

North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4.

Vol. 41

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No. 14

Receiving and Imparting

"Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

"For whosoever will save his life shall lose it; and whosoever will lose his life for my sake shall find it." Matt. 16:24, 25.

We are told that it would be well for us to spend one hour each day in contemplation of the sacrifice that Christ made for our redemption. Many are willing to be Christians if they can continue living as they please without denying themselves. We cannot expect to live a life of ease and go to heaven on a bed of roses. The example of Jesus of giving His life on Calvary's cross for our redemption shows how unselfish He was and that He thought only of our salvation. Greed and selfishness are rampant in the world today. The spirit of Christ was one of giving all and receiving nothing in return.

A few years ago the statement in *Christ's Object Lessons*, page 142, was used in one of our Sabbath school lessons. It says, "Our prayers are not to be a selfish asking, merely for our own benefit. We are to ask that we may give. The principle of Christ's life must be the principle of our lives. 'For their sakes,' He said, speaking of His disciples, 'I sanctify Myself, that they also might be sanctified.' The same devotion, the same self-sacrifice, the same subjection to the claims of the word of God, that were manifest in Christ, must be seen in His servants. Our mission to the world is not to serve or please ourselves; we are to glorify God by cooperating with Him to save sinners. We are to ask blessings from God that we may communicate to others. The capacity for receiving is preserved only by imparting. We cannot continue to receive heavenly treasure without communicating to those around us."

Sometimes individuals begin to pity themselves, feeling that they are not as well treated by God as others. We need a definite conversion in order to understand the principles of heaven. An individual might argue someone into the truth, and another come along and argue him out of the truth, but if we have accepted the divine principle of salvation as outlined in our opening text, we will not be depending upon finite reasoning or human philosophies.

Perhaps you have read the little message entitled "Others May—You Cannot." It may have a message for you. I am here using it in full:

"If God has called you to be really like Jesus in all your spirit, He will draw you into a life of crucifixion and humility, and put on you such demands of obedience, that He will not allow you to follow other Christians, and in many ways He will seem to let other good people do things which He will not let you do.

"Other Christians and ministers who seem very religious and useful, may push themselves, pull wires, and work schemes to carry out their plans, but you cannot do it; and if you attempt it, you will meet with such failure and rebuke from the Lord as to make you solely penitent.

"Others can brag on themselves, on their work, on their success, on their writings, but the Holy Spirit will not allow you to do any such thing, and if you begin it, He will lead you into some deep mortification that will make you despise yourself and all your good works.

"Others will be allowed to succeed in making money, or having a legacy left to them, or in having luxuries, but it is likely God will keep you poor, because He wants you to have something far better than gold, and that is a helpless dependence on Him, that He may have the privilege of supplying your needs day by day out of an unseen treasury.

"The Lord will let others be honored, and put forward, and keep you hid away in obscurity, because He wants to produce some choice, fragrant fruit for His coming glory, which can only be produced in the shade.

"He will let others be great, but keep you small. He will let others do a work for Him, and get the credit for it, but He will make you work and toil on without knowing how much you are doing; and then to make your work still more precious, He will let others get the credit for the work which you have done, and this will make your reward ten times greater when Jesus comes.

"The Holy Spirit will put a strict watch over you, with a jealous love and will rebuke you for little words and feelings or for wasting your time which other Christians never seem distressed over.

"So make up your mind that God is

an infinite Sovereign, and has a right to do as He pleases with His own, and will not explain to you a thousand things which may puzzle your reason in His dealings with you. He will take you at your word; and if you absolutely sell yourself to be His slave, He will wrap you up in a jealous love, and let other people say and do many things that you cannot do or say.

"Settle it forever, that you are to deal directly with the Holy Spirit, and that He is to have the privilege of tying your tongue, or chaining your hand, or closing your eyes, in ways that He does not deal with others.

"Now when you are so possessed with the living God that you are in your secret heart, pleased and delighted over

(Continued on page 3)

April 14 to 20, 1946

The annual Publishing Department Big Week campaign is to be conducted throughout the North Pacific Union territory April 14 to 20. According to plans already made and others in the making, this year is to witness the BIGGEST BIG WEEK ever experienced in our field. There are reasons why this should be.

1. We are living one year nearer the close of time than ever before.
2. Satan is working with GREATER power to destroy spirituality in the earth.
3. According to official reports, juvenile delinquency is on the increase.
4. Thousands are entering Christless graves every day.
5. Time is SHORT. What we do to advance the interests of the Gospel must be done quickly.

6. We are told, "Church members, awake to the importance of the circulation of our literature, and devote more time to this work. . . . Let many give themselves willingly and unselfishly to the canvassing work, and thus help to sound the warning that is greatly needed. When the church takes up her appointed work, she will go forth 'fair as the moon, clear as the sun, and terrible as an army with banners.'"—*Christian Service*, p. 147.

Every worker and church member, who can do so, is invited to join the Publishing Department to make the BIG WEEK campaign of 1946 the BIGGEST and BEST in our history.

Arrange for territory and literature with your conference Publishing Department secretary. DO IT TODAY!

M. V. TUCKER.

North Pacific Union Gleaner

College Place Drawer 248 Washington

W. E. Abernathy Managing Editor
Mrs. Ione Morgan Editor

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North Pacific Union Conference Directory

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Educational	I. T. Porter
Missionary Volunteer	L. A. Skinner
Publishing Department	M. V. Tucker
Home Miss. and Sabbath School	C. S. Joyce

General Conference Plans Changed

When the General Conference session was planned to be held in 1945 in St. Louis, we had the assurance of over 2500 good hotel rooms, but the hotel situation has become much more crowded until today it is very difficult to find rooms in any city. The maximum number of rooms we are assured in St. Louis at present is 625 which would not house the duly appointed delegates.

