

# North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4.

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No. 16

## Do Not Submit to a Mistake in Classification

Some Seventh-day Adventist selective service registrants have been wrongly classified; and they have submitted to it. They ought not to do so. They do not need to be belligerent about it; but no man is required to submit to a wrong classification.

This wrong classification is with reference to the claim for non-combatant service. We have endeavored to distribute information to all of our people in all of the churches, that will be helpful in making out registrants' Questionnaires and the Special Form for Conscientious Objectors. We find, however, that in some cases this information has never reached the registrant; in other cases, after it has reached him, he has ignored it; and when the time has come for him to fill out his Questionnaire or Special Form for Conscientious Objectors, he has filled them out wrongly. He has made his claim for exemption, not from combatant service, which would be in accordance with the instruction of the denomination and its historic non-combatant stand, but for exemption from non-combatant service, which puts him in a totally different classification under the draft.

As an illustration of what I mean, here is the case of a Seventh-day Adventist, married, with four children, who would be entitled to classification in Class 3-A. It is not likely that he would ever be called to army service in that classification. But either through lack of information or some other cause, without meaning to do so, he has made out his claim on the Special Form for Conscientious Objectors for exemption from non-combatant service instead of exemption from combatant service.

Now it so happens that the members of selective service boards, all of whom serve voluntarily, are not always informed about their own duties and are not as well acquainted with selective service regulations as they should be. It happens also that in some areas of the United States there exists a positive prejudice against the claim

of conscientious objection to war, and members of selective service boards are not any more free from this than other people in these areas. Therefore, either from lack of information and acquaintance with their duties, or from prejudice, a man who claims to be a conscientious objector is sometimes handled with scant courtesy.

The selective service regulations require that in classifying conscientious objectors, all other claims for deferment shall be considered first, before any consideration is given to the claim on the grounds of conscientious objection. The language of regulation 363 of the selective service regulations is: "In the case of any registrant who claims to be a conscientious objector, the local board shall proceed in the ordinary course to classify him upon all other grounds of deferment and shall investigate and pass upon his claim as a conscientious objector only if, after physical examination, but for such claim, he would have been placed in Class 1-A, Class 1-B, Class 1-D, or Class 1-E."

There are two classes of conscientious objectors, and sometimes selective service boards do not discriminate between them. One class is conscientious objectors opposed to combatant service only. The other class is conscientious objectors opposed to combatant and non-combatant service. Unless the registrant himself is careful in making his claim, he may not provide sufficient information for a selective service board to classify him properly. Then he is likely to be placed in Class 4-E, as an absolute conscientious objector.

If selective service boards proceed to classify conscientious objectors in accordance with instruction in the selective service regulations, they would put all men entitled to deferment on the grounds of dependency in Class 3-A, and then it is not likely they would ever be disturbed. In the case to which we have referred (a man who was fully entitled to be put in Class 3-A because of wife and four

children who are entirely dependent upon his earnings, but who claimed exemption from both combatant and non-combatant service), this man was placed in Class 4-E, and in that classification is subject to call, and will be called and sent to a conscientious objectors' camp to spend one year in work of national importance under civilian direction. If he had been rightly classified, he would not be called at all.

Men wrongly classified have five days for an appeal from their classification. This is to be lengthened to ten days. Appeal boards are connected with all selective service boards, through which these appeals are to be made. Even when the appeal board refuses to reclassify such a man wrongly classified, there is still an appeal to the President of the United States.

There is no reason why Seventh-day Adventists should not make these appeals when they are wrongly classified. They should not submit to wrong classification, and when selective service boards make mistakes in classifying men, they should undo these mistakes and classify them properly.

We believe that mistakes of this nature are not so likely to occur if careful attention is given to following the instructions which have been sent out to help our men make out their claim for exemption from combatant service. These instructions are contained in two leaflets, which can be obtained without charge. They are called, "Filling Out the Special Form for Conscientious Objectors," and "Seventh-day Adventists and Civil Government."

These leaflets have been sent out to all the Conferences in the United States. They should have been distributed to all of the churches. If they have not been placed within your reach, you can obtain them by writing to your Conference headquarters. If the Conference has no supply, it can obtain a supply by writing to the General Conference Commission on National Service and Medical Cadet Training, Takoma Park, Washington, D. C.

CARLYLE B. HAYNES, *Secretary,*  
*Commission on National Service,*  
*and Medical Cadet Training.*



## Upper Columbia Conference

OFFICE ADDRESS: 817 NORA AVE.  
SPOKANE, WASHINGTON

L. E. ESTEB - - - - - PRESIDENT  
M. G. DEALY - - - - - SEC.-TREAS.  
Make wills and legacies to the Upper Columbia Mission Society of Seventh-day Adventists

### Orofino Church Dedication

A beautiful and impressive dedicatory service was held in the new church at Orofino, Idaho on Sabbath, April 5. Elder L. E. Esteb, president of Upper Columbia conference, was the principal speaker and in stirring words that gripped the hearts of all present, he portrayed the serious times in which we are living and appealed to the members of the church to remember that this new structure, which was being dedicated to God, no matter how perfect the workmanship, how complete the details, would count as nothing unless Jesus could come in and fill the hearts and lives of his people. Jesus the Master sculptor, desires to mold His people so perfectly that they may stand out, in this darkened world, as true representatives of Himself.

Elder F. M. Oliver offered the dedicatory prayer and in reverence and solemnity the new church was given to the Lord and set apart for sacred uses only.

Very appropriate and beautiful musical selections were rendered by the Rogers families of Lewiston and greatly appreciated by the large congregation representing six churches.

