

North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4.

VOL. 36

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No. 51

Our Stewardship, Part X

"Give an account of thy stewardship." Luke 16:2.

Beautiful in Simplicity. "God's plan in the tithing system is beautiful in its simplicity and equality. All may take hold of it in faith and courage, for it is divine in its origin."—*Volume III, p. 388.*

His Blood: Our Silver. "He has given His blood; He asks our silver. It is through His poverty that we are made rich; and will we refuse to give back to Him His own gifts?"—*Ibid., p. 390.*

"Moreover, it is required in stewards, that a man be found faithful." I Cor. 4:2.

Who is the Owner of All? "Every beast of the forest is mine, and the cattle upon a thousand hills." Psalms 50:10. "If I were hungry, I would not tell thee; for the world is mine, and the fulness thereof." Psalms 50:12.

How May We Recognize God's Ownership? "The consecration to God of a tithe of all increase, whether of the orchard and harvest-field, the flocks and herds, or the labor of brain or hand . . . tended to keep fresh before the people the truth of God's ownership of all."—*"Education," p. 44.*

"By faithfully obeying this requirement, we acknowledge that all belongs to God."—*Volume VI, p. 386.*

God's Remedy. "Our Redeemer, who knew man's danger in regard to covetousness, has provided a safeguard against this dreadful evil. He has

arranged the plan of salvation so that is begins and ends in benevolence. . . . Constant, self-denying benevolence is God's remedy for the cankering sins of selfishness and covetousness. . . . He has ordained that giving should become a habit, that it may counteract the dangerous and deceitful sin of covetousness."—*Volume III, p. 548.*

Payment of Tithe a Test. His people "demonstrate their faith and trust in Him by their perfect obedience to His requirements."—*Volume VI, p. 386.*

Tithing a Constant Test. "I saw that in the arrangement of systematic benevolence, hearts will be tested and proved. It is a constant, living test." *Volume I, p. 221.*

A Pleasure to Some. "He whose heart is aglow with the love of Christ will regard it as not only a duty, but a pleasure, to aid in the advancement of the highest, holiest work committed to man—the work of presenting to the world the riches of goodness, mercy, and truth."—*"Acts of the Apostles," pp. 338, 339.*

Greatest of All Claims. "Tithes and offerings for God are an acknowledgment of His claim on us by creation, and they are also an acknowledgment of His claim by redemption . . . the greatest of all claims, and the one that involves every other."—*Volume VI, p. 479.*

Surely we cannot afford to miss this great blessing. J. J. REISWIG.

week's GLEANER. This will enable you to tell your friends of the stations to which they can tune in.

E. L. NEFF.

Spirit of Prophecy Reading Program For 1942

"What would we do without the 'red books'?" Thus queried a brother of the writer some years ago. Naturally he was referring to the precious volumes of the Spirit of prophecy. Ever since then the question has often confronted me. I have thought of it much. Indeed, and in fact, just what would we do without them? As I write, the question still rings in my ears. It is one which really furnishes considerable food for thought.

Of all people since apostolic times, we as a church, a "chosen generation, a royal priesthood, an holy nation, a peculiar people," are most signally blessed. God hath remembered the remnant! He has had compassion upon His children. He has been exceedingly mindful of their needs. Of all tokens of divine favor bestowed upon them, that of the spiritual gifts as manifested through His messenger, Mrs. E. G. White, is one of the most gracious. Through this channel we have shared in the providential guidance as none others since the days of the early church. To the people of God, this gift has been a beacon light, a guiding star, a protection against error, a counsellor supreme, a kindly corrective influence, a molding power for good, and a unifying factor in the development of the great advent movement, which is now going to every nation, kindred, tongue, and people. How happy, how grateful, and how appreciative we ought to be for this manifestation of the Father's thought and care for our safety and our needs.

However precious, though, this gift may be to the church, however helpful and uplifting the messages set forth through this avenue, yet all of this means nothing to us unless we acquaint ourselves personally with what the volumes contain. Because of this, the General Conference Committee inaugurated two years ago the Spirit of Prophecy Reading Program. Thus far the books chosen have been "Great Controversy," "Ministry of Healing," "Messages to Young People," and "Patriarchs and Prophets." These

Radio Program for 1942

I desire to call further attention to our radio program for 1942. Arrangements have been made to go on the national hook-up, and while we have not been able to get as many stations to begin with as we hoped, we shall add to these just as rapidly as funds come in to permit it. But I think the territory will be quite well covered by stations that we can get perhaps outside of our own immediate territory.

We trust that our people will take a real interest in this broadcast and do all that they can to acquaint their neighbors with it, and to have them listen in. Radio logs will be sent out to our different churches, to be passed on to the people. From time to time you will receive literature from gen-

eral headquarters that will be used to promote our broadcasting work.

We hope that you will do everything you can at the very beginning of this program to get the people interested in it, and to write to the broadcasting address your appreciation of these broadcasts. All this helps in promoting the work in general. We believe that in a little while we shall begin to see a real interest on the part of many people. One thing sure, it will bring our work more prominently before the people, and they will find out what Seventh-day Adventists believe, and what they are doing.

As you receive the literature at the beginning of the broadcast do everything you can to promote the work from the very first. You will find the radio log of the different stations in the North Pacific Union in this

have been carefully studied by thousands of our laity at home and abroad. What a tremendous spiritual uplift these splendid volumes have proved to be to us in these dire days of darkness, peril, and difficulty for the world!

Now for 1942 we come to you with "Desire of Ages" and "Early Writings." The former is truly a masterpiece of literature, the greatest work ever produced dealing with the life and work of Christ. We are told that the loveliness of the character of Jesus will shine forth from all His followers. It is by "beholding that we become changed," and no book, aside from the Bible, so beautifully sets forth the character and service of the Saviour as does this wonderful volume. Here we can behold Him daily, whom to know is life eternal. Maybe you have read it before. If so, you will the more deeply appreciate the reading of it again. Indeed, you can re-read it with untold profit. One cannot do this without there coming to the soul a spring time, an advent time, a refreshing from the presence of the Lord. This being true, permit me to urge that you give a few moments each day to the quiet perusal of these sacred pages which have come to us under the guidance of inspiration.

Then as to that exceptionally wonderful little volume, "Early Writings," thousands through the years have testified as to its merits and its helpfulness. It contains a storehouse of most valuable information for the believer. Not only are we given a simple, lucid portrayal of the plan of salvation, but here we discover many of the deceptions of the last days clearly unfolded. Satan's last warfare is uncovered, his most cunning snares exposed, and the beauties of the eternal home are visualized before us.

Thanks be unto Him who still rules in the affairs of men, who has the concerns of the nations and of the church in His own control. "Early Writings" reveals that we fight a conquered foe; that at last the redeemed shall stand on Mount Zion, with crowns of glory and palms of victory. O, glorious day! O, blessed hope! Day of all days, so soon to come, "delay not thy dawning," is the cry of many hearts who have read this blessed volume.

Therefore, we commend to you these volumes for 1942. The outline for study will be found in the *Review and Herald*, the *Youth's Instructor*, and the Union Conference papers. Read the books carefully, earnestly, thoughtfully, and prayerfully. By so

doing you will become wonderfully strengthened and fortified for the more strenuous and trying days just ahead in the closing drama of all time.

J. F. WRIGHT,
Gen. Conf. Vice-president.

Spirit of Prophecy

Reading Program



Assignments for Fifty-third Week,
Dec. 28-Jan. 3.

Volume: "Patriarchs and Prophets,"
The Last Years of David.

Dec. 28 746-748

Dec. 29 748-750

Dec. 30 750-752

Dec. 31 752-755

1942

Volume: "Desire of Ages," God
with Us.

Jan. 1 19-21

Jan. 2 22-24

Jan. 3 24-26

Tithe and Mission Offerings

We are glad to note that for the first eleven months of 1941 the mission offerings raised in this union have averaged 2.4 cents increase per week per member over the 1940 offerings. That apparently small per capita increase, however, represents an increase of some thirty-five thousand dollars for the eleven months' period. Note the increases for the several conferences in Sabbath school gifts, in all mission funds, and in tithe, as shown in the tables below.

