

# North Pacific Union Gleamer

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4.

VOL. 36

COLLEGE PLACE, WASHINGTON, FEBRUARY 25, 1941

No. 8

## A Year of Blessing

Looking back over the year that has just closed, we have much to thank God for. First of all, we thank Him that we are permitted to live in a land where we can serve and worship Him. Many of our fellow believers are not able to do this. There has been much suffering and distress in many parts of the world, and today thousands are facing hunger and starvation. In view of these blessings, should we not consecrate ourselves anew to the Lord for more faithful service in this new year, and determine by His help to do more to advance the cause of truth than ever before?

In looking over the reports for the year 1940 in this union, we find that the Lord has wonderfully blessed in every line of endeavor.

First of all, in our evangelism we see the blessings of God upon the endeavors that have been put forth to win souls. One thousand nine hundred eighty-six persons have come into this truth through baptism and profession of faith. This has been accomplished through the work of the ministers, lay preachers, and by Bible studies given by the laity, and the work of our faithful colporteurs and teachers. The total gain for the year in the union is 1,226, which makes our membership at the beginning of 1941, 23,325.

In the per cent of baptisms to membership, Idaho heads the list in the union with 14.39 per cent. In this connection may I make this suggestion? That in all our churches special efforts be made in behalf of those who may be drifting, endeavoring to encourage them to be faithful to this message in these closing days of earth's history. I believe if we do this, we can greatly reduce our losses through apostasy. It would seem that this should be a good field of missionary endeavor for our churches—that of looking after the missing ones of our flock.

When we look at the financial record, we see very substantial increases there. Our offerings to missions were \$46,326.74 more than in the previous year. This was also a good per capita increase. Of these increases that were made, \$20,141.10 was a gain made by

the Sabbath schools. We are very happy indeed for the amount that has gone on to the great world field through these mission offerings. This, with the per cent of tithes that is sent on to the General Conference, will help in finishing more quickly the task that has been assigned us by the Lord.

The tithe from the several conferences amounted to \$569,603.50. This, I think, is by far the largest tithe that has ever been paid in this union. We are glad for the blessings that have rested upon our people, and for their faithfulness in their work as stewards. We would also mention the excellent increase of \$8,939.97 in Harvest Ingathering, and the Week of Sacrifice with an increase of \$2,698.87. The Lord is certainly making His people willing in this day of His power.

The educational work throughout the union shows good gains. The total enrollment is 4,235, or an increase of 328 over the preceding year. We are thankful for what is being done along the line of Christian education, but as I look over the field I am convinced that many more of our children and youth should have the advantages that are to be gained in Christian schools. I hope that our church boards where we do not have schools will give careful study to the matter of supporting church schools where they have a sufficient number of children.

Good, strong work has been done in the several conferences in the Missionary Volunteer lines. The Lord has blessed in the efforts that have been put forth in behalf of the youth at our camp meetings, and also at the camps provided by the different conferences for our juniors and seniors.

In the home missionary field there has been a deep interest in the lines of home missionary endeavor. Our people have taken hold of the distribution of our literature in a good way, and in many instances this has been systematically followed by Bible studies, cottage meetings, etc., and a number of people have accepted the truth in this way.

I would not fail to mention the work of our faithful colporteurs. They have gone from place to place with the printed page of truth, and the Lord has blessed as they have endeavored

to bring the message to the people through this means. Especially are we happy to note the large increase in the sales of "Great Controversy." Last year, 1522 copies were sold in this union. We believe that this book contains the very message that the people need at this time in earth's history.

Our report would not be complete without saying a word about our union educational institution, Walla Walla College. We have had a large enrollment, 650 to date. Aside from this, there is a good enrollment in the academy and in the training school. A good spirit has prevailed on the faculty, and we believe all are endeavoring to make Walla Walla College just what God would have it be.

We suffered a very severe loss in the death of our co-worker, Elder Dalrymple. He is greatly missed in the school, and by the student body. We feel that we have been very fortunate to secure the services of a man of experience, not only in teaching but in our work in general, in the person of Elder J. I. Robison.

We are laying plans for a bigger and better school next year. Definite plans are now being made for a much-needed library building. This will not only give us a good, safe place to house our books, and much better facilities for study by the students, but will also give us some much-needed room for classes in the administration building.

We certainly appreciate the faithful efforts that have been put forth by all the believers in the North Pacific Union. Without the cooperation of each one, the above reports could not have been made possible. Now as we turn to the new year, and face the serious situation that we find in the world, shall we not determine by the help of God to do more in the advancement of His cause in this field, and also do our part in the great world field to quickly finish this message so that the Lord may come. I am sure as we think of all the distress and trouble, and the many heartaches in the world, we long for that better land.

We hope that 1941 will show good gains over 1940. To this end we shall continue to pray that the blessings of God may richly rest upon His people in general, and upon the workers as they lead out this year.

E. L. NEFF.

## Will You Make It a Real Overflow?

The first quarter of 1941 we, of the Inter-American Division, are to be the recipients of the Thirteenth Sabbath "overflow" offering. And, indeed, we are anxious about it! Especially so are the two union missions where they are struggling along with the problem of how to get enough money for erecting and equipping the buildings for the training schools. One of these is at Santa Clara, Cuba, the other at Medellin, Colombia.

It was my privilege to visit the Santa Clara school a few months ago, and what I saw there cannot be easily erased from my memory. Awakening in my little guest room, at the almost primitive house in which Brother and Sister Marshall live, I looked out over a most delightful country scene. The morning rays of the sun had already bathed the graceful palms with silver light, but the scene was marred by the crudeness of the buildings which were being used as school buildings, dormitories, dining room, and laundry. Crude corrugated iron buildings they were, with gravel floors and thatched ends to keep the rain out. The material for these buildings had been hauled over by truck from the former dry area location at Bartle. The teachers and students had worked day and night hauling this equipment, driving over 1200 miles per week, making two trips of about 300 miles each way, and at the same time carrying on other work. That is what I understood Brother Marshall to say. The girls' dormitory—how different from those beautiful places in which our youth in the homeland spend their school days—old reclaimed bricks for a floor, partitions made of old boards of the former buildings, corrugated iron roof, makeshift toilet facilities and bath. The boys' building was even worse—a long, corrugated iron building with no partitions, just a large barracks affair, no clothes closets in which to hang their clothes, nor handy toilet facilities with nice white porcelain and nickle-trimmed fixtures. For the present a loose gravel floor was the best they could have.

