# North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4.

Vol. 43

COLLEGE PLACE, WASHINGTON, FEBRUARY 24, 1948

No. 8

# "Treasure From the Haunted Pagoda"

within its little room of silver bricks was secretely concealed. . . ."

Then follows the thrilling story of three successive attempts to dedicate the great pagoda, with its hidden treasure, and of three successive failures as angry storms broke the pagoda and finally frightened the villagers so that they decided to leave the site forever. However, before they left, the Buddhist priests intoned a fearful curse against anyone who might try to secure the treasure or live on the site.

Years passed. The jungle enfolded the ruins of the village and concealed

#### Foreign "Signs" Offering Sabbath, March 6

"God would be pleased to see more accomplished by His people in the presentation of the truth for this time to the foreigners in America, than has been done in the past." -R & H, July 25, 1918.

There are thousands of people in Europe as well as in America to whom literature can be sent. They are waiting for the light. Names are available of bonafide interested people but who have no way of getting our truth-filled papers unless we send them. Shall we deny them the Bread of Life?

By vote of the Union Conference Committee, the offering in all our churches on Sabbath, March 6, is to be dedicated to the Foreign "Signs" work. We urge our entire church membership to make a special effort to give liberally to this offering. You may have foreignspeaking neighbors or relatives across the sea to whom the foreign "Signs" should go. Please indicate the language and pass in their names and addresses with your liberal contribution.

Pastors and church elders will announce this offering next Sabbath and urge all to participate on March 6.

FOREIGN "SIGNS" OFFERING GOAL IS \$5,000 C. S. Joyce.

"The marble footprint of Buddha| the pagoda. Finally a hunter stumbled across the old pagoda, tried to secure the coveted treasure, and-but you must read for yourself what happened, to him, what happened to a second hunter who attempted to get the treasure, and then what happened when the site that had been cursed was selected as the spot on which to build a mission station!

> It is a wonderful story, written only as Elder Eric B. Hare could write it. It will hold your attention and thrill you as you follow the onward march of missions and read of victory after victory for the Cause of God.

> Read Treasure From The Haunted Pagoda as the "Book of the Month" for February, recommended by the Northwest Monthly Reading Guild.

Incidentally, if you have not already completed reading The Acts of the Apostles, why not read it a little each day, as outlined in Year II of the "Character Classics?" Get the leaflet from your Missionary Volunteer Secretary, and start reading. You will enjoy it!

Let us read for profit as well as for entertainment in 1948. You can do this by following the reading schedule of the Northwest Monthly Reading G. W. CHAMBERS. Guild.

## College of Medical Evangelists to Expand-Why?

It is no accident that the Spirit of prophecy speaks of the medical work of the Seventh-day Adventist denomination as the "right arm of the message." Because the College of Medical Evangelists is the Seventh-day Adventist denomination's leading medical institution and realizes the role it must play in finishing the work, plans have been laid for the enlargment and modernization of the Los Angeles Division of the institution. This will be accomplished by building a new plant on a more acceptable site in Los Angeles not far from the present location. There are those who believe that

Seventh-day Adventists should not spend large sums of money on a building program in the face of the immi-

nent return of Jesus. And it is true we should not waste our money in these days of great need. Then why, you ask, should the College of Medical Evangelists build a new plant for what will be the denomination's largest hospital and clinic (White Memorial) and only medical school?

In the medical world great emphasis is placed on progress. Medical institutions which do not keep abreast of the times cannot fulfill their purpose and may be forced to close their doors. The plans for the Los Angeles Division of the College of Medical Evangelists are indeed modest, even meager, when compared with the authorized expansion of many similar medical centers in the country.

The Board of Trustees of the College of Medical Evangelists believes that some day other lines of evangelical work will be closed. In that day it is important that Seventh-day Adventists have a strong, effective, and adequate medical program, for medical evangelism will be our only public outlet.

The College of Medical Evangelists with its medical, nursing, dietetics, and technical schools can build now. The future may be prohibitive. For many years the present plant has been very inadequate. This is one reason why we have not been able to do all the work of a "right arm." With a new medical plant and ample space for expansion, the College will exercise a more powerful influence for righteousness in the community and train better workers for the world field. It is our sincere wish that the readers of the NORTH PACIFIC UNION GLEANER will join us in praying that the Lord will bless us in our plans to build up the medical work so that the third angel's message can more speedily be carried to a sick and dying world.

DR. WM. FREDERICK NORWOOD.

#### Watches Needed Overseas

Over 90 per cent of all the Americans and Europeans are accustomed to carrying a watch. The modern life is quite dependent on some form of watch or clock. The war in Europe destroyed tens of thousands of these timepieces and soldiers of invading armies in certain sections of Europe

Signs Campaign, Feb. 14-28

#### NORTH PACIFIC UNION GLEANER

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College Place	Washington
Lloyd E. Biggs Mrs. Ione Morgan	 Managing Editor Editor

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issue.

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VErmont 4121	
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appropriated all available watches for their own use. Hence, there is a real need of watches in Austria, Hungary, Our minister's and workers, esetc. pecially. need watches.

We are making arrangements to send to our brethren in Europe any watches that may be contributed to relieve this situation. If anyone has a good watch that he is willing to contribute, please send it to the General Conference Famine Relief Committee.

Remember that the watches should be at least in fair condition. One of our brethren has promised to check and inspect all these watches and make any small repair that may be necessary. We are sure that these watches will be thankfully received and will be very helpful. Remember, send the watches to the GENERAL CONFER-ENCE FAMINE RELIEF COMMIT-TEE.

W. E. NELSON.

## World Calendar

The drive to obtain the adoption of the blank-day calendar to begin with the year 1950 is on with accelerated force.

There are bills urging this project in both House and Senate of the Congress. H. R. 1345 is before the House Foreign Affairs Committee. S1755 is before the Senate Foreign Relations Committee. Fortunately, these are the two committees which are struggling with the European recovery plan, sometimes called the Marshall Plan, and this is absorbing attention for the moment.

The Ecomomic and Social Council of the United Nations is again in session. The World Calendar item was removed from the agenda of last July's session of this council, much to our gratification. The present session of the Council began on February 2.

Indeed, Mr. Westy Egmont, the secretary of the World Calendar Association and editor of the Journal of Calendar Reform, in a recent address in Washington before the District of Columbia Astronomical Society at the National Museum, declared emphatically that the World Calendar item was back on the Economic and Social Council agenda. An inquiry regarding this made to the State Department discloses, however, that he was in error. Up to this writing this item is not on the agenda. However, any delegate may at any moment request that it be placed there.

Mr. Egmont also, in the same address, claimed that his organization has recently sent a representative to the Pope in Rome and received assurances that the head of the Catholic Church would not oppose the adoption of the blank-day calendar. We have reason to believe Mr. Egmont was as careless about the truth on this point as on the other. However, we are investigating its accuracy more fully at once.

Mr. Egmont also claimed that President Truman had given assurance of World Calendar approval. This of course, may be true, although we are inclined to doubt it.

