

North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4.

VOL. 37

COLLEGE PLACE, WASHINGTON, JANUARY 13, 1942

No. 2

Religious Liberty Day

Religious Liberty Day comes on the fourth Sabbath of the month of January, 1942. This month has five Sabbaths, and if any church cannot carry out the Religious Liberty Day program on the fourth Sabbath for some unavoidable reason, plans should be laid to hold it on the fifth Sabbath.

Never before in all our history have our liberties been placed in greater jeopardy than at the present time. If ever the *Liberty Magazine* was needed to sound a warning voice in defense of our fundamental liberties, that time is now. It is doing an excellent job, and its message is highly appreciated by public men and by the American people who are anxious to preserve the American way of life.

We are confident that our people will redouble their efforts this year to help defend our precious heritage of liberty by the giving of a liberal offering for the circulation of the *Liberty Magazine*. We should place the *Liberty Magazine* in the hands of as many men of influence—lawmakers, judges, lawyers, editors, educators, and ministers of the gospel—as possible.

Indifference now means the betrayal of the cause of human liberty. We know our people will not permit the banner of truth and liberty to trail in the dust.

We are counting on you and the help you are able to give in these days of peril.

C. S. LONGACRE.

For the "Signs" Campaign

As you search earnestly among the powerful instruments available for the most efficient medium by which you may convey to your loved ones and friends this wonderful message that possesses your heart, you are confronted continuously with the *Signs of the Times*.

This chosen messenger does win souls. Will you not pay his transportation charges to the homes of your blood-kin who are outside the fold? You are not in a position to conduct the Bible studies you would like to give; no evangelist is near to preach those wonderful sermons which thrill your own soul. Oh, if only so-and-so, relatives and friends of yours, could hear the truth! They can: in a beautifully clear, interesting and convinc-

ing way, if you will provide them with the *Signs of the Times*. Give the *Signs*. Take the *Signs* to your outside folk, or send it to them through the mail. However they get it, see that they are provided. Then pray earnestly, and be prepared to take up personal soul-winning work. Through the ministry of the Holy Spirit, the *Signs* wins souls.

As an example of this, from far-away New Zealand comes a *Signs* story sent in by Elder T. A. Mitchell. He says:

"The other day one of our good sisters came into our office here and her heart was just over-flowing with joy, the kind of joy that comes through real consecrated effort in soul-winning service. She related this experience to us from a heart that was deeply anxious that souls could be won as the result of the earnest efforts that she has been making in her district. This good sister has set apart Tuesday of each week for home missionary work. This she calls her missionary day, and week by week as her missionary time comes around she receives wonderful courage, and her happiness increases as she goes on this active service for the Master. On this particular day our sister filled her bag with thirteen "helps," a number of *Signs of the Times* and other papers. She then felt impressed to take this bag of books and papers to the Lord and ask His blessing upon His work. More than that, she prayed definitely that the Lord would send her home this evening with her bag empty. This she had never done before, nor had she ever had her bag quite so full. Feeling quite sure that the Lord was going to lead her this day she set out, and throughout the day one happy experience followed another. Wherever she went she was received with kindly words and in several cases people wished her the very greatest success and blessing of the Lord upon the good work in which she was engaged. She returned home early in the afternoon, her bag empty but her heart was full of the joy that comes from such consecrated service.

"So happy did our sister feel that she decided she would give the remainder of the afternoon to further missionary endeavor, and taking up some more papers she visited her nearest neighbor. To her surprise, upon being ushered into the sitting room, she discovered a number of

ladies who had gathered together to spend a social afternoon.

"After talking with the hostess of the occasion our sister was invited to distribute her *Signs of the Times* to other members of the party, some of whom were deeply interested in the papers and the work which she represented, and asked for further information and help. The result of this visit is that each week our sister is giving Bible studies to a number of these interested neighbors.

Soul-winning possibilities are all about us. The number of persons brought in to the faith is limited only by the measure of effort expended. It surely is not too much to expect to enter 175,000 American homes during 1942 with the full message by way of the *Signs*. May God enlarge our vision and help us use to the limit of our ability, the successful means He has provided. More *Signs*—More Souls.

R. G. STRICKLAND.

Religious Liberty

The latter part of January is again devoted to the promotion of Religious Liberty, and an endeavor to increase the circulation of the magazine *Liberty*.

I am certain that all know of the splendid influence this magazine is having in behalf of the principles of liberty. There never has been a time when we needed to keep the truth on this question before the people more than today. The President of the United States, in his recent message to Congress, called attention to the fact that an attempt was being made to destroy these principles so dear to all liberty-loving people.

Sabbath, January 24, has been designated as Religious Liberty Day through the North American Division. Special attention should be called to this so that our people may be ready to give to this work. The offering should be taken so that the magazine may be sent to state legislators and officials, and also to our congressmen at Washington.

We trust that our churches will take hold of this in a good, strong way. The goal to work to is one copy for each member. Surely this is not too much to expect for this important work. Some of our conferences now have a list equal to the membership of the conference.

E. L. NEFF.

Home Education

The work of training parents, which the Home Commission began and carried forward for twenty years, is now (1942) transferred to the Department of Education, which is making Home Education the new and basic section of the denomination's educational system.

