

North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4.

VOL. 35

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No. 15

Missions Extension Campaign

This is the twentieth season when our churches everywhere are entering upon the Missions Extension campaign. In this campaign each year funds are raised for new or advanced work in the mission field. The Missions Extension plan was born in 1920 under a compelling need for advancement in the work. The best plans that we have as a denomination have come to us when we have been under pressure to make advancement in spite of great difficulties.

The last Autumn Council planning for the Missions Extension Offering in 1940 submitted eleven items of new work totaling \$6,000. It is the hope that we shall raise altogether at least \$66,000 in this offering this year.

It is always inspiring to have a part in providing money for adding facilities for the advancement of the work. It is encouraging to those in the homeland to help in raising the funds, and it brings great rejoicing to our laborers in the mission lands who have seen these needs and worked without the proper facilities to meet them, when they get the word from the General Conference that our loyal people at the home base are supplying some of these urgent necessities for the field.

The funds are to be applied this year as follows:

Central European Division II	
Arabic Union Training School Press	\$ 2,246.00
China Division	
Rehabilitation and new work in the Division	14,400.00
Far Eastern Division	
Netherlands East Indies Training School	2,585.00
South American Division	
Taquara Training School	2,400.00
Brazil Sanitarium	4,800.00
Southern Asia Division	
Spicer College	17,500.00
Southern European Division	
Italian Training School	3,685.00
Madagascar Training School	1,349.00
Reunion St. Denis School	1,000.00
Inter-American Division	
Colombia-Venezuela Training School	2,035.00
Cuban Training School	8,000.00
	\$60,000.00

Some of these requests for funds make a special appeal to our hearts because of the partial information that we have through the public press and the *Review and Herald* of the conditions. Take the request for help in re-

habilitation and new work in the China Division. Our hearts go to our workers and believers in China because of the losses which they have sustained as a result of the war. Medical and educational institutions have been seriously damaged or destroyed. The personal losses of workers of belongings and homes present an appeal that stirs our hearts to help.

Our work in Brazil has progressed through the years but the urgent need for a sanitarium has never been supplied. For many years the workers and members have called for a beginning to be made in medical work, which is called in the Spirit of prophecy "the right arm of the third angel's message." What a privilege to have part in establishing a small representative medical institution in Brazil, a progressive country larger in area than the United States without a single sanitarium in it. The brethren in Brazil have raised money themselves. They have looked at locations. In short they have done everything they can, but they need a lift.

These are the items in the basic amount of \$60,000. If we can raise the full \$66,000, then in addition to what has been given above special help will be provided for our medical relief work in China, to the Monterey Clinic in Mexico, to the French Indo-China Publishing House, and to the Spanish training school for Spanish believers in North America.

These are all very needy and urgent, and we appeal to our people to do as they have so loyally done before—raise a large sum for the Missions Extension project. Really, it would bring cheer to our mission fields if we could raise as much as \$100,000 this year in this campaign.

H. T. ELLIOTT.

In the Gift

God's love for the human race was revealed through sacrifice. Heaven gave its best Gift for the redemption of a lost world. "In the gift of Jesus, God gave all heaven." As children of God, and members of the church, our love and appreciation for this unspeakable Gift is shown by our willingness to sacrifice for the cause of God. The Psalmist says "Gather my saints to-

gether unto me; those that have made a covenant with me by sacrifice." Ps. 50:5.

On Sabbath, April 20, the offering will be taken for the extension of our work in mission fields. We do want to appeal to each member to make it a real liberal offering. The times in which we live speak to us in no uncertain way that we do not have much more time in which to finish the work of God.

May we appeal to every adult and youth to bring a liberal offering for Missions Extension on Sabbath, April 20.

T. L. OSWALD.

Washington Conference

OFFICE ADDRESS: 2610 NOB HILL AVE.,
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SEATTLE, WASHINGTON

C. A. SCRIVEN - - - - - PRESIDENT
A. P. MCDOW - - - - - SEC.-TREAS.
Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists

Influence of the Press

It has been stated that there are 45,000,000 radios in the United States which operate on an average of five hours a day. There is no question but what these broadcasts are exerting an influence over the American people. And yet, through careful study, it is still the conclusion of responsible men that the press is exerting a far greater influence than the radio. That which one reads and thinks over makes a deeper and more lasting impression than that which one listens to.

We have a glorious opportunity in connection with our Big Week to again influence the minds of men, and thus their hearts, to receive God's last message. Three books have been prepared—"The Way of Love Divine" by Elder I. H. Evans, "Your Wonderful Body" by Dr. H. O. Swartout, which retail at twenty-five cents each; and that vivid portrayal of world conditions and their meaning, entitled "History's Crowded Climax" by Elder A. S. Maxwell, editor of the *Signs of the Times*. This book will retail at fifty cents. If you were to sell four of these sets, your profit would be \$2.00 to turn toward the Missions Extension fund. We invite you when you have given all that you can from your own funds to supplement this offering by the sale of these timely books.

C. A. SCRIVEN.

On March 7 Mrs. Anita Kelley and Mr. John B. Weldy were married in the Central church in Seattle. They are members of the Rainier Valley church and will make their home in Seattle.

The marriage of Marion Bryson to Arnold Holmberg was solemnized in the Seattle Central Church, Thursday evening, March 14. Mrs. Holmberg is the daughter of Mr. and Mrs. John Bryson of Kirkland. The ceremony was read by Elder R. G. Schaffner. The young couple will make their home in Kirkland where Mr. Holmberg is employed.

Idaho Conference

OFFICE ADDRESS: BOX 2236, BOISE, IDAHO
TELEPHONE 1681

G. S. BELLEAU - - - - - PRESIDENT
ANDREW ROEDEL - - - - - SEC.-TREAS.
Make wills and legacies to the Southern Idaho
Conference Association of Seventh-day Adventists

Twenty-one New Members in Boise

Elder S. W. Munro baptized twenty new members and took one in on profession of faith in the Boise and Eagle churches during March.

Last January Elder Munro started an effort in Eagle. He finished the effort in February. He has been giving Bible readings in Boise, and some of our youth have given their hearts to Christ and have joined God's remnant church.

