

North Pacific Union Gleamer

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4

VOL. 38

COLLEGE PLACE, WASHINGTON, MAY 11, 1943

No. 19

Manpower Developments

The following questions and answers were prepared by Selective Service headquarters to explain the recent revision of draft classifications. They should be carefully read and kept in mind.

Q—What is its main effect? A—Elimination of dependency deferment for all registrants except those who maintain bona fide homes with children, those whose induction would cause extreme hardship to a wife, child, or parents, and registrants with dependents who are necessary to and regularly engaged in agriculture.

Q—What happens to registrants in Classes 3—A and 3—B deferred because of collateral dependents or a wife only? A—Local boards will consider whether such a registrant is available for induction in the military forces; or, if he is a conscientious objector, for assignments to work of national importance under civilian direction; or whether he should be deferred for occupational reasons, or because induction would cause extreme hardship to dependents.

Q—Who are recognized as dependents for classification of registrants in Class 3—A? A—Children who were born not later than Sept. 14, 1942.

Earning Power Involved

Q—In determining whether induction would cause hardship or privation to a registrant's dependents, does the fact that his wife or other dependents are working have any weight? A—Not necessarily. The local board will consider only whether the dependent or dependents could work, as a factor in determining whether they could maintain themselves, if their financial income were limited to the allotment and allowances they would receive when the registrant is inducted.

Q—Why was Class 3—B eliminated? A—Because, with the exception of men becoming 18 years old and single men whose occupational deferments are ended, the pool of registrants available for induction is composed largely of men with dependents. Registrants with collateral dependents, or with wives only, now will be reclassified.

Q—In reclassifying registrants now in Class 3—A and Class 3—B, will their occupational status be considered? A—Yes. Local boards are specifically instructed to consider whether the registrant who, according to Selective Service regulations, is no longer entitled

to dependency deferment should be placed in Class 2—C, because of agricultural occupation, or in Class 2—A or Class 2—B by reason of being a necessary man in an activity essential to the support of the war effort.

Q—When a man is placed in Class I—A will he be inducted immediately? A—Class I—A means the registrant is available for induction. Such registrants will be called, in the sequence of their order numbers, and in so far as possible, in the following order: Single men with no dependents, single men with collateral dependents, married men with wives only, and finally, when the specific order is issued, men with children.

Status of Men Over 38

Q—What is the draft status of a man 38 years old or over who was inducted into the army but is transferred to the Enlisted Reserve Corps to engage in agricultural or other essential activities? A—He remains in Class I—C, for registrants who have been inducted into the army services and still are under the jurisdiction of the War Department, subject to recall.

Q—What is the difference between the occupational deferment classifications 3—A, 2—B, and 2—C, and for how long is a man deferred in each class? A—Class 2—A men are deferred because they are deemed necessary to national health, safety, or interest in their civilian occupations. Class 2—B men are key men in war production industries. Class 2—C men are necessary men engaged in agricultural occupation or endeavor essential to the war effort. Class 2—A and 2—B men are deferred only until they can be replaced and for a period not longer than six months at one time. Class 2—C are deferred indefinitely.

Q—Are any men 38 years old, or over, liable for induction? A—Yes, men in Class 4—H, 38 through 44 years old, are deferred from induction for military service, if they are otherwise eligible, only because neither the Army nor the Navy are accepting men more than 37 years old. Men 45 to 65 years old, Class 4—A, were compelled to register on April 27, 1942, but are specifically exempted from military service.

Q—What is the status of registrants now engaged in nondeferable activities or occupations? A—Registrants

engaged in nondeferable activities or occupations have no claim for dependency deferment. Those 18 to 38 are being reclassified unless they have registered with the United States Employment Service for transfer to an essential occupation.

CARLYLE B. HAYNES.

A Splendid College Institute

What is said to be a very successful college colporteur institute has just closed at Walla Walla College. The present indications are that between twenty-five and thirty-five students will enter the colporteur field in this union during the coming summer. Plans have been made to give the students special help and supervision as they endeavor to earn their respective scholarships for the coming school year. All field missionary secretaries of the union attended the institute as well as representatives from the General Conference Publishing Department and the Pacific Press Publishing Association.

We sincerely trust that our brethren throughout the union will pray earnestly that heaven's special blessing may rest upon this group of literature evangelists as they go forth to labor for the Master. If possible, help the students secure good Seventh-day Adventist homes where they may lodge during the time they are in the field. Some may be able to supply transportation for these missionary young people, thus joining the students in their work of proclaiming the truth by means of our message-filled books and periodicals.

While the missionary secretaries of the union were together, definite plans for increasing the number of colporteurs in the field, thus placing greater quantities of literature in the homes of the people, were carefully studied. In view of the favorable prospects for continued prosperity during the remainder of the year, the union goal for

Camp Meeting Schedule

IDAHO:

Gem State Academy, Caldwell, June 1 to 6.

UPPER COLUMBIA:

College Place, June 9 to 20.

MONTANA:

Mount Ellis Academy, Bozeman, June 21 to 26.

WASHINGTON:

Auburn Academy, July 7 to 18.

OREGON:

Gladstone, July 14 to 25.

North Pacific Union Gleaner

H. C. Kephart Editor
Ione Dorner Assistant Editor

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North Pacific Union Conference Directory

Office Address: 202 South Palouse Street, Walla Walla, Washington

President E. L. Neff
Secretary-Treasurer H. C. Kephart
Educational and Miss. Volunteer H. C. Klement
Field Missionary M. V. Tucker
Home Missionary and Sab. Sch. T. L. Oswald

literature deliveries was stepped up from \$111,000 to \$160,000 for 1943. By developing wise plans and working earnestly and prayerfully, this increased goal for the union can be reached. This is our day of opportunity and how happy we are to be associated with a kind Providence which is calling men and women to give their very best service in such an important branch of soul-winning endeavor. M. V. TUCKER.

Keep Up the Good Work

Some interesting experiences are coming to us from those who have been distributing the little book, "Belief and Work of Seventh-day Adventists." Perhaps you will enjoy them as much as we have.

A banker writes, "I wish to thank you for the attractive booklet you sent outlining some of the work done by your church. This is an attractive way to inform your members and friends of the very important work that you are doing."

A mail carrier seems grateful for a copy and apologetically states, "I have rather neglected my religious duties of late."

A business man asked if the book was written so he could understand it and added, "I hope I get some help from it."

From an insurance man who is an Oregon State Representative comes a check for \$5.00 and just this brief sentence on a little slip of paper, "Keep up the good work."

An employee in a Portland bank seemed very grateful for a copy of the book and promised to read it. There are many other experiences that could be added, but space will not permit now.

By the way, there are still copies of this book, "Belief and Work of Seventh-day Adventists," available at your Book and Bible House for only

5c each, plus postage. These books are going out of print, so now is your last opportunity to get them at this ridiculously low figure. I suggest you order at once, for the entire stock will soon be gone, and then there will be no more. All other Crisis books have advanced in price from 25c to 35c retail. DEAN A. LOWER.

Another Victory for Liberty

On June 8, 1942, the United States Supreme Court handed down a decision upholding the validity of various municipal ordinances created in Arkansas, Alabama, and Arizona, in which a license tax was imposed on the sale of religious literature. Several organizations, including the Seventh-day Adventists, challenged the right of any municipality to thus curtail the freedom of the press. Many of our literature workers found it difficult to carry forward their evangelistic work with our literature because of licenses imposed upon them.

In a decision just announced by the same Supreme Court, their former pronouncement on the matter has been reversed. The court's reason for reversing its decision of last June was announced by Justice Douglas who declared "that if committees or States were given the right to tax the dissemination of views, because they are unpopular, annoying or distasteful," to do so would be "a complete repudiation of the philosophy of the Bill of Rights."

How grateful we should be that a kind Providence has again intervened and opened the way for our literature workers to carry forward their chosen line of evangelistic endeavor without the necessity of securing a municipal license to do so. Let us take advantage of the present liberties we enjoy to enlarge our efforts to proclaim the message we have espoused by means of the printed page. M. V. TUCKER.

Something Special

At the time of the annual meeting of the Pacific Press Board, it was voted to get out a special number of the Signs called "War Service Special." This Signs has been prepared and will be ready for mailing on May 20. The size of this special is the same as the Temperance number, and the price is \$17.50 a thousand.

It is anticipated that there will be a great demand for this special number of the Signs. We are sorry that we have to announce to our constituency that because of paper shortage, not as many of these Signs can be printed as was planned. It was thought that there would be such a demand for this special number of the Signs that they contemplated printing two million copies, but

because of the regulation on paper tonnage, the Pacific Press has to limit these extra copies to 200,000 above the regular Signs list. This means that we cannot order all we would like to. However, if you are interested in getting some of these Signs, kindly place your order at once with your church missionary secretary. The sooner this order is placed, the better it will be, otherwise you may be left out altogether. I hope that a goodly number of this War Service Special will be used in the North Pacific Union.

T. L. OSWALD.

A Time for Prayer

There has been loosed upon the world a combination of forces that try men's souls. One young man, driven to his knees by the overpowering weight of a decision of life and death importance, said he had never before learned what prayer could mean.