Next Sabbath, December 27, is our final opportunity in 1941 for concerted giving. We trust that the thirteenth Sabbath offering may be a demonstration of our gratitude to God for His mercies through another year, and of our determination to see the work of God advanced even in these troublous times.

Statement of Tithe Received for Eleven Months Ending November 30

	Per Member	Increase
Conference	1940	1941
Idaho	22.72	27.41
Montana	26.16	31.39
Oregon	24.06	31.47
Upper Columbia	20.18	26.88
Washington	29.52	39.14
Alaska Mission	51.29	81.76

North Pacific Union 24.38 31.86 7.48

(Rate of increase, 1941 over 1940, 31 per cent.)

Statement of Forty-Cent-a-Week Fund for Eleven Months Ending November 30

	Cents per Week	Increase
Conference	1940	1941
Idaho	.236	.234
Montana	.290	.307
Oregon	.253	.272
Upper Columbia	.222	.238
Washington	.276	.322
Alaska Mission	.488	.752

North Pacific Union .252 .276 .024
(Rate of increase, 1941 over 1940, 9.5 per cent.)

Statement of Sabbath School Offerings for Eleven Months Ending November 30

	Cents per Week	Increase
Conference	1940	1941
Idaho	.116	.120
Montana	.137	.158
Oregon	.126	.136
Upper Columbia	.111	.117
Washington	.139	.162
Alaska Mission	.201	.337

North Pacific Union .125 .137 .012
(Rate of increase, 1941 over 1940, 9.5 per cent.)

* Decrease H. C. KEPHART.

Appreciation

We have just received a letter from Elder D. V. Pond, the Sabbath school secretary of the Jamaica Conference, in which he expresses appreciation for the Picture Rolls that are being sent by some of our Sabbath schools to the Sabbath schools of the Jamaica Conference. He writes as follows:

"I am writing especially to thank you for your kindness in mailing us your used Picture Rolls and other literature. If you only knew how much good these Picture Rolls and other literature have done in our field, I am sure you would feel well repaid for your kindness. We have in Jamaica 168 organized Sabbath schools and over 160 branch Sunday and Sabbath schools; so you can see we do have a great need for used Picture Rolls, *Little Friend*, *Youth's Instructor*, and Memory Verse Cards to supply these many schools. Most of these Sabbath schools are too poor to purchase a current Picture Roll or to subscribe for even the Memory Verse Cards, and the *Little Friend* is almost out of the question with a large majority of them. Let me tell you what we do with the Picture Rolls you have been sending.

"We send a Picture Roll to a Sabbath school and urge them to sell the twelve pictures to individuals at 6d each, about 12 cents. When they sell these twelve pictures, which in the majority of cases they do not find

difficult, they lack only about six cents of purchasing a new current Picture Roll for their Sabbath school. Dozens of our Sabbath schools are able to purchase a new Picture Roll by following this plan."

As we read this letter we are made to realize again what the Picture Rolls are doing in these far-off lands. They are greatly appreciated by our brethren and sisters in these countries to which they are being sent.

T. L. OSWALD.

Bible Year

No doubt, many have completed the reading of the Bible during 1941. If you have completed it, but have not sent in your name to your local conference Missionary Volunteer secretary, kindly do so. If you lack just a little of completing it, why not do so right away?

If you are entitled to any of the reading course certificates, either current or former sets, and have not received a certificate, kindly send in your name to your local Missionary Volunteer secretary, indicating the course for which you desire a certificate.

The Bible Year check card for both seniors and juniors will be found in the 1942 Morning Watch Calendar.

H. C. KLEMENT.

Should Our Men Drill with Rifles?

Correspondence from widely separated places in the United States is being received at General Conference headquarters, indicating that a considerable amount of agitation has been stirred up among our people regarding the question as to whether our young men in army camps should consent to drill with rifles when pressure from army officers is brought upon them to do this.

It appears that in two army camps in the United States, army officers have brought a considerable amount of pressure to bear upon Seventh-day Adventist noncombatants, to compel them to put in a thirteen-week period of drilling with rifles. They assure them that they will not be required to use the rifles in combat, that it is merely a matter of simple drill. Some of our young men have yielded to the pressure, others have refused to yield regardless of the amount of pressure brought.

We are taking steps here at headquarters to relieve this pressure at these two camps by bringing to the attention of their post commanders the official documents which have a bearing upon this particular matter.

Men who have received their proper classification as 1-A-O men are not expected to drill with arms of any kind, at any time, and we can do nothing else but advise our men not to consent to drill with rifles or side arms, but to stand squarely upon the executive order of President Roosevelt and the War Department order of Chief of Staff, General G. C. Marshall.

These two documents are as follows:

EXECUTIVE ORDER (Dec. 6, 1940)

Definition of Noncombatant Training and Service

1. By virtue of authority contained in section 5 (g) of the Selective Training and Service Act of 1940, approved September 16, 1940, whereby it is provided:

"Nothing contained in this Act shall be construed to require any person to be subject to combatant training and service in the land or naval forces of the United States, who, by reason of religious training and belief, is conscientiously opposed to participation in war in any form. Any such person claiming such exemption from combatant training and service because of such conscientious objections whose claim is sustained by the local board shall, if he is inducted into the land or naval forces under this Act, be assigned to non-combatant service as defined by the President, or shall, if he is found to be opposed to participation in such noncombatant service, in lieu of such induction, be assigned to work of national importance under civilian direction. . . ."

I hereby declare that the following military service is noncombatant service:

(1) Service in any unit which is unarmed at all times.

(2) Service in the Medical Department wherever performed.

(3) Service in any unit or installation the primary function of which does not require the use of arms in combat, provided the individual's assignment within such unit or installation does not require him to bear arms or to be trained in their use.

I further declare that noncombatant training consists of training in all military subjects except marksmanship, combat firing, target practices, and those subjects relating to the employment of weapons.

2. Persons inducted into the military service under the above act whose claim to exemption from combatant training and service because of conscientious objection has been sustained will receive noncombatant training and be assigned to noncom-

batant military service as defined in paragraph one.

FRANKLIN D. ROOSEVELT.

THE WHITE HOUSE,

December 6, 1940

WAR DEPARTMENT

Washington, January 4, 1941.

Conscientious objectors Section I
Authorized abbreviations Section II

I.—Conscientious objectors.—a. Trainees whose status as conscientious objectors has been established, and who are received for processing and assignment, will be assigned only to the following units and installations:

(1) Field forces.

(a) *Medical Department.*—Assignment permitted to any unit.

(b) *Quartermaster Corps.*—Assignment permitted to any unit except those organically assigned to divisions or smaller units.

(c) *Chemical Warfare Service.*—Assignment permitted to decontamination companies only.

(d) *Signal Corps.*—Assignment permitted to the following types of units only:

Construction units.

Photographic units.

Depot units.

Repair units.

Pigeon units.

(e) *Corps of Engineers.*—Assignment permitted to any unit except the following:

Combat units.

General service units.

Separate battalions. Pontoon battalions.

(2) *Corps area service commands and War Department overhead.*—Assignment permitted to any unit of installation except the following:

(a) Replacement center units of Infantry, Cavalry, Field Artillery, Coast Artillery Corps, Air Corps, Ordnance Department, and Armored Force.

(b) Military police units.

b. Within the above restrictions assignment will be based on the same principles used for assignment of other personnel. Conscientious objectors so classified and assigned will not be transferred from non-combatant to combatant service, but such classification will not prevent their reassignment to some other form of noncombatant service. Voluntary requests in writing for assignment to a combatant service may be granted.

c. The commanding officers of units or installations receiving personnel of category will be responsible for compliance with the requirement that the individual's assignment is such that he will not be required

to bear arms or to be trained in their use.

(A. G. 383.2) (12-12-40.)

II.—*Authorized abbreviations.*—Pending the printing of changes in AR 850-150, February 1, 1933, paragraph 2, of those regulations is changed by adding the following in proper alphabetical order:

Existed prior to induction —EPTI.
(A. G. 201.3 (11-28-40).)

By order of the Secretary of War:
Official: E. S. Adams, Major General,
The Adjutant General.