Administration of the courses for this home education and parent training has been made the responsibility of the Home Study Institute. The first course, ready January 1, 1942, contains ten lessons, setting forth the importance of this field of education, and giving vital lessons upon key subjects as follows:

1. Consecrated Hearts and Homes.
2. Love Is the Great Science
3. Health as Important as Character
4. Teaching the Bible
5. Nature God's First Book
6. Teaching the Hands to Serve
7. Christian Recreation
8. Reading and Music
9. In the House of God
10. Home Is a School

The course in Home Education, to each individual in a group of five or more, costs 50c. The minimum charge, whether to a group or to one individual, is \$2.50. If there are more than five members in the group, the charge is still 50c to each one. And each one receives a copy of the printed course. No text book is required; so in group study the total cost is 50c per member. As the ten lessons are designed for at least five months' study, the daily cost will be but one-third of a cent, or less than two and one-half cents a week. Write Home Study Institute, Takoma Park, Washington, D. C.

Other courses covering particular fields, are planned to be ready at the beginning of the school year, September, 1942. They will be announced later.

H. C. KLEMENT.

Newly Elected Sabbath School Officers

Sincere greetings, and welcome to the privileges and responsibilities of a great world-wide organization! We shall only understand in eternity what the Sabbath school has meant to this denomination. But whatever it has meant in the past, one thing is certain, we who are called to bear responsibilities in its service in these days are called indeed to a great and sacred work, and if the responsibilities

are large, the wonderful promise is that none can engage in Sabbath school work without being amply rewarded by the Divine Superintendent.

In this work we must have definite objectives. I want to briefly state a few of them:

1. The church of God must be led to a much deeper spirituality and a prayerful, earnest study of the Word of God.

2. Every effort must be made to bring within the blessings and scope of the influence of the Sabbath school all the church members and the children now outside the fold.

3. Sabbath school officers and teachers must do much more than has ever been done in the past to personally visit each member to make certain that he has made his calling and election sure.

4. Greater efforts must be put forth to win our children and youth to Christ through an attractive, deeply spiritual, and well planned Sabbath school.

5. A ringing call must be sounded to the church members to realize that the time is here when the imperishable bank of Heaven must receive all of our earthly treasures which the Lord impresses us to place upon the altar of sacrifice through the calls that come to us from the mission lands.

I am confident that the Lord, through world events, is speaking in no uncertain tones to all our hearts bidding us individually to come up on high ground and to dedicate life and talents and service to the Master's use.

I am earnestly praying that God will richly bless each one of you in your responsibilities.

T. L. OSWALD,
Union Sabbath School Sec.

Portland Branch Report

The literature sales in the North Pacific Union have indeed been very encouraging during the year 1941. Every conference shows a gain in total sales with the exception of the Alaska Mission, and the Portland Branch records show a gain of \$39,927.90, or 55½ per cent more than 1940.

1941 is the first year that the Branch sales have reached the \$100,000 mark since 1926. A substantial gain is shown in every type of literature which indicates that the colporteurs have been more successful, that our laymen have circulated more literature in their home missionary endeavors, and that our members have purchased more books for home and church libraries.

It would be of great interest if we could report the number of souls helped and won to Christ through the literature ministry. We have heard of many, but of course the exact figure will never be known until we reach the kingdom.

About \$3,000.00 worth of health and temperance literature has been placed in the public schools during the past year. This is not a large amount, and yet it shows there is some interest in this type of literature among city and county educators.

1942 is starting off in high gear. We do not know what the next few months hold in store for us, but if literature sales are as good during the next eleven months as they have been for January, 1942 should be the best year ever experienced by the Portland Branch. We hope it will be. We are convinced that it should be for surely if there was ever a time when this old world needed the truth contained in our books and periodicals it is now.

We greatly appreciate the loyalty that has been shown by both workers and laity in the past, and we solicit your whole-hearted cooperation throughout the new year.

DEAN A. LOWER.

The New Draft Age Limits

The United States has entered the war. This affects the manpower of the entire nation.

On December 20, 1941, due to American entry into the war, new Selective Service legislation went into effect in the United States.

This greatly extends the age limits for registration, and for liability to military service.

This, however, is not a new Selective Service law. It is a revision of the Selective Training and Service Act of 1940. It alters that Act only in a few details. It is important for Seventh-day Adventists to know what these details are.

All male persons, citizens or non-citizens, residing in the United States who, on the day or days fixed for the first or subsequent registration are between the ages of 18 and 65, are required to register at such time and place and in such manner and age group as may be prescribed and announced.

All male persons residing in the United States, citizens or noncitizens, who are between the ages of 20 and 45, after registration, are liable for training and service in the land or

naval forces of the United States, with this proviso:

"That any citizen or subject of a neutral country shall be relieved from liability for training and service under this Act if, prior to his induction into the land or naval forces, he has made application to be relieved from such liability in the manner prescribed by and in accordance with rules and regulations prescribed by the President, but any person who makes such application shall thereafter be debarred from becoming a citizen of the United States:

"Provided further, That no citizen or subject of any country who has been or who may hereafter be proclaimed by the President to be an alien enemy of the United States shall be inducted for training and service under this Act unless he is acceptable to the land or naval forces."

Explanation is made that the term "between the ages of 20 and 45" shall refer to men who have attained the 20th anniversary of the day of their birth, and who have not attained the 45th anniversary of the day of their birth; and the ages "18 to 65" shall be likewise interpreted.

The original provisions of the Selective Training and Service Act of 1940 referring to classification and deferments are not altered—and therefore still prevail.

Ministers and ministerial students are still exempt from training in service.

Conscientious objectors may still claim and obtain exemption from combatant training and service.

The former classifications still hold good. The former processes of questionnaires, and Special Form for Conscientious Objectors, will continue to be followed.

Not much is changed except the age limits.

These former processes are described in detail in the leaflet recently issued by the Commission on National Service and Medical Cadet Training, entitled "Information and Instruction for Seventh-day Adventist Noncombatant Selective Service Registrants." Copies of this may and should be obtained from the Missionary Volunteer Secretaries of the local conferences, who have been supplied with them.

