North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4.

VOL. 36

COLLEGE PLACE, WASHINGTON, APRIL 29, 1941

No. 17

A Call to Prayer for Europe's Starving Millions

sent to the Christian churches in North America that a date be fixed, at which time special prayer should be offered to God on behalf of the starving millions of Europe.

The committee responsible for this appeal, and which is representative of most of the religious organizations of America, calls attention to the fact that there are approximately 37,000,000 people in Europe at the present time who face starvation and death. The concern of this national organization, which is sponsored by ex-President Herbert Hoover, is that some way be opened up, whereby food can be sent to these people before they perish with hunger.

It seems that funds are available with which to purchase and transport food supplies, but under the existing blockade systems, it is impossible to get it to them. The committee's appeal is that all Christian people in this country unite in praying "that those in authority be directed by Divine wisdom to assist these suffering people" by a suspension of blockade restrictions or otherwise. In closing its appeal to the churches, the committee states:

"We believe the compassionate example and teachings of Jesus Christ leave us no alternative as His followers. It is to us He speaks again from the 25th chapter of Matthew in our ministry of mercy, 'I was an hungered and ye gave me meat; I was thirsty and ye gave me drink.' It is to Him, and to this suffering humanity that we owe our first allegiance."

We feel sure that the sad plight of these starving millions of Europe will appeal very strongly to the hearts of all our people, and that they will all desire to respond to this call to prayer on their behalf.

The Seventh-day Adventist General Conference Committee has, therefore, designated Sabbath, May 10, as a day when, in all our churches, prayers should be offered up to God on behalf of all those who are in distress because of the war. Many of our own people are in danger of losing their lives through privation and hunger.

An earnest appeal has recently been heard the advent message, face similar dangers. Let us beseech our Heavenly Father on their behalf that in His own good way He make it possible for their lives to be spared, and for those who do not know Him to be given the opportunity of hearing the gospel of salvation.

It will be greatly appreciated if all church pastors and elders take note of this call and arrange for special prayers to be offered in connection with the regular Sabbath morning church service on May 10.

GENERAL CONFERENCE COMMITTEE.

Sabbath Funerals

I have been asked several times recently regarding the holding of funerals on the Sabbath, so I thought a little note through the GLEANER would not be out of place regarding this matter.

The funeral service is always of necessity a service that will make one think of the uncertainty of life and the necessity of being ready to meet God. However, it has been felt by many that it is more nearly in harmony with Sabbath keeping if a funeral is not held on that day.

I think it was at an Autumn Council where the matter of Sabbath keeping was being discussed, and while I am not sure that any definite action was taken, it was the concensus of opinion of those present that it would be far better if the funeral service were held some other day than the Sabbath. There may be occasions when because of certain conditions it may be necessary to hold a funeral on the Sabbath, yet we believe it would be better wherever it is at all possible to hold the funeral service on a day other that the Sabbath.

In connection with the thought of Sabbath keeping, may I add just another word. There seems to be today a tendency coming in that somewhat lowers the standard of Sabbath keeping. We find many times that we are not as careful to guard the edges of the Sabbath as we should be. Let us plan so that we have all of our work out of the way and ready to welcome

that during the hours of the Sabbath we do not engage in conversations pertaining to things of the world. Be careful about the reading of secular papers, listening to the radio, and engaging in anything that is not in harmony with the spirit of Sabbath keeping.

We believe that carefulness along these lines will bring added blessings to each one as we try to observe the Sabbath in the way the Lord intended it to be observed. E. L. NEFF.

A Word from Our Boys in Military Camps

Army life is filled with new experiences and thrills though some of the thrills are the kind that we might not wish for. Perhaps in later years we may say to ourselves, "That was good for me."

We have been with the boys in the camps near Tacoma now for a month and we find a very fine group of earnest Seventh-day Adventist men who feel that God has called them to serve in the army as His messengers. One boy who has been in camp about six months has won a tent mate to the The latter has arranged to truth. have Sabbath off and attends Tacoma church and plans to be baptized soon. As time goes on we expect to hear of other such victories.

One young man had just arrived at camp and had opportunity to talk with his sergeant. He told him that he was a Seventh-day Adventist and that the seventh day was his Sabbath and, of course, he would be unable to drill on that day. He said that he would glad-ly do KP (kitchen police, the job that men in the army detest) on Sunday or work evenings or any other time to make it up. The sergeant said, "Yes, we don't know what to do with you Seventh-day Adventist men. Most fellows we can put on KP and it is a punishment to them, but if we put you on KP you are happy. It is a punishment to most fellows if we give them extra work but if we give extra work to you fellows, it is just what you are asking for." That is the spirit of Seventh-day Adventist youth. They are not only willing but anxious to do extra things.

Many of our young men have taken training in some Medical Cadet Corps, Millions of others, who have not as yet the Sabbath when it comes to us, and or have had Red Cross First Aid training which is a great help. As far as I know all who have had this preparation have been able to get into medical service.

The officers are very kind to us and all of our men have Sabbath privileges. All are tried to see if they are serious about their convictions and then allowed to serve their God.

I would like to get the names and addresses of any men who are in other camps in this Union Conference as well as those near Tacoma that I may correspond with them. As soon as you enter camp if you will drop me a card and let me know where you are I will get in touch with you.

T. M. COLE, P. O. Box 582, Tacoma, Wash.

Oregon Conference

OFFICE ADDRESS: 414 S. E. 39TH AVE. PORTLAND, OREGON TELEPHONE LANCASTER 2187 PRESIDENT V. G. ANDERSON ---H. C. KEPHART Make wills and legacies to the Western Oregon Conference Association of Seventh-day Adventists

Here and There

During the first three months of 1941 the colporteurs in this conference placed a total of 179 copies of the books, "Great Controversy" and "Bible Readings for the Home Circle." That is a good increase over the seventyone copies sold during the corresponding period of 1940. Aside from these larger "message" books, a vast amount of gospel literature has gone into the homes of people.

Elder J. F. Wright has recently visited the Newberg and Kelso-Longview churches, showing moving pictures of our work in the Southern African Division, and giving reports of the progress and needs of south Africa.

On Sabbath morning, April 19, Elder Neff met with the Kelso-Longview church, and Elder Anderson visited the Castle Rock church; then in the afternoon they attended, together, the dedicatory services of the North Beach church. The Oregon Conference has a very neat, attractive church building at Ocean Park, Wash., which the believers of the North Beach church have erected during recent months.

Altogether, according to the church clerks' report for the first quarter of 1941, there were exactly one hundred added to our several churches by baptism and on profession of faith, eightyseven of these by baptism. That is a Laurelwood

