

North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4.

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Autumn Council

A few items from the Autumn Council may be of interest to our people. This Council was held in Battle Creek, and was one of the most important that we have held for many years, with perhaps as heavy a program as we have ever had at an Autumn Council. Due to world conditions, problem after problem arose even after the Council started, and made it necessary to continue for one day longer than scheduled.

Much time was given to the study of world conditions, and what we could do to meet the perplexing problems in carrying on our mission program in the world field. We did not have very many representatives from the distant fields except those who had been held in the United States because of travel conditions, but from all the reports we could get there has been splendid progress made in the work throughout the world. Even in war sections of Europe we find that the Lord is blessing and many people are being baptized. It is wonderful how the Lord cares for His work amidst all these perplexities!

It might be of interest to give just a few items as to our work. It is now being carried on in 824 different languages and dialects in 412 countries and island groups. The church membership stands at 504,752. The number

added to the church in 1940 (which is the latest report) was 18,082. The tithes and offerings have greatly increased, and the Lord has wonderfully blessed His people financially.

In making up the budget the total appropriations for carrying on the work in 1942 was \$5,439,906. This is quite a sum, and yet we believe that this amount can and will be raised by our people for the furtherance of the cause of God.

Another important step was taken, and that was to go on the radio with a national hook up. You will find in this paper an article by Elder Turner of the General Conference concerning this.

Considerable time was spent in giving study to the advancement of the work in the homeland. The educational problem came in for study, also some time was given to the thought of how we could strengthen our evangelistic work. Considerable time was spent on the publishing work—how we could do more to place our books in the hands of the people. We believe that much good will come as a result of the study of these different questions.

No doubt, a full report of the Autumn Council will appear in the near future in the *Review and Herald*.
E. L. NEFF.

National Broadcast, 1942

By action of the Autumn Council we are happy to announce to our church members in the North American Division that commencing Sunday, January 4, 1942, the message will be broadcast each Sunday evening over eighty of the leading radio stations throughout the United States of America. The System employed will be that of the Mutual Broadcasting System, Inc. In a later issue of this paper we shall be in a position to advise our members as to the exact hours and the stations over which the services will be broadcast.

For some time many of our workers and members have prayed and hoped that some such advance step be made. As we have gone forward in this matter we have witnessed the Lord work-

ing for us. Since the Autumn Council itself we have learned from officials of the radio station that had we postponed action for another week we would have found all avenues for a national hook-up closed against us.

To provide the means essential the General Conference, the union and local conferences, and certain institutions are liberally supporting the project. We believe when the time comes our church members will gladly do their part in augmenting these funds so that not only thousands, but possibly millions of radio listeners in the United States will find opportunity of being enlightened in the things of God, and thousands of souls won to the knowledge of Christ. We would earnestly solicit your prayers and your

support as we launch this project—one of the biggest ever attempted by us in North America.

Watch your papers for further information within the next three weeks.

W. G. TURNER, Chairman,
Radio Commission.

Our Stewardship, Part IV

"Give an account of thy stewardship." Luke 16:2.

Responsibility of conference presidents, pastors, elders, deacons, the people as a body: "Many presidents of State conferences do not attend to that which is their work,—to see that the elders and deacons of the churches do their work in the churches, by seeing that a faithful tithe is brought into the treasury. . . .

"Let the neglected tithes be now brought in. Let the new year open upon you as men honest in their deal with God. Let those that have withheld their tithes send them in before the year 1896 shall close, that they may be right with God, and never, never again run any risk of being cursed of God. Presidents of our conferences, do your duty; speak not your words, but a plain 'Thus saith the Lord.' Elders of churches, do your duty. Labor from home to home, that the flock of God shall not be remiss in this great matter, which involves such a blessing or such a curse

"Every man who bears the message of truth to our churches, must do his duty by warning, educating, rebuking. Any neglect of duty which is a robbery toward God, means a curse upon the delinquent."—"Testimonies to Ministers," pp. 305-307.

"The Lord will not hold guiltless those who are deficient in doing the work that He requires at their hands,—in seeing that the church is kept wholesome and healthy spiritually, and doing all their duty in allowing no neglect which will bring the threatened curse upon His people. A curse is pronounced upon all who withhold their tithe from God."—*Id.*, p. 307.

"The plain, straight testimony must live in the church, or the curse of God will rest upon His people as surely as it did upon ancient Israel because of their sins. God holds His people, as a body, responsible for the sins existing in individuals among them. If the leaders of the

church neglect to diligently search out the sins which bring the displeasure of God upon the body, they become responsible for these sins. . . . Should a case like Achan's be among us, there are many who would accuse those who might act the part of Joshua in searching out the wrong, of having a wicked, fault-finding spirit. God is not to be trifled with, and His warnings disregarded with impunity by a perverse people."—Volume III, pp. 269, 270.

Ministers Have Responsibility: "Those who go forth as ministers have a solemn responsibility devolving upon them which is strangely neglected. . . . There is great need of instruction concerning the obligations and duties to God, especially in regard to paying an honest tithe."—Volume IX, p. 250.

A Righteous Requirement: "At stated periods, in order to preserve the integrity of the law, the people were interviewed as to whether they had faithfully performed their vows or not. A conscientious few made returns to God of about one-third of all their income for the benefit of religious interests and for the poor. These exactions were not from a particular class of people, but from all, the requirement being proportioned according to the amount possessed. Besides all these systematic and regular donations, there were special objects calling for free-will offerings, such as the tabernacle built in the wilderness, and the temple erected at Jerusalem. These draughts were made by God upon the people for their own good, as well as to sustain His service."—Volume IV, pp. 467, 468.

God Is Proving You: "God is proving you, and it is for you to determine whether you will come out gold or valueless dross. Should your probation close tonight, how would your life-record stand? Not a dollar of what you have gained could you take with you."—Volume III, p. 250. J. J. REISWIG.