Seventh-day Adventist noncombatants inducted into the military forces are still being assigned to noncombatant units.

The Presidential Executive Order, and the general War Department Order of the army Chief of Staff, relieving them of the necessity of drilling with arms, still prevails.

Sabbath rulings in army camps have not been withdrawn.

Our relationship to God and government is not—and will not be—changed.

We are still carrying forward our Medical Cadet Training and preparing our men for the service of saving rather than destroying life. For detailed information regarding times and places of such training, inquire of your conference headquarters.

The same principles apply. The same obligations remain. More men are affected. That is all. And the Commission on National Service and Medical Cadet Training is still at your service for information and assistance.

CARLYLE B. HAYNES.

Walla Walla College Medical Cadet Corps

Memorandum to: All applicants for Medical Cadet Corps Camp at Walla Walla College, College Place, Wash. Jan. 19-Feb. 12, 1942.

1. Plan to arrive at Walla Walla College, College Place, Wash., between 9 a.m. and 12 noon, Jan. 19, 1942.
2. Procedure on arrival:

a. report to the College Business Office.

(1) Deposit \$32.50.

(a) This deposit explained in paragraph 4 below.

(2) Obtain clearance card.

b. Report to Walla Walla College Medical Cadet Corps Headquarters in Columbia Auditorium for registration.

(1) Registration instructions will be given at this HQ.

(a) Uniforms will be issued during your registration procedure.

3. You are advised to bring the following with you to camp:

Bible

Notebook

Personal toilet articles

3 changes of underwear (2 changes of long woolen advised)

7 pair of socks (6 pair of light wool advised)

1 sweat shirt

1 pair heavy black shoes for drill (Must be polishable, Police shoes advised)

1 pair dress shoes

1 pair rubbers

1 heavy jacket or overcoat

1 pair gloves

You may buy here or bring with you 1 black four-in-hand necktie for uniform.

3 heavy wool blankets or comforts (Minimum. We advise five of the above for your comfort in event of cold weather)

Pillow, if you desire

2 changes of bed linen

This above list is merely the absolute necessities and may be added to for your pleasure or convenience. For example every man should have civilian dress clothes with him to wear at church and social functions. Personal athletic equipment will add to your pleasure while here in camp.

4. Explanation of the \$32.50 deposit mentioned in paragraph 2 a (1)

a. Tuition\$ 7.00

*Board Estimate 20.00

Room and Laundry 4.50

†Fee 1.00

Total \$32.50

*(1) Meals are served on the cafeteria plan. If you are a heavy eater, you may expect your board bill to be higher.

b. Cadets residing in the village are required to deposit only the \$7.00 Tuition and the \$1.00 Fee.

(1) Anyone desiring to stay in village should make their desires known to this office prior to January 15, 1942.

†(2) Fee of \$1.00 mentioned in "a" above is to cover the use of College equipment by members of the Camp.

5. If you are of draft age, and are registered, be sure to notify your local board of your temporary change of address. Your address will be:

c/o Walla Walla College Medical Corps Camp
College Place, Wash.

6. If you have any further inquiries, make them known to this office.

ORASON L. BRINKER, Commander,
W. W. C. Medical Cadet Corps.

Montana Conference

OFFICE ADDRESS: BOX 743
BOZEMAN, MONTANA

J. J. REISWIG - - - - - PRESIDENT
H. N. BRODERSEN - - - - - SEC. TREAS.
Make wills and legacies to the Montana Conference Association of Seventh-day Adventists

Two Important Magazines

By January 17 the special offer of securing the *Review and Herald* for \$2.25 will close, and from then on the *Review* will be \$2.75 per year. Will not all of our people please take note of this and send in their subscriptions at once. We do not see how anyone can get along without the *Review*, which brings to us the reports of the advancement of God's cause in the world, as well as explaining important doctrines week by week.

One elderly sister, who is very feeble and is dependent upon the little money she gets from the government, writes, "I could not stand it without

the *Review*, even if I have to go without some necessity, it is so much company." I am sure there are many others who could testify the same as this sister, that the *Review* is to them a constant friend and companion. In these days of stress and difficulty, when there are so many changes in the ordinary trend of life, we need to keep abreast with the developments that indicate the times in which we live.

We also find ourselves again in the time when the *Liberty* Magazine is expiring and should be renewed. The publishers are giving us a special price for a short period. We can get the *Liberty* during the month of January at 35 cents for the year, or three subscriptions for a dollar. Why not invest a dollar in this wonderful defender of religious and civil freedom, and send it to some of your friends and the business men of your town? We believe that if we could see the developments that are going on in the world today which will soon appear in their true light, in fulfillment of Revelation 13, we would do much more with the *Liberty* Magazine than we are now doing. We believe every minister and editor of our papers, as well as influential business men, should have the privilege of reading the *Liberty* during 1942. In our churches in Montana we are asking that the offering for the *Liberty* Magazine be received January 31. If you have names to whom you wish the magazine to go you may send these in with the subscription price. But be sure that you get the magazine yourself and read it, and then pass it on to others. We should know ourselves just what is taking place in the world today. The Roman power is coming to the forefront in a most striking manner, and many of our own people are not aware of what is transpiring right now during these months of war.

If you do not have any names to whom you wish to send the *Liberty* and want us to send them out to editors and other prominent men, such as judges and senators, just send us your dollar and we will see that the magazines are supplied to those who should receive them.

J. J. REISWIG.

Church Officers' Convention

It is no secret that cold weather sometimes visits Montana. I had supposed that Montana residents were such a hardy set of people that they gave but little attention to frigid temperatures. But as a season of unusual cold developed just at the time appointed for a convention of church officers, I found that Montanans react to extreme cold about the same as their neighbors

in other states; for instead of a full attendance as had been expected, the delegation was not very large.