•			Thre	e Months,	1940 and	1941				
-					Sabbath	School	Offerings	All M	dission Fu	ands
		Memb.	Tithe F	Received			Per wk.		Pe	r wk.
	District	1941	1940	1941	1940	1941	per mem.	1940	1941 per 1	mem.
-	P. P. Bartholomew									
	Klamath Falls	95	590.09	720.10	185.75	173.47	.141	193.95	176.40	.142
9	Lakeview Company	5	23.06	33,50	10.59	10.01	.154	10.59	10.01	.154
1	M. A. Belding									
	Estacada	54	72.76	245.15	67.78	35.48	.051	69.06	36.48	.052
	Sandy	62	259.55	842.75	113.88	141.88	.076	113.88	142.93	.078
	H. T. Bergh	05	M00100	01000	110100	. 11100				
	Milwaukie	111	695.16	1032,22	180.27	235.47	.164	189.97	261.57	.181
5	Elder T. M. Cole		070.10	1000.00	100.00	20011				
7	Blachly	52	182.01	243.38	43.41	64.20	.094	49.29	65.17	.096
1	Cottage Grove	51	300.72	516.12	90.70	97.17	.147	92.70	109.10	.165
1	Eugene	296	1330.86	1835.57	431.80	437.08	.113	502.79	458.02	.120
1	Glenada	38	269.77	252.91	63.56	71.66	.145	63.56	72.94	.147
	Oakridge	18	209.11	78.29	05.50	39.61	.169	05.50	39.61	.169
			1.17 00		47.17			80.10		
	Royal	35	147.98	171.29	43.17	45.45	.099	56,12	47.50	.104
	Walterville	22	81.04	198.72	54.78	56.21	,196	54.78	56.21	.196
	Wayside	21	45.90	37.92	29.02	29.22	.107	29.02	29.22	.107
	Elder G. T. Dickinson									
	Castle Rock	72	251.89	264.73	90.14	69.18	.073	92.27	82.10	.087
	Kelso-Longview	153	962.12	1913.31	226.47	295.91	.148	240.84	371.70	.187
	Puget Island	6	41.34	33.08	28.47	30.91	.396	28.47	30.91	.396
	Rainier	31	110.69	153.09	32,26	44.90	.111	36.87	46.60	.115
	St. Helens	107	446.95	628,90	111.56	123,49	.088	116.68	131.15	.094
	Mr. R. D. Drayson									
	Ashland	67	253.23	292.51	120.60	135.80	.155	122.10	148.20	.170
	Medford	320	1285.69	1785.12	346.00	328.86	.079	357.96	395.50	.096
1	Elder N. C. Erntson	340	1403,09	1705.15	540,00	320,00	.075	557,50	555.50	1030
	Dallas	43	235.39	324.44	65.48	86.35	.154	68.48	87.84	.157
l	Falls City	75	308.88	314.60	83.17	84.91	.087	87.41	85.46	.087
	Hopewell	76	457.62	533.74	180.89	144.70	.146	185.48	168.16	.170
1	Salem	478	457.02							
1	Silverton	58		3588.71	750.60	644.30	.103	830.64	760.14	.122
1		20	371.82	441.34	117.17	138,63	.184	123.90	159.62	.211
1	Elder J. K. Fish									
	Azalea	11	22.20	24.38	6.40	8.11	.057	6.40	8.11	.057
	Chetco Heights	44	83.69	278.42	28.10	34.57	.060	30.60	41.55	.073
	Evans Valley	36	110.85	155.23	27.05	33.41	.071	27.58	39.69	.085
	Grants Pass	276	1241.69	1321.46	319.25	330.25	.093	325.55	356.60	.100
	Harbor	20	37.89	100,43	66.96	65.07	.215	66.96	57.34	.220
	Illinois Valley	41	150.15	115.95	41.05	45.72	.085	47.11	45.72	.085
1	Mr. G. L. Goffar									
8	Newport Co.	10		32.75		25.45	.195		25.45	.195
	Taft-Delake	70	432.35	641.00	94.91	141.47	.156	108.35	164.23	.180
1	Tillamook	77	395.45	337.96	84.59	104.39	.104	87.21	110.29	.110
	Toledo	32	151.26	105.53	51.21	46.83	.112	51.21	46.83	.112
	Waldport	30	98.66	84.34	48.98	30.12	.077	55.74	40.12	.102
	Mr. H. W. Hempel									
	Amboy	56	120.04	186.61	43.86	37.27	.051	45.18	40.77	.056
	Camas	24	125.45	279.18	56.05	62.97	.201	58.73	67.90	.217
	Cedar Creek	63	323.10	424.57	84.48	69.05	.084	88.58	73.39	.089
	Meadow Glade	328	1677.00	1748.47	457.96	439.02	.102	478.16	472.96	.110
1	Sifton	61	203.18	616.65	67.20	86.94	.109	71.15	104.94	.132
	Elder H. H. Humann									
	Albina	42	194.40	143.20	82.41	75.12	.137	88.41	75.12	.137
	Elder Adolph Johnson									
	Bandon	16	35.58	45.14	16.48	19.37	.093	16.48	19.37	.093
	Bear Creek Co.	14	144.23	216.93	67.10	64.54	.354	67.10	65.35	.360
	Coquille	51	126.73	383.10	105.07	154.47	.233	105.07	154.47	.233
	Marshfield	88	677.44	743.86	148.48	160.03	.139	151.72	162.16	.139
	Myrtle Creek Co.	10	61.47	113.07	34.74	48.65	.374	34.74	48.65	.374
	Port Orford Co.	6		85.00	202.2				10100	
	Roseburg	158	735.34	767.95	266.03	196.53	.095	280.53	232,40	.113
	Sutherlin	64	237.04	316.64	67.53	74.28	.089	69.15	81.38	.089
	Elder William Lay	100						07140	01100	
	Cornelius	17	103.06	92.75	59.03	64.54	.292	60.03	74.54	.337
	Forest Grove	53	304.27	385,09	124.36	104.34	.151	129.94	108.18	.151
	Gaston	38	130.14	205.58	59.20	70.50	.142	69.64	78.99	.151
	Hillsboro	136	630.69	841.33	195.56	164.82	.093	210.14	184.74	.139
1	Huber	24	200.01	240 07	E2 65	01.00	200	FF 10	101.14	.104

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Huber

OREGON CONFERENCE TITHE AND OFFERINGS STATEMENT Three Months, 1940 and 1941

2

Elder L. E. Niermeyer				00.02	12.15	070	29.23	44.74	.080
Gresham	43	150.94	134.24	29.23	43.45	.078	1391.65	1687.15	.208
Sunnyside	621	5506.38	6336.29	1328.70	1522.24	.188	1391.05	108/.15	.200
Elder G. W. Pettit							10.50		
Ridgefield	54	168.48	146.38	43.07	26.95	.038	45.12	30.30	.043
Sara	34	104.51	172.73	39.43	58.64	.132	39.43	58.64	.132
Vancouver	231	1255.96	1634,06	287.32	309.47	.103	290.37	327.37	.109
Elder J. A. Rippey									
Grande Ronde	18	129.50	177.43	13.12	43.55	.187	13.12	43.55	.187
McMinnville	134	511.70	833.13	184.31	135.87	.078	192.89	139.99	.080
Newberg	144	671.28	847.24	232.63	233.80	.124	237.61	257.84	.137
Oregon City	171	710.99	1084.38	318.18	353.93	.159	329.73	393.16	.176
Sheridan Co.	13	22.78	37.76	32.82	48.63	.287	32.82	48.63	.287
Willamina	61	406.65	329.19	91.09	61.40	.078	91.69	61.40	.078
Elder B. E. Schaffner									
Lents	127	604.27	874.69	182.57	208.44	.126	190.94	250,12	.196
Molalla	20	40.45	138.95	23.98	59.90	.231	23.98	61.81	.238
Monitor	50	305.33	333.98	128.68	141.54	.217	131.64	146.20	.224
	00	000100							
Elder G. J. Seltzer			1000 50	000.00	007.04	101	005 71	831.93	.104
Central	614	4476.93	4738.52	883.89	807.06	,101	925.71	831.93	,104
Elder G. A. Thompson									
Astoria	48	530.42	717.68	94.95	106.78	.171	103.99	119.01	.190
Clatskanie	25	68.35	191.00	33.61	38.36	.118	33.61	40.66	.125
Naselle-Rosburg	22	110.94	119.76	38.55	30.18	.105	38,55	30.68	.107
North Beach	25	113.72	286.22	112.17	141.57	.435	112.17	154.37	.474
Seaside	37	215,27	160.26	95.92	124.49	.258	101.98	132.29	.276
Vernonia	27	307.78	375.75	71.39	72.39	.207	72.99	77.20	,219
Elder J. L. Tucker									
Tabernacle	442	2884.85	3156.09	538.13	474.36	.083	606.32	510.91	.089
Mr. E. R. Walde									
Montavilla	159	877.55	916.00	152.80	167.44	.081	169.57	185.19	.090
St. Johns	119	799.93	1093.19	241.45	272.04	.176	253.29	281.05	.182
Elder E. J. Westman									
Bend	54	215.45	321.68	65.96	87.71	.124	68.12	109.15	.155
Prineville Co.	12	213.43	147.28	05.70	38.07	.245	00.15	38.07	.245
Redmond	52	222.76	136.67	62.83	41.53	.062	74,68	44.41	.065
Sisters	67	235.83	616.50	130.64	144.37	.165	131.79	160.51	.185
	07	200.00	010.00	100.01		1100		100101	
Elder C. C. Wilcox		10.74	87.51	16.67	27.08	.139	16.67	28.58	.147
B. Z. Corners Co.	15	49.74					162,03	255.40	.14/
Hood River	131	430,33	676.33	159.68	238.20 23.76	.140	102,03	233.40	.183
Stevenson Co.	10	17.75	54.85	125.66	87.10	.183	134.52	23.76 94.10	.107
The Dalles	68	448.40	331.47	31.48	14.57	.099	32.12	14.57	.045
Trout Lake	25	100.15	99.80	64.58				100.93	.149
White Salmon	52	125.62	215.06	04.30	96.53	.143	67.31	100.95	.149
Miscellaneous	92	486.91	713.30	144.94	178.11	.149	192.63	218.70	.183
Albany	27	480,91 250.04	313.35	51.42	27.89	.079	51.98	218.70	.185
Brownsville	116	344.29	545.70	94.21	98.22	.079	94.79	122.95	.081
Corvallis Lebanon	45	231.12	262.74	103.35	124.41	.005	103.35	140.71	.082
Pioneer	45	137.48	116.42	63.12	62.48	.160	63.12	62.48	.160
Conference Church	500	1758.47	1725.29	282.09	152.51	.023	337.66	241.01	.037
comerence chuich		AT 50. 11	11 00107			1040	007.00	D TAIJA	.007
TOTALS	8823	48946.17	60813.18	13194.31	13660.16	.119	13992.80	15002.95	.131

another big year in bringing new believers to fellowship.

Up to April 19 the month of April is rapidly swelling the number of baptisms. Here are just a few of the reports now in: At Klamath Falls Elder Hanson spent the Sabbath, April 19, and baptized a group of eleven with whom Brother Bartholomew and others have been studying. In a good report from Elder Westman we learn of a baptism of thirteen at Bend the same Sabbath. And Elder Rippey reports having baptized six new Sabbath keepers that same day at Sheridan. One of these is joining the McMinnville church. This convert is the ressult of personal work by Brother Konzelman, who joined the church last year. The others baptized by Elder portunity to turn to the Lord.

good start on what we trust will be Rippey are connecting with Willamina or Sheridan as the fruitage of the meetings and personal work by Brother W. H. Tucker, of the Willamina church. H. C. KEPHART.

