

# North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4

VOL. 38

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No. 3

## A Wonderful Record

In the year recently closed, so filled with unusual events, with the normal activities so changed, there has been demonstrated the unchanging interest our believers have in the cause of God. With increased earning power, funds have flowed into the Lord's treasury at a faster pace. We know our readers will be happy to have the detailed information appearing herewith.

The earnings of the constituency in 1942 were nearly twelve million dollars, more than four million dollars greater than in 1941. This is gleaned from the tithe record, which shows total payments in 1942 of \$1,182,856.66, which sum is \$402,554.62 greater than the tithe for 1941. The statement of tithe per member for each conference may be studied in connection with this announcement.

Last month we submitted a report of Sabbath school offerings for the first three quarters of 1942. Let us, by repeating those figures and adding the report for the final quarter of the year, present the picture for the year:

### Sabbath School Offerings, 1942

First Quarter	\$ 41,824.04
Second Quarter	46,732.11
Third Quarter	56,267.57
Fourth Quarter	70,343.48

1942 Total	\$215,167.20
1941 Total	165,073.35

Increase, 1942 \$ 50,093.85

Such an increase averages almost one thousand dollars per Sabbath, a real testimony of our constant interest in seeing the message carried to the whole world!

The final reports for 1942 indicate an increase of \$21,631.86 in Ingathering receipts. The year's total was \$121,017.79. Every mission fund is higher than for the previous year. The total of all funds amounts to \$426,728.28, which was \$102,819.62 more than for 1941.

While rejoicing over such a record of contributions in 1942 for God's great cause, we are determined to do our best while we have the present favorable opportunity to greatly expand the work we love by accomplishing a still greater task in 1943.

H. C. KEPHART.

### STATEMENT OF AVERAGE TITHE PER MEMBER

Years 1941 and 1942

Conference	1941	1942	Increase
Idaho	\$ 30.77	\$ 40.90	10.13
Montana	35.99	43.41	7.42
Oregon	34.79	52.30	17.51
Upper Columbia	30.57	44.89	14.32
Washington	43.45	62.45	19.00
Alaska Mission	91.14	142.25	51.11

North Pacific Union 35.59 51.64 16.05  
(Rate of increase—45 per cent.)

### COMPARATIVE WEEKLY PER CAPITA MISSION STATEMENT

Conference	1941	1942	Increase
Idaho	.236	.227	.009*
Montana	.316	.351	.035
Oregon	.278	.375	.097
Upper Columbia	.248	.319	.071
Washington	.355	.408	.073
Alaska Mission	.796	.97	.174

North Pacific Union .284 .358 .074

(Rate of Increase—26 per cent.)

\* Decrease

## For "Stay-at-Home" Members and All Others

If you cannot attend Sabbath school regularly—and we recognize that it may be difficult, if not impossible, for some who live a distance from the church to attend because of the rationing of gas—you can lay by your Sabbath school offerings as usual when you conduct your home Sabbath school, and forward your offerings to your church treasurer along with your tithe. By so doing you can prevent local restrictions from interfering with the financing of our great world program. Not only do the expenses of carrying on our mission work mount up as

usual, but very abnormal costs in many lands are requiring larger appropriations from the General Conference treasury. A dollar now will not accomplish as much as it did a year or two ago. Whether or not a Sabbath school teacher can hold an offering envelope before you each week, your dollar (or smaller coin) now is fully as essential as it was when you could travel as far as necessary to attend Sabbath school and church, and could place your weekly offering in the Sabbath school class envelope.

"Well," some may ask, "if our usual offerings are not now sufficient to cover the mounting cost of operating the

general mission program, how much should we give at this unusual time?" A new plan being introduced throughout our Union Conference, and operating in at least one other Union, is the suggestion that we make our Sabbath school offerings three per cent of our income. Such a plan is more in keeping with individual ability than the urging of twenty-five cents, fifty cents, a dollar, or some other fixed amount each week by each member. If adopted by all, our Sabbath school offerings would be substantially larger, for at present these offerings are much below three per cent of the income of our constituency as indicated by the tithe. We commend the plan to salaried people and wage earners especially.

But whether we contribute on this basis or not, we urge every believer to systematically support the mission program from week to week. It is unthinkable that we would permit a little interference, like rationing of gas to reduce the stream of support for missions. Yet some will not be able to attend Sabbath school as usual; most of us will be paying heavier taxes than ever before; and other obstacles will confront us, so that unless special planning is done, offerings will fall off right at the time when they should be increased.

H. C. KEPHART.

**COAST TO COAST - SUNDAY EVENING**



The VOICE OF PROPHECY

"And I saw another angel fly in the midst of heaven having the everlasting gospel to preach unto them that dwell on the earth."  
Rev. 14:6

**BOX 55 • LOS ANGELES, CALIF.**

This quotation, sent in by one of our conference workers, has been most encouraging: "Light will be communicated to every city and town. The earth will be filled with the knowledge of salvation. So abundantly will the renewing spirit of God have crowned with success the intense active agencies, that the light of present truth will be seen flashing everywhere."—*Review and Herald*, Oct. 13, 1904. Surely the radio does "flash" messages of truth to every corner of the continent. What a wonderful day to be living when the Holy Spirit is rapidly garnering the true grain in the last hours of the harvest!

Here is a sincere heart, down in Alabama, just coming to a decision;

GENERAL CONFERENCE LIBRARY  
TAKOMA PARK, WASHINGTON, D. C.



## North Pacific Union Gleaner

H. C. Kephart . . . . . Editor  
Ione Dornier . . . . . Assistant Editor

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### North Pacific Union Conference Directory

Office Address: 202 South Palouse Street,  
Walla Walla, Washington

President . . . . .	E. L. Neff
Secretary-Treasurer . . . . .	H. C. Kephart
Educational and Miss. Volunteer . . . . .	H. C. Klement
Field Missionary . . . . .	D. E. Collins
Home Missionary and Sab. Sch. . . . .	T. L. Oswald

the letter is so well worded we feel you will appreciate all of it: "How should a Christian woman dress: Just what should she do on the Sabbath? I need your prayers that I may know how to come out of the church of which I am a member. I do not keep the right Sabbath. I try but I cannot remain in the church of which I am a member and do the right thing.

