

North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4.

VOL. 36

COLLEGE PLACE, WASHINGTON, MAY 20, 1941

No. 20

The Wrong Classification

We all understand that in such a complicated organization as the Selective Service System mistakes are bound to occur. Mistakes can be made by Selective Service Boards. They often are. They can be made also by Seventh-day Adventist men when they make out their questionnaires or their special forms for conscientious objectors. In either case, or in both, the results may be a wrong classification. And a wrong classification may be a very serious matter for the registrant involved.

Some of our men have been classified in 4-E. That is a wrong classification for any Seventh-day Adventist man who desires to follow the instructions of this denomination and is in harmony with its historical position and principles. 4-E men are those who are absolute conscientious objectors claiming exemption even from non-combatant service in the army.

Our men of draft age should clearly understand that there are two classes of conscientious objectors recognized and provided for under the Selective Service Act. These are: First, those who claim exemption from combatant service only but who are willing to go into noncombatant army units where they will not be required to bear arms; and second, those who claim exemption from both combatant and noncombatant duties and are unwilling to serve in any unit of the army.

Denominational principles of non-combatancy place Seventh-day Adventists in the first class claiming exemption only from combatant service, willing to serve their country in the army as noncombatants. These are not assigned to 4-E, or if so are wrongly so classified and should immediately appeal that wrong classification.

If, however, the individual conscience of the Seventh-day Adventist man prompts him to go beyond the denominational position and adopt the position of those unwilling to salute the flag and wear and uniform, and take the position of pacifists and war resisters, then such an individual clearly belongs in Class 4-E. He ought not ever to be placed in this class unless his individual conscience directs him to take such a position.

Seventh-day Adventists rightly classified would be available only for non-combatant service in the army. They will not be required to bear arms in any unit where they are placed. They will not be required to perform except that which they can conscientiously perform in the saving of human life and welfare rather than the destruction thereof.

Class 4-E men, however, are subject to assignment to a civilian public service camp known as a camp for conscientious objectors. They will have to perform a year's service in such camp without any remuneration whatsoever. They will have to provide their own living in these camps, and receive no pay for their services.

There are Selective Service Boards the members of which are sufficiently swayed by community prejudice or so lacking in information about their own regulations that they place any man who claims conscientious objection to war in Class 4-E regardless as to whether he has any other claims for deferment such as that of dependents. We have had some cases of Seventh-day Adventist men married and with children who should have been placed in Class 3-A and thus be deferred on the ground of dependency, who because they have filled out the special form for conscientious objectors, have immediately been placed in Class 4-E, which would require them to leave home for a year without any remuneration from the government and labor in a conscientious objectors' camp.

We discover that some men placed in Class 4-E feel that they have been given a very satisfactory classification, not realizing what this means. They are startled beyond words when they discover that this is going to require them to leave home for a year to work in a conscientious objectors' camp without pay. We have been able to help some of these men to a reclassification, and are quite willing to help others who desire such help.

We do feel, however, that our men should make themselves acquainted with the basic facts of this matter of classification and see to it when they are not classified properly that they appeal for reclassification within the

five days' time limit which is granted for such appeals.

A 4-E classification is a wrong classification for a Seventh-day Adventist unless, of course, the individual conscience of the registrant is such that it impels him to go far beyond any position the denomination has ever taken.

CARLYLE B. HAYNES,
Secretary of Commission on National Service and Medical Cadet Training.

Medical Cadet Corps at Laurelwood

ATTENTION! All men between the ages of seventeen and forty-five. The Medical Cadet Corps Camp at Laurelwood Academy begins June 24, 1941. Plan to arrive at the Academy between one and four p. m. The course of instruction includes Military Courtesies and Discipline, American Red Cross Standard and Advanced First Aid courses, a course in Denominational Principles, and many other pertinent subjects you will need to know before you are inducted into the army.

Read the following typical testimonial by a Cadet of the Fall Camp:

"It is my opinion that this camp has been one of the finest methods ever used by this denomination for the training, both physical and spiritual, of its young men.

"I have never associated with a finer group than these men and officers.

"Money could not buy the experience which I have gained from attending here."

We receive reports every day from men who have been inducted into the army stating that they are very thankful for and really appreciate the training they received in the Medical Cadet Corps.

Write today for application Blank, to G. H. Simpson, in care of Laurelwood Academy, Route 2, Gaston, Oregon. Be sure to return your application blank immediately since your uniform size *must* be sent to the factory before May 30.

Bring with you the following articles: Bible, bedding, personal toilet articles, at least one white shirt without stripe or figure, a solid black four-in-hand necktie without stripe or figure. If you find it necessary to purchase shoes, I suggest you buy black police shoes. Shoes should be sturdy enough to withstand marching and hiking and yet be in condition to

take a good shine. Bring a note book for use in class. You may bring tennis shoes and other athletic equipment for use during the recreation periods. You may purchase at camp the American Red Cross First Aid textbook for 60 cents and Drill Manual for 25 cents.

Gentlemen, the Camp Staff anxiously awaits your arrival June 24, 1941, 1:00 p. m.

O. L. BRINKER,
Captain, M. C. C.

Oregon Conference

OFFICE ADDRESS: 414 S. E. 39TH AVE.
PORTLAND, OREGON
TELEPHONE LANCASTER 2187

V. G. ANDERSON - - - - - PRESIDENT
H. C. KEPHART - - - - - SEC.-TREAS.
Make wills and legacies to the Western Oregon
Conference Association of Seventh-day Adventists

Laurelwood Medical Cadet Corps,
June 24 to July 10. For application
blanks, write Principal G. H. Simp-
son, Route 2, Gaston, Oregon.

Special Camp Prices for Oregon Juniors

The regular price for one junior at either boys' or girls' camp is seven dollars for the entire period. If two juniors come from the same family,

the charge will be six dollars each. If three or more come from the same family, the charge will be five dollars each.