Brother and Sister Marshall themselves live in a tiny two-room place, but the ingenious faculty of Brother Marshall caused him to build a "shelf" up overhead in one room, which is reached by a ladder which is raised out of the way during the daytime. This "shelf" is used for their sleeping

quarters, and so in this way they have an extra room. During the daytime one room is also used as an office. Nor do they complain about it, at least I never heard a discouraging word. These folk are the builders of important institutions for God's heritage.

On a tour of investigation I went over to the laundry with Brother Marshall. Naturally, I was curious to see how they were getting along with this "steamless laundry." A small gasoline engine pumped water from a dug well to all the buildings, but no laundry equipment has yet been installed, none save the old-fashioned tub and board. What did I see there? Girls scrubbing and rubbing on clothes in the soap-suds in the tubs. As some of the girls were quite short, they stood on a few bricks in order to reach over the rubbing board. Dainty white hands that had never, never done such manual labor before, were scrubbing away on heavy blue denim work-clothes belonging to the boys. I did not see one that looked sour-faced about it, either. Heroines, indeed, they belong to a class of new pioneers who are pushing the frontiers that bound the cause of God, still farther back into the distance.

On the farm young men were working at all manner of things. Citrus fruit trees were being planted and the ground prepared for other planting. There are 213 acres of most beautiful and choice land on this farm, fertile enough to produce most of the food that will be used by the students and teachers, and pasture land for the fine herd of cattle which are to graze there and produce the milk for the school kitchen. Sweet potatoes, sweet corn, bananas, and other things are growing, and by now, no doubt, they have already helped to provide food for hungry young men and women.

There were thirty-four boys and twenty-six girls at the school when I visited it. Their class rooms were enough to discourage almost anyone, except hardy pioneers—gravel floors in a barn-like structure; blackboards that were set up for temporary use, we hope. Evening vespers were conducted by the help of kerosene lamps. Candles, lamps, lanterns were used everywhere, as the electric lighting system had not yet been installed. It was as if we had stepped back into former centuries.

It is for this school, and also for the one in Medellin, Colombia, that we ask your help. These young people merit as much help as you can possibly give them. They are doing their

part, they are willing to put up with hardships and with the most meager facilities in order that they may obtain a training for the service of God. They are a part of that great army of youth of the advent movement, and are showing their determination to forge ahead over all obstacles in order to obtain their objective.

At Medellin, Colombia, we have a different situation. The land for the school has already been purchased, the plans for the building approved, but there is no building as yet. It will take something more than good wishes to put up a building with proper facilities for teaching, housing, and caring for students and teachers. At present they are using a rented building, but notice has been served that they must vacate this place, as it has been purchased by Catholics. Unless a building is erected soon, they will have no place in which to meet and study. These young people, too, are pioneers of the twentieth century days. They, also, are willing to put up with inconveniences in order that they may obtain the advantages of a Christian education.

What will you do this quarter for these folk? Will you lift up your eyes unto the fields which are ripe, ready for the harvest? Will you increase your offerings to the Sabbath school on the Thirteenth Sabbath so that your Sabbath school may go over the goals set for you? Think of the souls in these ripening fields that may be helped by your liberality. We must hasten on with the task that confronts us. The hours of the present age are about over, the sun has almost set, we must crowd these hours as full of the good that we would do as we possibly can. We appeal to you in behalf of these youth of the Antillian and Colombia-Venezuela Union Missions that you do your utmost toward bringing in a most liberal overflow for the Thirteenth Sabbath of the first quarter of 1941, and may God bless you in your liberality.

WESLEY AMUNDSEN,  
Sabbath School Secretary,  
Inter-American Division.

"All that we are, all the talents and capabilities we possess, are the Lord's to be consecrated to His service. When we thus give ourselves wholly to Him, Christ, with all the treasures of heaven, gives Himself to us. We obtain the pearl of great price."—*Christ's Object Lessons*, p. 116.

## Washington Conference

OFFICE ADDRESS: 2810 NOB HILL AVE.  
TELEPHONE GARFIELD 8231  
SEATTLE, WASHINGTON

C. A. SCRIVEN - - - - - PRESIDENT  
A. P. MCDOW - - - - - SEC.-TREAS.  
Make wills and legacies to the Western Wash-  
ington Corporation of Seventh-day Adventists

### News Notes

Sabbath, February 15, the church elders, missionary leaders, Home Missionary secretaries, M. V. leaders and M. V. secretaries in the southern half of the conference met at the Olympia church for a full afternoon of convention work. Elder T. L. Oswald from the Union and Brother A. D. Bohn from the local conference, with the district superintendents from that section, joined with the church officers in their study of the church's responsibility in soul-winning and kindred topics. The following day the same group of officers from the northern section of the conference met at the Everett church. Elders Oswald, Bohn, and Scriven, and the district superintendents studied with this group of officers along the same lines discussed at Olympia. Both of these meetings were fully attended by the officers from their respective churches. We believe that these conventions will be of material help in our conference-wide program of evangelism.

Sabbath, February 15, Elder H. E. Willoughby conducted a baptism at Carnation, at which time four were baptized and one received into the church on profession of faith. Elder Willoughby and Brother Siegenthaler are carrying on further work in that locality and anticipate another baptism in the near future.

Elder Oberg reports a good attendance at the hall effort at Sultan.

Brother Hallsted writes that a number have begun to keep the Sabbath at Elma as a result of the tabernacle effort being conducted at that place.

Brother Mohr reports a growing interest in the meetings at Tenino.

Encouraging word was also received this week from Elder Sargeant relative to the evangelistic endeavors at Bellingham and Sedro Woolley.

