

# North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4

VOL. 38

COLLEGE PLACE, WASHINGTON, MARCH 9, 1943

No. 10

## An Important Day

Sabbath, March 20, is an important day and the time set aside for a very special offering for our elementary school work. In former years we have taken several of these offerings through the year. This year it has been decided to take only one offering—March 20—and to make this one a real offering for the cause of Christian education. The funds received in the offering on March 20 will be retained in the local conferences and be used to help in better equipping our schools. I am certain that this can be used to good advantage in many places.

Sometimes when we think of these offerings for elementary schools the churches that do not have a school feel that they have no responsibility in this matter. I am reminded of the statement made in the Spirit of prophecy, "Let all share the expense." Whether there is a school in your church or not does not relieve you of the responsibility of helping to maintain and strengthen this branch of our work. This gives us a splendid opportunity for all to join in the maintaining of this good work.

Then too, our local conferences give considerable help to our church school work. On March 20 our churches can help by a liberal offering to add to what our conferences are doing. This is a wonderful work, the education and training of our boys and girls. We read in "Counsels to Teachers" page 73: "It is the nicest work ever assumed by men and women to deal with youthful minds."

We have noted down through the years that our boys and girls who receive a Christian education in our schools, beginning with the primary school and go on through, are the ones who are most likely to remain true and loyal to this message; while those who do not have this opportunity are more likely to drift. Let us do everything we can to build up this line of work and strengthen it in every way possible, and to give as many of our boys and girls as possible the opportunity of receiving a training where the Word of God is made the foundation.

We trust that the offering on March 20 will be large, and that we will each one consider it a real privilege to give at this time. E. L. NEFF.

## Lift Up Your Eyes, The Fields Are Ripe

It is just two years since Inter-America came to you with a special appeal for a large overflow on the Thirteenth Sabbath. You responded liberally to that appeal, for the overflow was one of the largest ever received. We asked you to help us with our educational building needs that first quarter of 1941. Possibly you recall the stories which were read to you in the Sabbath school, setting forth the fact that two educational institutions were to be built, one in Colombia, South America, and the other in the island of Cuba. How happy we are today to be able to say that these projects are well on their way to completion. Already the students are making use of facilities which you have helped to provide for them. They are grateful, and in every place that I have been they express their deep gratitude for the provision that has been made for them.

Just the other day I was at the training college at Santa Clara, Cuba. At

the vesper hour service I asked the student body if they did not think it would be better to use the money which had been invested in school buildings for the building of more churches. "No, sir," they responded. "we don't think so." I inquired as to the reason for such an emphatic statement. The answer was, "We need to be trained so that we can go out and give the message." "But what about the young women that are here?" I asked. "O, they will find their places in the work also, some as teachers, others as office workers and so on." It is not needful for me to ask you whether you are happy that you gave a bit more on that Thirteenth Sabbath on March 29, 1941. Possibly you wish that you might have given just a little more. If so, we shall give you that opportunity this Thirteenth Sabbath.

Some of the mission readings for the quarter have dealt with Inter-America and its needs for clinics and the establishing of our medical work

in such fields as Haiti, Jamaica, Guatemala, Colombia, and the Leeward Islands. The needs have been presented from time to time. I need not add further word except to urge that you pray that the Lord Jesus, who for our sakes became so poor that we through Him might become rich, will guide you in your liberality. O, the need is so great! When I look back to our dear homeland with its many splendid sanitariums and hospitals, and then travel through this division field with none of these at all, my heart becomes heavy within me and I breathe a prayer to God, saying, "How long, O Lord, how long before we shall have the right arm of the message fully operating throughout these lands?" Would to God that the spirit of liberality might so take hold of our hearts that we would pour out upon the altar of sacrifice an offering such as we have never seen in the history of this work.

Let me give you a little picture of what our people in these lands are doing, especially those poor, benighted Indian people back in the bush country of British Guiana, known to you as the "Davis Indians." I spent a Thirteenth Sabbath with them last October. They had a splendid program arranged for that day. Remember, these Indian people are but a few steps from heathenism, and only a few can read or write. There were songs and recitations in the English language. One song that was sung by a quartet made up of four Indian boys, still haunts me with its plaintive appeal: "I Want to See Jesus, Don't You?" It was the heartfelt echo of every heart among the 270 Indians gathered there that day. When the offering was received I was surprised at the result. Heaped up on the table were large round breads made from the cassava root. Plantains and other fruits were added to the store, and besides this a money offering of \$12.08 was gathered in. There were only a few of us from the outside that contributed financially, so the larger part of this money came from the Indians themselves. Their hearts are grateful to God for what He has done for them, they are thankful that the missionary has come to be with them, and they are willing, yea, eager to give of the little that they have so that others may hear the glad news of the coming of the Son of man.

Therefore, we invite you to help us this once more. We know that you will do what you can, and we want



## North Pacific Union Gleaner

H. C. Kephart . . . . . Editor  
Ione Dorner . . . . . Assistant Editor

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### North Pacific Union Conference Directory

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President . . . . . E. L. Neff  
Secretary-Treasurer . . . . . H. C. Kephart  
Educational and Miss. Volunteer . . . . . H. C. Klement  
Field Missionary . . . . . M. V. Tucker  
Home Missionary and Sab. Sch. . . . . T. L. Oswald

you to please accept our heartfelt appreciation in advance for the overflow offering which you are going to give to help us in Inter-America bring quickly to a close the great work that has been intrusted to us. May God bless you and prosper you, may He keep you, every one, until that day when He shall pass out the rewards to the faithful who have endeavored to do good to others in His name.