In giving the church history Mrs. Theo Fohl traced the progress of a home Sabbath school organized by a pioneer family in May 1900 to the time of the organization of the church which took place at Orofino on April 29, 1916. Elder J. J. Nethery, president of the Upper Columbia Conference, presided assisted by Elder W. T. Hilgert who was appointed pastor of the newly organized church. There were 20 charter members, 4 of whom were members of the pioneer family and are still members of the Orofino church. The present membership numbers 56.

In the summer of 1924 through an exchange of property it was made possible for this small company of believers to have a place they could call their own in which to worship, but through the addition of 30 new members last summer, the results of a very successful tent effort conducted by Brother Forrest Roper assisted by an efficient corps of workers, the small

building was found inadequate and plans for a new church were formulated. Through the goodness of our Heavenly Father who hears and answers prayer, it was made possible to secure a lot to erect a beautiful white stucco church, modern, complete, and free from debt.

The church was decorated with baskets of lovely flowers for the occasion and although it had been cloudy most of the morning God's beautiful sunlight filled the room as Brother M. G. Dealy pronounced the benediction that closed this very impressive dedicatory service.

MRS. THEO. FOHL.

The Farmington church will be dedicated Sabbath, May 3, at 11 a. m. There will also be an afternoon service and district meeting. Elders Reynolds and Esteb will be present also. We know the members of the churches in this district will be glad to join the brethren and sisters of Farmington in this important occasion.

There will be a district meeting and dedication of the Oroville church, Sabbath, May 10. A baptism will also be held at this time. We trust our isolated and conference members will make a special effort to attend this meeting.

Brother Dexter spent Sabbath in Wenatchee. He also audited the mis-



Orofino Church

### News Notes

Dr. and Mrs. Carl V. Rasmussen have located in Oroville. We are very happy to welcome the Doctor and his wife to our conference. This will be very encouraging news to our believers in this district. We have several openings for doctors. The Lord is blessing our doctors in this field. We ask our members to remember all these faithful workers. A field can have no greater asset than consecrated doctors.

Elder Becraft baptized seventeen in College Place, April 5. Ten of these are from Dayton where Brother and Sister Duncan, Brother and Sister Stewart Emery, and those associated with them, have been doing such faithful work. Seven were from the College Place church.

sionary secretary's books and the church treasurer's books.

Elder Oss visited the Omak, Tonasket, and Wenatchee churches in the interest of the church schools.

The Senior Convention is April 27 and 28. Our churches have been contacted. We urge all of our high school seniors to attend. If you would like to attend, write Elder Oss; or if you know of someone who should be encouraged to attend, write and give Elder Oss the information.

Brother Waters has been out in the colporteur Big Week this last week. All of our colporteurs have made a special effort during this last week. Pray for our colporteurs.

Many people are in the valley of decision. In all of our efforts, souls are hanging in the balance. Pray for



our workers and lay preachers as they endeavor to bring people to a decision. We trust that they may be made a special topic of prayer at the Monday morning conference prayer hour. Prayer changes things. Hundreds of people have been listening to the message. Many have taken their stand. Now is the time to pray and work.

Our church schools and academies will be closing another year, soon. These are trying days for our faithful teachers. Let us remember them in prayer. Our enrollment has been one-third greater this year. We have seen wonderful results. We are proud of our faithful corps of teachers and the splendid group of young people attending our church schools and academies.

### Yakima Effort

Friday evening, April 11, Elder Nightingale baptized fifteen more new members at the Big Dome Tabernacle, bringing to ninety the number baptized during the effort thus far. Other candidates are still receiving final instructions, and we expect our last baptismal service of April 25 to bring the total at least to one hundred—the goal towards which we have been prayerfully striving.

Surely we give the Lord all the praise for the many souls who have embraced the message here.

Members of the Yakima and surrounding churches have been commendably faithful in giving out hand bills from week to week.

It is expected that the work of renovating the Yakima church and enlarging its seating capacity will be completed in a week or two so as to accommodate the increased membership resulting from the tabernacle effort.

LUCIUS BUTLER.

### Yakima Valley Academy

Elder Melvin Oss visited the academy for a few days the first of the week.

Mr. and Mrs. Wilmer Eiseman and Mr. and Mrs. Leonard Horning were week end visitors at the school. They are to be connected with the faculty next year.

Last Saturday night a musical program was given under the direction of Mr. G. W. Meldrum.

All the pictures for the annual have been taken and the students are looking forward with pleasure to a month from now when they can have their annuals.

The male quartet went to Spokane and Coeur d'Alene where their booster program was presented.

An interesting chapel talk was given by Mrs. Russell last Monday, telling of her recent visit to the Coulee Dam.

Last Sabbath several students were baptized. The service was conducted by Elder H. E. Weaver.

Miss Pauline Beeks visited Mr. and Mrs. Calvin Russell over the week end.

### More Baptisms

On Sabbath, April 12, Elder Weaver baptized eight at the Sunnyside church. Three of these are children from the church school.

In the afternoon he conducted another baptism in the river near Granger and six were baptized. This river side baptism was very impressive, the day being most ideal for the occasion. We are glad to see results from the academy. MELVIN OSS.

### Oregon Conference

OFFICE ADDRESS: 414 S. E. 39TH AVE.  
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V. G. ANDERSON - - - - - PRESIDENT  
H. C. KEPHART - - - - - SEC.-TREAS.  
Make wills and legacies to the Western Oregon  
Conference Association of Seventh-day Adventists

### Roseburg

What to us of the Roseburg church seemed, a year ago, to be only a visionary dream, became an actuality Sabbath, April 12, as we came together for our first service in our recently purchased new church home. Groups from the Marshfield, Coquille, and Sutherlin churches, and the Bear Creek and Myrtle Creek companies, with friends from the city helped us to fill the church to capacity. Separate services were conducted for the kindergarten and primary divisions.