A test no less severe awaits every Seventh-day Adventist young man and woman. Safety lies only in faith in God built up through an experience in

Attention W.W.C. Alumni

WHAT? The Walla Walla College Alumni Social Hour and Annual Business Meeting.

WHEN? Monday evening, May 31, 1943, 7:30 to 9:00.

WHERE? Conard Hall Gardens, College Place, Wash.

WHY? To meet old friends, elect officers, conduct business, induct new members, and have a good time.

WHO? Every alumnus and faculty member of Walla Walla College.

REFRESHMENTS? Yes, and they will cost you only 25 cents.

MY RESPONSIBILITY: Clip the application below and mail to Walla Walla College Alumni Association, Ethel Johnson, Secretary, College Place, Washington.

I plan to attend the Walla Walla College Alumni Social Hour and Business Meeting on Monday evening, May 31, 1943.

Name
Class of
Address

I cannot attend the meeting, but this is where I am and what I am doing.

which divine providence is recognized in the details of daily living. All who are in need of such an experience will enjoy the sixteen-part serial story beginning in the July 6 issue of the *Youth's Instructor* under the title, "Memories of Pioneering Providences in the South," by L. A. Hanson.

A reduced yearly subscription rate of \$1.95 will be allowed on the *Instructor* for one month, May 15 to June 15, when the July 6 issue containing the first chapter of this sixteen-part serial story will be ready for mailing.

All personal or gift *Instructor* subscriptions, new or renewal, entered while this offer is in effect will include all the chapters of this thrilling story. Because of restrictions on the use of paper, the publishers can guarantee the complete series to those only whose

subscriptions are entered by the middle of June. So act promptly. Order now through your church missionary secretary or from your Book and Bible House.

It Is Better To Travel Hopefully

Said R. L. Stevenson, the sunny-tempered invalid, who gave us so many essays and letters abounding with good cheer: "It is better to travel hopefully than to arrive." That is what our Home Study Institute pupils are doing. They do not *arrive* with us in the sense of receiving an A. B. degree, but they travel hopefully, and always onward and upward. No week goes by but sees them nearer the goal, happy to have performed their routine duties and in addition, made some progress in the direction of larger knowledge, a

deeper sympathy with suffering, and best of all, greater love for God and their fellow men.

Christian education is pleasant in itself, and it greatly increases the value of the young man or woman who acquires it. The Home Study Institute offers more than a hundred attractive courses, chiefly of college and high school grade. Our tuition fees are most reasonable, and payment can be made in monthly installments. If you can spend even twenty minutes a day in study you can take one of these courses, for which full credit will be given in our large sisterhood of colleges and academies. Our latest catalogue just off the press includes some new courses. It is yours for the asking.

M. E. OLSEN,

Home Study Institute,
Takoma Park, Washington, D. C.

APPLICATION BLANK



Seventh-Day Adventist Medical Cadet Corps Camp

Walla Walla College, College Place, Washington
June 22- July 14, 1943

I do hereby make application to enter the basic Seventh-day Adventist Medical Cadet Corps Course, and in so doing, if accepted, agree to abide by the regulations of the camp, and to obey all orders of my duly appointed superiors for the duration of the camp; furthermore, that if I find myself not in agreement with such regulations, I will cheerfully withdraw from the course. I declare myself to be a Seventh-day Adventist.

Age..... Weight..... Condition of Health.....

Date of Application.....

Signed.....

Home Address.....

Recommended by:

Signed.....

Pastor, District Leader, or Church Elder

Address.....

My uniform size is:

Cap.....

Pants: Waist..... Inseam.....

Shirt: Collar..... Sleeve.....

The cost of the course is \$35.00 for instruction, room, and estimated board. (Meals up to \$20.00 are allowed on the cafeteria plan. A minimum charge of \$18.00 will be made.)

Please send \$5.00 deposit with application.

All applications are to be sent by June 1 to

North Pacific Union Conference
Medical Cadet Corps
202 So. Palouse St.
Walla Walla, Washington

Story of a Man's Perseverance

"I'm from the court. I've an order demanding immediate payment of several thousand dollars. New debts and some old ones. Long as four years ago. You're ready to pay them, I suppose."

"Why, no sir. Not right at this time. My creditors need to have patience only a short time more. I shall soon be in a position to. . ."

"I'm not interested in what you can do in the future," the bailiff said. "I'm here to collect these bills or take you to prison."

The story of Charles Goodyear and his discovery of rubber vulcanizing process is not the fictional success tale of an inventor rising from rags to riches. Money meant nothing to this man but fresh opportunity to explore; to carry on costly experiments to find new and broader uses for his beloved product.

Along in the late 1830's a stranger came to New York to see Charles Goodyear. "How shall I recognize the inventor?" he asked. He was told, "If you see a man with a rubber coat on, rubber shoes, a rubber cap, and in his pocket a rubber purse with not a cent in it, that is Goodyear."

"Rubber's Goodyear" is truly the story of a man's perseverance. When manufacturing of rubber articles at last became a flourishing business and Goodyear was able to sell licenses to his patents, he was beset with endless infringements. One of his court trials became famous when he hired the best lawyer of the day, Daniel Webster, to prosecute his case.

These and many other interesting incidents in the life of Charles Goodyear are related in this steadily fascinating biography, currently featured in the Senior Missionary Volunteer Read-

ing Course. The price of "Rubber's Goodyear" is \$2.50, but when the full course of four books is purchased the regular price of \$8.50 for the set is slashed to \$6.50. Other books in the Senior Missionary Volunteer Reading Course are, "I Love Books," "Judaism and Christianity," and "Sons of the North." Order these books today from your Book and Bible House.

WEDDINGS

On Friday afternoon, April 30, a few friends and relatives gathered at the home of Elder G. A. Thompson, to witness the marriage of Mrs. Orpha Emma Smith to Mr. John Joe Wilson. Brother and Sister Wilson will make their home in Medford.

Tuesday evening, May 4 Donovan S. Buell of Longview and Dorothy L. Payne of Kalama were united in wedlock by Elder G. W. Pettit at the Kelso-Longview church in the presence of a goodly circle of friends and relatives. They will make their home in Longview. We wish them God-speed.

John A. Niseen of Columbia City and Beverly McCleary also of Columbia City, were united in marriage in a home wedding at the residence of Pastor and Mrs. Pettit in Longview, Washington, March 5, 1943. They plan on making their home in Portland, Oregon.

Montana Conference

OFFICE ADDRESS: BOX 743
BOZEMAN, MONTANA

J. J. REISWIG - - - - - PRESIDENT
H. N. BRODERSEN - - - - - SEC.-TREAS.
Make wills and legacies to the Montana
Conference Association of Seventh-day Adventists

Broadcasting the Message

In times past we have received numerous requests for giving the message over the radio and we have made every effort to get on as many stations as possible, but of course our finances are limited and it does cost money to hire these stations. However, the General Conference has come to our assistance by putting the Voice of Prophecy over two stations. Every Sunday night there is a broadcast over KGHL Billings at 9:30, and over KGVO Missoula at 10:30.

Then to augment the work of the radio the brethren are getting out two Bible courses—one for the Seniors, and one for the Juniors. We have appealed to our people in the past to endeavor to enroll their neighbors and friends in this course, but up to April

1 there were only 686 enrolled in this course. It seems to me we ought to have at least 5,000 or 8,000 taking this course which is free to everyone. I wonder if we are too busy to take the prospectus and call on our neighbors and friends and tell them of the broadcast and then enroll them in these studies?

All you need to do is to secure the names and send them to the Voice of Prophecy, Box 55, Los Angeles, and the brethren there will do the rest. Will you please, young and old, take this seriously upon your hearts. We appeal to the young people everywhere to enroll the young people in the Junior Course and then let us hear of special interesting experiences that you may have in connection with this work.

Elder Finney is also broadcasting over the Billings station three times a week—Monday, Thursday, and Friday at 3:15 p.m. We hope our people will support this radio broadcast with our prayers and means so that we may continue to give the message over the air.
J. J. REISWIG.

Come to Camp Meeting

We have the promise from the authorities that we can get the needed amount of food for our camp meeting, so you will not need to worry about your ration books. We do hope that a large number of our people will plan to be here throughout the meeting. The first part will be devoted to the conference session, and we hope that every church will be fully represented by their delegates. We desire also that our young people and children will be present to receive the help they will be given in the special meetings arranged for their benefit. Lay your plans now and save your money and gas tickets so that you can be here for this special convocation.
J. J. REISWIG.

Billings, Montana

It was my privilege to visit the effort at Billings over the week end of May 1. My first meeting there was Friday evening, April 30, when Elder Finney also conducted a baptismal service. Eight dear souls went forward in receiving that rite. There is still a good interest and others have already declared that they want to take part in the next baptism which no doubt will be conducted soon. We ask an interest in the prayers of God's children for these different efforts that the Lord may help those who are impressed with the truth that they may take their stand with the commandment-keeping people of God.
J. J. REISWIG.

News Notes

We have an encouraging report from Elder Browning regarding the church building at Havre. He says that the brethren of the local church are getting under the burden for the finishing of this building. He tells us that the first coat of paint has been put on and they are now putting on the final coat. We believe that this will prove a great blessing to the work in that section of the field, and particularly in the city of Havre.