So the fight is on in real earnest. Encouraging developments are seen in the campaign of enlightenment our members have carried on. Ministers of other churches have come out in opposition to the World Calendar. Ministerial associations in some places have been induced to protest against its to those who take this course: adoption. This is a great help.

It is most heartening to observe the change of attitude on the part of ministers when they come to really understand what the blank-day provision will do to their fixed days of observance. Many heretofore have not seen this. It is just here that our greatest difficulty confronts us. It is not so easy to explain the subject and demonstrate the breaking of the week and consequent scrambling of the days. But whenever this is done, attitudes change immediately. Our biggest opportunity lies in this direction.

Our task should be easier now that the Southern Publishing Association has issued the new crisis book World. Calendar Versus World Religion. Ade-

quate supplies of this 96-page presentation make it possible to clearly explain every aspect of this difficult subject.

It would be an enormous contribution to success in our effort to defeat the blank-day calendar if our people everywhere would see to it that Protestant ministers, Catholic priests, Jewish rabbis, newspaper editors, lawyers and other molders of public opinion, were supplied with this new book. Societies of missionary men, missionary volunteer societies, Dorcas societies, and individuals could render no more helpful service just now and in the immediate future than to give this book a wide circulation. Prices can be obtained from your Book and Bible House.

The next few months will be the crucial time of this important issue. We urgently request that you not only work, but pray as you work, that God will make us faithful in doing all in our power and give us success in our effort to prevent the devastating confusion that would come to us if the blank-day calendar should be adopted. CARLYLE B. HAYNES.

#### \*\* **Gospel Sales Correspondence Course**

There are many of our brethren and sisters scattered throughout the territory of our Union who would gladly engage in the colporteur ministry if they had an opportunity to receive special training for this wonderful evangelistic work. As a means of helping our people throughout the field to better understand the principles of introducing our literature into the homes of the people, a gospel sales correspondence course has been authorized by our Union Committee. There are five district advantages accruing

1. The course will help us to develop leadership which will enable us to contribute more effectively to the work of the church and community in which we live.

2. It will help us to develop courage and confidence so that we can successfully meet strangers and help them to make proper decisions.

It will help us to win more 3. friends by increasing our skill in human relations.

4. It will greatly increase our vocabulary and improve our English so that we can more accurately and successfully convey to others the message we have for them.

5. This Gospel Sales Correspondence Course will greatly improve our per-

More Signs--More Souls in 1948

sonality, making us more dynamic and persuasive in dealing with our fellow men.

The complete course including three text books, four lessons on gospel salesmanship, and a form to be filled out after completing the course, costs only \$1. If interested, write to your publishing department secretary.

M. V. TUCKER.

#### Country Living

Every few months the Commission on Rural Living has been issuing listings of homes, farms, jobs, occupations, business opportunities in country locations. This has been done for the benefit of our members in the city who are desirous of following the counsel given in the writings of the Spirit of prophecy to explore the possibilities of getting out of the cities.

The sixth listing of this kind is just completed and ready to be sent out. It is the largest yet issued, and is alphabetically arranged by states. It may be obtained without cost by addressing a request to Carlyle B. Haynes, 6840 Eastern Avenue, Washington 12, D. C.

# Construction of Blackboards

Following is a practical suggestion submitted by J. J. Day of Colbert, Washington, for construction of blackboards when school rooms and churches are under construction.

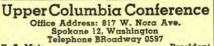
When plastering the space allotted for the blackboard, mix some Portland cement in the plaster and for the last coat mix in some lamp black. Give it a smooth trowel finish and you have a blackboard second to none without any extra expense.

#### Oregon Conference Office Address: 414 S. E. 39th Ave. Portland 15, Oregon Telephone LAncaster 2187 Lloyd E. Biggs . . . President R. T. Emery . . . Secretary-Treasurer

Lloyd L. Biggs R. T. Emery Make wills and legacies to the Western Oregon Conference Assn. of Seventh-day Adventists

#### You Are Invited

The nurses of the Portland Sanitarium and Hospital are presenting a sacred pageant at the Benson Auditorium at 8 o'clock, Saturday night, February 28, entitled. Women of the Bible; without stage setting but with colorful costumes, lights and music. This promises to be a program all those in the Portland vicinity will wish to attend. An offering will be taken which will be used in the purchasing of an organ for the chapel of the Nurses' Home.



F. A. Mote President H. J. Perkins Screetary-Treasurer Make wills and legacies to the Upper Columbia Mission Society of Seventh-day Adventists

#### **Grandview District**

There are no radio stations in this district, but we make good use of Uncle Sam's postal service. He has carried the Sunday evening sermons to many, many homes throughout this territory. Besides, some of the members have also assisted. These sermons in synoptic form represent subjects which have been presented in the Grandview Sunday night meeting. They go into the homes of all who are receiving the Signs of the Times, and also to those where our colporteurs took orders last summer. We believe that the lighting of the earth by the glory of that other angel which comes down from heaven is due to a large extent by the circulation of our literature.

Both the Society of Missionary Men and Missionary Volunteer Society have taken an active part in the meetings and in the distribution of literature. The last two Sabbaths the Missionary Volunteers have been active after their regular meeting in preparing the Prediction Series literature for mailing. In Grandview only the city remains to be covered. It was an inspiring sight two weeks ago to count more than fifty pairs of young and old hands busily folding the literature and placing it in envelopes. We understand that a goodly number have enrolled in the 20th Century Bible Course, and we are now eagerly waiting to hear that some of these Bible students have decided to step out and obey God.

Our laymen too are busy holding cottage meetings. Recently it has been my privilege to hold cottage meetings with Brother Roy Chambers at Mabton. Several neighbors have been attending. We have been glad to see some of these beginning to attend Sabbath services. Brother Upton is conducting Bible studies in Sunnyside. Others too have expressed their desire to do this kind of missionary work. We need often to remind ourselves of the words of the messenger of the Lord. which state that, "The work of God in the earth can never be finished until the men and women comprising our church-membership rally to the work, and unite their efforts with those of ministers and church officers."-Vol. BERNHARD PETERSEN. 9, p. 117.

#### Upper Columbia Academy

The Walla Walla College orchestra will give a concert in the Academy chapel, Saturday night, February 28, at 8 p.m. Everyone is invited to join us for this outstanding musical event.

Brother Albert Rasmussen donated a fine piano to the school to be used in the elementary department. Mrs. George Chalker, the teacher, and the children in her charge appreciate it a great deal.

W. L. SCHOEPFLIN.

#### Alaska Mission Box 2841 Juneau, Alaska E. E. Jensen A. L. Zumwalt Secretary-Treasurer

#### **Bristol Bay Mission School**

It is Christmas evening and parents and friends have been invited to the Bristol Bay Mission School to attend the Christmas program presented by the students. Mary has been showing her room to her relatives. Listen, it is the elderly Eskimo grandmother speaking, "Mana asekuka oyowngah monchivick." "Do you know what she is saying," asks Mary? She is saying, "This is a good place, I am glad you are here."

Friends, you may see nothing unusual or spectacular in that statement but it means much to us. Perhaps a bit of Mary's history will explain why.