It was, nevertheless, an enjoyable and profitable occasion. Elder Klement and I were glad that we had the privilege of joining the workers, elders, and some other church officers in a well-arranged convention at Mount Ellis Academy, held January 1 to 3. The students were home for the holidays, and the academy facilities were ample for the visitors.

Elder Reiswig and his staff of officers and field workers are an earnest, courageous group of laborers, anxious to see the cause of God advance in their vast territory. The time of the convention was utilized in considering the comprehensive agenda. The workers and church officers manifested a deep interest in every phase of the work.

It is my opinion that the believers and workers together in Montana will witness the blessing of God on their united efforts during this new year, and that there will be definite progress in all lines of work.

H. C. KEPHART.

Sabbath School

January 6, the following Sabbath school reports are in: Agawam, Antelope, Big Timber, Bozeman, Chester, Corvallis, Custer, Dagmar, Fallon, Forsyth, Glasgow, Glendive, Glen Lake, Great Falls, Hamilton, Hardin, Havre, Helena, Jordan, Lewistown, Lonepine, Miles City, Nibbe, Pablo, Roundup, Stevensville, Three Forks, Victor, and Vida. Where are the other 15? If the report of your Sabbath school is not in this list, send it right away. It delays the work at the office when reports are late. The faithfulness of local secretaries is appreciated.

Start planning now to begin the Sabbath School Teachers' Reading Course in February. It is part of the regular teachers' meeting. The outlines for this are in the *Sabbath School Worker* beginning with the February issue. The books to be used this year are: "A Workman Not Ashamed," 50 cents, and "Spirit of the Teacher," \$1.25. If bought together they can be gotten for \$1.35. Besides these two books, the *Sabbath School Worker* is used. If you do not have a teachers' meeting, you can take this course by yourself. These volumes are well worth the effort.

If your Sabbath school has already taken Section I of the Teachers' Training Course, you should plan to take Section II. Write in for your supplies.

Section I—"Principles of S. S. Teaching," 25c; "Primer of Teaching," 40c.

Section II—"Better Methods for S. S. Teaching," 50c; "Practical Pedagogy," \$1.00.

The book "Education," \$1.50, is used in Section I and "Counsels to Teachers," \$1.75, in Section II. The class should have access to these.

The returns from the Investment fund have been excellent. Watch the *GLEANER* for final figures.

The new Sabbath school slogan, "In '42 Bring One With You," has been mailed to each superintendent. We hope your use of it will increase your membership. Put it on heavy card-board.

MRS. J. J. REISWIG.

Idaho Conference

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G. S. BELLEAU - - - - - PRESIDENT
ANDREW ROEDEL - - - - - SEC.-TREAS.
Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists

News Notes

Sunday morning, January 4, Brother Emil Knauff started a Prophetic Bible School of the Air over the radio. He is broadcasting over station KFXD, 1240 kc., at 9:30 every Sunday morning. Already he has received nearly fifty applications for his prophetic Bible course. We hope that our believers will encourage their friends to listen in and take this course, but we do not want our own believers to apply for the course as we will be kept busy otherwise.

The offering for January 17 is for our Educational Evangelism. In all our churches the offering will be taken at that time. Our isolated members have dime collectors to put their offerings in. We have sent two letters to the church elders to be read next Sabbath, telling of the progress of our school and what our friends who have visited it say about it. We hope that every church will reach its goal in this offering.

We were privileged last week in having Elder S. A. Wellman of the General Conference Sabbath School Department, and Elder T. L. Oswald of the Union in our field. They held Sabbath school conventions in Baker, Ontario, Boise, and Caldwell. Sabbath afternoon the Caldwell gathering was well attended by our nearby churches in spite of the weather.

Last Sabbath Elder Belleau, Brother Larson, and Elder Treat held a church officers' convention in the Twin Falls district. The Buhl believers joined in this meeting. Many decided to go out and do personal work and give Bible studies during the coming year.

With Our Missionary Volunteers

Service

Much has been done in '41, but there is more to do in '42. Never in the history of the race have there been greater needs and opportunity for service. The spirit of loyalty and activity is seen everywhere. The call to duty has peeled forth in no uncertain way. Our country has been attacked. The call to defend the land we love has sounded in trumpet blasts. Recruiting stations have been crowded as strong young men and even children and old men have clamored for an opportunity to be enlisted in the service of their country. Every loyal American is longing for a speedy victory.

The same spirit of enthusiasm should characterize our service for God. God loves a cheerful giver, one who gladly volunteers to do his best for the One who did all for him. There is much to do with a variety of types of activities from which to select.

Would it be too much to expect that everybody do something for somebody every day? We serve God by serving our fellow men. What we do for others the Master reckons as done unto Himself. Matt. 25:40. The love of Christ constrains us to do our best and give all for Him. This is a reasonable service.

It should be unnecessary to coax and urge Missionary Volunteers to do the work of their society and church. They are both missionaries and volunteers. Some people are like sponges—they absorb a lot of attention, but you have to squeeze hard to get anything out of them. God's true children are volunteers in the day of His power. Psalms 110:3.

It will be an encouragement to our young people to know all that they are unitedly doing in service. This makes it essential that we report what is done. The report blank provides a convenient method for giving this information. They should be used faithfully in every organization. Do you think the present war would be prosecuted most successfully if we did not receive reports of accomplishments? It is also important that we report in the service of the church. The disciples of Jesus reported the results of their missionary trips. We need to encourage each other and also

to provoke one another to more good works.

Our isolated Missionary Volunteers may receive report blanks from their conference M. V. Secretary. It is especially gratifying to hear from them.