We know that this advance step by the Roseburg church has only been made possible through direct answer to prayer, as our need was great and our ability very limited. However, as a result of our membership working valiantly as a unit and with the well wishes of the business men and other friends in the community, coupled with our earnest prayers individually and as a group, we now have material evidence that God sees the needs and hears the prayers of His people, and in this instance has signally blessed.

Elder Anderson, our Conference president, spoke to us at the eleven o'clock service and again at 2:30 p. m. In the morning service, Deut. 4:7-9

was used, showing how God sometimes blessed a whole nation and that in our present day's work God truly answers our prayers. Elder Anderson was assisted by Elder Adolph Johnson, our district leader, and Dr. R. W. Pearson, of Portland, in the morning service; and by Elder Johnson and Brother G. M. MacLafferty in the afternoon meeting. A further help in our worship was the rendering of several beautiful special songs. Altogether it was really a red letter day for the Roseburg church.

N. E. LANDRETH.

### Dorcas Federation Meeting

The Dorcas Federation, Washington Section of the Oregon Conference, will hold its next meeting at the Sifton church Tuesday, April 29, at 10:30 a. m.

Each one is to bring a sack lunch, spoon, and cup. The Sifton ladies will provide a hot drink. The society that has the largest per capita representation will be awarded a surprise.

MRS. CLARA L. ROOD, Sec.

### Columbia Campus Chronicles

Sunday the Vine Maple staff enjoyed the hospitality of Dr. and Mrs. Hackett of Longview, who took them for an all-day cruise on the Columbia River.

Last Thursday the Academy board met and completed the faculty for the coming school year. Plans were started which will make possible some very much needed improvements and repairs.

Sabbath, April 19, the Missionary Volunteers of Columbia Academy gave a program in White Salmon and Hood River churches.

The dormitory girls went to Longview Saturday evening giving a program, the proceeds from which went to the parlor improvement fund. We surely appreciate the splendid spirit which prompts such loyalty.

Saturday evening, April 12, we were favored with a program from Portland Union Academy. Under the able direction of Mrs. Ruth Ertson a very enjoyable program of music and readings was rendered.

For those who enjoy coming to our programs we will list some future events. Saturday evening, April 26, our Academy band will render a program. Saturday evening, May 3, the National School Assemblies will render a program. This is a lyceum number and there will be a small charge.

The Medical Cadet Corps of the Portland area will go on parade here at the Academy Sunday, April 20.



Under the supervision of Professor Perry, Paul Christianson has recently completed the refinishing of our grand piano. This is a real improvement.

Mrs. Russell Drake of Castle Rock was a recent caller at the office.

Mr. Groves and the boys are cutting logs for the mill, whenever the weather permits. This proves to be a splendid way for boys to earn their way through school. If there are any boys who want to work this summer in the woods, please correspond with the principal, G. L. Beane, Battle Ground, Washington.

April 4, at the home of Elder G. W. Pettit, Robert Spalding MacLafferty, of Portland, Oregon, and Anita Alva-lee Pitman, of Santa Cruz, California, were united in marriage. Elder Pettit officiated.

Mr. and Mrs. MacLafferty will make their home in Portland.

## Montana Conference

OFFICE ADDRESS: BOX 507  
BOZEMAN, MONTANA

J. J. REISWIG - - - - - PRESIDENT  
T. C. NETHERY - - - - - SEC.-TREAS.  
Make wills and legacies to the Montana  
Conference Association of Seventh-day Adventists

## Why Do Our Evangelistic Efforts Not Produce Greater Results?

We often wonder why we do not see greater results in souls accepting the truth when a public effort is conducted in a certain locality. Surely we have come to a time when we should see the power of God manifested in a very marked manner, for the time is short and much is yet to be done.

First of all, of course, the responsibility rests upon the evangelist himself. He must have a burden for souls upon his own heart. He should agonize as did the Saviour in the garden. He should feel "Woe is me if I preach not the Gospel," as is expressed by the great apostle to the Gentiles. We should all feel that "Woe is us" if we let these quiet peaceful times pass without doing all we can to finish the giving of the gospel and the gathering in of honest souls.

But, aside from the evangelist a great responsibility rests upon the lay members, for we read in "Gospel Workers," page 196, "A serious and perhaps unsuspected hindrance to the success of the truth is to be found in our churches themselves. When an effort is made to present our faith to unbelievers, the members of the church too often stand back, as if they were not an interested party, and let all the burden rest upon

the minister. For this reason the labor of our most able ministers has been at times productive of little good. The very best sermons may be preached, the message may be just what the people need, and yet no souls be gained as sheaves to present to Christ." Again, in "Testimonies to the Church," Vol. 6, p. 371, this statement is found: "The Lord does not now work to bring many souls into the truth, because of the church members who have never been converted, and those who were once converted but who have backslidden."

We have found in our experience that sometimes our own members are a stumbling block to the people who are just coming into the truth, because of the unwillingness to give up their jewelry and other worldly attire or amusements. Sometimes we find that people are held back because of differences among church members. How often we have heard the statement by some new member, "If I had known the condition of this church I would never have joined this church." Isn't it sad that because of some stubbornness on the part of some older members, perhaps some dear soul is lost to the kingdom of God.