Brother McDow has been busy auditing treasurers' books.

The annual meeting of the Auburn Academy board was held at the Academy Monday, February 24, at which time the faculty for the coming year was provided for. Other plans were also made for the betterment of the institution.

During the present week Elder Collins and Brother Lindquist are conducting a Colporteur Institute at the

Academy. Professor Griggs, Chairman of the Loma Linda Medical College Board, spoke to the church and student body at the 11 o'clock hour Sabbath, February 22.

All arrangements have been made for the Orcas Island Junior Camp June 22-29. Juniors should begin to plan definitely now to attend by earning and saving for that event. More will appear later concerning this camp.

Reports from the field indicate that the *Signs* effort is receiving strong support in all of our churches. A good increase has been made wherever the *Signs* has been presented. Have you personally placed your subscription or subscriptions to date? If not, see your Home Missionary secretary. Help your church to have a good club and at the same time accomplish that which is more important—send the message for fifty-two weeks into the homes of relatives, friends, and acquaintances.

### Seattle Japanese Effort

An effort among the Japanese residents of Seattle has been in progress for the past three weeks. It was started on February 2 at the Rainier Heat and Power Building in the heart of the Japanese section of Seattle. The attendance was very good for the first two weeks, with sixty to eighty listeners. However, the third week the attendance lessened. But those who are attending now are showing genuine interest.

One woman declared, 'For twelve years I have been looking forward to this day. I have never been satisfied with what the other churches have offered me. This indeed is the truth. My heart is now definitely set.' One man, a leader of one of the departments of the Amalgamated Christian's Union among the Japanese, has attended the effort quite regularly. He declared that this is indeed the truth and that he never knew anything like this until he heard this message. Also it was revealed to me that these Christians have been looking down upon the Adventists and their Sabbath. As one declared, "We have looked down upon the Adventists and their teachings, but after hearing this message we have found out that this is the right thing after all. *Why, this is the truth.*"

It is indeed a pleasure to hear such remarks, and as the effort will continue for yet some time, I earnestly solicit the prayers of all my brethren and sisters that the Lord will do all in His power that a rich harvest of souls may be gathered from these meetings for His glory. K. INOUE.

### Yelm, Rainier, Tenino

The church at Yelm, Washington, has recently been quite busy with a number of projects. The Dorcas society under the leadership of Sisters Gorden and Mathison is doing a good work. Several of the sisters are also giving regular Bible studies, directed by our church missionary leader, Sister Carrie Lewis. The church school room has been redecorated from ceiling to floor, and excellent help is being given by Miss Miriam Zumwalt, our church school teacher who is graciously giving us her time while waiting to sail for Africa. It is planned to redecorate the interior of the church and also its exterior as soon as it is possible to do so.

The Rainier church is behind its various church programs. A number of the school's patrons have moved away, but the Lord has blessed the members of the church in their determination to maintain their school and see it grow.

In collaboration with Elder Fish of the Centralia district, we are at present holding a series of evangelistic lectures in Tenino. The town is small but a number are interested and are attending regularly. We hope that there will be souls added to the church in this place as the result of these efforts.

MARION M. MOHR.

### Montana Conference

OFFICE ADDRESS: BOX 507  
BOZEMAN, MONTANA

J. J. REISWIG - - - - - PRESIDENT  
T. C. NETHERY - - - - - SEC.-TREAS.  
Make wills and legacies to the Montana  
Conference Association of Seventh-day Adventists

### The Work in Montana

We are very happy to announce to our people in Montana that the work is onward. Brother Specht is right in the thick of the effort at Troy, and he writes that the attendance is exceptionally good. No doubt there will be a good fruitage from this effort. As soon as this effort is finished, Brother Specht will open a tabernacle effort somewhere in the Kalispell district. The definite place has not yet been designated.

Elder Finney has ten more in the baptismal class, and there will probably be still more. Sixteen have already been baptized, and a good interest still prevails. As soon as the tabernacle is taken down, Elder Finney is going to try a new venture in evangelism. He has secured a hall in the university building and will con-

duct lectures for the young people of the university. We hope that our people will remember in a special way Brother Finney as he launches out in this new way. Brother Finney also reports good responses from the radio broadcasts which are carried on every week. They are following the Bible school of evangelism method in their radio work, with interests reported all over that section of the conference, in fact, some interests are being reported clear over in the eastern end of the state.

Elder Mershon reports a good attendance at his Sunday night meetings in Helena. He tells us that at the opening meeting they had some representatives from the legislature present, who promised to be back again to hear more of the message.

We are also glad to announce that Brother and Sister Wallace Konzack have been engaged for an internship in the Montana Conference. Brother and Sister Konzack are Montana young people, well acquainted in the conference, and very enthusiastic about their future work. Both of these young people have had colporteur experience. The Lord has blessed Brother Konzack's work as a colporteur in the past, and we know that as he takes up his work as a minister of the Gospel, with his wife by his side, the Lord will bless them.

Brother Zumwalt is very busy these days helping the twelve new colporteurs that have just returned from the colporteur institute at Walla Walla to get started. Some are already doing very good work. Others are just taking up their responsibilities in the Lord's vineyard. We are sorry that our veteran colporteur, Harry Christian, had to drop out because of ill health, but the doctor tells us that Brother Christian is making good improvement. We hope that sometime in the future he may again be able to join the colporteur band.

Elder Patterson has made a tour through the northern part of the state in the interest of the *Signs* campaign. We hope that all of our people, both in the churches and the isolated, will remember to send in their renewal for their *Signs* while they may receive them at a reduced price. You can secure a *Signs* subscription at the present time for \$1.25, where they go to individual addresses, if your church will order one subscription per church member; or \$1.00 if you have these come in the club. Where an individual sends in a subscription it will cost \$1.35. This is the opportunity for God's people to give the message. Let us see that the *Signs* gets into the homes of the people of our state.

Remember all these interests in your prayers, and let us do what we can in distributing the literature and carrying forward the work of God here in Montana.