Growth in Membership

During the third quarter of 1941 there were added to the churches of the union 397 by baptism, and 31 on profession of faith, bringing the total for the first nine months to 1,371 and 120, respectively. The net gain for the quarter was 324, and for nine months, 967. The membership of the 269 churches comprising the North Pacific

Union Conference as of September 30 was 24,292, which is an increase over the membership total at the close of the third quarter of last year of 1,021.

The last ten years have brought us a net growth of 9,894 members, an average yearly increase of almost a thousand souls. We thank God for the degree of success our soul winners have enjoyed. There is every assurance that many more will yet be gathered in. Here in these final weeks of 1941 it is still possible to win or reclaim a large number for the garner of the Lord. When the final quarter's statistics are in, we hope to find that every church in every conference in this union will have succeeded, during 1941, in adding members by baptism.

"The sowing of the gospel seed will not be a success unless the seed is quickened into life by the dew of heaven."—"Desire of Ages," p. 672. That "dew of heaven" is the Spirit of God. If we surrender ourselves to be guided and controlled by this divine agency, God can use us to lead many to Him. Shall we not seek more earnestly to be the channels through which the mighty, converting power of God shall flow? H. C. KEPHART.

Alaska Mission

JUNEAU, ALASKA
BOX 2841

H. L. WOOD - - - - - SUPERINTENDENT
MYRTLE M. WOOD - - - - - SEC.-TREAS.

Alaska News

After several days of high wind the sea subsided enough so the shore boat could take us through the high surf to the coast guard ship waiting to take us and much yearly supplies to the two towns of Savoongah and Gambell on St. Laurence Island. As soon as we were aboard, the wind again began to blow hard, and soon the ship was rolling heavily through the night, traveling due west from Nome. The following afternoon we sighted land and soon dropped anchor three-fourths mile offshore in front of Savoongah. Under the partial protection of a point the Eskimos soon came out with their whaleboats propelled by outboard motors to lighter the mail and freight to shore. I noticed that they were a little larger and more healthful looking than the average Eskimos on the mainland of Alaska. Late in the day we anchored one-half mile off the west side of the sharp point of land on the northwest end of the island.

Here was Gambell, the largest town on the island, and where Brother and Sister Frank Daugherty have taught a government school for the past several years.

The surf was fast and the breakers high, and no one dared hazard a landing through such a sea that night. It was not till nearly noon the next day did the captain order a boat lowered and a landing effected. Every sailor making the trip was drenched, and they were surprised that I was so eager to get to shore. Gambell was all out on the beach to assist the landing of the mail and winter supplies for the school and village. I was so glad to see once more Brother and Sister Daugherty and their son Dean who speaks Eskimo the same as English.

Gambell is one of the most progressive looking Eskimo villages in Alaska. A new modern diesel electric power unit furnishes electric lights for all the homes and streets of the village. Here is a great contrast. The Eskimos bought the lighting plant through their co-operative native store (only one in the town) and all agree that they need it. They say they can see to do much more and better ivory carving during the long nights and dark days. However they refuse to adopt the white man's stoves but prefer to use their old stone whale oil stoves. They say the old stoves keep them warm enough and cook their food satisfactorily with whale oil that costs them only labor while hunting for food, whereas the white man's stove would take wood, coal, or oil which would cost money. There are no trees on St. Laurence Island, and coal and oil have to be brought from afar on ships that come only once or twice a year, and then with greatest uncertainty. Many times when the ships do come they wait a week or more for the sea to calm enough to lighter the supplies ashore, and then when the sea still remains too rough they sail away with the much needed supplies. We are thankful that these are the exception and not the rule.

It is only thirty-five miles from Gambell to the nearest point of land on the Asiatic coast, Point Chukotski, and the natives make the trip in the summer with their oomiaks (skin-boats).

Through reading of the Bible and gospel literature, and the example of Christian living on the part of the school teachers, many natives have become interested in the prophecies and important gospel truths for this time, and we hope it will be possible

in the near future to place a mission worker on the island and establish a mission for these eager people. The Spirit of God is doing a work among them silently but surely, preparing the honest in heart for the coming of the missionary. They are the cleanest and finest looking natives it has has been my privilege to see thus far in Alaska.

The wind continued to rise through the day and the ship signaled for me to come aboard at once or remain on the island, which might mean until the December mail plane arrived if weather permitted it to come. After hastily taking some still and moving pictures I returned to the ship in a large lifeboat that was partly filled with water by the first breaker that hit us on leaving the beach.

It was the fall equinoctial storm that increased in fury over all Bering Sea and drove us far into the Asiatic waters before we continued our course and landed, not back at Nome as we expected, but nearly eight hundred miles south at Umnak Island near the west end of the Aleutian Islands. Our next stop was Dutch Harbor where the government is building a combined army camp and naval air base of first magnitude. One has to be in possession of a pass in order to even land on the island base or remain there. Thousands of men are working day and night to be ready for any eventuality. There I found Dr. Sherman A. Nagel, Jr., (Class of '39, C. M. E.) who is in charge of the medical ward of the large army hospital at Fort Mears.

H. L. WOOD.

(To Be Continued)

Washington Conference

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SEATTLE, WASHINGTON

C. A. SCRIVEN - - - - - PRESIDENT
M. G. DEALY - - - - - SEC.-TREAS.
Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists

Thanks Be to God

As we approach this annual Thanksgiving season, it is well for us to stop a moment and consider the many blessings of which we are the recipients. First and foremost, our hearts should be grateful for the privilege which we enjoy in this land of serving our Creator freely and unmolested. The evidence of His love and mercy which have been manifested toward us as individuals during the past twelve months should bring us to this season of Thanksgiving with an appreciation which reaches beyond that of those who do not know their Saviour and His marvelous truth for this hour. Then again as we compare our tem-

poral conditions with that of people in other lands, we must recognize that we have been abundantly blessed. In financial matters here in the Northwest we have been prospered beyond many of our people in other conferences even here in the United States.

The condition in other lands has made necessary a strong appeal for financial support from the homeland. As a consequence, at our Fall Council just closed in Battle Creek, the 1942 budget was set at a little over \$5,400,000, including revertible funds.