There rests a heavy responsibility upon our church members to clear the King's highway so that when an effort is conducted the Holy Spirit can work freely upon the hearts and lives of those who are listening to the truth. Sister White wrote in the *Review and Herald* for December 6, 1906, "When a special effort to win souls is put forth by laborers of experience in a community where our people live, there rests upon every believer in that field a most solemn obligation to do all in his power to clear the King's highway by putting away every sin that would hinder him from cooperating with God and with his brethren."

We are glad that so many of our dear people are anxious to have efforts for the unconverted and unbelieving, but do we not realize, dear brethren and sisters, the responsibility that rests upon us to make it possible for a larger ingathering of souls? It is no easy task to conduct an evangelistic effort. It is a heavy strain on the evangelist's physical strength, and requires means to carry on evangelistic work. We hope and pray that God's people everywhere will clear the King's highway so that these efforts may produce the greatest amount of good and bring in a large number of souls. There are, of course, people who come into the church even when the church is not perhaps in the

best spiritual condition, but quite often they again become discouraged and leave the truth. We are told in Vol. 4, p. 68, "There is a vast amount of rubbish brought forward by professed believers in Christ, which blocks up the way to the cross. Notwithstanding all this, there are some who are so deeply convicted that they will come through every discouragement, and will surmount every obstacle in order to gain the truth. But had the believers in the truth purified their minds by obeying it, had they felt the importance of knowledge and of refinement of manners in Christ's work, where one soul has been saved there might have been twenty."

Dear brethren and sisters, let us make it possible for the twenty instead of the one to be added to God's remnant people. We know that God's people in these days are deeply concerned about the outcome of the future, as far as their neighbors and friends who are still in darkness are concerned, but brethren and sisters, our responsibility is made clear. It is our duty, first of all, to have our own lives in harmony with God's program, and then to give the message, either by literature or personal witnessing for Christ.

May the Lord help us all to be faithful until He comes. May we see the largest number of souls gathered into God's vineyard this year that we have ever seen in the Montana conference, is my prayer. J. J. REISWIG.

## Montana News Notes

Word has just come to us from Elder Specht that they have a good interest in their effort at Libby. They will have another baptism at Kalispell of Troy converts, April 26. Elder and Mrs. Specht and Brother and Sister Smith are laboring hard, and we hope that our people are praying for them, and that many in these two towns may find their way into the message.

Elder Reiswig returned from a trip to Portland, where he attended the College Board meeting and also stopped at Walla Walla, where he spent the week end to counsel with some of the young people who are looking forward to entering the work of the Lord. According to Brother Reiswig, there are some fine prospects who are looking towards Montana to enter God's service this summer. We will have some fine colporteurs coming from the college, and also teachers and a ministerial intern.

Brother and Sister Wallace Konzack have felt impressed that the Lord has

(Continued on page 7)





# With Our Missionary Volunteers



## Miracles

"Any Pacific coast amateur—please answer—emergency." This urgent call came crackling over the radio waves from New Zealand.

Col. Claire Foster, of Carmel, California, heard the call and immediately responded. The man who broadcast the call, an unnamed amateur radio operator of New Zealand, told him that he had been carrying on a conversation by dots and dashes with Clyde Devinna, of Teller, Alaska. Suddenly the signals from Teller slackened and then stopped. Sensing trouble, the New Zealand operator sent out the distress call noted above.

Col. Foster, a millionaire radio amateur, swung his powerful set into action, especially anxious as he recognized the name of the man in Teller as that of a friend. Soon he made contact with another amateur radio operator at Teller. Informed of the New Zealand operator's anxiety, he put on his furs and hurried across town to the cabin where Devinna lived.

At the cabin Mr. Devinna was found unconscious from carbon monoxide fumes coming from a gasoline heater. However, quick action revived him, and soon a reassuring, "He's O. K. now" was flashed to Col. Foster in California, and to the quick-thinking friend in New Zealand, whose alertness had probably saved the life of his friend, 10,000 miles away.

A miracle! Yes, a miracle in that men could converse with each other over such a great distance, and a miracle in that help could be sent across that intervening space.

A colporteur in India canvassing in the mountains faced the prospect of a long and tiring climb down one side of a deep gorge and up the other side in order to reach a plantation. Nearby a railway bridge offered a short-cut in time and effort. No trains were scheduled at the time, so he started happily across on the bridge which spanned the chasm.

Half-way across the bridge, he was roused from his reverie by the rumble of an approaching train! To his horror he saw it round the corner of the mountain and head for the bridge! No time to flee! Death or serious injury threatened if he leaped to the river

with its jagged rocks forty feet below! There was no way out, and death drew near with each passing second! There was no apparent escape from a horrible death!

But wait! He breathed a silent prayer as he sensed that the end was near. And then it happened; A strange feeling gripped him, and before he could realize what was happening, he found himself on the mountain side, flung there by an unseen power.

The train thundered past, and he picked himself up wonderingly. Yes, he was alive, and unharmed! He wondered if he had been dreaming. No, there he was, covered with dirt from the hillside, fifty or sixty feet from the spot where he had faced sudden death. He could not have jumped that far. His prayer had been heard, and God had sent His angel to snatch him from certain death!

A miracle! Yes, a miracle in that God could hear the faint cry of His humble servant, and a miracle in that help could be transmitted across the immensity of space in time to save him.

"No matter how much money I have, it all belongs to the Lord Jesus Christ." The missionary looked into the eyes of the escaped convict as he spoke.

Gun in hand, the criminal replied, "And I belong to the devil! Are you going to tell me, or must I plug you full of holes? My finger is trembling on this trigger!"

Missionary B. P. Opper began to pray aloud as he faced this grave danger. The bandit sneered. "That won't help you any! Don't you know that the day of miracles is past?"