The Bozeman and Mt. Ellis churches have divided the town of Bozeman and are systematically distributing literature.  
J. J. REISWIG.

### News Notes

Elder Reiswig just returned from the Union Committee and College Board meeting and reports a very profitable meeting.

We are very happy to report that Brother M. J. Jackson is making a good recovery and is soon expected to be back at his post of duty. Sister Jackson reports a good interest in her Bible studies and is quite confident that a number of her readers will soon be ready for baptism.

Elder G. W. Schubert, one of the field secretaries of the General Conference, is to be in Montana April 1 to 19. He will visit the Hardin church April 1 to 12, and Marsh April 13 to 19. No doubt Brother Schubert will conduct nightly meetings in these places, and all who attend will receive strength and spiritual help.

We are glad to find our Dorcas Societies taking good hold of the project for raising funds for the improvement and furniture fund for the academy. The Helena, Butte, and Bozeman societies have already turned theirs in.

### Itineraries

We are happy to announce that we shall have Elder D. A. Lower and Elder T. L. Oswald in our field for a few days, February 28 until March 2, inclusive. Elder Lower's itinerary is as follows:

February 28, 8 p. m.—Hamilton.

March 1, 11 a. m.—Missoula.

March 1, 2:30 p. m.—Stevensville.

March 1, 8:00 p. m.—Missoula.

March 2, 8:00 p. m.—Darby.

In each of these places in the evening meeting Elder Lower will show moving pictures of the struggle and fall of Finland and the German army entering France. Those who have seen these pictures tell us that they are really worthwhile and we hope that our people will have the opportunity of attending these meetings and hearing Elder Lower's message.

Elder Oswald's itinerary is as follows:

February 28, 8:00 p. m.—Helena.

March 1—all day and evening—Great Falls.

March 2, 8:00 p. m.—Lewistown.

Sabbath afternoon, March 1, there will be a Sabbath School convention at Great Falls. Elder Oswald is the Union Sabbath School secretary; and Brother and Sister Nethery and Elder and Mrs. Reiswig will also be present. We invite the isolated members and neighboring churches to come to these services. We know you will be repaid for your efforts. Elder Oswald will also show moving pictures in each of his evening services. His pictures will be somewhat along the line of European occupation by conquering armies, and the results of the present struggle among the nations.

### Mount Ellis Memos

Elder Reiswig baptized four of the academy students on Sabbath, February 15. These were largely the result of our Week of Prayer, which was conducted by Elder Steunenberg, and the interest was then fostered by Professor Merkel and others. There will probably be another baptismal service before the close of school.

Richard Gemar was suddenly called home because of the death of his brother, Arthur.

About forty students and faculty members of Mount Ellis Academy had the privilege of taking the Mantoux test for tuberculosis which is being conducted in the various high schools of this county by the County Health Department.

Have you subscribed to the 1941 *Ellisonian*? Help us make it a bigger and better annual by sending in your subscription right away.

A. R. TUCKER.

"God designed that man should be constantly improving, daily reaching a higher point in the scale of excellence. He will help us if we seek to help ourselves."—*Messages to Young People*, p. 243.

### Upper Columbia Conference

OFFICE ADDRESS: 817 NORA AVE.

SPOKANE, WASHINGTON

TELEPHONE BROADWAY 0597

L. E. ESTEB - - - - - PRESIDENT  
M. G. DEALY - - - - - SEC.-TREAS.  
Make wills and legacies to the Upper Columbia Mission Society of Seventh-day Adventists

### Hayden Lake M. V. Camps

In the mail this week we received inquiries concerning our M. V. camps to be held at Hayden Lake. Miss Nelson from Lewiston tells us that the Juniors are busy selling candy for expenses, and at least fifteen are coming. Formerly eight were planning on coming from there.

(Continued on page 5)



# With Our Missionary Volunteers



## Some Thoughtful Questions

We are again listing some questions for your study. The answers are to be found in the book, "Messages to Young People," chapters 76 to 87. We would encourage our young people to read and reread this splendid book.

1. How does the practice of prayer bring power?
2. How is it possible to walk in companionship with Christ?
3. How are prayer and faith related?
4. What influence does Bible study have upon the mind?
5. What is said to be "the voice of God to man?"
6. What principles should be observed in the study of the Bible?
7. Of what value as an educator is the Bible? Why?
8. How does love to God react upon the life? Can this be the key to the "abundant life?"
9. How does reverence reveal itself?

H. C. KLEMENT.

## An Amateur Radio Operator

"Bob, I would be interested to know your occupation."

"I am an electric welder, Mac."

"I think you have an interesting job, Bob. And say, I have a good question for you. Did you ever hear of anybody welding iron and clay together?"

"Mac, I don't know that I understand just what you mean. I have never heard of welding iron and clay together. I doubt if it could be done. Explain yourself a bit, please."

"I was afraid it would sound like a foolish question, but I thought you would be the man to ask. You know, Bob, the Bible says that just as surely as iron and clay will not mix, the countries of Europe will never be united under one ruler until the Lord comes. I thought you might be interested in the light that this would throw on the present European situation."

"Say, Mac, that sounds interesting, but I didn't get all of that. Will you please explain a little more?"

Thus began an interesting visit between amateur radio station W7HNN of Marshfield, Oregon and another station in California.

Any studiously minded Missionary Volunteer could become a licensed amateur radio operator by simply applying himself to it in his spare time. Those evenings when you don't know what to do or where to go are all well taken care of when you have such a fascinating hobby as amateur radio. Just make arrangements for Dad and Mother to visit with Uncle Bill and Aunt Kate over your "rig," and they will be excited about it, too.

Only a few dollars worth of equipment is necessary for successful communication over considerable distance. For complete information on how to get started, write to the Amateur Radio Relay League, West Hartford, Conn., and ask for the pamphlet "How to Become a Radio Amateur," price 25 cents. G. M. MACLAFFERTY, W7HNN.

