready for baptism.

In a letter from Elder Cole a short time ago he told me that seven out of ten that he had just baptized were a direct result of our literature.

Let us double our efforts to scatter this precious seed while we have an opportunity. N. H. WATERS.

### Transforming Lives

As a result of my twenty-one years spent in the literature ministry, many honest souls have given their hearts to God, and it has been a great inspiration to see the definite and permanent change take place in their lives as a result of the Holy Spirit's work on their hearts, after the reading of our truth-filled literature. If I had them all together it would make a fair-sized congregation and church, and best of all is that they all stayed true—only one family back-slid. I put that family on my prayer list, prayed for them

every day, and the result was that they came back to stay. Not one I lost, to my knowledge, so far. I find that those who study build on a firm foundation. They know they are grounded and firm in the message. They don't come in through feeling or excitement and they have a faith that stands the test, and they preach the message with their lives. God has blessed with good experiences, and I have reached my goal in souls this year.

I am happy to report that one man gave his heart to God right in jail this summer after reading "Steps to Christ," and "Alone With God." Another man I sold books to two years ago gave his heart to God the very next day after my visit. I also sold him "Steps to Christ" and "Alone With God." His life and personal appearance were so transformed that I did not recognize him. I was surprised to have a stranger call me "Brother Johnson." "It was you," he testified, "and your good books that put me on the right road."

Another family who used to drink and beat their bills now are sober, respected by their neighbors, have paid their debts, cleaned up—and it's the talk of the community, the marvelous change in the lives of this family. All this came about as a result of reading our truth-filled literature. And when I return to this community, I am always treated with respect and courtesy, and my work is appreciated.

I apologize to none for being a colporteur—absolutely *not*! My only regret is that I did not enlist in the service long before I did. I invite you who have faith in God and a love for this message and a burden for souls to *enlist at once* in the bookman army—that one army which does not kill or destroy but helps to save souls for eternity. God needs you right now and you need the blessing.

H. B. JOHNSON,  
Oregon Colporteur.

### Montana's Need

Someone has well said: "No knowledge is lost in salesmanship." Not long ago while I was canvassing in a small town a lady said to me, "I am not interested." Well, how could she be? We hear many such statements and we meet them in many different ways. This time I said: "I know that, Mrs. Burgeson, that's why I have called to tell you all about it. Shall I just step inside while I show you?" Whereupon the lady lost all of her haughty air and invited me into her house.

Some three years ago, while canvassing in Butte, I met the manager of a motor company and "preached to him the Gospel," but he raised his glasses, and pointing his finger at me, said: "Mr. Aaboe, I have known you for many years, and we have been friends, but not one bit of this kind of talk. I don't believe a word of it." "Excuse me," I said, "I thought that was what you wanted me to talk about."

Three years passed. As I stepped into a garage in Missoula, the first person I saw there was this same man. Briskly he came to meet me. "Well, Mr. Aaboe, it has been a long time since I have seen you. How are you anyhow?" He continued by asking questions about Armageddon. I said, "You know that is a great study." "Say John, you know I have changed my mind a lot since we talked together. I want to know these things and I know you can explain them for



N. J. AABOE  
Field Secretary, Montana Conference

me. Anytime, just give me a ring or call in. Can you do it?"

A great work of saving souls remains yet to be done. Every angel in glory is engaged in this work, while every demon of darkness is opposing it . . . Everyone is required to work to the extent of his ability. Every worldly consideration should be laid aside for the glory of God.—"Testimonies," Vol. V, p. 204.

Dear friends, there are many of our people who could engage in this work. We are told by Sister White that there should be a *hundred* where there is now *one*. How is it with you, will you join the few servants of the Lord who are going from house to house? "This is the last message. There is no more to follow; no more invitations of mercy to be given after this message shall have done its work. What a trust! What a responsibility is resting upon all to carry the words of gracious in-

vitiation. 'And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.' . . . Would that all could feel the dignity and glory of their God-given trust."—"Testimonies," Vol. V, pp. 206, 207.

Everywhere in this great conference of Montana there are honest souls seeking for the truth. There must be a turn in the minds of our people. There must be an earnest desire on the part of many to go into the field "for they are white already to harvest."

So far this year eleven souls have been baptized. We have more than that who are needing the last few studies or the hand of brotherly love extended to them. Will you not come and help us bring these souls into the fold? Is not God calling you, at this time?

Wire or write your local field secretary.  
N. J. AABOE,  
Box 507, Bozeman, Montana.

### Praying For Light

"All over the world men and women are looking wistfully to heaven. Prayers and tears and inquiries go up from souls longing for light, for grace, for the Holy Spirit. Many are on the verge of the kingdom, waiting only to be gathered in."—"Acts of the Apostles," p. 109.

It was my privilege to receive an order for "Bible Readings" from a lady who is an active member of the Nazarene church. When I returned with the book she gave me the balance due on it, telling me that she had been praying for more light on the Bible. "Every time I pray for light," she said, "your face appears before me just as clearly as though you are standing there."

She then asked me regarding my church membership. I told her of the work of the Seventh-day Adventists, and described to her our *Signs of the Times* journal, telling her that if she wished I would try to get some one to send her a year's subscription. With tears in her eyes, she said, "If you only would. If there is anything that will help me to understand the Bible better, I want it."

The young people of the Kirkland church are now sending her the *Signs*, and Elder Oberg is planning to call on her in the near future.

This is just one of the good experiences our colporteurs are having every day. In this crisis hour when world events are moving with lightning speed, we have no time to lose in spreading God's last message of hope to the world.

"It is a fatal mistake to suppose that the work of soul-saving depends alone upon the ministry."—"Acts of the Apostles," p. 110.

"The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers."—*Gospel Workers*," p. 352.

"Our publishing work was established by the direction of God and under His special supervision."—*Testimonies*," Vol. VII, p. 138.

Let us hasten the coming of our Savior by doing something in some branch of His work.