In addition to this, a ten per cent discount of these charges will be made to those whose *payment in full* is placed in the mail on or before June 4. After this date the regular charge will be made.

G. W. CHAMBERS, M. V. Sec.

Sheridan Church

Thirty-seven charter members were organized into the Sheridan Seventh-day Adventist church, Sabbath afternoon, May 10. Elder V. G. Anderson, president of the Oregon Conference, had charge of the service. A full set of church and Sabbath school officers were also elected. Following the service Elder J. A. Rippey, the district pastor lead out in the ordination of two new deacons. A Sabbath school organization has been carried on at Sheridan for quite a while, but recently a number of new members were added. Five of the new members were recently baptized following an effort conducted by Brother William Tucker and Elder J. A. Rippey. In the afternoon, four

others asked for baptism. About thirty-five visitors were present from nearby churches. The work of our lay members has meant much in building up this new church organization.

The members of the Sheridan church will long remember the good day spent together.

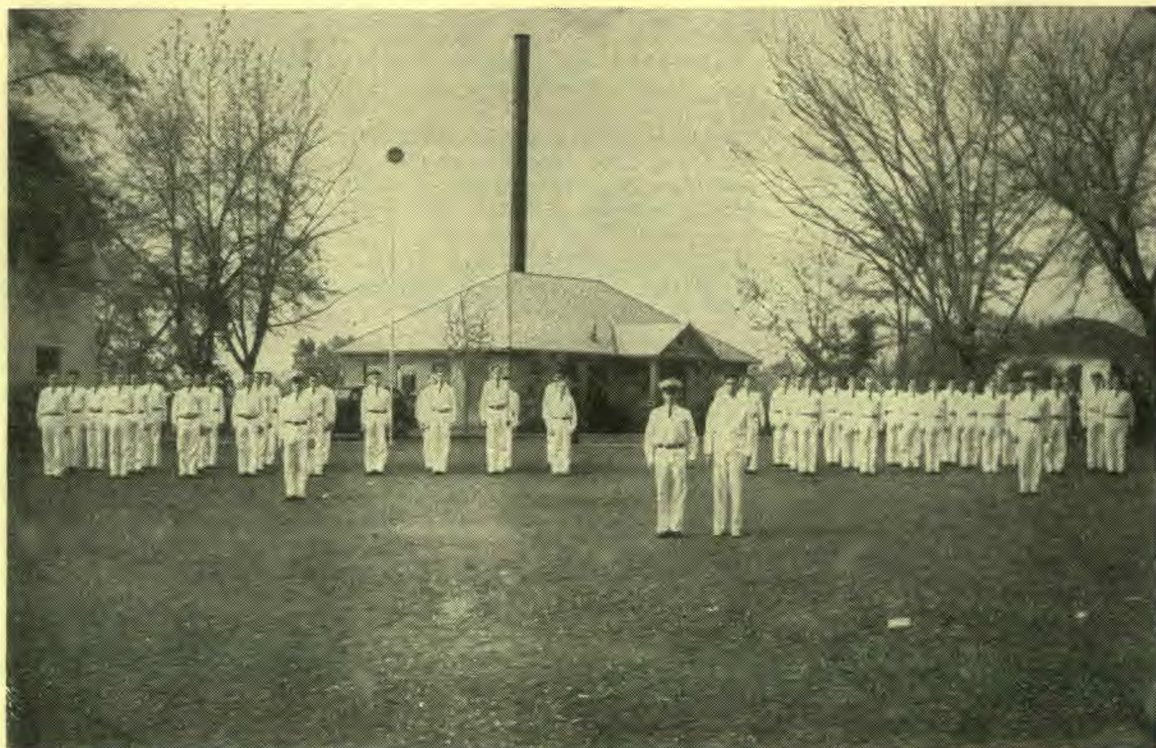
May 31—Elementary Offering

ATTENTION! Elders and church treasurers. The regular Sabbath offering to be taken on Sabbath, May 31, is for the growing school program in the Conference. Be sure to reserve the offering for the elementary school fund. A number of new schools will be started, and the above-mentioned fund will be drawn on to assist in equipping the schools. Your liberal support of this worthy program will be greatly appreciated.

H. S. HANSON,
Educational Superintendent.

Laurelwood Academy

The closing exercises of the present school year will be held here at Laurelwood Academy, May 23 to 25. The senior consecration service will be held



Company C of the Walla Walla College Medical Cadet Corps

Friday evening at eight o'clock. At that time Elder G. J. Seltzer will speak to the young people. Sabbath morning at the eleven o'clock church hour Elder J. A. Rippey will deliver the baccalaureate sermon. The class night program will be given Saturday evening at eight o'clock and the commencement exercises will be held Sunday at 10:30 a.m. The commencement address will be delivered by Dr. W. B. Holden. All of the exercises will be held in Benham Hall and friends of the students and of the school are invited to be present.

G. H. SIMPSON, *Principal.*

Washington Conference

OFFICE ADDRESS: 2610 NOB HILL AVE.
TELEPHONE GARFIELD 8231
SEATTLE, WASHINGTON

C. A. SCRIVEN - - - - - PRESIDENT
A. P. MCDOW - - - - - SEC.-TREAS.

Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists

Tithe and Offerings

The tithe and offerings statement for the first seventeen weeks of 1941 has been sent to the ministers and church officers, but thinking that at least the total funds would be of interest to all of our church members, we are happy to pass on the following information. Tithe last year \$38,098, this year \$49,365, or an increase of practically thirty per cent; Sabbath school \$8,151 in 1940 and \$9,856 this year, an increase of twenty-one per cent; total mission offerings \$10,171 in 1940 and \$13,620 this year, an increase of thirty-four per cent.