## Master Comradship a Great Attainment

While leading out in the progressive class work at Walla Walla College, Professor Claude Thurston calculated from his observations the time element required to meet the Master Comrade requirements. He has classified these requirements under five headings that include forty-six different lines of endeavor. The time required for the average individual will be 450 hours, fifty-six eight-hour days, nine weeks, or two and one-fourth months of continuous study. It represents the time of recitations for thirty-six quarter hours of college work.

Professor Thurston recognizes that figures are approximations but thinks they are conservative.

1. Memorize: 12 items 30 hours  
Books of Bible  
Pledge and Law  
231 Verses
2. Read: 10 books 120 hours  
Bible  
Junior Reading Course  
Senior Reading Course  
"Fishers of Men"  
"Growing Boys and Girls"  
"Counsels to Teachers"
3. Observe: 11 requirements 100 hours

- 3 plants
- 5 constellations
- 5 stars
- 10 birds
- 10 flowers

- 10 trees
- 5 poisonous plants
- 8 directions
- 2 vocational honors
- Track and trail
- 4. Study: 5 subjects 110 hours  
First Aid  
Health and Healing  
Denominational History  
Bible Doctrines  
Bible Studies (5)
- 5. Activities: 8 items 90 hours  
Garden  
Savings  
Swimming  
Knots  
Cooking, house work, or camp craft  
Story telling  
Lead Juniors

Walla Walla College has a strong program of Missionary Volunteer activities. Mr. Booth is in charge of the Master Comrade work this year. Mr. Davidson is the faculty Missionary Volunteer advisor, and John Robertson is the society leader.

MELVIN OSS, M. V. Secretary,  
Upper Columbia Conference.

## Hayden Lake M. V. Camp

(Continued from page 4)

The dates fixed for the camps are: Juniors, July 6-13; Seniors, July 13-20.

Recently our conference committee made possible the construction of stationary bunks for one hundred twenty. We are adding a hundred new straw ticks to the present supply. Some of our special help has already been arranged. It appears that we have most excellent prospects for good camps.

The work on the shorter road from Coeur d'Alene is in progress. We have been told that it will be completed by May. This will shorten the distance about half. When completed there will be a drive around the lake which will appeal to many. It is not too early now to fix camp dates in mind and to plan to be with us. MELVIN OSS.

## Yakima Valley Academy

The program last Saturday night was given by the music department of the academy under the supervision of Professor George Meldrum. The prelude was played by the orchestra. Several

Negro spirituals and light music were sung by the chorus and three numbers were rendered by the Yakima Valley Academy male quartet. Mrs. Meldrum and Mr. Glasford played two piano numbers and Mrs. Schnepfer sang.

Elder E. H. Wilcox, a returned missionary from South America, now the pastor of the Yakima church, spoke to us last Friday night at vespers. Some pictures were shown of South America.

The annual sub campaign is steadily progressing. We are going to have a very excellent Pitcanook.

With the coming of spring, activity is increasing on the campus. Some garden is being put in, the trees are being pruned, and some shrubbery planted.

Last Sabbath the girls' club presented an interesting program. The influence of wrong association and the struggle of better principles against wrong was vividly depicted in the form of a short dramatization.

## Oregon Conference

OFFICE ADDRESS: 414 S. E. 39TH AVE.  
PORTLAND, OREGON  
TELEPHONE LANCASTER 2187

V. G. ANDERSON - - - - - PRESIDENT  
H. C. KEPHART - - - - - SEC.-TREAS.  
Make wills and legacies to the Western Oregon Conference Association of Seventh-day Adventists

## Here And There

Recently a tabernacle effort was started at Vernonia, Oregon. Brethren of the church in that lumber town in the southwestern part of Columbia County erected a neat tabernacle, and now Elder and Mrs. G. A. Thompson are conducting meetings, assisted by Mr. T. O. Willey, recently from Nebraska. A very good attendance is reported as this effort gets under way.

Mr. and Mrs. Fred Hardin have joined Elder and Mrs. Dickinson in their work at Puget Island, and will have charge of the music work, as well as assisting otherwise.

From Medford Elder Peckham sends word of a fine group of people manifesting deep interest in the truth, as the effort entered the fifth week of the series.

Responding to an invitation extended by the Conference Committee Elder and Mrs. J. K. Fish, who have been laboring in the Corvallis district, transferred last week to Grants Pass and will have charge of the Chetco Heights, Harbor, Evans Valley, Illinois Valley, and Grants Pass churches. This district is quite spread out. It is necessary to dip down into California to get from Grants Pass to the coast churches.

Elder Fish will have the loyal cooperation of our believers as he takes up his duties in that southern district.

A great many of our people have had opportunity, during the past few weeks, to hear Elder R. H. Wentland tell of mission work in French Indo-China, and to see pictures he showed. During the time he has been in the Oregon field he has visited a large number of churches, and everywhere his reports have been greatly appreciated.

H. C. KEPHART.

Miss Queenie Mae Peck and Mr. Clifford Thorpe were married February 14, 1941 at the home of Elder and Mrs. N. C. Erntson, Salem, Oregon. They will make their home in Lebanon where Mr. Thorpe is doing carpenter work.

## The Winter Session at the Seminary

At this writing the 1941 winter session of the Advanced Theological Seminary, here in Takoma Park, has been in progress for three weeks. An earnest, studious group of 43 students has enrolled from China, Inter-America, South America, South Africa, Northern Europe, and the Far East Divisions of our world field besides six of the North American Unions being represented by workers from the home fields. Elder and Mrs. H. L. Wood, from Alaska, and Mrs. Niermeyer and the writer are the only ones here from the North Pacific Union during this first half of the session.

It is indeed a real pleasure and inspiration to be privileged to be here as a student, with no other demands on our time beckoning us away from the urge to "dig deeper into the mines of truth," as we are counseled in the "Spirit of prophecy." The servant of the Lord has said, "It does not seem possible to us now that any should have to stand alone; but if God has ever spoken by me, the time will come when we shall be brought before thousands for his name's sake, and each will have to give the reason for his faith. Then will come the severest criticism upon every position that has been taken for the truth. We need, then, to study the Word of God, that we may know why we believe the doctrines we advocate."—*Review and Herald, Dec. 18, 1888.* This is the program that is being followed here at the Seminary, with a reverent regard for these counsels that God has so graciously given this people in the Bible and the Spirit of prophecy.