Threatening to kill the missionary unless his demands were met before he could count ten, the desperate man began to count. The missionary closed his eyes and prayed on. The counting had ceased when the prayer was ended. A queer expression had come over the face of Satan's self-confessed agent.

As the experience ended, the bandit threw away his gun, and cried out, "I *couldn't* shoot you! My finger just *wouldn't* work! There is a God. He heard and answered your prayer!"

A miracle! A miracle in that God heard and answered the prayer of His servant in danger.

G. W. CHAMBERS.  
(Continued Next Week)

## Some Thoughtful Questions

We are listing at this time the final set of questions for the book, "Messages to Young People," and the answers are found in Chapters 151 to 157. This correlates with the Spirit of Prophecy Reading Course assignment under date of April 27 to May 3.

1. What counsel is given regarding unwise engagements?
2. Of what is a young man's treatment of his mother an index?
3. From what sources should counsel be sought by those who plan marriage?
4. What is said of "hasty" marriages?

H. C. KLEMENT.

## Summer Camps

### IDAHO:

Senior Camp: July 20 to 27. Payette Lake.

Junior Camp: July 27 to August 3. Payette Lake.

### MONTANA:

Senior Camp: August 17 to 24. Seeley Lake.

#### Junior Camps:

Eastern Part, July 6 to 13. Crystal Lake.

Western Part, August 10 to 17. Seeley Lake.

### OREGON:

Senior Camp: July 2 to 6. Smith Creek Camp at Silver Creek.

#### Junior Camps:

Girls', June 15 to 22. Smith Creek Camp at Silver Creek.

Boys', June 22 to 29. Smith Creek Camp at Silver Creek.

### UPPER COLUMBIA:

Senior Camp: July 13 to 20. Hayden Lake.

Junior Camp: July 6 to 13. Hayden Lake.

### WASHINGTON:

Junior Camp: June 22 to 29. Orkila Camp on Orcas Island.

### WALLA WALLA COLLEGE FIELD NATURE SCHOOL:

May 25 to June 11.

PLAN NOW TO ATTEND YOUR CONFERENCE CAMP



## Idaho Conference

OFFICE ADDRESS: BOX 2238, BOISE, IDAHO

G. S. BELLEAU - - - - - PRESIDENT  
ANDREW ROEDEL - - - - - SEC.-TREAS.  
Make wills and legacies to the Southern Idaho  
Conference Association of Seventh-day Adventists

## Another Good Report

We are happy to report another sizeable expansion in the work in Idaho. The Pacific Press billings for literature going into Idaho for the first quarter last year totaled \$751.45. This year for the same period this amounted

to \$1,928.90. The Lord is blessing our colporteurs, and our lay members are taking hold of tract distribution better than every before. Idaho leads the union in tract distribution for the first quarter. We will undoubtedly have the largest *Signs of the Times* list in our history. Our tithe income shows a gain of 13 per cent over last year, and the mission offerings also show a gain.

The greatest joy, though, comes through the nice harvest of souls won. Our quarterly reports are not all in, but we are sure of passing the 2,000 mark this quarter.

ANDREW ROEDEL.

## Washington Conference

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SEATTLE, WASHINGTON

C. A. SCRIVEN - - - - - PRESIDENT  
A. P. MCDOW - - - - - SEC.-TREAS.  
Make wills and legacies to the Western Wash-  
ington Corporation of Seventh-day Adventists

## News Notes

We were pleased to have Elder J. F. Wright, president of the African Division, spend the week end in our field. We also enjoyed the visit of Elder R. H. Wentland from Indo-China, who spent a week visiting our churches.

Sister Kochevar writes from Issaquah, Washington, that the little Sabbath school which has opened there in a small building provided for that purpose has grown to seventeen, only three of those attending being members of the church. We believe there are many others who could begin Sabbath schools in their locality and thus help to bring this message to others.

Brother Hallstead writes that six were baptized Sabbath, April 12, in connection with the Elma effort. They are planning on one more baptism before General Conference.

May we call your attention for the last time to the Senior Convention for our high school and academy graduates who have not yet attended one of these conventions at Walla Walla College. If you have not arranged to attend, you must get in touch immediately with the Conference Educational Department in order to secure your transportation. The round trip ticket is \$4.00, the conference arranging for the balance.

Begin now to plan for camp meeting. The conference committee session will convene Wednesday night, July 9. There will be conference business interspersed with services Thursday and Friday in an endeavor to have all the business out of the way before Sabbath. Camp meeting will continue until Sunday night, the twentieth. As usual the meeting will be held at Auburn. Some of our people have already ordered their rooms.

## Senior Convention

The young men who are making plans to attend the Senior Convention are requested to take blankets with them.

The convention will be held April 27-29. The group will leave Seattle on the train at 8:00 a. m. April 27. They will return at 6:30 on Tuesday evening.

NIDA G. DAVIS.