Have you been watching the colporteur reports? The colporteurs certainly have been doing splendid work and the Lord has been blessing their efforts. Brother Zumwalt is very busy these days getting everything lined up for student colporteurs when they come from our schools. We hope that others will hear the call of the Master and will join the colporteur evangelists' band. At the present time Brother Zumwalt is attending the colporteur institute at Walla Walla College.

The folks at the Academy are busy these days finishing up some of the repairs and also putting in the garden.

Upper Columbia Conference

OFFICE ADDRESS: 817 NORA AVE.
SPOKANE, WASHINGTON
TELEPHONE BROADWAY 0597

L. E. ESTEB - - - - - PRESIDENT
A. P. MCDOW - - - - - SEC.-TREAS.
Make wills and legacies to the Upper Columbia
Mission Society of Seventh-day Adventists

Camp Meeting

Paul, in the tenth chapter of Hebrews the 25th verse, gives us this admonition: "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

Without the prophecy of God's Word to light the path of the future, the way ahead is dark. Truly, we ought to make every effort as a people to seek God.

Our annual camp meeting will be held in College Place beginning Friday night, June 11, and will close Sunday night, June 20. We trust our people will make a special effort to attend this convocation.

We do not have the names of those who will be here from the General Conference to assist us but we know that they will provide us good help. We can tell our German brothers and sisters that Elder R. Ruhling, secretary of the German Department of the Bureau of Home Missions, will be with us.

This is conference session year and the meeting of the conference business session will open Wednesday night, June 9, at eight o'clock. Truly, we

should seek God in this hour. We are looking for a large attendance at the camp meeting this year.

There will be no meals served on Sabbath by the college cafeteria, but it will furnish meals this year the same as usual. Everyone will have to provide their own meals on Sabbath. This enables the workers in the College cafeteria to enjoy the blessings of the meetings.

We appreciate the wonderful response on the part of our people and churches to the Mission Extension offering. We hope to have the figures ready for next week.

We especially solicit the prayers of our people at the eight o'clock prayer hour for the many people who are taking Bible studies as a result of the circulars that have been sent out. Also, our evangelists are presenting the testing truths at this time and we trust that you will remember all of the workers as they study with these many people in the valley of decision.

L. E. ESTEB.

Colporteur Opens Way for Evangelistic Meetings

We are always cheered by the growing reports that keep coming in from our colporteur army. With the Lord's blessing our colporteur sales for the first sixteen weeks of this year is nearly \$18,000, this is nearly the amount of our entire sales of 1942, and 1942 was the best year this conference has experienced since 1928. Surely the Lord is doing great things for us through our consecrated colporteurs.

Sales records, however good, do not give us a complete picture of what is accomplished by the colporteurs in bringing the message to those with whom they come in contact. The following is a letter from Brother E. H. Tucker of Wenatchee. Brother Tucker has already delivered nearly \$1,700 worth of literature this year.

"I finished the Entiat River territory this week except for more deliveries in May. There were over eighty books ("Home Physician") ordered in combination with the *Watchman* and *Health* magazines in that small community including the town and about ten miles up the river; also several hundred single copies of the *Signs* and other free literature for those who could not buy.

"Elder McComas and Brother Turner have decided to hold meetings in Entiat starting the evening of May 1 for which I am very thankful as I found a number of interested people there who could not get to the Wenatchee meetings. We were fortunate in finding a good hall and arrangements are about

completed. We are praying that there may be a number of souls gathered for God's kingdom from that little community."

Brother R. L. Nelson, one of our old veterans, sold over \$400 worth of literature during the Big Week. This represents thirty-two copies of "Home Physician" with one year's subscription to both *Health* and *Watchman* with each order. One lady who had been taking the *Watchman* for a year resubscribed saying she liked the paper very much and was very much interested in the message.

These orders represent over 51,000 pages of literature. The thirty-two years' subscriptions of the *Watchman* make nearly 8,000 pages of our message-filled material going into thirty-two different homes during the year. Our health literature breaks down prejudice and prepares the heart so that it is much more susceptible to the truth in our message-filled literature that comes along with it.

Truly it is wonderful what God has accomplished through the colporteurs in the Upper Columbia Conference this year during our Big Week. Two of our force were ill, and one of our star men, Brother Nelson, had a good sized delivery that week, but with this our report for that week was over \$1,850 in sales and \$1,200 in deliveries. If Brother Nelson had been working during the Big Week the sales would have been over \$2,000.

We have not received reports from all colporteurs, but so far there is \$317.30 turned in toward Missions Extension. What a splendid response by our force in an endeavor to help send the message of salvation to the benighted Tibetans. Surely the Lord has blessed us wonderfully and we give Him the praise. If the colporteurs in every conference in America would do as well one-third of the entire Missions Extension goal would be raised by the colporteurs in America.

Thousands of homes are being contacted by our faithful colporteurs. Perhaps you have wanted to do something in distributing our literature in your neighborhood. Write us about it.

C. E. WIMER.

News Notes

Elder R. H. Nightingale spoke at the Yakima church last Sabbath. He was accompanied by his wife and Brother and Sister McDow. While at Yakima he conducted a baptism where one individual was baptized into this precious message.

Elder Oss spoke at the Pendleton church Sabbath, Elder Reynolds spoke at Sunnyside, and Elder Esteb spoke at Grandview in the morning and

dedicated the Prosser church in the afternoon. Elder Reynolds gave the dedicatory prayer.

We wish to call the attention of our people to a special rate on the *Youth's Instructor* from May 15 to June 15 of only \$1.95. We trust that every Adventist family that has young people will provide them with this good paper. All who subscribe now will get the *Instructor* in time to commence a serial story by L. A. Hanson entitled, "Memories of Pioneering Providences in the South."

The Lord is surely blessing our literature ministry. The Book and Bible House shows that for April this year \$7,137.89 worth of literature was sold as against \$2,880.74 in April 1942, or a gain of 140 per cent. For the first four months of the year the Book and Bible House sold \$23,444.67 worth of literature against \$10,183.87 the first four months of 1942. This is a gain of 130 per cent. Pray for our colporteurs. We appreciate the interest of our people in circulating this truth-filled literature.

Idaho Conference

OFFICE ADDRESS: BOX 2238
BOISE, IDAHO
TELEPHONE 1651

G. S. BELLEAU - - - - - PRESIDENT
ANDREW ROEDEL - - - - - SEC.-TREAS.
Make wills and legacies to the Southern Idaho Conference Association of Seventh-day Adventists

An Interesting Letter

Believing that our former preceptor's (Brother Oliver) letter would be interesting to many in our field we are passing it on to his friends. This interesting letter reveals the faithfulness of our boys in this message while they serve their country to the best of their ability. This letter was not meant for publication but I'm sure that the writer will not object. May we always remember our boys in the army in our prayers.

"I just finished reading the April 13 GLEANER; it comes a little late to us as Elder Cole gets it first and sends it over. I always give special interest to any news from Idaho and from Gem State in particular, so the notes regarding the annual "freeze-out" by the boys was interesting. Made me feel just a bit lonesome, and I thought maybe you would like to hear from us. I guess we haven't written to you since I left the school.

"We are happy as can be under the circumstances. Mrs. Oliver and I have our home here on the Fort now, and it is the social center for the Adventist boys here, of whom there are eight. Oscar Teske is here from the Idaho Conference. Every Friday evening we meet for prayer band and vesper service at our home. The reason for choos-

ing Friday evening instead of Wednesday is that on any other night some of the boys would be on duty. On Friday evening all are free and we usually have a visitor or two. On Sabbath our passes vary, some being from 8:00 a.m. to 6:00 p.m. and some from 9:00 a.m. to 1:00 p.m. Those who have longer passes usually stay out visiting with some of the church and spend the afternoon there. We have a piano, and our special music for church and Sabbath school usually originates there on Sabbath afternoons or Friday evenings. Then, too, we are taking a club of twenty *Signs* which we mail out on Sabbath afternoons, and most of us are taking the "Voice of Prophecy" Correspondence Course, which we work on then. It certainly is a pleasure for us to have the men down and I know from experience what it means for them to have such a place. We thank God continually for the privilege of thus serving. The men have a fund contributed to at the rate of fifty cents per month from which we pay for the *Signs* club and buy ice-cream for Saturday nights.

"I note that John Hamel is coming over this way. We will enjoy seeing him and getting our news first hand. This will be quite an Idaho Conference. Ray Michel is district leader here, though on vacation just now. He and family frequently spend Sabbath afternoon with us and occasionally stay over night as we have plenty of room. They make their rounds twice a month so speak here every first and third Sabbath. As I am the church elder now it falls on my shoulders to provide for the other Sabbaths; the first I devoted to temperance, and last Sabbath talked on the certainty of the Advent Message and our need for a personal preparation. There are other members of the church who are able to take the hour often. Then too, I am able to coax someone to come across the bay and speak once in a while, though it is a bit difficult to get over and back.