As an aid to making possible these continued appropriations to foreign missions, a hearty response must be met on the part of our people here at home. On November 22 the annual Week of Sacrifice offering will be received. We like to think of this more as a thank offering at this season of the year. At this time we would like to invite each member in the Washington Conference to as far as possible join the majority of our working force in contributing one week's income as a thank and sacrificial offering. Where you are not in a position to contribute to this extent, give as the Lord has prospered you, depending upon Him through His Spirit to indicate to you the amount that you should contribute to His work. Surely, with the Lord's blessing our offering this year should be one of the best in the history of our conference.

C. A. SCRIVEN.

News Notes

We were pleased to have Elder Oberg call at our office. He reports that the Olympia church has been newly kalsomined, and that the money has been raised in cash and pledges to provide the church with new pews and rostrum furniture which will cost approximately \$2000. The Olympia church is to be congratulated on their sincere effort to complete their building and make it a real credit to our work in the capitol of the state.

Elder Spillman's tabernacle meetings continue with a good attendance. Several hundred names of interested people have already been turned in to the tabernacle company.

Brother Lindquist, the field secretary, has been helping several colporteurs canvassing in the field again after having spent many days at delivering. Our colporteurs selling "Great Controversy" are having wonderful experiences in connection with the sale of this book. A number have volunteered to sell Home Worker's books before the holidays. Miss Mary McIntyre of Bremerton reports having sold \$118.25 worth of books in eight or nine days.

We were glad to have Doctor Bowers of Walla Walla College call at our office one day this week.

Montana Conference

OFFICE ADDRESS: BOX 743
BOZEMAN, MONTANA

J. J. REISWIG - - - - - PRESIDENT
H. N. BRODERSEN - - - - - SEC.-TREAS.
Make wills and legacies to the Montana Conference Association of Seventh-day Adventists

News Notes

We are happy to see the good gains in our tithe and mission offerings. Our Sabbath schools have done exceptionally well in their gifts to missions. In the last report from the union conference we show a gain of a little over two cents per member per week. That is certainly fine, and we know the Lord is blessing you in doing it. We thank the Sabbath school officers and teachers for their faithful service.

Yes, and we want to say "thank you" for the fine work in the Ingathering. We know you will see that all your territory is worked, and if you do we will pass last year's achievements, which was \$7,606.52. We now have reported \$6,775.98.

Elder Reiswig just returned from the Autumn Council, which was held in Battle Creek, Michigan, and reports a very profitable meeting. Some of the outstanding items were a contract for 1942 for a national hook up every Sunday evening at 7:30, at which time the third angel's message will be preached over the air. Another milepost is the larger work in the publishing department, and a third one is the voting of a budget of \$5,439,906 for foreign missions.

We are asking all our churches to conduct their elections during the month of November so the new officers can attend the church officers' and Sabbath school officers' institutes.

Elder S. A. Wellman, assistant secretary of the General Conference Sabbath School Department, will be in attendance at our Sabbath school officers' institute, December 3 to 6. All newly elected Sabbath school officers should plan to attend this institute. Watch for further announcement.

Elder N. H. Brodersen, our new secretary-treasurer, and his family have arrived and are getting settled in their new home.

Elder M. L. Andreasen will conduct the Week of Prayer at the academy. We ask an interest in the prayers of our believers for these meetings. We are living in serious times and should be found much in prayer.

Oregon Conference

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V. G. ANDERSON - - - - - PRESIDENT
R. T. EMERY - - - - - SEC.-TREAS.
Make wills and legacies to the Western Oregon
Conference Association of Seventh-day Adventists

Week of Sacrifice

Many times of late I have thought of how blessed we are, living in this country at the present time. It is easy to imagine the privation some of our people are going through in the war zones. I believe Oregon's response to the call of missions in the Week of Sacrifice for 1941 ought to be the largest in our history. The date for the offering set by the General Conference is Sabbath morning, November 22.

Some of our people have been thinking of making large donations to the cause. Is not this the time to do it? We are earnestly inviting every conference worker, every institutional worker, every teacher, and every lay member to give a substantial offering on that Sabbath. We do not know how long we will be privileged to send money to some of these mission fields, but today the way is still open. We greatly appreciate the wonderful response our people have made in all of the appeals of the past, and we trust that every Seventh-day Adventist in Oregon will have a part in this coming Week of Sacrifice.

V. G. ANDERSON.

St. Helens Dedication

The St. Helens church will be dedicated at 3 p. m., Sabbath afternoon, November 22. Elder E. L. Neff, president of the North Pacific Union Conference, will be the speaker. Friends living in the vicinity of St. Helens are cordially invited and urged to be in attendance.

V. G. ANDERSON.

Among Our Schools

It was my privilege, along with the company of Professor H. S. Hanson, educational superintendent, to visit a number of schools in the Oregon Conference.

There are forty-seven church schools, eighteen of which carry work above the eighth grade. This field has the distinction of having the largest number of church schools in North America.

Within the last two years, several new school buildings have been erected. Eugene has a nice three-room

school, and Grants Pass a fine two-room school, with some plans under way for an additional room in the basement. Tillamook has a fine two-room school, and McMinnville has a fine school building. Without doubt, this school will eventually have two teachers, but at the present time, just one of the rooms is finished for school purposes. At Salem, an addition is under construction at the present time to take care of the growing school. Some very specific improvements have been made in a number of other schools.

Consideration is being given to several new church school buildings: Hood River, Klamath Falls, Marshfield, Newberg and Taft-Delake are formulating plans at the present time. Prineville, Valsetz, B. Z. Corners, and Gresham have new schoolhouses.

The Lord is blessing in the labors of Professor G. H. Simpson and his corps of workers at Laurelwood, and Professor G. L. Beane and faculty at Columbia Academy. In Portland, where there are a large number of young people, we have a fine academy which, for the fourth year, is offering twelve grades. Professor W. R. Emerson and his associates are carrying forward a splendid program. Professor Groves is leading out in the work at Rogue River Academy at Medford. A splendid spirit prevails in this school also.

