

# North Pacific Union Gleamer

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4

VOL. 38

COLLEGE PLACE, WASHINGTON, APRIL 6, 1943

No. 14

## Finding Your Church

At our General Conference morning worship periods recently Elder Walter Bradley, Secretary of the Radio Commission, has been sharing letters with the family of workers from people who are beginning to keep the Sabbath as a result of hearing the truth preached over the radio. They are thrilling, and show that God's Spirit is working, and that the Sabbath truth is taking hold of the hearts of many people.

A most impressive fact, however, that should challenge us, is that the majority of these people now determined to obey the commandments, and keep the Sabbath, haven't the slightest idea where they are going to worship. They are much concerned because of not knowing where to turn for church fellowship.

One woman, for example, closes her letter with this question: "How am I going to worship on Saturday when all the churches are closed?" In the city where this woman lives there is an Adventist congregation of more than 500 members worshipping every Sabbath in a fine imposing church building on a leading boulevard, but she never heard of it. There is a smaller church in another part of the city, but she has never heard of that. Does not such an appeal suggest the need of working for more publicity for our churches so that people may know there are those who worship on Saturday, the seventh day of the week? I greatly fear that if this woman had scanned the church announcements page in her city's leading newspaper, she wouldn't have found a line about Seventh-day Adventist churches. There are the Methodists, the Lutherans, the Episcopalians, and all the rest, but the Adventists are not there. Consequently her plea: "How am I going to worship on Saturday with all the churches closed?"

Or, had she been looking through the news she might have found, if they were published, items about the Adventist church and some of its activities. But evidently she had not. A church of 500 members, or one much

smaller, has many occasions and subjects of interest, that give opportunity for write-ups the editors gladly accept and publish. These can easily influence many thousands to think favorably of Seventh-day Adventists.

As I listened to these letters from persons wondering where they are going to worship, I quietly resolved to throw every energy possible into helping our churches get more publicity in the newspapers. This will supplement the radio work, and all the other good efforts of our ministers to cause people to look for congregations worshipping on Saturday.

We are glad for the interest of our churches in this line of endeavor. Many clippings of news stories published of Dorcas Society reports, Temperance meetings, Soldier boys, Young People's rallies, Church dedications, etc., are coming in. Upwards of 250 churches have recently appointed their local church press secretaries, and we are getting a good program started with them.

The suggestion of keeping your church notice in the newspaper is really very important. An inch space is ample, giving name, location, time of services, and the name of the Pastor or Elder. Where in a city there are several Seventh-day Adventist churches, they should all be listed under one head. There may be a small expense in doing this, but surely it is justified. Very recently various ones have written in saying they have searched in vain in cities for Adventist churches. One of our leading General Conference officials has voluntarily addressed me a letter, urging that the Bureau of Publicity work with pastors and church leaders to encourage them to list their churches in the newspapers. "Everything else in the whole category of religion," he says, "is represented on the church page, but Seventh-day Adventists are conspicuous by their absence. Can you not do something to change this?"

We believe that the Lord will impress all that it should be changed.

With people searching as they are now for the truth, accepting it, and asking "Where am I going to worship?" surely we must tell them where our churches are.

The newspapers are one of our best mediums for this—first by carrying regularly the notice on the church announcements page, and second, by well-written items appearing frequently about our churches and what they are doing.

J. R. FERREN, Secretary,  
Gen. Conf. Bureau of Publicity.

## Change of Date

The Missions Extension Offering was to have been taken on April 10, but in the union committee meeting the other day this was given consideration, and inasmuch as the *Signs* campaign is just closing and we have had but very little time to plan for this other offering, it was voted that the offering be changed from April 10 to April 24, thus giving a little more time for the promotion of the Missions Extension.

As has been stated before, we are setting our goal for \$20,000 in the North Pacific Union. This is the amount that is necessary to build and equip a small hospital in Tibet. We felt it would be nice if we could raise an amount equivalent to this, and we believe our brethren and sisters will rally to the Missions Extension program and will gladly do their part this year as always.

E. L. NEFF.

## Manpower Developments

Constantly changing orders from Selective Service Headquarters make it difficult for many of our members to retain accurate information as to their own draft status. It probably will help to give the present list of classifications and their designations.

The March 7 announcement from Washington that there no longer would be a Class IV-H adds another series of letters and numbers to an already heavily burdened classification system. The present list of classification is as follows:

1-A. Available for military service.  
1-A-O. Conscientious objector who because of training and belief is not

## PLEASE TAKE NOTICE

DATE OF MISSION EXTENSION OFFERING CHANGED FROM SABBATH, APRIL 10, TO SABBATH, APRIL 24.



## North Pacific Union Gleaner

H. C. Kephart . . . . . Editor  
Ione Dornier . . . . . Assistant Editor

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### North Pacific Union Conference Directory

Office Address: 202 South Palouse Street,  
Walla Walla, Washington

President	E. L. Neff
Secretary-Treasurer	H. C. Kephart
Educational and Miss. Volunteer	H. C. Klement
Field Missionary	M. V. Tucker
Home Missionary and Sab. Sch.	T. L. Oswald

available for combatant duty but who is available for noncombatant duty.

1-C. Member of land or naval forces of the United States.

2-A. A man necessary in a civilian activity that is necessary to national health, safety, or interest, such as public health, garbage disposal, etc.

2-B. Man necessary to war-production program.

2-C. Single man deferred by reason of his agricultural occupation or endeavor.

3-A. Man deferred by reason of dependency and not engaged in a civilian activity necessary to war production.

3-B. Man deferred both by reason of dependency and activity necessary to war production or which is supporting the war effort.

3-C. Man deferred both by reason of dependency and agricultural occupation or endeavor.

4-A. Man deferred by reason of age, i.e., over forty-five years.

4-B. Public official deferred by law, such as the governor of a state, a state official chosen by the voters of the entire state, a member of congress, etc.

4-C. Neutral aliens requesting relief from training, and aliens not acceptable to the armed forces.

4-D. Minister of religion or a divinity student.