The Newport Effort

The series of Bible lectures in the Silver Dome Tabernacle at Newport, Oregon, is showing interest beyond all expectations. The building is packed One family drives 120 every night. miles, round trip, besides a walk of three-fourths mile through the woods.

The Sabbath has already been presented. The interest seems to be steady. We can not tell what the harvest will be, but we can all pray that many will embrace the present op-

Meetings are held five nights a week. Our offerings from March 2 to April 16 have amounted to \$170.00. Church services are held in the tabernacle on Sabbath as we have no organized church here, and of course no church building. The average Sabbath attendance is about sixty at present.

Mr. and Mrs. Russell Benjamin, from Salem, are contributing their services to the tabernacle work. Their help is much appreciated. Brother Benjamin is our song director.

We were happy to secure the services of Mrs. Edna Elliott, of Salem, for Bible work. Leonard Venden is doing faithful Bible work, as well as serving as our pianist. Mrs. Goffar is also putting in full time in the Bible work.

Two faithful colporteurs have been working in Newport until recently, and their work has been a great help to us.

Our first baptism will likely be on April 25. We solicit the prayers of our faithful believers that those who are honest may accept the message.

GLENN GOFFAR.

Nurse's Graduation

The Forty-Second annual commencement exercises of the Portland Sanitarium school of nursing will be held 8 p. m., Sunday, May 4, in the Franklin high school auditorium, 5446 S. E. Division Street. Fifteen nurses will receive diplomas from Dr. W. B. Holden, medical director of the institution. Elder V. G. Anderson, president of the Oregon Conference, will give the commencement address.

-**Building News from Portland**

Three new building projects are getting under way in the Rose City.

The Associated Missionary Volunteer Societies have purchased a hall near S. E. 122nd Avenue and Powell Blvd. This building was formerly a dance hall, but now it becomes a social and recreational center for our city-wide association. The first meeting was held Sabbath afternoon, April 26, with Elder V. G. Anderson as the speaker.

The Montaville church, under the leadership of Elmer R. Walde, has undertaken to raise funds for a new church building. the new location on N. E. 80th Avenue and Oregon Street is about six blocks north of the present church. It is hoped to start construction in the near future.

On April 14 work was started on an addition to the Portland Sanitarium. Located on the south side of the east

wing the new rooms will provide Royal, St. Helens, St. Johns, Salem, additional facilities for the hospital laboratory and maternity departments. Dimensions of the two-story unit are 37 by 75 feet.

DONALD H. HARDCASTLE.

++-Meetings for Missionary Volunteers of Southern Oregon

Special meetings have been planned for the Missionary Volunteers of southern Oregon. The schedule is as follows:

Roseburg, Sabbath, May 3:

Sermon, 11:00 .a m. District M. V. meeting, 3:00 p.m.

Social gathering, 7:45 p.m. Grants Pass, Sunday, May 4, 7:30 p.m. Ashland, Tuesday, May 6, 7:30 p.m.

Klamath Falls, Wednesday, May 7, 7:30 p.m.

Sisters, Thursday, May 8, 7:30 p.m. Redmond, Friday, May 9, 7:30 p.m.

Bend, Sabbath, May 10:

Sermon, 11:00 a.m.

District M. V. meeting, 3:00 p.m. Social gathering, 7:45 p.m.

Moving pictures of the war in Albania, Africa, and Ethiopia, and films of the 1940 junior camp, will be shown at Roseburg, Grants Pass, Ashland, Klamath Falls, Sisters, and Bend.

Missionary Volunteers are urged to attend the meeting held in their locality. All others are welcome.

G. W. CHAMBERS.

++ Laurelwood Academy

In a recent number of the GLEANER there was an announcement that students from Laurelwood Academy would present a program in the Cottage Grove church Sabbath morning, April 26. The same program was to be given in the Eugene church Sabbath afternoon. It has been necessary to change the date of these meetings. The Lord willing, this program will be given in these churches Sabbath. May 3

... Honor Roll

The following schools are on the financial honor roll for having paid their teachers in full for the seventh month of the school year. We trust it will be possible to list every school as paid in full by the time school is out. If your school is not on the list this time, won't you do your best to help place it there next time?

Amboy, Corvallis, Falls City, Forest Grove, Grants Pass, Harbor, Hood River, Hopewell, Klamath Falls, Longview, McMinnville, Marshfield, Newberg, Laurelwood, Medford, Roseburg, country to be there.

Sandy, Seaside, Sisters, Tillamook, Vancouver, White Salmon, Willamina, The Dalles, Columbia, Portland Union. H. S. HANSON.

Idaho Conference

OFFICE ADDRESS: BOX 2238, BOISE, IDAHO PRESIDENT - SEC.-TREAS. Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists

Our Sabbath School Grades

In every school, examination time is an interesting time. We have just determined the grades of our various Sabbath schools, and we are sure that our many Sabbath schools members would like to see the grade of their school. We give them here as follows: Grade A Schools: Blackfoot, Cove, Enterprise, Hereford, Long Valley, Nampa.

Grade B Schools: Baker, Boise Challis, Glenns Ferry, LaGrande, Mountain Home, Ontario, Parma, Payette, Pocatello, Rupert, Salmon, Vale, Weiser, Wendell.

Grade C Schools: Buhl, Caldwell, Emmett, Filer, Idaho Falls, Long Creek, Richland, Thousand Springs, Twin Falls.

We would like to see many more schools in the A grade this quarter. To gain this grade is not so hard as it may seem. If you will give ten per cent more to missions than last year until the twenty-five cent weekly average is reached, if over half of your membership goal can report daily lesson study, and if your school reaches ninety per cent of its membership goal, then you merit the three scores that make up the grade A school. If you make any two of these scores, your school is graded B. When only one score is made, the Grade is C. It seems that every school should make at least the lesson study score and earn the C grade. It takes real team work to make the grades and we trust that all of our schools will aim for higher ground along all lines.

IDAHO SABBATH SCHOOL DEPT. ++

News Items

Our brethren living near Payette will be interested to know that on Friday evening, May 2, at 8:00 o'clock in the Tortia Club Hall at the corner on Ninth and Third Avenue North at Pavette, a Walla Walla College musical program will be given. We should like to invite our isolated members and our members all through that part of the

On Sabbath afternoon, May 3, at 3:00 o'clock at the Boise church the same program will be given during the young people's meeting. Saturday night this college group will give a secular program at Gem State Academv.

We were glad to have the following visitors in our office this last week: Mrs. M. L. Russell, Mrs. E. E. Seamount, Mrs. C. E. Noyes, Mrs. B. W. Bass, Mrs. Fred McNeil, F. A. Hartley, Mrs. Harold Downs, Mrs. Egelhof, Mr. and Mrs. F. E. Gray, Mrs. Coppernall, Dr. Fred Porter, and W. D. Clayville.

We were glad to have the help of Elder H. C. Klement and Brother R. T. Emery from the union in our conference this last week.

Elder Belleau visited the New Plymouth and Payette churches last Sabbath. Brother Roedel visited the Mountain Home church, and Brother Larson met with the Twin Falls church.

We hope that our believers are making plans to attend camp meeting. Camp meeting this year will be June 26 to July 5. We hope that you will start making plans now so that you can be with us at that time. The Lord will have a blessing for all of us.

Word coming from Enterprise shows that the interest is holding up, and that we are going to have a baptism there in the near future.

** Idaho Conference Session

Notice is hereby given that the twenty-fifth session of the Idaho Conference will convene on the Gem State Academy school grounds located at Caldwell, Idaho, June 26 to July 5, 1941. The purpose of the meeting is to elect officers for the ensuing term, and to transact any other business that may come before the session. The first meeting will be called to order at 8:00 p. m., June 26. The constitutional provision for delegates is as follows: One delegate for each church and one additional delegate for each ten members or major fraction thereof.

G. S. Belleau, President, Andrew Roedel, Secretary.

... Southern Idaho Conference Association

The constituency meeting of the Southern Idaho Conference Association of Seventh-day Adventists will be held in connection with the Idaho Conference camp meeting on the Gem State Academy school grounds located at Caldwell, Idaho, June 26 to July 5, 1941. A board of trustees for the ensuing term will be elected, and other business transacted that may come before the session. The by-laws provide that the delegates to the regular Conference session are also the delegates of the Association session. The first meeting will be called at 11:00 a. m., Friday, June 27, 1941.

> G. S. Belleau, President, Andrew Roedel, Secretary.