"I have given up smoking since I began this course. But there are many other things I have not been able to overcome yet: I am having grace at the table, which I did not do before taking these lessons. They have helped me wonderfully. Please pray for me that I may be able to answer all the meditation questions honestly."

Here is another stirring letter from Colorado: "I have firmly resolved to keep the Sabbath day for my Sabbath even though my church observes the first day. I am so happy that this truth has been brought so forcefully to me and I thank my God each day. My prayer is that more people will realize the truth about the Sabbath."

From Massachusetts comes this unusual experience: "After the death of my husband eight years ago, I began to study the Bible. I soon discovered that the seventh day was the Sabbath, and the only day that God commanded should be kept holy, so I shifted to the seventh day, although I knew nothing of Seventh-day Adventists at that time. I also discovered the need of tithing, and have tried to be faithful in this also.

"Later it was my privilege to meet some real Seventh-day Adventists, and they are the highest and finest type of Christian I have ever met. I am the only person in my community who keeps the Sabbath, although I have tried to interest others. It is impossible to have Adventist church contacts, which I deeply regret. I attend the Baptist church and am active in its work.

"I am chairman of the Christian Friendliness Club, and am busy trying to help people who need friends."

The Holy Spirit is calling to the sincere in every part of the far-flung field. From Florida: "Although there is no Seventh-day Adventist church within thirty miles, I am keeping the Sabbath, and studying all the literature I can get. I also study my Bible and lessons, and I listen to the Voice of Prophecy. I do wish I could have the fellowship of the church though. I had never known anything about the Seventh-day Adventists till last August."

### Brooklyn, New York

"After studying this Bible lesson concerning Sabbathkeeping, it seems there is something wrong with me. In fact, the matter of Sabbathkeeping has been bothering me for a long time. One thing troubles me, and that is, why so many good men like Wesley and Moody kept the first day of the week. Nevertheless, I do not want to stand before my Judge and hear Him say 'You refused to keep My Sabbath.' I do believe He has forgiven my sin. On Saturday last I went hunting a Sabbath church, and, to my surprise, I found one that was handling your literature. I am an Episcopalian. Was confirmed when I was ten, but baptized when an infant. I shall try to keep the Sabbath from now on, and also be baptized. I do want, by God's help, to keep His commandments and be faithful till He comes."

### Leechburg, Pennsylvania

"As one of your Bible students I listened to your program last night. I must say you certainly throw the light where it needs to be thrown. I get more from your one-half hour program than I do from the evening worship service at church. Please place my name on your mailing list and I will send you a contribution, because we are tithers. Your Bible Correspondence Course is marvelous. My test paper will soon be in the mail and I will send also a contribution."

### Dancy, Wisconsin

"I am writing to send my change of address. My husband has passed away after eight days of terrible suffering caused by an accident. He was crushed and could not talk, but if he could have I know he would have told me to keep on sending our contribution to the Voice of Prophecy. He was a regular listener—would sooner miss a meal than miss your program."

## Washington Conference

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TELEPHONE GARFIELD 9231

C. A. SCRIVEN . . . . .	PRESIDENT
M. G. DEALY . . . . .	SEC.-TREAS.

Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists

## Calendar Reform

A decade has passed since George Eastman of kodak fame and of world calendar reform endeavor ended his long career by his own hand. While Mr. Eastman's plan of calendar reform was defeated before the League of Nations Council in Geneva nearly a dozen years ago and while Mr. Eastman rests from his labors, rest assured that the calendar reform issue is not dead. While our nation and the world is agitated by war, there are still those who are methodically pursuing a course to bring this issue again before the nations.

Miss Achelis, millionaire, whose name is on the New York social register, has been devoting her life and energy to her pet scheme of calendar reform for well over a decade. Her calendar is not the thirteen month type which was advocated by Mr. Eastman, but a calendar of twelve months of four equal quarters. The first month of each quarter contains 31 days, the following two months, 30 days, with an extra day known as year-end day following December 30 of each year, and an intercalary day following June 30 on leap year. Miss Achelis is spending over \$35,000 a year in promotion of this calendar scheme and has already spent over one-half million dollars. According to Howard Whitman in a recent issue of the *Saturday Evening Post*, she desires her first world calendar to begin with 1945. The following quotation from his article is of interest:

"In her arduous crusade she has obtained approval of the World Calendar by fourteen nations: Afghanistan, Brazil, Chile, China, Estonia, Greece, Hungary, Mexico, Norway, Panama, Peru, Spain, Turkey, and Uruguay. The United Press conducted a poll on calendar revision in 1934 and obtained favorable responses from big businessmen in the ratio of 37 to 3. A California professor polled the National Academy of Sciences and got a 76 per cent response in favor of the World Calendar. Resolutions advocating it have been passed by the American Association for the Advancement of Science, the Mathematical Association of America, the American Academy of Arts and Sciences, the American Philosophical Society and the American Scientific Congress."

The vast majority of our people have not forgotten the vital part played by our Religious Liberty Department and

**Remember Religious Liberty  
Day, January 30**



the influence of the *Liberty Magazine* in the calendar reform issue when it was before the League of Nations. This proposed calendar would again upset the weekly cycle as far as the Sabbath is concerned and bring great hardship to the people of God. We know of no instrument that will do more in presenting the underlying principles of religious liberty and in sounding a warning against anything which would interfere with the freedom of man to worship God according to the dictates of his own conscience than our denominational journal, the *Liberty Magazine*.

Think it over, and when the offering is taken January 30, plan to make a liberal offering. We have suggested in a letter to our elders and workers that many would doubtless be willing to give their income for an entire day to help maintain the principles of liberty. Surely every family should give at least \$1.00.