When the decision was made to hold the session in the Washington area we sent a telegram to the manager of the Convention Bureau in St. Louis canceling our reservations for the auditorium and hotel rooms, and received the following reply:

Mr. W. E. Nelson, Treasurer

General Conference of Seventh-day Adventists

6840 Eastern Avenue, Takoma Park
Washington 12, D. C.

My Dear Mr. Nelson:

This will acknowledge receipt of your wire of March 11, advising us that the plans for the coming meeting of the General Conference of Seventh-day Adventists have been changed, and that instead of holding the meeting as originally planned in St. Louis, a very restricted general conference session will be held at your headquarters in Washington, D. C.

Following the receipt of your wire, we have, as you suggested, cancelled all arrangements, both with the hotels and the Auditorium.

We are, indeed, very sorry that the General Conference of Seventh-day Adventists will not meet in St. Louis this year, however, there is no one that realizes better than ourselves our inability under present day conditions to adequately house the number of people that would desire to attend one of your regular general conference ses-

sions. It was with deep regret that we advised you of these housing conditions previously.

Of course, I know you understand that this situation is not one that affects St. Louis only, but that practically every city in the country is in the same position.

We sincerely hope that the fact that we were unable at this particular time to produce the housing accommodations that were assured you several years ago, before the present hotel congestion was in effect all over the country, will not militate against our receiving favorable consideration as a future meeting place for the General Conference, when conditions have gone back to normal and we will again be in position to adequately house conventions the size of yours.

If at any time we can be of any service to you in any way whatsoever, I hope that you will call upon us.

Sincerely yours,

(Signed) F. H. Rein,

Secretary and General Manager.

It is with deep regret that it is necessary to deprive our workers and church members generally the privilege of attending the 1946 session of the General Conference. However, we are sure that all will understand that we are not living in normal times.

Full reports will appear in the *Review* and *Herald* so all may be able to follow the proceedings of the session.

W. E. NELSON, Treasurer.

"Let Us Rise Up And Build"

We read with interest the experience of Israel after they returned to Jerusalem after the seventy-year captivity in Babylon. Their city had been broken down and their nation over-run by the enemy, and surely a work of rehabilitation was needed. As Nehemiah and the builders looked the need squarely in the face, they exclaimed "Let us rise up and build." We in this generation also face a similar task. The devastations of war are on every hand. Cities have been ruined; mission stations, hospitals, schools and like institutions for the uplift of mankind in every national challenge us to "rise up and build."

The Ingathering effort, which officially opens in the North Pacific Union Sabbath, April 6, is one of the means that God will use in helping to restore the broken places and to expand His work to every nation. The Ingathering period extends from April 6 to May 18, in which it is hoped that every church will reach its goal, and every member will establish himself as a Minute Man. Supplies are in the churches; district leaders have their plans laid. It is our united responsibility to rise up and finish the task in record time, and build

again the waste places to the ends of the earth. Every conference in our union has pledged itself to the task of making the 1946 campaign the best in its history; in fact, some have chosen the slogan, "More than ever before."

While we solicit our friends for increased gifts, let us not forget the many opportunities that come to us in promoting missionary work among our neighbors and friends. The Ingathering was instituted in the beginning as a missionary project—one of the plans to reach unbelievers. That can be accomplished in the homeland as we visit in the interest of this great work as well as reaching men and women in countries afar.

The General Conference has set its goal at two million dollars for the North American field this year. Would it be stretching our imagination too much to reach an objective of \$225,000 in the North Pacific Union? I believe we can if we will "rise up and build" at this time of our opportunity.

C. S. JOYCE.

Labor Unions and Country Living

It is of more than ordinary significance that most of the instruction which has come to Seventh-day Adventists through the writings of the Spirit of prophecy with reference to their relationship to labor unions is associated with earnest appeals for our people in the cities to move out into country places. The instruction is not only "out of the labor unions;" it is also "out of the cities."

Many of our church members who have been either uninformed regarding this special instruction, or have found themselves in hard economic situations facing employment discrimination, are both in the labor unions and in the cities. Many of them are seeking earnestly for a solution to the perplexities and difficulties in which they find themselves. God has given much counsel with reference to this.

The trustees of the E. G. White publications, with the approval of the General Conference officers and committee, have compiled from the writings of Sister White the instruction which has been given regarding our relationship to labor unions and the call to come out of the cities. This compilation of Mrs. White's writings on these subjects has been prepared in the form of a 32-page brochure entitled "Country Living; An Aid to Moral and Social Security." Supplies of this pamphlet have been sent to Book and Bible Houses and copies at 10c are obtainable from these sources.

The pamphlet has nine sections as follows: "A Call to Leave the Cities," "Avoiding Labor Conflicts," "An Appeal to Parents," "Occupations in Rural Lo-

cations," "Preparing for the Sunday Law Crisis," "Colonizing at Institutional Centers," "Guided by God's Providences," "Our Institutional Centers To Be Away from Congested Areas," and "Emergency Flight in Closing Conflict."

Seventh-day Adventists in large centers of population, and everyone desiring instruction regarding labor union relationships, should obtain this pamphlet at once and give careful heed to its urgent instruction.

CARLYLE B. HAYNES.

RECEIVING AND IMPARTING

(Continued from page 1)

this peculiar, personal, private, jealous guardianship and management of the Holy Spirit over your life, you will have found the vestibule of heaven."

Let us make up our minds for eternity, that Christ is our pattern, and that we will always look to him for guidance. The nearer we approach the end, the closer we must work with our Saviour and know that we are having a living Christian experience.

If someone speaks an unkind word
Repeats a slander he has heard,
Why not forget it?

If someone laughs at your expense
Don't wait your chance for recompense,
Why not forget it?

If someone tells a tale untrue,
And then accredits it to you,
Why not forget it?

If someone strikes you from behind,
And you would fain return in kind,
Why not forget it?

If someone claims the work you've done
And wears the laurels you have won,
Why not forget it?

Take all the things you meet in life,
That fret and rile, and make for strife,
Why not forget them?

May God help us to practice the principles of true Christianity every day by letting Him develop into our characters those sterling qualities which will take us through to the end.