"Advancement has come fast and I hold a rather favored position now with little chance for being moved, at least for some time to come. I am Technical Sergeant in charge of all medical supplies for the station hospital and Harbor Defenses of Puget Sound. Have two girls and two enlisted men working for me. I might say that I believe typing to be one of the essentials that should be taught to every man subject to draft. It is fully as important as medical cadet training, which I was not privileged to have. However, I did have a Red Cross instructor's card in First Aid which came in handy. Last fall I taught a class of officers'

wives including the Commanding General's wife. I don't think it had anything to do with my advancement directly, but I know that typing did.

"The army is not greatly unlike one of our schools with the exception of the objectives and interests of the men. At least it is not such bad training for a preceptor; there are boundless opportunities for studying human nature at its best and at its worst with all the steps between represented. I am and always have been happy with my lot and I think Mrs. Oliver is quite content to be a soldier's wife. It is a pleasure to contend with adverse conditions. The competition and adversity add a zest, and I am sure that the great majority of our young men will come out of the army better men and better Christians for having been there. May God hasten that day.

"I might say a word about Mrs. Oliver and her work. Besides keeping house she works four days a week as office nurse for one of the doctors down town. He takes Sundays and Thursdays off and she Sabbaths so he has to provide someone else on Saturdays. At last report he was contemplating finding someone else who could work on Saturday too, but we're not much perplexed about it. I'm getting a bit tired of cooking supper anyway. I eat dinner in the hospital when she is working. Our church here is a small one, the soldiers comprising nearly half of it so she has two offices, that of Sabbath school secretary and home missionary secretary. We are getting some good training that should come in handy.

"Incidentally I am taking correspondence courses in Geology and Astronomy. That's another of my pet convictions regarding fellows in the army. There is no use in wasting the time. I hope at every opportunity you are encouraging the men to take correspondence work, too, for they are paying half the cost of courses taken from certain recognized university extensions and correspondence schools. Needless to say the Home Study Institute is not on the army's preferred list, hence funds are not available from that source, but the Institute has offered a liberal discount to soldiers and other service men.

"Well, goodbye, for now, Elder Belleau. It seems almost like I have had a visit with you. I trust you may find time amid your other activities to drop us a line, but I know war time has probably multiplied your problems and shall not become impatient if I don't hear right away.

"Sincerely your brother,
T/SGT. CHARLES G. OLIVER."

Idaho Conference Session

Notice is hereby given that the twenty-sixth session of the Idaho Conference will convene on the Gem State Academy school grounds located at Caldwell, Idaho, June 1 to 6, 1943. The purpose of the meeting is to elect officers for the ensuing term, and to transact any other business that may come before the session. The first meeting will be held at 8:00 p.m., June 1. The constitution makes the following provision for delegates: One delegate for each church, and one additional delegate for each ten members or major fraction thereof.

G. S. BELLEAU, President.
ANDREW ROEDEL, Secretary.

Southern Idaho Conference Association

The constituency meeting of the Southern Idaho Conference Association of Seventh-day Adventists will be held in connection with the Idaho Conference camp meeting on the Gem State Academy school grounds located at Caldwell, Idaho, June 1 to 6, 1943. A board of trustees for the ensuing term will be elected, and other business transacted that may come before the session. The by-laws provide that the delegates to the regular conference session are also the delegates to the Association session. The first meeting will be called at 11:00 a.m., Friday, June 4, 1943.

G. S. BELLEAU, President.
ANDREW ROEDEL, Secretary.

Idaho Camp Meeting

This year is our Conference session year and our first meeting is called for 8:00 p.m., June 1, in the Frazier Auditorium. We hope that all our delegates will be able to attend. Business will be conducted June 2 in the morning and as much of the afternoon as we will need.

Camp meeting starts 8:00 p.m. June 2. It will last until Sunday night, June 6. Besides our Conference workers our Union men will be with us: Elders E. L. Neff, H. C. Klement, T. L. Oswald, H. C. Kephart, and M. V. Tucker. The General Conference has promised us good help from Washington and I am sure that God will have a rich blessing in store for us at camp meeting.

All the rooms in the girls' dormitory are taken. There is still a number of rooms in the boys' dormitory. Reservation should be made right away so that you will not be disappointed. We will have plenty of room for personal tents. If you desire a Conference tent, send your reservation in immediately. We will only pitch the tents that we have orders for on May 15. All reservations should be accompanied with a dollar deposit. I am hoping to meet a good representation from our churches at camp meeting. Pray that God will richly bless all of us at this coming gathering of His people.

G. S. BELLEAU.

LOYALTY

HONOR

With Our Boys in the Service

TRUTH

PURITY

Fort Lewis Reception Center

The number of men in the armed forces is increasing every day and naturally many of these are Seventh-day Adventist youth. The change from civilian to military life is great and is made in a very short time. Military officials try to make this change as pleasant as possible for the boys but the best that they can do does not keep the boys from thinking of the home-folks in the waiting time at Reception Center after they have been processed and before they receive their assignment.

At Reception Center there is a chapel, a library, and there are several recreational provisions for the boys. Boys are welcome to go to the chapel to read and study and pray. Chaplain S. W. Arends is in charge and has his office in the chapel. He tries to make the boys feel at home and helps them in many ways. When a boy mentions to him that he is a Seventh-day Adventist he always calls me on the phone and arranges for me to see that boy. Any Adventist boy coming into Fort Lewis Reception Center should make himself known to Chaplain Arends.

We hold service for the Adventist boys each Wednesday night at another place on the Post, but Chaplain Arends has arranged it so that all Adventist boys in Reception Center who are not on duty Wednesday evening may attend this service. We appreciate his interest in our men in the service and hope that all who pass through will become acquainted with him.

T. M. COLE.

Important to Service Men

We have recently received from Elder E. H. Guilliard of Sydney, Australia, word that he is visiting with a number of our Adventist boys from North America now in their country's service and who are located in Australia. Brother Guilliard has been appointed by the Australasian Division to visit our boys from North America, and through the kindness of the United States Army officers has access to the various camps where these young men are stationed, but finds some difficulty in discovering as to exactly where and who the Adventist boys are.

If the relatives of these young men would instruct their sons, brothers, or husbands whom they know to be stationed in Australia, to write Pastor E. H. Guilliard, Wahroonga, N.S.W.

Australia, advising him of their whereabouts, we feel sure that he would see that helpful contact was made with the individual. The brethren in Australia are most desirous of doing all within their power to bring our young men from North America now serving their country in lands afar, into the closest touch with our work and workers. To assist in doing this will relatives do their part to make this possible.

W. G. TURNER,
General Conference Vice President
for North America.

Attention Please

We are desirous of having the men in the North Pacific Union Conference who are in the Service, receive the GLEANER. If there are any men who read this notice and are not receiving it, kindly send in your name and address to us. We invite the parents of these young men to cooperate with us in getting the names and addresses of all who are in Service. Please send to the North Pacific Union Gleaner, 202 South Palouse Street, Walla Walla Washington. H. C. KLEMENT.

Welcome Elder V. T. Armstrong

Elder V. T. Armstrong, who has been associate secretary of the Sabbath School Department of the General Conference, has accepted a call to this field to act as official representative for the War Service Commission of Seventh-day Adventists in the territory of Oregon. We know that the service men in the various camps in the Oregon territory will be very glad to see him and have his help and encouragement from time to time.

T. M. COLE.

War Risk Insurance

A considerable number of our soldiers, prospective soldiers, and relatives of soldiers have raised the question and made inquiry regarding the propriety of taking advantage of War Risk Insurance offered by the United States Government to all men in service.

In 1918, in connection with the first World War, the General Conference Committee advised our young men in service to avail themselves of the War Insurance which was offered at that time.

At a meeting of the General Conference Committee on April 30, 1943, the General Conference Committee has reaffirmed that former action by the

passage of the following recommendation.

"WHEREAS, the United State Government has made available to all persons in the armed forces, as a part of a compensation for their services, what is known as War Risk Insurance, providing suitable financial benefits for sick and injured soldiers and similar benefits to their beneficiaries in case of death.

"We recommend that our men in military service be advised to avail themselves of this War Risk Insurance."

CARLYLE B. HAYNES.

Letters from Far and Near

"This is a nice camp. They put me in the Medical Company. There are about seventy Seventh-day Adventist men attending church here and about six in my platoon."

PVT. LLOYD REED, Kelso, Wash.

"I am in the laboratory in the hospital in England. I enjoy my work very much and it will help me quite a bit in my study of medicine when the war is over. There are four Adventist boys in the outfit and we go to church in a small town about fifteen minutes' walk from the hospital. The membership isn't very large. There is a pastor, and the people are very nice to us."

PFC. RAY BUNGARD,
Port Angeles, Wash.

"My blessings are greater than my disappointments, so I have greater faith and courage tonight."

CPL. DON RIDGLEY,
Auburn, Wash.

"I believe I am the only Adventist boy here now, but I have lots of good books and papers and do enjoy reading them. My courage is good and I want the folks to pray for me as I do have many things to overcome."

CPL. GORDAN TALL,
LaGrande, Ore.

"All is going well with me. I am usually quite busy in the dispensary and like my work very much. I certainly trust and pray that this will be over soon."

PFC. DARWIN WARNER.