The splendid new building with its commodious classrooms, library and

(Continued on page 7)

## THE COLPORTEUR WORK

D. E. COLLINS

Union Field Secretary

### IDAHO

John Hamel, Field Secretary  
Week Ending February 15, 1941

Colporteur	Book	Hours	Orders	Deliv.
Hays, John	GC GH	32	27.20	86.20
Knauff, Rudolph	GC	25	18.05	1.50
Maas, Clarence	GC	25	18.55	
Thompson, Carl	GC	20	33.55	3.90
Wilson, H. C.	GC	33	22.10	17.45
Miscellaneous		6	13.25	15.80
		141	132.70	124.85

### MONTANA

A. L. Zumwalt, Field Secretary  
Week Ending February 15, 1941

Colporteur	Book	Hours	Orders	Deliv.
Komoll, Beatrice	BR	7	20.00	15.85
Miscellaneous		21	15.85	9.35
		28	35.85	25.20

### OREGON

C. S. Johnson, Field Secretary  
Week Ending February 15, 1941

Colporteur	Book	Hours	Orders	Deliv.
Clymer, Earl L.	BR	23	27.40	1.35
Elliott, Mrs. E.	GC	28	18.80	9.50
Erwin, Calvin	BR	23	13.00	4.50
Gay, M. F.	GC	40	18.90	21.45
Goodrich, Mrs. E. B.				
	Mag	18	14.65	14.65
Johnson, H. B.	GC HP	32	32.75	32.75
Means, Mrs. Rose	GC	34	13.65	9.90
Nimz, Fred	GC	39	33.60	23.25
Schuren, Mrs. M.	Mag	21	14.75	14.75
Strangway, Mrs. I.	GC	14	13.65	18.50
Tenfert, F. W.	GC	16	20.15	15.15
Thorpe, Leonard	BR	27	27.30	4.25
Ziegele, Walter	BR	44	42.75	4.25
Miscellaneous		287	68.00	21.25
		646	359.35	195.50

### UPPER COLUMBIA

N. H. Waters, Field Secretary  
Week Ending February 15, 1941

Colporteur	Book	Hours	Orders	Deliv.
McIntyre, Earl	BR GC	38	59.90	24.05
Tucker, E. H.	HP GH	36	50.30	44.40
Miscellaneous		9	14.50	14.50
		83	124.70	82.95

### WASHINGTON

G. E. Lindquist, Field Secretary  
Week Ending February 15, 1941

Colporteur	Book	Hours	Orders	Deliv.
Castillo, Manuel	GC	8	26.35	1.00
Chappell, John	Mag	35	30.75	37.25
Cox, Herbert	GC HP	36	45.70	1.50
Graham, Mrs. M. S.	BR	30	36.75	9.75
Jolliffe, Mrs. C.	BTS	5	12.00	6.00
Jones, Mrs. E. W.	BR	31	18.75	4.25
Kinnett, John	BR GC	9	16.75	
Larson, Hattie	BR GC	22	45.90	5.40
Lawrence, J. W.	GC BR	30	23.80	15.50
Litke, R. L.	GC	16	19.30	7.00
O'Conner, Marie	GC	31	37.80	3.90
Prettyman, Mrs. B.				
	GF WB	33	59.90	1.50
Worth, Mrs. J.	DA	18	1.00	24.90
Miscellaneous		43	19.85	12.15
		347	394.60	130.10

UNION TOTALS 1245 1047.20 558.60

## The Winter Session at the Seminary

(Continued from page 6)

chapel is conducive to earnest work and worship. A description of it, together with an account of the dedicatory services held on the night of January 21, was published in the *Review* of February 13, so I will not duplicate it here. That a real need is being met in this advanced school for ministers, teachers, and workers in all lines of our work, is manifested by the expressions of gratitude on the part of those who are here as we mingle together in classroom and worship from day to day. I only wish it were possible for all our workers to be here with us. May God richly bless the work carried on here from year to year until Jesus comes.

L. E. NIERMEYER.

## Obituaries

**Currie.**—Mrs. Alma Currie was born at Island City, Mo., Sept. 1, 1878, and peacefully fell asleep Jan. 9, 1941, in Spokane, Wash. At the age of three years she came west in a covered wagon. Days of pioneering and hardships were not unknown to her. Many years ago she united with the Seventh-day Adventist church. She is survived by her husband five sons, one daughter, her mother, one brother, and one sister. Words of comfort were spoken by the writer.

H. A. Schultz.

**Hughes.**—Mrs. Lilly Mae Hughes was born April 5, 1872, in Kentucky and passed away at Medical Lake, Wash., Jan. 16, 1941. In 1922 she heard Prof. C. T. Everson's lectures and accepted God's last warning message. She has lived in Spokane the past thirty-nine years, where her last services were conducted.

H. A. Schultz.

**Anderson.**—Charles E. Anderson, aged fifty-nine years, died January 6, 1941, and was buried in Mt. Moriah cemetery in Butte. He leaves to mourn his wife who accepted the truth and was baptized by the writer a little over two years ago. Sister Anderson did all she could to ease the sufferings of her husband during his last days. Mr. Anderson was friendly towards the workers and members of the church though he never took his stand with us. Services were conducted by the writer.

L. B. Mershon.

**Richardson.**—George Robert Richardson was born at Drayton, North Dakota, January 20, 1899. At the age of twenty-one Brother Richardson accepted the message under the labors of Elder G. L. Budd and W. A. Griffith. His death came very suddenly, January 30, 1941, as the result of an accident in a logging camp near Coquille, Oregon. He was a faithful member of the Coquille church. He sleeps in the blessed hope. He is survived by his wife and nine children. Funeral services were conducted by the writer.

Adolph Johnson.