V. G. ANDERSON.

The Lord Sold the Book

To no other group of workers is divine help promised more freely than to the consecrated colporteur evangelist. His work requires an unlimited faith in God's leadership and a confidence that heavenly angels are constantly present to bless in every interview he may have with a prospective purchaser. The colporteur is simply the agent through which the Holy Spirit talks to the human heart and impresses an individual to purchase a book. What a privilege to be a mouthpiece for God!

Mrs. Beulah Parks, one of the literature workers in the Washington Conference, gives two experiences which illustrate God's way of helping the colporteur in his work:

"One morning as I knocked at my first door, I asked the Lord to sell the book for me, and He did. The lady was a serviceman's wife with several small children. Illness and a very limited income were making life miserable for her. She couldn't afford the book, but I prayed on. Her uncle that was visiting there bought the book for her, paying cash. I had canvassed the section before and was leaving when I felt impressed to call at the corner house. Sometimes I argue back, and this time I thought, 'I've been over there before.' Again the still small voice said, 'Go over there.' I went. The father and mother had come to visit, and gave me a cash order for *Great Controversy* and *Bible Readings*.

How grateful our colporteurs are for the promise of success in the literature ministry! May every worker be conscious of divine help in every hour of service for the Master!

M. V. TUCKER.

You Can Help

Our workers and missionaries in war stricken countries are bravely endeavoring to carry on their work, handicapped as they are by the loss of many of their possessions, including inspirational books and school books. The following letter was received by Sister Bertha Steward of Seattle from the director of the South-Central Luzon Mission in the Philippines. After you read his message will you not search out the unused books you have on your bookshelves and in your cupboards and send them on to our brethren across the sea in the Philippines and elsewhere?

Brother Bautista's address is P. O. Box 39, Lucena, Tayabas, Philippines. "I am writing you to let you know that I am a recipient of some of the books you sent to Pastor L. C. Wilcox, until recently superintendent of the Philippine Union Mission. I must say that I appreciate the gift very much and I assure you that good use will be made of them. Many of our workers will welcome such donations, especially those volumes that can supply them with some materials in their work and help them in the way of self-improvement. These workers do not have access to many of our own books or they cannot afford to buy them for their own libraries. Other books can be used for missionary distribution.

"Personally, I have wished for a long time to complete my collection of the Spirit of prophecy books. So if you know of some of our people who can

spare their old copies of these books, just let them know that there are those who are in need of them and can use them to good advantage. Here is a list of my own needs: *Gospel Workers*, *Medical Ministry*, *Life Sketches*, *Historical Sketches*, *Thoughts From the Mount of Blessing*, *Counsels on Health*, *Counsels on Sabbath School Work*, and *Counsels on Stewardship*. And all other books will be welcomed by our workers.

"We thank the Lord for the marvelous deliverance He has wrought for His people during the hard and trying experiences we just passed through. We are fully aware of the fact that our brethren there in the home base remembered us always in their prayers and God heard those prayers for us here in the mission fields. In spite of the fact that our way has been hedged in on every side at the time, God's work went on unhindered. From 1941 to 1945 around 7,000 souls were baptized in this union field. Surely there is no crisis in the Lord's work. And now we have come to a period of reconstruction. With another opportunity given to us as a people, we ought to put forth every effort to turn the battle to the gates. In the strength and power of Him who told us to go to all the world and preach the gospel to every creature, we must go forward in faith until the victory is won."

J. O. BAUTISTA.

Year Book For 1946

Each year the Seventh-day Adventist denomination issues an official directory known as the "Year Book." The 1946 edition is now ready.

The "Year Book" comprises a directory of the General Conference, union and local conferences, mission fields, educational institutions, publishing houses, periodicals and medical institutions. Besides it gives a great amount of information and data regarding the denominational activities, and statistical reports that you will find in no other publication. It also gives the fundamental beliefs of Seventh-day Adventists.

Copies of the "Year Book" may be obtained from your Book and Bible House. It is bound only in a stiff cardboard cover, and the price is \$1.50, postpaid.

DEAN A. LOWER.

WEDDINGS

Mr. Dale Burnham and Miss Phyllis Dobyns were united in marriage on the night of March 17 in the Wenatchee Seventh-day Adventist church. Elder E. H. Wilcox performed the ceremony. We wish these young people God's richest blessings.

Ingathering Among the Jewish People In 1946

Number 2

In our contacts with the Jewish people in behalf of our Ingathering work, it is exceedingly important that our attitude be such that we can impress upon them the fact that we are indeed their friends. Such a contact will be greatly appreciated by them.

It will be refreshing to many a Jewish person to learn, for example, that we, like Abraham, keep the seventh-day Sabbath; that we regard ourselves spiritual Israelites; that we abstain from all unclean foods, even as the children of Israel did of old, and that like Abraham we give one-tenth of our income to God's work. Such an approach will at once remove any prejudice, if such existed, and will create a bond of kinship between the solicitor and the Jewish person contacted.

Most Jewish people will want the English-Jewish paper, but it is always best to display both the Yiddish and the English papers to them.

Please do not solicit the Jewish people on Passover April 16 and 17, nor on April 22 and 23.

In the next article we shall give you a brief, suggestive canvass to help you in this year's Ingathering work among Abraham's literal seeds.

S. A. KAPLAN.

Idaho Conference

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Clarence C. Kott President
M. E. Hagen Secretary-Treasurer
Make wills and legacies to the Southern Idaho
Conference Assn. of Seventh-day Adventists

News Notes

Elder Clarence C. Kott left for Alaska on Thursday evening, March 21, to be gone for about a month attending the spring meetings in the Alaska Mission. He plans to return to Boise about April 25.

Elder W. A. Scriven met with the believers in Rupert on Sabbath, March 23, and planned for an evening of pictures in Brother Arnold Kurtz' district.

Elder T. O. Willey was in Jerome and Twin Falls on Friday and Sabbath, March 22 and 23, for contacts with our church schools and believers in the district of Elder R. J. Thomas.

The Pocatello and Blackfoot churches observed the ordinances on Sabbath, March 23, with Elder M. E. Hagen officiating at these two meetings.

Brother Arnold Kurtz reports a good attendance at the series of meetings being held in Paul, Idaho.