G. C. MARSHALL,
Chief of Staff.

CARLYLE B. HAYNES.

Loma Linda Labels

It is probable that you are familiar with the Loma Linda plan for raising money for Sabbath School Investment. During 1940, the first year the plan was in operation, practically an even \$1,000 was raised through this means. Now it is a pleasure to report that for the first eleven months of this year a total of \$1,708.68 has been contributed.

Judging from the experience of last year it is expected that the label donation for December will be very much greater than for any other single month, and probably as much as for several months, as this is the month during which most such donations are brought in.

Perhaps it will be of special interest to you to know that the children of the Juneau Sabbath school recently turned in 163 of these labels for missions.

There is still time for you to bring in more of these labels for missions before the end of 1941. You will need to act very quickly, though, for the year is almost over. Remembering how much can be accomplished by these funds (the labels are redeemed at the rate of one cent each) don't you think it really worthwhile to put forth extra effort to save all of these labels that come into your possession? Think it over, then do your part and rejoice with us in the results. We shall inform you later as to the totals for 1941, but let us begin planning right now to make 1942 a much better year. L. V. ROBERSON.

WEDDINGS

On the evening of November 13, Lyle Van Tassel of Sisters, Oregon, and Luella Line of Lebanon, Oregon, were united in marriage at the Leba-

non S. D. A. church. Elder Glenn Patterson performed the ceremony. Mr. and Mrs. Van Tassel are making their home in Sisters.

In the Meadow Glade church on the evening of November 19, Forrest Bigger and Garnet McCoy were united in marriage by Elder Glenn Patterson. Mr. and Mrs. Bigger are now living in Portland.

On December 7, Benjamin Albert Juntti and Doris Conklin pledged their troth at the home of William Clifton near Cottage Grove. The happy couple will make a home in Eugene. Elder Dickinson officiated. May heaven's blessing be upon this Christian home.

A beautiful wedding was solemnized in the Yakima church on November 30, 1941, when Miss Fairy St. Clair of Wapato, Washington, became the bride of Chester Gibson of Portland, Oregon. Many friends gathered to witness this ceremony which was performed by Elder L. B. Losey. Mr. and Mrs. Gibson will live in Portland.

The Tabernacle Seventh-day Adventist church in Portland, Oregon, was the scene of a pretty wedding the evening of November 19, when Bernice E. Dick became the bride of Delbert J. Rudy. Elder J. L. Tucker officiated. These young people will make their home in Bremerton, Washington where Mr. Rudy is employed.

Montana Conference

BOZEMAN, MONTANA
OFFICE ADDRESS: BOX 743
BOZEMAN, MONTANA

J. J. REISWIG - - - - - PRESIDENT
H. N. BRODERSEN - - - - - SEC.-TREAS.
Make wills and legacies to the Montana
Conference Association of Seventh-day Adventists

Important Notice

Will the church and Missionary Volunteer officers please take note. All coming to the church officers' institute to be held at Mt. Ellis, January 1 to 4, should bring their bedding. There are mattresses on the beds, but no bedding. You will be sleeping, of course, in heated rooms, but still you will need bedding to keep warm in case we should have a cold spell.

We are anxious that a full representation from every church be present at this meeting, but if in some church not all can come, then see if you cannot arrange with your next near church to come in a car with them. But let every church have a representative here.

As usual, the conference will entertain the delegates, and pay for gas and oil.
J. J. REISWIG.

Tithing Property

We just received a testimony, regarding the payment of tithe on property owned when an individual accepts the message, which we believe may be helpful to others. It was just a few days ago that a brother asked me what I thought he should do regarding this matter. He had never paid tithe on property that he owned when he accepted the message, and now it had been brought to his attention. We believe that the attitude that was taken by this brother and sister whose testimony we shall give would perhaps answer these questions. Of course, there are times when people come into this message and may have property, either real or personal, which cannot be turned into cash, and they may not have the cash to pay tithe on such property. This must be a matter for the individual and his Lord to settle. But if we are really desirous of doing the will of God, He will make His will clear to us and guide us and open the way so that it will be possible for us to comply with His purpose. The testimony we spoke of is as follows:

"Dear folks: Enclosed find \$565.00 tithe, which is on our property that we owned when we came into the faith. The writings on tithe in the *Review and Herald* this summer led my wife and I to pray and study about this matter. As a result of this study we were impressed to pay our tithe on property that we owned when accepting the faith. Some think you would not need to pay tithe on what you already owned when coming into the message, but we were impressed to do so, and here is the tithe on our property, as it stood when we came into the faith, also the gain for last month. It seems good to have it paid. Hoping to see you all in our new home, Sincerely, your brother and sister."

We wonder if there are not others who should follow the good example of this couple. Brethren and Sisters, we believe that with times as serious and uncertain as they are, we should be sure that we are right with God in every way. This is a good time to check closely on our income, since we will have to give an account to the Government, and let us also make it an occasion to give an account to the Lord. We will meet our records in eternity, whether we choose to do so or not.

I pray the Lord to guide us all and help us to be faithful. J. J. REISWIG.

"The great work of life is character-building; and a knowledge of God is the foundation of all true education."

Last Appeal

This is the last appeal for the renewal of our papers at present prices.

As everyone realizes, the prices on all commodities are advancing rapidly. This is also true of paper and ink. In fact, in many of the belligerent countries it is impossible to secure sufficient paper to publish the religious magazines that have been printed heretofore in these countries. Just what the final experience will be for us in this country we do not know, but we do know that it will be impossible for us to get the papers at the same price that we have been getting them.

I have before me the price list from the Review and Herald regarding the periodicals that are published by that house, and they tell us that beginning with January 1, 1942, the *Review and Herald* will be \$2.75, instead of \$2.50, per year. The Big Four will be \$3.75, instead of \$3.50. The Family Group will jump from \$5.95 to \$6.50. The *Youth's Instructor* will be raised from \$1.95 to \$2.15. The *Church Officers' Gazette* will increase from \$1.00 to \$1.10. The *Liberty* from 50 cents to 60 cents, and the *Sabbath School Worker* from 95 cents to \$1.10.

In spite of these increased prices, we are authorized to take orders during the remainder of December at a very special price. The *Review and Herald* during this campaign can be secured for one year at \$2.25; In combination with one of the other periodicals, such as the *Youth's Instructor*, *Church Officers' Gazette*, *Sabbath School Worker*, or *Liberty*, it can be secured for \$2.25 for six months. The Big Four for one year during this month is \$3.25. (This includes the *Review and Herald*, *Life and Health*, *Liberty*, and *Present Truth*). The Family Group (*Review*, *Life and Health*, *Youth's Instructor*, *Worker*, *Gazette*, *Liberty*, *Present Truth*) during the campaign is \$5.75; *Youth's Instructor*, only \$1.75; *Church Officers' Gazette*, \$1.00, *Liberty* 50 cents, and the *Sabbath School Worker*, 95 cents.

We do not know of any better gift to give to a young friend than to subscribe for the *Youth's Instructor* for a year. We believe that that would prove a great blessing.

Now, let us remember that when this campaign closes, the new prices go into effect. If anyone desires to take advantage of these new prices but does not have the full price to send in with the order, if you will hand your subscription, with a good substantial down-payment, to your missionary secretary, you can take advantage of these reduced prices and pay on the installment plan.

J. J. REISWIG.

Alaska Mission

JUNEAU, ALASKA
BOX 2841

H. L. WOOD - - - - - SUPERINTENDENT
MYRTLE M. WOOD - - - - - SEC.-TREAS.

Alaska News

War breaking out between Japan and the United States has brought many quick changes in Alaska, which is the halfway point between Seattle and Tokio. Juneau, the capitol of Alaska, has had its first real blackout, and with no material protection of any kind the citizens are fast becoming very serious minded. The members of our church are all enjoying with us the Week of Prayer readings and show that they have found the peace that comes from knowing God.

At this time three large ships are held in Juneau for convoy protection. Such conditions mean much to Alaskans of the coastal towns which depend entirely on the weekly steamships for their supply of fresh fruits and vegetables. If one boat misses a trip the merchants are all sold out of these products before another boat arrives. A shipping blockade of coastal Alaska would be a very serious matter in a very short time. However we are all of good courage and confidence, and have no fear of what may be in store. This serious change in national thought and endeavor is our greatest opportunity to spread the message which brings peace, confidence, and courage to all who accept it.