**Schneider.**—Minnie M. Schneider was born March 5, 1858, at Watertown, Wis., and died at Albany, Ore., Feb. 16, 1941. She was married to William Schneider, Oct. 26, 1876, and to this union nine children were born. She is survived by one son and three daughters: Fred Schneider and Mrs. Lena Parsons of Albany; Mrs. Ella Lee and Mrs. Laura Hale of Eugene; and two brothers, Charles and Fred Schave. Words of comfort were spoken by the writer assisted by Elder J. K. Fish.

N. C. Erntson.

**Westcott.**—Charles Oscar Westcott was born in Three Rivers, Michigan, January 22, 1862, and died February 13, 1941, in Portland, Oregon. His death came while he was asleep. Brother Westcott accepted the third angel's message in 1924 while he was attending an evangelistic effort in Vancouver, B. C. He with his wife and three sons were baptized into the church. A year later they came to Portland where they joined the Central church where he was a member at his death. He was a consecrated Christian and was loved by all. He leaves to mourn their loss his faithful companion, and three sons. Elder A. Ritchie of Gresham, Oregon assisted the writer in the services in the Central church. Elder Ritchie was holding the meetings in Vancouver, B. C., when Brother Westcott accepted the truth. We laid our dear brother to rest in the Lincoln Memorial cemetery where he will rest until Jesus comes.

Geo. J. Seltzer.

## ADVERTISEMENTS

Advertisements and business notices are not solicited, and are published only as an accommodation. Please send all advertisements to the local Conference office to be approved by the Conference president, who will forward to the Gleaner office after placing his approval on them. Advertising rates are: for the first insertion, two cents a word with a minimum charge of 50 cents; each additional insertion, if run consecutively, will be half the price of the first. Cash must accompany order. Real estate advertising acceptable only when referring to a specific property and only one property.

**BARGAIN.**—At Laurelwood, small home, one acre, fair house, very good location. \$275.00 cash. Owner, Mrs. Wilda Fitts, 230 S. Cottage St., Salem, Ore.

**CARS SOLD ON CONSIGNMENT.**—New and late model cars bought and sold. Lowest rates auto loans, plus insurance. Downs Auto Sales, 1901 East Roy, Seattle, Wash.

**LESTER RUUD**—Watchmaker. Watch repairing a specialty. New and used watches, straps and bracelets. 213 Panama Bldg., Third and Alder, Portland, Ore.

**MUSICAL INSTRUMENTS.**—New and used band and orchestra instruments. Special prices to church school children. Write for full particulars. Sheet music. Music Shop, College Place, Wash.

**FOR SALE OR RENT ON SHARES.**—Ten acres good income property. Chicken house, barn, large house. Ideal for cows and chickens. Beautiful view. Six blocks from college. Box 355, College Place, Wash., Phone 3068.

**TWO ACRES** one-fourth mile from Columbia Academy. Family orchard bearing. New house half built, with fire place. Full price \$550 cash. John J. Gildersleve, U. S. Veterans Hospital, Portland, Ore.

**I WISH TO FIND** my grandson Charles Emerald Bennett, thirty-five years of age. If he should read this, I would like to have him write me. Joseph H. Bennett, 357 Sam St., Monroe, Wash.

**OPPORTUNITY.**—Free rent, running water, and wood to cut for own use to right party, on small farm. Three miles from post office, railroad, and highway. Ideal for pensioner. Write or call Mrs. Esther L. Anderson, Carson, Wash.

**FOR SALE.**—\$800.00. Twenty acres, eight miles from town on crushed rock road. House and barn, three acres cultivated, spring and well water, near church and school. Will take a good team, five to six years old, 3000-3200 pounds, as part payment. Lester Andross, R. 2, Willamina, Ore.

**FOR SALE.**—Our home in College Place. Eleven-room house, all modern, two baths, all plastered, stucco outside. Two and one-half acres. Three blocks from Walla Walla College. Land excellent, water for irrigation. Good for berries, chickens, or vegetables. Stewart Kime, College Place, Wash.

**TIRES, OIL, BATTERIES.** New, used and recapped tires. Forty per cent discount on new tires to Seventh-day Adventists. One hundred per cent pure Pennsylvania oil in factory sealed cans at lowest possible prices. Ed. Radke, 1237 S. E. Hawthorne, Portland, Oregon. TAbor 4072.

**FOR SALE.**—Ten-acre farm, irrigation. Three acres clover and pasture. One mile from church school and Seventh-day Adventist church. Price \$425. Will take a good house trailer part trade. Sacrificing to enter colporteur work. Ralph Seauhier, Box 224, Yelm, Washington.

**SEVENTH-DAY ADVENTIST HEALTH** home situated two miles north of Seattle, close to bus line. Specializing in health diets for colitis, arthritis, and diabetes. Ula E. Ackerson Home, 12552 Phinney Ave., Seattle, Wash. Grant 0452.

**WANTED TO TRADE.**—1940 Special De Luxe Chevrolet Sedan, radio, heater, 15,000 miles; lot in Loma Linda, some cash. I want old run down farm, must have own water, timber, fruit. Must be cheap, above 2000 ft. altitude. Prefer Oregon. Address R. Wheeland, 2101 S.W. Emmigrant, c/o Browns, Pendleton, Oregon.

**SAUTER'S HEALTH FOODS.**—Soy Beans, 7 cents lb.; Soy Flour, 10 cents lb.; Soy Bean Butter, 4 lb. pail 85c; Soy Bean Oil—a superior oil for salad dressing and cooking, 1 gal. \$1.40, 5 gal. \$5.00; Powdered Soy Milk, 16 cents lb.—one pound makes 5 to 6 quarts milk; High Gluten Flour, 4 cents lb., recipes furnished; Raw Spanish Shelled Peanuts, 10 cents lb.—25-lb. lots, 9 cents per lb.; Raw Sugar, 7 cents lb.; Brown Rice 6½ cents lb.; Honey, 5 gal. \$4.50; Savory Loaf, Vegetarian Bologna, Nutmeat and Soyatose, per case of 24 cans, about 14 ounces each, \$4.75; Granola, 10 cents lb.; Wheat Germs, 3 lbs. 25 cents; Yellow Corn Meal, 6 lbs. 25 cents; Soy Sauce for Seasoning 24 ounces 30 cents. Everett Sauter, Rainier, Oregon.