Plans are being made for an intensive Ingathering campaign in the Idaho Conference. With every member co-operating this will be realized before

the close of the month of April. We can do it.

The Signs orders are coming in every day and it is apparent that the goal of 3000 for the Idaho Conference will be surpassed by a substantial margin. The cooperation of each church member has been appreciated.

Elder W. S. Boynton has been ill for several days but we trust at this reading that he has fully recovered and is carrying forward his work in a strong way once more.

Our Bible Correspondence School is growing with almost every mail. Mrs. R. J. Winders is looking after this part of the office work at the present time, and her services are appreciated.

Richland Meetings

Early in the year, plans were laid for a short series of meetings to be held in the city of Richland, Oregon. Elder W. A. Scriven was asked to conduct these meetings in the church, which he planned to do March 9 to 24. Due to the illness of their little girl they could not go, so it was arranged for the writer to fill a portion of the proposed program.

The notice for the meetings was distributed through Eagle and Pine Valley and the attendance ranged from 20 to 60 from the beginning to the close of services, Wednesday evening, March 21.

The interest was good throughout the series. On Sunday evening, the local pastor brought his entire congregation to hear the study on the "Hour of God's Judgment," an explanation of the 2300-day vision of Daniel 8 and 9, bringing the attendance to 60.

Four young people pledged themselves to go forward with the Advent people and serve Jesus. A baptismal service was planned for Sabbath, March 30, in Richland.

M. E. HAGEN.

Oregon Conference

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Portland 15, Oregon
Telephone LAncaster 2187

C. A. Scriven President
R. T. Emery Secretary-Treasurer
Make wills and legacies to the Western Oregon
Conference Assn. of Seventh-day Adventists

Oregon Workers' Meeting

Tuesday, March 26, the workers from throughout the Oregon Conference gathered at the Sunnyside church in Portland for a brief workers' meeting. Following the roll call at 10:00 a. m., Elder V. G. Anderson, president of the union conference, gave an inspirational talk introducing our annual Ingathering campaign. Elder C. S. Joyce from the union followed. Elder D. N. Reiner, our local conference home missionary secretary, and others of our workers spoke of the plan for this year. The entire workers' group upon whom rests

the heavy responsibility of leadership in this great home and foreign mission endeavor enthusiastically and unanimously voted to accept as our conference goal that set forth as our 1946 slogan, *More Than Ever Before*. When this issue of the GLEANER reaches your home, the eleven thousand members in the Oregon Conference will be in the midst of our first week of the campaign.

Not only did the workers vote to make this campaign one in which we would receive more than ever before, but they also voted that with the Lord's help we would endeavor to accomplish it quicker than ever before. This will be easily accomplished if every Seventh-day Adventist in Oregon will determine to raise his portion within the next few days and not wait until the last minute. Can we depend upon you?

At 2:30 in the afternoon, we were very happy to have Elder G. A. Lindsay speak to our workers. Elder Lindsay remained in Sweden, carrying the general oversight of our work in the Northern European Division of the General Conference during the years of World War II. For nearly six years he was separated from his family. While his message brought to us a picture of some of the hardships suffered by our people in the old world, it was one of good courage. He pointed out to us that in spite of war, the cause of God had made good progress. These missionaries who return from time to time from the far ends of the earth are a great inspiration to all of us here in the homeland, not only in our service here but in our gifts toward the finishing of this last message. C. A. SCRIVEN.

News Notes

A few days ago we were very happy to welcome Elder G. S. Belleau back to the Oregon Conference. Elder Belleau has been serving recently as the president of the Northern New England Conference, but because of health reasons within his family it seemed best for him to return to the west coast. At the present time he is completing the school year as Bible teacher at Portland Union Academy and pastor of the St. Johns church. Following this he will take up his responsibilities as district superintendent in the southern part of our conference.

We have just received word from Elder William McGhee, accepting an invitation to Oregon to teach Bible at Portland Union Academy for the school year beginning next fall and to act as pastor of one of our local Portland churches.

Elder Hassenpflug reports a growing interest in the evangelistic effort at Eugene.

(Continued on page 6)

Washington Conference

3144 Eastlake Avenue
Seattle 2, Washington
Telephone Capitol 7800

D. H. Spillman President
M. G. Dealy Secretary-Treasurer
Make wills and legacies to the Western Washington Corporation of Seventh-day Adventists



"Toquesh" the Otter

Meet Mr. Emil Liers, the S. D. A. otter man, his movie, and his trained otters, at Seattle Junior Academy, Saturday night, April 13 at 8 p. m. An unusual program. Reserved section \$1.00. General admission 60c. Students 30c. Sponsored by Seattle A. M. V. Tickets at 2610 Nob Hill Ave., Seattle 9, Wash.

Did You Know That—

The total Sabbath school offering for 1945 was \$82,009.64?

In the Washington Conference there are 67 Sabbath schools including branch Sabbath schools?

The total Investment offering was \$5,747.56?

There were 244 ribbons issued for the year?

Fifteen churches received an "A" grade; fifteen a "B" grade; twenty-two a "C" grade; and ten no grade at all?

Certainly with this challenging report before us, we should aspire to lay larger plans during this year. May the Lord help us as we work for Him.

D. L. OLSEN.

Upper Columbia Conference

Office Address: 817 W. Nora Ave.
Spokane 12, Washington
Telephone BRoadway 0597

F. A. Mote President
E. S. Humann Secretary-Treasurer
Make wills and legacies to the Upper Columbia Mission Society of Seventh-day Adventists

Yakima

The Missionary Volunteer week of prayer was a time of refreshing to the believers, and especially the young people in the Yakima district. Meetings were held every night during the week culminating in a consecration service both Friday evening and Sabbath morning. With what joy must the angels

have looked down upon the scene when the young took the lead in responding to the invitation to come forward and surrender themselves to the Lord.