WESLEY AMUNDSEN, Secretary,  
Sabbath School Department,  
Inter-American Division of S. D. A.

### "The Amazing Story of Repeal"

The adoption of the Eighteenth Amendment was the culmination of a fight against the liquor traffic that had been in progress for a hundred fifty years. This fight was conducted by churches of all denominations, colleges, women's organizations, social workers, physicians, businessmen, and labor leaders. So powerful had the movement become that prior to the adoption of the Amendment 95 per cent of the country was dry and 68 per cent of our population lived in dry territory. In 1916, the year before we entered the war, a Congress was elected that was pledged to submit a prohibition amendment to the states. This was done, and it was promptly ratified by every state in the Union except Connecticut and Rhode Island. Enforcement statutes were enacted by Congress and nearly all the states, and for ten years the popular majorities in favor of the retention and enforcement of the Amendment continued to increase. But in 1933 the Amendment was repealed. This was one of the most spectacular achievements in the political history of America.

How was this accomplished? Did it result from the spontaneous action of the people, or was it deliberately engineered by powerful selfish interests and put over by dishonest propaganda?

The repeal campaign was conducted by the Association Against the Prohibition Amendment. At their final meeting the directors of this organization adopted a resolution in which it was stated that the Association had furnished the money and the leadership that had brought the fight for repeal to a successful conclusion. It further stated that "to none is credit due in larger measure than to Pierre S. du Pont. . . . On repeated occasions Mr. du Pont volunteered to advance the sums needed to carry forward the Association's activities, and thus assumed cheerfully and with superb generosity the financial burden of the completion of our work."

In 1930 the Lobby Investigation Committee of the United States Senate seized the secret files of this organization and incorporated them in its five-thousand-page report. There is to be found the complete story of the motives, methods, and technique of the repeal campaign told in the very words of the men who had conducted it. In 1926 a group of the most powerful

"The Amazing Story of Repeal," by the Late Fletcher Dobyns, is one of the most outstanding books ever written on the temperance question in the United States. This book is based upon a 5,088-page Senate report, and is authentic in every line. The American Temperance Society offers this book, with the recommendation that every Seventh-day Adventist read it just as soon as possible. The regular price is \$3. However, through special arrangement with the publishers, who have only a limited supply on hand, this splendid volume of over 400 pages may be purchased through your Book and Bible House for \$1.50.

multimillionaires in America under the leadership of Pierre S. du Pont decided that the most effective method of getting rid of their Federal income and corporation taxes would be to repeal the Eighteenth Amendment and bring back the liquor traffic and tax it. So they took control and direction of the Association Against the Amendment, and, using it as their instrument, launched a nation-wide repeal campaign. Mr. du Pont sent out a letter to the large income-tax payers of the country in which he said that repeal "would permit the total abolition of the income tax both personal and corporate. Or this liquor tax would be sufficient to pay off the entire debt of the United States, interest and principal, in a little less than fifteen years." Other letters were sent to men of great wealth in every part of the country urging them to join the Association

and contribute to its treasury one per cent of the amount they paid the government as income taxes. Later this association was able to boast that their board of directors was composed of four hundred twenty-eight of the most influential men in America, who controlled more than forty billion dollars.

These raised a huge campaign fund and employed the ablest professional propagandists, lobbyists, and political experts in the country to conduct the campaign. They sent their money and their workers to every part of the country to defeat all public officials who were trying to enforce the law and to replace them with men who would make the country safe for bootleggers. They allied themselves with the liquor interests, the underworld, and the corrupt political machines of both parties in every city in the country. They sent their money and their lobbyists into the states to bring about the repeal of state enforcement acts and thus paralyze their law enforcement agencies.

To these activities there was added the most universal, persistent, ruthless, and efficient campaign of propaganda that this country has ever experienced. The material was prepared by professional propagandists and disseminated through the mail, by hired speakers, by newspapers controlled through advertising and financing, by subsidized and intimidated politicians, and by powerful national organizations formed for the purpose. The most important of these were the Women's Organization for National Prohibition Reform, the Crusaders, and the Voluntary Committee of Lawyers. These organizations were formed and conducted by the wives, daughters, sons, and lawyers of the directors of the Association Against the Prohibition Amendment. Of course, as time went on, many sincere men and women were induced to join and work with these organizations who were unacquainted with their origin and purpose.

The technique of this propaganda which, as Governor Pinchot of Pennsylvania said, "covered the nation with a blanket" was carefully planned. It was said that prohibition was a half-baked measure that had been slipped over by the Anti-Saloon League while the boys were at the front; that it was a tragic and ghastly failure; that it had produced the bootlegger, the gangster, the political fixer, and inaugurated an era of crime; that it had thrown millions of men out of work; destroyed important markets for the products of the farm, deprived the government of needed revenue and brought on the depression; that repeal would correct all these evils, balance the budget, end unemployment, and restore prosperity.



It was said that the saloon would never come back, the profit would be taken out of the liquor traffic, and that it would become as innocuous as the manufacture and sale of candy.

For several years the investigation of the truth of these statements has been going on. About 90 per cent of them have been proved false, and even when statements were true they were written in such a manner as to create a false impression.

The repeal movement furnishes ideal material for a case study of this modern, highly developed technique of mass deception and regimentation. The facts were simple and easily understood, and the motives and methods of the propagandists were established beyond question by their own secret files. Here it was possible to take a great propaganda machine apart and let the average citizen examine its wheels and see just how they went around when that machine was going under full steam.