C. L. FERGUSON, Ass't Field Sec.,  
Washington Conference.

### Press Versus the Pulpit

It has been said that "the tallest pulpit today is the printing press." There is no better way to present the truth than through the printed page. Literature has a superior power over other methods to change men's lives.

Sermons, however good, may cause offense to some and repel others. No matter how good sermons may be, they reach, at their best, only a very small number of our population. Sermons, however good, are easily forgotten. Often what people hear goes in one ear and out the other, as the expression goes. We remember a far greater percentage of what we read than what we hear.

The most economical way to get the message before the people is through literature. To preach a sermon one must hire a hall or get a church. This is saying nothing about the salary of the minister. It has been variously estimated that it costs this denomination from \$300 to \$400 to get one convert. On the other hand as a result of one book or one year's subscription to a magazine many people have come into this truth. Books travel at a very low cost. For six cents you can send a subscription edition of "Great Controversy" or "Bible Readings" to any place in the United States or Alaska. If we should place credit where due, we would find that nearly half of our membership in literate countries have come to this denomination through the medium of the printed page.

It was Henry Ward Beecher who said, "The longer I live, the more confidence I have in those sermons where one man is the minister and one man is the congregation." That sentence describes the work of the colporteur. The sermons that the canvasser places in the homes, are better sermons than could be preached by the very authors themselves, because



G. E. LINDQUIST  
Field Secretary, Washington  
Conference

these sermons have been edited and corrected. They place before the people better sermons than evangelists preach. They also place them where the evangelists never go. "The canvassing work is a most successful way of winning souls. Will you not try it?"

G. E. LINDQUIST.

### Such a Time as This

Elder Christian has recently said, "The glory of the cross is that the law of the harvest remains." Harvest time always follows seed-sowing time. In "Christ's Object Lessons," page 64, the Spirit of prophecy declares, "The work of the sower is a work of faith." In "Desire of Ages," page 623, appears the statement, "Year by year man preserves his supply of grain, by apparently throwing away the choicest part.

### Green Lights Ahead

Look! The lights are Green, Comrades,  
"Go!" Full speed ahead!  
Now's our time to haste, Comrades,  
Green lights soon turn red!

Don't block traffic now, I pray,  
Don't be color blind!  
Look! The lights are Green, today,  
Do not lag behind!

God's Parade of Progress, Friends,  
Must move straight ahead!  
Everyone who comprehends,  
Knows Green lights turn Red!

Flags of Progress are unfurled,  
God's "Go" signals show.  
"Go" with speed "to all the world!"  
God's Green lights say "Go!"

Hasten e're yon setting sun  
Reddens earth's last scene.  
Speed!—the work must soon be done!  
"Go!" while the lights are Green!  
—Adlai A. Esteb.

For a time it must be hidden under the furrow, to be watched over by the Lord. Then appears the blade, then the ear, and then the corn in the ear. But this development cannot take place unless the grain is buried out of sight, hidden, and to all appearances, lost. . . . All who would bring forth fruit as workers together with Christ, must first fall into the ground and die. The life must be cast into the furrow of the world's need."

The gospel colporteur receives his inspiration from the fact that in his daily ministration he is making contacts which through the eye of faith he knows will yield fruit to eternal life.

Recently on the upper reaches of the Clearwater River, Brother Ralph Kepford has had some precious experiences delivering "Great Fundamentals." One man came to the road with us and in his parting remarks said, "I want that other book, 'Daniel and Revelation,' so I may understand when Armageddon comes."

In company with Gilbert Dinwiddie we delivered "Great Controversy" and "Our Wonderful Bible" in homes where none other but the gospel colporteur



R. H. HEMPEL  
Field Secretary, Upper Columbia  
Conference

could ever find the people. Forrest Roper has had the privilege up to October 15 of delivering over \$1000 worth of our good books, in four months. Hildegard Siemsen, one of the Granger graduates, has had good success this summer. Brother Roy Zumwalt and Harold Jenks have helped swell our grand total of books delivered to nearly \$8000. I wish I might mention in detail the fine work of every one of our colporteurs.

Today men and women are asking the question, "What do you think of world conditions?" Shall we who know what Israel ought to do, let this question of the earnest inquirer go unanswered. From I Chron. 12:32 a lesson

comes to us: "And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment."

R. H. HEMPEL.

### God's Providential Hand

God wants the student to get a vision of the world's great need. This summer I canvassed a lady who said, "We've never had a Bible in our home, and I have never thought about God or even wondered if there was a God." She promised to read the literature that I gave her.

God wants the student to learn the lesson of dependence upon Him for power and victory. I had not reached my goal of \$1,000 in deliveries, and as it was the last week, I realized that it would be necessary for God to do something for me. It was a lumberjack this time. "Who are you, and what are you selling," he asked. After my introduction, he replied, "You can show it to me, but you can't sell it to me." "Can't," I thought. I'm working in the service of one who knows no defeat. As I talked with him I could see that God's Spirit was working. "Will you take a check?" he asked.

Also notice the hand of God here. "What are you selling," a lady asked at the door. "A book," I answered. "How much is it?" she asked. "Three ninety," I replied. I'll take it," she said, and handed me a five-dollar bill. I then showed her parts of the book.

Again and again this providential hand was seen. During the first three days of that last week of canvassing God intervened and helped me to make twenty-three cash sales, and twelve to be delivered later. My goal was reached, and I had witnessed the mighty power of God.

FORREST ROPER,  
Student Colporteur.

"Every worker who follows the example of Christ will be prepared to receive and use the power that God has promised to His church for the ripening of earth's harvest. Morning by morning, as the heralds of the gospel kneel before the Lord and renew their vows of consecration to Him, Spirit, with its reviving, sanctifying He will grant the presence of His power. As they go forth to the day's duties, they have the assurance that the unseen agency of the Holy Spirit enables them to be laborers together with God."—"The Acts of the Apostles," p. 56.