We were favored by having with us Elder G. W. Chambers, our Missionary Volunteer leader for the Upper Columbia Conference. Elder Chambers proved himself to be a real friend and lover of the young people and children. At the Brookside Academy he met with the pupils in their morning worship. When opportunity presented itself he took the young people aside for private prayer, and later played with them on the school ground. Thus he won the hearts of the students. Again it was demonstrated that our schools are institutions established by the Lord where the children and youth may have an opportunity to prepare not only for this life but also for the hereafter.

Several of the students responded to an invitation to accept Christ and be baptized. Some are planning to go forward soon and receive this important rite, and others will follow later when they have become better acquainted with the message. The meetings conducted by Elder Chambers were a great impetus to our Sunday evening meetings. Several who have faithfully attended these meetings and never missed since they started were strengthened by attending the Missionary Volunteer prayer meetings.

Plans were laid to unite the young people in the Yakima district with the young people in the Cle Elum and Ellensburg districts. This organization will be effected in the very near future.

The believers of the Naches church united with the Yakima believers in the union meeting the last Sabbath of the week of prayer. The church was filled to capacity, and the Spirit of the

Lord was present in a rich measure. The believers in Yakima will long remember these inspiring meetings. May the Lord continue to bless His people in the Yakima district.

BERNHARD PETERSON.

New Church Building in Chewelah

After much planning a new church building has been started in Chewelah and is now well underway. It is hoped that it will be ready for dedication early in July. It will be the first Adventist church building in Chewelah. The members have always had to depend on other churches for their services. As the membership has grown, this has proved itself unsatisfactory, so now we are erecting our own building. The building will be an L shape building with the main auditorium 30' X 54' and the "L" 24' X 26'.

The members with the help and counsel of Brother Peter Momb of Veradale are erecting the building. We greatly appreciate the help of Brother Momb, and if there are others who have a special interest in the Chewelah church, we would greatly appreciate any contribution.

L. W. FREEMYER.

Lower Yakima Valley M. V. Meeting

On Sabbath afternoon, March 23, the Lower Yakima Valley Associated Missionary Volunteers met in the Grandview church. This group is made up of Missionary Volunteers from the Grandview, Prosser, and Sunnyside churches and is an enthusiastic body of young people who are determined to make of this organization all that it can and should be in the way of missionary activity and group enterprise.



A typical Sabbath afternoon in the Bremerton, Washington, church. This is one of the most active missionary and M. V. bands in the Washington Conference. They have distributed 92,091 pieces of literature, held 359 Bible studies and two series of lay evangelist meetings. They have set a good pace for the rest of us to follow.

We felt especially favored to have a program provided entirely by a group from Walla Walla College. Brother Ed Graves, president of our organization, introduced Elder R. D. Drayson to a large audience which well represented the three churches comprising our association. Elder Drayson announced the program that followed. The musical portion consisted of two numbers by a male quartet, one number by a men's trio, a vocal duet, a trumpet duet, and a trumpet solo. These well rendered vocal and instrumental numbers were given by Elder Drayson, Eugene Erickson, Raymond Mathews, Bud Dopp, Harold Coffin and Jewel Tucker.

Brother Ritz read Exodus 12:1-14 to form the background for the reading given by Mrs. Drayson, which pictured life in one of the Israelite homes on the day they were to leave Egypt. This brought to our minds clearly and forcibly the need for our Adventist youth to have a real Christian experience and to live it before the world in this time when the Lord is again preparing to take His people from a world of sin.

We greatly appreciated this splendid program given by Elder and Mrs. Drayson and the group of students from the College and hope they will come again.

Melvin Schwisow, secretary-treasurer, read the resignation of our president, Ed Graves, who is leaving the community; so it was necessary for the executive committee to appoint another president. It was voted that Aaron Wagner be the new president of our organization, and that his place as chorister be filled by Delmar Schoepflin. Harvey Mohr was nominated as assistant chorister.

Saturday evening the young people of the association met at Belma Hall for a social. Lively ball games, marching, and other games, under the direction of LaVern Schoepflin, were enjoyed by the good size group that attended.

We were happy that it was possible for Elder Chambers to be with us for our afternoon meeting and the gathering in the evening and hope that he will find time to come again for future such occasions.

Mrs. HARVEY MOHR,
Publicity Secretary.

Wenatchee Society of Missionary Men

In the Wenatchee church we have a very enthusiastic Society of Missionary Men. During the first three months of the winter Brother Fay Brody was the enthusiastic leader of this society. He carefully organized several Bible studies in different places. God has

blessed in giving these studies and a good work has been going on during the winter months.

Brother William Clements is the present leader. Six Bible studies a week are being given. The men are divided into groups, and one man as leader and others as helpers go night after night holding readings and endeavoring to win souls to Jesus. Several families are very much interested in the truth. As far as possible, the pastor joins in these Bible readings.

The giving of Bible readings is not confined to the men only, but the ladies of the Wenatchee church are also interested in this line of work and some are giving Bible studies.

This work is not confined to the Wenatchee church but Brother Rembold, elder of the Leavenworth church, with others of that place are giving Bible studies. The brethren of Chelan report some work of this kind also. We pray that God will bless all of these efforts for the salvation of souls.

E. H. WILCOX.

Orofino Church

The church at Orofino, Idaho is taking on new life as a result of several members of our faith having moved into this town. On Sabbath, March 23, we baptized eight dear souls at the close of the morning service. Seven of these united with the Orofino church, and the other one will unite with the church at Lewiston. With a number of children now in the church at Orofino it is hoped that a church school may be started there next year.

F. M. OLIVER.

OREGON NEWS NOTES

(Continued from page 4)

Elder Apigian reports an unabated interest in the meetings at Carlton.

All of our district superintendents and ministers will be busy during the next few weeks, not only with the In-gathering but in completing the many evangelistic efforts that are in progress throughout the field.

Columbia Campus Chronicles

On Saturday evening, March 23, the Columbia Academy music department presented a program featuring the band, and boys' and girls' glee clubs. Various readings and other musical numbers were interspersed throughout the program.

Thursday morning, March 21, the Seniors were up bright and early to celebrate the first day of spring. They went to Multnomah Falls for the day.