There is certainly a fine group of teachers instructing your boys and girls. If the state realizes that its future welfare depends upon the proper training of its youth as citizens of the state, should not the church be very diligent in giving its youth the right mold?

Do not fail to remember these educational workers in your prayers, and continue to give them your loyal support.

H. C. KLEMENT.

Coming to Laurelwood

Symphonic and operatic ensemble. The White Hussars present a high-class entertainment usually heard only in large cities. By special arrangement Laurelwood is to be favored with this unusual program on Sunday evening, November 16. You will not regret traveling many miles to attend.

Also, the fall Week of Prayer is soon coming to Laurelwood. The last week in November has been chosen for this purpose, and Elder M. L. Andreason, secretary of the General Conference, is planning to be with us. We are sure the Lord has special blessings in store for us.

G. H. SIMPSON.

Notice

Word has just been received that Elder Oswald of the union and Elder Butler of the General Conference, besides local workers in this district, will be present at our Federated Dorcas meeting in Centralia, November 18. The meeting will be held in the Centralia church located on the corner of Iron and Pine.

I am sure all the ladies will desire to be present and receive the counsel these brethren have for our Dorcas ladies.

MRS. H. A. FISH, President.

Columbia Campus Chronicles

Thanksgiving vacation at Columbia begins at noon on November 19. Parents, we will appreciate your cooperation in not calling for your children before that time. There will be a cash charge for every class missed by either leaving early or returning late from vacation periods.

News Notes

Elder George W. Chambers, Missionary Volunteer secretary, has just closed the fall Week of Prayer at Columbia Academy.

Elder H. A. Peckham has started meetings in the tabernacle recently erected in Ashland. Brother and Sister Drayson are assisting in these meetings.

Elder G. J. Seltzer is spending a few days at Astoria assisting in the effort being held there.

The Harvest Ingathering offerings received during the first ten months of this year are \$2,819.68 more than the total 1940 receipts. The receipts total \$37,825.71, only \$2,174.29 under \$40,000.

Anyone wishing to provide a home for one or two girls about 12 years of age correspond with R. T. Emery at the office address.

Upper Columbia Conference

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L. E. ESTER - - - - - PRESIDENT
A. P. MCDOW - - - - - SEC.-TREAS.
Make wills and legacies to the Upper Columbia Mission Society of Seventh-day Adventists

The Elusive Minnow

A homely tale is told of the great king salmon which eagerly gave chase to a tiny and insignificant minnow. The big fish eventually caught the smaller, but so greedy had he been in his chase, and so rapid had become his speed that the great salmon was

unable to stop, and as a result he crashed up onto the beach, there to die.

Someone is asking, "How can you build a case for Christian education out of an illustration such as that?" Listen, if you doubt.

Millions of people, young and old, are right this minute in a desperate quest for knowledge. Our age is one of specialization, of competition. The aeronautical engineer continually studies results of the wind tunnel; the teacher strives for greater understanding of the youthful mind; the medical man watches closely his journals for added light on cancer. All fields of endeavor *strive* toward that goal of wider accomplishments.

"And what is wrong with all that?" someone queries. Just this: too many of us are literally chasing that minnow of learning. So absorbed are we in the pursuit that the dangerous shoals and shallow beaches are proving the end of too many Christian experiences. Oh yes, we may capture that fragment of worldly knowledge, but what about our spiritual welfare, young man or young woman? Is that on the rocks or high and dry on the bank of hopelessness?

Christian education has a goal, one part of which is to take the eyes of sincere young people off that "minnow" and direct them toward more worthy objectives. Only by direct contact and study of the Word of God with prayer will our young people prepare a defense against the hazards of life today.

STANLEY PETERSON.

Reading Courses

We are glad for the interest which has been shown by the older as well as younger members of our church in the Missionary Volunteer Reading Courses. Recently, while visiting Wenatchee, I met Sister Irene Van De Mark. Her oldest daughter was the first one to finish a reading course and qualify for a reading course certificate in this conference. Her name was Jean McDonald. The one to whom this honor came has passed on to rest, but the mother prizes this reading course certificate and treasures it as a keepsake. The mother also is taking an interest in reading these reading courses. To meet one who is so enthusiastic over the activities of the young people is indeed an inspiration. I have met others during the last few weeks who show an equal interest in the reading courses.

By the time this goes to press I hope to have completed the Senior

Reading Course for 1942. The books are of the very best and are filled with interest from beginning to end. Why not order your set at once? They have just recently arrived at the conference office, and the Book and Bible House awaits to attend to your order. Let all in the church share the benefits of our reading courses.

MELVIN OSS.

Yakima Valley Academy News Notes

The honor roll for the first six weeks' period contains sixteen names. Those who received all A's were: Jack Bergman, Quo Vadis Davis, and Joan Haussler.

Those who received no grade lower than a B are listed in order of their standing: Marjorie Dorner, Mary Ella Johnson, Elwin Moore, Marjorie Simmons, Lorraine Gustin, Ruby Holbrook, Roy Hartbauer and Ethel Smith.

Those taking less than four subjects but with all A's and B's are: Marguerite Haussler, Alton Libby, Ferol Kellogg, Elmer Hart and Bernice Jorgensen.

Visitors over the week-end were: Mr. and Mrs. J. H. Link, Mrs. Ed. R. Sittner, Mrs. G. F. Eisman, Mr. and Mrs. Floyd Stratton, and Mrs. Alvin Johnson.

Sunday night, November 2, the girls entertained the boys with a Hallowe'en banquet, and the girls presented the boys with a lamp for their parlor.

The concrete forms have been made for the cold room that is being built onto our kitchen. This will greatly help in the preservation of food for the kitchen. Mr. Horning is directing this project.

WEDDINGS

Sunday evening, September 21, Mr. Hubert E. Ludden of Everett, Washington, and Miss Allene Edgecomb, of Seattle, Washington, were united in holy wedlock at the North Seattle Seventh-day Adventist church. Elder H. E. Willoughby read the ceremony.