4-E. A conscientious objector who, because of training and belief, is available for neither combatant nor noncombatant duty; usually assigned to a conscientious objectors' camp.

4-F. Physically, mentally, or morally unfit for military service.

This makes fifteen classifications into which Selective Service registrants are placed. In addition to these, however, four categories for pooling men in the order in which they will be called have been established. These are:

1. Men subject to immediate call.
2. Single men with collateral dependents.

3. Married men without children.
4. Married men with children.

Thus a single man supporting an aged mother and not engaged in a civilian activity necessary to war production will be classified 3-A, category 2.

A married man with children who is engaged in an activity necessary to war production, or which is supporting the war effort, would be classified 3-B, category 4.

A married man between 38 and 45 years, with children, who is engaged in an activity necessary to war production, or which is supporting the war effort, would be classified 3-B (H), category 4.

Under the present regulations no deferment is granted for longer than six months. This covers a periodical check-up to make sure that the registrant's status has not changed. If it is discovered to have changed, his classification is likely to be changed.

In asking for an occupational deferment, employers must fill out Form 42A, in the case of necessary and essential workers, stating the worker's duties, pay, how long he has been employed at the task he is performing, how long it will take to train a worker to replace him, and what effort has been made to replace him, and where the employer has gone to find a replacement. Such workers are classified as 2-B or 3-B, depending upon whether they are married and have children.

It should be kept in mind that the Local Draft Boards have problems as well as the registrants. Not the least of the Boards' problems is that of keeping up with the directives and forms which come out from National Headquarters. Current regulations in leather-bound loose-leaf notebooks now total at least 500 pages. As best they can, Board members must keep up with what has been rescinded and what has been retained, and what is being newly issued.

CARLYLE B. HAYNES.

## WEDDINGS

A beautiful wedding was solemnized in the Sunnyside church at Portland, Oregon, Sunday evening, March 21, when Marlowe Schaffner and Dorothy Dye were united in marriage by Elder V. G. Anderson. These young people are well known in Oregon and the North Pacific Union Conference, having attended Walla Walla College a number of years. The groom has commenced his second year of medicine at Loma Linda where they will make their home.

## How Do We Know?

From statistical reports we know that the church membership of the North Pacific Union is 23,752. From the reports of all the Sabbath schools in the North Pacific Union we know there are 3,887 Sabbath school members who are not members of the church. By adding these two items together we have the total number of all who should be enrolled in the Sabbath school. Then we simply subtract the actual enrolled Sabbath school membership and the resulting figure reveals the number of church members who are "missing" from the Sabbath school membership rolls.

But that is but one step in the earnest search for these church members that are outside the Sabbath school fold. We are appalled to find out there are so many. But before any effort can be made to get them enrolled in the Sabbath school, we must know also who they are, and where they are.

This is really quite a simple procedure. The superintendent and secretary of the Sabbath school sit around a table with the pastor, or elder, and church clerk, and check each name on the church membership roll with the Sabbath school class record cards. All church members who are also Sabbath school members are listed with their address on a white card. All church members who are not enrolled on a Sabbath school class record card are listed, with their address, if known, on a red card. All who are enrolled on the Sabbath school class record cards but are not listed on the church membership list are recorded on a blue card. These cards are then filed alphabetically in a small card file case. Except in the large churches a recipe box such as may be found in a dime store serves well. The alphabet markers may also be received at the dime store.

The red cards bearing the names of church members not Sabbath school members, and therefore are "missing" members, reveal three groups: (1) Aged, invalids, too distant from the meeting place to attend, (2) Those who have moved away to other states. (3) Those who could attend Sabbath school as regular members but do not.

Those in the first group should be encouraged to enroll in the Home Division. It is as verily a division of the Sabbath school as is the Senior Division. A vigilant and kindly Home Division secretary should be elected to serve as the leader of the Home Division. Those in the second group may include students at college or a boarding academy. If they are Sabbath school members at the school, their names should be placed on a white card. If one, or more, are at a distant



address, and it is clearly established that they are regularly enrolled in the Sabbath school where they live, they are not counted as "missing" members.

Group three offer an opportunity for earnest, prayerful endeavor. The names of members in this group should be apportioned among the senior and also youth's classes, if there are young people's names on the "missing" roster. A tactful but persistent effort should be put forth to enroll all these "missing" members.

The Sabbath school needs every "missing" member and every "missing" member needs the Sabbath school. Brother, Sister, if you are numbered in the "missing" member totals shown below, you need a spiritual awakening. The Sabbath school service and Bible study will insure a steady growth in your Christian experiences.


Idaho	742
Montana	310
Oregon	2782
Upper Columbia	1051
Washington	1229
Alaska	49

UNION 6163

Come on, folks, join the "back to Sabbath school" movement, and save your children, and others.

J. A. STEVENS, Secretary,  
Gen. Conf. Sabbath School Dept.

**COAST TO COAST - SUNDAY EVENING**



**The VOICE OF PROPHECY**

"And I saw another angel fly in the midst of heaven having the everlasting gospel to preach unto them that dwell on the earth."  
Rev. 14:6

**BOX 55 - LOS ANGELES, CALIF.**

Out in New York City the other day, a boy twelve years of age was out to the Temple Church for his first Sabbath. Over the telephone he told his story of how he learned the truth through the Voice of Prophecy Bible Correspondence Course which he is just completing.

This remarkable boy, in high school, told of the problems he faced in the matter of Sabbath keeping and tithing. When asked his parents' attitude, he replied, "My parents are very, very antagonistic." He went on to state that the day before he had enrolled one of the high school teachers and a student in the senior course, and had enrolled nine students in the junior course.

Yesterday came a letter from him telling his joy since he started keeping the Sabbath three weeks ago. He is now being prepared for baptism. What joy it brings us to see how the Holy Spirit sought out this boy from amongst

eight million. "The Lord knoweth them that are His."

In the same mail came a special delivery letter from a retired minister in Georgia begging us to send a representative to see him and prepare him to enter the Seventh-day Adventist Church. He states that he is wholly in harmony with our faith and longs to be united with us. What a wonderful day to be living!