## IDAHO CONFERENCE TITHE AND MISSION STATEMENT

For Month Ending March 31, 1941

	TITHE		SABBATH SCHOOL		MISSIONS	
	1941	Per Cent	1941	Per Cent	1941	Per Cent
<b>District 1—E. Knauft</b>						
Baker	753.95	104.4G	116.86	1.9L	135.00	10.7G
La Grande	371.35	30.9L	79.48	32.4L	98.48	26.6L
Union	71.18	23.1L	13.96	32.6L	13.96	34.8L
Cove	197.84	32.2G	66.59	26.7G	68.67	30.7G
	1394.32		276.89		316.11	
<b>District 2</b>						
Boise	1315.24	26.4G	384.31	28.4G	446.55	40.5G
Eagle	440.33	3.4G	63.25	30.1L	81.35	19. L
Caldwell	1558.01	3.8L	336.94	2.4L	432.16	8. G
Nampa	118.04	7.9G	74.15	14.6G	87.22	29. G
	3431.62		858.65		1047.28	
<b>District 3—S. W. Palmer</b>						
Weiser	308.70	64.5G	44.58	4.7L	55.64	14.6G
Payette	288.11	7.6G	40.97	22.7G	40.97	14.2G
Ontario	216.78	43.1G	49.09	29. G	97.59	108.4G
Vale	282.59	23.2G	45.33	69.2G	47.80	72.3G
New Plymouth	50.10	19.2L	21.46	7.4G	22.41	10.7G
Parma	431.28	146.8G	71.38	3.1G	77.89	11.8G
Cambridge	88.15	52.1L	15.97	.1L	17.91	11.9G
	1665.71		288.78		360.21	
<b>District 4—A. T. Treat</b>						
Buhl	350.67	260. G	45.67	6.3G	211.20	338.4G
Filer	230.27	19.2G	68.00	23.3G	74.62	48.4G
Hazelton	20.32	77.3L	24.59	6. L	24.59	6. L
Twin Falls	749.26	2.4G	114.05	.6G	139.34	20.2G
	1350.52		252.31		449.75	
<b>District 5—H. E. Sample</b>						
Pocatello	534.64	94.2G	114.93	16.1G	140.51	35.2G
Blackfoot	35.76	3476. G	3.59	1336. G	6.38	2452. G
Idaho Falls	75.07	34.8L	24.53	22.2L	26.69	15.4L
Rexburg	65.04	42.4G	12.86	129.2G	12.86	129.2G
	710.51		155.91		186.44	
<b>District 6</b>						
Long Creek	52.79	31.3L	43.10	3. L	151.10	240. G
Richland	31.57	45.1L	30.64	4.5G	35.44	19.8G
Mountain Home	244.92	108.9G	88.05	44.2G	91.08	50.8G
Conference	1043.94	38.9L	161.84	24.1L	279.34	143.4L
Burns	121.68	12.7G	52.72	9.4G	56.72	17.7G
Emmett	65.97	7.4G	22.15	61.7G	24.41	72. G
Salmon	147.88	43.9G	29.65	29.7G	35.05	35.9G
John Day	263.67	93.4G	84.29	8.3L	153.35	65. G
Challis	55.40	71.5G	31.16	956.2G	31.16	956.2G
Enterprise	173.46	New	64.23	New	64.23	New
Long Valley	46.02	New	20.34	New	20.99	New
	2247.34		628.17		942.87	
<b>GRAND TOTALS</b>	<b>10799.98</b>	<b>13. G</b>	<b>2460.71</b>	<b>9. G</b>	<b>3302.66</b>	<b>15.4G</b>
G—Gain						
L—Loss						

Andrew Roedel, Treasurer.



## Week of Prayer at Auburn Academy

Elder H. E. Willoughby, pastor of the North Seattle church, conducted the spring Week of Prayer at Auburn Academy March 28 to April 5.

Elder Willoughby's opening subject was an invitation to the young people to express themselves freely on the reasons for laxity and failure on the part of Seventh-day Adventist youth. As a result of this stimulating sermon, many discussions were held among the students during the week, and several written statements of student opinion were handed in.

Subsequent sermons dealt largely with practical problems affecting Seventh-day Adventist youth today. The students were often heard expressing their appreciation of the practical, common-sense way in which the subjects of the week were presented. The subject of Christian growth was given special prominence in a number of the sermons with the purpose in view of helping the youth to know how to develop into earnest Christian men and women.

The closing meeting with the students on the last Friday evening was one of those bright spots in school life that students and faculty long remember. Many earnest consecrations were made, and a fine Christian spirit pervaded the meeting. After the service, a little group of those who anticipate baptism met in an adjoining room. A baptism is planned for the near future.

The church at the Academy especially appreciated Elder Willoughby's two Sabbath sermons. Hearts were stirred by his strong appeals to prepare for the coming of Jesus.

Weeks of Prayer are among the many means we employ in our endeavor to save our young people. We trust that in the New Earth, there will be some who made their start for the Kingdom during this very excellent Week of Prayer.

## News Notes

(Continued from page 4)

called them to our book work. They have therefore declined the invitation to connect with the Montana Conference as ministerial intern, and will take up book work instead. We pray that the Lord will bless Brother and Sister Konzack as they enter that very needy field of labor.

We appeal again to all of our church members to continue the good work with the literature, particularly with the school of evangelism plan. Those who are using this method are finding

souls are accepting the message. There is a very definite interest in the truth in this field, and we hope that our laymembers will not become weary of well doing. Just because we distributed literature last year is no reason why we should not continue the good work this year. In fact, as the end draws near we ought to do more than we did the year before.

## Darby, Missoula

We had the privilege of conducting five nights of revival services in Darby, March 31 to April 4. The meetings were very well attended each night and we were happy to greet many of the townspeople who had attended previous evangelistic meetings a year ago. During the week we had the privilege of visiting in the homes of many of our people in the Darby territory, as well as some of our isolated believers. We trust that the meetings were a strengthening factor to our believers as well as an additional warning to those not of our membership. We were interested to meet several who were interested in coming because of hearing the radio hour of "The Voice of Truth."

In Missoula the Sabbath school officers are busy arranging a new department in the Sabbath school to accommodate those of junior age. Although this means additional work and the expenses of equipping an additional room we are glad that our increased attendance makes this necessary.