C. A. SCRIVEN.

### Notes and Comments on the Bible Prophecy Speaks Lessons

"It is inspiring to study the Word of God with others, and the very fact of taking a study course makes one search the Book and there we find treasures untold which otherwise we may miss. Thank you for the course and may God bless you and all who partake in the lessons."—*From Mount Vernon.*

"I have only one regret, that I failed to realize my mistake while in my youth when I should have been serving Him. Truly, He has been a wonderful Saviour to us. Although most all our former friends have forsaken us, we have the blessed assurance that in Christ there is no failure. Praise His name."—*From Seattle.*

"Yes, I do believe Jesus is coming again. My Bible is very dear and real to me, and I love to look up different scriptures as I go on with my lesson."—*From Seattle.*

"I surely love these lessons. I have a hard time getting them in my mind, but I get them and I am so pleased that so far I have made a good grade. May God bless you all tonight."—*From Tumwater, Wash.*

"Dear Brother Christian: Your program this Sunday morning came in beautifully, the singing was grand and uplifting. Kindly send particulars regarding those Bible studies, or to save time send lesson one, or do as you see fit. I am hungry for the Word. May the Lord bless you and your work in the harvest of souls."—*From Tacoma.*

"Thank you for this prompt attention to my request. Studying the Scripture without help leaves so many important texts unnoticed, and that is why I am sure this course will be such a great

help and inspiration."—*From Seattle.*

"I am expecting Him and I am nearer His coming each day. It is my hope, my comfort, He has promised He will never fail. I can look up for my redemption draweth nigh. I know that everything concerning my salvation is in the Word. I have learned since I started these lessons how, when we study His Word, what a strength we get to overcome. I can truly say I have been really helped and blessed in the study of these lessons."—*From Seattle.*

"I received the Bible lessons and think they are grand. In the very first lesson it has opened up a genuine inspiration, and a season of refreshing. I have some real Christian friends isolated in the hills of Canada, with no church to attend, but who depend on the radio. I know they will enjoy these lessons. Tell them who suggested this and they will not hesitate to accept. It is interesting to see how I came to contact your broadcast. I missed going to church Sunday morning and tuned in on the radio. I enjoyed it very much."—*A listener in Tacoma.*

DON H. SPILLMAN.

### Finances in the Washington Conference

We have been blessed of the Lord in the Washington Conference during 1942 in a financial way. Over \$270,000 in tithe has been paid by our faithful people. These funds have enabled us to carry on an aggressive work, and the percentage sent on to the General Conference has been a real encouragement in facing the unprecedented needs of the world field. The liberality of our people in their mission offerings has also been indicated by a marked increase in Sabbath school and mission funds. If conditions continue as they are at the present time, we believe that the faithfulness of our people during the year 1942 is only an indication of continued advancement during the present year.

Our Book and Bible House sales indicate the interest of our people in our gospel literature and also in their neighbors and friends to whom they are sending our periodicals and distributing literature. As compared with two years ago, our sales are approximately double. Over \$47,000 worth of literature has been sent out from our Book and Bible House during 1942. The sales for the month of December alone were over \$9,000. Our faithful group of colporteurs have contributed materially toward the results, having delivered 20,000 worth of our truth-filled books in the Washington Conference during the twelve months. Elder Lindquist and his group of faithful colporteurs are trusting that with the Lord's blessing, this may be approxi-

mately doubled during the present year. Surely there are others among our 4800 members who should give their full time to the sale of gospel literature.

While referring to some of the financial aspects of our conference, it might not be out of place to mention the work of Auburn Academy. During the past two-year period at the Academy we have paid off a debt of \$20,000, improved the dining room, kitchen, and bakery to the extent of \$8,000, have installed a new 100 horse power boiler, have provided two added homes for teachers and students, are completing a \$10,000 water system, have expended over \$70,000 on the new shop, equipment, and inventory, making a total expenditure of approximately \$125,000. We have received from the insurance company due to the burning of the old shop, from the Union and General Conference, approximately \$44,000, leaving over \$80,000 to have been provided by the Academy and the Washington Conference. We are happy to tell our people that this \$80,000 has been provided for without any general campaign among our people and that at the present time there is no debt resting upon Auburn Academy. These funds have been provided from sources other than the tithe. There are still major improvements to be made at our Academy. In these days of prosperity any of our people who may still have obligations dated from the years of depression can help us materially by caring for these obligations at the present time. The faithful cooperation of the student body in their various campaigns has also materially helped in improving our plant.

We know that the entire constituency of the Washington Conference is interested in what Professor Olson and the consecrated faculty are attempting to do for our young people. Let us continue to work together to make this one of the best academies in our entire denominational educational system.

We shall have a report later to give relative to our evangelistic work, but the returns are not all in from our church clerks. All that has been accomplished during the past year has been due to the loyal cooperation of workers, church officers and laity under the blessing of our Lord.

C. A. SCRIVEN.

### Northern Federation Meeting

Over fifty Northern Dorcas Federation members signed the register and enjoyed the hospitality of the Arlington-Blue Mountain Dorcas ladies for the fourth meeting of the Federation on October 27.

Elder Willoughby of Bellingham caused us to determine in our hearts



to do the very best with what we have for the blessing of others. We were very fortunate to have our Army Camp Pastor, Elder Cole, give us a little of his very precious time in telling how we as Dorcas members could best aid our boys in camps.

Elder Clarence Kott, our Conference Home Missionary secretary, gave us help and encouragement as he told how necessary it was for Dorcas members to be active in various lines of defense activity such as Red Cross, enrolling in First Aid classes, and preparing clothing for refugees.

A resolution was presented and unanimously passed to extend our tenure of office to two years instead of the one. It was also voted to hold Federation meetings every six months in some central point instead of quarterly, the dues to remain the same.

The same officers were voted to retain their offices for the next term: president, Mrs. L. W. Hallsted; vice-president, Mrs. H. E. Willoughby; secretary-treasurer, Mrs. Francis Loop; assistant secretary-treasurer, Mrs. Violet Sjogren.