Oregon Conference

OFFICE ADDRESS: 414 S. E. 39TH AVE.
PORTLAND, OREGON
TELEPHONE LANCASTER 2187

V. G. ANDERSON - - - - - PRESIDENT
R. T. EMERY - - - - - SEC.-TREAS.
Make wills and legacies to the Western Oregon
Conference Association of Seventh-day Adventists

Remember Southern Africa

A few days ago a letter came to our office from far away dark Africa. It came from one of our missionaries, P. L. Howe, in the Southern African Division. Since the Thirteenth Sabbath Offering goes to this field, it might be well to pass this interesting letter on to our Sabbath school members. Brother and Sister Howe with their baby girl are located at the only Seventh-day Adventist mission in Urundi, the home of nearly four million people. The following is a portion of the letter:

"The first of last month we had our camp meeting. Two thousand nine hundred ninety-five natives were

counted and an offering of over fr. 8,000.00 was taken, which was an increase of about fr. 3,000.00 over last year's offering. One day's wage for a man is fr. 1.50 (for day labor), so you can see by this that some gave what to them is a considerable amount.

"Some sold part of their gardens; some of the teachers gave more than half a month's wage; some children worked at the Mission several days; and I heard of one who sold some of his hoes to get something for camp meeting offering.

"Seventy-two were baptized on the last day of our meeting.

"Neither Mrs. Howe nor myself had any medical training, but out here we must do something to help people in their sickness. There have been as many as 120 come to the Mission in one day to have treatments. These in the most part were people suffering from tropical ulcers. I believe that sickness is a factor in holding the African people in ignorance. It seems that many do not have the physical strength or the mental vigor that they might if they were in better health. About half of their babies die, and little wonder when one considers how the naked little ones are taken care of and allowed to crawl about.

"The picture is not all darkness. There are some brighter sides. One day one of our house boys came in and said that a man outside had a pineapple. My wife replied that she did not want to buy any pineapples, but the boy said that the man did not want to sell it, but wanted to give it to her. This man was the father of a child who had been brought to our house several months before for help for a badly burned arm.

"As with the search for gold so with the search for souls, there is a lot of hard stony matter that covers the precious material that is underneath, which must be cast aside. Their bodies may be diseased and dirty but within many are true, honest hearts waiting for light to shine upon them.

"Our present work in Urundi is confined to about one-seventh of the country, mostly in the northwest corner with a few schools in the northeast. In the central and southern parts we have nothing, absolutely nothing, for the natives. There is much yet to be done here, but there is in this Union the Congo, with the exception of the southern portion which is part of the Zambezi Union Mission.

"In this part of the Congo which is in the Congo Union we have two missions and we hope to start a third, all of which will be east of the Congo River. This leaves the great territory within the loop of the Congo River, and that part which lies north and

east of Stanleyville with no Seventh-day Adventist mission. This is certainly the dark heart in the dark continent. We need more help here in Urundi, but the Congo needs it still more."

The almost unbelievable wickedness and the speed by which it spreads over our world should cause us to be alert to opportunity that may soon disappear to assist our missionary program. May this Thirteenth Sabbath Offering bring to Africa a large overflow as the result of our willingness to sacrifice.

J. R. NELSON.

Books Wanted

The Missionary Volunteer Society at Vancouver, Washington, has been working to build up a library, which will serve to establish both young and old in the Bible truth, and also to be used to lead to interested friends and neighbors. We find that we do not have "Desire of Ages," "Patriarchs and Prophets," or "Prophets and Kings." We could also use two or three of "The Great Controversy" in our missionary work. We would very much appreciate donations of these books from any who have them to spare. Kindly write to Mrs. G. W. Pettit, Route 1, Box 168B, Vancouver, Washington. Thank you.

Prineville, Oregon

Sabbath, December 13, was a day long to be remembered by the children of God in Prineville, for then the new Seventh-day Adventist church was dedicated. Elder V. G. Anderson, the conference president, preached the dedicatory sermon. Mrs. V. G. Anderson sang an impressive solo. The history of the church, as well as the dedicatory prayer, was given by the district leader. On this day of the dedication of the building to the service of God, the people also dedicated themselves wholly to the Lord. There were others present who manifested a desire to join the church at a later date by baptism.

In the afternoon of the same day a district meeting was held in Bend, where Elder Anderson again spoke to the believers assembled from all the churches in the district. Following this service, four were baptized from Prineville.

The new church at Prineville was organized with a full set of officers and twenty-six members. As a company, this group, consisting of four in the beginning, and growing from this number to twenty-six through the year, has made an enviable financial record. They have sent to the conference treasury the grand total of

\$1,484.91 during the first eleven months of 1941. This sum was made up of the following: \$1,068.43 in tithe, \$109.00 in Harvest Ingathering, \$222.75 in Sabbath school offerings, and \$56.00 in Week of Sacrifice. All other smaller offerings made up the grand total.

During the present year they have also secured a piece of land upon which they erected a church building for the education of their children. Sister Elvira Strong is the teacher and has a wonderful group of twelve children to train for the Master.

This new church, as it takes place among the sister churches in the Oregon Conference, is fully dedicated to do its part in finishing the work of God, and thus to share in the eternal reward. May the God of heaven bless this new church in central Oregon.

E. J. WESTMAN.

Walla Walla College Reunion

WWC Alumni of Portland:

This is your invitation to attend the annual reunion of the Portland chapter of the Walla Walla College Alumni association to begin 7 p. m. Sunday, December 28, at Portland Union Academy.

William Lay, Bible instructor at Laurelwood academy, will be the master of ceremonies. A variety program of colored pictures, music, and speeches will be offered, and the festivities will conclude with a luncheon.

Present and former students, as well as friends of the school, are urged to come. Let us make this the biggest and best reunion ever held in Portland. Admission: 30 cents.

DONALD H. HARDCASTLE.

Golden Wedding

On November 26, 1941, Mr. and Mrs. D. J. Chitwood celebrated their golden wedding by entertaining fifty guests at their home in the Laurelhurst district in Portland. The guest list was made up of their relatives, a number of conference workers and their wives, and family friends of many years' acquaintance. An elder brother of Mr. Chitwood, eighty-eight years old (but years younger in appearance) was a noteworthy member of the group. One of the ladies present, also an octogenarian, Mrs. Geo. E. Henton, sang "Put On Your Old Grey Bonnet." The parents of Elder V. G. Anderson, themselves wed for fifty-two years, were among the guests. Another unusual feature was that the daughter of the minister who married Brother and Sister Chitwood had been present at their wedding,

their silver anniversary, and their golden wedding.

A program made up of instrumental music, old fashioned songs, reminiscences, and, finally, of family pictures of the olden time thrown on the screen, proved of much interest. Flashlight pictures of the entire company, and of the golden-weds cutting the wedding cake, and posing among their flowers, completed a very happy occasion.

Idaho Conference

OFFICE ADDRESS: BOX 2238
BOISE, IDAHO
TELEPHONE 1651

G. S. BELLEAU - - - - - PRESIDENT
ANDREW ROEDEL - - - - - SEC.-TREAS.
Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists

Sabbath School Conventions

We are glad to announce that Elders S. A. Wellman of the General Conference and T. L. Oswald of the North Pacific Union Conference are able to spend a few days in the Idaho field in the interests of our important Sabbath school work. There will be four conventions. The places and dates are as follows:

Baker—Dec. 31, 7:45 p.m.

Ontario—Jan. 1, 7:45 p.m.

Boise—Jan. 2, 7:45 p.m.

Caldwell—Jan. 3, 2:30 p.m.

We earnestly invite all who will have Sabbath school duties in the churches near these places to avail themselves of this opportunity and attend these conventions. All our people that wish to do so may attend as well.

All woodcutters find by experience that it pays to stop and sharpen the tools when the edge gets dull. It is the same in soul-winning work. It pays to stop now and then to get a new vision of our possibilities. This gives us a new edge in our work. May the Lord give us all a set resolve to gain new heights in service during the year 1942.