4

Upper Columbia Conference

OFFICE ADDRESS: 817 NORA AVE. SPOKANE, WASHINGTON

L. E. ESTEB - - - - PRESIDENT M. G. DEALY - - - SEC.-TREAS. Make wills and legacies to the Upper Columbia Mission Society of Seventh-day Adventists

Joy of the Lord

"With unutterable love, Jesus welcomes His faithful ones to the 'joy of their Lord.' The Saviour's joy is in seeing, in the kingdom of glory, the souls that have been saved by His agony and humiliation. And the redeemed will be sharers in this joy, as they behold, among the blessed, those who have been won to Christ through their prayers, their labors, and loving sacrifice. As they gather about the great white throne, gladness unspeakable will fill their hearts, when they behold those whom they have won for Christ, and see that one has gained others, and these still others, all brought into the haven of rest, there to lay their crowns at Jesus' feet, and praise Him through the endless cycles of eternity."-"Great Controversy," p. 647.

The following experience is one that will cause Colporteur Evangelist Mc-Intyre of the Upper Columbia Conference to enter into the "joy of the Lord" if faithful a little longer.

"Do you remember my telling of a young man who bought a 'Bible Readings' from me to 'straighten out his wife' who had been reared in an Adventist home? Well, the book and also a copy of 'Great Controversy' was delivered. We have been taking these people to the meetings at the tabernacle and last Friday night had the privilege of seeing this young woman baptized, also her little sister, their mother, and grandmother. The husband tells me he is contemplating baptism in two weeks.

"Last fall I canvassed a lady who was very bitter against Seventh-day Adventists. She told me how she had attended some meetings of one of our evangelists and had almost been deceived into becoming an Adventist. I could not secure her order for a book, but talked with her and after much urging she promised to attend the meetings which she did and has continued attending regularly. Later I again visited her and sold her 'Bible Readings' and 'Great Controversy.' She was baptized last Friday night.

"Last fall I canvassed a lady for 'Bible Readings' who asked me about the Sabbath. She said she had been pray-

RECORD OF TITHE, SABBATH SCHOOL, AND ALL MISSION OFFERINGS IN THE CHURCHES OF THE UPPER COLUMBIA CONFERENCE

For Three Months (13 Weeks) Ending March 29, 1941

	For Thr	ee Months	(13 Week	s) Ending	g March	29, 1941			
				Sabbath	School O	fferings	All M	ission Fun	nds
And Sec.	Memb	Tithe R	eceived			Per wk.		Per	wk.
District	1941	1940	1941	1940	1941 1	er mem.	1940	1941 per m	em.
Conference Chu	rch 509	1858.24	1606.96	195.24	239.16	.036	258.08	334.93	.051
College Place D			(017 00	1 430 00	1007 41	140.2	1726.78	1007 (7	104
College Place	Eng. 929	5503.38	6917.22	1430.20	1687.41	.140 :	1/20./8	1985.67	.164
Spokane Distric	t-H. A. Schu	ltz							
Orchard Avenu		464.46	597.90	249.02	258.84	.356	414.02		.723
Spokane 1st.	618	2733.17	4464.68	829.36	943.57	.117	862.32	992.37	.124
Veradale	68	323.95	337.10	76.95	112.91	.128	85.14	118.27	.134
	742	3521.58	5399.68	1155.33	1315.32	.136	1361.48	1640.48	.170
Palouse Distric	D Datama		[a]						
		ind J. Kill	20.00	7.05	17.34	.445	7.05	17.34	.445
Endicott Farmington	3 69	746.70	509.07	127.52	135.78	.151	127.52	135.78	.151
Ruff	20	23.40	4.80	16.87	13.90	.053	17.62	13.90	.053
Wilcox	39	295.68	187.18	116.53	112.89	.223	126.53	145.34	.287
Winona	81	155.96	121.52	150.70	139.01	.132	221.49	149.61	.142
		1001 74	040 57	410 67	410.00	150	E00.01	461.07	160
	212	1221.74	842.57	418.67	418.92	.152	500.21	461.97	.168
Colville-Sandpo	int District-V	W. H. Mc	Ghee						
Bonners Ferry		106.05	104.20	36.67	33.52	.081	36.67	38.92	.094
Chewelah	25	8.80	99.46	20.98	47.05	.145	24.33	48.57	.149
Colville	115	364.39	388.32	87.73	106.41	.071	97.36	116.57	.078
Edgemere	18	69.27	46.19	18.64	24.78	.106	18.64	24.78	.106
Ione Co.	10	80.34	54.41	25.23	14.80	.114	25.23	16.21	.125
Newport	27	118.56	245.01	52.64	73.99	.211	52.64	86.17	.245
Northport	18	42.45	78.65	46.56	36.25	.155	58.56	39.25	.168
Sandpoint	85	258.86	254.63	66.22	74.67	.068	66.32	74.67	.000
	330	1048.72	1270.87	354.67	411.47	.296	379.75	445.14	.104
Milton Distalat	P Dustin								
Milton District			00 00	10.05	10.20	000	10.05	10.20	000
Boardman	8	14.17	26.79	10.25	10.30	.099	10.25 57.95	10.30 33.78	.099
Hermiston	52	241.47 1441.72	228.05 1522.71	44.05 430.11	30.29 417.00	.045 .122	445.16	448.11	.131
Milton Pendleton	264 136	934.13	1719.32	174.56	374.92	.212	179.75	383.99	.217
rendición	100	50 1.20	17 19.00	11 1100	01 1124				
	460	2631.49	3496.87	658.97	832.51	.140	693.11	876.18	.147
Walla Walla I	District-W. A	. Gosmer							
College Place	Ger. 97	259.68	266.76	123.00	141.33	.112	127.48	153.95	.122
Dayton	26	113.10	72.49	52.21	57.33	.170	58.76	57.58	.170
Walla Walla	246	581.53	1226.83	460.39	316.76	.099	468.39	336.89	.105
	200	954.31	1500.00	635.60	515.42	.107	654.63	548.42	.114
	369		1566.08	035.00	515.44	.107	034.03	340.44	.114
Coeur d'Alene		. Bresee							
Benewah Co.	9	40.09	38.52	18.81	21.29	.182	18.81	21.29	.182
Coeur d'Alene		833.85	1153.41	243.44	291.70	.092	254.51	318.82	.101
Kellogg	31	103.68	277.99	79.48	64.17	.159	80.53	78.79	.196
Rathdrum Co.		17.95	102.37	30.43	29.35	.161	30.43	29.35	.161
St. Maries Co		43.14	45.65	27.01	48.02	.231	27.01	48.02	.231
Spirit Lake (Co. 8	2.00	11.62	7.45	5.49	.053	7.45	5.49	.035
	321	1040.71	1629.56	406.62	460.02	.110	418.74	501.76	.120
Vakima Distr	ict-E. H. Wil	cox							
Cle Elum	23	82.41	172.22	64.56	76.80	.257	65.62	83.21	.278
r Ellensburg	61		306.50	58,62	76.25		58.92		.096
- Naches	62		220.38	73.04			74.47		.114
I Yakima	336		1654.53	317.83			334.14		.072
i,							1222.01		
n	482	1946.42	2353.63	514.05	552.03	.088	533.15	566.91	.090
e Pasco District	t-S. Kime								
- Pasco-Ken.	61	307.97	205.59	103.50	77.43	.098	114.01	85.58	.108
I Richland	20		32.46	18.98			18.98		
Touchat	33		181.72	57.29			57.29		.166
Wallula	14		23.04	8.39			8.39		.210
e				1.00 a				10112	
	128	536.35	442.81	188.16	200.48	.120	198.67	208.63	.125
e Wenatchee D	istrict-C. F.	Cole							
e Chelan	19		152.12	22,42	21.47	.087	22.67	7 24.00	.097
- Grand Coulee							56.59		
and the second of the									

Moses Lake	27	132.76	97.73	38.25	36.45	.104	53.25	39.45	.11
Wenatchee	205	822.12	938.79	224.74	197.88	.074	259.39	212.67	.08
	268	1213.91	1308.94	336.21	285.99	.082	391.90	306.31	.08
Tonasket District-k	C. C. Hol	man							
Omak	60	196.03	386.90	43.89	111.79	.143	50.38	126.25	.16
Oroville	16	46.48	49.45	26.88	21.82	.105	26,88	21.82	.10
Tonasket	55	714.62	339.22	80.24	76.62	.107	89.74	103.69	.14
	131	957.13	775.57	151.01	210.23	.123	167.00	251.76	.14
Lewiston District-F	. M. Oli	ver							
Ferdinand	31	115.62	131.03	20,11	50.93	.126	27.48	74.50	.18
Lewiston	173	646.24	842,20	161.98	168.41	.075	176.33	171.41	.07
Orofina	24	153.85	195.34	79.79	81.71	.262	80.29	81.71	.20
Weippe	20	8.61	27.64	6.77	9.69	.037	6.77	9.69	.0.
	248	924.32	1196,21	268.65	310.74	.096	290.87	337.31	.10
Moscow-Pullman Di	strict-Ce	cil Balser							
Deary	45	103.56	95.97	42.82	54.22	.093	42.82	54.22	.05
Moscow	54	205.46	276.71	60.05	68.80	.098	61.37	73.90	.1
Pullman	24	181.64	208.06	52.13	44.80	.144	53,90	49.97	.1
Viola	38	175.85	173.15	54.34	50.52	.102	70.67	54.45	.1
	161	666,51	753.89	209.34	218.34	.104	228.76	232.54	.1
Grandview District-	-A. Krug	rer							
Grandview		82204.66	306.61	102.21	112.86	,105	168.12	116.47	.1(
Prosser	46	108.95	120.88	29.82	26.45	,044	32.21	29.66	.03
	128	313.61	427.49	132.03	139.31	.084	200.33	146.13	.0
Granger District—H	. E. Wea	ver							
Granger	199	887.81	898.02	270.82	300.58	.116	290.78	314.50	.1
Sunnyside	89	316.12	131.57	57.32	31.71	.027	67.23	34.97	.0.
Toppenish	40	183,17	87.96	84.60	98.79	.190	91.41	101.58	.19
Wapato	113	503.51	480.68	163.08	203.12	.138	169.14	216.77	.1
	441	1890.61	1598.23	575.82	634.20	.111	618.56	667.82	.1
TOTALS	5783	26229.03	31586,58	7630,57	8431.55	.112	8622.02	9511.96	.1