Little Vallery Ann is a new and welcome member of the Prof. Clyde Smith home.

A variety of talent was displayed by

the Senior class in the program of Saturday evening, March 16. They presented the skit, "A Rainy Day", a sextette, mixed quartet, girls' trio, the class song and other numbers.

The academy M. V. society gave a program at the Central church in Portland, Sabbath, March 23. Their subject was "The Friends of Jesus". The talks were given by Dale Shephard, Shirley Waterman and Colleen Knapp. The music department furnished several special numbers.

We are eagerly awaiting the arrival of the new stage curtains of blue velour which we hope will be here for the amateur hour.

M. V. WEEK IN GREAT FALLS

(Continued from page 8)

service each seat was filled and folding chairs were placed in the aisles. It was indeed an encouraging scene to see the church filled to its capacity.

We feel that the exchanging of the pulpits of the pastors of the Billings and the Great Falls churches was profitable to our young people as well as to the entire church.

We ask an interest in the prayers of God's people for our entire district.

M. N. SKADSHHEIM.

Obituaries

Ham.—Howard Burrett Ham was born in Minnesota, March 4, 1864, and died at Roseburg, Ore., Feb. 4, 1946. He was married to Lizzie Campbell in 1887. They moved west about 55 years ago and lived in the States of Washington until recently.

Surviving are his wife of Roseburg; two sons, Pastor Allen Ham, Poona, Indiana, who has spent thirty years in the mission field, Clarence Ham of Los Angeles; two daughters, Mrs. Cassie Harlow of Puyallup, Wash., Mrs. Minnie Hooker of Roseburg, one of our faithful church school teachers; 7 grandchildren and 3 great grandchildren.

Brother Ham joined the church when 21 years old and spent three years in the colporteur work. He served as local elder several years at White Salmon, Wash. If we are faithful we believe we will meet him in the first resurrection.

Services were conducted by the writer, assisted by Eugene Hamlin. N. C. Ertson.

Detamore.—Alvira Lovisa Detamore was born in New York state in 1853, and died Feb. 14, 1946 in Long Beach, Calif., at the home of her daughter and son-in-law, Mr. and Mrs. Donald Hulett, who have tenderly cared for her during her declining years. She was born of Adventist parents and has been connected with this movement since childhood.

She was married to William Detamore, and for many years they made their home in Blue Earth County, Minnesota. To this union were born eight children. Mrs. Detamore is the mother of Elder F. A. Detamore who for many years served this cause in both home and foreign mission work. Two of her daughters, Mrs. Emma Schram and Mrs. Elma Just, have been connected with our institutional work. She is also the mother of Henry W. Detamore, who for

many years was prominent in educational work in the state of Minnesota. Some of her grandchildren have honorable records in national service, and some have rendered valuable service to the cause of missions. She leaves to mourn four children, 18 grandchildren, 18 great-grandchildren, and one great-great-grandchild.

Funeral services were conducted by Elder D. R. Schierman, pastor of the Long Beach church. Grandma Detamore will be greatly missed but we know that we shall soon meet her again.

The Colporteur Work

M. V. Tucker, Publishing Department Sec.

For Week Ending March 23, 1946

IDAHO

C. H. Lowe, Pub. Dept. Sec.

Colporteur	Book	Hours	Orders	Deliv.
Heaton, E. L.	M	38	140.60	96.40
Hamilton, A. B.	BT	38	156.40	156.40
Hays, J. M.	BR	45	157.50	157.20
Walsh, Aurelia	DA	19	82.75	82.75
Wilson, H. C.	M	43	91.55	91.55
Hance, S. F.	M	36	91.20	54.80
Miscellaneous				59.90
		219	720.00	699.00

MONTANA

Charles Alloway, Pub. Dept. Sec.

Busby, A. P.	GP	33	122.65	83.15
Greer, S. M.	BTS	44	280.00	261.50
Hill, Ira	CO	36	78.40	78.40
Komoll, Beatrice	NGH	21	31.25	12.50
Komoll, Beatrice	NGH	3	31.00	69.25
McNeely, R.	MC	27	60.00	75.75
Reinke, Mrs. H.	DA	21	49.20	49.20
Tuell, Mrs. E. B.	BR	13	71.55	71.55
		198	724.05	701.30

OREGON

G. E. Lindquist, Pub. Dept. Sec.

Carl Thompson, Assistant

Alden, V. S.	MC	31	21.25	21.25
Broyles, Grayce	BR	8	28.75	22.00
Chrowl, Mrs. S. D.	BR			18.50
Gustin, Rose G.	GC	30	93.75	53.50
Holland, John	BR	76	148.25	64.25
Johnson, H. B.	Misc.	25	64.50	64.50
Kubik, H. J.	BR	40	105.00	83.75
Lee, Nellie E.	Mag.	11	7.25	7.25
Owen, Kath.	BS	9	22.50	2.50
Ratzlaff, H. H.	GC	36	209.25	98.65
Schuren, Mrs. M.	Mag.	11	15.60	15.60
Stirling, J. H.	DR	40	210.30	87.55
Walter, A. A.	MC	22	45.50	50.60
Weiding, Earl	GC	40	183.95	217.30
Worley, J. R.	GC	26	83.30	109.15
		405	1241.19	916.40

UPPER COLUMBIA

C. E. Wimer, Pub. Dept. Sec.

E. H. Tucker, Assistant

Bricker, Oscar	BR	35	114.40	22.70
Bruce, Geo.	BR	33	238.00	163.50
Flugstad, H. C.	BTS	30	265.35	78.35
Hatley, Ray	DR	27	100.75	8.75
Nelson, R. L.	DR	3	14.70	27.40
McEvers, L. W.	DA	21	85.40	22.10
Raddatz, Esther	BTS	3	4.40	
Raddatz, O. J.	BR	19	40.00	22.00
Rivers, V. C.	DR	26	114.00	34.50
Williams, Al	GP	30	241.50	73.00
		227	1218.50	452.30