I am sure our brethren in the field are all happy to see the work in progress in the capital of our state. We are looking forward to a strong effort in the next few years in Boise.

G. S. BELLEAU.

Idaho News Notes

Brother Roedel brings back good reports from our Baker church, where he attended last Sabbath. They had a very fine program for the Thirteenth Sabbath.

The Pocatello church is building up a library of the writings of Sister White, and the books are being taken home and read by our members. This is a very good project for the Pocatello church. They have bought a number of "Great Controversy" which they will lend out.

Elder Palmer reports on the good meetings that our young men from the academy are holding every week. Elder Munro spoke to some forty interested people last Friday night in one of these efforts. The students are conducting three efforts at the present

time. We are glad to see our young men interested in soul-winning, and we are also happy that our school is training them in soul-winning.

We are glad to see a number of our brethren from the Salmon church at the Boise church last Sabbath. They report that a nice little church building is going up at Challis where Brother Larson is working.

The conference has purchased a number of good springs for use at camp meeting.

It is interesting from month to month to see the tithe being sent in by the new believers throughout the conference. This month the Challis company was added to our list for the first time, and they sent in a nice little tithe.

The other day a heavy little package came to the conference office containing two filled new work offering cans. One was from Sister Lena Trimble, containing \$2.28, and the other from Sister Erma Cox, containing \$1.43. Both were from Hereford, Oregon. Thus the new work keeps moving on.

Montana Conference

OFFICE ADDRESS: BOX 507
BOZEMAN, MONTANA

J. J. REISWIG - - - - - PRESIDENT
T. C. NETHERY - - - - - SEC.-TREAS.
Make wills and legacies to the Montana
Conference Association of Seventh-day Adventists

Camp Meeting

It will not be long now until definite plans will have to be laid for our coming camp meeting. Camp meeting will again be held at Mt. Ellis Academy, June 14 to 22. This is not to be confused with the Senior Camp which is to come in August. The senior camp is simply a gathering of the senior young people, such as has been conducted in other years in this conference. We are also planning on two junior camps—one around Lewistown and the other one in the western part of the state. The definite places will be announced a little later. The camp meeting is the place where we all gather, from the baby in the cradle to the oldest grandmother. We have hopes of excellent help from the General Conference and, of course, our Union brethren will be with us. We do not know how many more camp meetings we can have, so let us plan definitely, even at great sacrifice, to be there. Who knows but what this might be the last camp meeting ever to be conducted here in Montana?

J. J. REISWIG.

News Notes

Dr. and Mrs. Fattic of Pueblo, Colorado, called at the office on their way to Kalispell last week. We were very happy to have them stop and see us and we pray the Lord's blessing will be with them and we hope that they will enjoy Montana.

Elder and Mrs. Reiswig returned from Glendive, where they conducted revival meetings. Elder Reiswig had contracted a bad cold and was confined to his room for a number of days. At the time of this writing, however, they will be conducting similar meetings in Hamilton.

We have had good reports from Elder Lower's visit to Butte, Missoula, and Hamilton.

We hope that a large number of our people will sell the Big Week books and thus not only be able to secure money for their Missions Extension fund, but also spread the message contained in these wonderful volumes. Order yours through your Home Missionary secretary or from the Book and Bible House today.

Another quarter has passed and it is well for us to check up and see how we stand with the Lord. Have we made progress in our spiritual life, and have we been faithful in our tithe and offerings? If we have fallen behind let us improve the opportunity while it is day and square up with the Lord.

The Glendive Sabbath school is the first one to start Section I of the Sabbath School Workers' Training Course. There are ten or twelve enrolled in this class, which meets Wednesday evening at seven o'clock before prayer meeting. Let others order the supplies and get started.

The Sabbath School Workers' Training Course Section I should be conducted in every Sabbath school. The books are: "Principles of Sabbath School Teaching" and Primer of Teaching" (Adams). Price of both is 65 cents. Order now. There is a need for better trained teachers.

The Sabbath school secretaries reports from Agawam, Big Timber, Nibbe, and Vida were at the office the morning of April 2.

Have you given your Birthday Offering for new work and new workers? "If your age you'd rather not tell, a dollar will do as well."

Does every officer and teacher in your Sabbath school have access to the *Sabbath School Worker*? It is 95 cents a year, or 80 cents each in clubs of two or more.

Upper Columbia Conference

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TELEPHONE BROADWAY 0597

L. E. ESTEB - - - - - PRESIDENT
M. G. DEALY - - - - - SEC. TREAS.
Make wills and legacies to the Upper Columbia Mission Society of Seventh-day Adventists

Go Forward

"Speak unto the children of Israel, that they go forward." Ex. 14:15.

We are connected with a message that started on time and will take us to the city of God. The great days of this movement are ahead of us. God leads no backward movements. The darker the hour the more certain the fulfillment of God's promises. Faithfulness is expected of every believer. God makes no plans for retreat. Ours is not a program to hold the ropes. Ours is the command to strengthen the stakes and lengthen the cords. An alarmed world awaits our message. The ends of the earth is our goal. Go forward! Go forward! into all the world, are our orders.

The Missions Extension offering April 20 is to extend our work. We are praying that the Lord may impress hearts with a desire to give some very liberal offerings. Our conference has been assigned a goal and this has been apportioned to every church. We know every officer and member will respond to the efforts of your district leader to reach this goal for new work. We must not fail. The following poem "Green Lights Ahead," written by Elder A. A. Esteb, really presents the challenge of doing what we can now to hasten the work.

GREEN LIGHTS AHEAD

Look! The lights are GREEN, Comrades,
"Go!" Full speed ahead!
Now's our time to haste, Comrades,
GREEN lights soon turn red.

Don't block traffic now, I pray,
Don't be color blind;
Look! The lights are GREEN, today,
Do not lag behind!

God's Parade of Progress, Friends,
Must move straight ahead!
Everyone who comprehends,
Knows GREEN lights turn red.

Flags of Progress are unfurled,
God's "Go" signals show.
"Go" with speed "to all the world!"
God's GREEN lights say "Go!"

Hasten e're yon setting sun
Reddens earth's last scene.
Speed!—the work must soon be done!
"Go!" while lights are GREEN!