We have been especially pleased by the response in the Missions Extension offering. Two years ago the offering was just over \$800. Last year it was slightly over \$1,600. To date over \$3,000 has been turned in, with approximately another couple hundred dollars to be paid in later. About 1275 sets of Missions Extension books have been sold.

We are confident that the liberality of our people in Sabbath school and mission offerings has not only meant a blessing to them but will mean much to those at the head of our work who are carrying the burden of leadership in the world field. May we ask an interest in the prayers of each one that our conference committee may be guided in the decisions which are made from time to time in the use of the funds provided that the work of God may prosper and advance in a way that is pleasing to the Lord.

C. A. SCRIVEN.

News Notes

The elder and missionary leader of the Jackson Prairie church have started a lay effort in a schoolhouse in a nearby community from the church. We pray for their success.

At Cedar Home church a Bible Training Class is in progress with an outside attendance of nearly fifty.

Four cottage meetings are being conducted by the church elder and officers at Orting with an attendance of about forty each week.

Report comes from Arlington of two cottage meetings just started with a good attendance.

The Mt. Vernon church elder and members are holding two cottage meetings and have a good interest.

The members of the Port Townsend church are also conducting studies.

Other churches are engaged in soul-winning work. The first four months of 1941 the churches have reported 101 souls won by efforts of church members. We are hopeful that this good work will be carried on in a strong way throughout the year.

A. D. BOHN.

Olympia Church

Early in 1892 Elder John Cole held a series of meetings in Olympia and on April 17 of that year he and Elder W. W. Sharp met with the new believers and organized the Olympia Seventh-day Adventist church. At the dedication of the new church building May 13, Elder John Cole's son, Elder T. M. Cole, now Camp Pastor at Fort Lewis, offered the opening prayer.

Sabbath, May 3, was a beautiful sunny day and at 3:00 p.m. the commodious new building was filled to the doors. On the rostrum were Elder E. L. Neff, Elder C. A. Scriven, Elder George Seltzer, Elder T. M. Cole, Elder H. A. Fish, and the writer. "The Church Has One Foundation" was sung heartily by the congregation and Elder Cole offered prayer. Brother Austin Butler feelingly sang "Open the Gates of the Temple" and Sister Butler played a beautiful offertory on the vibra celeste. Elder Neff drew inspiring parallels between the service of the day and the dedication of the temple, and nearly the whole congregation, like Israel on Solomon's invitation, consecrated themselves to God. Elder Scriven followed with a touching appeal in the dedicatory prayer. The Olympia vested choir sang "The Church by the Side of the Road" and Elder Scriven dismissed the congregation.

In the church history mention was made of the faithful service of the

pastors during the years, Elder Nellis, Elder Wilson, and others. The large efforts of Elders Seltzer and White made the new building necessary. Elder E. M. Oberg, the new pastor, finds over \$200 in the treasury, a working budget, and an expectant congregation. Earnest prayers are solicited in his behalf, and may the new church prove much too small when he finishes his ministry in Olympia.

W. H. BRADLEY.

Upper Columbia Conference

OFFICE ADDRESS: 817 NORA AVE.
SPOKANE, WASHINGTON

L. E. ESTEB - - - - - PRESIDENT
M. G. DEALY - - - - - SEC.-TREAS.

Make wills and legacies to the Upper Columbia Mission Society of Seventh-day Adventists

Hayden Lake

The Junior camp at Hayden Lake will begin July 6. The applications that are coming in indicate a large attendance. The Senior camp will open July 13. Experience has taught us that the greatest evangelistic work a conference can carry on is accomplished in our Missionary Volunteer camps. Elder Oss, our conference Missionary Volunteer secretary, is planning some very fine features for this year's camp. We surely could not have a more ideal place in which to hold our camps than beautiful Hayden Lake.

In order to get out early information into the field, so our young people could make plans to attend, it was necessary to print the Missionary Volunteer camp bulletins before the committee had taken its final action. Please bear in mind that the only camps operated by the conference this year will be the Junior and Senior camps at Hayden Lake, July 6 to 20.

All transportation responsibilities are borne by the applicants. The rates are fixed by zones so those who come farthest will not be charged as much. The actual transportation, however, must be made by the campers. They may confer with their church leaders or district workers in order that the most suitable and economical transportation may be worked out. The office will gladly furnish upon request the names of others in the respective localities who plan to come.

Rates for the week for board, housing, and instruction:

Zone 1, for those living within sixty miles of camp	\$5.00
Zone 2, for those from sixty to one hundred fifty miles	4.00
Zone 3, for those over one hundred fifty miles away	3.00

A "family" discount of ten per cent if two or more attend the same camp from one family, will be given.

A discount of ten per cent if payment is received in full by June 1 will be given. This discount for prompt payment is to be calculated on balance after family discount is made. We are glad to give this discount for prompt payment in full as it is an advantage in purchasing provisions and in planning the housing of campers.

L. E. ESTEB.

Farmington Church Dedication

Sabbath, May 3, was a high day for the Farmington church. A representation of six churches and many friends from Farmington filled the house of God for the Sabbath services.

In the dedicatory message, Elder L. E. Esteb, president of Upper Columbia Conference, vividly brought out that Jesus is the Rock upon which He built the church, and that Jesus is the only hope for man in this critical hour.

Elder Henry Rudy of the General Conference, before offering the dedicatory prayer, stated that God's people should be "planted in the house of the Lord." The church is a place of prayer, praise, and refuge for his children.

The old church building taken down a year ago was the first Seventh-day Adventist church in the state of Washington. Elder A. T. Jones pioneered the work in the early eighties. He conducted his effort at night and during the day he built the church. Families from the middle west settled near Farmington thus enlarging the church. A church school was also established. In 1910 Elder J. Riffle became pastor of the church which he served many years. Shortly afterwards because of increased membership the building was enlarged. Brother J. J. Wagner served as elder for nearly twenty years.