We are often asked, "Just how many people have been baptized as a result of the Voice of Prophecy?" That is a very difficult question. About one hundred and fifty have taken the pains to write us that they have found their way to membership in local Seventh-day Adventist churches as a result of the Voice of Prophecy, but of the number who have come into the church but have not written us, we do not know.

May we beg our workers and members, if YOU know of one who has come into the church as a result of the Voice of Prophecy, will you not write us immediately, please? This will be of great encouragement to us. On a map here at our office, we are placing a pin for every convert. Will you help us fill in this map?

### Oregon Conference

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V. G. ANDERSON - - - - - PRESIDENT  
R. T. EMERY - - - - - SEC.-TREAS.  
Make wills and legacies to the Western Oregon Conference Association of Seventh-day Adventists

### A Splendid Response

Over the week end of March 27, Elder Oswald and I had the pleasure of visiting the Ashland, Medford, Evans Valley, Grants Pass, Illinois Valley and Cottage Grove churches. Our principle objective was to arouse a greater interest in the Missions Extension program.

The enthusiasm shown and the response received from the members of these churches was most encouraging. Pledges were made in each church for the Missions Extension fund, and there is every reason to believe they will all reach their church goal of \$1.00 per member when the offering is taken on April 24. Some of the smaller churches pledged \$2.00 or more per member. Many cheerfully pledged a day's wage and some a great deal more. There was one pledge of \$25.00, several for \$15.00, and many for \$10.00 and \$5.00.

Besides the pledges made, more than 1,500 of the Mission Extension books were ordered. When these are sold and the profits turned in, it will add nearly \$200.00 to the Extension fund. Surely the good people in Southern Oregon are anxious to see the work finished and stand ready to do their

share in giving of their means and distributing the printed page.

Every church in the North Pacific Union will want to do as well as the six we have just visited, so the \$20,000 goal can be reached. I feel sure in these days when God's people are so willing to cooperate in the great foreign missions program, we will not fail in reaching this goal. The door to Tibet that has been closed for so long is now open. It is the time to enter with the third angel's message.

At least two of these six churches report the largest 13th Sabbath Offering ever given. We did not get a report from some of the Sabbath schools before leaving, but are sure all gave liberally.

It was a real pleasure indeed to meet with our people in Southern Oregon and we greatly appreciate their wonderful response in behalf of missions.

DEAN A. LOWER.

### Church School News

From our mid-year reports we pass on some interesting items. Of our 25 schools, 5 have an "A" rating and 16 "B" rating. Ten of our 39 teachers have Life Certificates. The enrollment in grades 1-8 is 761. In grades nine and ten of our intermediate schools, there are 77 enrolled, making a total of 838. Seven and one-half per cent of our enrollment in the grades are from non-Seventh-day Adventist parents. In general we report our teachers are receiving their salaries promptly and improvements in the school plants and equipment have been achieved.

### The Vancouver District

The writer and wife have had the privilege of laboring in the Vancouver district, with Sara, Ridgefield, and Vancouver churches, for nearly four years. It has been a happy period of service. Our dear people in Vancouver and the other churches, have been very cooperative in every line of church activity. God has in many ways blessed the work done by our people and their pastor and wife, and a goodly number of souls have been born into the kingdom where, if faithful, with the dear ones for whom we have labored, we shall be forever "at home in the kingdom of our Father."

A fine spirit of love and harmony exists in the hearts of the believers in Vancouver, Sara and Ridgefield. They love this precious cause and are ready to make large sacrifices to further its interest. One thing has, during these years; been outstanding, and that is the fine spirit of service shown by our young people and children. Too, the parents have been willing to sacrifice for them. This is as it should be if



we are to take them with us into the kingdom.

The Vancouver church has built a splendid auditorium in connection with their two-teacher school, which is used by the school and by the young people and their seniors for social and recreational purposes. During the past year we have had during the bad weather, either a social gathering of the church, or young people, as often as every two weeks. Often have I heard our young people say: "We never have had such good times together as we do now." Usually many of the parents are present to enjoy the pleasure of seeing the young people and children have a joyous Christian evening in ways that no one could condemn.

During the past few months, the church has undertaken a splendid piece of work in overhauling the Vancouver church building. The changes which have been made have been greatly appreciated, and will enable them to better house their growing congregation. A new roof has been put on the building, modern toilets with concrete floors have been added, a vestry has been built on the front of the church so that they have room to speak to each other outside the church auditorium, and it is planned to make changes in the balcony so as to give added room and light and revamp the stairways of the building. The total cost, aside from donated labor, will run over two thousand dollars. We greatly regret that we could not complete the work before leaving, but on account of the scarcity of carpenters, we could not get the plans completed. They have practically enough money in the treasury to complete the plans at such time as help can be secured.

In our getting supplies for this work, we have been assured that it is pleasing to the Lord to keep the house of God in good repair, for we have had so many providential openings in the securing of materials and in getting help to accomplish what has already been done. Our own brethren of the church who are working six days a week, have been working nights, part of the time under a large light, so they could continue the work. A very fine spirit has been shown on the part of our people as this work has progressed.

Everywhere our dear people in our new field have given us an abundant welcome. We are certain we shall enjoy our new field of labor. Our prayers shall go up from our altar here that those whom we left behind may go on from victory to victory and that they may give to the new district leader the same wholehearted help that they have given us while we have been with them.

A splendid work has been done in this district by some of our young men who have labored here. Three fine new churches have been built which are a credit to the cause at large. Three good church schools are in operation, all in new, well-equipped buildings. These schools and churches are free from debt, thus enabling them to face the task of helping in a larger way the work outside their own district.

Mrs. Pettit and I crave the prayers of our dear people, that, under God, we may be of help to our faithful believers who live in this district, and in adding others to the faith.

G. W. PETTIT.

### Card of Thanks

We wish to thank our many kind friends who sent cards and flowers to Mrs. Erntson during her stay at the Sanitarium and at her home.

Also for the many expressions of sympathy shown us in the loss of our dear companion and mother.

ELDER N. C. ERNTSON,  
VERLAND V. ERNTSON AND WIFE.