L. E. ESTEB.

News Notes

Wanted, four hundred laymen to be ready the first Sunday of camp meeting, June 9, to receive the Laymen's Bible Reader Certificate. Elder Oswald, Home Missionary Secretary of the Union, will be present to present these beautiful certificates. Besides the lessons on how to give Bible readings, three lessons on denominational history must be completed. These can be secured from the Book and Bible House. Five Bible readings must be given also. It is not too late now for churches to organize a class to complete this course.

Many of our own people, as well as those receiving Bible studies, are marking their Bibles. The prepared Bible studies we are using has a wonderful system of Bible marking. After your Bible is marked you can take the prepared Bible studies we are using and be always ready to give your message. You may not be able to take the Layman's Bible Reader's Courses, but you can get a set of the Bible studies and begin now to mark your Bible.

Elder Oliver is holding evangelistic meetings in Moscow, assisted by Brother and Sister Nichols, and Brother and Sister Patzer.

Elder C. F. Cole commenced evangelistic meetings in Coulee Dam, April 7. He will be assisted by members of the local church.

Elder Oss is busy visiting the schools and rating them for this year.

The Lord is blessing the colporteur work. Brother Hemple's report will average better than \$400.00 for the last four weeks. We are happy that sixteen students from the College will join the colporteur army this summer. Brother Hempel had a nice display booth at the Northwest Educational Convention. Pray for the colporteur work.

As soon as the Sabbath school secretaries' reports are in for the first quarter, Elder Reynolds will be sending out the rating for the Sabbath schools. We hope every secretary will send in a careful report. We are anxious for as many Grade A schools as possible. Will your school be one?

We hope our people will be faithful in reporting their missionary work. Remember every Bible reading given should be reported. Let's not only work, but report!

The junior academy at Yakima is having a very successful year. Plans are under way for the shrubbery and landscaping to be done this summer. Professor Lenz and his associates are doing good work at Yakima.

The price of the *Review* is \$2.50 a year. Around four hundred families do not have the blessing of our good

church paper. The *Review* offers the quarterly payment plan to assist our people, and it costs only sixty-five cents a quarter. We hope every family will take advantage of this opportunity. Get the *Review*. Read the *Review*.

Professor Harry Hadley Schyde visited the Spokane church, March 23, and he gave a sacred recital Saturday night. It was greatly appreciated.

We are glad for a visit from President G. W. Bowers, who was in Spokane attending the Northwest Educational Convention.

Elder E. L. Neff visited Spokane en route to the Spring Council. We were very glad for this visit and his counsel.

We have received word from the General Conference of the appointment of Brother Forrest Roper as in ministerial interne in the Upper Columbia Conference. Brother and Sister Roper will hold an effort in Orofino after camp meeting.

Brother and Sister Keith Holman will join the force of workers at camp meeting. Sister Holman will teach the church school at Tonasket this next year, and Brother Holman will serve as district leader in that district. Brother and Sister Holman will hold an effort somewhere in their district this summer.

Brother Cecil Baltzer will do ministerial work in Upper Columbia this coming year. His wife will be teaching public school near Farmington. They will be in an effort this summer.

Brother and Sister Estel Rogers will join the force of workers for a summer effort. Brother Rogers is teaching public school.

Miss Bertha Schollenburg, Miss Dolores Manfull, and Mr. Calvin Russell will join the faculty of Yakima Valley Academy this coming year. We are happy to be able to make a place for these young people from the College. Pray for them as they take up their work.

Kellogg, Idaho

The organization of the Kellogg church with twenty-three charter members was a highlight of the all-day session held in the federated church in Kellogg, Idaho, Sabbath, March 30.

Elder L. E. Esteb, our conference president, conducted an inspirational service at the eleven o'clock hour, at the close of which seven persons were baptized by Elder R. F. Bresee. Nearly seventy, including visitors and friends, attended the services of the day. Many of the visitors were or are members of the community Bible schools conducted by the writer in this region during the winter and spring; and with the Lord's blessing will be baptized in the next baptism.

Elder T. L. Oswald, Elder L. A. Reynolds, and Brother R. S. Dexter spoke in the afternoon departmental meeting in charge of Elder Esteb. The counsel and help given by Elder Oswald in connection with church organization was timely.

That a two-month effort would be held by Elder Bresee assisted by the writer and wife, in the I. O. O. F. hall in Wallace, beginning Sunday night, April 7, was announced at the close of the day by Elder Esteb. This news was especially welcomed by Wallace members who have long looked for meetings to be held here.

In the organizing of the Kellogg church, officers were chosen for the coming year, most of whom occupied corresponding positions in the company prior to March 30. Brother O. J. Locke, together with the writer as local elders, and a deacon were ordained in a special service in charge of Elder Oswald.

A feature of the Sabbath school was the thirteenth Sabbath program on missions of the Far East. Dressed in costumes of real Oriental material, members of the Junior division represented Korea, Japan, Indo-China and the Philippines. When the offering was taken \$18.00 was received.

After the baptism, members and visitors assembled in the basement of the federated church where they were seated at two long tables spread with delicious lunches—an appropriate symbol of the bountiful spiritual feast of the day.

The writer and the believers here are confident that with the divine help there is a harvest of souls in store here in the Kellogg-Wallace district. Another baptism is planned for June 1, and in view of this we appeal to you to pray for our new converts, pray for our Bible school members, pray for the effort in Wallace. God will do the rest.

WILLIAM H. MCGHEE.

Yakima Valley Academy News

The spring Week of Prayer, conducted by Elder Fred Cole of Wenatchee, came to a fitting close Sabbath, March 30.

Dr. and Mrs. W. B. Holden of Portland will be with us the week-end of April 12-14 showing their color motion and still pictures of travels in the United States, Saturday night. All in the valley are cordially invited to attend.

The annual Academy Amateur Hour will be sponsored by the Associated Students Saturday night, April 6. The proceeds of this varied program will go toward the realization of academy tennis courts. This promises to be an

outstanding home-talent entertainment.

Monday and Tuesday of the week were full days as we completed the pictures for the *Pitcanook*, the year book for Yakima Valley Academy.

Notice

A member of the Yakima Valley Academy faculty wishes to obtain a copy of "Last Day Tokens," by J. N. Loughborough, now out of print. If any reader of the GLEANER has one which we would be willing to part with, will he kindly write the Academy, at Granger, Washington.