ANDREW ROEDEL.

Gem State Academy

Dr. G. W. Bowers, the president of Walla Walla College visited at Gem State Academy, and talked in the Caldwell church, Sabbath, November 29.

The WoHeLo girls club of Gem State Academy sponsored a night of entertainment Saturday evening, December 13. Sound moving pictures were shown of "The Call of the Wilderness." Since the school chapel did not provide sufficient room, the pictures were shown in Dairymen's Hall.

On Monday night, December eight, the business people of Caldwell were entertained at a supper given by Gem

State Academy. They were first shown through the two dormitories and bakery and then taken to the dining room for the supper. The guests expressed their appreciation with many fine compliments of the work being done by the academy.

On the evening of December 6 the Gem State church school entertained the church members with refreshments and an amateur hour. Everybody gathered in the dining room for the refreshments and then went to the academy chapel for the program. Mr. Featherston was "Major Blowes" and announced the parts and the contestants. The purpose of the entertainment was to raise funds to improve the church school.

"The bases of all failures is that people say they will start at some other time and at some other place. The fact is that that time never comes. Tomorrow never comes." These and many other facts were stated last Monday by our guest chapel speaker, Professor Romeo Hubbs. Elder and Mrs. Hubbs are on their way east to their new field of work.

Dr. John Weaver, associate secretary of the Department of Education of the General Conference, stopped over night on his way to Washington, D. C. Doctor Weaver spoke in chapel Thursday, December 11, before resuming his trip.

Gem State Academy is very proud to submit the following names for the superior honor roll for the second period: Esther Andregg, Willis Bruce, Lillian Miller, and Lynn Prohaska. These students all have an A average.

The students on the eight point honor roll, with a B average are: Jake Baker, Clarence Carnahan, Mrs. Myra Corbin, Ruth Flemmer, Keith Hallock, Arthur Johnson, Elynor Kruger, Irvin Kurtz, Laura Kurtz, Elmer Mittleider, Alice Rogers, Leroy Rogers, Eva States, Oscar Teske, and Gene Baker.

Idaho News Items

Our brethren will be happy to know that the interest at Boise has kept up so well that we will not be able to close this Sunday night as we had planned. In fact, the interest has been growing during the last ten days. We are planning to run on into January until the union session now. There is to be another baptism this Sabbath. Keep on praying for Elder Hassenpflug and his company that the Lord will bless them as they contact the people.

After the union session the workers in our conference will be changed around. Elder Hassenpflug and his company will go to Baker, and Brother Sample from Pocatello will assist him

there. Brother Smith will go to the Pocatello district and will do evangelistic work in that section. Brother Knauff has already moved into Boise where he will have charge of the Boise district.

Miss Mildred Schnore who teaches public school at Elgin sent \$1.50 for our Educational Evangelism. That is thirty cents more than the "Dollar Watch" calls for. Sister Emma Slater of Gooding has also sent in her watch. We hope that all our isolated members will respond as readily as these that have already sent in their watches or their money.

Our brethren will be interested to know that we are making some improvements in our offices here at Boise. The old storeroom is being turned into two much needed offices for our staff. That will give us more room for the Book and Bible House so that when our brethren come in they will be better able to see the display of books that we have. We hope to move into our new offices by the end of the year.

Brother Colburn Smith reports that six were baptized last Sabbath and one taken in on profession of faith, which makes a total of fifteen for the New Plymouth effort.

Last week end the Idaho Conference church school teachers met for their institute at Caldwell. Elder H. C. Klement of the union and Miss Alice Neilson of Walla Walla College met with our teachers. We feel that this profitable institute will help our teachers as they go back to their work.

The workers and local elders of the conference met at Caldwell last week end from Friday night until Sunday noon. There they studied the program for 1942, the needs of the field, and how to do better work in our churches. We appreciated very much the help of Elders H. C. Kephart and H. C. Klement from the union. We are sure that as our elders and workers go back to the churches and explain the program for 1942 our members will all fall in line and do a good strong work the coming year.

We are glad to report that our brethren at Idaho Falls are working hard in bringing this truth to others. We have a letter from Dr. Fred Porter stating that they have one waiting for baptism, and they hope to have a few others in the near future. If each of our 2,000 members could get one soul in 1942, what a harvest we would have!

"Like the patriarchs of old, those who profess to love God should erect an altar to the Lord wherever they pitch their tent. If ever there was a time when every house should be a house of prayer, it is now."

Washington Conference

OFFICE ADDRESS: 2610 NOB HILL AVE.
TELEPHONE GARFIELD 8231
SEATTLE, WASHINGTON

C. A. SCRIVEN - - - - - PRESIDENT
M. G. DEALY - - - - - SEC.-TREAS.
Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists

Seattle Effort

As a fitting climax to nine weeks of intensive evangelistic work in connection with the Streamlined Tabernacle in Seattle, there were baptized Sabbath afternoon, December 13, fifty-three individuals, and two added on profession of faith. Elder Spillman, the pastors of our Seattle churches, and workers associated in the effort, were joined in their rejoicing by members from all of our churches in the Seattle district. While there were a number of young folks from our Seattle Junior Academy when went forward in baptism, the major portion of these individuals have recently come into the faith. It was an inspiration to see five couples baptized, thus representing five new homes dedicated to the advancement of the third angel's message. Three homes which have been divided homes are no longer so as a result of this Sabbath day's service.

Elder Spillman and the workers have been very thorough in the work of instruction as given to these candidates. Surely, the Lord has blessed in the campaign thus far. Even now there are scores of individuals being visited by the members of the company, with a large number already having signified their desire to be baptized in the near future. It is planned that between now and Union Conference time, a baptismal service will be conducted each Sabbath afternoon.

The faithfulness on the part of our constituency in not only attending the meetings, but inviting and bringing their friends, has been a contributing factor in the success of the effort thus far. We are sure that this good work will be continued. C. A. SCRIVEN.

Notice

The first meeting of the Northwest Dorcas Federation in 1942 will be held Sunday, January 4, 1942, at 10:30 a.m. in the auditorium of the Seattle Junior Academy, 2610 Nob Hill Ave., Seattle Wash. A special invitation is extended to all past and present Dorcas Society officers and other church officers. The ladies of the Home and School Association will serve a hot lunch. Five cents a dish. Start planning now to come. Everybody welcome.

MRS. ANNA LARSON, President.

Addresses Wanted

We are desirous of obtaining the addresses of the following individuals: Mrs. Lula Allen, Laura Bennett, Mrs. Anna Bergman, Mrs. Harry Brandt, Mrs. Helen Brown, Mrs. William Burt, Afton M. Coon, Vera Coon, Mrs. Graham Dodds, Mrs. Velma Fitzgerald, Norman Jacobson, Mrs. Gladys Leonard, Eldon Lowe, Norma Lowe, Mrs. Mattie McDanielson, Mr. Henry McKinley, Mr. Tommy Penfold, Mrs. G. A. Rose, Ernest T. Tift, Richard Wise.

Anyone knowing the address of any of the above, please notify the Washington Conference, 2610 Nob Hill Avenue, Seattle, Washington.

News Notes

Elder Willoughby writes that he still has a good attendance in connection with his Sunday night evangelistic meetings at Bellingham. Even though he is busy with his district work, we are sure that there will be a goodly number baptized.

Due to the overcrowded condition at the Academy, from fifty and sixty young people have to wait for their meals. Our board voted to enlarge the dining room facilities. This will cost approximately \$2500. The young people at the school are putting on a campaign to refinish the dining room floor and provide the necessary decorations to make this part of our school a credit to the institution. If these young people contact you for a contribution, we are sure that you will manifest a spirit of liberality toward this worthy project.

Sunday, December 14, Brother Lindquist made a trip to Shelton to contact a number who are interested in taking up the colporteur work. We are made happy that some realize the shortness and seriousness of the times, and are planning to devote their lives to the literature work. A colporteur institute is planned for February 8 to 17, for the prospective Washington colporteurs. If interested, write Brother G. E. Lindquist, the field secretary, and make arrangements to attend.