"I am sorry that I did not write to you sooner. I am glad to let you know I am healthy and of good courage in the Lord. Say, I was glad to come home on furlough to see my folks and

Northwest Territory War Service Commission Directory

Elder T. M. Cole, P. O. Box 715, Parkland, Wash.

Elder V. T. Armstrong, 527 S. E. 62 Avenue, Portland, Oregon.

Elder H. A. Hanson, 201 E. 17 South, Salt Lake City, Utah.

friends. When this trouble in the world is over if we are faithful we shall meet each other in the new earth. You will be surprised to know that I passed through the equator January 26, 1943."

T/5 LADDIE PEVNY,
Bellingham, Wash.

"Dear friends, I speak especially to the ones who are left yet to be selected for service in Uncle Sam's army. It is the type of life which requires utmost faith and prayer in God. No more are we shielded by our friends and relatives of like faith. Come prepared to answer many questions and even hold Bible studies. Maybe you like myself, never had the experience before, but believe me, it holds thrills and realizations that you've never before experienced. If possible take the M.C.C. course as I found it more than just helpful, especially during my basic training. I came into the service with quite a gloomy outlook on the whole thing, but through letters from friends and dear ones, began to feel not only as a mere soldier, but as a missionary for God. This one thought has helped immensely and so I pass it on. God surely has a purpose for every move we make nowadays and we in the services surely have the chance to see and realize this. This army life has made me a far better Christian. My faith in God is ever growing and I can always feel that He has a purpose in placing me wherever I happen to be. Folks at home, continue to pray at all times for us, as it is a great source of strength to know just these few words, 'the folks at home are praying for you.'"

PVT. DARYL E. BARTHOLOMEW,
U. S. Army Air Forces.

Idaho News Notes

Word has just been received that the Weiser church has now finished cal-cimining the inside. For a number of months now Weiser has been preparing and enlarging their church. We have a building that is capable of seating twice as many as it used to. It has kept the Weiser brethren busy but we have got a good representative church there with room for a church school in the basement when the time comes to have one.

The following report baptisms: Two at the Vale church a week ago last Sabbath. We were glad to see that addition to our church there. Elders Hassenpflug, Chastain, and Brother Hallsted came through Boise on their way to Walla Walla the other day. Elder Hassenpflug reports that six more were baptized last Sabbath and that they hope to baptize another ten in a few weeks.

We are glad to report to our brethren that we have nearly reached the \$8,000

mark in Ingathering and we see the possibility of making \$9,000. We hope that all our churches will take it to heart and do a little more and see if we can reach the \$9,000 Ingathering goal this year.

Brother Lowe is at Walla Walla this week attending the colporteur institute at the college. He will no doubt line up a number of students to come to canvass in our field. We are still looking for a permanent colporteur in the Idaho Conference. We hope that the Lord will put it in the hearts of some of our brethren and sisters to give their life to this work. Our colporteurs are doing well and making a good living. In fact, many of our colporteurs are making more money than our conference workers at the present time.

On Sabbath, May 8, Elders Belleau and Bohn will call a convention at the Methodist church at John Day. We hope that our isolated members in that district will come in and meet with us for our all-day session, and we hope that you will bring your lunch with you.

On May 22 Elder Oswald of the Union, Elders Bohn and Belleau will hold a convention in the Caldwell church for the churches and isolated members near by. We hope to have our people from all the churches around attend in the afternoon. It is one of the important problems of today that is to be discussed and planned. Plan now to be with us May 22 at Caldwell for a 2:30 meeting.

Washington Conference

OFFICE ADDRESS: 2610 NOB HILL
SEATTLE, WASHINGTON
TELEPHONE GARFIELD 8231

C. A. SCRIVEN - - - - - PRESIDENT
M. G. DEALY - - - - - SEC.-TREAS.
Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists

Commencement Events at Auburn Academy

Consecration Service: Elder N. F. Pease, 8 p.m., Friday, May 21, Academy chapel.

Baccalaureate Sermon: Dr. W. M. Landeen, 3 p.m., Sabbath, May 22, Auburn High School Auditorium.

Sacred Concert by Band, assisted by Choir: 7 p.m., Sabbath May 22, Academy campus.

Class Night: 9 p.m., Saturday, May 22, Academy chapel.

Commencement Address: Dr. Holger Lindsjo, 10 a.m., Sunday, May 23, Auburn High School Auditorium.

Junior Camp

This will be welcome news to scores of juniors. Arrangements have been made for the same site on beautiful

Orcas Island for Junior Camp as we have had in previous years, June 20-27. The splendid camp facilities of the Y.M.C.A. owned "Camp Orkila" again will be at our command.

It is necessary that I urge all who plan to attend to have your application and \$1.00 fee sent to my office as soon as possible. It may be necessary to limit the number of juniors because of food and transportation problems.

Juniors between the ages of 10-14 inclusive are eligible to attend. The cost is \$10 for the week.

Parents will be responsible for arranging for the transportation of their children to Anacortes by 9:15 a.m., Sunday, June 20. District pastors will assist in every way possible.

All ministers, church school teachers, Missionary Volunteer leaders and local elders will have a supply of application blanks, list of things to bring, and complete instructions for you next Sabbath. Get yours and send it in next Monday, please.

For those who would like to earn some money toward Junior Camp I invite you to read the next article.

W. L. SCHOEFFLIN.

Youth's Instructor Special Offer

A special reduced rate of \$1.95 for a year's subscription to the *Youth's Instructor* is effective May 15 to June 15. Every home where there are young people between the age of 10-35, yes, 65, ought to have this paper which is written and designed to be of special benefit to youth.

A plan has been devised whereby juniors may earn part or all of their expenses for Junior Camp. To all juniors who get new subscriptions or renewals to the *Youth's Instructor* during the month of this special offer we will allow \$1.00 toward your Junior Camp expenses for every five subscriptions you get and turn in to your home missionary secretary. Ask your Missionary Volunteer leader or church elder for a sheet containing complete instructions.

W. L. SCHOEFFLIN.

"No repentance is genuine that does not work reformation. The righteousness of Christ is not a cloak to cover unconfessed and unforsaken sin; it is a principle of life that transforms the character and controls the conduct." life."

"At all times and in all places, in all sorrows and in all afflictions, when the outlook seems dark and the future perplexing, and we feel helpless and alone, the Comforter will be sent in answer to the prayer of faith."

Obituaries

Taylor.—Archie Glen Taylor was born in Kansas, Dec. 18, 1888, and died in the Marine Hospital in Seattle in his 54th year. He served his country in the first World War. He died with the hope of the resurrection in his heart.

E. N. Sargeant.

Minor.—William Daniel Minor was born in Portland, Ore., in 1885, and died in Seattle, March 11, 1943. For many years he had suffered from poor health. He read the "Review" and our other publications eagerly, and looked forward to a world free from pain, sickness, and death.

E. N. Sargeant.

Gustafson.—Eric A. Gustafson was born in South Dakota, Sept. 19, 1884, and died in Seattle, April 2, 1943. Over a year ago Mr. Gustafson and his wife accepted present truth during the Spillman-Lyman evangelistic meetings. He was a kind, loving husband, and a good neighbor, always doing something for others. He sleeps awaiting the resurrection morn.

E. N. Sargeant.

Wade.—Anna DeVries was born in Peoria, Ill., September 6, 1875, and died recently in Seattle. She was married to George W. Wade, February 24, 1897. Her husband, three children, and four grandchildren survive her.

She was a faithful member of the Ballard Seventh-day Adventist church. Patience and cheerfulness were characteristic of her even in her sufferings, and she was always interested in helping others.

E. N. Sargeant.

Knapp.—Mrs. Emma Florence Knapp was born in Illinois, March 13, 1861, and passed away in Colville, Wash., March 31, 1943. She is survived by her husband, George H. Knapp, a daughter, three sons and two brothers.

Sister Knapp has spent many faithful years in the service of God. Her life was a great inspiration to all those who knew her. The funeral services were conducted by the writer. She was laid to rest in the Colville cemetery, and there awaits the call of the Life-giver.

Lyle W. Freemyer.

Le Duc.—Henry Dennis Le Duc was born near Fox Lake, Wis., March 31, 1862, and died at his home in Gervais, Ore., April 12, 1943. When he was about one year old his parents moved to Minnesota where they heard the message from F. C. Gilbert and W. W. Ruble. Our brother always delighted in talking the message to others. The last two years were spent mostly in the hospital and when home was confined to his bed.

He leaves to mourn besides his dear companion, three brothers, one sister, and one adopted son, Harold Le Duc of Tillamook, Ore. We laid him to rest near Salem, Ore., to await the resurrection morning.

N. C. Erntson.

Chester.—Eleanor Louise Chester was born at Kent, Wash., Dec. 20, 1921, and died recently at her home in Ballard after an illness lasting more than a year. Surviving her death are her father and mother, Mr. and Mrs. E. O. Chester, one brother, and one sister.

Eleanor was a member of the Ballard Seventh-day Adventist church. She was a cheerful, patient sufferer in her last illness, with a most lovable disposition and a firm faith in her Lord whom she loved.