To add a note of interest to our program a health food demonstration was conducted in which a whole wheat honey cake was mixed and baked, and a health talk given by Mrs. Hallsted, bringing out the advantages of using honey instead of sugar and the harm of using chemical agents for rising such as baking soda, or baking powder. All Federation members left Arlington greatly strengthened for future activity and with a determination to live up to the name of Dorcas.

MRS. FRANCIS LOOP.

## Alaska Mission

BOX 2841  
JUNEAU, ALASKA

H. L. WOOD - - - - - SUPERINTENDENT  
MYRTLE M. WOOD - - - - - SEC.-TREAS.

## Alaska News

Elder H. L. Wood spent a week on the west coast visiting believers at Craig where Pastor and Mrs. Stewart Emery are conducting an effort for the native Indians. A good interest in the meetings was evidenced by a fine attendance even though the weather was unusually stormy all week. Sister Emery is kept very busy caring for the sick inasmuch as she is the only nurse on the island and the nearest doctor is at Ketchikan 125 miles by air away.

After returning from the Fall Council, the mission superintendent stopped over for two weeks with the Ketchikan church holding meetings and visiting the believers. Beginning with Ketchikan, Elder Wood will promote the organization of Temperance Societies in all the Alaska churches. Few, if

any, places in America need temperance education more than in Alaska.

A new doctor in the making arrived December 9 at the home of Dr. and Mrs. G. Lee Stagg in Ketchikan, James Harold Stagg.

Alaska is well represented in our denominational schools in the states as twenty-four young people are thus enrolled, out of a membership of 212.

The new book on the Sabbath by Elder M. L. Andreasen according to reviewers is the best book on this important topic yet published, and should be used by our church members in personal study and for lending to those who are sufficiently acquainted with the other points of Bible truth so that they are prepared to study this the testing truth for this time. Order a copy or two from the Bible House in Juneau.

Elizabeth and Grace, Eskimo girls from Gambell, Alaska, recently passed through Anchorage on their way to work in the Palmer hospital. These girls, age 20 and 21, had their first view of an automobile in Nome. They were shocked at seeing drunken men for the first time. No liquor is allowed on St. Lawrence Island.

Coming to Anchorage by plane gave a wonderful view of a new country and new sights, including seeing trees and mountains for the first time in their lives. They were very thankful to the Lord for their safe journey.

## Upper Columbia Conference

OFFICE ADDRESS: 817 NORA AVE.  
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TELEPHONE BROADWAY 0597

L. E. ESTEB - - - - - PRESIDENT  
A. P. MCDOW - - - - - SEC.-TREAS.  
Make wills and legacies to the Upper Columbia Mission Society of Seventh-day Adventists

## News Notes

Elder Nightingale baptized twenty-one more at Wenatchee Sunday night, January 10. This makes fifty for the effort there so far. Elder McComas will open the second series in Wenatchee February 14.

Elder Esteb spoke for Brother Roper Sunday night, January 10, at the Pasco tabernacle. Ten more precious souls were baptized. This makes eighteen baptized so far in this effort.

Elder Oss spoke at Colfax Sabbath, January 9, in the morning, and Pullman in the afternoon.

We trust every member will have a definite part in our Religious Liberty program for 1943. Funds are greatly needed to supply the *Liberty* to every attorney, every public school teacher, every minister, every judge, every mayor, and chief of police, every legislator, and every newspaper editor. Our goal is to send out the *Liberty* to 6,000 people in 1943. Help your church

reach its goal. While we can use our money let us be liberal in using it to educate those in positions of influence in our communities. Now is the time for every Seventh-day Adventist to rally to the support of the cause of Liberty.

Elder Reynolds spoke at Prosser Sabbath, January 10.

We appreciate a visit from Elder Lower of the Portland Branch at our Spokane office. His counsel and suggestions were very helpful.

We appreciate the help of Elder Collins and Elder Lower at our Colporteurs' Institute in College Place. The College Place Dorcas Society fed the colporteurs, and the College Place members opened their homes for their entertainment. We greatly appreciate this help in behalf of our colporteurs and colporteur work.

Brother McDow, Brother Dexter, and Elder Esteb spent some time at College Place during the Colporteurs' Institute.

## Idaho Conference

OFFICE ADDRESS: BOX 2238  
BOISE, IDAHO  
TELEPHONE 1651

G. S. BELLEAU - - - - - PRESIDENT  
ANDREW ROEDEL - - - - - SEC.-TREAS.  
Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists

## No-Name Bond

A twenty-five dollar United States savings bond, Series F, August issue, was recently received at the conference office without name of sender or designation of fund to be credited. The bond was enclosed in an envelope postmarked at Cambridge, Idaho, January 7. We should appreciate hearing from the sender so we may know how to apply the bond.

ANDREW ROEDEL, Treasurer.

## Idaho News Notes

Miss Ethel Johnson, one of the teachers at the Walla Walla College Training School, attended our teachers' institute at Caldwell, and she passes on this word to our GLEANER friends.

"In a testimony entitled 'Children's Meetings and Church Schools,' Volume 6, page 109, Sister White says, 'The establishing of churches and the erection of meeting houses and school houses was extended from city to city. In each place the believers were making a united persevering effort, and the Lord was working to increase His forces. Something was being done that would publish the truth.'

"The Lord has high standards for our church schools. He wants the school building itself to be publishing the truth to those passing by or living near it. We know that all phases of our work and all our institutions will



come up for review before the officials of our country. How important it is that each one 'publishes the truth' and rightly represents our message and God's standards for church schools.

"The believers in the Caldwell church have been doing things 'that publish the truth' and that show their belief in what a church school should be. Their building, while not as new as some, is not only adequately suited for a church school but it is both clean and in good repair. Located as it is on the outskirts of a small town there is ample room for a playground. The building itself provides two school rooms and an apartment for the teachers; all these rooms are above ground level. In the basement is the furnace with a newly installed stoker that provides uniform heat throughout the building. The walls of the building have been renovated inside and out so as one approaches it he is impressed with the neat building. Screens have been put on each window recently; the blackboards are newly painted; and the children themselves are sandpapering their desks prior to refinishing them. Each school room had recently been equipped with ample cupboard space in which were many sets of new books that the school now rents to the children. One could not but be impressed that here was a group of believers who had a school that was 'publishing the truth.'"