A year ago the brethren commenced building a new church. Not one cent was spent for labor. It is free from debt. It is a beautiful structure erected to the glory of God. The church is on the same lot which was originally known as Advent hill.

The church was decorated with baskets of beautiful flowers for the dedicatory service. Special music, both vocal and instrumental was provided by the Farmington young people.

In the afternoon a convention was held. Everybody found it very instructive. Elders Esteb, Reynolds, and Brother Waters enlarged upon soul winning, Sabbath school, and colporteur work.

R. PATZER.

News Notes

Elder C. F. Cole baptized five at Wenatchee recently, at an evening baptism. Several more will be ready for baptism soon in this district.

Elder Nightingale had his last baptism Sunday night, May 18. This will be the last meeting until after General Conference.

Elder McComas had his last baptism Sabbath, May 17, and closed his first series at Coeur d'Alene, Saturday night, May 17. The second series will open after camp meeting.

Plan now to be at camp meeting at College Place. The conference session will open Wednesday night, June 18, and run through Friday. Friday night, June 20, will be the opening meeting of camp meeting.

Elder Oss spoke at the closing exercises of the Milton school, Tuesday, May 13.

Elder Esteb spoke at the closing exercises of the Spokane school, Sunday night, May 18.

Elder and Sister Mershon of Helena, Montana, were Spokane visitors en route to General Conference.

Dedication of Oroville Church and Baptism

Sabbath, May 10, was indeed a high day in the lives of the believers of the Oroville church when the brethren from Brewster, Omak, and Tonasket together with Elders Esteb, Reynolds, Cole, and the writer gathered in a joint meeting to dedicate our new church in Oroville to the worship of God. Elder L. E. Esteb presented the dedicatory sermon at the 11 o'clock hour, and Elder C. F. Cole offered the dedicatory prayer. Words are feeble to express the appreciation of such a spiritual feast by the brethren in this remote district.

After the dedication service nearly everyone went to a quiet place just

north of town on Osoyoos Lake and partook of lunches spread on the grass. At two o'clock all gathered near the water's edge and witnessed nine dear souls go forward with their Lord in baptism.

This is the first baptism resulting from the efforts in Tonasket and Oroville. Another one is planned before camp meeting.

At three o'clock all gathered again in the church to enjoy another feast of good things lead by Elder Cole.

As the Sabbath hours drew to a close all felt that the Lord had been precious near and that another mile post had been reached in the progress of the cause of God.

K. C. HOLMAN.

Yakima Valley Academy

Most of the students of the academy went to the mountains for a little vacation last week end. The boys went to Clear Lake and the girls went to Soda Springs on American River. Everyone returned Sunday afternoon and agreed that they had spent a very enjoyable week end.

Mr. and Mrs. Meldrum spent last Monday afternoon and evening in Seattle.

Peggy Winther won the prize for Good English Week with fifty-nine tickets.

Everyone is studying hard because examinations are coming the last part of this week and the first of next.

"We cannot but look forward to new perplexities in the coming conflict, but we may look on what is past as well as on what is to come and say, 'Hitherto hath the Lord helped us.'"



Farmington Church

Upper Columbia Conference

Notice is hereby given that the fiftieth (eleventh biennial) session of the Upper Columbia Conference will convene in Columbia Hall, College Place, Washington, June 18-28, 1941, for the purpose of electing officers for the ensuing term, and for transacting any other business that may properly come before the Conference. The first meeting will be at 8:00 p. m., June 18. The Constitution provides for representation from the several churches, comprising the conference on the following basis: one delegate for each church organization and one additional delegate for each fifteen members or major fraction thereof.

L. E. ESTEB, President.
M. G. DEALY, Secretary.

Upper Columbia Mission Society

The Upper Columbia Mission Society of Seventh-day Adventists, a corporation, is called to meet in biennial session at Columbia Hall, College Place, Washington, in connection with the fiftieth session of the Upper Columbia Conference. The purpose of the meeting is to elect a Board of Directors for the Corporation, and to transact any other necessary business. The first meeting is called to convene on June 19, 1941, at 10:00 a. m. The delegates to the session of the Upper Columbia Conference are likewise considered delegates to the meetings of the Corporation.

L. E. ESTEB, President.
M. G. DEALY, Secretary.

Upper Columbia Medical Missionary and Benevolent Association

A constituency meeting of the Upper Columbia Medical Missionary and Benevolent Association will be held in Columbia Hall, College Place, Washington, for the purpose of electing a board of trustees and transacting such business as may properly come before the association. The delegates to the Conference are the constituency of the Association. The first meeting will be held Thursday, June 19, 1941, at 3:00 p. m.

L. E. ESTEB, President.
WERBER JOHNSON, Secretary.

Idaho Conference

OFFICE ADDRESS: BOX 2238, BOISE, IDAHO
G. S. BELLEAU - - - - - PRESIDENT
ANDREW ROEDEL - - - - - SEC.-TREAS.
Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists

Six Baptized at Pocatello

It was a pleasure to meet with the Pocatello church again last Sabbath. As I sat in the Sabbath school, I saw one of our new believers who was baptized just last year, acting as superintendent, and another one giving the mission talk (you notice I said *talk*, not reading). It was really a pleasure to listen to those new believers pleading for missions, for money to send this gospel around the world, the message which they accepted just a few months ago.

After the preaching service six were buried with their Lord in baptism. There were the husband of one of the sisters who accepted the truth last summer, and who had been an L. D. S. elder; a lady from the L. D. S. church; three other sisters; and one young man. We rejoice for this increase in the Pocatello church. It is an inspiration to see the church building that we bought a year ago filled to capacity. In fact it is even too small for the Sabbath school department. I visited the primary and junior departments and they were short of space. We are glad to see the work grow in this city, one of the centers of this conference, and we have a fine group of loyal believers there.