#### Acceleration of College Courses

Four departments at Walla Walla College received orders from the College administrators and faculty to provide accelerated vocational training, with college credit, for prospective inductees and others who wish to make a full contribution to their country's needs in the present emergency. Accordingly, accelerated courses are being offered in secretarial work, biology (laboratory technique), machine shop for men and women, and medical cadet and advanced first aid for men and

women. The faculty is promoting this speed-up in developing skills that will be specially valuable not only in the war effort but also in civilian life after the war. President Bowers announces that the spring quarter organization will emphasize such offerings, both for those now here and for others who will be entering college.

Among other specialists, the United States Army urgently needs laboratory technicians. Nearly every young man inducted into the army, who has had medical laboratory training, has a chance to be placed in a hospital laboratory for service and for future training. The army hospital is a place where Seventh-day Adventists can serve with a clear conscience while gaining valuable experience in a line of work which will appeal to many as a permanent occupation after the war.

Walla Walla College will offer a special introductory course in laboratory technique during the spring quarter as a part of the new wartime curriculum offered for young men who expect to be called to the colors.

Students will be given intensive training in the basic principles of laboratory technique. Sufficient theory and practice will be included to acquaint students with some of the more common laboratory procedures. Lab-

oratory equipment for this course includes a new Spencer Rotary Microtome identical with those used in the best hospitals of the nation.

Students will spend one hour each week during the spring quarter in class and eight hours each week in the laboratory.

#### Paper Shortage

Beginning with the May issues of the *Review* and *Instructor*, we can guarantee delivery of these periodicals to those only whose names are in the list when the papers are ready for mailing. This change of policy in handling renewal subscriptions and changes of address is made necessary by recent restrictions in the use of paper.

Notice of *Review* expiration is given two months in advance, and subscribers to the *Instructor* receive notice about six weeks before expiration. Those whose renewal subscriptions are not received before the date of expiration may miss the numbers mailed before their names are again entered in the list. To avoid disappointment, all renewal subscriptions should be ordered at least one month before expiration through the church missionary secretary or from the Book and Bible House, and notice of change of address should be sent to the publishers before moving rather than after becoming established in another home.

C. E. PALMER,

Circulation Manager.

THE SPRING QUARTER  
at  
WALLA WALLA COLLEGE  
Begins March 23



A corner of biology laboratory. A class in micro-technique is shown here



### Send Clippings

As our churches are now giving more attention to getting items of their work in the local newspapers, we will greatly appreciate clippings of stories that appear. We will also be glad to receive clippings of any other reports of the work of Seventh-day Adventists that you may find in your paper. Some items are going out from here through the Associated Press, such as the rebuilding of churches and homes in China, and the safety of missionaries in the Philippines. Other stories are going out through The Religious News Service, like one just written in advance of the Educational and Young People's Convention in Boulder, Colorado, setting forth its purpose and objectives. Besides this we mailed a release of March 2, telling about this meeting, to more than 250 newspapers in the Midwest, Northwest, Southwest and Pacific states.

By sending clippings you can help us know to what extent these various efforts are proving successful. Please mark on each the name of paper, and the date. Thank you.

J. R. FERREN, *Secretary,*  
General Conf. Bureau of Publicity,  
Takoma Park, D. C.

### Listen, Juniors!

Very soon you will read in the GLEANER about a new game for all junior boys and girls. Everyone who follows the five rules and gives the correct answer to the questions will receive absolutely free a new \$1.25 book. Juniors, be sure to watch the GLEANER for this game. It may appear just any week now.

Dean A. Lower.

### Montana Conference

OFFICE ADDRESS: BOX 743  
BOZEMAN, MONTANA

J. J. REISWIG - - - - - PRESIDENT  
H. N. BRODERSEN - - - - - SEC.-TREAS.  
Make wills and legacies to the Montana  
Conference Association of Seventh-day Adventists

### Church Officers' Institutes

We will hold a church officers' institute for all the officers of the Bitterroot Valley at the Missoula church March 19 and 20. The first meeting will be held Friday evening at 7:45. The church is located at the corner of Fifth and Chestnut Streets. We hope that every officer, including the Sabbath school and M. V. officers, will be present at this meeting. We will have an all-day session Sabbath as usual, taking up institute work especially in the afternoon.

The following week, March 26 and 27, we will have our institute at the

Kalispell church. This will include the officers from Lonepine, Troy, and the Sabbath school officers from Libby, and Whitefish, and the church at Kalispell. Important matters will be considered in these meetings, and we hope that the church elders will arrange so all officers can be present. At Kalispell we will also have our first meeting Friday evening at 7:45. I am looking forward to meeting all of your officers in these institutes.

J. J. REISWIG.

### News Notes

Brother Zumwalt and Elder and Mrs. Reiswig met with the churches of the Helena district in the Butte church Sabbath, February 27, where a church officer's Institute was conducted. All churches of that district were represented and the Spirit of the Lord was manifested in the meetings.

The colporteurs are reporting success in their work, but we need many more who will go out and distribute the truth-filled literature at this time. We hope that many of our church members will join with those who can give their entire time, even though these members would be able to do only part-time canvassing.

The Dorcas members of the Bozeman church are putting the final touches on the new pews. We believe there will be quite an improvement in the looks of the church. We are glad to see our members take an interest in the upkeep and appearance of the church property. We believe that we should see to it that the church property is kept in good repair. We know that the Lord has given definite instructions regarding the keeping of the tabernacle, and He is just as particular about that today as He was when Israel was traveling through the wilderness with the tabernacle which was erected according to the Lord's instruction.