### News Notes

Elder T. J. Michael, Associate Secretary of the General Conference, spent a portion of last week in the Oregon Conference visiting the academies and such of our churches as time permitted. We are glad that Elder Michael could arrange his itinerary so as to spend a few days in this field.

The Montavilla and Milwaukie churches are installing new pews this week. These pews have been ordered for several months but delivery has been delayed because of the war situation.

Elder T. L. Oswald of the Union Conference and Elder D. A. Lower of the Portland Branch of the Pacific Press spent the last week end of March in the southern part of the conference. Elder Oswald spoke at the Medford church Sabbath morning, while Elder Lower spoke at Grants Pass. They also met with the churches at Ashland, Evans Valley, and Illinois Valley. They report a good attendance in all places with some of the churches crowded even beyond capacity.

Elder C. V. Anderson, president of the Kentucky-Tennessee Conference with headquarters at Nashville, Tennessee, spent a few days in Portland last week visiting his father and mother and his brother, Elder V. G. Anderson.

Early reports indicate a very excellent Thirteenth Sabbath offering. We hope it will be the largest ever received in the conference. Of course, we are all anxious to give to our mission program in harmony with the increased income that is received. We

trust that our Sabbath school offerings will show most decided increases during the next few months. Let us all keep in mind the great need of the mission fields and the opportunities that are presented for the advancement of the work even in spite of war.

Now that pews have been installed at Montavilla, Elder D. L. Olson, pastor of the church, plans to commence Sunday night meetings at the church. The church is located at Southeast Eighty-fourth Avenue and Ash Streets, Portland.

Elder Glenn Goffar and Brother Scriven are starting meetings at the little towns of Garibaldi and Oretown with a good attendance at both places.

Elder G. E. Johnson is spending a few weeks in the Marshfield District. He writes that he has a baptism scheduled for April 10.

### Upper Columbia Conference

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TELEPHONE BROADWAY 0597

L. E. ESTEB - - - - - PRESIDENT  
A. P. MCDOW - - - - - SEC.-TREAS.  
Make wills and legacies to the Upper Columbia  
Mission Society of Seventh-day Adventists

### Missions Extension

We are changing the date of the Missions Extension offering from April 10 to April 24. We hope that every member will take a real personal interest in doing something fine and wonderful in the interest of establishing our first mission station in Tibet. We have reason to rejoice that we are the only people that have been accorded this privilege. As this is presented in the various churches we know that every member will respond. We are praying for a \$1,000 offering, and we know that the Lord will impress each heart just what they should give. Let us not forget that the individual goal is \$2.00 per member. By some giving large offerings and every member having a real substantial part we can make this one of the greatest offerings that we have ever taken in our field.

The times demand it, the opportunity is ours. Now we have access to money and while it can be used in the cause of God we appeal to every member to be liberal. L. E. ESTEB.

### Church Dedication at Pasco

A beautiful and impressive dedicatory service was held in the new church at Pasco, Washington, on Sabbath, March 27. Elder L. E. Esteb gave the dedicatory sermon, and in words that gripped the hearts of all present he appealed to the members of the church to remember that this new structure which was being dedi-



cated to God, no matter how perfect the workmanship, how complete the details, would count as nothing unless Jesus would come in and fill the hearts of His people. Jesus, the master sculptor, desires to mold His people so perfectly that they may stand out in this darkened world as true representatives of Himself.

Elder J. I. Robison of Walla Walla College, offered the dedicatory prayer, and in reverence and solemnity the new church was given to the Lord and set apart for sacred use.

Among the special musical selections was a number by the junior choir, "Faith of Our Fathers." Mrs. Ruth Havsted-Almandinger sang, "I Walked Today, Where Jesus Walked," and Robert Sturdevant sang, "Just for Today."

Brother Alfred Wheeler gave a report of the church building finance, stating that the cost of reproducing the building would be about \$12,000.

In giving the church history, Mrs. Bolton traced the progress of the church from the day it was organized on August 14, 1915, with a membership of twelve, until the present time it has increased to the number of ninety-three. It is interesting to note that Elder C. A. Burman, then president of the Upper Columbia Conference, presided at the meeting.

Among those who should receive special mention as being instrumental in building up the work in Pasco is the name of our own Brother W. R. Wright, who has been church elder since 1918 and still lives in Pasco. In 1922 Sister Knapp moved to Pasco bringing her two children, and immediately an effort was put forth to find a more suitable place to worship. They were able to secure the basement of the Congregational church for Sabbath services. Around 1910 Brother Havsted as a boy lived in Richland and remembers attending meetings in the

home of Brother and Sister Spence in Pasco. Brother Havsted's father and mother were baptized into this precious truth in the year 1912 in Kennewick. In 1939 Brother and Sister Havsted and two children moved to Pasco from Southern California, and Brother Havsted was soon elected church elder.

From the day of the ground-breaking ceremony in December, 1940, until the present time many gave liberally of their time and means that the building might be completed. Some names should be especially mentioned: Brother Havsted, who planned the church and had charge of the construction; Brother West who gave valuable aid in laying the cement blocks; Elder Kime, the pastor of the church; Brother Denney and Brother Wheeler who gave freely of their means.

In September, 1942, the writer, assisted by an efficient corps of workers, began an evangelistic campaign in the newly constructed Pasco Tabernacle. To date twenty-nine persons have followed their Lord in baptism, and may now be found seated in the new church from Sabbath to Sabbath.

Saturday evening the entire church, with a large number of visitors, were entertained at the Havsted home on the bank of the Columbia River.

F. G. ROPER.

### Literature Sales

In checking up our Bible House sales for March we were surprised to find that the total, without including the College Place Branch, amounted to over nine thousand dollars and that for the three months the total was almost eighteen thousand dollars. The total for the same period last year was less than eight thousand dollars, so the gain for the three months was a little over ten thousand dollars, or 133 per cent.

A large part of the Bible House sales are made up of the subscription books sold by the colporteurs, the *Signs* and *Liberty* subscriptions, and literature which we are sending out to the public.

We appreciate the wonderful way in which our people are cooperating in the efforts to spread the truth, and we look for a great harvest of souls as a result.