Left an orphan at an early age, she was reared by her grandmother and an aunt and uncle all of whom are strong Catholics. She had but a smattering of schooling, the schedule being interrupted each year by various trapping season expeditions.

Through the help and encouragement of interested white friends who recognized promising qualities in her, she entered the Mission school last year much to the displeasure of her Catholic relatives, especially her grandmother, who tried in various ways to get her to leave. After school began this year, her uncle came to take her away by force, but she refused to go with him.

Mary shows good promise of becoming a worker for her own people who can be reached with the Gospel in no other way. At present she, with another of the students, teaches the native visitors class at Sabbath school each week, bringing the message little by little to those who cannot understand the English language, and helping to remove the wall of prejudice.

Order Signs Now!--It May Be Too Late After 1948

Mary is only one of the 21 students enrolled this year. The school is progressing nicely, despite the great need for more space and other facilities, and there is a good spirit of cooperation shown.

The student body presented a Christmas pageant at the Aleknagik church on December 20 portraying in pantomime the appearance of the angel to Joseph and the visit of the shepherds and wise men to the Christ child. A reader gave the Bible account and a choir rendered appropriate selections. The church was crowded since all the native villagers were in attendance.

The need is great! There are many native people to be reached with the Gospel who can only be reached by those of their own race. Our only hope in educating the children in our school is that we might send them forth among their own people carrying the Good News of salvation.

In our school, the only one of its kind in Alaska, the fact is ever held before the students that the reason they are in attendance is that they may be prepared to carry the Gospel. Even the natives and various 'breeds' who do speak and understand English can be reached much more easily by those of their own people, for they are a clannish race. So there is also a work for those students who do not speak the native tongue.

We ask an interest in your prayers that this mission school may grow and prosper, and send forth streams of light to those who sit in heathen darkness in this needy northern field.

MAY WREN, R. N.

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### Sabbath School Attendance

During the fourth quarter of 1947 the Sabbath schools of the Washington Conference accepted the challenge of attempting to reach an average attendance of four thousand per Sabbath in our sixty-five Sabbath schools. The statistics have been compiled and revealed that we failed by sixty-eight of reaching our objective. The attendance was divided among the various divisions as follows: Adults 2,088, Youth's Division 294, Junior 482, Primary 406, Kindergarten 399, Cradle Roll 145, Extension 72, Branch Sabbath

#### Last Notice

This is the last notice of the Winter Festival. Plan now to spend February 28 at Auburn Academy. Come early—see Auburn Academy at its best—see it all. The program for the day is as follows:

	a.mMinisterial Seminar							
	a.mSabbath School -							
11:00	a.mMorning Worship	-	-	-	-	-	-	Auditorium
2:30	p.mProgram of Sacred	Musi	ic	-	-	-	-	Auditorium
4:00	p.mMissionary Voluntee	er F	rog	gram		-	-	Audtiorium
	p.m1st Evening Concert							
6:45	p.mTours of Campus-N	/Ieet	in	Chap	pel			
	Hostess, Mi	rs. A	. J	. Ols	on			
8:45	p.m2nd Evening Concer	rt	-	-	-	-	-	Auditorium
8:45	p.mTours of Campus-I	<b>I</b> eet	in	Chap	pel			
	Hostess, Mrs	. E.	Т.	Watı	ous			
								and the second second

This is one event you will not want to miss. The biggest evening yet at Auburn Academy. All who possibly can should plan to spend the entire day with us. Those who cannot, be sure to come for the evening.

NO CHARGE

BE ON TIME

BRING YOUR FRIENDS

School 46, making a total of 3,932. This is the highest attendance ever recorded in our field. The statistics further indicate that the total offering was \$24,125.57 for the excellent per capita of 35 cents. The prospects of reaching four thousand average attendance for the first quarter of 1948 are encouraging. However, it will require faithfulness of every church member. Every church member should be present and on time at every Sabbath school service.

May the Lord bless our Sabbath schools in Washington that they may continue to grow.

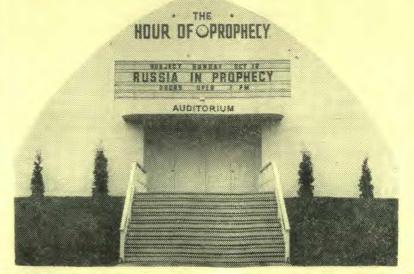
D. L. OLSEN.

# Tacoma Effort

An overflow crowd filled the Hour of Prophecy Auditorium in Tacoma Sunday, February 8, to climax the 18th week of evangelistic meetings and to witness another baptism of six.

To accommodate the large crowds we have found it necessary to hold two identical lectures each Sunday for the past sixteen weeks.

The workers in this effort include Elder and Mrs. D. A. Neufeld, who is also pastor of the church, Mr. and Mrs. J. G. Ziegler, Mr. and Mrs. Ernest Broder, Mr. and Mrs Alexander Snyman, Mrs. Edith Roper, Mrs. Mary Green and the writer.



Signs Goal: 50,000 -- Or TWO To Each Member!

We rejoice as we witness the evidence of the working of the Holy Spirit upon the hearts of men and women who are enslaved by sin and vice. Our people have supported loyally the meetings with their attendance and prayers.

It is not too late to write to us if you have relatives or friends in Tacoma who should be attending our lectures.

We believe there is a great work to be done and we have so little time to do it. Please remember the Tacoma effort in your prayers.

> F. G. ROPER, 3205 Pacific Tacoma, Washington.

#### Idaho Conference Office Address: Box 2238 Boise, Idaho Telephone 1651

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Clorence C. Kott President M.E.Hagen . . . Secretary-Treasurer Make wills and legacies to the Southern Idaho Conference Assn. of Seventh-day Adventists

#### Salmon Church

Elder Perepelitza and Elder Adams, upon returning to the office, report a very fine week end at Salmon with child evangelism. The meetings were well attended on Friday, Sabbath and Sunday. The membership were very happy for the material presented and feel that they have gained a lot in participating in this institute. Elder Adams found the church to be one of the most active in the laymen's program in the Idaho Conference, with all members but two giving weekly Bible studies in the homes in the surrounding country.

#### M. V. and Educational Gleanings

The M. V. and Sabbath School departments are "blazing the trail" in the Idaho Conference in conducting a series of Child Evangelism Institutes to give opportunity for every officer and church member from every church to receive worthwhile instruction in this important line. The interest is high and the church leaders are appreciating these unheard of studies and instructions which is being given them. Watch for dates scheduled for your area and by all means plan to attend. The interest is growing even from areas outside of our conference where requests are coming in for agenda and information along this line. Little by little this is going to spread all over the great northwest. A real crusade is being launched to save our youth, for they are certainly worthy of salvation. Let us respond to this world-wide challenge-to save the youth for Christ.

pelitza, the Cove Home and School has ordered a number of studies in Parent Training and are forging ahead in these important classes. La Grande is well on the way in their program in this endeavor. Watch for announcements of other associations doing likewise.