WASHINGTON

E. F. Coy, Pub. Dept. Sec.

Austermuhl, Mrs.	MC	9	10.00	40.00
Blackburn, Ducas	BR	27	206.57	46.00
Boggs, Glenn	GC	42	47.45	77.05
Chappell, John	Mag.	28	157.25	152.50
Gardner, Wm.	GC	49	147.00	61.00
Parks, Beulah	BR	39	126.40	60.75
Smith, Robert	BR	25	113.50	83.50
Tangalin, Antonio	MC	74	189.96	120.61
Vance, Harold	MC	43	91.75	66.50
Byram, Marie	BR	11	33.75	26.75
Keller, R. W.	BR	5	49.00	6.75
Larson, Hattie	MC	20	156.25	142.65
Magary, Regina	DR	30	17.50	8.75
Ryason, Thalia P.	BR	5	25.45	
		407	1380.83	892.81

UNION TOTALS

1456 5284.57 3661.81

Sunset Table

Friday, April 5, 1946

Coos Bay	6:47	Boise	7:17
Medford	6:41	Pocatello	7:00
Portland	6:44	Billings	6:47
Seattle	6:45	Havre	6:55
Spokane	6:26	Helena	7:02
Walla Walla	6:26	Miles City	6:36
Wenatchee	6:35	Missoula	7:10
Ketchikan, Apr. 12	7:45	Juneau, Apr. 12	7:05

Advertisements

Advertising rates: First insertion, three cents a word, minimum charge, 75c; each additional insertion, if run consecutively, two cents a word, minimum charge, 50c. Send all advertisements, accompanied by cash to the local conference office to be approved by the president or secretary-treasurer.

FOR SALE.—680 acres stock ranch, includes saw mill and timber. \$6,500. Roscoe Shults, Felt, Idaho. Phone Driggs 3108.

WANTED ON FARM.—Christian man or family (Eph. 5:9-11); timber experience preferred. Ray D. Clark, Rt. 1, Rainier, Ore.

EXCHANGE FARM for home in Portland, Ore. Write for particulars. 4016 S. E. Martins St., Portland 2, Ore.

WANTED.—Married man for year around work on dairy. House, wood, lights and milk furnished. John B. Britton, Rt. 2, Box 149, Hood River, Ore.

WANTED.—Laboratory technician. Salary and commission. Correspond with Dr. F. C. Klopfenstein, 116 North 5th, Pasco, Wash.

FURNITURE FACTORY HELP WANTED
\$45.50 and up for 48-hour week
R. J. DeVice
Harris Pine Mills, Pendleton, Ore.

FOR SALE.—450 acres grain and potato ranch, fully equipped, running water and electricity, three dwelling houses, \$50 per acre. Roscoe Shultz, Rt. 1, Homedale, Ida.

WANTED.—A good old man to help do light chores. My husband had a light stroke last November. Mrs. H. J. Pamperin, Rt. 1, Box 39, Beavercreek, Ore. Phone 54.

WANTED.—Carpenters and carpenters helpers, non-union job, pay union scale, long job. Write H. B. Freeman, Box 579, Pendleton, Ore.

WANTED.—Men for factory and sawmill work. Harris Pine Mills, Pendleton, Ore.

WANTED, ELDERLY LADY.—Companionable woman as housekeeper. Sabbath privileges. Dr. Mae Booth Jones, 603 Exchange Bldg., Corner Howard & Riverside, Spokane, Wash.

WANTED.—Used Bibles. The native children in our school at Aleknagik are calling for Bibles. Will you send us your old ones? Those with large print will be appreciated. Address Church School, Aleknagik, Alaska.

PAYING TOP MONEY for late model cars. Will come out with cash. Write or call Vern's Auto Service, 5020 N. Vancouver Ave., Portland, Ore. Tr. 6474.

FOR SALE.—4 lots, new fruit trees, 78-foot drilled well, basement for house dug, excellent building site. In Spangle, Wash., 1 mile from Upper Columbia Academy; \$600, terms. E. L. Clymer, Spangle, Wash.

IMPROVE YOUR TALENTS.—Competent voice building with an experienced teacher. Loveland Cota, B. A., concert singer and voice teacher. Studios 5004 Fifth Ave., Northeast, Seattle 5, Wash. EV. 0660.

WATCH REPAIRING.—We are now equipped to give reasonably prompt service on most makes of watches. The Watch Shop, Box 295, College Place, Wash. (Hubbs Brothers).

LOMA LINDA, Madison, Butlers, Millers and Worthington foods. Ten per cent off in quantity lots. Also have general grocery items, including Nu-spread and soy bean sandwich spread used as butter. You can save by ordering from F. H. Martin, Rt. 2, Box 105, Battle Ground, Wash.

CALIFORNIA.—160 acres near Auburn. Some buildings, electricity, spring water, mail, surfaced road to towns, church near, altitude 2000 feet, lumber trees, mill near. Demand for homes. Health climate. Irene Bruner, 4016 S. E. Martins St., Portland 2, Ore.

FURNACES

New and Used Air Conditioning
General Sheet Metal Work
Smoking Furnaces Repaired
STALEY HEATING CO.
1764 N. E. Dekum Mu. 7155
Portland 11, Oregon

FOR SALE.—10 acres of land with lots of wood, 4-room house, barn, garage, woodshed, fruit room, electricity, spring water. Not far from Laurelwood, 5 miles S. E. of Gaston. \$1,000, half cash, balance terms to suit, with interest. Charlie Stewart, Rt. 2, Box 108A, Gaston, Ore.

FOR SALE.—15 acres, 13 acres cleared, 2 acres timber pasture seeded to clover, vetch, oats; 140 prune trees yielded 10½ tons of prunes, 12 large filbert, 8 walnuts, apples, pears, grapes. Spring water, electric pump, chicken house, 20x40 barn, garage, woodshed, fruit house, small 5-room house, sink built in kitchen; 1½ mile east of Ridgefield church. \$5,000, terms. C. F. Peterson, Rt. 2, Box 69, Ridgefield, Wn.