Brother and Sister Eugene Sample have worked hard in following up the effort and giving Bible studies and looking after the district during the past winter. As soon as General Conference is over Brother Sample will start an effort at Blackfoot, 25 miles northeast of Pocatello. We solicit the prayers of our believers for this coming effort. The Pocatello church has helped to pass out literature in Blackfoot and the ground has already been prepared for the coming effort.

G. S. BELLEAU.

Idaho News Items

Brother Carl Thompson reports a good interest in one of the cities in the eastern section of Idaho where he has been canvassing for "Great Controversy." He is giving Bible studies to twelve or fifteen who are interested in our message. With the Lord's blessing we should have a number of believers there. He also reports a Sabbath keeper in his home town who has come in from the L. D. S. church. We are happy to see our colporteurs bringing souls into this truth.

Brother John Hamel is canvassing around Caldwell this week for his Big week, and is holding meetings with the academy young people every night preparing them to canvass this summer. We have a fine group of boys and girls who are planning to be in the field this summer to scatter our literature.

Elder A. T. Treat writes from Twin Falls that he is getting ready to organize the church, including all the new members, into a Bible reading band to study this truth and then go out and present it to others. We feel that this is in harmony with the Spirit of prophecy, and we wish that every one of our churches could have all its members giving at least one Bible study a week. Where this has been done fine

results have come. One small church where there is a small population is growing and increasing 25 per cent a year by this method.

We are glad to see our new church building at Pocatello having a new coat of paint. Brother Sample and some of the brethren have been working on it, and our church really looks nice.

We are sorry that Miss Nadine Bouldin had to stop her school work for a few days and go home to Salt Lake, but she is better again and back at Pocatello closing her school this week.

Brother Andrew Roedel reports a good attendance at the Mountain Home meeting. All our believers were out last Sabbath and there were some visitors. Our new believers are faithful in attendance at church. In the afternoon he met with the Glens Ferry group where a number of visitors attend the meeting with our believers each Sabbath. We hope that the time will soon come when we will have a church organization in the Glens Ferry district.

Last Sabbath Brother Emil Knauff met with the John Day and Burns churches on his way to General Conference. He had not visited with these churches for a number of months. He spent Thursday and Friday visiting at John Day and Sabbath afternoon at Burns. Brother Knauff is going to stop at Chico to visit Elder Richards' effort on his way to General Conference.

The first coat of stucco is on our new dormitory wing at the academy. We hope by camp meeting that not only will the new wing be finished on the outside with stucco, but that the whole building will have had a new dress.

It is not too early now to start planning to come to camp meeting. The conference session starts June 26 at 8:00 o'clock and the camp meeting proper June 27. As soon as General Conference is over we will be able to tell you who the speakers will be. We hope to have the largest attendance at our camp meeting this year that we have ever had. With all the new rooms in the new wing we will be able to take care of you better than we ever have before. For prices look in the Jubilee Special, and there you will have all the information about camp meeting that you may want. Be sure to reserve your tent or room early.

We trust by this time that all our conference church members have received their copy of the Jubilee Special which we sent to you. We trust that you enjoyed it, and that you old timers appreciated seeing the pictures of your former presidents.

Montana Conference

OFFICE ADDRESS: BOX 743
BOZEMAN, MONTANA

J. J. REISWIG - - - - - PRESIDENT
T. C. NETHERY - - - - - SEC.-TREAS.
Make wills and legacies to the Montana
Conference Association of Seventh-day Adventists

Bills in Congress

Revelation 13:3 is approaching its fulfillment more and more as we near the end. Every endeavor is being made again to pass Sunday laws that, if enacted into law, will be a stepping stone to persecution all over this fair land of ours. I have before me a letter written by Elder Longacre in which he incloses a petition to Congress against the enactment of bill S-983 or HR-3852, identical bills, which are now pending in Congress. One is, of course, before the Senate, and the other before the House of Representatives. The author of this bill does not mince words as to what he proposes to do if his bill becomes a law. He states, "I am a Catholic, and the Catholic Church says that we must observe Sunday as the Sabbath, and the majority of Protestants observe Sunday, and all the rest must abide by the decision of the majority."

"My bill, when it becomes a law, will line you folks up who don't want to observe Sunday."

This is tyranny of the first order. You are not expected to have any say as to which day you want to do your business on. Law is to work into line everyone who does not now conform to the ideas of some bigoted church men.

Now is our time to work, and work fast. The petitions that have been sent to the church elders should be signed and then taken out to neighbors and friends for their signatures. Then send them on to your congressmen, one to the senator and another to the representative in Washington, D. C. Let us hasten with this. The elders have received just one of the petitions, but you could copy this onto a regular sheet of paper and have them sign both so that one could be sent to the representative and the other one to the congressman.

J. J. REISWIG, *President.*

News Notes

Elder Specht reports that he has baptized three from his effort in Libby. He is meeting strong opposition there, and we solicit the prayers of our brethren and sisters that many honest souls will take their stand.

Elder Reiswig reports a good interest in the meetings being held by Brother

H. J. Thomsen at Terry. The night Elder Reiswig visited the meeting the subject was "The Change of the Sabbath." Although it had rained quite hard shortly before the opening of the meeting, the hall was practically filled. The people there are in the valley of decision, and we hope that our people will remember this effort in their prayers.

Elder Reiswig and Brother Netherly spent Sabbath, May 10, with the Lewistown church, where Elder Jackson has just finished his effort. On Sabbath afternoon Elder Jackson baptized thirteen.

We were happily surprised to see Brother and Sister N. J. Aaboe for a short time when they passed through on their way to Hamilton to visit Mrs. Aaboe's parents.