Mr. and Mrs. Ludden will continue their education at Walla Walla College.

The Vancouver church was the scene of a beautiful wedding on Wednesday night, October 29, when Miss Geraldine Perrin became the bride of Emil Radke. The service was read by Elder G. W. Pettit. Mr. and Mrs. Radke will make their home in Vancouver.

On Saturday night, November 1, at the home of Professor and Mrs. H. R. Emmerson in Portland, Gordon E. Indergard of Kelso, Washington, and Ruth Irene Gibson were united in marriage by Elder L. E. Niermeyer. Mrs. Indergard is a sister of Mrs. Emmerson, and has been a supervisor in the Portland Sanitarium for some time where her services will be greatly missed. The young couple will make their home in Kelso.

Obituaries

Harrison.—Carrol Lynette Harrison was born at Walla Walla, Wash., March 21, 1940. On August 26, 1941, she was drowned in a garden pool at College Place. In that hour of sorrow the Christian hope sustained the parents, Mr. and Mrs. G. W. Harrison, who look forward to that glad day when Jesus shall come, and His angel will restore to the mother's arms again this little one who sleeps in Jesus.

V. C. Becraft.

Gates.—Mrs. Lorraine Elizabeth Gates, who was born in Manchester, New Hampshire, February 9, 1891, fell asleep in Jesus at her home in Bellingham, Washington, September 16, 1941. For the past twenty-five years she has been a faithful member of the local church and was greatly loved by all who knew her. She had been ill for more than three years and suffered much, but she suffered patiently and cheerfully. She is survived by her husband, Brother Joseph Gates, and her two children, Wilma and Horace, all of whom look forward confidently to the resurrection morning when they shall see her again. They rejoice in the same hope that cheered her heart. In addition to the above, she leaves her aged father, two brothers, and two sisters.

H. E. Willoughby.

May.—Arthur Borron May was born in Economy, Missouri, April 29, 1875, and died September 8, 1941. He was united in marriage to Myrtle V. Oliver on July 25, 1909. He accepted the Adventist faith in 1918 under the labors of Elder Rittenhouse at McEwen, Oregon. Previous to that he had been a Methodist minister. Brother May is survived by his wife, five sons and two daughters, a brother, and two sisters. He passed away with the full hope of the first resurrection. Funeral services were conducted by Elder J. A. Rippey.

Wisdom.—Robert D. Wisdom was born at Buena, Wash., July 28, 1899, and while employed by Columbia Academy was killed almost instantly by an automobile Sept. 14, 1941, near Battle Ground, Wash. Brother Wisdom was united in marriage to Dora E. Faubion in 1923. Besides his wife, he leaves to mourn three boys: Delbert, Thearle, and Bobby; and one girl, Betty Jean, all of Battle Ground; his father, Tom Wisdom of Yakima; two brothers, Dale of Yakima and Roy of Wenatchee.

He sacrificed and adjusted his work and plans that his children might be educated in harmony with his faith and belief.

Brother Wisdom accepted the message about five years ago and lived a consistent Christian life and awaits the call of the Life-giver.

H. W. Hempel.

Hilde.—Milo Hilde was laid to rest October 9 at Auburn, Washington. Milo was only nine years old, and his death after a very brief illness came as a severe shock to the family, and to his many friends in the church school and the community. He leaves to mourn his father and mother, Mr. and Mrs. Leonard Hilde, two brothers, and four sisters.

N. F. Pease.

Shepperson.—Elza Elsworth Shepperson was born at Upton, Wyoming, February 25, 1921, and died at Dallas, Oregon, September 9, 1941. He is survived by his father, Elmer Shepperson, two sisters, Mrs. Addie Jones and Mrs. Laura Simons, and two brothers, Alfred and Melvin.

Those who stood by his bedside during his last moments felt that he made his peace with God, and that he rests in the hope of the first resurrection.

Words of comfort were spoken by the writer. Interment was at Falls City, Oregon.

G. W. Chambers.

Grimes.—Ellen Katie Maurer was born November 18, 1863, at Reading, Pennsylvania, the youngest of six children of Mr. and Mrs. Peter Maurer all of whom preceded her in death. At the age of twenty-one she with her mother moved to Minneapolis where on June 29, 1887, she was united in marriage to Richard T. Grimes. In 1889 they moved to Montana locating at Great Falls. She united with the Seventh-day Adventist church in 1898 and was a faithful member until her death at Bozeman, September 26.

Surviving her are six children, a stepson, five grandchildren, and one great grandson.

Words of comfort were spoken by the writer assisted by Elder J. J. Reiswig, and she was laid to rest at the Sunset Hills cemetery in Bozeman, Montana.

A. J. Reisig.

Cahill.—Joseph William Cahill was born in Ohio, November 29, 1860, and died at Eagle Creek, Oregon, September 13, 1941. In 1888 he was married to Myrtle Pluss, and in 1891 they came to Oregon. He was a member of the Estacada church and a firm believer in the Advent faith. Surviving relatives are his five sons and two daughters, one brother, sixteen grandchildren, and one great grandchild.

"Daddy Cahill," as he was familiarly known, is gone, but the memory of his kindness and jovial good humor will live long in the hearts of those who knew him. He now sleeps waiting the morning of the resurrection. The funeral services were conducted by Elder J. A. Rippey.

Shope.—Mary Shope was born March 7, 1868, at Green Bay, Michigan. She was united in marriage in 1913 to William Shope at Flagstaff, Arizona, and for several years made her home at Canyon City, Arizona, before coming to Oregon in 1923. Eight years ago she moved to Colton, where she lived until her death on September 25 at her home at the age of seventy-three years.

She leaves her husband, William Shope of Colton; two children: William Shope of Oregon City, and Mary Jane Brown of Portland; and two grand children. Words of comfort were spoken by the writer.