### Upper Columbia Conference

OFFICE ADDRESS: 817 NORA AVE.  
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TELEPHONE BROADWAY 0597

L. E. ESTEB - - - - - PRESIDENT  
A. P. MCDOOW - - - - - SEC.-TREAS.  
Mission Society of Seventh-day Adventists  
Make wills and legacies to the Upper Columbia

### For Such a Time

"...And who knoweth whether thou art come to the kingdom for such a time as this?"—*Esther 4:14.*

This is the most thrilling hour in all human history. Things are happening very fast in the political, social and economic world. We have long been told that the last movements would be rapid ones. God has His hand on the

affairs of nations. The most important thing taking place in the world today is the finishing of the gospel message. We are called to the kingdom for such a time as this.

We invite all of our members to join in our Tuesday morning eight o'clock prayer hour that God may bless the many evangelistic meetings being held by our workers and laymen. We also wish that our members would pray for our schools, and the many laymen who are giving studies. And, now, as we launch a program to contact 50,000 new homes we want the prayers of every one of our members and their active cooperation. As we carry out a program to cover every rural route and all the homes in our "dark" cities and the places where we have established churches we do earnestly seek the active cooperation and prayers and labor of every member. The announcements will soon be coming to the churches and we hope that each member will have an active part.

We want to thank you for what you are doing. We appreciate the great response in enlarged gifts for missions, and we believe that now is the time to strike with the greatest evangelistic advance that we have ever made. We are called to the kingdom for such a time as this.

L. E. ESTEB.

### The Literature Ministry

One of our colporteurs writes: "The other day I called on a couple and started showing them the set 'Great Controversy' and 'Bible Readings,' but before I had gotten very far in my canvass they told me they were Catholics and that they never read any thing religious that was published by other denominations. I tried to show them that 'Bible Readings' was just a book of questions and answers from the Bible, but they would not listen. As I also had a *Health* prospectus and 'Stirring Passages' with me, I at once changed the subject and spoke of the importance of having good health information in the homes these days during this doctor shortage. They were at once interested but said, 'We have a large doctor book that has been a real help to us in our home,' and proceeded to show me the book, which proved to be 'Home Physician and Guide to Health.' After they spoke of the merits of this book for a while, I told them the set I was endeavoring to show them was published by the same publishers. At once they were interested and I gave them as good a canvass as I knew how to give and now they are taking these two good books soon. 'God's methods of treating disease will open doors for the entrance of present truth'—*Ellen G. White*. Had our good doctor book



never been sold in this home the way would not have been opened for 'Bible Readings' and 'The Great Controversy.'"

Since our colporteur institute the first of the year, one of our colporteurs canvassed the town of Davenport, thirty miles west of Spokane, a small town with about a thousand population, and there placed in nearly eighty homes our good health book, "New Guide to Health," the *Health Magazine* for one year and "Stirring Passages," and he took ninety names for the *Signs of the Times* and the *Voice of Prophecy*. So almost half of the homes in that small town will be getting the *Signs of the Times* every week for the next year and also the *Voice of Prophecy* Free Bible Course. These connections were all made by capitalizing in using our health work as an entering wedge.

Among one of many reports that came to my desk last week a colporteur had called on fifty-two homes and had taken twenty-seven orders for "New

Guide to Health" and a year's subscription to the *Health* and the *Watchman Magazines*, and also took a large number of names for the *Voice of Prophecy*. This year the *Watchman* has a follow-up service of very interesting Bible lessons to all subscribers. This follow-up service or course as it may be called, is carried on from the Southern Publishing Association direct with the subscribers. Think of it, more than half the homes called on by the colporteurs each week will receive twelve copies, 240 pages, of some of the best truth-filled literature we have, and the follow-up studies by the *Watchman* besides.

We have fourteen colporteurs in the field. During the eighteen years I have been connected with the literature work there never was a greater need and demand for our literature, and never during this time have the people had so much money to buy our literature. We should work every town and village and all our country territory in

this conference this year. To do this we need many more good men and women. Our colporteurs are making from thirty to one hundred and more dollars per week. If you are interested in entering this branch of the Lord's work, write me for particulars.

C. E. WIMER.

### News Notes

Brother Everett Duncan is moving the tabernacle that has been located at Lewiston to Clarkston where he will open a series of meetings assisted by Brother Rudolph Knauff. Elder Oliver is very happy that the tabernacle can be moved, and will do all he can to help Brother Duncan and Brother Knauff as they open their meetings. Clarkston has never had an effort in it before and the Lewiston brethren and sisters are doing everything possible to cooperate in this effort.

Brother Lyle Freemyer has been asked to take charge of the Colville District as district leader. He will continue to assist Brother Balser in his effort at Newport, and when the effort is over he will go back to his district at Colville.

Brother Roper's opening meeting at Kennewick was very successful. They held two meetings their first Sunday night and the hall was full to capacity both sessions.

Elder McComas of Wenatchee had a capacity house his second Sunday night. There is a real interest in this effort.

Elder Nightingale's meetings in the Civic Auditorium continue with a real good interest and a wonderful turnout.

Sabbath, February 27, the Chewelah church was organized with thirty-five charter members. There will be seven or eight more members who could not be present at the organization. Brother and Sister Duncan and Brother and Sister Freemyer have done splendid work. We are very happy that Doctor Bolton could locate at Chewelah, and he and Brother Jordan, who has served as elder of other churches, were elected elders of the new church. Plans are being made for a church home and we know the sisterhood of the churches will be glad to welcome this new church at camp meeting.