We are sure our GLEANER readers will be interested in a line from Brother John Turner, a former student of Walla Walla College, who canvassed in Seattle during the summer, and who is now in Alaska. He writes as follows: "Greetings from 'Arctic Village!' We are settled in our little log cabin one hundred miles above the Arctic circle. In spite of a few discomforts such as melting snow for water, and temperatures that fall as low as sixty and seventy degrees below zero, we like it here. We find the little Eskimo children quite intelligent and obedient, and the people

friendly and congenial. There is an indescribable loveliness about this vast Arctic wilderness. Dog mushing is great fun when the temperature is not too low. We wear parkas and mukluk made by the Eskimos to keep warm. We are cut off from the outside world except when the weather permits a plane to get through."

Upper Columbia Conference

OFFICE ADDRESS: 817 NORA AVE.
SPOKANE, WASHINGTON
TELEPHONE BROADWAY 0597

L. E. ESTEB - - - - - PRESIDENT
A. P. MCDOW - - - - - SEC.-TREAS.
Make wills and legacies to the Upper Columbia Mission Society of Seventh-day Adventists

Missionary Volunteer Convention

Elder H. C. Klement will be at Spokane for a young people's convention on the afternoon of December 27. This will convene at 2:30 in the afternoon at the Spokane church, corner of Lincoln and Spofford. All are invited to attend, especially our Missionary Volunteer and the young people's officers. The convention will close about four o'clock.

The tabernacle meetings are being conducted in the large tabernacle, and the song service commences at 7:30. Elder Nightingale and his corps of workers will be glad to have you plan to attend the evening meeting also.

MELVIN OSS.

Missionary Volunteers in Upper Columbia

Miss Mable Taylor, writing from the Hawaiian Islands, tells of her work at that place and how she is planning to sponsor the Junior activities there. You will recall that she was with us at our Hayden Lake camp, and I know that all who attended will appreciate knowing that she is doing a good work for the Master in Hawaii. She says, "I shall never forget the nice time we had last summer at Junior Camp. I would like very much to attend camp at Hayden Lake next summer too, but I am afraid it is going to be impossible."

Although camp season is many months away, I have found that there is a great interest throughout the field. The Juniors and Seniors who attended last year are anxiously looking forward to returning to the camps again. We rejoice over the added facilities that we have. We do not plan to send out the regular application blanks for some months yet. Accordingly it will not be necessary for our members throughout the field to be writing to the office for reservations and prices yet. We do appreciate, however, that

definite plans are being made to attend the camps when they shall be announced.

As we come to the close of the current year and begin a new year, your young people's secretary is anxious to enroll all our isolated young people in our Conference M. V. Society. The Juniors are between the ages of ten and fifteen, and the Seniors from fifteen to thirty. You will receive an application card by writing to the office. When this application card has been returned, a regular membership card will be issued.

Requests for Bible Year Certificates and Reading Course Certificates should be sent in before the close of the year, if you are entitled to any. We shall be glad also to send you a missionary report slip to report any work done during the year which has not been reported.

MELVIN OSS.

News Notes

Elder Nightingale has baptized 35 at Spokane; Elder McComas, 13 at Pendleton; and they are planning another baptism before the end of the year. Elder Bresee is holding a baptism in his district. Brother Roper and Brother Patzer plan for a baptism at Colfax soon. Brother McGhee is planning a baptism in his district. Others, from whom we have not heard, are no doubt planning baptisms.

The first three quarters of the year, 346 precious souls were baptized. With the baptisms that have been held, and the ones that are planned this last quarter, it appears that this will be our greatest year for baptisms in the history of the field. As we look over the reports of what our workers are doing in preaching sermons, giving Bible studies, and making calls, it is truly amazing. We have a most faithful group of men and women. God is blessing them. Pray for them in these closing days of the year as they pray and work with the many people in the valley of decision.

The Week of Prayer brought many great spiritual blessings to our churches and believers. Let us make every week a week of prayer. Do not forget the 8 o'clock prayer hour every Monday morning. Prayer changes things!

The conference committee met in the Union office Monday, December 15. We were glad Elders Neff, Kephart, Oswald, Klement, and Collins could meet with us in council. The members of our local committee, besides the president and secretary-treasurer, are Elders Gosmer, Nightingale, Reynolds, Brethren F. W. Peterson, C. D. Hobbs, J. H. Link, and Dr. G. F. Hilton. A

report of the evangelistic program was given, and study was given to conference problems.

The 1942 Home Missionary Calendar is especially beautiful, and is something you will enjoy during the entire year. It contains much valuable information for our people in addition to serving the usual purpose of a calendar. The price is only 25 cents. Why not order one today for yourself and one for a friend?

Yakima Valley Academy

Last Friday, December 12, Elder Esteb, Elder Reynolds, Elder Oswald, and Elder Wellman of the General Conference, were here for the Sabbath School Convention held that evening. Several churches from the surrounding territory were represented.

Tuesday night, December 16, a temperance program was given at the assembly hall by the Home and School Association. A short program was given by the Granger church school children, followed by two reels of pictures showing the effects of alcohol.

How to Make the "Present Truth" Work for You

If relatives and friends, or others for whose spiritual condition you are burdened, are removed either by distance or prejudice from the possibility of personal effort, *Present Truth* will do for you what otherwise would be left undone. If it is too far for you to go, the United States mail will go for you, and the paper will be delivered regularly every two weeks regardless of weather conditions or other emergencies that might interrupt your visits. If the door is closed through prejudice, remember that the postman with *Present Truth* is welcome where the preacher or you may not enter. The new series for 1942 will be sent on subscriptions entered now.

No other service worth so much costs so little. You may give someone this "tent-effort-in-print" for only 35 cents. Ten may have the benefit of your effort for only \$3.33. A ten-dollar bill will give the equivalent of twenty-four sermons to a congregation of thirty people. In your congregation you may have relatives, friends, neighbors, business associates, Harvest Ingathering donors, colporteur customers, and many others. Put the *Present Truth* to work now!

One-year Subscription, 35 Cents; Three for \$1. (In Canada, 70 cents; in the District of Columbia and Foreign, 60 cents.) Order from your Book and Bible House.

Pig Iron or Watch Springs? Which Shall It Be?

A whole ton of pig iron is worth only a very few dollars; but make it over into knife blades, and its value is greatly increased. Make it into high class watch springs, and it is worth more than its weight in pure gold.

Watch springs are merely educated pig iron.

Young people who submit themselves to the process of systematic training are vastly increasing their value. Many a young man working in a factory at a small wage has doubled or trebled his salary by taking one of two courses through the Home Study Institute. Girls have done the same thing.

Business on the whole is looking up. The demand is increasing for well-trained men and women. The Home Study pupil can hold down his present job while training for one higher up. Two dollars a month will pay for a good course in Shorthand, Typing, Bookkeeping, Accountancy, Public Speaking, English, Bible, and many other subjects. Our new catalogue will tell you all about it. A post card will put it in your hands. Home Study Institute, Takoma Park, Washington, D. C.

North Pacific Union Conference

The sixth quadrennial session of the North Pacific Union Conference will be held in the Seventh-day Adventist church at College Place, Washington, January 12 to 18, 1941. The purpose of the session is to present reports from the conference officers and secretaries, elect officers for the coming quadrennial period, and to transact such other business as may properly come before the session. The constitution provides that the voters of this conference shall be the duly accredited delegates from the local conferences, which shall be elected by the respective executive committees, members of the North Pacific Union Conference executive committee who may be present, and not to exceed fifteen other persons who shall receive delegate's credentials from the executive committee of the Union Conference.

The first meeting of the conference is called for 7:30 p.m., Monday, January 12.

E. L. NEFF, Chairman.

H. C. KEPHART, Secretary.

North Pacific Union Conference Association

A regular meeting of the North Pacific Union Conference Association of Seventh-day Adventists, a corporation, will be held in connection with the session of the North Pacific Union Conference in the Seventh-day Adventist church at College Place, Washington, January 12 to 18, 1941, the first meeting of the Association to be held at 10:00 a.m., Tuesday, January 13.

At this meeting a board of trustees will be elected for the ensuing quadrennial term, and

such other business transacted as may properly come before the meeting. The delegates to the Conference session are likewise delegates to the Association.