swered her questions, took her out to the meetings for about two weeks. When she was called away to California to see her daughter, we gave her a 'Steps to Christ,' which she said she read three times. We also wrote to the local elder there and they sent a woman to study with her. She came back here about a month ago and we have been taking her to the meetings again. She was baptized last Friday night."

If these people remain faithful there will be six in the kingdom of God because of the message-filled literature. Dear reader, would you like to have a part in this joy by entering the colporteur work? If you are interested write me at the Upper Columbia Book and Bible House.

N. H. WATERS.

News Notes

Dr. Randolph and Dr. Hansen from Okanogan were visitors at the office recently. Dr. Randolph has just recently returned from China.

We wish to call the attention of our believers near Farmington to the special service planned here Sabbath. May 3, when the new Farmington Bible studies, missionary visits, and culars.

ing for light on these things. I an-|church will be dedicated. There will be a baptism in the afternoon and a district meeting.

> Sabbath, May 10, the Oroville church will be dedicated. There will be a baptism in the afternoon and a district meeting. We know that our conference and isolated believers will want to plan to attend.

> Elder H. C. Klement, Elder Melvin Oss, and Elder L. E. Esteb met with the Yakima church board, Tuesday, April 22, in the interest of their educational work.

> With the baptisms planned by General Conference time, it appears that we will baptize as many people the first six months of this year as we baptized all of last year.

> Elder Nightingale closed his tabernacle meetings, Sunday night, April 27. Big Week brought in \$564.40 in sales from our faithful colporteurs.

> Elder Oss is busy arranging for the teachers for this coming year, and in meeting appointments for investiture services. We rejoice to see so many taking these progressive classes.

> The March missionary reports show a gain in every item but one. Seventytwo per cent of our people reported. When we think of the hundreds of

pieces of literature given away, it rejoices our hearts. We congratulate our workers, officers, and members on this report. It is one of the best and most encouraging we have seen.

Visiting the Churches

++

It was my privilege to visit the Palouse country where I labored twenty years ago. On Friday night a service was held in Endicott where our lay worker Brother Sam Smick has been holding a series of meetings in the old church where Elder D. R. Schierman and I gave the message in the old days. The Lord has given Brother Smick liberty in the presenttion of our truths, and a number were interested when the meetings were in progress. This brother has been doing a good work, and people in the church have been giving good support. There are greater things to be accomplished in the lay evangelism.

On the Sabbath a service was held at the Winona church, and in the afternoon another at Wilcox. I was greatly refreshed to see our people at these churches. Wilcox has furnished a number of workers for this cause. We wish that all of our churches would do as well. On Monday evening a meeting was held in the Farmington church where Brother Patzer is holding meetings. It was at this place that Elder A. T. Jones labored many years ago. Here I found a new church wholly built by the local brethren. It is a beautiful structure, and our people in this place are to be commended in erecting this building to the glory of His matchless name. There is no debt hanging over it's threshold. They have built well.

It is from this vicinity that our lentils are produced. Brother J. J. Wagner is the pioneer in the production of this commodity, and he still furnishes the market with this excellent food. From this point they are shipped hundreds of miles to the consumer.

I had to leave these places too soon, but may the dear Lord keep these people unto His Heavenly kingdom. CHAS. F. COLE.

4 4 **Ready for Distribution**

The circular describing our Missionary Volunteer Camps is ready for circulation. A copy will be sent to anyone requesting the same. Send us a card to the office address telling us how many you want. We desire that each one who is interested in attending the camp have one of these cir-MELVIN OSS.



With Our Missionary Volunteers



7

Miracles

A lone man stepped into the office of the coal company. No one was pressent. Evidently the manager had stepped out for a few minutes. But wait! What was that lying in plain sight on the desk in that empty office? Sure enough, a wallet! And, judging by the size, a well-filled wallet! No one would see! He had stolen before! Why, he had taken \$20,000 in one "haul" just a few blocks away, in this same town!

But no! He *couldn't* do that! He had given his heart to Christ, and had broken with the old life of sin! A brief struggle, a prayer, "Oh, God, help me!" and the battle was over. The victory was won.

When the coal operator returned and discovered that he had left his wallet, containing \$500.00, in the office, and that a stranger had entered in his absence, he turned pale. He would have been much more concerned had he known the past record of his visitor.

A miracle! A miracle in that a sinful man could be transformed! A miracle that help could be granted in a moment of great temptation.

Friend, do you avail yourself of the miracle-working power of prayer? True, you may never face death from an on-rushing train, you may never be threatened by an escaped convict, you may not be tempted to steal a large sum of money, but you are faced by the final crash of earthly kingdoms, you are menaced by the most wicked killer of all time, you are subject to his most subtle temptations, and you do need divine help if you are to be victorious in this crucial struggle! This help is available through the miracle of prayer.

Listen as the Saviour speaks. "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things, . . . and to stand before the Son of Man." Luke 21:36.

Hear His gracious promise, "Whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son."

Prayer is necessary for victory. Note God's message through His servant, "It is impossible for the soul to flourish while prayer is neglected." "The darkness of the evil one incloses those who

neglect to pray. The whispered temptations of the enemy entice them to sin; and it is all because they do not make use of the privileges that God has given them in the divine appointment of prayer."—"Steps to Christ," pp. 100, 97.

On the other hand, we are told, "When it becomes the habit of the soul to converse with God, the power of the evil one is broken; for Satan cannot abide near the soul that draws nigh unto God."—*Review and Herald*, *Dec. 3, 1889.* The Christian whose heart is thus stayed upon God cannot be overcome."—"Gospel Workers," p. 254.

Friend, if you would be victorious in life's stern battle with sin, take time to pray. In that early morning appointment you will find joy, peace, and strength for the conflict of the day. In the evening conversation with God

you will find the sweet assurance of forgiveness for mistakes which may have marred the record of the day. Between these two love-talks with the Master you may lift your heart to Him at any time, and He will hear and answer you.

Naturalists tell of a little creature which is able to gather around itself an atmosphere of air before descending into the water. Thus protected, it can move about on the bottom of the pool, kept dry by the protecting layer of atmosphere.

Missionary Volunteers need such a protective film of prayer about them as they move about in our sinful world. Friend, take time to pray! Make the Morning Watch more than something to report! Report it, to be sure, but make it a period when power and protection flows from God to you.

G. W. CHAMBERS.

Alaska Mission BOX 2841 JUNEAU, ALASKA H. L. WOOD - SUPERINTENDENT

Visiting Churches in Alaska

Upon invitation of the Union conference committee I attended the annual spring meetings in Alaska. (These annual meetings take the place somewhat of the camp meetings in the states.)

The first stop was in Ketchikan where our oldest church in Alaska is located. We also have a church school here and Beverly McNeil is the teacher. A group of believers were at the dock to meet me, among them were Mr. and Mrs. M. L. Miles and Doctor and Mrs. Lee Stagg. Elder and Mrs. Wood are absent from the field at this time. Elder Wood spent some time at the Theological Seminary in Washington, D. C., and will be returning to Alaska after the General Conference session. During their absence, Brother and Sister Miles are located at Juneau, but had come to Ketchikan to join in the general meetings. Doctor Stagg is enjoying a splendid medical practice and is giving real help to the church. He and Brother Herwick are the local elders. Brother Herwick has been located at Ketchikan for many years. From Ketchikan, Brother and Sister

From Ketchikan, Brother and Sister Miles and I went on to Wrangell where

Summer Camps

IDAHO:

Senior Camp: July 20 to 27. Payette Lake.

Junior Camp: July 27 to August 3. Payette Lake.

MONTANA:

Senior Camp: August 17 to 24. Seeley Lake.

Junior Camps:

Eastern Part, July 6 to 13. Crystal Lake. Western Part, August 10 to 17,

Seeley Lake.