We are glad that Brother and Sister H. R. Rhodes of Portland could be present at the organization of the church. Brother Rhodes spent several days to get the Lewiston tabernacle moved to Clarkston. We greatly appreciate this visit and their help.

Brother R. S. Dexter preached at the Viola and Pullman churches Sabbath.

Elder and Mrs. Reynolds, Mrs. Krauel, and two of our office workers, Miss Joyce Hochrein and Miss Mildred Swanson, visited the Lewiston church Sabbath.



AMERICAN BUSINESS MEN'S RESEARCH FOUNDATION-CHICAGO



We were very happy to have Elder Leiske of the Colorado Conference visit our field and he preached at Wenatchee Sabbath.

Brother Harold Turner visited the conference office and assisted Brother Duncan in taking down the Lewiston tabernacle.

We pray that the Lord will continue to bless the book work. This past week our sales were \$1182.51, making for the last six weeks \$6746.04, or better than an average of \$1,000 a week.

## Oregon Conference

OFFICE ADDRESS: 414 S.E. 39TH AVE.  
PORTLAND, OREGON  
TELEPHONE LANCASTER 2187

V. G. ANDERSON - - - - - PRESIDENT  
R. T. EMERY - - - - - SEC.-TREAS.  
Make wills and legacies to the Western Oregon  
Conference Association of Seventh-day Adventists

## News Notes

Brother G. M. MacLafferty and family have moved from Tillamook to Klamath Falls. They will assist in the effort which will be conducted at Klamath Falls this spring.

Elder G. W. Pettit who for a number of years has been in charge of the Vancouver District has moved to Longview to take the superintendency of that district. After some search, Elder Pettit and wife were able to secure a place to live in Longview. Their home near Vancouver is being reserved for the new superintendent of the district. Housing our workers in this congested area is a difficult problem at present.

Elder A. D. Bohn has accepted the invitation of the Idaho Conference to join their forces as a departmental secretary. Elder Bohn has rendered excellent service as pastor of the Central church in Portland and will be greatly missed here.

Elders G. W. Chambers and H. S. Hanson are attending a meeting for educational and Missionary Volunteer workers called by the General Conference to meet in Boulder.

Elder G. T. Dickinson and Brother Fred Hardin started their evangelistic meetings in Salem, Saturday night, February 27. They report an opening attendance of approximately four hundred, the majority of whom were not of our faith.

Brother Paul Alderson is busy with his effort at Sweet Home. The attendance is encouraging and the efforts are exceptionally fine.

Elder V. G. Anderson is conducting a series of Sabbath afternoon question-and-answer meetings with different churches. He is assisted by the departmental secretaries as their appointments permit. These meetings, in which answers are given to questions

regarding church and personal problems, are greatly appreciated by those who have the privilege of attending.

## Idaho Conference

OFFICE ADDRESS: BOX 2238  
BOISE, IDAHO  
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G. S. BELLEAU - - - - - PRESIDENT  
ANDREW ROEDEL - - - - - SEC.-TREAS.  
Make wills and legacies to the Southern Idaho  
Conference Association of Seventh-day Adventists

## News Notes

We are sure that Elder A. T. Treat's many friends will be sorry to hear that he has resigned his work in the Conference departments and is going to California. Elder A. D. Bohn, who has been pastor of the Central church in Portland, has accepted the call of the Idaho Conference to head the Home Missionary and Sabbath School Departments. For the time being he will look after the Missionary Volunteer work and Elder Belleau will look after the educational work in the Conference.

Word from Brother Smith tells us that Blackfoot is over the top in their Ingathering campaign. Brother Smith's attendance in Aberdeen is remaining about the same. He seems to be conducting the Ingathering campaign as a side line to his effort. Last year Brother Smith's district was over their Ingathering first in the Conference.

Brother John Hamel leaves this week for the west and expects to have La Grande, Cove, Union, and Enterprise over the goal before he returns around March 15.

Elder S. W. Palmer is planning to spend the next week at Burns, John Day, and Long Creek.

Brother and Sister Ward Scriven are giving sixteen Bible studies a week in Ontario, in preparation of the soil for Brother Emil Knauff's effort that will start March 14. Brother Knauff is returning early from the Theological Seminary so as to be able to conduct this effort before camp meeting. Brother and Sister Scriven will assist Brother Knauff.

Camp meeting this year is June 1-6. We will have many more rooms in the dormitory this year. Belleau Hall will be opened up for rent to those coming to camp meeting. We will pitch only the family tents that are reserved in advance this year. If you are going to want a tent, send in your reservation before May 15. This will save us much unnecessary work.

Elder Apigian's effort in Emmett has had a steady attendance of between 200 and 225 on Sundays and week nights. He is presenting the testing truths at the present time. Seventy-five signed last Sunday that they

wanted literature on the Christian Sabbath, after he had explained why he kept the seventh-day Sabbath.

Brother and Sister Hallsted closed their meeting in Jerome last Sunday night. He is looking forward to a good baptism in a few weeks. This week he and our church members are finishing their new church so as to hold their Sabbath meeting in the church next Sabbath. Brother Hallsted will hold Sunday night meetings through March and April.

At Twin Falls Elders Hassenpflug and Chastain have rented a large store and have transferred their week night meetings to this location. They will continue their Sunday night meetings in Radio Hall. These brethren are starting to present the testing truths also. We trust that all our members will remember our ministers and their efforts in their prayers, that God may give them an abundant harvest.