Missoula

Fifteen people united with God's remnant church in a baptismal service in Missoula, Sabbath, May 10. Of this group nine were added to the Missoula church, three to the church at Stevensville, and three to the Darby church. The total number now having united with the Missoula church through the effort recently concluded is 36. We feel in a special way that this recent baptism is the result not of human efforts but of the working of the Spirit of God.

It has been our privilege to add 74 to the churches of the district since coming to the Missoula district. Many of these baptisms have been made possible through the faithful seed sowing and cooperation of the lay members of the district. We praise the Lord for His blessing and pray that there may be many more won before the work draws to a close.

R. E. FINNEY, JR.

THE COLPORTEUR WORK

D. E. COLLINS
Union Field Secretary

IDAHO

John Hamel, Field Secretary

Week Ending May 10, 1941

Colporteur	Book	Hours	Orders	Deliv.
Hays, John M.	GC GH	42	39.55	23.35

MONTANA

A. L. Zumwalt, Field Secretary

Week Ending May 10, 1941

Colporteur	Book	Hours	Orders	Deliv.
Groom, Mrs. Lynn	WB BTS	18	10.20	5.15
Komoll, Beatrice	BR	17	17.25	6.00
Miscellaneous		10	33.50	23.50
		45	60.95	34.65

OREGON

C. S. Johnson, Field Secretary

Week Ending May 10, 1941

Colporteur	Book	Hours	Orders	Deliv.
Clymer, Earl L.	GC BR	33	5.25	15.75
Emery, Lloyd E.	GC	3		15.60
*Gearhart, Mrs.	GC	2	.50	12.20
Goodrich, Mrs.	Mag	15	13.25	13.25
Johnson, H. B.	GC BR	15	16.75	6.25
Lowe, C. H.	GC	41	43.05	4.40
Means, Mrs. Rose	GC	30	12.75	5.10
Scofield, Mrs. G.	GC	25	8.25	12.15
Schuren, Mrs. Mary	Mag	19	16.25	16.25
Strangway, Mrs. I.	GC	19	14.55	3.55
Tenfert, F. W.	GC	37	20.05	29.35
Ziegele, Walter	BR	27	20.25	14.15
Miscellaneous		135	35.50	43.30
		401	206.40	191.30

UPPER COLUMBIA

N. H. Waters, Field Secretary

Week Ending May 10, 1941

Colporteur	Book	Hours	Orders	Deliv.
Pedersen, Leon	BR HG	30	35.00	6.15
Tucker, Mr. and Mrs.	HP HG	30	19.25	28.90
		60	54.25	35.05

WASHINGTON

G. E. Lindquist, Field Secretary

Week Ending May 10, 1941

Colporteur	Book	Hours	Orders	Deliv.
Austermuhl, M.	GC BR	35	38.20	6.40
Barnett, Mrs. B. P.	GC BTS	15	14.65	9.30
Cox, Herbert	GC HP	46	101.55	22.65
Graham, Mrs. M. S.	BR GC	12	29.50	11.00
*Jordan, Vera	BR	50	63.50	30.75
*Kinnett, Ruth	Misc	38	19.80	19.80
Lawrence, J. W.	GC BR	32	27.00	9.25
*Porter, Ida M.	BR HG	46	69.50	28.80
Prettyman, Mrs. B.	GF WB	19	3.25	11.00
*Stevens, Jessie	BR	48	27.65	6.75
West, Lucille	HG	19	17.75	8.05
Zipse, Mary	GC			24.25
Miscellaneous		3	1.75	5.25
		363	414.10	193.25

UNION TOTALS 901 775.25 477.60

Get the News While It Is News

Scarcely will the echoes of the day's proceedings at the General Conference at San Francisco have died away before the humming wires will bring to the publishers of the *Review* at Washington, D. C., an account of what has taken place. Items of special interest will be telephoned, and features that cannot very well be handled in this way will be sent by air mail with not more than a day's delay.

Editors, proof readers, linotype operators, and pressmen will work day and night to bring out the papers on time, and the mailing room will send them out almost before the ink is dry. In Seventh-day Adventist homes from coast to coast the thrill of stirring events will be felt as the *Review* brings

the General Conference news while it is news.

You can send these inspiring reports to friends and relatives and have an extra set to bind for permanent record by ordering a General Conference Review subscription, nine weeks, including all extra issues, anywhere in the world for only \$1.00. Order from your Book and Bible House.

Obituaries

Conner.—Minerva Brown Conner was born at Philipsville, Ontario, Canada, April 25, 1866, and died at Hamilton, Ont., April 2, 1941. She came to western Montana in 1887, where she had spent the remainder of her life in the Hamilton vicinity. She leaves to mourn two daughters and one son. Services were conducted by the writer, and burial was in Hamilton.

R. E. Finney.

Beiberdorf.—Mrs. Amelia Beiberdorf was born in Poland, April 28, 1866, and peacefully went to rest April 22, 1941, at her home in Spokane, Wash. In 1886 Amelia Vogel was united in marriage with Edward Beiberdorf. In the same year this young couple came to the United States, settling in Oklahoma. For the past twenty-seven years Sister Beiberdorf has been a faithful member of the remnant church. She is survived by one son and one daughter. Words of comfort were spoken by the writer.

H. A. Schultz.

Hopkins.—Ella Goff was born in Marysville, California, January 6, 1869, and fell asleep in Jesus, March 21, 1941. In 1889, she was united in marriage to Thomas Roberts Hopkins, and to this union were born four sons and one daughter. The husband, together with the four sons, Edward, Harold, John, and Howard; also six grandchildren, and six sisters, are left to mourn.

Sister Hopkins had been a devoted Christian all her life. She was laid to rest in the Kirkland cemetery, at Kirkland, Wash.