E. N. Sargeant.

Raquet.—Fern Lockington Raquet was born Feb. 25, 1890, at Caribou, Maine, and died in Seattle, April 11, 1943. She leaves to mourn her passing one son, Thomas S. Lockington, and one daughter, Mrs. Patricia Smith, her mother, one sister, and three brothers. During the last months of her life she experienced a close walk with the Lord, and went to her rest with a strong faith in the triumph of the saints at the resurrection of the just.

Words of comfort were spoken by the writer, assisted by Elder Don Spillman.

E. N. Sargeant.

Sherwood.—Julia A. Sherwood was born in Michigan, March 3, 1857, and died Feb. 7, 1943, at Seattle, Wash. In 1907 she came to the State of Washington, and that same year accepted present truth under the labors of Elder Knight. At the age of 43 Sister Sherwood became blind, but she had an unusually keen mind, and it was a pleasure and privilege to know her and talk with her. Her faith and trust in the Lord were strong, and her experience one to be emulated. Through the years of her affliction she was tenderly cared for by her sister, Mrs. Rose Dilsaver, who survives her.

The funeral service was conducted by Elder C. A. Purdom, assisted by E. N. Sargeant.

Thompson.—Dorothy Esther Thompson was born near Calgary, Alberta, March 31, 1920, and died in Seattle, April 11, 1943. She leaves to mourn her loss her parents, Mr. and Mrs. Cal Thompson of Port Townsend, four brothers and three sisters.

An accident received in school several years ago began a long period of ill health. She suffered much, but in all her afflictions the beauty of a wonderful Christian character shone out to all who attended her in her sickness. Her love for the Lord was deep and sincere, and her faith in the promises of God remained firm to the end.

She was laid to rest in beautiful Washelli Cemetery, Seattle, there to wait the call of the Life-giver.

E. N. Sargeant.

Dennis.—Mary Viola Dennis was born in Walla Walla, Wash., Nov. 28, 1891, and died at the Glendale Sanitarium in California, April 10, 1943. On November 15, 1911, she was married to Mr. Charles Dennis at Pendleton, Ore. A few years ago they moved to Caldwell, Idaho, to take advantage of the educational facilities there for their children. She is survived by her husband and five children, and two sisters. She sleeps to be awakened soon at her Master's call.

Funeral services were held in the College Place church, April 17, and were conducted by the writer and Elder J. I. Robison.

F. M. Burg.

Bottsford.—Silas Bottsford was born Aug. 21, 1877, at New Auburn, Wisconsin, and passed away April 15, 1943, in Portland, Ore. Brother Bottsford accepted the truth in 1914 and was an active and faithful member of the Montavilla church, having recently moved from Calif. He leaves to mourn his wife, Mrs. Jennie

Bottsford, and 3 children: John of Madison, Wisconsin, Mrs. Margaret Laabs of Gaston, Ore., and Dr. Elmer of Loma Linda, Calif.

We thank God for the precious promise of the resurrection morning for we hope to meet him then. Words of comfort were spoken by the writer.

D. L. Olsen.

Constable.—Sharon Louise Constable was born March 12, 1943, in Vancouver, Washington, and died April 5, 1943. She leaves to mourn her parents, Mr. and Mrs. Gilmore Constable, her sister, Eileen, and other immediate relatives.

H. W. Hempel.

Abrahamson.—Martin Abrahamson was born in Denmark, Feb. 17, 1874, and died in Battle Ground, Wash., April 7, 1943. Brother Abrahamson came west about 15 years ago, and for the past 9 years has been identified with the Meadow Glade Seventh-day Adventist church. He lived a quiet, consistent, Christian life and found much hope, comfort and consolation in the three angels' messages. As his last strength was vanishing, his hope was growing stronger, and we fully expect to see him among those of the first resurrection. He leaves to mourn his wife, Mrs. Anna Abrahamson.

H. W. Hempel.

Swanberg.—Mrs. Margaret Swanberg was born in Sweden in 1857, and died at Troy, Idaho, March 31, 1943. She was married to Eric Swanberg in Sweden in 1878, and they moved to Troy in 1888. Nine children survive; also twenty grandchildren, and nine great grandchildren.

Funeral services were conducted April 4 at Troy by the writer.

Everett E. Duncan.

Butler.—Miriam Butler was born September 13, 1869, in Newfoundland, and died in Portland, Oregon, April 1, 1943. Sister Butler was a member of the Lents Seventh-day Adventist church. She leaves to mourn her husband and two sons. We laid her to rest at beautiful Lincoln Memorial Park, awaiting the call of the Life-giver in the blessed resurrection morning. Words of comfort and hope were spoken by the writer from Revelation 14:13.

J. L. Tucker.

Aby.—Fred Aby was born in Switzerland in 1858, and died in Centralia, Wash., March 4, 1943. He was united in marriage to Ida Snider, August 25, 1881, and two sons were born to this union. The last 22 years Rochester, Wash., has been his home.

He had been a member of the Seventh-day Adventist church for twenty-four years and was a loyal and active member. His faith was strong and his hope in a soon-coming Saviour was bright to the end.

He leaves to mourn his passing his aged companion who had shared his joys and his sorrows for almost 62 years, his two sons, four grandchildren and four great grandchildren.

H. A. Fish.

Foley.—Leitha A. Foley was born at Lake Charles, Louisiana, April 29, 1875, and died March 1, 1943 at Longview, Washington. In 1901 she was united in marriage to Mr. Foley. After this union four children were born. Her husband preceded her in death in 1917. For nearly forty years Sister Foley has been a faithful member of the Seventh-day Adventist church, and we laid her away to rest the call of the Life-giver in that glorious resurrection

morning. She is survived by her four children, Jennings Foley, Herman Foley, Mrs. Fannie Lundmark, and Mrs. Jodie Wehring, all of Longview.

The funeral service was conducted by the writer.
J. L. Tucker.

Evensen.—Siren Frederick Evenson was born at Dramen, Norway, June 16, 1872. At the age of seven he came to America with his parents. They lived at Chicago, Illinois, until he was seventeen years of age, then they moved to Kenred, N. D., where he met Marie Omlid. They were married March 29, 1901. To this union were born seven children.

Twenty-five years ago Mr. Evensen came to Oregon with his family, residing the last sixteen years at LaGrande. Two years ago in March, at Brother Knauff's effort, Brother Evensen decided to join his good wife in the keeping of the true Sabbath and was baptized and joined the church on April 26, 1941. Brother Evensen remained faithful, and was a loyal member until his death.

Janshen.—Ernest Janshen was born in Germany, September 27, 1878, and died April 12, 1943. For the past seventeen years he has lived in the Yakima Valley and in Sunnyside for about the last seven years. He accepted the truths of Seventh-day Adventists and was a faithful member at the time of his death.

He leaves to mourn, his faithful companion, three sons, Ralph and Francis of Wapato, Wash., Herman of Vancouver, Wash.; three daughters, Mrs. Bernice Anderson of Portland, Ore., Mrs. Grace St. Clair of Wapato, and Mrs. Carrie Campbell of Vancouver; four brothers and four sisters; and eleven grandchildren.

Funeral services were conducted at Sunnyside by the writer.
H. E. Weaver.

Altizer.—Patricia Altizer was born November 23, 1942, and her death occurred March 4, 1943, as a result of whooping cough. She leaves her bereaved parents, Mr. and Mrs. R. C. Altizer, and two sisters. Funeral services were held at Sunnyside, Washington.
H. E. Weaver.

Allen.—John N. Allen was born in Seiverville, Tenn., on January 17, 1882, and passed to his rest on April 4, 1943. He is survived by his faithful wife, Daisy L. Allen, and a daughter, Mrs. George Vanisko. Both of these ladies are members of the Adventist church in Anaconda, Montana. Besides these, there are two sons, and two other daughters, two brothers, two sisters, seventeen grandchildren, and one great grandchild.

Although Mr. Allen never became a member of the Adventist church, he always upheld us before his fellow men and before his death made his peace with God and requested burial from the local Adventist church. His loved ones believe that he had given his heart to God before he was taken and so was ready to go. Words of comfort were spoken by the writer.
H. J. Thomsen.

Westerfield.—Flora B. McCoy-Westerfield was born in Washington, Ill., November 27, 1864, and passed away at Lewistown, Mont., April 16, 1943.

On the fourth day of March, 1881, she was united in marriage to Harvey A. Westerfield. To their union was born five children, three of whom live to mourn their loss. They are John A. Westerfield of Lima, Mont., Mrs. A. J. Colson of Bloomington, Wis.; and George

C. Westerfield of Lewistown, Mont. She also leaves seventeen grandchildren and twelve great grandchildren.

She was a devout and earnest member of the Seventh-day Adventist church since 1920. The church members will greatly miss her from their midst.

Funeral services were conducted by the undersigned.
Ted B. Moors.

Auer.—Leary Dean Auer, infant son of Mr. and Mrs. Leo Auer, was born Nov. 9, 1942, and died April 26, 1943. Like a bright sunbeam he brought light and joy into the home for a time; but faith beholds the future immortal life where light and joy will never end.
F. M. Oliver.

Quinby.—Thomas H. Quinby died January 21, 1943, at the home of Mr. Elmer Jackson in Kalispell, Montana, after a prolonged illness of heart disease. He passed away at the age of 71. He has been a faithful member of the Seventh-day Adventist church for over 25 years.