### Sabbath School Conventions

We are happy to announce that we will have Elder Stevens of the General Conference and Elder Oswald of the Union Conference with us in February for a series of Sabbath school conventions. These conventions have been placed as follows:

Payette District—February 2.

Boise District—February 3.

Caldwell District—February 4.

Twin Falls District—February 6.

The first three of these meetings will be held in the evening at 8:00 p.m. sharp. The Twin Falls convention falls on Sabbath and will be held in the afternoon at 3:00 o'clock sharp. The officers and teachers of the Sabbath schools in these districts are urged to plan to attend. The ministry of the Sabbath school becomes more and more important as we near the final crisis. Let as many as possible of all our people attend these conventions.

IDAHO SABBATH SCHOOL DEPT.

"Jesus saw in every soul one to whom must be given the call to His kingdom. . . The example of Christ in linking Himself with the interests of humanity should be followed by all who preach His word, and by all who have received the gospel of His grace."

## Montana Conference

OFFICE ADDRESS: BOX 743

BOZEMAN, MONTANA

J. J. REISWIG - - - - - PRESIDENT  
H. N. BRODERSEN - - - - - SEC.-TREAS.  
Make wills and legacies to the Montana  
Conference Association of Seventh-day Adventists

### Church Officers' Meetings

We are planning to conduct meetings for all the church officers for the following districts and dates:

The first district to have the church officers' meeting is Miles City. The first meeting will be held on Friday evening, January 22, at 7:30 in the Miles City church, 520 North Lake. We plan to spend all day Sabbath together. We expect that the officers of the Glendive, Fallon, Jordan, and Miles City churches will be on hand for all of these meetings. We also invite the isolated members living in this district to avail themselves of this opportunity.

The following week end, January 29 and 30, a similar meeting will be held in Billings for the Billings district. This includes the Hardin and Custer churches, and a company at Nibbe and Roundup. Again we would extend an invitation to all isolated members in this district to plan to attend these meetings at the Billings church, Corner Lewis and Fourth Street West.

On February 5 and 6 we will have our church officers' meeting at the Livingston church, South Fifth Street. This includes Big Timber, Livingston, Bozeman, and Mount Ellis churches. The first meeting in each case will convene Friday evening at 7:30, and then we will spend all day Sabbath studying God's word and endeavor to find ways and means by which we can improve our work for the Lord. There will be other announcements regarding other meetings in the other districts later.

We are bringing the meetings to you as close as we can this year, and hope we shall have a full attendance of the entire office force from each church.

J. J. REISWIG.

### Elder Stevens' Visit

It was a real pleasure to have Elder J. A. Stevens of the General Conference Sabbath School Department spend a few days in Montana.

The first appointment was at Miles City. Four Sabbath schools were represented, namely; Fallon, Forsyth, Glendive, and Miles City.

At Billings we were happy to welcome Custer, Nibbe, and Billings.

The next place was at Bozeman where the conference workers were meeting. Besides having all the workers present, members and officers from Bozeman and Mount Ellis

attended. Here Elder T. L. Oswald, Sabbath school secretary of the North Pacific, joined us.

Friday evening was spent at Anaconda, and on Sabbath we were in Butte. Elder Stevens spoke at the 11 o'clock hour, and the afternoon was spent in convention work. We were happy to have a number from Helena for the afternoon session. We were also happy to have Elder Reiswig with us.

The efforts on the part of all who attended was greatly appreciated. It is not easy to drive nearly one hundred miles. We hope and pray that all feel well paid for the effort put forth.

At all these places a live interest was manifested in the items that were discussed and we hope that it will mean a forward step in 1943. Some of the items taken up were: Personal work, Daily Lesson Study, "Missing," Teachers' Training, New Plans for offerings, etc.

As the plans are put into operation the Lord will add His blessing and much good will be accomplished. We must not be satisfied with last year's attainments but rather strive for greater ones!

Thank you, Elders Stevens and Oswald! Come again!

MRS. J. J. REISWIG.

### Mt. Ellis Academy

Some of the students and most of the teachers greatly enjoyed the lectures given by Elder Shuler at the workers' meeting just held in Bozeman.

Recent speakers at our chapel exercises were Elders E. L. Neff, Dean Lower, and J. A. Stevens. It is a real treat to have such interesting speakers with us.

Mr. and Mrs. A. R. Holt visited Mt. Ellis twice last week and entertained the students with their music. They have been connected with the effort at Havre this winter. We would appreciate another visit from them.

Six large fluorescent lights have been installed in our auditorium. This makes skating and playing more interesting.

Elder Klement spent the week end at Mt. Ellis. His interesting talks were much appreciated.

Elder Kephart spoke at vespers Friday evening. We were glad to have him with us.

Professor Tucker attended the board meeting held in Bozeman Sunday.

Dick Firman, a graduate of last year, has spent a few days visiting at the academy. He has been inducted into the service and is to leave for camp the fifteenth of this month.

The Red Cross Surgical Dressing class is busy at work on combination pads.



Our new semester begins January 25. If you are not in school, you should be. Come and join us for our next semester.

### News Items

The Conference Committee and Academy Board met in the president's office January 10. Definite plans were laid for a number of large efforts. In fact, there are arrangements made whereby every district leader will be in an effort in the near future. More details will appear later on this.

Elder Browning and Brother Holt report that while only two have thus far been baptized in Havre, there is a good interest and we are hoping to see a goodly number take their stand for the truth.

Brother and Sister Lewis are of good courage in their effort at Hot Springs.

The Academy appreciates the funds made available for their library. They are purchasing some much-needed reference books. We hope that the Dorcas Societies that have not already furnished the amount that was assigned them for this purpose will do so immediately so that we can get these books into the library this school year so that the students may have the benefit of them.

The new barn at the Academy is almost finished now and it is a great improvement over what we have had there heretofore.