E. L. NEFF, President.

H. C. KEPHART, Secretary.

Walla Walla College Constituency Meeting

A regular session of the constituency of Walla Walla College, Inc., will be held in connection with the meeting of the North Pacific Union Conference in the College Place Seventh-day Adventist church, January 12 to 18, 1942. At this meeting a Board of Trustees will be elected for the ensuing term, and such other business will be transacted as may properly come before the constituency. The delegates to the Conference comprise the constituency of this corporation. The first meeting will be held at 10:30 a.m., Tuesday, January 13.

E. L. NEFF, President.

G. W. BOWERS, Secretary.

THE COLPORTEUR WORK

D. E. Collins, Union Field Secretary
Week Ending December 13, 1941

ALASKA				
Colporteur	Book	Hours	Orders	Deliv.
Christian, Arthur	GC	19	17.70	8.45
Emery, Stewart	GC H.P.		130.35	301.70
Emery, Mrs. Stewart	GC H.P.	52	43.65	120.65
		71	191.70	430.80

IDAHO				
J. F. Hamel, Field Secretary				
Dick, Muriel	Misc	28	18.40	6.00
Hays, John	GC	40	36.25	24.55
Millard, Ruth E.	BTS	21	12.50	12.25
Waters, Mrs. C. E.	BTS	3	1.15	13.15
Wilson, H. C.	GC	40	27.80	132.70
Miscellaneous		4	2.25	16.00
		136	98.35	204.65

MONTANA				
A. L. Zumwalt, Field Secretary				
Allaway, Charles	GC	33	36.05	24.30
Komoll, Beatrice	BR	36	21.25	5.50
Brown, Edwin G.	BR			35.88
Harper, Lucille	GFWB		33.53	217.24
Hill, Gerald F.	GFWB		80.09	144.40
Horton, Katherine	GFWB		5.05	21.18
Iverson, Dorothy	GFWB		120.21	159.87
Konzack, Clayton	GC			132.17
Lovall, Louis L.	BR			61.34
Sturdevant, Robert	GC			30.63
Surdal, Anna	GFWB			35.05
Tappen, Arthur	BR			171.08
Miscellaneous		18	.25	11.77
		87	296.43	1050.43

OREGON				
C. S. Johnson, Field Secretary				
Colvin, Marvin	BR	25	13.00	10.00
Elliott, Mrs. E.	GC	31	23.30	8.55
Erwin, Calvin	BR	16	7.50	14.25
Gearhart, Mrs. J.	GC	11	19.70	14.00
Goodrich, Mrs. E. B.	Mag		14.30	14.30

Johnson, H. B.	BPS	48	55.60	55.60
Lee, Nellie E.	Mag	53	20.40	20.40
Lowe, C. H.	GC	35	50.25	130.55
Means, Mrs. Rose	GC	35	17.65	4.95
Platz, Mrs. Alta	WB	20	19.00	15.20
Riley, Mrs. Edna	BR	29	20.50	17.85
Schuren, Mrs. M.	Mag	18	10.10	10.10
Strangway, Mrs. I.	GC	38	52.65	13.40
Sunderland, Mrs. E. GH	12	3.90	18.30	
Ziegele, Walter	BR	27	36.70	10.75
Miscellaneous		29	37.75	41.80

427 402.30 400.00

UPPER COLUMBIA

C. E. Wimer, Field Secretary

Devine, Mildred	Misc	18	17.50	
Tucker, E. H.	HP	41	85.77	71.27
Miscellaneous		18	165.63	1223.98

77 268.90 1295.25

WASHINGTON

G. E. Lindquist, Field Secretary

Austermuhl, Mrs. M.	BR GC	29	25.25	48.65
Carter, Mrs. Lucy	GC	32	23.90	1.90
Cox, Herbert	GCHP	21	23.90	48.15
Gavel, Mrs. C.	BR	15	.50	20.50
Jones, Mrs. E. W.	BR	13	6.25	14.75
Kinnett, John	BR GC	15	18.75	6.75
Kinnett, Ruth	Mag	14	10.90	10.90
Lawrence, J. W.	GC BR	33	43.75	72.55
McIntyre, Mary	BTS	3		19.50
Miscellaneous	BTS	8	3.00	1.50

183 156.20 245.15

UNION TOTALS 981 1413.88 3626.28

Obituaries

Bones.—Judy Teresa Bones was born November 14, 1941, and passed away December 2, 1941. She leaves to mourn, her parents, Mr. and Mrs. C. L. Bones, and many relatives. Little Judy peacefully sleeps in Jesus awaiting the call of the Life-giver, when the angels will bear her to the arms of her waiting parents. Interment was at the Taft, Oregon, cemetery.

Glenn Goffar.

Rodgers.—L. E. Rodgers was born in Minnesota, July 22, 1870, and died at Meadow Glade, Washington, December 7, 1941. He accepted the third angel's message in 1930. The last few years of his life he was an invalid, and the message of Christ's soon coming was a great comfort to him. He was a faithful, happy, patient Christian.

His surviving loved ones are his wife, Ada M. Rodgers, six children, and two sisters.

Elder G. W. Pettit assisted in the funeral service which was conducted by the writer.

F. H. Conway.

Luckey.—Mrs. Anna Hodges Luckey was born May 5, 1851, and passed away at her home in Vancouver, November 30, 1941. In early life she taught public school in Iowa. She was married in 1880 to David Gleason Hodges. Mr. Hodges passed away in 1928. In 1933 she married Dr. Luckey and he died in 1939. For twenty years Sister Luckey was a member of the Vancouver Seventh-day Adventist church.

Service was conducted by the writer when the congregation was presented the hope of the resurrection through Christ from Revelation 21:4.

G. W. Pettit.

Nyland.—Clara May Beach was born April 15, 1883, at Medford, Wisconsin, and died October 4, 1940, in Newberg, Oregon. In 1928 she was married to Richard Nyland, who preceded her in death six years. The funeral service was conducted by Elder E. L. Pingetot.

Liscoe.—Luther Martin Liscoe was born in Parkham, Ohio, March 19, 1854. In 1877 he came to Montana and settled in Jefferson County. He lived near Corbin and Wickes where he worked in the gold mines for sixty-four years. He married Susie Van Decar in Wickes in 1889. Sister Liscoe was one of the first believers in the Advent message in Montana. She passed away in 1917. A son William and two daughters, Etta and Louisa, together with six grandchildren and two great grandchildren are left to mourn. Brother Liscoe was not interested in his wife's religion so much while she was alive, but several years ago some one sent the "Signs of the Times" to him for a year. He sent for another year's subscription and it was through his letter to the Pacific Press that we got in touch with him. In May of this year he finally decided to follow his Lord in baptism, and was baptized at Helena. He passed away October 16 in the hospital at Boulder, Montana, and was laid to rest by the side of his faithful companion in the Jefferson City cemetery near Corbin. The funeral was conducted by the writer.

L. B. Mershon.

Anderson.—Mrs. Anna F. Anderson was born in Norsokopping, Sweden, Jan. 13, 1859. She was married to Oscar Anderson in June, 1885. He preceded her in death March 15, 1900.

In 1905 she accepted the three angels' messages of Revelation 14. Since that time she has been faithful in her Christian duties, and has loved her Lord with a sincere heart.

In Klamath Falls, Oregon, November 8, 1941, she fell asleep in Jesus, after a short illness. Four sons and one daughter remain to mourn their loss: Marshall of Gilchrist, Oregon; Edgar of Oak Park, Ill.; Clarence and Walter of Klamath Falls; and Mrs. Lillian Beers of Klamath Falls. There are also five grandchildren.

She was laid to rest in the Linkville cemetery to await the coming of the Life-giver who shall bring her reward.

Paul Bartholomew.

Fisher.—Bonnie Marie Fisher, daughter of Frank and Constance Marie Fisher, was born August 1, 1931, in Challis, Idaho. She fell asleep November 25, 1941.

Our hearts bleed but we rejoice that she went to sleep in Jesus' arms in her innocence of childhood to await the awakening of the saved at the sounding of the trumpet. Though isolated in the mountains of Idaho, it was her privilege to attend church school.