### North Pacific Union Conference Colporteur Report

#### IDAHO

Week Ending October 28, 1939

Colporteur	Hours	Orders	Deliv.
Budd, Rose	40	5.75	141.25
Hayes, John	42	22.65	10.65
Jackson, Frances	40	13.75	61.75
Rose, Fae	12		16.15
Lovejoy, Miss M.	8		18.75
Wallace, Mrs. A. M.	48	13.50	228.75
Wilson, H. C.	21	13.40	
Miscellaneous	2	.25	4.50
Total	213	69.30	481.80

#### MONTANA

Week Ending October 28, 1939

Colporteur	Hours	Orders	Deliv.
Aaboe, N. J.	25	24.70	40.75
Christian, H. L.	40	46.40	6.75
Groom, Mrs. Lynn	35	34.65	
Totals	100	105.75	47.50

#### OREGON

Week Ending October 28, 1939

Colporteur	Hours	Orders	Deliv.
Booth, Ammon H.	27	5.25	5.25
Dahl, Francis	40	8.80	
Elliott, Mrs. Edno	31	10.20	.30
Erwin, Calvin	20	12.00	5.25
Goodrich, Mrs. E. B.	20	16.95	16.95
Guffey, H. H.	24	4.00	4.00
Hamel, Howard	44	31.00	32.50
Hegney, L. T.	32	11.25	
Jensen, Delmer E.	24	26.25	5.25
Johnson, H. B.	41	48.85	35.35
Lee, Nellie E.	22	3.35	3.35
Price, Mrs. Mabel	27	57.25	12.00
Williams, C. L.	29	31.05	1.80
*Wolfswinkel, J.	19	2.45	2.45
Part Time Workers		10.85	10.85
Totals	400	279.50	135.30

\*Two weeks

#### UPPER COLUMBIA

Week Ending October 28, 1939

Colporteur	Hours	Orders	Deliv.
Jenks, Harold	36	25.90	13.00
Novak, G. E.	6		30.45
Roper, Forrest	18		51.00
Worth, Jeannette	20	2.20	5.70
Zumwalt, A. L.	64	81.20	40.70
Part Time Workers	14	21.25	21.25
Totals	158	130.55	162.10

#### WASHINGTON

Week Ending October 28, 1939

Colporteur	Hours	Orders	Deliv.
Austermuhl, M.	33	37.50	12.25
*Chappell, John	54	67.30	67.30
Cox, Herbert	40	43.25	3.00
Emmerson, C. V.	13	21.00	
Graham, M. S.	32	36.00	
Hanson, Joe	40	100.93	
Lemmel, George	17	1.00	1.75
Peterson, Bernie	40	37.75	
Porter, Ida M.	29	59.80	6.05
Wisbey, Dorotha	28	9.80	
York, Arthur	31	1.50	
Part Time Workers	42	44.25	29.15
Total	399	460.08	119.50

\*Two weeks

UNION TOTAL 1270 1045.18 946.20

### Upper Columbia Conference

OFFICE ADDRESS: 817 NORA AVE.,  
SPOKANE, WASHINGTON  
TELEPHONE BROADWAY 0597

L. E. ESTES - - - - - PRESIDENT  
M. G. DEALY - - - - - SEC.-TREAS.  
Make wills and legacies to the Upper Columbia Mission Society of Seventh-day Adventists

### Week of Sacrifice

November 25 is the date set aside for the Week of Sacrifice offering. This offering was inaugurated during a time of depleted mission funds to safeguard the withdrawing of missionaries. That time is not to be compared with this hour. While the budget for this year was set at \$100,000 more than a year ago, yet calls for new work aggregating \$1,000,000 had to be denied.

Country after country is making laws to prevent the outflow of funds. Nations are hoarding their resources. Thousands and tens of thousands of our fellow believers are prevented from doing anything financially for the needy mission fields. They are praying in these lands that God will open up the way for them to have the privilege of giving. We have that privilege unhindered. Let us pray that God will make us faithful in this hour of opportunity.

This calls for a week's salary for missions. That means a sacrifice. Pray God what to do, and do what God impresses you. Let everyone have a part.

L. E. ESTES.

### News Notes

Through some omission, the Rathdrum company did not get credit for reaching their Harvest Ingathering goal. Word from Sister Klinger, our faithful missionary secretary there, calls this to our attention. We congratulate the Rathdrum company upon their splendid victory.

We were very glad to have Elder W. B. Ochs, president of the Canadian Union, visit our field for a couple of days.

Elder A. W. Peterson, secretary of the General Conference Missionary Volunteer Department, visited our field, conducting a Missionary Volunteer Council at College Place.

One of the interesting features of our Harvest Ingathering this fall was a dozen Juniors at Wenatchee who set their hearts to help the church make its goal. These young people to date have raised \$288.00. We surely congratulate these Juniors in the Wenatchee church.

Yakima Valley Academy is enjoying a very successful year. There is surely a wonderful spirit among the students

and faculty. They have been very successful in their Harvest Ingathering this fall. Pray for our Academy.

Professor C. A. Schutt is attending a Missionary Volunteer Convention and Teachers' Institute at College Place this week.

Elder L. A. Reynolds attended a Home Missionary Convention at College Place, and is making a tour of the churches with Elder W. H. Bergherm of the General Conference Home Missionary Department.

Elder D. A. Lower of the Portland Branch, and Brother R. S. Dexter, visited the Moscow church this weekend, where Elder Lower showed mission pictures Saturday night.

L. E. ESTEB.

### With the Churches

I am planning to give a report of the Fall Council at the following churches:

Electric City, Friday, November 17, at 7:30 p. m.

Wenatchee, Sabbath morning, November 18.

Omak, Sabbath afternoon, at 3 o'clock.

Tonasket, Saturday night, at 7:30.

We hope our nearby churches and isolated members will plan to attend these meetings, and they are meetings to which you can feel free to invite your friends and neighbors.