### Oregon Conference

OFFICE ADDRESS: 414 S.E. 39TH AVE.  
PORTLAND, OREGON

TELEPHONE LANCASTER 2187

V. G. ANDERSON - - - - - PRESIDENT  
R. T. EMERY - - - - - SEC.-TREAS.

Make wills and legacies to the Western Oregon Conference Association of Seventh-day Adventists

### Religious Liberty Offering

January 30 is a very important day because on that date the annual Religious Liberty Offering will be taken. Religious liberty is one of the four freedoms for which the world is fighting today.

The need of being over vigilant is brought out on page 614 of "The Great Controversy." "Those who honor the law of God have been accused of bringing judgments upon the world, and they will be regarded as the cause of the fearful convulsions of nature and the strife and bloodshed among men that the filling the earth with woe. The power attending the last warning has enraged the wicked; their anger is kindled against all who have received the message, and Satan will excite to still greater intensity the spirit of hatred and persecution."

The offering on January 30 is to be used wholly for the sending of the *Religious Liberty Magazine* to officials

and men in public life. At the present time we are sending over 1400 subscriptions to officials. This year as the offering is taken in the church, the entire amount is to be sent direct to the conference office, and this will be used in sending out these subscriptions to the *Liberty Magazine*.

When the Religious Liberty program is presented, we also invite our members to send the magazine to their own acquaintances and friends. Should you have some public official that you would like to have the magazine sent to, this name should be forwarded to the conference office. This year we are striving to order a total of 10,000 subscriptions to the *Liberty Magazine* for the Oregon Conference. To do this we solicit a large offering and suggest that every member, if possible, give \$1.00 in the Religious Liberty Offering.

Now as never before, we ought to educate those in public office along the lines of religious liberty. We surely do appreciate the privilege of living in this grand country where religious freedom is still extended to us, and may we continue to be vigilant, and do our best on January 30.

V. G. ANDERSON.

### Worthy Students Loan Fund

In the issue of the *GLEANER* of December 15 appeared a short article under the caption, "A Worthy Endeavor." You were invited to contribute to a Worthy Student Loan fund. To date there has been some response, but not sufficient to enable us to assist a few worthy students. Again you are invited to contribute to this worthy enterprise. Can you think of a better investment than to assist earnest Christian youth get a training for service in the cause of God?

In a recent issue of the Northern *Union Outlook* there appears an article by Elder N. R. Nelson, pastor of the St. Paul, Minnesota, church, "Casting Our Bread Upon the Water." A number of years ago some of the members of that church, believing firmly in Christian education, raised funds to send one of the boys of their Sabbath school to Maplewood Academy. The following letter from the same boy, who now is a successful physician, emphasizes the value of assisting worthy young people:

"Dear Members of the St. Paul Seventh-day Adventist Church:

## THE SPECIAL OFFER

of the book "EDUCATION" at the reduced price of only \$1.25 for the cloth binding will be continued until April 1. This is at the request of the Educational Department.

Early last year this special price was made because the leaders of our education work wanted all of our Seventh-day Adventists to have and read this unusually good book. As a result, our sales of this book in 1942 amounted to about 8,000 copies. This is ten or twelve times more than we had ever sold before in any one year.

Remember, until April 1, 1943, you can still obtain "EDUCATION" at the special price, which is:

"EDUCATION," cloth binding .....	\$1.25
"EDUCATION," paper covers .....	.85

If you do not have this book, why not place your order at once? Give it to the missionary secretary of your church, or order direct from your

## BOOK & BIBLE HOUSE



"In 1915 a group of charity minded members of the St. Paul Adventist church saw fit to send a poor boy, aged 14, to Maplewood Academy to give him a chance to gain an education.

"Money at this time was scarce, but these good people unselfishly contributed."  
(Continued on page 8)

### Liberty Magazine Makes Friends Everywhere

"In every age there is given to men their day of light and privilege, a probationary time in which they may become reconciled to God. But there is a limit to this grace. Mercy may plead for years and be slighted and rejected; but there comes a time when mercy makes her last plea. The heart becomes so hardened that it ceases to respond to the Spirit of God. Then the sweet, winning voice entreates the sinner no longer, and reproofs and warnings cease."

## Obituaries

**Kenison.**—Grace Estella Kenison born August 14, 1898, died at Portland, Oregon, December 31, 1942. Services were conducted by the writer, and the deceased was laid to rest in the Manor cemetery to await the coming of the Life-giver. Sister Kenison leaves a husband, two sons, one daughter, a mother, and five brothers.  
**G. W. Pettit.**

**Hinman.**—Myrtle Mae Hinman was born at Wakeeney, Kansas, on December 25, 1880. She has been a resident of Oregon, and the Albany community for the past twenty-five years. About seven years ago she became a member of the Albany Adventist church, remaining a member until her death which occurred on November 25, 1942.

Three years ago she was married to Harry Hinman, also a member of the Albany church. Besides her husband, Sister Hinman is survived by two sons, four daughters, three brothers, five sisters, and twelve grandchildren. Funeral services were conducted by Elder Glenn Patterson, and Sister Hinman was laid to rest in the Riverside Cemetery of Albany.

**Mrs. G. E. Patterson.**

**Drake.**—Mrs. Ellen Virginia Drake was born March 13, 1872, in Washington County, Texas, and died January 6, 1943, at the home of her daughter Mrs. Fred McGee, of Salem, Oregon. She was a faithful member of the Seventh-day Adventist church in California. She had made her home in Salem but a short time. She is survived by her daughter and two grandchildren.  
**N. C. Erntson.**

**Westfall.**—Anna May Westfall died suddenly November 4, 1942. She accepted the third angel's message five years ago through the efforts of a faithful lay worker. Her last words expressed her faith in God and His goodness.

Sister Westfall was laid to rest in the Anchorage (Alaska) cemetery to await the call of

the Life-giver. She leaves to mourn her husband, a son Neal, her father and mother, four brothers, and one sister.

Words of comfort were spoken by the writer.