B. E. Schaffner.

Lowe.—Samuel Kenneth Lowe passed away on August 10 near Skykomish, Wash. He is survived by his wife, Mrs. Ella Lowe of Tacoma, Wash., and by a son, Arthur Lowe of Ashford, Wash.

R. G. Schaffner.

Hanna.—James Steel Hanna was born at Warrensburg, Missouri, April 9, 1870, and died at St. Maries, Idaho, October 21, 1941. He was married to Amy Pamela Hanna in Holeridge, Nebraska, September 14, 1916. He is survived by his wife, and seven children: Woodrow, Neta Fern, Lela, Vivian, Dorothea, Iris, Jimmie, Ray, and Harold Earl. The funeral services were conducted by Everett E. Duncan.

Hempel.—John William, infant son of Elder and Mrs. Arthur E. Hempel, was born at the Portland Sanitarium, March 31, 1941, and died in Bridgetown, Barbados, September 13. He was laid to rest in the cemetery in Bridgetown.

Dillon.—Dalton Dillon was born in Vanwert, Ohio, in the year 1868, and passed away in Caldwell, Idaho, on October 12, 1941. He had lived for thirty-three years in and near Parma, Idaho. He united with the Seventh-day Adventist church about eight years ago.

Left to mourn his death are his wife, Mrs. Blanche Dillon of Parma; a daughter, Blossom Buffington of Nampa; and two brothers, Don Dillon of Sacramento, California; and Homer Dillon of Blackwell, Oklahoma; and seven grandchildren.

B. L. Hasenpflug.

Seybert.—Mrs. Mary Seybert of Orchards, Washington, died at her home on September 20 at the age of seventy-seven years. She had been feeble in health for some time and did not very often have the privilege of attending the services of the church, yet she was a lover of God's Holy Word and enjoyed the study of her Bible. The message was very precious to her heart, and those that knew her spoke of her faithfulness until the end.

She leaves one son in Portland, Oregon, three brothers and three sisters.

Words of comfort were spoken by the writer from John 14:1-3, and she was laid to rest in the Brush Prairie cemetery awaiting the day when the Life-giver will return.

G. W. Pettit.

Pitzer.—George Frederick Pitzer died Sept. 27 in Sunnyside, Washington. He was born in Severy, Kansas, July 7, 1876, and for the past twenty-six years has lived in the vicinity of Sunnyside.

Eight years ago while attending a series of meetings conducted by Elders Detamore and Senecal, Brother Pitzer accepted Jesus as his Saviour and joined the Seventh-day Adventist church. He remained a faithful member while his life lasted.

The family includes his widow, Mrs. Maggie Pitzer; three sons, Lee and Lawrence of Sunnyside and Roy of Yakima; five daughters: Armenta Pitzer and Mrs. Dorothy Lee of Sunnyside; Mrs. Florence Rowland of Englewood, Calif.; Mrs. Blanche Leggate and Mrs. Marie Orear of Yakima; eleven grandchildren; a brother; and two sisters. Words of comfort were spoken from Brother Pitzer's favorite text, John 14:1-3.

H. E. Weaver.

Lanham.—Alice R. Lanham was born Jan. 15, 1863, at The Dalles, Oregon, and died October 3, 1941. She leaves to mourn, three sons, Edgar Lanham, J. P. Lanham, and Paul A. Lanham, all of Missoula, and a daughter, Mrs. Mary Johnson of Ennis, Washington. Mrs. Lanham was for many years a faithful member of the remnant church and continued active in missionary work up to the time of her last illness. Funeral services were conducted by the writer.

R. E. Finney, Jr.

Schenfield.—William H. Schenfield was born December 28, 1863, in Wood County, Ohio, and passed away August 29, 1941. He was united in marriage to Ida A. Fisher, November 8, 1885, in Blue Mound, Kansas. He accepted the Adventist faith in 1930 through the ministry of the Vendon brothers at White Salmon, Washington.

He is survived by his wife, two sons, two daughters, four grandchildren, one great grandchild, two sisters, and two brothers.

F. M. Oliver.

Humphery.—Mrs. Lucy L. Humphery died September 30, 1941, at Vancouver, Washington. She was born in Wisconsin in 1882 and was married to Frank W. Humphery in 1907. The family accepted the message through the ministry of the Vendon brothers while they were holding their last series of meetings in Portland. She was a loyal member of the Vancouver, Washington, church, active in Dorcas work, diligent in personal missionary activity, and exerted a strong influence for the message in her home and in the community.

She leaves a husband, Mr. Frank W. Humphery; two sons and four daughters in Vancouver; three brothers in the central West, and fifteen grandchildren.

The services were conducted by the writer assisted by Brother W. E. Perrin. Words of comfort were given from Revelation 14:13 and John 14:1-3, and our sister was laid to rest in the Park Hill cemetery of Vancouver.

G. W. Pettit.

Wellman.—Mrs. Ella Lois Wellman died in Tacoma, Wash., October 1, 1941, at the age of forty-nine years. She was baptized by the writer in May of this year, and her faith was steadfast until the last.

She is survived by her husband, Floy Wellman of Tacoma, her mother, three sisters, and three brothers.

R. G. Schaffner.

Ellis.—Mrs. Anna Johnson Ellis was born in Grafton, North Dakota, September 28, 1879, and passed away on September 27, 1941, at the home of her sister in Raymond, Wash. Mrs. Ellis spent most of her life in western Washington, but the last ten years she resided in Los Angeles with her two daughters.

She was a faithful member of the Seventh-day Adventist church, a staunch believer in the resurrection, and we laid her to rest confident she will answer the call when the Lord shall come to awaken His sleeping saints.

She leaves to mourn their loss her two daughters, Mildred and LaVerna Ellis of Los Angeles, six sisters, and two brothers.

G. E. Johnson.

Wilson.—John Wilson was born in Abberdla, Scotland, on January 1, 1880, and passed to his rest on October 20, 1941. When he was twelve years of age he came to America, settling on a farm at Emmetsburg, Iowa. He married Ada Olsen on July 10, 1902.