OREGON:

Senior Camp: July 2 to 6. Smith Creek Camp at Silver Creek. Junior Camps:

Girls', June 15 ot 22. Smith Creek Camp at Silver Creek.

Boys', June 22 to 29. Smith Creek Camp at Silver Creek.

UPPER COLUMBIA:

Senior Camp: July 13 to 20. Hayden Lake. Junior Camp: July 6 to 13. Hayden

Lake. WASHINGTON:

Junior Camp: June 22 to 29. Orkila Camp on Orcas Island.

WALLA WALLA COLLEGE FIELD NATURE SCHOOL:

May 25 to June 11. PLAN NOW TO ATTEND YOUR CONFERENCE CAMP the Miles had formerly been located. As a result of their work and an effort held by Elder Wood and Brother Miles, we have a fine group of beievers. Property has been purchased and the building is being remodeled into a suitable church.

The next stop was at Juneau, the Alaska Mission headquarters. A series of meetings had been held in the church at Juneau this spring.

From Juneau I went on to Anchor-Elder and Mrs. Fred Wagner, age. who formerly had been located at Anchorage but are now in Fairbanks, joined me here in the convention meet-A few of the believers were ings. able to get in from Palmer to attend the meetings in Anchorage. Following the meetings in Anchorage, Elder and Mrs. Wagner and I went to Palmer where we were able to hold three services. This church is located in the famous Matanuska Valley. Alaska's first Junior Camp was held on the shores of picturesque King's Lake in this valley in May of 1940. There were twenty-two Juniors with four adult leaders. This camp was sponsored by the Anchorage and Palmer churches and the leaders were Elder and Mrs. Wagner, Mrs. Dickson of Anchorage, and Mrs. Quarnstrom of Palmer. Plans are being made for a camp in the summer of 1941.

We then went to Fairbanks, the last church I was able to visit in the round of meetings. In this far northern city the faithful believers are enthusiastic in missionary work. Over two hundred *Signs of the Times* are distributed each week from home to home. Doctors Hoehn and Andrews are enjoying a fine medical practice and are giving splendid help to the church at Fairbanks. The work of our faithful doctors in Alaska is greatly appreciated.

Even though I was not privileged to visit the three other churches and companies, I should mention Mr. and Mrs. Merle Smith who are located at Nome. At Pilot Point we have a native church. It is at this place that Brother Sam Hanson is teaching in a government At Aleknagik we have school. a church of forty members. We have a fine group of believers here. In a recent issue of The Saturday Evening Post, under date of April 12, there was an interesting article about the settlement at Aleknagik entitled, "Pioneers of Wrong-Way-Home." At this church we have a school carrying secondary work. Miss Madge Muchmore is the teacher.

The Lord is blessing the united efforts of ministers and laity in the Alaska field, and while they cannot boast of as large additions to the church as in some other localities, they

are endeavoring to do their part faithfully in spreading the truth. Let us remember Elder and Mrs. Wood and their associate laborers in our prayers. H. C. KLEMENT.

News Notes

Elder H. C. Klement, who has spent a month in Alaska attending the various church conventions held annually in the spring, passed through Juneau on the S. S. "Columbia" Monday, April 14, on his way outside.

Elder Klement was the North Pacific Union Conference representative at the conventions, and was assisted by the workers in the different districts. Brother and Sister Miles left the office the first of March to spend a week visiting the believers at Wrangell before going on to Ketchikan to attend the convention in that city. Elder Klement arrived on the thirteenth, and meetings began the following evening. Elder Klement and Brother Miles held two meetings at Wrangell, and then went on to Juneau for the convention there.

From Juneau Elder Klement went to Anchorage where he was joined by Elder F. H. Wagner and his wife. They visited Palmer, Anchorage, and Fairbanks.

A recent letter from Brother and Sister Thos. A. Estelle at Craig, tells that they are conducting mid-week services for the people in their neighborhood and have had as many as eight besides themselves to the meetings.

Elder Fred Wagner reports that they are well and of good courage in the work at Fairbanks, and that they especially enjoyed the visit Elder Klement made them recently.

In the April 12 issue of *The Saturday Evening Post* is an interesting account of how Brother and Sister Ray Smith got started on their new home in the Bristol Bay area at Aleknagik. Our believers in Alaska will be especially interested in reading this account.

Brother Merle W. Smith, who is located at Nome, writes that he recently made a trip into the interior as far as Nulato and Koyukuk on the Yukon. He was able to visit with Brother and Sister C. O. Beebe and Brother and Sister Hugh Kimball. Both of these families are in government service, and are carrying on earnest missionary work as they can. Brother and Sister Kimball are sending the *Present Truth* and the *Signs of the Times* to every family in the village. Brother and Sister Beebe are conducting a small Sabbath school and giving out literature

Elder and Mrs. H. L. Wood, who have been outside on furlough since the first of the year, write from Florida that they hope to be in California soon, where they will attend the General Conference.

Our doctors in Alaska are doing well, and are taking an active part in the church work. We appreciate the fine help they are giving in the churches. Dr. G. Lee Stagg is located at Ketchikan and Drs. Hoehn and Andrews are at Fairbanks..

Montana Conference

OFFICE ADDRESS: BOX 743 BOZEMAN, MONTANA

J. J. REISWIG - - - PRESIDENT T. C. NETHERY SEC.-TREAS, Make wills and legacies to the Montana Conference Association of Seventh-day Adventists

News Notes

We wish you would take notice of a change in the address of the Conference office. Owing to the increased amount of mail that has been coming to the office it has become necessary to get a larger box at the post office. Our box number from henceforth will be 743, so if you will please take note of that and instead of addressing the mail to Box 507, address it to Box 743, it will save confusion here at the post office.

Elder Reiswig and Brother Nethery made a business trip to Havre. While there, they had a business meeting with the church with reference to the possibility of building a new church on the south side of the tracks. A building committee was appointed with authorization to get particulars and prices on material and also on the lot. We believe that within a few months the Havre church will be meeting in a new home.

We were very happy for the good report that we have received from Elder Jackson stating that twelve more have signed the covenant card and will be baptized in the near future.

Elder Finney is conducting some special meetings in the Stevensville church.

We are still receiving good reports from the effort at Libby. However, the brethren find that there is some opposition and we invite the prayers of God's people that the honest in heart may be found.

We should appreciate it if all of our lay brethren would make a special effort now with the School of Evangelism lessons and try to bind off the work so that those interested can be brought to a decision for the truth. J. J. REISWIG, *President*.

Prayer Bands — Working Bands

I was caused to do some thinking about the correlation between prayer and work this week when a letter came to my desk from Sister Hallgren of Havre, Mont., with the words, "A prayer band becomes a working band." The lady in writing went on to say, "For ten years we have been praying for this city but had a hit-and-miss literature distributing band. Last year we became very much burdened for the homes of this city and the communities around us. We decided a systematic work must be done. We teamed up, and started out in the best residential district. For literature we chose Present Truth, The Voice of Truth, Good News, and back numbers of Our Little Friend. We never leave the church with our literature without first having a season of prayer."

The writer of this letter goes on to say that the young people and older members are working together on the projects. "The less we say to start with and the more silent prayers we offer, the greater is the result."

One territory has been worked for over three months and still there are many who are anxiously waiting for the Sabbath afternoon call by our believers.

The members of this church are now using the circulating library to good advantage. Some have already read all eight books and in the sister's own words, "After the circulating library we used and are using 'Great Controversy,' 'Bible Readings,' 'Desire of Ages,' Ministry of Healing,' Christ's Object Lessons,' and everything in fact that we have among us."

"School of Evangelism studies are now being used. It takes some of us three days to cover all of our territory, going out two and three hours each day." She states that they have found Sunday a very good day for this.

"We do not neglect the old territory after new is assigned. We try to contact the interested ones, and calls for Bible studies are commencing to come —also questions as to our place of meeting.

"We have no trouble in giving experiences at our missionary program on Sabbath and in Prayer Bands for every one in the church is now taking part in distributing or mailing. As a result there has come new life to us. We praise God, probation's door is still open and our presses are still running."

In one section just odds and ends of left over literature were given out, and the people are asking when our believers will bring more to them.

Three of the ministers of the town are preaching sermons from *Signs* of *the Times* and other of our literature. One minister is reading the circulating library.

Some are asking for prayer and Bible studies. Sister Hallgren writes that at the last Dorcas meeting she told the members that she would have to give a Bible study that evening. A lady who was visiting the Dorcas Society said, "Please call me up on the phone when you go so I can go with you as I need studies too." A college professor is studying "Great Controversy" with interest. Two doctors complain at each other because each is reading "Great Controversy" when the other wants it.

There are other calls and experiences too numerous to mention. Surely the Lord is still in His sanctuary waiting for us to do our part.

"We have been permitted to enter homes of deep sorrow and destitution, —those that have been in despair and ready to give up. Our timely message has come to them and given them a new lease on life.