I was pleasantly surprised last week when I looked over the new paint job and interior decorations at our Ontario church. Brother William Butler and the members have cleaned and painted the church in preparation for Brother Knauff's effort.

Our Idaho members surely believe in religious liberty. About \$1000 was given in the offering of January 30 for the work of liberty in Idaho. Our Book and Bible House is being kept busy with the 3000 names and addresses that they are sending to the *Review and Herald* office. Idaho should rate at 150 per cent of their *Liberty* goal this year. We thank you all for that splendid offering. We hope that all our home missionary leaders will send in the names and addresses for their share of *Liberty* Magazines right away.

## Spirit of Prophecy Reading Program



Assignment for eleventh week, March 14-20

Volume: "Education." Pages 225-245.

Mar. 14 225-227  
Mar. 15 227-230  
Mar. 16 230-233  
Mar. 17 233-236  
Mar. 18 236-239  
Mar. 19 240-242  
Mar. 20 242-245

God's plan of life has a place for every human being. Each is to improve his talents to the utmost; and faithfulness in doing this, be the gifts few or many, entitles one to honor.—Ed. 226.



## Obituaries

**Hansen.**—Inga Melane Hansen was born in Stavanger, Norway, October 3, 1863; and died at the Bremerton Hospital, January 28, 1943. Two years before leaving Norway, she was united with Carl Hansen in marriage. In 1891, they came to America where two sons and three daughters were born to the union. Funeral services were conducted at Port Orchard and burial was made in the Harper cemetery. **J. M. Nerness.**

**Angelo.**—David E. Angelo was born in Springfield, Illinois, November 16, 1861. He was united in marriage with Miss Frances Ward of Lincoln, Nebraska, February 19, 1883. Ten years ago they came to Bremerton where his companion was laid to rest in 1936. Brother Angelo knew the pleasure of home life with four sons and six daughters, namely: Mrs. Olive Thomas, Mr. David Angelo, Portland, Oregon; Mrs. Agnes Petty, Warren, Oregon; Mrs. May Newcombe, College Place, Washington; Mrs. Louella Stone, Mrs. Iva Barnes, Seattle, Washington; Mr. Paul Angelo, Mrs. Lila Hall, Mr. Laurel Angelo, Port Orchard, Washington; Mr. Jim Angelo, U. S. Navy. Throughout his life he was devoted to the Lord; in 1884, he became a Seventh-day Adventist in which hope he rejoiced. Our brother died in the quiet hours of Monday night, February 8. He was buried in the Port Orchard cemetery. **J. M. Nerness.**

**Roosma.**—On February 23, 1943, Dirk Roosma went quietly to his rest after an illness of six months. Brother Roosma has enjoyed a good Christian experience, and while we feel sorry to lose him from our midst, we look forward to meeting him again at the first resurrection. Dirk was taken right at the beginning of real activities for his Master. He attended Mount Ellis Academy the first part of the year, but because of ill health had to give up his school work and go to his home in Lonepine, Montana. He was only 18 years old when he passed away. Upon the request of Dirk and his parents, Elders R. E. Finney, Jr., and Frank W. Steunenberg, had prayer and anointed him. Later the leaders of the Lonepine church met in the Roosma home for special prayer, but the Lord saw fit to lay him to rest and thus protect him from the trials yet to come.

He is survived by his parents, three sisters, Trace, Anna, and Nona, and a brother, Minna, who is serving his country with the armed forces. He was laid to rest in the Lonepine cemetery. **Morris D. Lewis.**

## THE COLPORTEUR WORK

M. V. Tucker, Union Field Secretary  
Week Ending February 27, 1943

### IDAHO

J. F. Hamel, Field Secretary

Colporteur	Book	Hours	Orders	Deliv.
Hays, J. M.	BR	41	89.85	74.00
Wilson, H. C.	HP	40	103.40	103.40
Hance, S. F.	NGH	39	107.20	26.80
Miscellaneous				2.25

120 300.45 206.45

### MONTANA

A. L. Zumwalt, Field Secretary				
Allaway, Chas.	PP	41	85.80	61.50
Countryman, Ethel	PP	34	50.90	33.50
Komoll, Beatrice	BR	37	84.75	69.00
Kuester, Irene	PP	33	38.25	69.05

145 259.70 233.05

### UPPER COLUMBIA

C. E. Wimer, Field Secretary				
Bolyard, E. W.	HP	37	202.57	134.22
Hatley, Ray	HP	29	138.30	89.05
Raddatz, O. J.	HP	41	49.14	69.80
Ratzlaff, A. H.	BR	35	93.05	27.40
Wagner, Jake	BR	34	57.40	56.40
Williams, A. F.	HP	41	131.85	117.90
Houser, Logan	GH	19	100.00	
Nelson, R. L.	HP	1		7.10
New, Roy	BR	33	77.20	24.60
Sulzle, S. J.	GH	39	122.70	47.60
Tucker, E. H.	HP	36	154.80	99.35
Tucker, Juanita	HP	16	55.50	6.00