We are pleased to note that the "youth for youth" program is gaining momentum in the Idaho Conference. The church school boys and girls are also enthused in the program of giving studies by the use of projector as well as regular Bible studies. Miss Rogers from La Grande together with her group are conducting projector studies. Also Brother Callender and some of his Boise students have been doing Watch for other soul-winning this. endeavors

The Payette school is planning to increase considerably in their program. for next year they are planning to conduct a three-teacher school and offer work in the 9th and 10th grades. There are other schools throughout this field that are planning to operate intermediate grades.

The educational superintendent has just returned with the president from a meeting at Walla Walla College. While there, opportunity was given to become acquainted with the graduates of the college who will be interested in seeking employment in various lines of endeavor.

## ... Snake River Valley M. V.

The societies of the surrounding areas met in Vale, Oregon, January 24 for their Associated M. V. meeting and were pleased to have outstanding attendance. Young people were present from Cambridge, Weiser, Payette, New Plymouth, Ontario, and Vale. Mrs Maud Butler of Ontario took charge of the singing program in which the young people participated wholeheartedly.

The president of the Association, Mr. Cowles, officiated in the program of the day which was a request program of sacred sing inspiration. This type of program brought to light a liberal amount of talent which otherwise would have remained hidden. Among the special features of the afternoon program, the blind friend of youth, Brother Fields, played and sang "The Ninety and Nine." "The Christ of the Cross" was beautifully rendered by Mrs. Merle Smith of Weiser. Brother Cowles gave an opportunity for young people from various churches to express their plans in the work of youth in 1948. M. V. Leader Carpenter, of Weiser gave a good report of what According to Superintendent Pere- they plan to do in the Weiser Society.

Mrs. Jones, the whistler, rendered "O Love Divine." M. V. Leader Lorenna Leavitt from New Plymouth brought to view the plans that they have with the Juniors to carry on active work for Christ.

M. V. Leader Rott, of Vale, stated that they have no line as to the ages in their church and are planning for a good and profitable time together this year. M. V. Leader Wilson, of Ontario, offered thrilling information concerning their determination to put their society on top this year.

The Steps to Heaven trio sang a beautiful number, "Turn Your Eyes Upon Jesus." A wide-awake evening program was conducted in the Vale gym and the young people went home filled with new enthusiasm to work and represent their Christ each day. BERTHA SOMERVILLE.

#### Montana Conference Office Address: Box 743 Bozeman, Montana President O. T. Garner Andrew Roedel . Secretary-Treasurer

Andrew Roedel . . . Secretary-Treasurer Make wills and legacies to the Montana Conference Assn. of Seventh-day Adventists

#### Kalispell District Meeting

Friday night, March 5, and Sabbath, March 6, have been set aside for a district meeting at the Kalispell church, 200 block Second Ave., in Kalispell. We are inviting the Troy, Whitefish and Hot Springs members for this meeting.

Professor Dean Mentzel, principal of Mt. Ellis Academy, a group of young people from the academy who will provide good special music, and your conference Missionary Volunteer secretary will be there. Everybody is invited for this feast of good things. Plan to be with us. Come and meet the Mt. Ellis Academy group. Meetings are planned which will interest young and old.

#### ARTHUR PATZER.

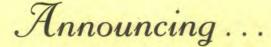
#### News Notes

Sabbath, February 14, Elder O. T. Garner spoke at the Mt. Ellis Academy 11 o'clock service and in the afternoon he joined Elder Arthur Patzer for the last Montana Officers' Institute at Mt. Ellis Academy. Many of the officers of the surrounding area were present and a very profitable time was spent in this institute.

Sabbath, February 14, Elder Arthur Patzer spoke at the Bozeman church at which time the Signs was presented. He reports that the church went over its goal that day.

"Friendship is a living coal. Let the wind of memory blow across it, and it glows through the ashes of time."





# The BOOK of HEBREWS

# By M. L. ANDREASEN

**Easy to Understand** With This New Book—Those difficult Sabbath school lessons on the Epistle to the Hebrews, which will begin April 3 and run through three full quarters, will not be hard to master if you get off to a good start with this new lesson help fresh from the pen of a master teacher.

"No more important lessons have ever been studied in the Sabbath school than these studies in Hebrews. More than 100,000 Sabbath school members should purchase this new book. Order yours today and be prepared to begin the lessons April 3."

-Elder J. A. Stevens, Secretary, General Conference Sabbath School Department.

FROM

"As powerful floodlights push back the descending shadows of night from the beautiful Capitol building in Washington, D.C., setting forth in bold relief the splendors of its architecture, so in this 'help' for our forthcoming senior, youth's, and junior Sabbath school lessons Elder M. L. Andreasen turns the floodlights on one of the grandest and most glorious books of the New Testament, causing its beauty to gleam out of the darkness of popular misconception that surrounds this key epistle to the mediatorial work of our great High Priest. This new book should be in every Seventh-day Adventist home, and should be made the daily companion to the study of the Sabbath school lessons for the next three quarters."

> -L. L. Moffitt, Associate Secretary, General Conference Sabbath School Dept.

> > BIBLE

AND

HOUSE

The BOOK of HEBREWS

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BOOK

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YOUR

#### NORTH PACIFIC UNION GLEANER

# WEDDINGS

Miss Elaine Lou Ella Leno became the bride of Murray E. Gildersleese on December 29. Elder I. M. Burke officiated in the College Place church. They are residing in Parksville, British Columbia.

Miss Zoe Bandy of Henena, Montana, and James E. Reith were united in marriage January 31. They are making their home in Portland while he is taking the pre-dental course at Multnomah College

The Colpor	rteur		2
M. V. Tucker, Publish	ning Dep	artment	Sec.
For Week Ending			
	HO		
G. F. Wimer,	Hrs.	Orders	Deller
Colporteur Age, Willis	13	32.10	Deliv. 32.10
Hamilton, A. B.	35	73.65	73.65
Havs, J. M.	44	222,30	222.30
Humphrey, B.	37	204.40	204.40
Walsh, Aurelia	3	204.40	204.40
Williams, J. M.	32	168.00	80.50
Wilson, H. C.	12	4.10	4.10
Dixon, Mrs. S. D.	- 6	28.20	25.55
Dixon, S. D.	32	71.45	20.00
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Charles Allaway,	Pub. I	)ept. Sec	
Busby, A. P.	26	62.70	62.70
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Fallang, Rudolph	26	40.60	43.35
*Ferguson, Anna	23	70.55	70.55
Harding, Florence	7	10.75	9.95
*Likes, Bert	76	159.90	161.65
	196	453.15	436.85
ORE	GON		
G. E. Lindquist,	Pub. I	Dept. Sec	
Carl Thomps	son, Ass	istant	
Daffern, H. J.	41	51.50	25.75
Dinwiddie, G. M.	8	23.00	47.00
Erlandson, Oscar	41	157.25	46.95
Gustin, Rose	34	31.50	21.50
Hegstad, O. N.	14	39.62	13.37
Johnson, Clyde	39	121.40	79.35
Kubik, H. J.	23	57.75	43.25
Lee, Ronald	40	137.25	34.25
Mansfield, Edith	5	9.75	36.73
Pettibone, L. A.	11	146.00	
Starr, M. D.	19	59.25	59.23
Thompson, Carl	35	77.00	15.00
	310	911.27	422.4