H. G. Dorr.

Moore.—William Harvey Moore was born Nov. 7, 1856, and passed to his rest April 11, 1941, at his home at Deary, Idaho. He came west in 1902 settling in northern Idaho, where he has lived since with the exception of thirteen years spent at Walla Walla, Wash. Brother Moore was united in marriage with Emma Kennedy in 1884. Eight children were born to this union, seven of whom survive him. He was converted and united with the Seventh-day Adventist church at the age of nineteen, and has lived a faithful consistent Christian life. He was laid to rest to await the call of the Life-giver.

R. F. Bresee.

Drake.—Mrs. Frank Drake, daughter of Elder and Mrs. L. E. Johnson, was born in South Carolina in 1885 and died as the result of accident with a farm tractor near Ontario, Oregon, May 4, 1941.

The little church at Vale, Oregon, was full of sympathizing friends as we commended to "the God of all comfort" the husband and his two little girls.

S. W. Palmer.

DeFord.—Bessie Beryl DeFord, daughter of Mr. and Mrs. Charles S. DeFord of Mount Hope, Washington, fell asleep April 20, 1941, in Los Angeles, Calif., at the home of her sister and brother-in-law, Dr. and Mrs. E. E. Terrill.

For many years Sister DeFord had taught in the Fairfield schools, not far from her home in Mount Hope. Her faithful services, high character and ability had endeared her to the community. Her many friends joined in giving expression to their affection and esteem for her labors among them, as last services were held by the writer in the Fairfield Presbyterian Church, Fairfield, Wash.

The deceased had early given her life to the Master and was a member of the Seventh-day Adventist faith. She rests in the blessed hope.

There survive to mourn their loss, the parents, Brother and Sister Charles S. DeFord of Mount Hope, Wash.; two brothers, Rollin E., and C. Elmer, both of Mount Hope; three sisters, Nellie DeFord of the White Memorial staff in Los Angeles, Mrs. Josephine Terrill of Los Angeles, Mrs. Maude Brown of Cheney, Wash. Interment was in the Mount Hope cemetery.

W. M. Landeen.

ADVERTISEMENTS

Advertisements and business notices are not solicited, and are published only as an accommodation. Please send all advertisements to the local Conference office to be approved by the Conference president, who will forward to the Gleaner office after placing his approval on them. Advertising rates are: for the first insertion, two cents a word with a minimum charge of 50 cents; each additional insertion, if run consecutively, will be half the price of the first. Cash must accompany order. Real estate advertising acceptable only when referring to a specific property and only one property.

WANTED.—Housekeeper in good home. Pay \$10 monthly. R. 3, Box 240, Olympia, Wash.

FOR SALE.—Large lot, with lumber for building. Small house suitable for use while working. Fannie B. Forcher, 65 W. Blalock Ave., College Place, Wash.

FILMS DEVELOPED and printed 20c. Enlargements 5c up. Each print finished with painstaking care and guaranteed. C. W. Cass, 0227 25th St., Lewiston, Idaho.

PIANO ACCORDION.—Bought new, used very little. Magnificent in appearance, tone, volume, and response. Less than one-half retail price of \$475. Charles Hickman, Free-water, Ore.

FOR SALE.—Twenty acres, fenced, six acres cleared. Four-room house and other buildings. Family orchard, good water. E. C. Kinyon, Orting, Wash.

FOR SALE IN COLLEGE PLACE.—House and two lots. Price \$875.00. Good location; excellent for students. Terms, \$500 cash, the balance like rent. P. O. Box 355, College Place, Washington.

WANTED.—To correspond with owner of medium sized farm who might consider a trade for College Place home. Box 32, Lancaster, Wash.

FOR TRADE.—Two houses, modern except heat; garage, barn for two cows, chicken house, large garden, fruit, free water. Will trade for property near North Seattle church. Mrs. Leona King, College Place, Wash.

A SISTER of 68 wishes to share her home with some lady who has no home. Write to Mrs. Rosa B. Kincaid, Lapwai, Idaho.

FOR SALE.—Six-room cabin at Gladstone Park, large living room. Inquire 1106 N.E. Weidler, Portland, Ore., TRinity 5437.

WOOL Scouring, carding. Have your own wool scoured and carded into batts for comforters and mattresses. Old matted wool recarded just like new. Crystal Springs Woolen Mills, Sellwood Sta., Portland, Oregon.

CARS SOLD ON CONSIGNMENT.—New and late model cars bought and sold. Lowest rates auto loans, plus insurance. Downs Auto Sales, 1901 East Roy, Seattle, Wash.

LESTER RUUD.—Watchmaker. Watch repairing a specialty. New and used watches, straps and bracelets. 213 Panama Bldg., Third and Alder, Portland, Ore.

MUSICAL INSTRUMENTS.—New and used band and orchestra instruments. Special prices to church school children. Write for full particulars. Sheet music. Music Shop, College Place, Wash.

ATTENTION!—General Conference Visitors!

Enjoy your meals at the only complete vegetarian service in San Francisco. Cafeteria, Health Food Store, Fountain, Bakery. Health Foods, Inc., 30 Geary St., near Market and Kearney, San Francisco, Calif. Within walking distance of Civic Center.

FOR SALE.—Ten acres, four-room house, bath and nook, full basement. Just remodeled, plastered. Quarter mile from East Stanwood, ten grade church school. Church school bus passes door. One-fourth acre strawberries, boysen, black caps, and raspberries. Beautiful bay view. Prices very reasonable, easy terms. C. A. Taylor, East Stanwood, Wash.

WANTED.—Printing salesman experienced in estimating, creating, lay-out, direct mail advertising, folders, booklets, general commercial printing. Also need expert pressman. State in first writing qualifications, experience, family, health, age and salary expected. Borderland Printing Company, Weslaco, Texas.