He has no known relatives, but he leaves scores of friends and neighbors who will greatly miss him. He was laid to rest in the Conrad Memorial Cemetery awaiting the call of the Life-giver.
Morris D. Lewis.

Ritzenthaler.—Little Darline, at the age of two years and ten months, was fatally injured by falling from the front seat of a truck which ran over her body. This tragedy has brought great sorrow to Brother and Sister Ritzenthaler and their three sons. Funeral services were conducted by the writer in the Rainier church, and Darline was laid to rest in the Hudson Community Church burial grounds.
G. W. Pettit.

Hutchinson.—Mrs. Gladys Ledford Hutchinson was born April 13, 1902, at Meadow Branch, Ky., and died at her home in East Wenatchee March 28, 1943, following an illness of two years.

She was married to Marion Hutchinson at Ashland, Ky., October 12, 1922. She lived in Ashland until 1934 when she came to Wenatchee, locating in East Wenatchee. Surviving are her husband, one brother and four sisters.

Sister Hutchinson was baptized into the Seventh-day Adventist church at Ashland, Ky., on August 31, 1926, and was faithful to the last.

Funeral services were conducted by Elder J. W. McComas, assisted by Elder W. H. McGhee.

Belieu.—Melvin Jackson Belieu was born in Portland, Oregon, on June 14, 1914, and died at The Dalles Hospital on March 28. In 1932 he was a student at Walla Walla College where he took his freshman year in Pre-medical training but was forced to give up his plans along this line because of illness. On July 10 of last year he was united in marriage to June Elaine Reville of Pendleton, Oregon, where they resided until the time of his death. Beside his wife he is survived by his parents, Mr. and Mrs. A. M. Belieu, and a sister, Mrs. Mildred Owen, all of Seaside, Oregon, and another sister, Mrs. Ruth Perham of San Francisco.

Just a few weeks before his death he had given his heart to the Lord and he now sleeps awaiting the Resurrection morn. The funeral services were held in the chapel of

the Lincoln Memorial Park in Portland, where he was laid to rest.
L. E. Niermeyer.

Kingsbury.—Frances Jarvis was born on March 13, 1850, in Norwich County, England. On April 3, 1872 she was married to Jesse Kingsbury, and to this union five children were born. She has lived in Portland and vicinity for over seventy years.

As a result of a tent effort held in Damascus, near Portland, by Elders A. T. Jones and I. D. Van Horn, Sister Kingsbury accepted the faith and united with the church to which she remained a loyal member to the time of her death. She was active in Sabbath school and other lines of church work until failing health forced her to retire. She was one of the charter members of the Central church in Portland. Always an ardent believer in Christian education for our youth, she was one of the leading factors in starting the old Doremus Union School, having secured the donation of the land from Mr. Doremus, the original owner. She also helped in the establishment of Laurelwood Academy.

Of her five children, three survive. They are Mrs. Edith Richardson of Berthoud, Colo., Mrs. Nettie Tucker of Portland, and Thomas L. Kingsbury of McMinnville, Oregon, besides one brother, Will Jarvis of Vancouver, B. C., 4 grandchildren and 1 great grandchild. She was twelve days past her ninety-third birthday at the time of her death on March 25. She was laid to rest in the Multnomah Cemetery to await the call of the Life-giver.
L. E. Niermeyer.

Starr.—Charles E. Starr was born June 21, 1864, at Greenwood, New York, and passed away April 20, 1943, at Oregon City, Oregon.

In 1892 he was united in marriage to Alice Redoute and to this happy union were born three sons and one daughter. During the year 1900 they moved to the west and settled in the Yakima Valley.

Brother Starr accepted the truth of the third angel's message at the age of sixteen and was a faithful member to his death. He leaves to mourn one son, Joseph A., one daughter, Ruth Budd, two brothers and four sisters.

We are indeed thankful for the blessed hope, and trust that we shall meet our brother in the first resurrection. Words of comfort were brought by the writer assisted by Elder H. E. Willoughby.
D. L. Olson.

Denstedt.—Charles Oliver Denstedt was born at Burns, Oregon, on January 1, 1899, and passed to his rest on April 18, 1943, at the Valley View Hospital in Burns after a brief illness. Brother Denstedt was baptized into this truth in 1926, and was a faithful member of the Burns S. D. A. church until the day of his death. He is survived by his father, a sister, and two brothers. We are confident that he rests in the hope of the resurrection of the just at the coming of the Lord.
E. H. Knauff.

Roosma.—Sam Roosma was born in Dockam, Holland, in 1887, and migrated to America in 1917, and died in the Thornton hospital in Missoula, Montana, April 21, 1943. His death came as a result of injuries received when he was gored by a bull on his farm at Lonepine, Montana.

Brother Roosma was married to Grace Halbersma in 1917. He accepted the three-fold message in 1931 when Elder George Taylor conducted an effort at Lonepine where a church

was raised up. He was the first elder of this church, and an active member until his death.

Our brother leaves to mourn their loss his wife and four children—Minna, who is in the service of his country in the South Pacific; Trace, who is nursing in Portland; Anna who is a student at Walla Walla College; and Nona who is still at home.

He was laid to rest in the Lonepine Cemetery beside his son Dirk who preceded his father in death within just a few weeks.

Morris D. Lewis.

Hansen.—Mrs. Annie Hansen was born in England, January 14, 1865, and died in Seattle, Wash., January 13, 1943. She met Hans Hansen in England, and they were married in Norway in 1890. They became Seventh-day Adventists, and in 1896 her husband was ordained to the ministry and labored in Norway under the leadership of Elder Lewis Johnson, who was president of that field at the time. Later the family came to the United States where Elder Hansen labored in Chicago, Omaha, Salt Lake City, Denver, and finally in Bellingham, Wash., where he died in 1924. During these years of travel and labor Sister Hansen faithfully carried the burdens incident to the life of a minister's wife and the home.

Three children survive her death: Mrs. Miriam Lockert of Bellingham, Mrs. Engracia Johnson of Seattle, and Herbert Hansen of Chehalis.

Sister Hansen was a woman of refinement and ability, with a great talent for making friends. To know her was to esteem her. She loved the third angel's message and was faithful unto the end. Her greatest pleasure was found in the progress of the work of God. Truly a mother in Israel, she awaits the call of the Life-giver at the resurrection morn.

E. N. Sargeant.

THE COLPORTEUR WORK

M. V. Tucker, Union Field Secretary

Week Ending May 1, 1943

IDAHO

C. H. Lowe, Field Secretary

Colporteur	Book	Hours	Orders	Deliv.
Hays, J. M.	BR	43	92.20	64.60
Wilson, H. C.	HP	41	71.70	58.25
Hance, S. F.	NGH	11	14.40	6.70
Thompson, Carl	HP	7	23.75	65.95

102 202.05 195.50

MONTANA

A. L. Zumwalt, Field Secretary

Allaway, Chas.	GC	32	122.50	70.45
Countryman, Ethel	NGH	20	64.50	13.00
Hanson, Chas	Misc	5	1.50	1.50
Komoll, Beatrice	GC	34	85.35	2.85
Kuester, Irene	NGH	31	160.20	227.00

122 434.05 314.80

OREGON

G. E. Lindquist, Field Secretary

Carter, Ezra	HP	25	170.75	143.85
Gay, M. F.	HP	30	72.25	72.25
Headgepath, C.	HP	24	62.70	20.25
Starr, M. D.	HP	28	141.30	46.40
Booth, A. H.	GC	18	32.95	32.95
Broyles, Grace	BR	18	22.75	13.50
Erwin, Calvin	BR	21	41.00	31.00
Haraden, Mrs. J. M.				
	BTS		17.50	17.50
Lee, Nellie E.	Mag	22	14.10	14.10

Means, Rose G.	GC	35	20.25	22.95
Strangway, Mrs. I.	GC	36	43.60	11.50
Walter, A. A.	HP	44	162.50	33.00
Miscellaneous		7	6.75	6.75

308 808.40 466.00

UPPER COLUMBIA

C. E. Wimer, Field Secretary

Bolyard, E. W.	NGH	27	151.71	26.91
Gooding, Phillip	HP	34	39.00	.70
Hatley, Ray	HP	26	98.95	52.40
Houser, Logan	HP	23	168.80	37.60
Nelson, R. L.	HP	36	164.80	11.20
Raddatz, O. J.	HP	34	108.75	69.00
Sulzle, S. J.	HP	7		29.50
Tucker, E. H.	HP	34	117.60	71.50
Tucker, Juanita	HP	10	55.80	41.30
Williams, A. F.	NGH	33	39.75	14.90
Miscellaneous		30	59.83	59.83

294 1004.99 414.84

WASHINGTON

J. F. Hamel, Field Secretary

Alley, Mrs. W. L.	NGH	59	108.00	73.40
Mooney, C. C.	BR	40	145.35	43.45
Weiding, Earl	HP	18	26.40	34.20
Austermuhl, M.	HP	24	48.75	66.95
Boggs, Glenn	HP	28	109.55	8.70
Fabritz, Mrs. L. E.	GC	15	14.00	25.55
Kinnett, Ruth	Mag	11	11.25	11.25
Lawrence, J. W.	BR	19	40.00	12.00
Parks, Beulah	BR	21	85.95	18.65
Shumate, Beulah	BR	66	150.30	82.25

301 739.55 376.40

UNION TOTALS 1127 3189.04 1767.54



Assignments for twentieth week, May 16-22
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Sunset Table

Friday, May 14, 1943

Medford	8:23	Pocatello	8:44
Portland	8:35	Billings	8:38
Seattle	8:39	Havre	8:53
Spokane	8:20	Helena	8:55
Walla Walla	8:17	Miles City	8:27
Wenatchee	8:29	Missoula	9:03
Boise	9:03	Juneau, May 21	9:31

ADVERTISEMENTS

Advertising Rates: First insertion, three cents a word, minimum charge, 75c; each additional insertion, if run consecutively, two cents a word, minimum charge, 50c. Send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer.