In 1922 he moved to Glendive, Montana, where he served the Northern Pacific Railway as car inspector until he was fatally injured. He was interred at the Beach, North Dakota, cemetery.

As a father and husband he was kind and unselfish, and never did anything without first consulting his God.

He leaves to mourn his faithful wife, eight children, six grandchildren, one brother, and two sisters. The writer conducted the last rites.

M. Frank Grau.

North Pacific Union Conference

OFFICE ADDRESS: 202 SOUTH PALOUSE ST.
WALLA WALLA, WASHINGTON

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Sunset Table

Friday, November 14, 1941

Medford	4:51	Pocatello	5:08
Portland	4:41	Billings	4:44
Seattle	4:33	Helena	4:55
Spokane	4:14	Havre	4:40
Walla Walla	4:23	Miles City	4:33
Wenatchee	4:27	Missoula	5:03
Boise	5:20	Juneau, Nov. 21	4:30

Spirit of Prophecy Reading Program

Assignments for Forty-Seventh Week, Nov. 16-22.

Volume: "Patriarchs and Prophets," "The Presumption of Saul"—Concluded, "Saul Rejected," "The Anointing of David."

Nov. 16	624-626
Nov. 17	627-629
Nov. 18	629-631
Nov. 19	632-633
Nov. 20	633-636
Nov. 21	637-638
Nov. 22	641-642

THE COLPORTEUR WORK

D. E. Collins, Field Missionary Secretary
Week Ending November 1, 1941

ALASKA

Colporteur	Book	Hours	Orders	Deliv.
Christian, Arthur		16	12.50	3.90

MONTANA

A. L. Zumwalt, Field Secretary

Allaway, Charles	GC	51	28.35	70.70
Steindorff, Ed. W.	BR GH	30	23.00	11.00
		81	51.35	81.70

IDAHO

John F. Hamel, Field Secretary

Curry, Maeci Lu				12.75
Dick, Muriel	Misc	21	13.95	4.15
Hays, John	GC	40	40.20	24.65
Loutzenhiser, Don	HP			199.50
Maas, Clarence	BR			10.25
Richardson, Shirlee	BR			17.00
Thompson, Carl	Misc	40	119.35	119.35

Wilson, H. C.	BTS	44	28.90	11.00
Miscellaneous		12	8.25	17.15
		157	210.65	415.80

OREGON

C. S. Johnson, Field Secretary

Colvin, M. F.	BR	16	11.00	8.00
Erwin, Calvin	BR	28	15.50	4.75
Goodrich, Mrs. E. B.				
	Mag	13	12.80	12.80
Hamilton, E. A.	BR		11.75	43.75
Johnson, H. B.	BR GC	11	16.20	16.20
Lee, Nellie E.	Mag	29	11.10	11.10
Lowe, C. H.	GC BPS	36	50.85	35.90
Means, Mrs. Rose	GC	30	18.55	13.20
Riley, Mrs. Edna	BR	18	15.00	3.25
Ziegele, Walter	BR	12	15.25	9.50
A Colporteur	Misc	2	12.25	12.25
Miscellaneous		153	30.80	24.30
		348	221.05	195.00

UPPER COLUMBIA

C. E. Wimer, Field Secretary

Kilpatrick, Miss W.				
	Misc	2	24.05	19.80
Tucker, E. H.	Misc	37	104.15	108.55
		39	128.20	128.35

WASHINGTON

G. E. Lindquist, Field Secretary

Austermuhl, Mrs. M.				
	GC BR	31	48.75	5.15
*Cox, Herbert	GCHP	56	72.40	9.15
Jones, Mrs. E. W.	BR	10	17.00	
Lawrence, J. W.	GC BR	30	63.25	16.50
Menary, Mrs. E.				
	BR BTS	21	33.50	26.50
Moody, Mrs. M.	Mag		15.50	15.50
Seunier, Ralph	GC	20	25.05	29.70
*Stevens, Jessie	BR	42	41.25	10.25
Miscellaneous		25	89.85	85.60
		235	406.55	198.35

UNION TOTALS

* Two weeks.

	876	1030.30	1023.10
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ADVERTISEMENTS

WANTED.—Chore man to help on dairy ranch. Single or married. J. S. Fleck, Box 1113, Longview, Wash.

WANTED AT ONCE home for a bright, healthy Eskimo girl. Seven years old, in second grade. Mother dead, father unable to care for her. Anyone interested communicate with the Washington Conference, 2610 Nob Hill Avenue, Seattle, Washington.

FOR RENT.—To Adventist couple, two-room cottage, garden place, garage and woodshed, cheap. Mrs. A. J. O'Dean, Route 1, Box 3250, Edmonds, Washington.

WANTED.—Single man to work on farm. Must be good milker, able to run tractor and handy with hammer and saw. Room, board, and fair wages. Year-round job for right man. Bert Stephens, Route 1, Box 47U, Dayton, Oregon. (½ mile north of Hopewell).

TYPEWRITERS.—Wholesale prices on all new portable typewriters. New machines only. Write for prices before you buy. Jordan Office Equipment, 231 South Wells St., Chicago, Illinois.

MARRIED MAN with family wants work milking cows or any kind of farm work. Or will rent a place with cows on it, on shares. Near church school. Merritt Roderick, Star Route, Harrah, Wash.

LESTER RUUD.—Watchmaker. Watch repairing a specialty. New and used watches, straps and bracelets. 213 Panama Bldg., Third and Alder, Portland, Ore.

WOOL Scouring, carding. Have your own wool scoured and carded into batts for comforters and mattresses. Old matted wool recarded just like new. Crystal Springs Woolen Mills, Sellwood Sta., Portland, Oregon.

TIRES, OIL, BATTERIES.—New, used, and recapped tires. Pure Pennsylvania oil in factory sealed cans. High grade batteries. Special prices to Seventh-day Adventists. Ed Radke, 1237 S.E. Hawthorne, Portland, Ore.