A. P. McDow.

### The First on Our List

The first application received for our summer camps reached us from Morris Yaw of Granger, Washington, who attended our camp two years ago. Now others in applying for the Junior Camp cannot be the first, but they need not be the last either. We appreciate receiving our applications at an early date, and so we are inviting our prospective campers to send in their applications with the \$1.00 deposit at once. If you have not received the circular describing the camps, you should apply for the same at once.

MELVIN OSS.

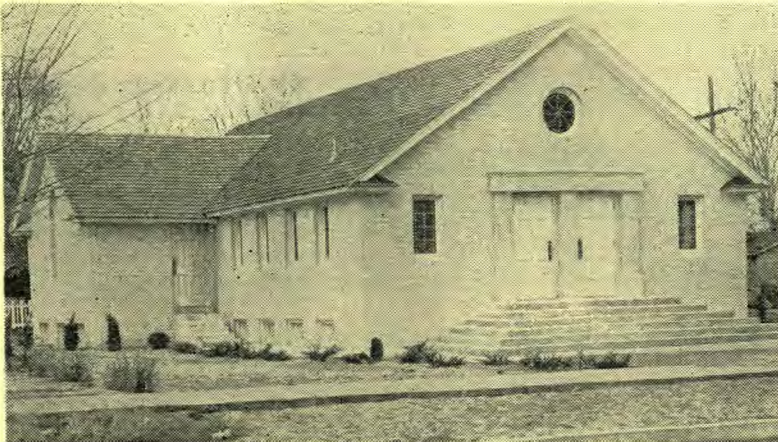
### News Notes

In the next few days there will be 120,000 contacts, either by mail or in person, soliciting people to take personal Bible studies or the correspondence course. Where we have a radio program the correspondence course will be worked around this program, otherwise we will use the Voice of Prophecy. We can all praise the Lord for the wonderful blessing he has given us as the result of our Tuesday morning eight o'clock prayer band. We solicit every one of our 6,400 members to join most earnestly each Tuesday morning at eight o'clock praying that as the 120,000 contacts are made, which will reach around 500,000 people in our conference, that the Lord will impress the honest in heart to avail themselves of the privilege of these Bible studies. We want all of those who get the Bible studies to have the privilege of studying this message week by week through the *Signs*. The great days of the message are ahead of us and we solicit the prayers and cooperation of each member in doing a speedy work for God.

Elder Schultz has baptized eight precious souls in Pendleton recently.

Another baptism was conducted at Pasco where eight souls were buried with the Lord in baptism. This makes thirty-one that have been baptized here since Brother Roper started his tabernacle effort.

All the tabernacle meetings report excellent attendance. There are many interested people in the valley of decision and we urge all of our brethren to remember these and pray for the



Pasco Church



workers as they endeavor to help these dear people take their stand for the message.

Our literature sales for this week were \$1,473.55. This is the tenth straight week that our colporteurs have averaged \$1,000 or better. Congratulations to Elder Wimer and his faithful corps of workers.

## Idaho Conference

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TELEPHONE 1651

G. S. BELLEAU - - - - - PRESIDENT  
ANDREW ROEDEL - - - - - SEC.-TREAS.  
Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists

## Ingathering

Idaho churches are striking for a short work in Ingathering this year. One whole district was over the top before the opening date of the campaign. This is Brother Hamel's district. Nine churches are over the goal.

The date for Ingathering in the Idaho Conference is March 27 to April 17. Our goal is every church over by April 17. We invite all isolated and Conference church members to join with us and send their money to the conference office by April 17. A. D. BOHN.

## Gem State News

Twelve boys and fourteen girls received the distinction of being on the fourth period honor roll. Richard Brown, Phyllis Brown, Willis Bruce, Nadine Gish, and Eva States are on the superior honor roll. Nelma Akins, LeRoy Allen, Esther Andregg, Calvin Baker, Clarence Carnahan, Jackie Cole, Jean Furniss, Keith Hallock, Edward Harms, Della Howard, Esther Jameson, Arthur Johnson, Laura Kurtz, Elwood McCluskey, Jessa Miller, Elmer Mittelreider, Lynn Prohaska, Helen Smith, Nina Stewart, Dorothy Tollensdorf, and Leland Wallace are on the regular honor roll.

Elder W. G. Turner, president of the North American Division of the General Conference, was a most welcome visitor to Gem State Academy, Friday, March 19. He spoke during the chapel hour and at vesper service to the students, and to the Caldwell church Sabbath afternoon.

Several members of the Seminar Band assisted in the Sabbath school and church service at the Vale and Homedale churches Sabbath, March 27. Leland Wallace gave the review in each place. Paul Knowles and Richard Brown played a trumpet duet, with Esther Jameson at the piano. Seminar students also assisted at the Nampa Sabbath school March 14. Jessa Miller gave the mission story, Dorothy Tollensdorf conducted the review, and

Beulah Tracy rendered a vocal solo, accompanied by Richard Brown.

Word concerning last year's students who are now in the armed forces has been received. Dean Shultz, Elmer Riter, David Howard, and Garfield Shults are located in Camp Berkeley, Texas. Julien Aufdehar is on night duty in a hospital of the Medical Corps at Modesto, California. LeRoy Rogers has been transferred to a station hospital of the Medical Corps. He is in the Chicago Technical Training Command.

The Women's Medical Cadette of Gem State is including in its program early morning drill in the gymnasium. Litter drill, close order drill, and exercises take up the period.

Improvements are being made in front of Belleau Hall, the new boys' dormitory. Shrubs are being planted around the building.

Tuesday, March 23, was a surprise campus day. Baseball, badminton, horseshoes, volley ball, croquet, and horseback riding constituted the sports of the day.

The senior class held a waffle supper in the library Thursday evening, March 25. The advisers, Mr. Walters and Mrs. Gish, proved their culinary skill for the enjoyment of the class.

New students are Devere Bunnell from Walla Walla, Washington, Margaret Tolles from Caldwell, Idaho, and Newton States from Eugene, Oregon.