**Merle W. Smith.**

**Zachrisson.**—Philip Zachrisson was born near Port Townsend, Washington, October 20, 1904. About six weeks before his death, Brother Zachrisson was inducted into the army. He was scheduled to connect with the medical corps, and was looking forward with eager anticipation to active service in that line.

Not long after entering the service, he developed a severe cold, and not being in robust health, pneumonia developed. The end came Monday morning, January 4, at the Army Station Hospital at Kearns, Utah. The body was shipped to Auburn, Washington, with Pvt. Homer Bray, a Seventh-day Adventist young man, as escort. Funeral services were held January 9, and Brother Zachrisson was laid to rest near his father in the Enumclaw cemetery. His many friends remember Brother Zachrisson as a sincere, devoted servant of the Master.

Brother Zachrisson's mother, Mrs. Bertha Zachrisson, and sister, Miss Elva Zachrisson, survive.  
**N. F. Pease.**

### Sunset Table

Friday, January 22, 1943

Medford	6:13	Pocatello	6:30
Portland	5:02	Billings	6:05
Seattle	5:53	Helena	6:15
Spokane	5:34	Havre	6:00
Walla Walla	5:44	Miles City	5:54
Wenatchee	5:47	Missoula	6:24
Boise	6:42	Juneau, Jan. 29	5:14

## THE COLPORTEUR WORK

**D. E. Collins, Union Field Secretary**  
Week Ending January 9, 1943

### MONTANA

A. L. Zumwalt, Field Secretary				
Colporteur	Book	Hours	Orders	Deliv.
Allaway, Chas.	PP	35	36.90	47.65
Countryman, Ethel	PP	25	22.05	11.25
Komoll, Beatrice	GC	19	38.60	14.80
Kuester, Irene	PP	30	41.75	41.75
		109	139.30	115.45

### OREGON

C. S. Johnson, Field Secretary				
	HP			
Carter, Ezra	HP	26	96.10	97.60
Gay, M. F.	HP	15	13.10	13.10
Headgatch, Carl	BR	26	91.55	58.15
Starr, Melvin D.	HP	69	134.10	101.40
Erwin, Calvin	BR	13	12.00	7.25
Fellows, O. V.	HP	22	74.75	.25
Gross, J. M.	BR	12	24.75	11.75
Hixson, W. N.	BR	26	25.00	22.50
Johnson, H. B.	BR	35	61.00	44.50
Means, Mrs. Rose	GC	35	20.00	19.00
Walter, A. A.	HP	30	81.75	61.25
Lee, Nellie E.	Mag	31	19.65	19.65
Miscellaneous		22	21.50	
		362	675.25	456.40

### WASHINGTON

G. E. Lindquist, Field Secretary				
	BR			
Mooney, C. C.	BR	39	65.80	72.82
Welding, Earl	HP	40	164.75	107.75

Lawrence, J. W.	GC	3	19.75
Menary, Mrs. E.	BR	22	51.50
Smith, Beulah	BR	33	136.00
Miscellaneous			57.55

	137	475.60	302.62
UNION TOTALS	608	1290.15	874.47

## ADVERTISEMENTS

Advertising Rates: First insertion, three cents a word, minimum charge, 75c; each additional insertion, if run consecutively, two cents a word, minimum charge, 50c. Send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer.

**PINONS.**—Sweetest nuts grown. Shelled, 5 lbs. \$2.85, postpaid; unshelled, 5 lbs. \$1.48, postpaid. H. A. Fay, Durnago, Colo.

**WORK WANTED.**—Man past draft age. Sawyer, edgerman, millwright. Wants work. Will do anything. E. B. Estelle, Glide, Ore.

**WANTED.**—Two men to fall and buck young growth Douglas fir timber. Write B. Helzer, Route 1, Box 171, Toledo, Oregon.

**DESIRE WORK** among Seventh-day Adventists, 61 year-old S.D.A. handy with tools. Will give reference. Louis W. Liebenow, 2329 North 59th, Seattle, Wash.

**FOR SALE.**—Sun lamp. Gives ultraviolet and infra-red rays combined. Sunshine at home for health in dull winter days. Miss R. Cole, Portland Sanitarium, Portland, Ore.

**FOR RENT.**—180 acres; horses, cows, seed, equipment 50-50. Graveled roads. House modern except heat. 16 farm "units." Full possession. Renter should have western dry-land farm experience and some help. Church and church school 20 miles at Spokane. Common and high school bus three-fourths mile. Located Wild Rose Prairie. J. J. Day, Colbert, Wash.

**NYLON, SILK, AND RAYON HOSE MENDEED.**—Mail us your hose, we send estimate. Expert workmanship, prompt service. Address, Mail Order Hose Mending, Box 1012, Walla Walla, Wash.

**WANTED.**—Young Adventist couple want dairy farm to rent on share basis. Man hand-milked 14 cows for Laurelwood Academy two years. General farm experience. Perry N. Cole, c/o W. B. Watkins, Route 1, Pendleton, Oregon.

**FREE 1943 PLANTER'S GUIDE and CATALOGUE.** Beautifully Illustrated in Natural colors. Ornamental, Flowering and Shade Trees and Shrubs. Evergreens, Peonies and Roses. Fruit Trees. Berries and Grapes. Our 65 Years Nursery Experience Assures You the Best. Milton Nursery Co., Box G, Milton, Oregon.

**WE GO ANY DISTANCE DAY OR NIGHT JACOBSON COMPANY**

**FUNERAL DIRECTORS**

<b>S. E. Foster Road</b>	<b>Main Avenue</b>
<b>at 91st Ave.</b>	<b>at 4th Street</b>
<b>Portland, Oregon</b>	<b>Gresham, Oregon</b>



## Worthy Student Loan Fund

(Continued from page 7)

uted of their limited means to help pay the tuition fee for one year for this boy. Many of these good people have passed away, but the good which they did will never be forgotten by that boy because it was they who made it possible for him to achieve that degree of success which he enjoys today.

"It is now his good fortune and opportunity to be able to repay that 'loan' and to express his sincere thanks to the members of the St. Paul Adventist church for their kindness and help so many years ago.