361 1182.51 679.42

### WASHINGTON

G. E. Lindquist, Field Secretary				
Dickerson, L. Q.	BR	16		70.50
Mooney, C. C.	BR	44	132.54	107.34
Trowbridge, Nina	BR	33	91.50	7.50
Weiding, Earl	HP	48	93.80	64.15
Wilkes, Roy	HP	44	57.64	65.05
Austermuhl, Mrs.	HP	31	138.40	52.70
Boggs, Glenn	BR	42	102.80	113.25
Fabritz, Mrs. L.	GC	22	17.20	4.60
Kenner, Samuel	BR	26	81.20	18.50
Kinnett, Ruth	Mag	5	5.50	5.50
Lawrence, J. W.	GC	20	101.50	34.50
Moody, Mrs. M.	BR		16.50	16.50
Olmsted, Wilma	BR	13	5.00	
Parks, Beulah	BR	21	41.75	24.50
Smith, Beulah	BR	32	77.60	202.10

397 962.93 786.69

UNION TOTALS 1023 2705.59 1905.61

### Sunset Table

Friday, March 12, 1943

Medford	7:14	Pocatello	7:32
Portland	7:12	Billings	7:15
Seattle	7:09	Havre	7:19
Spokane	6:50	Helena	7:29
Walla Walla	6:54	Miles City	7:04
Wenatchee	7:01	Missoula	7:37
Boise	7:47	Juneau, March 19	7:11

## ADVERTISEMENTS

Advertising Rates: First insertion, three cents a word, minimum charge, 75c; each additional insertion, if run consecutively, two cents a word, minimum charge, 50c. Send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer.

**WANTED.**—Women for cleaning and general housework. Address Portland Sanitarium and Hospital, 932 S. E. 60th Avenue, Portland, Oregon. Phone LAncaster 4121.

**NEEDED AT ONCE.**—Shop foreman and baker's helper. Church school and houses available. Contact John Oster, Quality Bakery, 1149 Commerce St., Longview, Wash.

**WANTED.**—First of April, two or three workers to cut and pack asparagus. Good money and free cabin. Two months' work, Sabbaths off. Carl Matthews, Route 2, Kennewick, Wash.

**WANTED.**—S. D. A. people to room and board. Apply at 2747 N. E. Tenth Ave., Portland, Oregon. Phone WE 1278.

**WANTED.**—Man to herd small bunch of sheep on ranch. Must be able to walk. A. H. Sonnenburg, Box 56, Eureka, Wash.

**WANTED.**—Equipped dairy to rent, preferably share basis, or will rent or purchase one to ten acre place within five miles of Columbia Academy. H. Severance, Cherryville, Ore.

**WANTED.**—Baker for permanent position in bakery. Would prefer older man not subject to draft. When replying please state age, size of family and how soon available. Good wages for capable man. The Vegetarian, 1125 Sixth Ave., San Diego, Calif.

**WANTED.**—Housekeeper in motherless home. One 11-year old girl. Will not object to one small child. Anyone interested please contact Elder L. W. Hallsted, 816 Warren St., Mount Vernon, Wash.

**WORK WANTED.**—Expert tractor and dozer operator and mechanic wants work this coming season with some Adventist people. Write to Victor M. Anderson, Carson, Wash.

**FOR SALE.**—One house and lot 27 x 55, house 20 x 32, 2 large rooms downstairs, 3 rooms upstairs. Close to 10-grade Adventist church school in Eugene, Oregon. Price \$800, reasonable terms. Angelyne Bailey, Battle Ground, Wash.

**WANTED AT ONCE** experienced man for Cat with Dozer and Arch, rigging men and Fallers to work in Alaska Spruce. Top wages. Give experience. Olaf Johnson, Box 1175, Ketchikan, Alaska.

**NYLON, SILK, AND RAYON HOSE MENDED.**—Mail us your hose, we send estimate. Expert workmanship, prompt service. Address, Mail Order Hose Mending, Box 1012, Walla Walla, Wash.

**FOR SALE.**—Ten acres land with six-room plastered house. Barn, garage, and other buildings. Lighted with electricity. Well and automatic pump, and water for irrigation. Good location, near Touchet. C. M. Christian-sen, Box 233, Loma Linda, Calif.

**FREE 1943 PLANTER'S GUIDE AND CATALOGUE.**—Beautifully Illustrated in Natural colors. Ornamental, Flowering and Shade Trees and Shrubs. Evergreens, Peonies and Roses. Fruit Trees. Berries and Grapes. Our 65 Years Nursery Experience Assures You the Best. Milton Nursery Co., Box G, Milton, Oregon.

**WE GO ANY DISTANCE DAY OR NIGHT**

## JACOBSON COMPANY

FUNERAL DIRECTORS

S. E. Foster Road  
at 91st Ave.  
Portland, Oregon

Main Avenue  
at 4th Street  
Gresham, Oregon



## Washington Conference

OFFICE ADDRESS: 2610 NOB HILL  
SEATTLE, WASHINGTON  
TELEPHONE GARFIELD 8231

C. A. SCRIVEN - - - - - PRESIDENT  
M. G. DEALY - - - - - SEC.-TREAS.  
Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists

### To Young People

Greetings to every Junior and Senior Missionary Volunteer from Cheyenne, Wyoming. Your friend, the conference Missionary Volunteer secretary, is holding up remarkably well in this 18-degrees-below zero weather.

Elder Chambers of Oregon and I are on our way to Boulder, Colorado, to attend a nation-wide meeting of Missionary Volunteer secretaries and educational superintendents.

I would appreciate a report of the activities from every junior and senior society for February. Juniors, I suggest that you ask your teacher whether the report of your school society has been sent in. And you loyal senior Missionary Volunteers, ask your secretary whether she was proud of the report she sent in for February. Remember, she can only report what has been reported to her. Perhaps you have neglected your duty.

The station master has just called "aboard" for Denver, so must hasten on. May heaven richly bless your efforts to give the message to all the world in this generation.