All who are regular members, ordinarily not over thirty years of age, should report so that their M. V. society receives credit for what they have done. All loyal Missionary Volunteers will be glad to remember this in the future. Some have forgotten in the past. We regret this. It is our hope that 1942 will be a banner year in service and in reporting.

MELVIN OSS.

The Purpose of the Missionary Volunteer Society

An analysis of the calls to the church to organize the youth of the church reveals the purpose of the M. V. Society.

1. Who specifically are called upon to organize themselves to do a special work?

(a) "Will the young men and young women who really love Jesus organize themselves as workers?"

2. What is the M. V. Society to do for the young people of the church?

(a) "We want our children to believe the truth," to understand and believe the doctrines of God's word.

(b) To acquire that experience "that they may rightly represent the truth," and honor God. They are to acquire Christian ideals, to represent Christian standards, and to honor God by their obedience to His word.

(c) To be able to give "the reason of the hope that is within them." To understand Bible doctrine and to be trained in its presentation.

(d) "To be blessed of God." God desires that under the gracious ministry of His Holy Spirit, they may be happy and successful, not only in fellowship with Christ, but in service.

3. What are they to do?

(a) Pray together.

(b) Study together, to develop tact, and skill, and talent in the Master's service.

(c) Plan together.

(d) Act together in bands in carrying out well-laid plans.

4. What specific work is mentioned that the youth of the church ought to undertake?

(a) To work for other youth. "God wants the youth to be a help to one another."—"Counsels to Teachers," p. 552.

Satan "well knows that there is no other class that can do as much good as young men and young women who are consecrated to God. The youth, if right, could sway a mighty influence. Preachers, or laymen advanced in years, cannot have one half the influence upon the young that the youth, devoted to God, can have upon their associates."—"Messages," p. 204.

5. What are some of the qualities to be expected in an officer of the M. V. Society?

(a) He should really love Jesus and constantly seek His companionship.

(b) He should carry a burden upon his heart for the spiritual welfare of the youth of his church, and pray for them and with them.

(c) He should endeavor always to set the right example, an example which springs from a sincere endeavor to follow Christ.

(d) He should be friendly and helpful to those with whom he has to do.

(e) He should be co-operative with others and work as enthusiastically to carry out another's plans, if they are adopted, as though they were his own.

(f) He should assign definite, specific responsibility to individuals and give recognition to their achievements.

(g) He should have a definite time for receiving detailed reports from those to whom he has delegated responsibility, and for making reports to those who should receive reports from him.

(h) He should study constantly to improve his work as a leader, and to help others improve in their work.

Taken from M. V. leaflet number 4, "Duties of Officers."

H. C. KLEMENT.

Upper Columbia Conference

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L. E. ESTEB - - - - - PRESIDENT
A. P. MCDOW - - - - - SEC.-TREAS.
Make wills and legacies to the Upper Columbia
Mission Society of Seventh-day Adventists

Remember January 24

Sabbath, January 24, is a great day. The nations of this earth are in a mighty clash. Millions of men are risking their lives that liberty might be safeguarded to them and the future generations. There never was an hour in all our history when we could do such worthwhile work in promoting the fundamental principles of liberty. January 24 has been dedicated to the interest of the cause of liberty, and the circulation of our religious liberty magazine.

Our goal is one *Liberty* for every member. We trust every church will take seriously this goal. The price of the *Liberty* magazine is 35c for one subscription, or three for \$1.00. We can perform a major service in this crisis by carrying on with redoubled energy the fight for religious liberty, for freedom in matters of religion is one of those spiritual values that makes our nation strong. Our denominational stand on this question is clear. We trust that every member may do his part in behalf of the cause of liberty in this crisis hour.

L. E. ESTEB.

News Notes

A change was made in two districts in our conference. Elder R. F. Bresee, who has spent a number of years in the Coeur d'Alene district as district leader, has moved to Yakima; and Elder E. H. Wilcox, who has served as district leader in the Yakima district, has moved to Coeur d'Alene. The districts in which these workers have been serving have greatly appreciated their efforts, and we know they will be a real blessing and help to the places where they have moved.

Brother and Sister Roper visited the office, and report continued interest in their meetings at Colfax. Plans are being made for a new church there. Another baptism is to be held shortly. Brother Roper will open a new series of meetings in the tabernacle, January 25.

Elder McComas reports good interest in his meetings in Pendleton. A number of people are ready for baptism, and they are expecting to start a new series after Union Conference.

Elder Nightingale is closing his series of meetings in Spokane until after Union Conference, when a new series will open. A baptism was held last Friday night. There will be around eighty people who have been baptized in the Spokane effort.

Elder Reynolds spent last week end in Wenatchee, assisting Brother McGhee with a baptism. Brother McGhee reports a good interest at Leavenworth, Wenatchee, and Chelan.

Brother Holman writes encouragingly of the work at Pateros and Twisp. A number of very fine people are studying the message. We trust you will pray for these efforts as well as those we have not heard from.

The total tithe for 1941 was \$175,730.36. This is a gain of \$46,132.32 over the previous year. Our mission offerings for the year 1941 amounted to \$74,125.97, showing a gain of \$7,105.73 over 1940.

Let us all determine while the opportunity is still afforded us that we will not forget the great commission.