L. E. ESTEB.

### Idaho Conference

OFFICE ADDRESS: BOX 2238, BOISE, IDAHO  
TELEPHONE 1651

G. S. BELLEAU - - - - - PRESIDENT  
ANDREW ROEDEL - - - - - SEC.-TREAS.  
Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists

### Idaho News Notes

Elder Longacre will speak over station KSEI, Pocatello, on November 9 at 5:15 p.m. Will our brethren in eastern Idaho call the attention of their friends to this talk.

We were happy to have Elder H. C. Klement visit the churches at La Grande, Union, and Cove last Sabbath. On Sunday he visited in Boise and at the Academy in Caldwell.

Elder Munro started his meetings in Arock last Thursday night. We solicit your prayers for this effort also.

Elder E. L. Neff, our union president, spoke at the dedication service of the Caldwell church last Sabbath. We appreciated his visit and counsel on our committee on Sunday.

Dr. Merlin L. Neff, of Walla Walla College, spoke in our Boise church last Sabbath. We always welcome our college teachers to Idaho. Saturday night

he gave a moving picture lecture at the academy.

Brother N. H. Waters is in Walla Walla looking after our church school teachers who are in College Place this week-end.

Elder and Mrs. Geo. Belleau are visiting the Burns and John Day efforts this week.

The conference committee and the Gem State board met last Sunday at the academy.

Dr. John Weaver, from the General Conference department of education, visited Gem State Academy last Thursday, and spoke in the La Grande church last Sabbath.

### The Last Lap

The apostle Paul compares the Christian life in one place in his writings with the running of a race. Those who have been stung with the racing bug know how thrilling a race becomes in the last lap. We are in the last lap of the 1939 race for advanced ground in our gospel financial endeavors. In Idaho we have twenty-eight churches and thirty-five organized Sabbath schools in this race. As we check over the runners, we find that in the matter of the tithe receipts, seventeen of the churches show gains over last year, while eleven are trailing somewhat. We are surely thankful that in the matter of tithe the Lord grades us not according to the amount we give, but the faithfulness with which we pay the tithes is the deciding factor. We are glad, however, to report that the churches as a whole show a gain of \$2,528.19 in the tithe over last year for the nine month period ending September 30. We praise the Lord for the faithfulness of our dear people for upholding the home work in this fashion.

We are sorry to report that the mission offerings have not kept pace with the tithe. In this department we show a loss of \$295.90 for the same period and this gives us some concern. The payment of the tithe represents the discharging of a debt to the Lord, but the offerings represent gifts from free hearts. Have some of us grown cold in our giving? This loss is almost entirely in our Sabbath school offerings. To be exact, \$290.63 of it. Let us appoint a Sabbath school Offering Rally Day in November to make up this loss. Every elder and treasurer is being mailed a statement showing just how each church stands in this respect. None of the losses is so great but that it can easily be made into a gain, with the exception of one or two churches.

ANDREW ROEDEL,  
Conference Treasurer.

### Oregon Conference

OFFICE ADDRESS: 341 S.E. 47TH AVE.

PORTLAND, OREGON

TELEPHONE LANCASTER 2187

V. G. ANDERSON - - - - - PRESIDENT  
H. C. KEPHART - - - - - SEC.-TREAS.

Make wills and legacies to the Western Oregon Conference Association of Seventh-day Adventists

### Attention Lay Preachers

Beginning Friday night, November 17, a lay-preachers' institute will be conducted in the Sunnyside church in Portland. The institute will continue over the Sabbath and will close on Sunday. Elder T. L. Oswald of the Union Conference and Elder W. H. Bergherm of the General Conference, along with other promoters of lay evangelism will be present at the institute.

All lay preachers in the conference who are recommended by the pastor and district leaders are urged to attend, and will be given board and lodging while at the institute. The only expense to the lay preachers will be their transportation to and from the institute. It is suggested that the lay preachers contact their district leaders for help in arranging economical transportation.

All lay preachers planning to come should contact their district leaders at once to have their names turned in through them to the conference. During the institute instruction will be given along all lines of lay evangelism. Demonstrations including the visual project method will be given.

J. R. NELSON, Home Miss. Sec.

### Keeping on After Reaching the Mark

We do feel happy in being able to sing VICTORY in this year's Ingathering campaign. To have the amount of money depended upon from this source in the treasury before the first of November, even before a number of the churches have completed their work, gives us greater confidence as we face the situation now confronting the denomination.

Abnormal conditions now existing in many countries have seriously restricted the flow of funds into the mission treasury. Many countries, not merely those actually at war, have blocked the exportation of money. The threats of war have caused many nations to mobilize their entire man power, including large numbers of our Adventist brethren, and have made strict monetary regulations. Our mission program is seriously affected by such developments. Upon the brethren

in peaceful America is thrown a far greater responsibility than ever before.

Especially in view of this new critical situation affecting the financing of our world work, we rejoice in the prospects that the Ingathering funds will go well beyond the goal, thus providing a good overflow for Missions. Courage to every church that has not yet reached its full goal! Carry on until you succeed. By carefully glean- ing here and there many, many hun- dreds of extra dollars could be picked up in this conference. We believe it will be pleasing to the Lord for us to obtain from friends of our work every dollar we can for His work at such a time as this.

H. C. KEPHART.

### Tabernacle Church

No doubt many of the readers of the GLEANER will be glad to hear from the Tabernacle church on the west side in Portland. One year ago last August I was asked to take charge as pastor. God has blessed much the last year. A number of new converts were added to the church from the large evangelistic effort held by Evan- gelist Schwint and his co-workers. Some twenty-five were added by the work of the church before and after the effort. The membership at present is 345.