## Montana Conference

OFFICE ADDRESS: BOX 743  
BOZEMAN, MONTANA

J. J. REISWIG - - - - - PRESIDENT  
H. N. BRODERSEN - - - - - SEC.-TREAS.  
Make wills and legacies to the Montana Conference Association of Seventh-day Adventists

## Mt. Ellis Memos

On the evening of March 27 the seniors made a formal announcement of their officers. Gerald Hill is president; Iva Hendricksen, vice-president; Lucile Harper, secretary; Carol Wiles, treasurer; and Solomon Necker, sergeant-at-arms. White rose is the flower, and old rose and cloud are the colors. The motto is "Too low they build that build beneath the stars." The program consisted of the class prophecy being read by Evelyn Poole and Lucile Harper, a patriotic duet by James Jones and Richard Weller, and sound pictures given through the courtesy of the Forest Service.

The junior class officers were announced in chapel some time ago. They are as follows: president, Jack Cochran; vice-president, Janice Butzbach; secretary, Lorelei Pierce; treasurer, Elmer Necker; and sergeant-at-arms, James Heaton.

The juniors entertained the seniors at a waffle supper March 22.

The seniors were entertained with a St. Patrick's dinner on March 15 by Mr. and Mrs. Lester Cooper.

Elder Ralph Browning of Great Falls is conducting the spring Week of Prayer. The students are greatly enjoying the daily spiritual lessons.

The tall smoke stack of the power house house collapsed recently. A new one is being erected. It has been painted with aluminum paint and will give added improvement to our campus.

The MacArthurs, or girls, won the *Ellisonian* campaign from the boys, or Eisenhowers, by quite a majority.

## News Notes

On March 24 at the home of Mr. and Mrs. MacDougall in Helena, Montana, Miss Margaret Jane Adams and Private Henry Fay West were united in marriage by Elder A. J. Reisig. Both Private and Mrs. West were former students of Walla Walla College.

Elder A. J. Reisig is visiting the Anaconda church school, and at the same time rating it. Within the next few weeks he will visit all of our schools and rate them according to the General Conference Rating Scale.

A very profitable church officers' convention was conducted at Kalispell March 26 and 27 for that district. From there Elder Reiswig went to Walla Walla to attend a union committee meeting.

Elder H. N. Brodersen visited the Bitterroot churches last week, and reports some good meetings.

Sabbath school secretaries! It is time for your reports to be mailed. The report from Corvallis was the first to arrive. If yours has not been mailed, do so now.

When ordering free Sabbath school supplies use the pink order blank which is sent to the secretaries.

Along with the other Investment slips there will be some for families which will help each member of the family do his part.

## Obituaries

**Thomas.**—Irma Lenore Thomas was born in Portland, Oregon, on May 8, 1908, and passed away after a life-long affliction on March 12. During her school days she attended church school and Laurelwood Academy where she acquired many friends.

Her parents, Mr. and Mrs. J. W. Thomas, survive her, besides two brothers, Kenneth W. and Leland Thomas, all of Portland, and one sister, Mrs. O. T. Robbins of Willamina, Oregon.  
L. E. Niermeyer.

**Berger.**—The life of little Deanne Marie Berger, 4½ year old daughter of Mr. and Mrs. Roland Berger, of Vancouver, Washington, was suddenly snuffed out by a fire that de-



stroyed the home of a neighbor, also causing the death of the neighbor's year and a half old son, on March 15. A double funeral service was held at the Hamilton Funeral Home in Vancouver with the writer and Rev. Walter Givens, of the Christian church, bringing messages of comfort to the sorrowing parents and loved ones. The two little ones were laid to rest in a double grave in the Park Hill Cemetery. **L. E. Niermeyer.**

**Hodgkins.**—Elmira Hodgkins was born May 12, 1858, at Shannonville, Ontario, Canada. In June 19, 1889, she was united in marriage to William T. Hodgkins. To this union, two children were born. Her husband preceded her in death February, 1927. Mrs. Hodgkins was a member of the St. Johns Seventh-day Adventist church. We laid her to rest, awaiting the call of the Life-giver in the resurrection morning. Words of comfort concerning the blessed hope were spoken by the writer. Her two children survive. **J. L. Tucker.**

**Budd.**—James J. Budd was born in Canada, November 16, 1864. He was married to Olive L. Oaks, March 28, 1899, who preceded him in death. Mr. Budd passed away March 11, 1943 at a local hospital. From his early childhood he has been an active member of the Seventh-day Adventist church and his life has been an inspiration to his many friends and relatives. He is survived by one son, Herbert, of Spokane; two sisters, Martha McDonald of Loma Linda, California, and Rachel Swanson of College Place, Wash; two brothers, George and Joe of Walla Walla, Wash.

Funeral services were conducted by the writer at the First Baptist church in Kettle Falls, Wash., and burial was made in the Kettle Falls cemetery. **Lyle Freemyer.**

**Erntson.**—Anna C. Sommers was born at Cobdan, Minnesota, November 3, 1885 and passed away March 12, at Salem, Oregon. Both her parents died when she was only three years old. She was taken into the Hans E. Hansen home as one of the family and came with them to Monitor, Oregon, in 1899. She made her home with them until she met N. C. Erntson, to whom she was married November 3, 1904.

In 1905, one year after their marriage, her husband was called to the ministry. Since then she has stood nobly by his side, entering conscientiously into his work. With the exception of three years spent in Montana and seven years in Canada, their ministerial labors have been in Oregon.

One son came to gladden their home—Verland V. of Silverton, Oregon. There is also one grandchild, Beverly Ann, of Silverton. Besides these there are: one sister, Eliza Sommers, of Hutchinson, Minnesota; and two brothers, Albert and Louis, of Huron, South Dakota. These mourn their loss, but not without hope of meeting again in that goodly land where there will be no more sorrow, pain, nor death.

Mrs. Erntson was devoted to her family and to the forwarding of the cause of God, never taking into consideration her own ease. She gladly joined her husband in sacrificing self for the good of others. Of her it can truly be said, "She hath done what she could." The message of comfort was spoken by Elder V. G. Anderson. Interment was made at Salem, Oregon. **G. T. Dickinson.**

## Spirit of Prophecy

Reading Program



Assignments for fifteenth week, April 11-17

Volume: "Testimonies," Vol. I, Pages 9-26.