Oregon Conference

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V. G. ANDERSON - - - - - PRESIDENT
H. C. KEPHART - - - - - SEC.-TREAS.
Make wills and legacies to the Western Oregon
Conference Association of Seventh-day Adventists

Itinerary for Elder T. L. Oswald

Elder T. L. Oswald, the Union Conference Home Missionary secretary, will meet the following appointments in the Oregon Conference:

Sifton, Friday night, April 12.

Meadow Glade, Sabbath morning, April 13.

Cedar Creek, Sabbath afternoon, April 13.

Hopewell, Sunday night, April 14.

McMinnville, Monday night, April 15.

Tillamook, Tuesday night, April 16.

Newberg, Wednesday night, April 17.

St. Helens, Thursday night, April 18.

Oregon City, Friday night, April 19.

Sunnyside, Sabbath morning, April 20.

Vancouver, Sabbath afternoon, April 20.

Elder Oswald comes to our field with a real message for us at this time. Invite your friends and don't fail to be there.

J. R. NELSON,

Home Missionary Sec.

Week of Prayer at Laurelwood

"And it shall come to pass in the last days, saith God, I will pour out of my spirit upon all flesh: and your sons and your daughters shall prophecy, and your young men shall see visions." These words of the Apostle Peter quoted from the prophet Joel, stand as a challenging prophecy, of the last days.

We are glad to be able to humbly state that God graciously fulfilled His promise to the young people of Laurel-

wood Academy during the recent, Week of Prayer. The presence of the Holy Spirit was clearly manifest through the entire meetings, and many young men and women caught the "vision" of a victorious Christian experience; which was very encouraging and inspiring to the whole school family.

Elder G. J. Seltzer was with us during the entire week and was richly blessed in bringing to us soul stirring messages from heaven. In twenty years of school associations as student and teacher, I have never witnessed the burden for the salvation of the lost rest so heavily upon the students. On more than one occasion while the Spirit of God was speaking in mighty power during a call to the front; one, two, three, yes as many as twelve different groups of young people could be seen working with those who had not answered the call.

Finally the victory would be won, and another soul would come to the front; only to return shortly to bring some other fellow student. Again and again this scene was repeated, young men and women with tear stained faces urging their fellows to give all to Jesus.

Such an interest for their classmates on the part of a large share of the student body clearly revealed that the prophecy of Joel was being fulfilled before our eyes; that young men and women were catching the vision of consecration and victory in their own lives, and service for the salvation of others. The week closed with an inspiring testimony service on Friday evening, nearly all bearing testimony to personal blessing and victory in their individual experiences.

A class of twelve has been organized, the members of which are looking forward to baptism after further study and preparation.

FRANK W. STEUNENBERG.

Calling All Men!

Men with hammers, saws, and pockets full of nails are needed at Gladstone Park Sunday, April 21. Our Dorcas sisters are in need of a suitable building at camp meeting. It has been decided to call for volunteers among our church brethren and friends to come to the aid of the Dorcas societies. There will be plenty of good food, and all who take part will be in the motion picture taken of the work. Brother St. Clair Diamond of Hood River will have charge of the building program. April 21 is the time for all good men to show by action they are back of the Dorcas sisters.

J. R. NELSON,

Home Missionary Sec.

Grants Pass

During the week-end of March 8 to 10 we were happy to open the door of welcome into our newly decorated Grants Pass church, to the conference educational department for a convention.

Fifteen church school teachers of southern Oregon were in attendance to receive the helpful instruction given by Professors Klement and Hanson. The timely messages given by our conference president, Elder Anderson, were also much appreciated by all.

JOSEPH T. JACOBS.

Finland Fights and War in China

Graphic on-the-scene motion picture shots of bombing of cities and civilians in China and almost unbelievable motion pictures of the invasion of Finland by Russia will be shown in the following churches by special appointment. These pictures are authentic and bring to us the real story of the war. The writer will show these pictures and speak on the subject, "Prophecy

Speaks to Seventh-day Adventists." The schedule follows:

- Friday night, April 12, Sifton.
- Sunday night, April 14, Hopewell.
- Monday night, April 15, Waldport.
- Tuesday night, April 16, Taft-Delake.
- Wednesday night, April 17, Falls City.
- Thursday night, April 18, Silverton.
- Friday night, April 19, Cottage Grove and Royal. (Cottage Grove and Royal will decide in which church meeting is to be held.)

J. R. NELSON,
Home Missionary Sec.

Interesting Items from Hood River

A few weeks ago it was suggested that if we could run a bus from Parkdale to Hood River, several would come to the meetings that otherwise could not. One of our brethren living near that vicinity who drives a school bus volunteered his bus for a trial. At first not so many came, but now it is crowded and nearly fifty people are attending from that one district. When

(Continued on page 6)

**With Our
Missionary Volunteers**

Bible Game No. 10

With whom did Moses dwell in Arabia for forty years?

What sovereign is first mentioned as asking God's servant to pray for him and his people?

What Levite of Cyprus sold his land and laid the money at the apostles' feet?

Who openly rebuked the Sanhedrin for the murder of Jesus?

Who is the first shepherdess mentioned in the Scriptures?

Which tribe had charge of the music in the service of the sanctuary?

Whose descendants were called Edomites?

Whose family was first permitted to use meat for food?

Which of Noah's sons preserved the worship of the true God among his posterity?

Who founded the city of Babylon?

Whose name is inseparably connected with the sin of falsehood?

Who joined his fleet with Solomon's in an expedition to Ophir for gold?

What victorious commander did the people rescue when his father had decreed that he should die?

What city was to be searched with candles?

What commander had a test of pronunciation to denote a certain nationality?

Name

Address

\$66,000.00

(and more)

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TO AID YOU:

One of the finest sets of books that has ever come from our publishing houses has been prepared. These books are now ready and thousands of copies have been ordered. The profits go to missions.

HAVE A DEFINITE PART

in raising the Missions Extension Goal of \$8,000.00 for the North Pacific Union. WORK, GIVE, and PRAY. Date: April 14-20.

INDIVIDUAL GOAL \$2.00

Read them yourself and you will be enthusiastic about sowing the gospel seed in your community and helping in the Missions Extension work by selling these timely books.