# Sunset Table

Friday,	Febru	lary 27, 1948	
Coos Bay	6:03	Boise	6:30
Medford	5:58	Pocatello	6:17
Portland	5:54	Billings	5:57
Seattle	5:50	Havre	5:59
Spokane	5:31	Helena	6:10
Walla Walla	5:36	Miles City	5:46
Wenatchee	5:42	Missoula	6:19
Ketchikan, Mar. 5	6:30	Juneau, Mar. 5	6:39

UPPER CO	LUM	BIA	
C. H. Lowe, Pu	b. De	ept. Sec.	
Aitken, Bruce	18	76.00	91.50
Bricker, Oscar	36	358.05	184.80
Bruce, George	21	44.00	29.75
Dizney, Jewel	12	46.00	9.50
Hatley, Ray	56	63.75	11.75
Hiner, Jess	26	86.50	33.00
Jordan, Emma		20.00	78.75
Knutson, Mrs. C. J.	30	83.50	88.20
Livingston, Lenore	13	53.80	
Rehberg, A. F.	36	174.75	24.00
Tuell,Carl	34	111.06	111.06
Tuell, Ethel	38	85.97	85.97
	370	1203.38	748.28
WASHIN	GTON	0	
E. F. Coy, Pub	. Dep	t. Sec.	
E. H. Tucker,		stant	
Ahrendsen, Mr. A. L.	27	135.60	89.65
Ahrendsen, Mrs. A. L.	7	17.95	3.95
Austermuhl, Mrs. M.	14	41.25	13.00
Canaday, Ivan	30	99.75	99.75
Champaign, S. H.	41	156.15	207.45
Dolley, John S.	41	66.68	49.00
Gardner, William	42	85.50	17.75
Hadland, Elmer	21	45.50	44.30
Jones, Mrs. E. W.	7	31.35	
Lawrence, J. W.	6	1.50	6.00
Metzger, J. M.	42	152.50	22.00
Morrison, Louis	. 45	303.00	145.97
MUTISON, LOUIS		93.25	68.00
Vance, Harold	1 26		
	349	1229.98	766.82

Olson-Mrs. Leona M. Olson of Spokane, Wash., passed away Nov. 14, 1947 at the age of 55 years. She was a member of the Charles King Camp No. 1, Women's Auxiliary Spanish American Veterans. She is survived by her husband, George Olson; one son, Victor Jacobsen of Yakima; her father and mother; three sisters, Mrs. Harry Woodhouse and Mrs. William Baum of Colville, and Mrs. Henry Barnes of Seattle; and two grandchildren. Mrs. Olson was a member of the Adventist church.

Obituaries

Leon Robbins.

Lane-Emma Catherine Lane pased away Oct. 12, 1947 at St. Lukes Hospital, Spokane, at the age of 81 years. She is survived by two sons, Milton J. of Spokane, and Herbert V. of Seattle; one daughter, Mrs. Edith Lucas of Spokane; one sister, Mrs. Mary A. Krister of Waterville, Minn; and four grandchildren. She was laid to rest at St. Maries, Idaho.

Leon Robbins.

Snell-Grace Pearl Snell was born Sept. 4, 1886 in Shelby, Mo., coming to the Bitter Root Valley when she was eleven years old. She went to school at Victor and Corvallis and was married to Leslie Snell Dec. 27, 1905. Sister Snell was a member of the Seventh-day Adventist church for the past thirty-three years. Death occured Dec. 23, 1947 at her home in Corvallis. She is survived by her husband, one daughter, Mrs. Troy Sink of Spokane, one sister Mrs. F. H. Kellett, Yakima, two brothers, Eli Applebury, Hamilton and Clarence Applebury of Seattle.

Sister Snell rests in the hope of a soon-coming Saviour. R. L. Badgley.

Lyman-Roderick J. Lyman was born in Zumbra Falls, Minn., Oct. 10, 1871, and died in Sanger, Calif., Nov. 10, 1947. He was united in marriage to Emma Tallman June 25, 1893 and in 1919 they moved to the State of Washington. Brother Lyman united with the Seventh-day Adventist church over 54 years ago, and served as local elder in the localities where he lived. He is survived by his wife, four daughters, Mrs. Ethel Miller, Mrs. Francis Gabriel, Mrs. .20 Vonnie Carson and Mrs. Marie Brown, all of Sanger; two sons, Melvin Lyman of Culver City, Calif., and Carroll Lyman of Gaston, Ore.; five grandchildren, and two great grandchildren. A. C. Lien.

Greenway .- Alan Chester Greenway was born at Lewiston, Nebr., July 7, 1917. He accepted the Lord Jesus Christ as his Saviour and was baptized at the Sunnyside church, Portland, Ore., at the age of fourteen. He was married Sept. 14, 1943, to Maryetta Dillon. Karen Loraine, a daughter, was born to this union, March 28, 1945. He was graduated from Walla Walla College in 1946, and was called to the office staff of the White Memorial Hospital in Los Angeles last June. His faithful service and consecrated life were cut short by a brief illness and an untimely death, Nov. 18, 1947, at Walla Walla, Wash.

Surviving close relatives include his beloved wife and daughter, his father and mother, Mr. and Mrs. J. S. Greenway, his brother, Glen F. Greenway, all of College Place, Wash., and his sister, Mrs. Ellen J. Wagner of Berrien Springs, Mich.

#### W. G. Forshaw.

Conzelman-Karl Conzelman was born in Ebingen, Germany, April 12, 1858, and died in Centralia, Wash., Dec. 27, 1947. He accepted this message in 1898 and has been an active Christian, holding positions of responsibility in the church. He was largely responsible in collecting the money and building our first church in Chehalis. He always took a lively interest in our church schools. For some time he was engaged in evangelistic visiting with Brother Knowles around Puget Sound with a motor boat. Brother Conzelman hoped to live to see the Lord come, but was surrendered to God's will. There are surviving, one daughter, Mrs. W. S. Herzog, of Centralia, one son, Dr. Walter F. Conzelman of Cresent City, Calif, and one granddaughter. F. A. Wyman.

Behring-Mrs. Regina M. Weisser Behring was born May 17, 1870, and passed to her rest at her home in Spokane, Dec. 19, 1947. Sister Behring became a member of the Seventh-day Adventist church on Feb. 19, 1938 and remained a true and faithful member until the end. She leaves her faithful companion, Edward E. Behring; two daughters, Mrs. Alvin Harris and Mrs. Margaret Edmunds of Spokane; four sons, Mike and Eddie of Spokane, Chris, Santa Barbara, Calif. and John of Hanford, Calif; also 23 grandchildren and 3 great grandchildren. Leon Robbins.

Jacobson-Niels Christian Jacobson was born May 14, 1868 in Snode, Denmark, and died in Portland, Ore., Jan. 5, 1948. He came to America when he was a young man and resided in the State of Iowa. In 1894 he was united in marriage to Marie C. Nielson. In the year of 1907 they moved to Oregon living in McMinnville and the last ten years in Portland. Through the evangelistic effort conducted by the Venden brothers he learned this glorious message and embraced it. This hope sustained him through the years since. He now sleeps in Jesus awaiting the call of the Lifegiver.