PLUMBING and plumbing repairing by licensed plumber. MURdock 0708, Portland, Oregon.

WANTED.—S. D. A. man to work on ranch to handle tractor and general farm work. Good wages by the year. Address E. A. Goff, 514 S. Euclid, Sandpoint, Idaho.

WANTED.—Man or husky boy to work on dairy ranch for the summer. J. S. Fleck, Box 1113, Longview, Wash.

WANTED.—Experienced hooker for cat log truck, drive set, fallers, buckler, offbearer, lumber handler. \$1.00 hour low. Church school. Hallocks Mill, Rose Lodge, Ore.

WANT TO PURCHASE a copy of "Question and Answer Book, No. 1." If you have a copy to sell, please advise Elder William T. Hilgert, 5806 S.E. Lexington St., Portland, Oregon.

WANTED.—Housekeeper for widower and son (16); woman have full charge; children considered. Good home, church and school privileges. Travis Court, Springfield, Oregon.

ESSENTIAL WORK, good pay, making brooms for shipyards. Experienced or unexperienced. No union affiliations. Albert Blehm, Box 196, Scappoose, Oregon.

WANTED.—Bakers, helpers, salesmen. Wholesale business only. Church and school privileges available. Write or call C. E. Foster, Cascade Baking Co., The Dalles, Oregon. Phone 2184.

WANTED.—Couple. Farming and general building maintenance man; domestic work, simple sewing for woman. Permanent. \$100 month and house. Reply Ruth Brown, Deer Harbor, Wash.

FOR RENT.—Lower flat, three rooms, electric range, refrigerator, piano, dining set, bedroom set, phone, light, water, heat furnished, \$50.00. To clean, quiet Adventists. 26 N. E. 10th Ave., Portland, Ore. Phone, EA9082.

WANTED.—Men to learn trade. Essential work in defense housing for wall board contractor, \$1.00 per hour and up, all the hours you want to work, steady, no union. Roy Hasse, Opportunity, Wash., or phone Spokane W1822.

FOR SALE.—Ten-acre farm, good 5-room house, water, electricity, other buildings, hay crop, garden, all kinds fruit, nuts, berries. One half mile to Laurelwood church school and academy. \$4500; \$3500 down, balance good monthly payments. Mrs. Fred Nimz, Route 2, Gaston, Ore.

NYLON, SILK, AND RAYON HOSE MENDED.—Mail us your hose, we send estimate. Expert workmanship, prompt service. Address, Mail Order Hose Mending, Box 1012, Walla Walla, Wash.

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V. G. ANDERSON - - - - - PRESIDENT
R. T. EMERY - - - - - SEC.-TREAS.
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Conference Association of Seventh-day Adventists

Camp Meeting

Today we received official word from the office of the Provost Marshall of Ft. Lewis, Washington, granting us permission to hold our camp meeting at Gladstone again this year.

The opening meeting will be at 7:30 p.m., July 14; closing Sunday night, July 25. Word from the General Conference tells us that Elder L. H. Christian, Elder J. F. Wright, Elder C. L. Bond, and Elder Frederick Lee will all be with us from the General Conference. We are sure that our people will rejoice over this splendid help that is promised.

Pray every day that God will come very close to each one of us at our annual convocation, and that we may be ready for the coming of the Lord.

V. G. ANDERSON.

Medical Cadet Bivouac

"Post Number Four. Three o'clock, and all's well."

Many times during the night of April 24-25 this call of the hour, by the sentry on duty, was given at the Medical Cadet Bivouac held at Gladstone Park.

Nearly a hundred officers and men of the Medical Cadet Corps of the Portland Area, were assembled for a week-end encampment.

Friday evening after mess, the men assembled in chapel for vespers. Elder T. M. Cole, secretary of the War Service Commission of the North Pacific Union Conference, narrated a number of experiences of the men in the service of Uncle Sam, and gave encouragement to the prospective draftees. As an appropriate start to such a camp as this, nearly every man stood to his feet, renewing his consecration to his Captain, Jesus.

Sabbath morning, Lt. Geo. Wilson called the Sabbath school to order at nine o'clock with all men present and on time. A background of music was provided by the orchestra under the direction of Sgt. Milo Hill. S/Sgt. C. Hellman supplied the many special numbers of the Sabbath school and other numbers.

The review of the previous week's Sabbath school lesson was conducted by Lt. C. B. Hay. The study for the day, conducted by Major O. L. Brinker, will long be remembered by the cadets. Major Brinker reviewed the life of Isaac, and drew many analogies for the life of a young man today.

Elder Cole continued his interesting and educational stories of men in service, at the church hour. He declared that no matter where you are in the army or civilian life, God has His place for you, and will direct if He is placed in command.

In the afternoon meeting, Elder H. C. Klement, chairman of the Medical Cadet Corps council of the North Pacific Union Conference, told of the ever increasing activity of the Medical Cadet Corps, and of the advantages that men have gained because of their having taken the course.

Sentries were posted all night Saturday night, and each man had an opportunity to obtain some practical experience, as he stood his watch for two hours.

The outstanding feature for Sunday was the war games in which every man had his part. A few men sacrificed themselves, acting as casualties. They were borne to the aid stations where their "wounds" were dressed, and then sent on to the collecting station. From the collecting station they were carried by ambulance to the clearing station. Each operation was under the direction of a competent officer, and the men practiced the knowledge they had been storing during the year.

As a tribute to the flag of our nation, the men, and ladies (the Women's Medical Cadette Corps of Portland assembled at the camp for maneuvers in the afternoon) stood retreat at the close of the camp. As the band played the "Star Spangled Banner" every man stood at attention, saluting the flag of the nation he loves.

After the flag had been lowered the entire battalion marched in parade past the reviewing stand of Major Brinker and Lieutenant Cole. Major Brinker remarked that Lt. L. H. Vixie, who is commandant for the Portland Area, and was in charge of the bivouac, has fulfilled his duties remarkably well, and that the instructors of the area—Lt. R. O. Stone and Lt. M. Wisbey for the Laurelwood Company, and Lt. Clyde Dasher for the Columbia Company—were to be commended on their fine leadership.

LT. H. T. BERGH.

Laurelwood Week of Prayer

It is always a pleasure to work for the Lord, but it was an unusual pleasure that I had recently in conducting the Week of Prayer services at Laurelwood Academy. We had a service each morning at chapel time and another one every evening. The Spirit of the Lord was present in a marked way.

It was thrilling to see the large majority going to the prayer bands that were formed. I wish you could have

been there to listen to the testimonies of our youth to stand firm for the faith in any test. Almost all the students stood to walk the Christian pathway, even though it was made very clear that none should stand unless he really meant to do what is right.

Time was given in the afternoons and evenings for private interviews to help iron out personal problems in order to make all things right. The response was certainly gratifying. It would have thrilled you to hear the prayers ascending for unconverted parents as well as the prayers for strength to meet the temptations before them. Surely the Lord was pleased to see wrongs made right.

The teachers in our schools are doing a wonderful work for God. The only place for our children and youth is the church school or academy. Surely the Lord is still to use the youth to finish the work of God.

G. E. PATTERSON.

The Book For the Hour

The study help on the Sabbath school lessons for this quarter is the book "Patriarchs and Prophets," written by Mrs. E. G. White.

It is the best book ever written on the conflict between good and evil, as illustrated in the lives of holy men of old. The life of each of the patriarchs from Adam to David is carefully scanned. Every student in the senior division will be greatly blessed by using this book as a lesson help.

Price \$2.50 in cloth binding, \$3.50 for the keratol limp cover. Order of Oregon Book and Bible House, 414 S. E. 39th Ave., Portland, Oregon.

H. R. GAY.

Summer Camps

IDAHO:

Junior Camp: July 11 to 18, Payette Lake.

MONTANA:

Junior Camps:

Eastern Part, August 1 to 8, Maiden Camp.

Western Part, August 15 to 22, Seeley Lake.

OREGON

Junior Camps:

Girls', August 15 to 22, Silver Creek Recreational Area.

Boys', August 22 to 29, Silver Creek Recreational Area.

UPPER COLUMBIA:

Senior Camp: July 4 to 11, Hayden Lake.

Junior Camp: July 11 to 18, Hayden Lake.

WASHINGTON:

Junior Camp: June 20 to 27, Orkila Camp on Orcas Island.

PLAN NOW TO ATTEND YOUR
CONFERENCE CAMP