Taking the church over in August we did not have a budget for the church expense. Not wanting to make a budget in the middle of the year we had to work hard to make ends meet until the last of the year. In January we had made up our budget. We pledged some \$30.00 a month over the running expense. Last spring we re- decorated the interior of the church making it very beautiful. The Sab- bath after the work was finished we asked the members to help pay for the work. We rejoice to raise more than enough for the work in less than three minutes. At our last quarterly business meeting the first of October, we were made glad to learn that we had over \$300.00 in the church expense fund. We then voted to have the church painted with a two coat job. It will be a light ivory. We had differ- ent men figure on the job. The lowest figure was handed in by Brother E. Hill, a member of the Tabernacle church. It will cost \$600.00. Mr. Hill with his help is now painting the church. The church always had a dark paint and never did show up as it should. It has been many years since the church has had a two coat job of paint.

At the last Conference Committee meeting I was asked to take up evan- gelistic work for about five months, beginning in Lents, then going to

Montavilla, and later perhaps to some other place near Portland. Elder Tucker will take charge of the Taber- nacle church for this time. The Con- ference is anxious to have Elder Tucker call his radio listeners to a central place where he can meet them each Sabbath and get them established in the truth. After reaping the fruit of his radio work for some months I am to take the work of the church again.

Our prayer meetings have been well attended the last year. We have had an attendance of fifty to eighty-five each Wednesday night. We had fif- teen minute Bible drills, which the members enjoyed, and we learned much about the Bible.

My prayer is that God will continue to bless the church and all other churches in the Oregon Conference.

GEORGE J. SELTZER.

### Here and There

The brethren in the Coquille church are making some much-needed im- provements on their church building. The building has been re-shingled, and is being painted, and soon it will look very nice. Elder Adolph Johnson re- ports good meetings in progress at Coquille and the members happy.

A new record has doubtless been established in the number of evan- gelistic meetings being conducted at one time. Efforts now in progress or ready to begin almost at once number at least fourteen. Some of these are tabernacle efforts, some hall efforts, and some are efforts held in our churches. Some of them are brief series of meetings held largely for the sake of our churches, others are more protracted. All of them merit the united prayers of all the members. Our prayers will accomplish more than we realize. In "Great Controversy," p. 525, there is this challenging statement: "It is a part of God's plan to grant us, in answer to the prayer of faith. *That which He would not bestow did we not thus ask.*"

The Laurelwood church is being en- larged to meet the requirements of the academy student body and the believ- ers living in the community. A good addition to the auditorium of the church is just about completed.

The brethren of the St. Helens church were a happy group when they held, on Sabbath, November 4, their first service in their new church building. This new church is on Highway number 30, just at the south edge of the city limits. This attractive building will give the present membership at St. Helens ample space to worship, thus making up a lack they suffered a long time in the old church.

The Portland Sanitarium has loaned Brother N. H. Hesgard for a short time, and Brother Hesgard is leading out in the new Kelso-Longview church, which work was begun late in October.

Next week two important conven- tions are to be held in Portland. From November 12 to 14, the teachers' insti- tute is to be held. The teachers of all the church schools and intermediate schools will be in attendance. The latter part of the week a Lay-preach- ers' institute will be in progress. Full reports of both will appear later.

### Change of Location for Teachers' Institute

The Washington and Oregon teachers' Institute, November 12 to 14 will be held in the Portland Sanitarium Chapel and not at Gladstone Park as announced in last week's GLEANER. Teachers need not bring bedding.

H. S. HANSON.

### Laurelwood Academy

The opening days of school at Lau- relwood Academy found two hundred three young people gathered together. This fine group of young people is here to obtain a Christian education which will eventually fit them for a place in the Lord's vineyard. Both dormitories are well filled and a fine spirit prevails.

At the close of the chapel service Thursday as the grade cards for the first six-week period were given out, it was interesting to note the various expressions on the faces of the stu- dents as they received their grades. Quite a number were on the scholastic honor roll. We have divided this honor roll into two groups: namely, Group No. I including those students who re- ceived eleven honor points and, Group No. II, those who received eight honor points. On the eleven-point honor roll are listed the following students: Patricia Dorgan, Herbert Gorton, Willa Hilgert, Lewis Muir, and Donald Thor- man. Those on the eight-point honor roll are Lillis Barnett, Patricia Barnett, Ordell Calkins, Jean Dutro, Sylvia Eisenbach, Leon Forget, Doris Free- man, Marjorie Gregory, Mary Hess, Phyllis Jensen, Ellen Johnson, Maxine Kom, Robert Kottke, Loleta Lile, Joyce Peterson, Evalyne Robison, El- eanor Silsbee, Christina Thorman, and Claris Way. Other students have ex- pressed their determination to have their names appear on the scholastic honor roll in future six-week periods.

The purpose of Christian education is not only to achieve in scholastic lines but also to build character. While our scholastic honor roll reveals the efforts made in scholarship, we also

have a deportment honor roll which encourages good citizenship on the part of students. All students receiving "1" in deportment were placed on this honor roll. It is a great pleasure to note that about three-fourths of the total enrollment achieved this honor.

### Columbia Academy Week of Prayer

The autumn week of prayer at Columbia Academy was conducted by the writer from October 20 to 28 inclusive. The simplicity of the Christian life and victory through daily surrender to the Lord were the themes stressed in the two services conducted each day for the Academy students besides one service each day with the upper grades of the church school. With but a few exceptions, practically the entire student body responded to one or more of the invitations given during the week to consecrate their all to the Lord, or for prayer for victory over besetting sins, and other requests. Professor Hempel will conduct a baptismal class for those who desire baptism.

The student body is slightly smaller this year, the enrollment being eighty-six. Of this number thirty-three are in the dormitories. Some of the remaining number drive out each day from the city of Vancouver and elsewhere.

Professor Beane and his faculty are united in their endeavor to hold up high standards and principles in their conduct of the school. This is according to the counsel given in the Spirit of prophecy which is God's blue-print for this people to follow, along with God's word, in their preparation for His soon coming kingdom.

L. E. NIERMEYER.

### Columbia Academy

Columbia Academy had a very helpful and instructive Week of Prayer under the leadership of Elder Neirmeyer, pastor of the Sunnyside church in Portland.

One evening recently Mr. and Mrs. R. E. DuFrense of Vancouver gave a splendid musical program. Mrs. DuFrense is an accomplished harpist.