He is survived by: His wife, three daughters, one foster daughter, three grandchildren, two brothers, and three sisters.

J. J. Dollinger.

Burden-Warren Joseph Burden was born April 2, 1867 at Mount Ida, Wisc., and fell asleep at Eugene, Ore., Nov. 17, 1947. He came to Oregon with his parents in 1881, settling in Portland. A few years later, in 1884, he was baptized and made a charter member of what is now the Central S.D.A. church in Portland, It is believed that he was the last surviving charter member of that organization.

He spent two years at Healdsberg College. In the year 1890 he was united in the bonds of holy wedlock with Ida B. Riggle at Woodland, California. To this home six children were born. All the children with the mother are left to mourn. He also leaves eight grandchildren and one great grandchild.

Brother Burden's life was essentially that of a pioneer. A misionary in his own right, he opened and developed the work in east Portland, furnishing the lots and helping in the erection of the building that became known as Montevilla church. On the west side he spent a number of years fostering and operating what was known as the Westside City Mission of Portland. As the work in Portland expanded our brother, who for many years carried ministerial license, felt the call to go to less developed parts of the state, moving to Eugene in 1930. He purchased a site on the south side which he has made his home since that time. The Eugene church soon felt the strength of his leadership.

Brother Burden's last work was in Springfield where he again entered the role of a pioneer. He gave unstintingly of his declining strength in conducting cottage meetings and in passing from home to home to bring courage and sunshine to those along the way. When the time came to build the new Springfield church, Brother Burden again led the way, and about a year ago he matched the believers at Deerhorn, Ore., in the purchase of lots for the school in that place.

Our brother fell asleep in the hope that burned ever brighter in his heart-the hope of awakening at the call of the Life-giver in the morning of the Great Resurrection ..

Words of comfort were spoken by O. E. Schnepper, assisted by the writer,

R. F. Bresee.

Peterson-Lawrence Peterson was born at Ground Rounde, Ore., Oct. 9, 1926 and was killed in a logging accident near Tillamook, Ore., Nov. 11, 1947. He was a faithful member of the church throughout his life, and in 1944 was graduated from Laurelwood Academy.

During the second world war he served as a medical corpsman in the United States Army. Wherever he was, he exercised a wholesome influence in the home, school, and army and all who knew him feel that he was prepared to meet his Maker at the first resurrection.

Words of comfort and hope were spoken by Elder T. W. Walters. Lawrence was laid to rest in the beautiful new cemetery plot in SLeridan, Ore.

He is survived by his parents, Mr. and Mrs. J. A. Peterson, and a brother Joe of Grand Ronde, and a sister Joyce Peterson of Klamath Falls.

King-Mrs. Leona King was born in Greenfield, Ind., on Oct. 1, 1866, and passed away at her home in Seattle, Nov. 15, 1947.

Most of her life had been spent in and near College Place, Wash. She moved to Seattle to be near her daughter about a year ago. Her faith held firm to the end, and she rests in the hope of eternal life.

Services were conducted in the Greenlake Funeral Parlors with interment in the family plot at College Place.

W. I. Unterseher.

Fultz-Charles Douglas Fultz was born in Kentucky Nov. 23, 1868, and passed quietly to his rest Nov. 19, 1947, at Chehalis, Wash. He came to Washington 23 years ago, was married to Anna M. Simms in 1926, and together they joined the Jackson Prarie, Wash., church about ten years ago. He is survived by his faithful wife, one brother, three sons and six F. A. Wyman. daughters.

Chase-Lila Jane Chase was born on Dec. 24, 1858 in Eastern Kansas, and passed away on Nov. 20, 1947 in Bellingham, Wash. Sister Chase has been a professing Christian for most of her life and she has been a member of God's remnant church for over 70 years. She was active in missionary lines of work, always interested in telling others about the Christ that she loved, and the truths that she held dear to her heart. She played an important part in raising up a company of believers at St. Mary's, Idaho, where she and her husband lived for about 35 years. Her faith was constant. She wore a radiant smile which indicated her genuine love for God and her trust in Him.

She leaves as surviving relatives, her husband William of Bellingham, Wash., one son Arthur of Stockton, Calif., one daughter Mrs. Ruth Wells of Bellingham, Wash., five grandchildren, fifteen great-grandchildren, and one great-greatgrandchild; also one sister, Mrs. Emma Garner of Weiser, Idaho, and one brother, Bert Cooper of Grants Pass, Ore.-A. J. Gordon.

McGuire-Ena Collicott McGuire was born at Half Rock, Missouri, Sept. 11, 1884 and passed away at Stanfield, Ore., Nov. 16, 1947. She was united in marriage to Charles T. McGuire in 1903 and is survived by four sons and two daughters besides grandchildren.

Sister McGuire held fast her faith in God's last message to the world and went to sleep confident in the call of the Life-giver and was laid to rest in the beautiful little cemetery at Echo, Ore. Dalles Dull.

Wentland-Mrs. Pauline Wentland was born in Germany in 1877. For thirty years she stood faithfully by the side of her husband who bore heavy responsibility in the Lord's work in Germany. About ten years ago the Wentland's came to College Place to make their home. On Nov. 30, 1947, Sister Wentland passed away. She leaves to morn her beloved husband, Elder Michael Wentland. Sister Wentland was a faithful Christian and awaits the call of the Life-giver. The service was conducted by Elder I. M. Burke and Dr. V. E. Hendershot.

Engeberg-Wilhelmine Haase was born on Feb. 12, 1868, and passed to her rest on Nov. 24, 1947. On Oct. 17, 1885, she was married to Jens Peter Engeberg. To this union were born nine daughters seven of whom are living and three sons, two of whom are living. Sixty years ago

angel's message, and hers was a consistent Christian life. In early days many of the pioneers of the message found a welcome in her home. For thirty-three years the family made their home in Montana. For the past four years Brother and Sister Engeberg made their home in College Place, Wash., where Sister Engeberg quietly passed away in the hope of the resurrection. The funeral was con-ducted by Dr. V. E. Hendershot, assisted by Elder I. M. Burke, and Elder R. D. Drayson.

Johnson-Mrs. Annetta Johnson passed away on Nov. 28, 1947 in Seattle at the age of ninety-three years. She was born in Oslo, Norway and had been a resident in the United States for sixty-six years. Her steadfastness and devotion testified of her entire consecration to God and her implicit faith was an inspiration to all who knew her. She leaves four daughters and two sons.

We thank God for the promise of the resurrection. D. L. Olson.

Pitts-Charles Richard Pitts was born Feb. 20, 1925 in Bucoda, Wash., and passed away Nov. 29, 1947. in Seattle. When Dick was a young lad the family moved to Tacoma where he attended the Spaulding school and later Auburn Academy. He was a veteran of World War No. 2. On Oct. 22, 1945 he was united in marriage with Dolores Weaver of Tacoma. Dick was a member of the Seattle Central church. He leaves to cherish his memory his beloved vife, Dolores; one daughter, Claudia Lynn; his father and mother; one brother, Morrie of Tacoma; one sister, Rachel of Seattle; his D. L. Olson, grandparents.