W. L. SCHOEFFLIN.

### Attention

The *Collegian* will be sent by the Associated Students of Walla Walla College to all of our young men in the service, provided names and addresses can be secured. If you know of any of our young men from the Northwest in the service, please send a card giving name and address to the Service Editor, *The Collegian*, Walla Walla College, College Place, Washington.

### News Notes

The churches in the Seattle District enjoyed a band concert at Seattle Junior Academy given by the Auburn Academy band under the direction of Professor Mitselfelt.

We were pleased to have Elder Oswald from the Union visit our field recently. Over the week end Elders Oswald, Scriven, and Kott visited the Centralia and Olympia districts, meeting with Centralia, Tacoma, Olympia, and Shelton for services. At Shelton, study was given to plans for the future enlargement of the church with the thought in mind that as soon as the way opens a new church must be erected in that place. The *Signs* cam-

paigned was presented to the various churches, to which a hearty response was given.

Sabbath, February 27, Elder Spillman, pastor of the Seattle Central church, presented the *Signs* to the congregation. Approximately 1500 subscriptions were provided for, thus indicating the missionary vision and zeal of this church.

We miss Professor Schoepflin as he is away from the office for a few days attending the Young People's and Educational Convention in Boulder, Colorado.

Brother Siegenthaler reports that our Book and Bible House sales for the month of February are two and one-half times what they were in February one year ago. We have received our third order from the Southern Publishing Association of the Good

News tracts. This third order is almost exhausted. Any churches desiring to use this literature for missionary work should get in touch with the Book and Bible House or Brother Kott immediately.

Parents and teachers should constantly seek for improved methods. The teachings of the Bible should have our freshest thought, our best methods, and our most earnest effort.—Ed. 186.

All who in this world render true service to God or man receive a preparatory training in the school of sorrow. The weightier the trust and the higher the service, the closer is the test and the more severe the discipline.—Ed. p. 151.

## RADIO LOG

### "The Quiet Hour"

Portland, KXL (750 kc.)

Daily ..... 1:00 P. M.

KEX (1190 kc.)

Sunday ..... 9:00 A. M. and 10:30 P. M.

Saturday ..... 10:30 P. M.

KMED (1140 kc.)

Monday, Wednesday, Friday ..... 1:30 P. M.

### "The Bible School of the Air"

Bellingham, Washington, KVOS (1230 kc.)

Wednesday ..... 10:15 A. M.

### "The Bible Fellowship Hour"

The Dalles, Oregon, KODL (1230 kc.)

Sunday ..... 9:30-10:00 A. M.

### "Bible Auditorium of the Air"

Spokane, Washington, KFIO (1150 kc.)

Wednesday, Friday ..... 3:15 P. M.

### "Gospel Light"

Pendleton, Oregon, KWRC (1240 kc.)

Sunday ..... 10:15 A. M.

### "The Light of Prophecy"

Lewiston, Idaho, KRLC

Sunday ..... 2:30 P. M.

### "Bible Prophecy Speaks"

Seattle, Washington, KJR (1000 kc.)

Sunday ..... 9:30-10:00 A. M.

### "The World Tomorrow"

Billings, Montana, KGHL (790 kc.)

Monday, Tuesday, Thursday ..... 3:15 P. M.

### "Tomorrow in Prophecy"

Everett, Washington, KEVE (1460 kc.)

Sunday ..... 2:00 P. M.

Wednesday ..... 6:30 P. M.

### "God's Hour"

Vancouver, B. C., CJOR (600 kc.)

Sunday ..... 10:00 A. M.

### "Voice of Hope"

Victoria, B. C., CJVI (1480 kc.)

Sunday ..... 10:30 A. M.

### "Beyond Tomorrow"

Walla Walla, Washington, KUJ (1420 kc.)

Sunday ..... 4:30-5:00 P. M.

### "Voice of Prophecy"

Coast to Coast—Sunday Evening

Idaho:	Station	Kc.	Local Time
Boise	KIDO		10:00 A. M.
Twin Falls	KFTI	1270	9:30 P. M.
Wallace	KWAL	1450	9:15 P. M.
Montana:			
Billings	KGHL	790	9:30 P. M.
Missoula	KGVO	1290	10:30 P. M.
Oregon:			
Albany	KWIL	1240	9:15 P. M.
Astoria	KAST	1230	9:15 P. M.
Eugene	KORE	1450	9:15 P. M.
Klamath Falls	KFJI	1240	9:15 P. M.
Marshfield	KOOS	1230	9:15 P. M.
Pendleton	KWRC	1240	8:30 P. M.
Portland	KALE	1330	9:15 P. M.
Roseburg	KRRR	1490	9:15 P. M.
Utah:			
Ogden	KLO	1430	5:00 P. M.
Price	KEUB	1450	5:00 P. M.
Provo	KOVO	1240	5:00 P. M.
Salt Lake City (See Ogden)			
Washington:			
Aberdeen	KXRO	1340	9:15 P. M.
Centralia-Chehalis			
	KELA	1470	9:15 P. M.
Everett	KRKO	1400	9:15 P. M.
Longview	KWLK	1400	9:15 P. M.
Olympia	KG	1240	9:15 P. M.
Seattle	KOL	1300	9:15 P. M.
Spokane	KFIO	1230	9:15 P. M.
Tacoma	KMO	1360	9:15 P. M.
Yakima	KIT	1280	9:15 P. M.
Alaska:			
Juneau	KINY	1460	4:00 P. M.