"We visited the landless Indians, human scavangers that exist on garbage from the city dump." The man representing the Indians came to our people thanking them for what they had done and asking them to work for all his people to help them clean up. He mentioned several Indian reservations where he invited our believers to work.

This sister closed her letter with these words, "If we truly believe Jesus is coming soon, we do not need rest so much as we need work. Oh, that we could have been aroused from our stupor years ago!"

G. E. PATTERSON.

Sabbath School Items

The report for the first quarter of 1941 was sent to the Union and General Conferences. We thought a few of the items would be of interest.

For the first quarter of 1941 every Sabbath school report was in by April 18. Only two of the reports were mailed after the tenth. This is very good. We hope next time that every report will be in on time.

The following grades were issued: "A": Big Timber, Billings, Bozeman, Corvallis, Darby, Glendive, Great Falls, Havre, Helena, Lewistown, Lonepine, Missoula, Philipsburg, Stevensville, Three Forks, Troy, and Victor. "B": Anaconda, Apgar, Fallon (Marsh), Glasgow, Glen Lake, Hamilton, Kalispell, Mt. Ellis, Nibbe, Three Forks San., Vida, and Whitefish. "C": Antelope, Butte, Custer, Hardin, Livingston, Pablo-Roman.

Comparing our offerings with the first quarter of last year, we find that last year a total of \$2,007.50 was received and this year, \$2,698.82, or a gain of \$691.32. The per capita in 1940 was 11.8 cents and in 1941 it is 15.5 cents, or a gain of 3.7 cents. The following Sabbath schools had 25 cents or more per capita: Anaconda, Apgar, Bozeman, Butte, Corvallis, Glendive, Havre, Helena, Philipsburg, Three Forks, Victor, and Vida. The Thirteenth Sabbath offering in 1940 was \$460.60 and this year it was \$633.81, or a gain of \$173.21.

These gains are due to our gain in membership. It increased from 1393 at the end of the first quarter of last year to 1587 this year, a gain of 194.

We have five Branch Sabbath schools with 61 members. They are located at Baker (Darby), Ulm (Great Falls), Lewistown, Sidney, and Square Butte. If you have one in your Sabbath school be sure to report it.

This quarter 228 Honor Cards were issued and 11 ribbons. Our average daily lesson study for the conference was 735.

The following Sabbath schools are conducting Teachers' Training Classes, Section I: Great Falls, Kalispell, Mt. Ellis, and Missoula. Some of them are finishing real soon.

We thank God for the good reports that have come in from our local Sabbath schools. Let us strive by His help to do greater things during the remainder of this year.

Mount Ellis Memos

No news from Mount Ellis last week. Snowbound. There were about two feet of snow with deep drifts.

The Mount Ellis Academy Mountaineers took the Theta Tau Beta to the Devil's Kitchen for the traditional Easter morning egg hunt and breakfast. From the protected cave on the side of the mountain, the students watched the landscape become white with snow.

Mr. Arthur Payne is busy at work on the boys' parlor.

Those who have contributed to the boys' parlor improvement fund are: Mrs. LeRoy Mershon, Helena, Butte, Bozeman, Custer, J. Kakela, Mrs. Sarah J. Rogers, Mrs. Etta Lane, Miles City, Mount Ellis Improvement Club, Mount Ellis Academy Boys' Club, and a friend in Seattle. Where is your contribution? We need it.

The Ellisonian staff is busy proofreading. The annual is expected off the press by May 6.

Washington Conference

OFFICE ADDRESS: 2610 NOB HILL AVE, TELEPHONE GARFIELD 8231 SEATTLE, WASHINGTON

C. A. SCRIVEN - PRESIDENT A. P. MCDOW - SEC.-TREAS. Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists

News Notes

We were happy to learn from Mrs. Johnson, treasurer of the North Seattle church, that \$230 has come in for the Missions Extension with enough pledges to make it over \$300, as compared with \$38 last year. Elder Wentland made a strong appeal in the church Sabbath, the 12th, and Elder Willoughby told his congregation an interesting story which came under his observation while in India as a missionary. This experience had to deal with the laying of the foundation for mission work in Tibet. The splendid response on the part of the members in the North Seattle church is indicative of the earnest desire on the part of all our people to meet the need of foreign missions. We have reports from only a few of our churches relative to their Missions Extension offerings, but as far as we have been able to learn all of our churches are showing a gain over last year. Ballard reports well over \$100 as compared with \$50 last The Academy church received vear. double the amount given one year ago. If there are some who have not had a part in making possible these gains, it is not too late to place an offering in the hands of your church treasurer for Missions Extension.

We were glad to have Elder Sargeant call at the office while he and Mrs. Sargeant were endeavoring to find a place to live in Seattle. They were happy to return to Bellingham knowing that they would have a home to move to even though the rent problem is acute in the city. Elder Oberg stopped at the office to consult relative to his move to Olympia. He and Sister Oberg spent nearly three days before finding a place to nve. Elder Johnson also stopped at the office on his way back from the Aberdeen District. He and Sister Johnson have also faced the same problem. The acute housing situation in the Northwest is presenting a real difficulty to our ministers who are transferring at this time. Elder Scriven visited Elder Bradley in Olympia counseling with him relative to his move to Bremerton.

A Sabbath school convention for the Centralia-Chehalis District was held at the Centralia church Sabbath, April 19. Some very instructive and interesting topics were presented. Suggestions were made whereby the various parts of the Sabbath school program might be made more interesting and helpful.

Now that Elder Bohn has finished five weeks in the field in the interest of Missions Extension work, he has a new program laid out of visiting our churches and church schools conducting investiture services for our young people.

Elder Scriven visited the Blue Mountain church Sabbath, April 19. Our faithful members there made provision to multiply their Missions Extension offering five-fold.

We were pleased to receive the sales report from Brother Lower of the Pacific Press branch office in Portland indicating that over \$2000 worth of subscription books have already been purchased by the Book and Bible House thus far this year. Brother Lindquist, our Field Secretary, with his faithful group of colporteurs, is pushing this branch of the Lord's work diligently. Over \$1000 worth of Crisis books have also been distributed in the conference during this period of time.

The conference is desirous of securing a few good workers to assist our conference workers in pitching camp at Auburn. We will begin pitching Monday morning, June 30. Anyone from the Washington Conference desiring employment for a period of ten days send application to the conference office.

By the time this GLEANER reaches your home approximately eighty of our Academy and high school graduates will be back from the Senior Convention at Walla Walla College. We anticipate that a large number of these young people will be enrolled there this coming year. It is impossible to humanly measure the beneficial results of our great program of Christian education both in this life and for the life to come. Parents should begin to plan even now for our boys and girls and young people to be in our own schools this coming year.

Junior Camp

Applications are coming to the office re also for Junior Camp which is to be held June 22-29 at beautiful Orcila Camp on Orcas Island. Last year we had a large attendance, and from reports around the conference, no doubt a large group of boys and girls will come this year. The cost for the week is \$7.00. For all who live more than 50 miles from camp \$1.00 will be allowed held to help on transportation, and \$1.50 April inter-Sugbe deducted from the \$7.00. All juniors are to come to Anacortes on Sunday morning to meet the ferry. The ferry fare and all expenses at camp for the week are included in the \$7.00. If extra expense is involved in coming to Anacortes, this will have to be paid by juniors. The time for the ferry will be announced later. The Juniors should get in touch with their district superintendent regarding transportation to Anacortes.

Send applications accompanied by \$1.00 to the conference office as soon as possible as we must know who is going and how many to provide for. This is necessary to secure special rates on the ferry. A. D. BOHN.

Auburn-Kent Convention

We were glad to have Elder T. L. Oswald with us in a Sabbath school convention for the Auburn-Kent district. All of the churches were represented. Elder Oswald led out in the discussion with the topic of "Soul Winning." We were admonished to take a more personal interest in our Sabbath school members and to be a friendly people.

Members from the different churches presented thoughts on different topics of vital importance in the Sabbath school work. Reverence in the Sabbath school was stressed. We were reminded of the investment plan and some good ways of investing were suggested. All schools were urged to appoint an investment secretary. Yes. the teachers and officers should take advantage of the new teachers' and officers' reading course book, "Sabbath School Ideals." The methods of presenting the Sabbath school lesson review was very instructive.

In closing we sang "Ready to Go" as a song of consecration and were more determined to be soul winners in the Sabbath schools.

NIDA G. DAVIS.

Notice

What? Dorcas Federated meeting of Southern District.

Where? Hoquiam church, 511 Emerson.

When? Tuesday, May 6, 10:30 a.m. Who? Everyone in the Federated District is invited, especially the ladies. Bring sack lunch. A hot drink will be furnished.

Why? To study plans whereby we may become more efficient Dorcas workers.

MRS. H. A. FISH, President.