- HISTORY'S CROWDED CLIMAX Doctrinal 50c
- THE WAY OF LOVE DIVINE Devotional 25c
- YOUR WONDERFUL BODY Health 25c

Order From Your

BOOK AND BIBLE HOUSE

Interesting Items from Hood River

(Continued from page 5)

fifty people are willing to start for a meeting at six to six-thirty and ride fifty miles in a school bus, there must be an interest in the community. God had richly blessed the Hood River church with a most pleasing attendance at our meeting. We are trusting God for a good harvest of souls. We are now starting our seventh week of six nights each week.

H. C. PECKMAN.

Obituaries

Clough.—Judy Clough, eighteen months old daughter of Brother and Sister Roland A. Clough passed away in Seattle, March 12, 1940. Her death came after two weeks' illness and was a shock to her family. Words of comfort were spoken by the writer from Jer. 31:15, 16.

R. G. Schaffner.

Robertson.—Sara Elizabeth Robertson was born in Pueblo, Colo., August 14, 1882, and died in Grants Pass, Ore., March 15, 1940. She is survived by her husband, Samuel S. Robertson; one daughter, Mrs. Helen M. Close of Long Beach, Calif.; one son Aaron L. Robertson of Grants Pass; one sister, Mrs. Cora Rowe of Phoenix, Ariz.; also four grandchildren. She became a Seventh-day Adventist in 1907.

Joseph T. Jacobs.

Hewitt.—Robert M. Hewitt was born in New Brunswick, April 20, 1868, and died in Bellingham, Feb. 24, 1940. During his last sickness in the midst of much suffering he had a very definite experience in complete surrender to the Lord and waits, we confidently believe, a part in the first resurrection. His faithful wife mourns his passing, but with a bright hope in the future resurrection.

E. N. Sargeant.

Homan.—John D. Homan was born at Marysville, Ohio, Sept. 30, 1859 and died at his home in Gresham, Oregon, at the age of eighty years. He and his family came to Gresham twenty-two years ago. Brother Homan was a member of the Gresham Seventh-day Adventist church and died in full hope of meeting his Saviour and loved ones at the resurrection morning. He is survived by his widow, two daughters, and one son. The funeral services were conducted by the writer, assisted by Elder Ritchie.

J. L. Tucker.

Power.—Mrs. Mabel O. Power was born in Kansas, Oct. 14, 1881, and died at her home in Bellingham, Wash., Feb. 11, 1940. The immediate survivors are her husband Richard Power, two sons, and one daughter. Sister Power had accepted the third angel's message and united with the church two years ago. She was a quiet godly woman, a good mother, a loving wife, a faithful friend.

E. N. Sargeant.

Anderson.—Frank B. Anderson was born Feb. 14, 1866 in Michigan, and passed away Feb. 3, 1940. Three years ago Brother Anderson joined the Seventh-day Adventist church in Spokane, and was a faithful member to the time of his death. He leaves to mourn his wife and two sons. He was laid to rest in the Greenwood cemetery awaiting the call of the Life-giver.

H. A. Schultz.

Miller.—Catherine Miller was born in Baltimore, Md., in 1859. She was married to Charles Miller in Spokane in 1903. Sister Miller came to Bellingham twelve years ago, immediately after the death of her husband which took place in Seattle. For many years she was a loyal and faithful member of the church. She died in Bellingham, March 13 after a long and painful illness. Funeral services were held in Bellingham conducted by the writer and Elder E. N. Sargeant. Burial was made in Seattle, Wash., in Lake View Cemetery.

A. R. Bell.

Oglesby.—Harriet E. Oglesby was born July 21, 1864 in Illinois, and died March 22, 1940 at her home in Silverton, Ore. She was married to Dan Oglesby in 1894, who passed away ten years ago. She accepted the third angel's message and joined the Silverton church twenty-two years ago. She loved the truth and was faithful in attending church, and gave freely of her means to support the cause. She is survived by a brother and two sisters. We laid her to rest till Jesus comes and calls her forth to a glorious immortality. Words of comfort were spoken by the writer.

C. J. Rider.

Bowen.—Grace Darling was born in Portland, Maine, Nov. 5, 1871, and died in Portland, Oregon, March 7, 1940. At the age of eight years she moved with her parents to Fresno, Calif. where she spent her childhood and youth. In 1896 she was married to Lucius M. Bowen. She was the mother of three children one of whom died in infancy, the others a son, Elroy Bowen of Stockton, Calif., and a daughter, Eleanore Schofield, of Ridgefield, Wash., survive her.

Most of Mrs. Bowen's life has been spent near Seventh-day Adventist institutions where Mr. Bowen was engaged in Sanitarium work. In spite of poor health during the last few years she was cheerful and devoted to her family and friends.

N. C. Erntson.

Courser.—Daniel Clifton Courser was born in the province of Quebec, Canada, November 18, 1877 and passed away in Portland, Oregon, March 11, 1940. He was married November 7, 1899 to Pearl Leaned in Madison, South Dakota. Together they made their home in South Dakota, Alberta, Canada, North Dakota, Washington, and in Newberg, Oregon, where he has spent the last eighteen years. He leaves to mourn, his widow; daughter, Valda G. Solomon; grand-daughter, Fern Evon; and four brothers, Carl F. and Mark R. of British Columbia. Scott L. of Alberta, Canada, Harvey D. of Newberg, Oregon, and one sister, Rose Dixon, Scotts Mills, Oregon.

He accepted the third angel's message early in life and was a faithful member of the Seventh-day Adventist church until the end. We believe he sleeps in Jesus. Words of comfort were spoken by the writer.

H. S. Hanson.

Lee.—Mrs. Alice May Lee was born at Marysville, Mo., and passed away March 12, 1940. In 1885 she was united in marriage with J. W. Lee. Eleven children were born to this union. She was a faithful Christian mother. She died in the hope of the resurrection and we laid her to rest in the Greenwood cemetery.