Smith-Bessie Bell Smith (nee Stevens) was born in Coon Rapids, Iowa, July 22, 1893, and passed away in Portland, Ore., Nov. 20, 1947. Mrs. Smith was a faithful member of Tabernacle S. D. A. church and we are assured that she rests in the asurance of a resurrection to eternal life. She is survived by her husband R. W. Engstrom. and one daughter.

McMullian-Mrs. Ophelia McMullian was born in England in 1862 and passed away in Seattle. Nov. 26, 1947. She had been a faithful member of the remnant church for nearly 50 years. Her faith and hope was strong and those who are left to mourn are privileged to look forward in faith to the great day of reunion. She is survived by 1 son and 2 daughters, George McMullian of Los Angeles, Calif., and Mrs. Jessie Williams of Seattle, Wash, and Mrs. Katie Bidgood of Portland, Oregon.

#### W. I. Unterseher.

Mayo-Robert John Mayo was born Aug. 28, 1945 in Seattle and was accidentally killed by an auto in the yard of his home on Nov. 20, 1947. The mother is a member of the Ballard church. The Lord has been very near and gracious in comforting the family in the bereavement over the tragedy. The father and mother, Mr. and Mrs. Walter J. Mayo, two brothers and two sisters survive. The boy was laid to rest in Babyland at Washelli Cemetery to await the life-giving power of Christ to restore him to the arms of his parents,

#### W. I. Unterscher.

Cox-Elizabeth Hortense Mapes was born at Sidney Landing, Mo. on Jan. 23, 1860 and passed away Nov. 21, 1947 at the home of her daughter, Mrs. J. B. Meehan in Medford, Ore. In early life she lived in Hamburg, Iowa, and Mrs. Engeberg was baptized into the third at the age of 19 was united in marriage to Edward Matthew Cox on March 4, 1879 at Hamburg. To this union were born 7 children. In 1899 she with her family moved to Oregon living in Butte Falls, Phoenix and later Medford where she remained until her death. Survivors are: Sarrah B. Stewart of Olympia, Wash., Edith M. Bursell of Redding, Calif., Phoebe E. Meehan of Medford, Ore., Homer G. Cox of Lloydminister, Sask., Ross H. Lund of Selah, Wash., 11 grandchildren, 16 great grandchildren, and 5 great great grandchildren.

**Carman**—Clara Serena Smith Carman was born Oct. 22, 1875, in Filmore Minn., and closed this life Dec. 1, 1947 at her home in Hillsboro, Ore. The surviving relatives are: her husband, Marcellus E. Carman, six sons, two daughters, and seventeen grandchidren. One son, Elder E. E. Carman, is pastor of the Seventh-day Adventist church in Pittsburg, Pa.

Sister Carman with her husband united with the Seventh-day Adventist church in 1897 and took an active part in church work until failing strength would not permit. We are all confident that she sleeps in Jesus.

G. A. Thompson.

Lang—Frank Hartwell Lang was born near Waukon, Iowa, Oct. 16, 1876, and fell asleep Nov. 1, 1947 at Yamhill, Ore. He leaves his wife, five children, 14 grandchildren, 9 great grandchildren, two brothers, and two sisters. In the fall of 1911, under the labors of Elder Luther Warren, he accepted God's message. He moved to Yamhill in 1945, and when the church was organized there he was elected local elder, which office he faithfully held until his death.

Elder J. H. Apigian, assisted by Elder J. A. Rippey and the writer, brought a message of comfort to the many who loved him. He rests in Jesus awaiting the call of the Life-giver. Ralph Gladden.

Long-Clarence H. Long was born Jan. 13, 1911 in Winona, Wash., and died at his home in Bremerton, Wash. on Nov. 29, 1947. He joined the Seventh-day Adventist church in the summer of 1937 and became a strong lay worker and held many different offices in the church. On Aug. 28, 1938 he married Gertrude Smith of Walla Walla, Wash., who survives him. Also surviving are two daughters, Patsy and Lora Lee, his mother, Mrs. W. H. Long, and four brothers, Paul, Vernon, Harry and Dess Long. Our brother now awaits the call of the Master when all the faithful shall be raised.

#### Glenn E. Patterson.

Steinbring—Fred Steinbring was born in Prussia in 1867, and passed away Jan. 30, 1948 at Lewiston, Mont. Brother Steinbring loved the truth, and sacrificed for the cause of foreign missions. He greatly appreciated to attend church services and prayer meetings. M. N. Skadsheim.

Shaw.--Mrs. Adeline J. Shaw was born in Minnesota, Oct. 5, 1866, and passed away at the Walla Walla General Hospital, Dec. 21, 1947. She was baptized in College Place by Elder C. L. Vories in 1947 at camp meeting, and was a member of the Hermiston Seventh-day Adventist church. She passed away in the hope of the Life-giver. Mrs. Shaw is survived by five children: Mr. Prior Shaw, Lomis, Calif., Mrs. Florence Attebury, Echo, Ore., Mrs. Edna Berry, Echo, Ore., and Mrs. Minnie Reiman, Portland, Ore. Logan E. Houser.

## Advertisements

Please send all advertisements, accompanied by cash, to your local conference president or secretary-treasurer, after which the advertisement will be forwarded to the **Gleaner** office if approved. The rate is three cents I word including address, with a minimum charge of seventy-five cents. Make money order or check to North Pacific Union **Gleaner**.

EXPERIENCED SETTER and edgerman wanted on electric set work. Harris Pine Mills, Pendleton, Oregon.

WATCH REPAIRING.—Prompt service, special attention given mail orders. The Watch Shop, Box 295, College Place, Wash.

LOST OUR LOCATION at 27 W. Alder in Walla Walla, Closing out all Health Foods, Books, Pictures, etc. Last day: Sunday, Feb. 29. Save money now. Ross Vital Foods.

EXPERIENCED STEAM PRESS OPERATOR wanted by the Prompt Cleaners, College Place, Wash. Apply immediately by letter or in person.

SALESMEN WANTED.-We have one or two good opportunities for route salesmen. References required. Doleman's Bakery, Cottage Grove, Ore.

WOULD LIKE to care for elderly people or convalescents in my home. Modern conveniences. Best of references. Mrs. C. A. Rogers, Rt. 1, Box 214, Walla Walla, Wash.

HONEY.—Good supply and flavor; 10-lbs. delivered to your mail box or post office within 3rd zone \$2.35. Write for larger quantities prices reasonable. G. E. Allen, Rt. 1, Box 52, Freewater, Oregon.

GOOD DISCOUNT ON APPLIANCES.—Washers, ironers, deep freezers, vacuum cleaners, radios, oil circulators, floor furnaces, etc. Write Jess Hayden Co., P. O. Box 1103, Eugene, Ore.

WANTED.—Major appliance salesman, experience and car essential. Good stock national merchandise. High earnings possible on commissions. Orchard Avenue Electric, 7400 E. Trent, Spokane. Tel. Walnut 1426.