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BR GC	32	46.85	5.40	equipment. Have \$320 invested, would sell for
W. GC	46	50.65	18.25	\$175. Location: Bybee and Milwaukie, close
				to East Moreland, on two bus lines. Excel-
HP GC	53	133.90	4.50	lent clientele. Write, Mrs. S. E. Cavanaugh,
ie GC	33	28.65		1616 SE. Bybee, Portland, or call LAncaster
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GF WB	40	43.75		
	17	15.40	9.30	FOR SALE or will trade as part payment
				on good paying farm in Oregon or southern
	543	838.75	104.15	Washington-1½ acres Avocado grove, have eighty-eight 9-year old large bearing Avocado trees, also citrus, fig, pecan, peach, apricot,
LS	2107	2261.60	1165.70	etc. Fine building site. Write G. W. Fisher, 3829 Fairmount Ave., San Diego, Cal-
ERTIS	EMI	ENTS		ifornia.
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with yo and good any, McM	used o	ars. Ko		THE OWNER OF SEVERAL good dairy, stock,
perienced	mill ists pr A. C	man, als referred.	Steady	poultry and truck farms wishes to sell for cash. Will also lease. Will divide farms, selling any number of acres desired by purchaser. Price reasonable. Correspondence i nvited. Paul Marsh, Plains, Mont.
ork for a nis summ corator, 1 Two hous Gem S r quick sa	painte ler. V Port I ses on State ale. M	Vrite Ge Cownsend three 1 Academy rs. Netti	hanger, corge J. Wash. ots, two . Price	35 M. M. KODACHROME SLIDES.—Add real- ism to your lectures and cottage meetings. Send for catalogue of natural color pictures and song slides. We also duplicate into 35 M. M. size any chart, text, quotation, larger slide, or uncopyrighted picture. Wilford Goffar, 4264 S. E. Alder, Portland, Ore.
- Furnish frigidair small d College	ed ho e, buc airy, i Place,	use, ban kets, bo n Colleg Wash.	ttles, all e Place.	 SPECIAL LOW PRICE.—Means' Meatless Meat (dark), Nut Loaf (light): 2 doz. 9-oz. cans, \$3.00; 1 doz. 18-oz., \$2.75; 2 doz. \$5.40; 4 doz., \$10.50; 6 doz., \$15.50, freight paid on 6 dozen. Portland Health Food Store, 7914 S. E. Stark St., Portland, Ore. Chas. E.
r Trade f es, 70 acr r, pasture it. Mrs. I	re farm e, clov	n, buildin er, large	ngs, soft garden	Means, Prop. Write or Phone, TAbor 1876. TIRES, OIL, BATTERIES.—New, used, and
xperience steady f	d coup arm jo	le wishes ob. Car		recapped tires. Forty per cent discount on new tires to Seventh-day Adventists. One hundred per cent pure Pennsylvania oil in factory sealed cans a tlowest possible prices. Ed. Radke, 1237 S. E. Hawthorne, Portland, Oregon. TAbor 4072.
ED.—Sing health, to vages, bu leges. B n, Oregon	t will ert Ste	on farm. pay som	Home wages.	NU-B-CA.—A new and efficient dietary food for use with the regular diet. When used at the rate recommended, a one pound box lasts three weeks. Of an adult's daily requirement
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D ON CONSIGNMENT .- New and del cars bought and sold. Lowest o loans, plus insurance. Downs Auto 01 East Roy, Seattle, Wash.

Also strong boy to learn business.

RUUD .- Watchmaker. Watch repaircialty. New and used watches, straps celets. 213 Panama Bldg., Third and Portland, Ore.

WOOL Scouring, carding. Have your own wool

scoured and carded into batts for comforters

and mattresses. Old matted wool recarded

just like new. Crystal Springs Woolen Mills,

Sellwood Sta., Portland, Oregon.

new and efficient dietary food the regular diet. When used at commended, a one pound box lasts Of an adult's daily requirement urnishes one-third of the calcium, of the phosphorus, four-fifths of e-half of the thiamin (B1) and onehalf of the riboflavin (B2 or G). NU-B-CA also furnishes two other factors of the B complex-B6 (pyridoxin) and P. P. (nicotinic acid), the daily requirement of which have not been definitely established. Further information gladly furnished upon request. Our INTRODUCTORY SPECIAL offers you an opportunity to purchase in any quantity at the wholesale rate of \$1.00 per package, transportation prepaid. Order of NATIONAL HEALTH SERVICE, 326 W. Kalamazoo Ave., Kalamazoo, Michigan.

North Pacific Union Conference

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H. C. KLEMENT, T. L. OSWALD, G. W. BOWERS, F. W. PETERSON, D. A. LOWER.

Sunset Table

F	riday, M	lay 2, 1941	
Medford	7:10	Pocatello	7:31
Portland	7:20	Billings	7:23
Seattle	7:23	Helena	7:39
Spokane	7:04	Havre	7:30
Walla Walla	7:02	Miles City	7:12
Wenatchee	7:14	Missoula	7:40
Boise	7 ;49	Juncau, May 9,	9:00

RADIO LOG

"The Quiet Hour"

Portland, KEX (1160 kc.) Monday through Friday.. 2:00- 2:30 P.M.

"The Bible Fellowship Hour"

The Dalles, KODL (1230 kc.) - ..



Assignments for Nineteenth Week, May 4-10.

Volume: "Patriarchs and Prophets." "Why Was Sin Permitted?" "The Creation"

May	4	33-35
May	5	35-38
May	6	38-40
May	7	40-43
May	8	44-46
May	9	46-48
May	10	48-51

"The law of love being the foundation of the government of God, the happiness of all intelligent beings depends upon their perfect accord with its great principles of righteousness." - "Patriarchs and Prophets," p. 34.

The New Church Hymnal

It has been my privilege to somewhat examine the new Church Hymnal that is just off the press. From what I have seen, I believe it is the best church hymnal we have ever had. Some of us remember the old "Hymns and Tunes," and well remember our feeling when other books came in to take its place.

I am sure that we will all appreciate this new book, not only because of the hymns it contains, but the way the book has been made up. One can turn to the different sections and get in just a few moments the song that is suitable for the occasion, such as the Sabbath school, prayer meeting, or any special service of the church.

A number of our churches are taking advantage of the special offer that has been made in exchange for "Christ in Song." Some of the churches have definitely set a Sabbath when they will begin the use of the new hymnal in their church worship. It was my privilege a few days ago to assist in the dedication of one of our churches, and they planned it so they would have this new church hymnal on the day of dedication.

We are of the opinion that the use of the new church hymnal will greatly add to the spirit of our services, and we trust our churches will give careful consideration to the purchase of this new book at an early date.

E. L. NEFF.

General Conference Transportation

The Southern Pacific Railroad Company announces an attractive party rate from Portland to San Francisco, and return, for delegates and others who may wish to attend the coming session of the General Conference. The first meeting of this session is Monday evening, May 26, and the closing meeting is Saturday evening, June The regular round-trip fares are

follows: Coach, \$20.25; Intermedia tourist, \$25.30. The intermediate fa gives the privilege of tourist sleep accommodations on payment of the berth rate of \$3.15 for a lower and \$2. for an upper. Two passengers ma occupy a berth without extra cost.

The special rate offered by the rai road will be granted if a party of fi teen or more go on the same tra from Portland. In that case, the inte mediate fare will be reduced from \$25.30 to \$18.55, and the coach fa from \$20.25 to \$16.50. Should there h fifty or more in the party, the fa will be still less per person. Individ uals who join the party may retur as they wish within the limit of th ticket.

The Southern Pacific has a new train, "The Beaver," timed admirably to fit our needs. This train leaves Portland at 5:40 p.m., and reaches San Francisco at 1:50 the following afternoon. Our special group should leave Portland Sunday afternoon, May 25, thus reaching San Francisco on May 26, giving several hours to get located before the opening meeting of the General Conference session.

"The Beaver" carries streamlined coaches and air-conditioned tourist sleepers. A lounge car is provided for the use of tourist car passengers. Meals are served at these economical rates: breakfast, 35c; luncheon, 40c; dinner, 50c. The starting time is convenient for those living in the vicinity of Spokane or Seattle who wish to join the party. The morning train from Spokane reaches Portland at 5:05 p. m., and a train leaving Seattle at 1:00 p. m. reaches Portland at 5 o'clock.

Since this special rate is obtainable only if fifteen or more travel on the same train, it is important that we know soon who desire to join this party. All interested, please communicate at once with the undersigned, or with your conference treasurer for reservations.

R. T. EMERY.

Union College Anniversary

Union College will celebrate its fiftieth year of service on May 4 and 5. A special two-day semi-centennial program has been prepared. All former students and faculty members and all friends of the institution are invited to attend. The Union College Alumni Association will also hold its fiftieth anniversary home-coming banquet on the evening of May 4.

D. G. HILTS, Chairman,

	Camp Meeting Schedule
,	UPPER COLUMBIA: College Place, June 18 to 28.
P	MONTANA: Mount Ellis Academy, Bozeman, June 23 to 28.
1	DAHO: Gem State Academy, Caldwell, June 26 to July 5.
,	WASHINGTON: Auburn Academy, July 9 to 20.
•	OREGON: Gladstone, July 16 to 27.
	The first two days of each meeting will be evoted principally to to the regular biennial onference session.

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