H. A. Schultz.

Starr.—Mrs. Mary O. Starr was born Feb. 9, 1859 at Battle Creek, Mich., and passed away at her home in Spokane, Wash., Feb. 10, 1940. In 1876 she was united in marriage with Elder Frank D. Starr. Together they labored for nearly fifty years in Michigan, Indiana, Tennessee, Idaho, and Washington. Sister Starr, with her family, came west in 1902, settling near Craigmont, Idaho. After the death of Elder Starr in 1925, she moved to Spokane. She is survived by her son, Oscar Starr of Boulder City, Nev., one brother Fred Olmstead, and one nephew. She was laid to rest in full assurance that she will hear the call of the Life-giver in the resurrection morning.

H. A. Schultz.

Ryan.—Mrs. Annie Manifold Ryan was born in Liverpool, England, March 20, 1861 and died suddenly at her home in Seattle, Wash., March 2, 1940, leaving her devoted husband to mourn the loss of one who had stood by his side for forty-six years. She had been a faithful member of the Ballard, Seattle Seventh-day Adventist church since 1918 having been a charter member of that organization. She loved her Saviour dearly and was ever faithful to her church in all its various interests. Peacefully she awaits the resurrection call of her Redeemer.

H. E. Willoughby.

Disbrow.—Arthur Disbrow was born May 3, 1862 at Alden, Ill., and passed away March 10, 1940, at Vancouver, Washington. He came to Oregon at twenty-one years of age where he worked for many years as an orchardist in the vicinity of Hood River. He has made his home in Meadow Glade the past five years, where he was a member of the Seventh-day Adventist church. Brother Disbrow was a faithful witness of the truth and awaits the call of the Life-giver on the morning of the first resurrection.

Surviving him are two sons; Blaine Disbrow and Edward Disbrow, both residing in Oregon, and two daughters, Miss Vina Disbrow of Oregon, and Mrs. W. L. Morrison of Meadow Glade; and one grandchild.

H. W. Hempel.

Briggs.—Mrs. Clara Briggs, widow of M. P. Briggs, died at the family home near Albany, Ore., Feb. 13, 1940. She was born March 21, 1859 at Palmyra, Wis. Here she spent her early life, living also at Riverfalls and New Richmond, Wis. Forty-six years ago she came to Oregon locating at Woodburn, but has lived near Albany forty-five years. She was married to Milton P. Briggs in Riverfalls, Wis., Sept. 28, 1880. She accepted the Seventh-day Adventist faith when fourteen years of age and remained faithful to her death. Surviving are a son, Harry, and five daughters, Mrs. Birdie Webber, Miss Maud Briggs, Mrs. Ruth Plagman, and Mrs. Cadwell Kean of Albany and vicinity, and Mrs. Oro Soul of Lebanon; eight grandchildren, and six great-grandchildren. We laid her to rest to await the call of the Life-giver. Words of comfort were spoken by the writer.

J. K. Fish.

Ansted.—David Byrson Ansted was born at Laguna Beach, California, Sept. 11, 1933, and passed away at his home in Phoenix, Oregon, March 13. Though only six years old David had already begun to build a character to fit him for eternal life. He loved Jesus and loved to talk about the lessons he had learned in Sabbath school and in the church school. Those left to mourn his loss are his father and mother, Mr. and Mrs. L. B. Ansted, and two brothers, Roland Lewis and John Winning.

V. C. Becraft.

Wolfkill.—Wareham Samuel Wolfkill was born March 13, 1855 in Pennsylvania, and died Feb. 5, 1940, at Mount Vernon, Wash. In 1876 he moved to Nebraska where he lived for several years. While there he married Minno Cornell. In 1884 with his family he came to the state of Washington, where with the exception of a few years spent in California, he has lived ever since. His wife preceded him in death a little more than a year ago. For several years the family resided at College Place where they had moved that the children might have educational privileges, but the last thirty years Brother Wolfkill lived at Mt. Vernon. Four children are left to mourn his death: Prof. Guy F. Wolfkill of Pacific Union College; Mrs. Lulu Hamilton of Sedro Woolley, Wash.; and Victor and Charles Wolfkill of Mt. Vernon, Wash. Brother Wolfkill became a Seventh-day Adventist in 1888. During the last weeks of his life his faith burned strong and we laid him to rest confident that he will come forth in the resurrection of the just.

E. N. Sargeant.

Beggs.—Thomas Wesley Beggs was born July 5, 1855, at Columbus, Ohio, and died March 13, 1940 at College Place, Wash., at the home of his daughter, Mrs. Stewart Kime. Sixty years ago he settled in North Dakota, where a neighbor brought him the knowledge of the Seventh-day Sabbath. Being of a deeply religious nature, he readily accepted the truth and became a zealous exponent of his newly found faith. His family also embraced the truths of the message. He became a pioneer colporteur along with men like Walter Harper, J. W. Osburn, and Herman Ketring. On one occasion he walked one hundred fifty miles to a camp meeting. The later years of his life were spent on a ranch in north-western Colorado. The last days of his life were spent in reading his Bible and the "Great Controversy," the "Review and Herald," and the "Signs." He never doubted the certainty of this message, or its final and speedy triumph. He was honest and conscientious toward God and his fellow men. We believe he sleeps in Jesus. He leaves to mourn two daughters, Mrs. Stewart Kime, of College Place, and Mrs. W. B. Holden, of Portland, Ore., and three sons, Ray, Monte, and Hugh, besides four grandchildren, and ten great grandchildren. We laid him to rest in the Mt. Hope Cemetery, College Place. Elder L. E. Esteb and the writer conducted the funeral service.

W. A. Gosmer.

Tews.—Agnes Pauline Tews was born in Vancouver, Washington, April 11, 1936. She met death on Sabbath morning, March 9, as she was on her way to Sabbath school at the Amboy church near where she then lived.

She and her father were riding in a Ford truck with Agnes standing near the door. On rounding a curve Agnes was thrown against the door. The catch on the door had broken off, unknown to either the father or Agnes.

The girl, as a result, was thrown out of the car and under the back wheel which passed over her head causing instant death.

She leaves to mourn her loss her parents, two sisters, and three half sisters.

Her evening prayer was expressed in the song "Jesus, Tender Shepherd Hear Me" which she loved to repeat over and over. We feel sure that her humble petition was heard and that she will be seen among those of the first resurrection and share in the experience of which Isaiah spoke when he said, "The wolf also shall dwell with the lamb and the leopard shall lie down with the kid; and the calf and the young lion and the fating together; and a little child shall lead them."