Oregon Conference

OFFICE ADDRESS: 414 S. E. 39TH AVE.
PORTLAND, OREGON
TELEPHONE LANCASTER 2187

V. G. ANDERSON - - - - - PRESIDENT
R. T. EMERY - - - - - SEC. TREAS.
Make wills and legacies to the Western Oregon
Conference Association of Seventh-day Adventists

Pray and Work

God's great clock of time has brought us to another year, a year freighted with unprecedented privileges, opportunities, and responsibilities for the sincere Christian. The hour has struck when every truly converted person must respond to the crying need of the unconverted about them. With the dark clouds of war, sorrow, and uncertainty driving souls to anguish and despair comes the greatest opportunities ever to come to us as a people to "arise and shine," for surely "thy light is come."

Many about us are volunteering for the service of their country, ready to give life itself if need be for the cause of freedom. Must not we as soldiers in the great army of Prince Emmanuel be just as ready, and more so, to press into the battle against sin and unrighteousness in its multiple forms which are blighting and destroying the homes of our land and lives both now and for eternity.

Dear brother and sister in this advent hope, should we not be praying constantly for an awakening among us, an infilling of the Spirit of God in a still greater measure, that we may be fortified against the wiles and sophistries of the adversary of our souls, the devil, who is come down with great wrath, knowing that he hath but a short time.

God's divine recipe is, "Pray and work, and work and pray." Surely God's people are praying, but we need to pray even more earnestly and then not forget and leave the task half completed, but go all the way and lay our own lives completely and unreservedly upon the altar of service.

As you make this complete surrender, the Spirit will call and will reveal to you the task which He has for you to accomplish. "The harvest truly is ripe, and the laborers are few." Every branch of God's work needs recruits, and the literature ministry is no exception in this respect. Large sections of our own conference are without a representative for this Message; and so long as there remains a hungering soul calling out for salvation from sin, there remains a clarion call to God's chosen people to buckle

on the armor and go forth. "If it were not for the faithful labors of the humble colporteur, many would never hear the warning message."

The regular annual colporteur institute for the Oregon Conference is to be held February 8 to 18. All desiring to take up this branch of ministry should make proper arrangements at an early date through this office.

C. S. JOHNSON.

Laurelwood Academy

The second semester will begin Monday, January 19. The dormitories have been filled to capacity this year. A few usually discontinue their work at the close of the first semester. This makes room for others who are waiting to enter. Those who are interested should write at once.

A number of classes will be open to students entering the school at this time. We call attention especially to Bible Doctrines, Social Problems, Music Fundamentals, English IV, and Typing. A student could also enter any of the Bible classes. We have splendid music instructors and students can take private lessons in piano, voice, or wind instruments.

G. H. SIMPSON, Principal.

American Red Cross First Aid

Teachers in Portland public schools are required to take the Standard Course in First Aid. Why? Because now that we are in a state of national emergency the school authorities realize the importance of having the teachers qualified to render immediate and intelligent First Aid in the schools should there be any students injured as the result of an attack from the air or otherwise.

It is very important that each of our church members have a current Standard Red Cross First Aid certificate. This is one way in which old and young can be of service at any time, in the home and community, but particularly in this time of emergency.

Children from the ages of twelve to sixteen are eligible to join the Junior class, and all from the age of seventeen (or in the junior year of high school) are eligible to join the Standard class. The minimum time required for the course is twenty hours. A certificate is awarded upon satisfactory completion. The charge is not over one dollar.

In the Oregon Conference we have approximately seventy-five Seventh-day Adventist instructors in First Aid. Perhaps there is one in your community. If so, encourage him or her to organize a class at once.

North Pacific Union Conference

OFFICE ADDRESS: 202 SOUTH PALOUSE ST.
WALLA WALLA, WASHINGTON

E. L. NEFF - PRESIDENT
H. C. KEPHART - SEC.-TREAS.
H. C. KLEMENT - EDUCATIONAL SEC.
H. C. KLEMENT - MISSIONARY VOLUNTEER SEC.
T. L. OSWALD - HOME MISSIONARY SEC.
T. L. OSWALD - SABBATH SCHOOL SEC.
D. E. COLLINS - FIELD MISSIONARY SEC.

EXECUTIVE COMMITTEE: E. L. NEFF, H. C. KEPHART, V. G. ANDERSON, G. S. BELLEAU, L. E. ESTEB, J. J. REISWIG, C. A. SCRIVEN, H. L. WOOD, D. E. COLLINS, H. C. KLEMENT, T. L. OSWALD, G. W. BOWERS, F. W. PETERSON, D. A. LOWER

Sunset Table

Friday, January 16, 1942

Medford	5:06	Pocatello	5:22
Portland	4:53	Billings	4:56
Seattle	4:45	Helena	5:07
Spokane	4:26	Havre	4:51
Walla Walla	4:35	Miles City	4:45
Wenatchee	4:38	Missoula	5:15
Boise	5:34	Juneau, Jan. 23	5:00

If there is no Seventh-day Adventist instructor in your vicinity go to the local chapter of the American Red Cross and learn when and where they are holding classes. If there is a large group wishing to take the course no doubt they will provide an instructor for you.

We would urge that church elders stress this in their churches.

AGNES D. KEZER.

Vancouver, Washington

The year 1941 has been a year of many blessings enjoyed by our dear people in this district. The Ridgefield church has no church school this year owing to removals, but they have been making improvements in their church home, and a spirit of unity and Christian service prevails.

At Sara the church, which is one of the oldest churches in the conference, has had a very prosperous year. Several have been added to their membership, and a fine spirit of cooperation exists. Too, they have made needed improvements in their church building to enable them to accommodate their present overcrowded Sabbath services.

At Vancouver we have a fine two-teacher church school, and the church as well as the conference has cooperated to add improvements which will mean much to our school, to our church, and the young people of the church.

A school auditorium, 32 by 60 feet, has been added to the rear of the building connected with the school basement which is 29 by 52 feet, thus making a splendid place where the children may engage in skating, basket ball, and other harmless recreation.