Elder C. S. Longacre spoke during the chapel hour on October 31. Elder Andreassen will be our guest soon.

We have a very active Missionary Volunteer society this year under the leadership of Jack Hooper. Ray Wilson is assistant leader, and Huldah Peterson is secretary. Every Sabbath afternoon the Sunshine Band visits the County Home, the County Jail, or some isolated members. This work is

greatly enjoyed by those who participated in it.

Skating is one of major sports since our "gym" floor has been finished.

Bob Axford was recently elected to the presidency of the Student Association, and Robert Deming as his assistant.

### Montana Conference

OFFICE ADDRESS: BOX 507  
BOZEMAN, MONTANA

J. J. REISWIG - - - - - PRESIDENT  
T. C. NETHERY - - - - - SEC.-TREAS.  
Make wills and legacies to the Montana  
Conference Association of Seventh-day Adventists

### Lay-Preachers Institute

The Lay-Preachers' Institute which was scheduled to be held at Mt. Ellis Academy is now in the past. We had a small but earnest group of men and women in attendance at this first institute. The instruction and information given by Elders Bergherm and Oswald was greatly appreciated by all and at the last meeting an opportunity was given for each one to bear a short testimony. All spoke very appreciatively of the help that they had received and a goal of forty souls between now and camp meeting was set by these self-supporting workers. We believe that this is only the beginning of a still greater work in the lay-preacher line that is to be experienced in the Montana Conference. If there are others who are interested in this line of work we should appreciate your getting in touch with the conference office. Get your information and assignments of territory, et cetera, and then go to work.

We are praying that the Lord will richly bless in the soul-winning work of 1940.

J. J. REISWIG.

### News Notes

Elder and Mrs. Mershon attended the last part of the lay-preachers' meeting. We were glad to have Brother Mershon with us for he also rendered good help in the instruction.

We hear very good reports from the effort at Lewistown. The attendance is good and the interest seems to be increasing. We ask an interest in the prayers of our people for Elder and Mrs. Jackson and for those who are in the valley of decision.

Elder Reiswig was called to attend the Home Missionary and Missionary Volunteer Institutes at Walla Walla, so he left immediately following the lay-preacher institute.

We are glad to announce that Elder R. E. Finney of the Colorado Conference has accepted a call to become pastor of the Missoula church and

leader of that district. Brother and Sister Finney will locate in Missoula and we hope that they will be there by the first part of November. I am sure the people of the Missoula district will cordially welcome these workers and give them good support in soul-winning efforts which will be put forth as soon as they are located.

### Washington Conference

OFFICE ADDRESS: 2610 NOB HILL AVE.,  
TELEPHONE GARFIELD 8231  
SEATTLE, WASHINGTON

C. A. SCRIVEN - - - - - PRESIDENT  
A. P. MCDOW - - - - - SEC.-TREAS.  
Make wills and legacies to the Western Wash-  
ington Corporation of Seventh-day Adventists

### North Seattle Church

"Music was made to serve a holy purpose, to lift the thoughts to that which is pure, noble, and elevating, and to awaken in the soul devotion and gratitude to God. . . . Music forms a part of God's worship in the courts above, and we should endeavor, in our songs of praise, to approach as nearly as possible to the harmony of the heavenly choirs. . . . Singing as a part of religious service, is as much an act of worship as is prayer."—*Patriarchs and Prophets*, p. 594.

Sincerely believing this message from the servant of the Lord, the North Seattle church has made a name for itself because of the dignified and worshipful type of music it employs. Visitors frequently remark favorably about it.

On a recent Sabbath the entire eleven o'clock hour was given over to this "noble and elevating" form of worship. Our choir of twenty voices rendered one of the most spiritual services we have had in many months. Seven beautiful numbers were rendered, which were entirely free of any cheapness, but served to "awaken in the soul" a sense of reverential "devotion and gratitude to God."

Although our house of worship was filled to capacity, with some standing, the whole room seemed flooded with reverence and a sense of the presence of God. As an introduction, the pastor read a carefully prepared, but brief paper on the place of music in divine worship. Between musical numbers he also read appropriate texts of Scripture and selections from the Spirit of prophecy. Altogether it presented a novel and interesting experiment in worship. The many enthusiastic expressions of appreciation at the close of the service led the writer to believe that a report of this beautiful service might inspire others to try it, thus contributing something not only to beauty and dignity in the form of

worship, but also to a highly spiritual atmosphere and a sense of the greatness and majesty of God.

H. E. WILLOUGHBY.

On October 8, John W. Griffin of Ketchikan, Alaska, and Rudy R. Sulzle of Auburn, Wash., were united in marriage in Seattle. Elder C. Sulzle, father of the bride officiated. Mr. and Mrs. Griffin will make their home in Ketchikan, Alaska.

## Alaska Mission

BOX 2841  
JUNEAU, ALASKA

H. L. WOOD - - - - - SUPERINTENDENT  
MYRTLE M. WOOD - - - - - SEC.-TREAS.

## Alaska News

Alaska passed her Harvest Ingathering goal in record time this year and we are hoping that when all funds are in we shall have a large overflow. God has blessed wonderfully this year in spite of the fact that the usual welfare trips with the *Messenger* could not be made.

I have just returned to the office after an absence of five weeks, making visits along the railroad belt. A week was spent at Fairbanks. Doctors Hoehn and Andrews are getting well established in Fairbanks and are helping to build up the work in that place. In the evenings we held meetings and in the day time worked on the church building. A frostwall was completed, and the ceiling was lowered about six feet which should make the building much easier to heat. This is an important factor in Fairbanks where the temperature goes down as low as sixty degrees below zero at times. The believers are working hard to have everything in readiness for a late winter effort.

Four days were spent at Palmer and the rest of the week with the church at Anchorage. Elder Wagner and Brother Post have finished the work on the interior of the Anchorage church and it is very attractive and comfortable. We are happy to own such a nice house of worship in the very heart of Anchorage and overlooking Cook Inlet. From the steps of the church one can clearly see Mt. McKinley, over 150 miles away, on clear days.