April 11	9-11
April 12	11-13
April 13	14-16
April 14	16-18
April 15	18-21
April 16	21-23
April 17	23-26

## THE COLPORTEUR WORK

M. V. Tucker, Union Field Secretary  
Week Ending March 27, 1943

### IDAHO

C. H. Lowe, Field Secretary

Colporteur	Book	Hours	Orders	Deliv.
Hance, S. F.	NGH	33	125.10	21.10
Hays, J. M.	BR	41	156.95	156.95
Wilson, H. C.	HP	14	53.80	53.80
		88	335.85	231.85

### MONTANA

A. L. Zumwalt, Field Secretary

Allaway, Chas.	PP	40	109.95	106.05
Countryman, Ethel	PP	14	9.75	9.75
Kuester, Irene	PP	19	29.50	51.30
Komoll, Beatrice	GC	16	20.50	
		89	169.70	167.10

### UPPER COLUMBIA

C. E. Wimer, Field Secretary

Bolyard, E. W.	HP	18	30.45	13.95
Hatley, Ray	HP	40	145.80	20.65
Raddatz, O. J.	HP	32	81.90	55.10
Ratzlaff, A. H.	GC			29.60
Wagner, Jake	HP	39	124.30	55.95
Williams, A. F.	HP	27	94.30	91.75
Gooding, Phil	HP	42	169.80	14.20
Nelson, R. L.	HP	51	332.40	
New, Roy	BR	17	28.30	16.45
Sulzle, S. J.	HP	41	223.00	
Tucker, E. H.	HP	35	213.30	79.40
Tucker, Juanita	HP	14	35.00	10.20
		356	1478.55	387.25

### WASHINGTON

J. F. Hamel, Field Secretary

Alley, Mrs. W. L.	NGH	29	60.50	53.10
Mooney, C. C.	BR	25	55.84	42.64
Trowbridge, Nina	BR	74	128.60	71.40
Weiding, Earl	HP	34	137.51	155.66
Austermuhl, Mrs. M.	HP	32	67.45	33.90
Boggs, Glenn	HP	32	114.35	101.20
Dubuis, H. C.	GC	36	138.70	34.60
Fabritz, Mrs. L. E.	GC	6	28.65	5.10
Lawrence, J. W.	BR	18	34.00	34.00
North, Brace	GC	20	44.85	10.20
Parks, Beulah	BR	14	79.55	14.40
Shumate, Beulah	BR	41	83.10	110.50

		361	973.10	666.70
<b>UNION TOTALS</b>		894	2957.20	1452.90

## Sunset Table

Friday, April 9, 1943

Medford	7:45	Pocatello	8:05
Portland	7:50	Billings	7:53
Seattle	7:50	Havre	8:02
Spokane	7:31	Miles City	7:42
Walla Walla	7:32	Helena	8:08
Wenatchee	7:40	Missoula	8:16
Boise	8:21	Juneau, April 16	8:14

## ADVERTISEMENTS

Advertising Rates: First insertion, three cents a word, minimum charge, 75c; each additional insertion, if run consecutively, two cents a word, minimum charge, 50c. Send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer.

**WANTED.**—Home for two boys 7 and 8 years old. For adoption. Mrs. H. J. Sturges, Box 569, Coeur d'Alene, Idaho.

**WANTED.**—Board, room, and care for elderly Adventist lady in Seventh-day Adventist home. Write Mrs. Oliver Sands, c/o Don Sands, Metaline Falls, Wash.

**WANTED.**—Three girls to work in various departments of the college from now until the opening of school next fall. A portion of the amount is to remain at the school to be used as credit to meet school expenses the following year. Address Walla Walla College, College Place, Wash.

**FOR SALE.**—Three acres improved tract, small family orchard, alfalfa. Sufficient used lumber to frame and enclose a building. Located five blocks from post office. \$650, terms. Ernest Johnson, Box 532, Granger, Wash.

**WANTED.**—Bakers, helpers, salesmen. Wholesale business only. Church and school privileges available. Write or call C. E. Foster, Cascade Baking Co., The Dalles, Oregon. Phone 2184.

**WANTED.**—S. D. A. men for Box Factory work. Weekly wage from \$36.20 and up for a 48-hour week. Harris Pine Mills, Inc., Pendleton, Oregon.

**WANTED.**—Sawmill crew of seven men; also two fallers, and one buckler; all S. D. A. men. Union affiliation not necessary. Can live in Albany or near mill. Reference: Oscar Person, or Elder Glenn Patterson. For further information write or wire Paul A. Lardon, 624 Montgomery St., Albany, Ore.

**NYLON, SILK, AND RAYON HOSE MENDED.**—Mail us your hose, we send estimate. Expert workmanship, prompt service. Address, Mail Order Hose Mending, Box 1012, Walla Walla, Wash.

**WE GO ANY DISTANCE DAY OR NIGHT**

## JACOBSON COMPANY

FUNERAL DIRECTORS

Main Avenue at 4th Street Gresham, Oregon	S. E. Foster Road at 91st Ave Portland, Oregon
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## Washington Conference

OFFICE ADDRESS: 2610 NOB HILL  
SEATTLE, WASHINGTON  
TELEPHONE GARFIELD 8231

C. A. SCRIVEN - - - - - PRESIDENT  
M. G. DEALY - - - - - SEC.-TREAS.  
Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists

### "Prophecy Hall"

On the evening of March 14 the "Prophecy Hall" located on the main street of Hoquiam, in the heart of the business district of the city, opened its doors to the public.

On the opening night it was filled one-half hour before the meeting began and scores were turned away. All during the week the attendance was good. On Sunday nights we are now holding two meetings, the first beginning at 6:15 and the second at 7:45. On March 21 the hall was filled to capacity at both meetings.

The church members of both Hoquiam and Aberdeen have rallied to the effort in a fine manner. Each week there are 3,000 handbills circulated by the members. A choir has been organized and sings on Sunday and Friday evenings.