## North Pacific Union Conference

OFFICE ADDRESS: 202 SOUTH PALOUSE ST.  
WALLA WALLA, WASHINGTON

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F. W. PETERSON, D. A. LOWER.

### Sunset Table

Friday, February 28, 1941

Medford	6:00	Pocatello	6:18
Portland	5:56	Billings	5:59
Seattle	5:51	Helena	6:12
Spokane	5:32	Havre	6:00
Walla Walla	5:38	Miles City	5:48
Wenatchee	5:44	Missoula	6:20
Boise	6:32	Juneau, March 7	6:44

### RADIO LOG

#### "The Quiet Hour"

Portland, KEX (1160 kc.)

Sunday	10:30-11:00 A.M.
Monday through Friday..	2:00- 2:30 P.M.
Saturday	10:30-11:00 P.M.

Marshfield, KOOS (1200 kc.)

Sunday	7:15- 7:45 P.M.
Monday through Friday..	3:30- 4:00 P.M.

Medford, KMED (1410 kc.)

Sunday	6:00- 6:30 P.M.
Monday through Friday..	1:45- 2:15 P.M.

Eugene, KORE (1420 kc.)

Sunday	3:00- 3:30 P.M.
Monday through Friday..	3:30- 4:00 P.M.

Bend, KBND (1310 kc.)

Sunday	7:00- 7:30 P.M.
Monday through Friday..	1:00- 1:30 P.M.

## Spirit of Prophecy

Reading Program



Assignments for Tenth Week,  
March 2-8.

Volume: "Messages to Young  
People," Chapters 76-87.

March 2	241-244
March 3	246-250
March 4	251-255
March 5	255-258
March 6	259-261
March 7	262-264
March 8	265-268

## Idaho Conference

OFFICE ADDRESS: BOX 2236, BOISE, IDAHO  
TELEPHONE 1651

G. S. BELLEAU - - - - - PRESIDENT  
ANDREW ROEDEL - - - - - SEC.-TREAS.  
Make wills and legacies to the Southern Idaho  
Conference Association of Seventh-day Adventists

### Twin Falls Effort

Last Saturday night I visited Elder R. J. Kegley's effort in Twin Falls. The tabernacle was well filled with a large number of Latter Day Saints in the audience. "Who are the Latter Day Saints?" was his topic. Elder Kegley showed from the Bible that the "Latter Day Saints" will keep the commandments and have the Spirit of prophecy.

On Sunday night ten came forward desiring baptism. The tabernacle was full at the end of the thirteenth week. The interest is greater now than it was two months ago. We are glad to hear that whole families are taking their stand. Last Sunday night three men with their wives came forward. There is nearly an equal number of men and women who have been baptized so far.

By the time you read this report, there will have been fifty baptisms so far in this effort. God is blessing the effort at Twin Falls. We solicit your prayers for Elder Kegley and the work at Twin Falls. G. S. BELLEAU.

### Idaho News Items

Elder W. E. Gillis has been spending the past two week ends visiting our brethren at John Day and Burns. He reports he had a very good visit with our brethren and they are of good courage.

Elder G. S. Belleau visited the Twin Falls district last week end. He reports that the Buhl church is putting in a new floor and varnishing their seats and giving everything a good cleaning.

Last week Brother G. V. Larson was in the eastern section of our conference. He visited the members at Ashton and Rexburg, and met with the Idaho Falls and Pocatello churches. Saturday night he met in the county court house at Idaho Falls for a social with the church members. Sunday night the Pocatello members with their friends met in the University Hall where they were shown pictures and played games.

Sister Clarence Christian from Lake Fork was in our office this week. They report that they have three feet of snow covering the roads, but our brethren at Connely are meeting for Sabbath school at Brother Orville Hamilton's home.

Sister A. T. Treat and Sister William Butler were visitors at the office last week. They came in with their hus-

bands when the conference committee met to study problems of the field.

Anyone knowing the address or whereabouts of Brother Arthur Bartmus will please communicate with Mrs. Keith Allen, clerk of the Richland church, Richland, Oregon.

Miss Viola Clark of Ontario, Ore. and Mr. Edwin Oscar Johnson of Battle Ground, Wash., were married on Nov. 21, 1940. Mr. Robert Clark of Ontario and Miss Thelma Campbell of Vale, Ore. were married Feb. 14, 1941. Both marriages took place at the home of Elder S. W. Palmer in Caldwell.

### Elder and Mrs. Emmer Come to Idaho

I am sure that those who have known Elder Ashley G. Emmer in the Upper Columbia Conference will be glad to know that he is back to work again, and that he is now in the Idaho Conference. I am sure that our brethren will welcome this new worker and his wife to our field.

Brother and Sister Emmer labored for a number of years in the Upper Columbia Conference and because of sickness have been out of the work for over a year. He is now quite well again.

Elder Emmer is located at Enterprise and is starting an effort there in the next few weeks. I am sure that the prayers of our brethren will go with these new workers as they hold the meetings at Enterprise.

G. S. BELLEAU.

### A "Controversy" Experience

Colporteur H. C. Wilson recently had a very interesting experience while selling "Great Controversy." The party he called on was a graduate of a theological college in the Northwest. Upon being introduced to the book, the man said, "I know that book. There were two of them in the library of my theological college and we were required to commit portions of it to memory," and to prove the truthfulness of his statement he recited from memory the first two pages of chapter one of "Great Controversy."

This experience shows that this wonderful book is appreciated by those not of our faith. We believe that thousands of them should be in circulation. With the new low price of the economy edition large numbers of these books should be acquired by our people and loaned to those who show an interest in our belief and work. We will be glad to hear from anyone who has had recent experiences with the book, or who would like to go into the "Controversy" lending work.