Elder and Mrs. Wagner are conducting public meetings at the chapel and once a week over the radio station KFQD. We know that the church at Anchorage will grow. Sister Roy Dickson, the Home Missionary secretary, led out in a strong way for the

many weeks while no worker was located in Anchorage.

On my return from Anchorage I stopped at Valdez where I was called as a witness in the Aleutik murder trial. This was the Aleut Eskimo who murdered his step daughter at Pilot Point last winter. He pled guilty and was committed to twenty-five years in federal prison. Drink brings a terrible harvest of sorrow and woe.

At Valdez I was asked to speak three times in the local churches which invitation I accepted. I also held many Bible studies with friends we had known when we held an effort in Valdez ten years ago. Mrs. Fred Vaughn is still faithful in holding up the torch of truth in Valdez and we were glad to visit with this faithful sister. Mrs. Mary Welch lives at Chitna and as the snow in the mountain pass was getting deep we were unable to visit her at this time.

The Ketchikan church school reports a good enrollment and a good school this year. The same good report comes from the Aleknagik school where Miss Muchmore is teaching the ninth and eleventh grades. This school is very necessary for our young people in that district as the fare outside and return is \$300 making it impossible for many of our young people to attend our academies in the states.

Brother Samuel Hanson and Willie Zunganuk of the Pilot Point church flew to Anchorage and Valdez to attend the court session. It was a pleasure to be with these believers several days. This was the first time Brother Hanson had been away from the Eskimo villages for ten years. Sister Hanson taught the Eskimo school during his absence.

When we presented the special "library" selection of books to the local librarian she said she was delighted to have any books that dealt with Bible prophecy as she had so many calls for books that explain the Bible prophecies. Is not this the hour for which we have looked when men's minds would be directed to the prophecies when trying to find an explanation for world troubles? Is not this the time to "Arise and Shine?"

H. L. WOOD.

## ADVERTISEMENTS

**MARRIED MAN WANTS WORK** on farm or dairy, or chore work. R. J. Reinholtz, R. 2 Rochester, Wash.

**WANTED.**—Middle-aged S.D.A. woman for housekeeper. Two in family. Must be in good health. Can give references. F. W. Sypher, Horton, Ore.

**WANTED.**—Late clean copies of Seventh-day Adventist literature for reading racks. C. H. Blake, 819 N. Glenn St., Montesano, Wash.

**FOR SALE.**—New 5-room house with bath. Consider car part payment. Easy terms. Phone 7105-R3. P.O. Box 276, College Place, Wash.

**FOR SALE.**—7-room house with 1 acre land, vineyard, barn, chicken house, and beautiful yard. 1½ blocks from College. Very reasonable. L. A. Grunke, College Place, Wash.

**FOR SALE OR TRADE** for home in College Place. Half acre, house, equipped with steady income business. 709 W. Lenox Ave., Yakima, Wash.

**DRIVING THROUGH** to San Francisco and Los Angeles. Want two passengers. Mrs. Claude Snyder, R. 1, Box 31, Ridgefield, Wash.

**WANTED.**—A home for a boy 13 years, on a farm where he would be of sufficient value to pay for his own keep. H. Wolfson, Box 838, Concord, Calif.

**MARRIED MAN** wants work. Experienced painter, fair carpenter, also timekeeper. Other mechanical experience. Would take other work. R. G. Cook, Vader, Wash.

**WANTED.**—Middle-aged woman with small income, to share my home for company. Mrs. Vern Snyder, 2206 Thirty-second St., Milwaukie, Ore.

**GOOD HOME-CURED** Mission olives, drained, and packed in cellophane lined lug boxes, with instructions for brining. Average weight 35 lbs., 5 gal. \$3.00 f.o.b. Anderson, Calif. Address Alta M. Farmer, Olinda, Calif.

**WANTED.**—An all-round handy, single Adventist man, 30 to 50, to work on small poultry farm for room, board, and small wages. Give qualifications. A. Baumgartner, R. 8, Box 670, Portland, Ore.

**LESTER RUUD — WATCH REPAIRING,** Christmas gifts: watches, watch accessories, silverware, electric razors. Panama Bldg., R. 213, Portland, Ore.

**KODAK FINISHING.**—Any roll films developed, eight border prints, and one enlargement for 25c. Reprints 2c, 60 for \$1.00. Mail to Photo Laboratories, Yakima, Wash.

**READ "UNEMPLOYMENT CAN BE RELIEVED"** in the November-December issue of Three Acres and Security Magazine. Send ten cents for copy to Three Acres and Security Magazine, Post Office Box 145, Elgin, Ill.

**MEANS' MEATLESS MEAT** (dark), Nut Loaf (light). Case, 2 doz. 9-oz. cans, \$3.00; 1 doz. 18-oz. \$2.45; 2 doz. 18-oz. \$4.75, f.o.b. Portland. Portland Health Food Store, 7914 S.E. Stark St., Portland, Ore. Chas. E. Means, Prop. Write, or phone TAbor 1876.

**PRINTER-OPERATOR-PRESSMAN** wants work in S.D.A. shop, with church school privileges; first-class workman 39 years old with family and years of experience in all lines of printing; available now. Address L. H. Eyler, Gen. Del., Sapulpa, Okla.

## North Pacific Union Conference

OFFICE ADDRESS: 202 SOUTH PALOUSE ST.  
WALLA WALLA, WASHINGTON

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### Sunset Table

Friday, November 10, 1939

Medford	4:55	Pocatello	4:56
Portland	4:46	Billings	4:49
Seattle	4:38	Havre	4:45
Spokane	4:19	Helena	5:00
Walla Walla	4:28	Miles City	4:38
Wenatchee	4:32	Missoula	5:07
Boise	5:25	Juneau, Nov. 17	3:36

### RADIO LOG

#### "The Quiet Hour"

Portland, KEX, (1180 kc.)