35 M. M. KODACHROME SLIDES.—Add realism to your lectures and cottage meetings. Send for catalogue of natural color pictures and song slides. We also duplicate into 35 M. M. size any chart, text, quotation, larger slide, or uncopyrighted picture. Wilford Goffar, 4264 S. E. Alder, Portland, Ore.

SPECIAL LOW PRICE.—Means' Meatless Meat (dark), Nut Loaf (light): 2 doz. 9-oz. cans, \$3.00; 1 doz. 18-oz., \$2.75; 2 doz. \$5.40; 4 doz., \$10.50; 6 doz., \$15.50, freight paid on 6 dozen. Portland Health Food Store, 7914 S. E. Stark St., Portland, Ore. Chas. E. Means, Prop. Write or Phone, Tabor 1876.

TIRES, OIL, BATTERIES.—New, used, and recapped tires. Forty per cent discount on new tires to Seventh-day Adventists. One hundred per cent pure Pennsylvania oil in factory sealed cans at lowest possible prices. Ed. Radke, 1237 S. E. Hawthorne, Portland, Oregon. Tabor 4072.

North Pacific Union Conference

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Sunset Table

Friday, May 23, 1941

Medford	7:32	Pocatello	7:54
Portland	7:45	Billings	7:48
Seattle	7:50	Helena	8:06
Spokane	7:31	Havre	8:04
Walla Walla	7:27	Miles City	7:37
Wenatchee	7:40	Missoula	8:13
Boise	8:12	Juneau, May 30	9:48

RADIO LOG

"The Quiet Hour"

Portland, KEX (1190 kc.)

Sunday 10:30-11: A.M.
Monday through Friday.. 2:00- 2:30 P.M.
Saturday 10:30-11:00 P.M.

"The Bible Fellowship Hour"

The Dalles, KODL (1230 kc.)

Sunday 9:30-10:00 A.M.

Spirit of Prophecy

Reading Program



Assignments for Twenty-Second Week,
May 25-31.

Volume: "Patriarchs and Prophets."
"The Flood."

"After the Flood."

May 25	90- 92
May 26	92- 97
May 27	97- 99
May 28	99-101
May 29	101-104
May 30	105-107
May 31	107-110

"God commanded Noah, 'Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.' Noah's warnings had been rejected by the world, but his influence and example resulted in blessings to his family. As a reward for his faithfulness and integrity, God saved all the members of his family with him. What encouragement to parental fidelity."—"Patriarchs and Prophets, p. 98.

NORTH PACIFIC UNION CONFERENCE STATEMENT of FORTY-CENT-A-WEEK FUND

Four Months (17 Weeks) Ending April 30, 1941

Conference	Membr.	Amt. Due @ \$6.50	Amt. Recd.	Amt. Short	Per Cap. Per Wk.
Idaho	1,714	11,655.20	6,769.29	4,885.91	.232
Montana	1,343	9,132.40	4,110.86	5,021.54	.18
Oregon	8,823	59,996.40	22,763.23	37,233.17	.152
Upper Columbia	5,783	39,324.40	13,633.08	25,691.32	.139
Washington	4,078	27,730.40	13,620.25	14,110.15	.196
Alaska	183	1,244.40	1,073.04	171.36	.345
TOTALS	21,924	149,083.20	61,969.75	87,113.45	.166

COMPARATIVE STATEMENT OF SABBATH SCHOOL OFFERINGS

Four Months (17 Weeks) Ending April 30, 1941

Conference	1940	1941	Increase	Per Cent of Increase
Idaho	2,844.01	3,152.01	308.00	10.8
Montana	2,624.61	3,335.40	710.79	27.1
Oregon	16,534.35	17,497.03	962.68	5.8
Upper Columbia	9,890.21	10,734.12	843.91	8.5
Washington	8,151.17	9,856.10	1,704.93	20.9
Alaska	452.60	613.98	161.38	35.7
TOTALS	40,496.95	45,188.64	4,691.69	11.5

R. T. EMERY, Treasurer.

General Conference

Many of the delegates and workers that are attending General Conference will either be there or on the way by the time this paper reaches you. This will be a very important meeting. We will have to face problems that have never been faced before by a General Conference.

We are asking that our brethren and sisters throughout the field earnestly pray that God will give wisdom, that His Spirit may lead and guide in all plans that are laid, and that in spite of the trouble that is going on among the nations of earth today that the work of God may not be hindered, but in His own good way He may overrule for the advancement of His work. You, no doubt, will be getting the *Review and Herald* with the reports of the daily program of the conference session, and will be informed of what is taking place.

Again we ask you to pray that this conference may be guided by the Lord in a very special way. E. L. NEFF.

Another Sunday Law

A letter just received from the Religious Liberty Department tells of another Sunday law introduced in both houses of Congress. All our churches, I think, have received a letter along this line with a petition attached. It would be well if these could be used, and we get signatures against this bill.

I think the quickest way to handle the matter would be to send them

direct to the Religious Liberty Department at Takoma Park. With the stress that is on in Congress at the present time, it is easy for these bills that are considered minor to get through Congress without due consideration.

Do all that you can to help out in this matter at this time.

E. L. NEFF.

The Fight for Freedom

By

Elder Gwynne Dalrymple

The late Elder Dalrymple was well fitted by training and attitude of mind to write on the subject of religious freedom. Having studied law he was able to approach the subject in an entirely different way from that usually used by Adventists. He traces the struggle for freedom to worship God through the centuries of the Christian Era, from the time of the first Roman persecutions to our own day. There is a chapter on the "Protestant Reformation and Freedom of Conscience," another on "England—Cradle of Democracy," and the closing chapter is entitled, "Freedom to Worship God in America."

This little book deserves a wide circulation at this time when our liberties are in such grave danger. It has a striking cover and is well illustrated. Ninety-six pages, paper cover, price 25c, postpaid.

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