Words of comfort were spoken by the writer.

H. W. Hempel.

Dunn.—Louisa McClintick was born Nov. 20, 1859, and died at College Place, Wash., March 19, 1940. Her ancestry dates back to the Mayflower, and her father was a Baptist minister. Fifty-seven years ago she was united in marriage with Wm. J. Dunn. Forty-eight years ago she embraced present truth through the labors of Elder A. T. Jones, and she and her husband became members of the Seventh-day Adventist church. Nine children were born to Brother and Sister Dunn, seven of whom survive, as follows: Abbie Dunn, missionary in Hankow, China; Norman Dunn, missionary in South America; Mrs. O. M. Dye, Vinita, Okla.; Mrs. C. C. Heim, Boulder, Colo.; Mrs. Buford Ward, Medford, Oregon; Mrs. K. C. Holman, and Mrs. D. H. Kinzer, both of College Place. These, with her husband, and one brother, together with seventeen grandchildren and one great-grandchild survive. All of the surviving children were educated in our schools, and all have taught in our schools. Sister Dunn was a faithful reader of the "Review" throughout the many years of her life. Her sojourn here below was characterized by a life of prayer and faith and labor for her fellow men. We believe she rests in the glad hope of eternal life. We laid her to rest in the Mt. Hope Cemetery, at College Place, Elder F. M. Burg assisting in the service.

W. A. Gosmer.

Stiles.—Emma Nelson was born July 9, 1891, at Minden, Nebraska, and died March 17 at Tacoma, Washington.

When a child Emma joined the United Presbyterian church, holding her membership in that church until the age of 19, when she accepted the Seventh-day Adventist faith. This fellowship was maintained faithfully until the day of her death.

She attended Union College at College View, Nebraska, for two years and then came to Walla Walla College in 1912, where she attended school and worked as stenographer in the Upper Columbia Conference office.

In 1915 she was united in marriage with E. C. Stiles. To this union were born four children, three of whom survive. The immediate surviving relatives are her husband, her son, Vincent, and two daughters, Rozelva and Marianne; and besides these, her father, Peter Nelson, and two sisters, Mrs. Mary Schwartz, and Rose Nelson, living in Minden, Nebraska. Mrs. Stiles was an untiring worker for her family and friends, and a devoted wife and mother. Our sister sleeps in Jesus; and the grief of her loved ones is assuaged by the glad hope of the resurrection. Funeral services were conducted in the College Place church by the writer and W. A. Gosmer. F. M. Burg.

Ocheltree.—Mrs. May Laura Ocheltree was born Jan. 17, 1886, and passed away at the age of fifty-four years. Two years ago Sister Ocheltree fully accepted the faith of the Seventh-day Adventist people. For several years she has patiently suffered, but her hope was always fixed on Christ. She leaves to mourn their loss, her husband, one son, one sister, and two brothers.

H. A. Schultz.

Smith.—George S. Smith was born in Wau-seon, Ohio on April 27, 1881 and died in Portland, Oregon, after a short illness, on February 26, 1940. He had lived here since 1917. Surviving him are three brothers, Lewis C. and Frank R. Smith of Portland and Clarence M. Smith of Rainier, Oregon, and three sisters, Mrs. Carrie Sims, Mrs. Delpha Anderson, and Mrs. Edna Meyers, all of Portland. The writer conducted the funeral service.

L. E. Niermeyer.

ADVERTISEMENTS

Advertisements and business notices are not solicited, and are published only as an accommodation. Please send all advertisements to the local Conference office to be approved by the Conference president, who will forward to the Gleaner office after placing his approval on them. Advertising rates are: for the first insertion, two cents a word with a minimum charge of 50 cents; each additional insertion, if run consecutively, will be half the price of the first. Cash must accompany order. Real estate advertising acceptable only when referring to a specific property and only one property.

WANTED.—Work until fall, preferably on a farm, by an experienced, dependable, single S. D. A. man. Address, Andrew Tietz, Marion, Mont.

WE WILL GIVE GOOD HOME and care for a child at a reasonable rate. Mrs. W. T. Hilgert, Gaston, Oregon, near Laurelwood, Academy.

LESTER RUUD—WATCHMAKER.—Factory system of timing. References furnished, satisfaction guaranteed. 213 Panama Building, Portland, Oregon. Third and Alder.

FOR SALE.—40 acres, 4 acres cleared, balance pasture. Fire wood. Small buildings. 5 miles from 10 grade church school. On Highway. Price \$600.00. Part down. Frank L. Lott, Yelm, Wash.

WE HAVE AN OPENING for a first class band saw filer for pine saw mill; also cabinet maker who is capable to turn out complete house bills. Only experienced Seventh-day Adventists apply. C. B. Harris, Milton, Ore.

WILL SELL my 196 acre ranch for \$800.00 cash, or \$1000.00, time, one-half down payment. Would consider a good ton or ton and a half truck as trade-in. Located two miles from Noxon, Montana. New log house, 24x29, good cellar. One hundred strawberry plants and twelve red raspberry. Good city water in house. Mostly in timber. Mrs. Ruby Pace, Noxon, Montana.

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Sunset Table

Friday, April 12, 1940			
Medford	6:48	Pocatello	7:09
Portland	6:54	Billings	6:57
Seattle	6:54	Havre	7:06
Spokane	6:35	Helena	7:12
Walla Walla	6:36	Miles City	6:46
Wenatchee	6:45	Missoula	7:20
Boise	7:25		

RADIO LOG

"The Quiet Hour"

Portland, KEX, (1160 kc.)	
Sunday	8:30-9:00 A.M.
Monday through Friday	1:00-3:30 P.M.
Saturday	10:30-11:00 P.M.
Roseburg, KRNR, 1500 kc.)	
Sunday	9:15-9:45 P.M.
Monday through Friday	1:30-2:00 P.M.
Marshfield, KOOS, (1200 kc.)	
Sunday	9:15-9:45 P.M.
Monday through Friday	1:30-2:00 P.M.
Medford, KMED (1410 kc.)	
Sunday	7:00-7:30 P.M.
Monday through Friday	2:45-3:15 P.M.
Klamath Falls, KFJI (1210 kc.)	
Monday through Friday	3:00-3:30 P.M.
Bend, KBND, (1310 kc.)	
Sunday	7:00-7:30 P.M.
Monday through Friday	1:00-1:30 P.M.
Eugene, KORE (1420 kc.)	
Sunday through Friday	4:15-4:45 P.M.