"With this thought in mind, a check for \$500.00 is being enclosed with the hope that some other poor boy may be given this same opportunity to gain an education."

We believe that many of you will be glad to assist worthy Oregon Conference young people. Send all contributions to the Oregon Conference, 414 S.E. 39th, Portland, Oregon.

H. S. HANSON.

## News Notes

On Sabbath, January 9, three men and one woman were admitted to the Tabernacle (Portland) church by baptism, Elder Tucker officiating.

Mr. and Mrs. E. C. Christie are planning to leave Portland soon, returning to Peru after spending a furlough period in this country. They spent their first term of service at Lima, Peru, but on their return plan to go to the Inca field where Brother Christie will serve as secretary-treasurer of the Inca field where Brother Christie will serve as secretary-treasurer of the Mission. They are travelling by train to the southern boundary of Mexico, then by bus to Salvador, by local plane to Panama and from there by Pan-American plane to Peru. It is encouraging to know that even in these uncertain times it is possible for our missionaries to return to their fields where they are so greatly needed. Our best wishes and prayers for their safe journey go with Brother and Sister Christie.

Elder and Mrs. A. S. Bringle of Enterprise, Kansas, have left Portland

for home after spending a few weeks visiting their son, Brother Alten Bringle, and other relatives in the Northwest.

We regret that a number of our people suffered loss because of the recent flood in the Willamette Valley.

Elder and Mrs. Paul Bartholomew and children left Portland a few days ago en route to Alaska. They plan to locate at Anchorage. They received permission from the Government authorities to make the trip but because of the heavy traffic in men and materials to Alaska they were not certain when they could secure passage from Seattle. Brother and Sister Bartholomew are greatly needed in Alaska. Their previous experience in China will be helpful as they take up their work in that territory.

During the year 1942 we were happy to send to the General Conference mission funds in the amount of \$179,612.42. This is an average of over thirty-seven and one-half cents a week for each member in the conference. It is a gain over the mission gifts for 1941 of \$52,094.78. We gave almost 41 per cent more in 1942 than the previous year. It is interesting to notice that we lacked but \$11,789.18 of meeting the General Conference goal of forty cents a week per member. Had each member in our conference given an average of two and one-half cents a week more in the Sabbath school, our mission goal would have been fully met.

The Sabbath school offerings for the year totaled \$88,722.72, a gain of \$23,805.65 over the previous year. The Ingathering amounted to \$47,904.25, a gain of \$8,845.74 over the previous year.

We are glad that in these times of financial prosperity our people are responding so well to the calls of the mission field. Surely, now is the time when we should do all we can to assist in carrying the message.

## RADIO LOG

### "The Quiet Hour"

Portland, KXL (750 kc.)

Daily ..... 1:00 P. M.

KEX (1190 kc.)

Sunday ..... 9:00 A. M. and 10:30 P. M.

Saturday ..... 10:30 P. M.

KMED (1140 kc.)

Monday, Wednesday, Friday ..... 1:30 P. M.

### "The Bible School of the Air"

Bellingham, Washington, KVOS (1230 kc.)

Wednesday ..... 9:30 P. M.

### "The Bible Fellowship Hour"

The Dalles, Oregon, KODL (1230 kc.)

Sunday ..... 9:30-10:00 A. M.

### Spokane

Spokane, Washington, KFIO (1150 kc.)

Sunday ..... 10:15 A. M.

Tuesday ..... 1:45 P. M.

### "The Voice of Truth"

Billings, Montana, KGHL (790 kc.)

Monday, Thursday ..... 3:15 P. M.

### "Gospel Light"

Pendleton, Oregon, KWRC (1240 kc.)

Sunday ..... 10:15 A. M.

### "The Light of Prophecy"

Lewiston, Idaho, KRLC

Sunday ..... 2:30 P. M.

### "Bible Prophecy Speaks"

Seattle, Washington, KJR (1000 kc.)

Sunday ..... 9:30-10:00 A. M.

### "Beyond Tomorrow"

Walla Walla, Washington, KUJ (1420 kc.)

Sunday ..... 4:30-5:00 P. M.

### "Voice of Prophecy"

Coast to Coast — Sunday Evening

Idaho:	Station	Kc.	Local Time
Boise	KIDO		10:30 A.M.
Twin Falls	KFTI	1270	9:30 P.M.
Wallace	KWAL	1450	9:15 P.M.

Montana:	Station	Kc.	Local Time
Billings	KGHL	790	9:30 P.M.
Missoula	KGVO	1290	10:30 P.M.

Oregon:	Station	Kc.	Local Time
Albany	KWIL	1240	9:15 P.M.
Astoria	KAST	1230	9:15 P.M.
Eugene	KORE	1450	9:15 P.M.
Klamath Falls	KFJI	1240	9:15 P.M.
Marshfield	KOOS	1230	9:15 P.M.
Pendleton	KWRC	1240	8:30 P.M.
Portland	KALE	1330	9:15 P.M.
Roseburg	KRNR	1490	9:15 P.M.

Utah:	Station	Kc.	Local Time
Ogden	KLO	1430	5:00 P.M.
Price	KEUB	1450	5:00 P.M.
Provo	KOVO	1240	5:00 P.M.
Salt Lake City (See Ogden)			

Washington:	Station	Kc.	Local Time
Aberdeen	KXRO	1340	9:15 P.M.
Centralia-Chehalis			

	KELA	1470	9:15 P.M.
Everett	KRKO	1400	9:15 P.M.
Longview	KWLK	1400	9:15 P.M.
Olympia	KG	1240	9:15 P.M.
Seattle	KOL	1300	9:15 P.M.
Spokane	KFIO	1230	9:15 P.M.
Tacoma	KMO	1360	9:15 P.M.
Yakima	KIT	1280	9:15 P.M.

## Spirit of Prophecy

Reading Program



Assignment for fourth week, January 24-30.

Volume: "Education." Pages 84-101.

January 24 84-86

January 25 86-88

January 26 88-91

January 27 91-93

January 28 93-94

January 29 94-96

January 30 99-101

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