This is the third week of the meetings and the testing truths will soon be presented. We trust that many of those attending and especially those coming regularly will be convinced of the truth and accept it. An interest in your prayers is greatly appreciated.

Brother A. E. Butler is the principal speaker at the meetings and is assisted by the writer. Short talks are given on the Orient which not only present to the audience life in the Orient, but also bring in the world-wide mission field. An added attraction at the meetings are the "Lightning Art" chalk and felt pictures made by Mrs. H. W. Jewkes.

To augment the lectures at the hall we are broadcasting each Sunday morning at 10:30 over the Harbor station KXRO. This station may easily be heard by all the Grays Harbor district.

H. W. JEWKES.

### News Notes

Elder Scriven attended the Union Conference Committee and the College Board meetings at Walla Walla March 30.

We were glad to have Brother Butler call at the office one day last week. Brother Butler and Brother Jewkes are conducting a series of evangelistic meetings at Hoquiam.

Elder Scriven and Professor Schoepflin met with the Port Townsend church Sabbath, March 27. A courageous spirit prevails in the group of eight Seventh-day Adventist soldiers located at Fort Worden. They are taking an

active part in the activities of the church. Saturday night the Nordland church gave a Temperance program. Elder Scriven spoke on temperance and Professor Schoepflin showed a reel of sound pictures on the effects of liquor.

We wish to take this opportunity to command our church treasurers and missionary secretaries for their promptness in sending their monthly remittances to the conference office. This makes it much easier for us to complete our work on time. The treasurer of one of our largest churches closed his books Saturday night following the last Sabbath in March and brought his remittance in to the office by 9 o'clock Sunday morning. One of our missionary secretaries made a special

trip by ferry across the Sound to have her monthly remittance in the office by the tenth of the month so as to be on our monthly honor roll. Perhaps by putting forth a little special effort all of our remittances might be in the office more promptly.

"As the end draws near, and the work of giving the last warning to the world extends, it becomes more important for those who accept present truth to have a clear understanding of the nature and influence of the Testimonies, which God in His providence has linked with the work of the third angel's message from its very rise."—"Testimonies," Vol. V, p. 654.

## RADIO LOG

### "The Quiet Hour"

Portland, KXL (750 kc.)

Daily ..... 1:00 P. M.

KEX (1190 kc.)

Sunday ..... 9:00 A. M. and 10:30 P. M.

Saturday ..... 10:30 P. M.

KMED (1140 kc.)

Monday, Wednesday, Friday ..... 1:30 P. M.

### "The Bible School of the Air"

Bellingham, Washington, KVO5 (1230 kc.)  
Wednesday ..... 10:15 A. M.

### "The Bible Fellowship Hour"

The Dalles, Oregon, KODL (1230 kc.)  
Sunday ..... 9:30-10:00 A. M.

### "Bible Auditorium of the Air"

Spokane, Washington, KFIO (1150 kc.)  
Wednesday, Friday ..... 3:15 P. M.

### "Gospel Light"

Pendleton, Oregon, KWRC (1240 kc.)  
Sunday ..... 10:15 A. M.

### "The Light of Prophecy"

Lewiston, Idaho, KRLC  
Sunday ..... 2:30 P. M.

### "Bible Prophecy Speaks"

Seattle, Washington, KJR (1000 kc.)  
Sunday ..... 9:30-10:00 A. M.

### "The World Tomorrow"

Billings, Montana, KGHL (790 kc.)  
Monday, Tuesday, Thursday ..... 3:15 P. M.

### "Tomorrow in Prophecy"

Everett, Washington, KEVE (1460 kc.)  
Sunday ..... 2:00 P. M.  
Wednesday ..... 6:30 P. M.

### "God's Hour"

Vancouver, B. C., CJOR (600 kc.)  
Sunday ..... 10:00 A. M.

### "Voice of Hope"

Victoria, B. C., CJVI (1480 kc.)  
Sunday ..... 10:30 A. M.

### "Beyond Tomorrow"

Walla Walla, Washington, KUJ (1420 kc.)  
Sunday ..... 4:30-5:00 P. M.

### "Prophetic Hour"

Aberdeen, Wash., KXRO (1340 kc.)  
Sunday ..... 10:30-11:00 A. M.

### "Bible Auditorium of the Air"

Wenatchee, Wash. KPQ (560 kc.)  
Sunday ..... 1:00-1:15 P. M.

### "Voice of Prophecy"

Coast to Coast - Sunday Evening

Idaho:	Station	Kc.	Local Time
Boise	KIDO		10:00 A. M.
Twin Falls	KFTI	1270	9:30 P. M.
Wallace	KWAL	1450	9:15 P. M.
Montana:			
Billings	KGHL	790	9:30 P. M.
Missoula	KGVO	1290	10:30 P. M.
Oregon:			
Albany	KWIL	1240	9:15 P. M.
Astoria	KAST	1230	9:15 P. M.
Eugene	KORE	1450	9:15 P. M.
Klamath Falls	KFJI	1240	9:15 P. M.
Marshfield	KOOS	1230	9:15 P. M.
Pendleton	KWRC	1240	8:30 P. M.
Portland	KALE	1330	9:15 P. M.
Roseburg	KRNR	1490	9:15 P. M.
Utah:			
Ogden	KLO	1430	5:00 P. M.
Price	KEUB	1450	5:00 P. M.
Provo	KOVO	1240	5:00 P. M.
Salt Lake City (See Ogden)			
Washington:			
Aberdeen	KXRO	1340	9:15 P. M.
Centralia-Chehalis			
	KELA	1470	9:15 P. M.
Everett	KRKO	1400	9:15 P. M.
Longview	KWLK	1400	9:15 P. M.
Olympia	KGY	1240	9:15 P. M.
Seattle	KOL	1300	9:15 P. M.
Spokane	KFIO	1230	9:15 P. M.
Tacoma	KMO	1360	9:15 P. M.
Yakima	KIT	1280	9:15 P. M.
Alaska:			
Juneau	KINY	1460	4:00 P. M.