WANTED.—The Loma Linda Food Company is urgently in need of an experienced accountant and a stenographer with some knowledge of accounting for work in the main office at Arlington. The Food Company is a denominational institution and wages paid are in harmony with the conference scale. Write Loma Linda Food Company, Arlington, Calif.

Montana Conference

Office Address: Box 743
Bozeman, Montana

J. J. Reiswig President
Andrew Roedel Secretary-Treasurer
Make wills and legacies to the Montana
Conference Assn. of Seventh-day Adventists

Here and There

It was my privilege to visit some of our churches in the eastern part of the conference. I left Monday, March 18, for Billings and that evening Brother Charles Allaway, Elder Andrews and myself went out into the country to visit Brother and Sister Herbert Reinke. Brother and Sister Reinke are planning to arrange their affairs so that next fall they can both enter the colporteur work. We are glad that these sturdy young people keep before their vision the importance of giving the message and helping people to find their way into God's church. We also met here Brother and Sister Tuell. Brother Tuell has sold his business and is now making final arrangements to join his wife in the colporteur work. Sister Herbert Reinke has also had a taste of the colporteur work and is very anxious to get back into full-time service. She will, no doubt, have to stay on the farm this summer assisting her husband, but as soon as possible these two couples will be out giving their full time to this important work.

Tuesday, the 19th, we visited some of the brethren at Hardin and most of the members of the Custer church in the interest of our Mount Ellis girls' dormitory and we are happy to say there was a good wholehearted response on the part of all whom we contacted.

Wednesday we devoted our time to contacting members of the Billings church and here, too, we found a very ready response. In the afternoon on Thursday I left for Forsyth where I met Brother and Sister Gene Wagner. I was glad to see them again and that evening we went out to call on some folks who at one time enjoyed this message but had lost their way, but they are anxious to get back and join God's people again. We hope and pray that it will not be long until they will be reunited with the church. On Friday I went over to Miles City and visited with Brother Brodston and then went on to Fallon where I had a good visit with Brother and Sister John Kronzler and Brother and Sister Ehman. Here too, we had a good response to our appeal for the dormitory.

Sabbath we met with the Miles City church in the morning and the Forsyth group in the afternoon. We were happy to see such a good attendance at the Forsyth meeting. The brethren there are looking forward to an effort in that town and also for a good church building. In the evening after the Sab-

bath we met again with the Miles City church where Brother and Sister Brown joined me in a business meeting. We are praying that the Lord will add His blessing to the efforts that are being carried on by our Miles City people and that new members may be gathered in for this church. The group is getting very small here and unless we can bring in new people it will not be a church very long.

Sunday evening we met with Brother and Sister Brown in their meeting at Jordan. While the attendance on this night was not as large as the usual Sunday night attendance, yet the church was quite well filled and there was a very fine interest manifested. Monday was spent with Brother and Sister Brown and Sister O'Conner calling on interested people, and also visiting with Brother and Sister Kenneth Butts. We believe that there is a good interest here and we are looking for a good harvest of souls as a result of Brother Brown's evangelistic meetings. We ask an interest in the prayers of God's people at all of these places and especially for the people that are now in the valley of decision. The enemy is doing all he can to hinder them from taking their stand for God's truth, but we know there is power with the Lord that can overcome every difficulty. The Sunday before we arrived in Jordan, Elder Skadsheim gave a lecture on "Sky Wonders" which was greatly appreciated, and people were still talking about the good lecture they had heard.

We also hear good reports from Brother Thomsen and the work in Kalispel. The brethren in the Great Falls church are busy in their Ingathering right now but are planning on evangelistic meetings soon.

J. J. REISWIG.

Three Important Dates and Events To Be Remembered

The first important, outstanding event this summer will be the junior camp at Seely Lake, June 9 to 16. We hope that every junior boy and girl in the western section of the conference will plan to be at this camp for the entire time. We are notifying the church elders to make announcement to their congregation and to urge the young people to save their money and get ready for this camp.

Brother Patzer, our new Missionary Volunteer secretary, and his wife will be in charge of the camp and they will have good help. We are looking forward to a very profitable and interesting time for our juniors.

The next important date is July 5 to 13. This is when our camp meeting and conference session will convene. The camp meeting will be held at Mount Ellis. We will be using the

dormitories for the housing of our people and our auditorium for the regular meetings. This is conference year, so we are inviting our people to be there the first day of the meeting. Conference business will be attended to at the first part of the meeting and the latter part we hope will be free for the services in general. More will be said in these columns later concerning this important event, but it is none too early for all to save their money and lay their plans to be present at this convocation.

The next important date is August 4 to 11. This is when the junior camp for the eastern part of the conference will be conducted at Red Lodge, and again we urge that our brethren and sisters plan for their juniors to be able to attend this camp. Our camps are more than just entertainment places. While we try to entertain our young people, nevertheless, we also endeavor to make it a spiritual meeting for the juniors as well as an educational event.

The juniors that have once attended one of these camps need very little urging except to help them plan for the finances. So let us keep these dates and events in mind and pray earnestly that God will give us the greatest year of soul winning that we have had thus far in the history of the conference.

J. J. REISWIG.

M. V. Week In Great Falls

The Great Falls church has just enjoyed a very profitable week when Elder W. A. Andrews, superintendent of the Billings district, conducted the Missionary Volunteer week of prayer in our church.

Elder Andrews presented each evening a topic on the life and activities of Christ. The series of meetings was concluded with the Sabbath morning service to which there was a good response from the entire membership. He also spoke each day to the children in the church school and this was greatly appreciated by the teacher and pupils. At the close of the Sabbath service a baptism was conducted at which three persons went forward in baptism. There are still others studying whom we have hopes will be ready to take that step also.

We also appreciated the visit of Sister Andrews and Brother and Sister Tuell, who came over and joined us on the Sabbath. Pastor A. R. Lodahl of Havre joined us there part of the time and rendered a very fine service. On the Sabbath Brother Lodahl ministered to the Lewistown church.

The attendance at the Great Falls Missionary Volunteer week of prayer was very gratifying. At the Sabbath

(Continued on page 6)