Spirit of Prophecy Reading Program



Assignments for Sixteenth Week, April 14-20.

Volume: "The Great Controversy."
"Light Through Darkness," pp. 343-354.

"A Great Religious Awakening," (1st 12 pp.) pp. 355-366.

- April 14 G. C. 343-345
- April 15 G. C. 345-348
- April 16 G. C. 348-351
- April 17 G. C. 351-354
- April 18 G. C. 355-358
- April 19 G. C. 359-362
- April 20 G. C. 363-366

North Pacific Union Conference Colporteur Report

ALASKA				
Two Weeks Ending March 9, 1940				
Colporteur	Book	Hours	Orders	Deliv.
Christian, Arthur	GC	26	18.75	6.75
IDAHO				
Week Ending March 30, 1940				
Colporteur	Book	Hours	Orders	Deliv.
Bibb, Frances	GC	3	22.25	9.25
Hays, John M.	HG, GC	41	46.05	3.50
Love, Bessie	GC	9	28.25	
Wallace, Mrs. A. M.				
	BPS	35		18.75
Wilson, H. C.	HG	38	13.65	31.55
Part Time Workers		8	42.65	42.65
Totals		134	152.85	105.70

MONTANA				
Week Ending March 30, 1940				
Colporteur	Book	Hours	Orders	Deliv.
Christian, H. I.	GC	40	14.25	6.75
Gildroy, R. G.	GH	20	30.20	20.50
Groom, Mrs. Lynn				
	WB, BTS	46½	48.05	
Henry, Ivan	GC	40	3.75	1.25
Komoll, Beatrice	BR	21	45.00	5.25
Steindorff, Ed. W.	GH	10	13.20	3.00
Totals		177½	154.45	36.75

OREGON				
Week Ending March 30, 1940				
Colporteur	Book	Hours	Orders	Deliv.
Berg, Mrs. J.	Mag	18	3.40	3.40
*Elliott, Mrs. E.	HP	72	44.75	9.50
Erwin, Calvin	BR	15	5.75	5.50
Gay, M. F.	BR	25	8.00	5.75
Goodrich, Mrs. E. B.				
	Mag	17	14.40	14.40
Guffey, H. H.	Mag	24	4.20	4.20
Hamel, Howard	HP			26.25
Johnson, H. B.	GC, HP	20	20.50	7.00
Lee, Nellie E.	Mag	24	9.00	9.00
Massey, Donovan	BR	28	17.25	
Means, Mrs. Rose	WCS	34	6.90	6.90
Nanz, Fred	GC	38	11.70	
Peterson, Mrs. E. R.			16.80	16.80
Smith, Otis	HP	32	54.25	1.50
Smith, Mrs. Otis	HP	31	39.25	1.50
Strangway, Mrs. I.	GC	44	21.50	.50
Part Time Workers		25		
Totals		447	277.65	112.20

UPPER COLUMBIA				
Week Ending March 30, 1940				
Colporteur	Book	Hours	Orders	Deliv.
Grandy, Mrs. Carrie				
	Mag		22.50	22.50
Harlow, Henry	GC	26	9.30	.25
Hempel, R. H.	Mag		40.25	40.25
Jens, Harold	HG	40	23.70	14.70
Knutson, Mrs. C. J.				
	BR	17	43.50	5.25
Lewellen, Roy	HG	40	24.80	1.20
McPherson, Charles	GC	28	33.35	5.65
Nelson, R. L.	HG	21	25.45	3.55
Novak, G. E.	HP	25	114.45	2.90
Wahner, Claude	GC	24	27.00	8.25
Part Time Workers		38	41.30	12.85
Totals		279	405.60	117.35

WASHINGTON				
Week Ending March 30, 1940				
Colporteur	Book	Hours	Orders	Deliv.
Austermuhl, Mrs. M.	GC	35	64.40	17.30

Cox, Herbert	GC	40	50.70	6.90
Hilde, Wallace	BR	33	23.50	9.25
Larson, Hattie	BR	5	20.75	
Lawrence J. W.	GC	18	10.00	7.75
Peterson, Mrs. Ivy	HG	33	70.40	11.60
Wisbey, Dorothea	WB	34	10.40	10.40
York, Percy P.	BTS	28	20.20	2.90
York, Percy A.	GC	27	11.70	1.50
Ziegler, Gregory	GC	40	32.10	
Part Time Workers		13	72.05	66.25
Totals		306	386.20	133.85
UNION TOTALS		1569½	1395.50	512.60

Idaho Falls

The writer, in company with the president of the Idaho Conference, Elder Belleau, visited Idaho Falls and spent several days there. We had meetings with the brethren and sisters, and counselled with them over different questions that came up concerning the work in Idaho Falls.

Last spring, beginning about April, Brother L. E. Ladd did house-to-house work in the city. This continued on for a few months, and in September Elder R. J. Kegley came to Idaho Falls, erected a tabernacle and began a public effort in that place. As a result of this effort, thirty-five have been baptized thus far. These, with the few that were there whose names were on the Conference church book, were organized into a church organization, Sabbath morning, March 23.

After a study on the meaning of church fellowship, and what this message stands for, the brethren and sisters were organized into the Idaho Falls church with a membership of forty-five. No doubt, others will unite with the church a little later. A full corps of officers was elected, and they are ready to take up their work in a good, strong way. We feel the Lord has greatly blessed Elder Kegley and his co-workers in what they have done in this city, and we know that if the newly organized church will work together as God intends His people shall work, that they will be a light in that city and others will be drawn to this message.

Elder Kegley is now moving the tabernacle to Pocatello, where he plans to begin another series of meetings about the middle of April. It was a real pleasure to me to be permitted to visit this section of the conference, and to give study to the work and its problems with Elder Belleau.

Let us remember the newly organized church in our prayers, and also pray that the work in Pocatello may be blessed of the Lord and many souls may be won to the truth.

E. L. NEFF.