We have had three evenings when programs were put on, and it was reassuring to hear many of our young people say how much they enjoyed the occasions.

Practically all the work on the new building was done by donated labor, and it has been opened for use entirely free from debt. This team work has characterized the work of the church, and the year 1941 has been one in which the signal blessing of the Lord has been seen as together we have la-

(Continued on page 8)

THE COLPORTEUR WORK

D. E. Collins, Union Field Secretary
Week Ending January 3, 1942

MONTANA

A. L. Zumwalt, Field Secretary

Colporteur	Book	Hours	Orders	Deliv.
Allaway, Charles	GC	35	29.00	60.75
Miscellaneous		17	24.65	20.40
		52	53.65	81.15

OREGON

C. S. Johnson, Field Secretary

Clymer, Earl L.	GC BR	13	29.50	41.15
Johnson, H. B.	HP BR	20	20.85	20.85
Lowe, C. H.	GC	24	8.60	13.05
McGuire, Edgar	BR	2	12.25	5.25
Means, Mrs. Rose	GC	18	12.90	3.00
Smith, Mrs. Alice	Mag		24.00	24.00
Teufert, F. W.	BR	11	2.50	10.25
Ziegele, Walter	BR GC	16	30.00	13.50
Miscellaneous		70	30.00	33.10
		174	170.60	164.15

UPPER COLUMBIA

C. E. Wimer, Field Secretary

Wammack, L. Oren	BR	10	12.00	1.50
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WASHINGTON

G. E. Lindquist, Field Secretary

Austermuhl, Mrs. M.	BR GC	13	18.25	
Kinnett, John	BR	16	53.00	1.00
Miscellaneous		5		9.90
		34	71.25	10.90

UNION TOTALS 270 307.50 257.70

ADVERTISEMENTS

Advertisements and business notices are published as an accommodation, only after being approved by the Conference president or secretary-treasurer. All advertisements must be sent to the local conference office, with cash accompanying. Advertising rates are: for the first insertion, two cents a word, with minimum charge of fifty cents; each additional insertion, if run consecutively, half the price of the first. Real estate advertising acceptable only when referring to one specific property.

FOR SALE OR TRADE for Clark County property: Our 12-room home. Nice lot, fruit, lawn, shade. Near college. Upstairs furnished; rents for \$20.00 month. Outbuildings. House, good repair, concrete basement, furnace, wash trays. Boys gone to coast. Worth \$3,000; less for quick sale. Terms. H. B. Blackburn, College Place, Wash.

WANTED.—Three young men entering medical cadet corps wish ride to College Place, Washington, between January 17 and 19. Contact Percy Stone, Forest Grove, Oregon.

PRINTING ESTABLISHMENT for sale in small town. Job work, weekly paper. Box 44, Route 4, Arlington, Wash.

DR. F. E. ADAMS, DENTIST, recently located in Seattle, with offices at 6609 Roosevelt Way. Phone KENwood 7500. (Special consideration given Adventists.)

CARS sold on consignment. Your International Truck dealer, Downs Auto Sales, 1901 East Roy, Seattle, Washington. Trucks for every purpose.

DRAFTS are common causes of colds. Get free advice on proper air for Sabbath school and worship hours; also church schools. Send floor plans. F. W. Meyer, 1435 S.W. Montgomery, Portland, Oregon.

FOR SALE.—Five-room modern house, located two blocks from Walla Walla College on Blalock Avenue. Has two-room apartment in basement, and extra large lot. T. G. Munson, College Place, Wash.

FOR SALE.—Forty-acre farm located at Colton, Oregon. Has a five-room frame house, large woodshed, concrete cellar, large chicken house and garage. One acre of bearing filbert nuts. Ten acres in cultivation, all fenced. Electricity available. T. G. Munson, College Place, Wash.

FOR SALE.—Three-room plastered house located at Estacada, Oregon. Has two large lots. T. G. Munson, College Place, Wash.

WANTED.—A middle-aged or older Adventist lady with small income who would like to be a companion to an elderly woman, and also do light work, for room and board. Share home as one of us. Modern, comfortable place near Portland, Oregon. Write S. M. S., Route 2, Box 148, Troutdale, Oregon.

FOR SALE REASONABLE.—100-acre improved irrigated farm near Boise. Excellent dairy ranch. Will consider small place preferably near academy. David Travis, 1020 Broadway, Boise, Idaho.

LESTER RUUD.—Watchmaker. Watch repairing a specialty. New and used watches, straps and bracelets. 213 Panama Bldg., Third and Alder, Portland, Ore.

TIRES, OIL BATTERIES.—New, used, and recapped tires. Pure Pennsylvania oil in factory sealed cans. High grade batteries. Special prices to Seventh-day Adventists. Ed Radke, 1237 S.E. Hawthorne, Portland, Ore.

FOR SALE.—Large lentils. Our best new crop, recleaned quality. Free sample on request to prospective buyers. Per 100 lbs., \$4.75 F.O.B. Farmington, Wash. J. J. Wagner, R. 1, Farmington, Wash.

PAPERSHELL PECANS.—Georgia grown, new 1941 crop, Jumbo size, papershell variety. 5 lbs., Express Prepaid, \$1.25; 10 lbs., Express Prepaid, \$2.35; 50 lbs., F.O.B. Quitman, Ga., \$8.50; 100 lbs., F.O.B. Quitman, Ga., \$13.75. Send check with order—or shipped C.O.D. References: Any mercantile agency. Pecos Pecan Company, Dept. A. L., Box 403, Quitman, Ga.

Spirit of Prophecy

Reading Program



Assignments for Fourth Week, Jan. 18-24.