R. E. FINNEY, JR.

## ADVERTISEMENTS

Advertisements and business notices are not solicited, and are published only as an accommodation. Please send all advertisements to the local Conference office to be approved by the Conference president, who will forward to the *Gleaner* office after placing his approval on them. Advertising rates are: for the first insertion, two cents a word with a minimum charge of 50 cents; each additional insertion, if run consecutively, will be half the price of the first. Cash must accompany order. Real estate advertising acceptable only when referring to a specific property and only one property.

**LET US HELP** with your transportation problem. New and good used cars. Konzelman Motor Company, McMinnville, Ore.

**WANTED.**—Experienced mill man, also fallers and buckers. Adventists preferred. Steady work to right party. A. C. Maddock, Box 1167, Myrtle Point, Ore.

**WANTED.**—A good Seventh-day Adventist painter to work for a painter, paper hanger, contractor this summer. Write George J. Osborne, Decorator, Port Townsend, Wash.

**FOR SALE.**—Two houses on three lots, two blocks from Gem State Academy. Price reasonable for quick sale. Mrs. Nettie Sharp, 2317 Michigan, Caldwell, Idaho.

**WANTED.**—Adventist who understands the hardware and furniture business, to manage store. A splendid opportunity for the right party. Also strong boy to learn business. A. B. Bell, Woodland, Wash.

**CARS SOLD ON CONSIGNMENT.**—New and late model cars bought and sold. Lowest rates auto loans, plus insurance. Downs Auto Sales, 1901 East Roy, Seattle, Wash.

**LESTER RUUD.**—Watchmaker. Watch repairing a specialty. New and used watches, straps and bracelets. 213 Panama Bldg., Third and Alder, Portland, Ore.

**FOR SALE OR TRADE.**—For property in or near College Place, 27 acres, about 9 in cultivation, 4 in strawberries; good garden soil. Six-room house, barn, chicken house. Mrs. Claud Wilkinson, Gaston, Ore.

**MUSICAL INSTRUMENTS.**—New and used band and orchestra instruments. Special prices to church school children. Write for full particulars. Sheet music. Music Shop, College Place, Wash.

**THE OWNER OF SEVERAL** good dairy, stock, poultry and truck farms wishes to sell for cash. Will also lease. Will divide farms, selling any number of acres desired by purchaser. Price reasonable. Correspondence invited. Paul Marsh, Plains, Mont.

**35 M. M. KODACHROME SLIDES.**—Add realism to your lectures and cottage meetings. Send for catalogue of natural color pictures and song slides. We also duplicate into 35 M. M. size any chart, text, quotation, larger slide, or uncopyrighted picture. Wilford Goffar, 4264 S. E. Alder, Portland, Ore.

**SPECIAL LOW PRICE.**—Means' Meatless Meat (dark), Nut Loaf (light): 2 doz. 9-oz. cans, \$3.00; 1 doz. 18-oz., \$2.75; 2 doz. \$5.40; 4 doz., \$10.50; 6 doz., \$15.50, freight paid on 6 dozen. Portland Health Food Store, 7914 S. E. Stark St., Portland, Ore. Chas. E. Means, Prop. Write or Phone, TAbor 1876.

**TIRES, OIL, BATTERIES.**—New, used, and recapped tires. Forty per cent discount on new tires to Seventh-day Adventists. One hundred per cent pure Pennsylvania oil in factory sealed cans at a lowest possible price. Ed. Radke, 1237 S. E. Hawthorne, Portland, Oregon. TAbor 4072.

**NU-B-CA.**—A new and efficient dietary food for use with the regular diet. When used at the rate recommended, a one pound box lasts three weeks. Of an adult's daily requirement NU-B-CA furnishes one-third of the calcium, two-thirds of the phosphorus, four-fifths of the iron, one-half of the thiamin (B1) and one-half of the riboflavin (B2 or G). NU-B-CA also furnishes two other factors of the B complex—B6 (pyridoxin) and P. P. (nicotinic acid), the daily requirement of which have not been definitely established. Further information gladly furnished upon request. Our **INTRODUCTORY SPECIAL** offers you an opportunity to purchase in any quantity at the wholesale rate of \$1.00 per package, transportation prepaid. Order of **NATIONAL HEALTH SERVICE**, 326 W. Kalamazoo Ave., Kalamazoo, Michigan.



## North Pacific Union Conference

OFFICE ADDRESS: 202 SOUTH PALOUSE ST.  
WALLA WALLA, WASHINGTON

E. L. NEFF	PRESIDENT
R. T. EMERY	AUDITOR
R. T. EMERY	SEC. TREAS.
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### Sunset Table

Friday, April 25, 1941			
Medford	7:03	Pocatello	7:23
Portland	7:11	Billings	7:14
Seattle	7:13	Helena	7:30
Spokane	6:54	Havre	7:25
Walla Walla	6:53	Miles City	7:03
Wenatchee	7:03	Missoula	7:37
Boise	7:41	Juneau, May 9	8:50

### RADIO LOG

#### "The Quiet Hour"

Portland, KEX (1160 kc.)	
Sunday	10:30-11: A.M.
Monday through Friday	2:00- 2:30 P.M.
Saturday	10:30-11:00 P.M.

#### "Back to the Bible"

The Dalles, KODL (1200 kc.)	
Sunday	9:30-10:00 A.M.

### Spirit of Prophecy

Reading Program



Assignments for Eighteenth Week, April 27-May 3.

Volume: "Messages to Young People," chapters 151-157.

April 27	443-445
April 28	445-448
April 29	448-452
April 30	453-457
May 1	457-460
May 2	461-463
May 3	464-466

### Flash from Mountain View

Signs of the Times subscription list reached 107,551 this week, which is 18,649 higher than a year ago. Heavy orders continue. Printing 124,000 copies of April 29 issue in anticipation of further increase and need of papers for renewal subscriptions.