FOR SALE.—Seventy-two acre highly improved irrigated, dairy and diversified farm, three miles west of College Place. A beautiful country home strictly modern. \$16,500.00, terms. Write owner, Ernest T. Freepons, Route 1, Walla Walla, Wash.

PROFESSOR LOVELAND COTA, state accredited voice teacher offers instruction in private voice and coaching in sacred songs; special courses in hymn directing. Credit for work taken will apply toward high school or college graduation. Recording facilities. Studios, 5004 Fifth Avenue, N. E., Seattle, Wash. EVergreen 0660.

FOR SALE.—96 acre diversified farm. Artesian well. Large dwelling house, barn, and chicken house. \$16,000, terms to suit. Write Box 342, College Place, Wash.

DR. F. E. ADAMS, DENTIST, recently located in Seattle, with offices at 6609 Roosevelt Way. Phone KEnwood 7500. (Special consideration given Adventists.)

HEART TOUCHING SACRED SOLOS for medium voice, simply and beautifully arranged by Isabel Chester: "My Last Moving Day," "I'm Going Through," "We Are Nearing the End of the Journey," "Pray Through," and "I'm Going Home Some Day." 25c a copy, postpaid. Proceeds from last song to go toward building new Milwaukee church. Write 2702 West Highland Blvd., Milwaukee, Wis.

ZIPPER COIN PURSE.

Levant Grain leather, black or brown; 20 bills, \$4 in coins. For men or women. Makes a beautiful present, with name in gold. Only \$1.25. If you buy three of the zipper kind, I will send Free one snap button style with name. This sells for \$1.00. Print copy for names. W. E. Brackett, 1027 Flower Ave., Washington, D. C.



RADIO LOG

"The Quiet Hour"

Portland, Oregon, KEX (1190 kc.)

Sunday 9:00- 9:30 A.M.
Monday through Friday.. 2:00- 2:30 P.M.
Saturday 11:00-11:30 P.M.

Eugene, KORE (1450 kc.)

Monday through Friday.. 3:15- 3:45 P.M.
Sunday 4:00- 4:30 P.M.

Medford, KMED (1440 kc.)

Monday through Friday.. 1:30- 2:00 P.M.
Sunday 2:00- 2:30 P.M.

"The Bible Fellowship Hour"

The Dalles, Oregon, KODL (1230 kc.)

Sunday 9:30-10:00 A.M.

Spokane

Spokane, Washington, KFIO (1150 kc.)

Sunday 2:30 P.M.
Tuesday 1:45 P.M.

"Voice of Truth"

Nampa, Idaho, KFXD (1230 kc.)

Sunday 2:30 P.M., M.S.T.

"The Voice of Truth"

Kalispell, Montana, KGEZ (1340 kc.)

Sunday 5:15 P.M.
Tuesday through Friday 5:15 P.M.

Billings, Montana, KGHL (790 kc.)

Sunday and Wednesday 9:30 a.m.

"The Light of Prophecy"

Lewiston, Idaho, KRLC

Sunday 2:30 P.M.

Opening for Student Nurses

The White Memorial School of Nursing has a few vacancies for the regular three-year course starting February 1, 1942. If interested write Director of Nurses, White Memorial Hospital, Los Angeles, California, for further information.

Graduate Courses

The White Memorial School of Nursing is offering postgraduate courses in clinic and operating room. If interested, please write Director of Nurses, White Memorial Hospital, Los Angeles, California.

Nurses Wanted

The White Memorial Hospital is in need of general duty nurses. If interested write Director of Nurses, White Memorial Hospital, Los Angeles, California.

For Everyone, But Especially You!

Have you been asked, recently, to tell a story to the Juniors, the Young People's Society, or to the Sabbath school division?

If so, did you not find it a bit hard to find something suitable—something that had not been told before?

If you have not been called upon, you are not sure when you will be, so to be ready to meet such an occasion you must be prepared.

It is often said, and rightly so, that no man can stand until he has first prepared.

We feel sure that you are looking for stories new and different, for illustrations truer to life and better suited to this modern generation.

Just off the press is a collection full of first-hand stories and illustrations, the kind you have been looking for and have not found. This collection is filled with inspiring, interesting

stories with which you will be able to entertain the Juniors on almost any occasion.

You will find many very happy and exciting moments in reading the entirely new and up-to-the-minute book, "The Junior Hour." Furthermore, you will find a deep satisfaction and a heart-felt enjoyment in presenting these stories to the Juniors in your church.

Why not bring joy your way the sooner by obtaining from your Book and Bible House "The Junior Hour."

Fleeting Opportunity

As the national emergency grows into a crisis, comparative peace, plenty, moderate prices, and freedom of action are fading into a past that we may soon remember as "the good old days." Restrictions are multiplying on every hand, but paper can be had, although it costs more than before and may be slightly inferior in color. We can run our presses at will, although there are restrictions on labor creating problems that never existed before. We can mail periodicals anywhere in the United States and many other countries at rates that represent only a fraction of the actual cost. In other words, this is still a day of opportunity for the *Present Truth*.

Make the most of this opportunity by entering *Present Truth* subscriptions now for relatives, friends, neighbors, business associates, Harvest In-gathering donors, colporteur customers, and others.

The new 1942 series of *Present Truth* is offered now without an increase in price, but the present low rates must be considered as only temporary. If paper costs continue to rise there will be no escape from higher subscription rates. To avoid unnecessary expense, enter all names you can now and send others as soon as possible.

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Are you a regular subscriber to the *Youth's Instructor*? If not, why not send in a year's subscription right away?

This is a paper which every young person ought to have, and if you send in your order before December 25, you can get it for \$1.75 a year. Do not delay.
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This number is a double-size (16-page) issue, and contains some two dozen stories, articles, and features. It is printed in attractive brown ink, with striking cover. It's the finest and most appealing piece of anti-narcotic and anti-liquor literature ever produced for our boys and girls. Single copies, 5 cents. Quantity prices, \$2.00 a hundred; \$15.00 a thousand. Order of your Book and Bible House.

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