Her sister, Violet May, and two brothers, Lee Roy and Franklin will miss little sister. Her grandfather, Andrew J. Fisher, who lived near by, as well as other relatives, will miss Bonnie, but are looking forward to the glorious meeting when Jesus comes.

A. Theron Treat.

Lyman.—Funeral services were conducted at the funeral home in Hamilton for Betty L. Lyman who after a long illness, passed to her rest October 31 in the hospital in Hamilton. Betty was a good little Christian and her last missionary act was to appeal to her father to give his heart to the Lord and be ready to meet Him when He comes.

We laid Betty to rest with the definite conviction in our hearts that we shall meet her in the first resurrection when the people of God will be called forth.

J. J. Reiswig.

Staley.—Ernest Roscoe Staley was born in Meadow Glade, May 1, 1912, and died a sudden death when hit by a falling tree near Forest Grove, Oregon, Nov. 17, 1941.

He attended school at Meadow Glade and at Battle Ground. He is survived by his mother, Mrs. Nellie Staley of Battle Ground, two sisters, Myrtle Heath of Orchards and Mildred Merrill of Battle Ground, five brothers, Edward of Prineville, Oregon, Alny and Sam of Battle Ground, Daniel of California, and Albert of Vernonia, Oregon. The services were conducted by the writer, assisted by Prof. Buford Holm.

H. W. Hempel.

Toothman.—Margaret Ellen Purcell was born in Indiana June 2, 1855, and died at her home near Oakville, Washington, November 4, 1941.

On February 28, 1878, she was united in marriage to Bolivar S. Toothman. Mrs. Toothman is survived by three daughters: Mrs. Claudia Elsmore, Amy Toothman, and May Toothman; eight grandchildren, five great grandchildren, and two great great grandchildren.

Funeral services were conducted by the writer and interment was from the Adventist church in Oakville, Washington.

H. A. Fish.

Grasser.—Warren R. Grasser was born April 14, 1912, at Epping, North Dakota, and died July 22, 1941. Being religiously inclined, he early gave his heart to God and united with the Seventh-day Adventist church and was a faithful and loyal member.

He leaves to mourn his passing his father and mother, Mr. and Mrs. Chas. E. Grasser of Centralia, and five brothers and three sisters. Services were conducted by the writer and he was laid to rest to await the coming of the Life-giver.

H. A. Fish.

Brown.—Frank L. Brown was born at Vernon, Michigan, October 5, 1869, and died at his home in Caldwell, Idaho, November 29, 1941, after a long illness.

Besides his wife, he leaves to mourn four daughters: Mrs. Daisy Barbee of Bogue, Kansas; Mrs. Rose Lund of Portland, Oregon; Mrs. Marjorie Thorpe of Prineville, Oregon; and Mrs. Esther Packard of Hermiston, Oregon; one son, Curtis of Portland, Oregon; six grandchildren; and four great grandchildren.

He was baptized by Elder L. K. Dickson in Portland, Oregon in 1917 and united with the Seventh-day Adventist church. Since then he has lived an earnest and consistent Christian life. He was a man of great faith and rests in the hope of the first resurrection.

B. L. Hassenpflug.

Newcomb.—Lettie Miller Newcomb was born in Chain Lakes, Minnesota, October 12, 1876, and died very suddenly in Mount Vernon, Washington, December 5, 1941. In 1882 the family moved to the northwest.

In 1900 she was married to Roger I. Newcomb. In 1918 the family moved to Auburn, Washington, in order to place the two sons in Auburn Academy. She later operated a hospital in Kelso, Washington. In March 31, 1926, she with her sister purchased the Mount Vernon General Hospital, operating it jointly until 1931 when she purchased her sister's interests, remaining the sole owner until her death.

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Sunset Table

Friday, December 26, 1941

Medford	4:46	Pocatello	5:01
Portland	4:31	Billings	4:34
Seattle	4:21	Helena	4:44
Spokane	4:02	Havre	4:27
Walla Walla	4:13	Miles City	4:23
Wenatchee	4:15	Missoula	4:53
Boise	5:13	Juneau, Jan. 2	4:20

From childhood she has been a member of the Seventh-day Adventist church, maintaining a constant interest in church work. She was especially active in helping young people in securing an education fitting them for life's work.

She leaves to mourn their loss two sons, Henry of Portland, and Thomas of Mount Vernon, one sister, Mrs. Jennie Neff of Walla Walla, and four grandchildren, and others near of kin.

Funeral services were conducted by Elder Merlin L. Neff. He was assisted by Elder C. A. Scriven. Elder and Mrs. Lester Hallsted furnished the music. Mrs. Newcomb was laid to rest in the little cemetery in Mt. Vernon, there to await the call of the great Life-giver.

Buckminster.—Eugene William Buckminster was born Dec. 9, 1858, in Filmore Co., Iowa. At the age of fourteen years he was baptized and united with the Seventh-day Adventist church. In 1885 he united in marriage with Eva Britton. In 1937 they moved to Hood River, Oregon, and later to Cave Junction where he died and was laid to rest to wait the call of the Life-giver.

He leaves to mourn his beloved wife, two daughters, Mrs. Flora Mays of Stockton, Calif., and Mrs. Dora Fessler of Raton, New Mexico; two brothers, J. H. Buckminster of Ringwood, Oklahoma and W. C. Buckminster of Burbank, Florida; two sisters, Mrs. Lillie Bates of Red Bluff, Calif., and Mrs. Myrta Hibbard of Cave Junction, Ore. There are also six grandchildren.

J. K. Fish.

Dutro.—Mrs. Della Dutro was born in Vesta, Nebraska, August 17, 1853, and died at Ferdinand, Idaho, December 2, 1941. Mrs. Dutro united with the Seventh-day Adventist church about thirty-five years ago at Ferdinand. She was an untiring worker in the activities of the church, and faithful until the end.

She leaves to mourn four sons and three daughters, also twenty-four grandchildren, and ten great grandchildren.

F. M. Oliver.

RADIO LOG

"The Quiet Hour"

Portland, Oregon, KEX (1190 kc.)

Sunday 9:00- 9:30 A.M.
Monday through Friday 2:00- 2:30 P.M.
Saturday 11:00-11:30 P.M.

Eugene, KORE (1450 kc.)

Monday through Friday 3:15- 3:45 P.M.
Sunday 4:00- 4:30 P.M.

Medford, KMED (1440 kc.)

Monday through Friday 1:30- 2:00 P.M.
Sunday 2:00- 2:30 P.M.

"The Bible Fellowship Hour"

The Dalles, Oregon, KODL (1230 kc.)

Sunday 9:30-10:00 A.M.

Spokane

Spokane, Washington, KFIO (1150 kc.)

Sunday 2:30 P.M.
Tuesday 1:45 P.M.

"Voice of Truth"

Nampa, Idaho, KFSD (1230 kc.)

Sunday 9:30 A.M., M.S.T.

"The Voice of Truth"

Kalispell, Montana, KGEZ (1340 kc.)

Sunday 5:15 P.M.
Tuesday through Friday 5:15 P.M.

Billings, Montana, KGHL (790 kc.)

Sunday 9:30 A.M.
Wednesday 9:00 A.M.

"The Light of Prophecy"

Lewiston, Idaho, KRLC

Sunday 2:30 P.M.

"Voice of Prophecy"

Portland, Oregon, KALE

Sunday 9:15-9:45 P.M.

"Voice of Prophecy"

National Hook-up — Sunday, 9:15 P.M.*

Washington:	Station	Kc.
Seattle	KOL	1300
Spokane	KGA	1510
Tacoma	KMO	1360
Yakima	KIT	1280
Everett	KRKO	1400
Aberdeen	KXRO	1340
Olympia	KGY	1240
Longview	KWLK	1400
Centralia-Chehalis	KELA	1470

Oregon:

Portland	KALE	1330
Eugene	KORE	1450
Klamath Falls	KFJI	1240
Marshfield	KOOS	1230
Roseburg	KRRR	1490
Albany	KWIL	1240

(For full log covering nation, see "Review and Herald.")

* First broadcast January 4, 1942.

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