Volume: *Desire of Ages*, "Days of Conflict," "The Voice in the Wilderness."

Jan. 18	84- 87
Jan. 19	87- 89
Jan. 20	89- 92
Jan. 21	97- 99
Jan. 22	99-102
Jan. 23	102-105
Jan. 24	105-108

Vancouver, Washington

(Continued from page 7)

bored to establish a strong working church.

Two special Bible training classes have been held, which under the blessing of the Lord have served to develop our own talent for leadership in the various activities of our organization. A few souls have been added by baptism, and several others are now preparing to take that step. We solicit the prayers of our people in the Union Conference that the New Year may be one when, in addition to souls saved, we may stand as a united people getting ready to meet the early return of our Lord.

G. W. PETTIT.

Dorcas Federation Meeting

A group of over 100 persons including friends from Burns, Oregon, Seattle, Washington, and Springfield, Missouri, joined in the Portland Area Dorcas Federation meeting at Tabernacle church on December 6.

The song, "Sunshine in the Soul," well expressed the theme of the day for whether efforts are in song, in foreign lands, or just loving our neighbors, Jesus' smile brings sunshine when we give such as we have.

The devotional study by Elder J. L. Tucker emphasized that each day the Lord is on trial and is judged according to the way you and I witness. Peter had no money to help the lame man at the gate Beautiful, but he gave such as he had. The man walked and joined Peter in the temple worship. "If we are as willing to give what we have as what we have not, how the kingdom of God will be advanced!" Oh, for the faith of Peter that dares, "Such as I have give I thee."

The mission field of Korea was made real by Mrs. Ralph Pearson. Busses jostle sedan chairs, and airplanes roar overhead. The ancient marriage cere-

mony joins the Western rite. The young bride is not always the servant of the mother-in-law, and sometimes even has a name of her own. The fortunate ones attend church, mothers' clubs, and learn healthful homemaking. Necromancers still abound and needle doctors make their score or so of punctures to let out evil spirits of sickness. But hundreds know the marvels of medical missionaries and have found a loving Saviour and pass the message on and on in spite of present troubles. Missions do pay.

The question box opened by Elder J. R. Nelson aroused various discussions, methods of reporting work, how to increase attendance, the spiritual side of meetings, organizing "Daughters of Dorcas," and why the term "Federation" is used. You and I form unions with Christ to give such as we have. "United we stand; divided we fall."

VIOLA HENRICKSON, Sec.

"Voice of Prophecy" Program

Believers in Montana who may not have succeeded in getting the first "Voice of Prophecy" broadcast will be glad for this note from Brother H. A. Green of Missoula, written while he was returning by auto from the church officers' convention at Bozeman:

"As I came over the Continental

Divide, while dialing my auto radio for some news I was surprised to bring to bring in the 'Voice of Prophecy' program so clear. I got every word. It was wonderful. It came through a Utah station. I suggest that our Montana people who are not able to get any of the stations listed on the card try to get the programs over the Utah station, and then that they tell their friends to dial for it, also that they mark it on all the cards they distribute."

The station referred to is: Salt Lake City, KLO, 1430 kc., 5:00 p.m. (Mountain time).

As our members in localities not near any stations listed for our territory find that the program comes in clearly from stations outside, we would be pleased if you would notify the GLEANER office. Information that may enable a larger number to follow these programs will be gladly reported in the Union paper.

H. C. KEPHART.

To KGA Listeners

We have just received word that the only Sunday evening time available on station KGA for the "Voice of Prophecy" program is 6:45 to 7:15, and that authorization has been given to secure this. Listeners will note the earlier hour when this program may be heard over KGA.

H. C. KEPHART.

RADIO LOG

"The Quiet Hour"

Portland, Oregon, KEX (1190 kc.)

Sunday	9:00- 9:30 A.M.
Monday through Friday	2:00- 2:30 P.M.
Saturday	11:00-11:30 P.M.

Eugene, KORE (1450 kc.)

Monday through Friday	3:15- 3:45 P.M.
Sunday	4:00- 4:30 P.M.

Medford, KMED (1440 kc.)

Monday through Friday	1:30- 2:00 P.M.
Sunday	2:00- 2:30 P.M.

"The Bible Fellowship Hour"

The Dalles, Oregon, KODL (1230 kc.)

Sunday	9:30-10:00 A.M.
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Spokane

Spokane, Washington, KFIO (1150 kc.)

Sunday	2:30 P.M.
Tuesday	1:45 P.M.

"Voice of Truth"

Nampa, Idaho, KFXD (1230 kc.)

Sunday	9:30 A.M., M.S.T.
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"The Light of Prophecy"

Lewiston, Idaho, KRLC

Sunday	2:30 P.M.
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"The Voice of Truth"

Kalispell, Montana, KGEZ (1340 kc.)

Sunday	5:15 P.M.
Tuesday through Friday	5:15 P.M.

Billings, Montana, KGHL (790 kc.)

Sunday	9:30 A.M.
Wednesday	9:00 A.M.

"Voice of Prophecy"

National Hook-up — Sunday, 9:15 P.M.

Oregon:

Portland	KALE	1330
Eugene	KORE	1450
Klamath Falls	KFJI	1240
Marshfield	KOOS	1230
Roseburg	KRRR	1490
Albany	KWIL	1240

Washington:

Seattle	KOL	1300
Tacoma	KMO	1360
Yakima	KIT	1280
Everett	KRKO	1400
Aberdeen	KXRO	1340
Olympia	KGY	1240
Longview	KWLK	1400
Centralia-Chehalis	KELA	1470

Sunday, 6:45-7:15 P.M.

Spokane KGA 1510

(For full log covering nation, see "Review and Herald.")