Sunday ..... 8:30-9:00 A.M.  
Monday through Friday.....1:00-1:30 P.M.  
Saturday ..... 10:30-11:00 P.M.

Roseburg, KRNR, (1500 kc.)

Sunday ..... 9:15-9:45 P.M.  
Monday through Friday.....1:30-2:00 P.M.

Marshfield, KOOS, (1200 kc.)

Sunday ..... 9:15-9:45 P.M.  
Monday through Friday.....1:30-2:00 P.M.

Medford, KMED, (1410 kc.)

Sunday ..... 7:00-7:30 P.M.  
Monday through Friday.....2:45-3:15 P.M.

Klamath Falls, KFJI, (1210 kc.)

Sunday ..... 4:30-5:00 P.M.  
Monday through Friday.....3:00-3:30 P.M.

Bend, KBND, (1310 kc.)

Sunday ..... 7:00-7:30 P.M.  
Monday through Friday.....1:00-1:30 P.M.

Over Station KID - 1320 kc.

Broadcast from Idaho Falls, Idaho

Sunday ..... 8:00-8:30 p.m. M.S.T.

### Special Notice

Teachers, editors, librarians, departmental secretaries, and many others will be interested to know that bound volumes of some of our periodicals, dating back as far as 1871, are available at give-away prices. This assortment includes the *Review*, *Youth's Instructor*, *Ministry*, *Sabbath School Worker*, *Church Officers' Gazette*, *Life and Health*, and *Liberty*.

We are offering these periodical volumes at a nominal figure that will cover cost of wrapping and shipping—fifty cents on the *Review*, *Instructor*,

and *Ministry*, and twenty-five cents on the others.

Space does not permit listing the assortment here; a complete list will be sent on request. Final disposition will be made of any of this stock uncalled for on December 31. So be sure your order reaches us before that time.

REVIEW AND HERALD PUB. ASSN.,  
Takoma Park, D. C.

## Walla Walla College

G. W. BOWERS - PRESIDENT  
F. W. PETERSON - BUSINESS MGR.  
COLLEGE PLACE, WASHINGTON

### News Notes

Over two hundred Walla Walla College village students have been organized into prayer bands meeting every Tuesday morning in the Administration building. The band leaders include: Bernice Wall, Mrs. Everett Duncan, Bertha Elliott, Betty Flaiz, Birdie Hitchman, Forrest Roper, Stewart Emery, Roy Henneberg, Cecil Baltzer, and Professor Holger Lindsjo.

Elder A. W. Peterson, secretary of the Missionary Volunteer Department of the General Conference arrived Wednesday morning to assist Elder H. C. Klement, Missionary Volunteer secretary of the North Pacific Union Conference in the convention of Missionary Volunteers. Those attending the convention include: Virgil Larson, Idaho; J. J. Reiswig, Montana; C. A. Schutt, Upper Columbia; H. S. Hanson, Oregon; and A. D. Bohn, Washington.

Walla Walla College will observe Thanksgiving day as per President Roosevelt's proclamation, on November 23, announced Dr. G. W. Bowers, College president.

Nearly four hundred Walla Walla College students are now engaged in Volunteer activities according to Missionary Volunteer leader Hester Bryan. Eighty-five of them are preparing for future work in distant fields; about one hundred serve in the sunshine, literature, and mailing bands.

Neighboring Seventh-day Adventist churches heard Walla Walla ministerial students as the Field Seminar I class ventured forth in the persons of Wallace Konzack, Ward Scriven, and Van Blair at Hermiston; Morris Lewis, Harry Bedwell, and Wesley Siegenthaler at Touchet; Ernest Fresk and Gilbert Dinwiddie at Richland; Everett Duncan at Wallula, and Sam Fritz and Conrad Hay at Pasco.

An institute of elementary teachers was held at College Place, November 5-7 according to Elder H. C. Klement, Educational secretary of the North Pacific Union Conference. Those assist-

ing with the institute included Dr. J. E. Weaver, associate secretary of the General Conference, C. A. Schutt of Upper Columbia, William Lay of Montana, and G. S. Belleau of Idaho.

Elder A. W. Peterson, Missionary Volunteer secretary of the General Conference, conducted the Friday vesper service, November 3, in the College chapel, basing his talk on Psalms 115. Elder Peterson said, "We develop human personality through the association with others. Think of the wonder of association with the greatest personality of all the ages that will bring to men the personality that God meant that they should have." Elder Peterson also conducted the Sabbath service, basing his remarks on Matthew 4 and John 11:28. He said, "Follow me and I will make you fishers of men," is written in Matthew 4:19; I would paraphrase and say, follow God and He will make you. God will never allow those who follow Him to fail. He will make something of you; He will make you."

Dr. Merlin L. Neff visited Idaho over the week end, speaking and presenting a motion picture travelog of both World Fairs, report Walla Walla College alumni prominent in the Idaho field.

Dr. John E. Potts, school physician, addressed the student body in chapel Monday, October 30, on modern medical trends, especially considering the common cold.

Mrs. H. R. Sittner, College librarian, announced the observance of National Book Week—November 12-18. New reading course books on the Ministry and Senior Missionary Volunteer service, will be on display at the library all week and reviews on current books will be given at several club meetings.

Captain Art Hook, world famous deep sea diver and adventurer appeared at Columbia auditorium, Saturday evening, November 4 at 8:00. The College band played a short concert directed by Professor Victor Johnson just preceding the program.

"While much of the fruit of their labor is not apparent in this life, God's workers have His sure promise of ultimate success. As the world's Redeemer, Christ was constantly confronted with apparent failure. He seemed to do little of the work which He longed to do in uplifting and saving. Satanic agencies were constantly working to obstruct His way. But He would not be discouraged. Ever before Him He saw the result of His mission. He knew that truth would finally triumph in the contest with evil."—"Gospel Workers," pp. 514, 515.