SIGNS OF THE TIMES.

## NORTH PACIFIC UNION CONFERENCE STATEMENT OF FORTY-CENT-A-WEEK FUND

Conference	Memb.	Three Months Ending March 31, 1941			Per Cap. Per Wk.
		Amt. Due at \$5.20	Amt. Recd.	Amt. Short	
Idaho	1,714	8,912.80	3,302.66	5,610.14	.148
Montana	1,343	6,983.60	3,008.36	3,975.24	.172
Oregon	8,823	45,879.60	15,002.95	30,876.65	.131
Upper Columbia	5,783	30,071.60	9,511.96	20,559.64	.125
Washington	4,078	21,205.60	8,510.82	12,694.78	.161
Alaska	183	951.60	1,073.04	121.44*	.451
<b>TOTALS</b>	<b>21,924</b>	<b>114,004.80</b>	<b>40,409.79</b>	<b>73,595.01</b>	<b>.142</b>

\*Over.

### COMPARATIVE STATEMENT OF SABBATH SCHOOL OFFERINGS

Conference	Three Months Ending March 31, 1941			
	Received 1940	Received 1941	Increase	Decrease
Idaho	2,256.67	2,460.71	204.04	9.0
Montana	2,007.30	2,698.82	691.52	34.4
Oregon	13,194.31	13,660.16	465.85	3.5
Upper Columbia	7,630.57	8,431.55	800.98	10.4
Washington	6,359.49	7,791.77	1,432.28	22.5
Alaska	354.56	613.98	259.42	73.2
<b>TOTALS</b>	<b>31,802.90</b>	<b>35,656.99</b>	<b>3,854.09</b>	<b>12.1</b>

## THE COLPORTEUR WORK

D. E. COLLINS  
Union Field Secretary

**IDAHO**  
John Hamel, Field Secretary  
Week Ending April 12, 1941

Colporteur	Book	Hours	Orders	Deliv.
Hays, John	GC GH	43	47.30	11.45
*Knauff, Rudolph	GC	28	9.30	9.55
Maas, Clarence	GC	24	6.80	1.50
*Miles, J. Roy	GC	40½	14.20	4.40
Thompson, Carl	GC	39	25.50	6.00
Wilson, H. C.	GC	40	18.50	8.15
Miscellaneous			4.50	4.50
		214½	126.10	45.55

**MONTANA**  
A. L. Zumwalt, Field Secretary  
Week Ending April 12, 1941

Colporteur	Book	Hours	Orders	Deliv.
Adams, Harold	GC	40	38.20	1.75
Groom, Mrs. Lynn	WB BTS	18	12.75	5.65
Komoll, Beatrice	BR	26	44.50	1.25
Zumwalt, A. L.		9	27.20	
Miscellaneous		39	13.70	9.90
		132	136.35	18.55

**OREGON**  
C. S. Johnson, Field Secretary  
Week Ending April 12, 1941

Colporteur	Book	Hours	Orders	Deliv.
Bankston, D. B.	BR GC	37	23.00	25.55
Beglau, Rudolph	GC	35	19.50	3.90
Clymer, Earl L.	GC BR	34	20.75	5.25
Gay, M. F.	GC	35	32.75	20.70
Goodrich, Mrs. E. B.		17	16.60	16.60
Johnson, H. B.	GC HP	33	40.50	33.75
Lowe, C. H.	GC	42	50.30	29.00
Schuren, Mrs. M.	Mag	18	13.30	13.30
Strangway, Mrs. I.	GC	28	31.30	6.50
Sunderland, E. M.	GC	27	9.15	17.15
Sunderland, Mrs.				
	GH WB	40	7.60	13.30

Ziegele, Walter	BR	39	54.00	5.25
Miscellaneous		146	56.05	51.55
		531	374.80	241.80

**UPPER COLUMBIA**  
N. H. Waters, Field Secretary  
Week Ending April 12, 1941

Colporteur	Book	Hours	Orders	Deliv.
Cumbo, Harold	BR	42	22.40	
McIntyre, Earl	BR GC	20	32.55	85.30
Tucker, Mr. and Mrs.	HP GH	37	42.05	41.95
Miscellaneous		25	7.60	9.95
		124	104.60	137.20

**WASHINGTON**  
G. E. Lindquist, Field Secretary  
Week Ending April 12, 1941

Colporteur	Book	Hours	Orders	Deliv.
Austermuhl, Mrs. M.	GC BR	35	24.75	24.95
Barnett, Mrs. B.				
	GC BTS	32	50.10	7.80
Cox, Herbert	GC HP	46	85.55	26.50
Graham, Mrs. M. S.				
	GC BR	31	28.25	9.50
Jones, Mrs. E. W.	BR	30	26.75	11.00
Jordan, Vera	BR	30	42.00	
Kinnert, Ruth	Misc.	29	13.50	13.50
Larson, Hattie	GC BR	7	8.00	28.75
Lawrence, J. W.	GC BR	30	27.25	28.65
Porter, Ida	BR HG	23	23.50	18.80
Richter, Mrs. M.	BR	25	43.75	17.75
Seauhier, Ralph	GC	22	31.35	14.40
Stevens, Jessie	BR	24	12.00	
Worth Mrs. J.	BR	33	20.00	20.00
Miscellaneous		7	1.65	5.90
		404	438.40	227.50

\*Two weeks.

<b>UNION TOTALS</b>		1405½	1180.25	670.60
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"And we know that all things work together for good to them that love God, to them who are the called according to His purpose." Rom. 8:28.