DATES.—Fresh California grown. Preferred by most people to those imported. Delivered by express direct from packer prepaid. Within North Pacific Union 15-lbs. whole \$5.25; 15lbs. pitted \$5.50. Send orders and remittance to C. H. Dye, Yucaipa, Calif.

FOR SALE.—Beautiful 3-bedroom home in College Place, two blocks from Walla Walla College. Apartment in basement, Write W. G. Phelps, College Place. Also nicely located place with unfinished house one mile from Laurelwood Academy.

TAKE NOTICE.—Recently we have added many products to the famous Cell-U-Mop and Lorenz rubber broom, such as Flavorings, Lotions, Shampoos, Insecticides, Food Products, etc. We wish to engage many of our people for this work. We guarantee our products to be the very best. Can use women for house parties. Superior Home Service, 420 N. E. Knott St., Portland 12, Oregon.

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WANTED.—Graduate nurse for small convalescent home, Address, McFall Rest Home, 472 E. Washington St., Hillsboro, Ore. Phone 1672.

HONEY FOR SALE.-Good Montana and sweet clover honey. In 60-lb. cans \$11 f.o.b. Hot Springs, Mont. J. T. Camp, Hot Springs Mont

- FOR SALE.—Fully equipped blacksmith and welding shop. Situated in center of large farming district. Church and church school privileges. T. A. Stanyer, Wapato, Wash.
- FOR SALE.—40 acres, 12 cultivated, irrigated, garden soil, family orchard, springs, two live streams, some timber, 6-room modern house, barn, other buildings; church, church school, 1500-ft, elevation, \$8,000. Paul Kamberg, Rt. 1, Box 274, Cave Junction, Ore.

TO TRADE for good ranch in Oregon or northwestern Washington: Two-bedroom Loma Linda home, plus garage bedroom. Walking distance to academy, church school and sanitarium. Lacy, Box 79, Loma Linda, Calif.

A LOGGER BOOT SERVICE.—Handmade loggers, 8", 10", 12". Send in your old loggers to rebuild. We specialize in this work. A good discount given to our people. For information write Harold's Shoe Repair, Rt. 2, Box 16D, Gaston, Ore.

SUITS.—Custom tailored by M. Born, 200 new virgin wool samples in fine imported worsteds, gaberdines and sharkskins to select from. Guaranteed to fit. G. H. Saxby, 404 N. College Ave., College Place, Wash. Phone 4893-W.

TIRES, BATTERIES, SEAT COVERS at special prices to S.D.A.'s. Shipped prepaid anywhere in the Northwest. Be sure to give sizes wanted when inquiring. Radke's Richfield, 4510 S.E. Hawthorne, Portland, Ore.

HOSE MENDING BY MAIL.—One-week service. Nylon—silk—rayon. Professional work guaranteed and returned C.O.D. Please launder hose before sending. Estimate sent on request. Mrs. Helen Sulzle Holler, Box 76. College Place, Wash.

RECORDINGS.--(Tape or Disk) of Elder Arthur White's intensely interesting and inspirational pioneer stories of the life and work of Ellen G. White. Every church should hear this stabilizing series of nine 40-minute talks. Our new general catalog of Recordings for Christian Homes is ready. Jenkins Recording Studios, Book Nook Building, Walla Walla.

HAVING BEEN APPOINTED FACTORY MANAGER for the Winkler Stokers in this district and having a large stock of Stokol Stokers on hand to dispose of we will sell to anyone while they last a residence size Stokol Mercury, hopper model for \$168 complete with controls, f.o.b. Tacoma-a binfeed Stokol Mercury for \$200 complete with controls, f.o.b. Tacoma. Industrial and Commercial sizes at less than present wholesale prices. See A. E. Green, 911 Pacific, Tacoma, Wash. Phone BR 9550.

# WALLA WALLA COLLEGE

Student Week of Consecration

"Walking with Christ" was the theme of the Week of Consecration conducted by the Associated Students at Walla Walla College last week. Meetings held at the regular chapel hour and at the time of the evening worship periods were conducted by students who had been selected to present the theme of the week.

Charlotte Dahlbeck started the series of talks Monday morning when she recommended obedience to "A New Commandment"—that we love one another. Describing the love manifested in the life of Jesus, she said, "Love walked in His feet, spoke in His tongue, worked in His hands." This is the kind of love we need to emulate, she suggested.

"The Man Who Prayed in the Sea" was the subject of the message presented by Wayne Piper Monday evening. He stressed the love of God for His wayward children as is illustrated in the story of Jonah. Tuesday evening William Clements continued the theme of God's seeking love by pointing out that all will be drawn to Jesus "If You Do Not Resist."

Richard Dutro's message Wednesday morning revealed "The Secret of Power" in Christian living. All the power of Christ is for our use, he said, and that power may be obtained through prayer. The importance of secret prayer and personal devotion was emphasized still further by Gordon Harris in his message Wednesday evening. Showing Christ to be the only "Way of Escape" from besetting sins, he highly recommended "Walking With Christ" through early morning, secret devotions.

"In Favor With God and Man" was the subject of Bonnie Losey's message Thursday evening. She spoke of the humanity of Christ and how, in his humanity, He exemplified the loving characteristics of forgiveness, sympathy, kindness, patience, etc.—characteritics we may possess by "Walking With Christ."

Christ's r i g h t e o u s n e s s and selfrighteousness were contrasted in the message, "A Web or a Garment," presented by Philip Spechko Friday morning. We might cover vanity and pride with a web of self-righteousness, he said, but when we are clothed with the robe of Christ's righteousness His love will emanate through us to our associates.

Elmer Hart concluded the series of messages at the vesper service Friday evening. "As Enoch Walked" was the subject of his presentation in which he contrasted a shallow Christian experience with Enoch's walk with God. A heartening response was made to the call for renewed consecration to a life of "Walking With Christ."

# New Powerhouse

Plans for the construction of a new powerhouse were approved by the college Board of Trustees at their meeting here recently. Work on the project will begin early in June with the anticipation of completing the installation of the new equipment before the opening of school next autumn.

The new building, to be constructed of reinforced concrete with brick veneer, will match the other new buildings about the campus in both design and appearance. Located on the same spot as the old powerhouse, the new plant will extend 26 feet further northward and several feet further westward. This additional floor space will provide ample room for new boiler equipment and electrical and plumbing shop facilities. The laundry, which is located above the powerhouse, will also be enlarged.

Two new water-tube Erie boilers of 300-horsepower capacity each have been ordered for installation in the new plant. These will replace the old firetube boilers of 150 and 100 horsepower. New coal bins will provide "out-ofsight" storage space, thus eliminating the coal dumps located south of the present powerhouse. Special hoist equipment and automatic stokers will convey the coal from the bins into the boiler furnaces.

All service entrances to the new powerhouse will be located on the south side. The north side, which faces the front lawn of Sittner Hall, will be provided with a business entrance only. The completion of this new structure and the landscaping of the surrounding grounds will add another beauty spot to the college campus.

The construction of a new powerhouse at this time was considered an absolute necessity by the Board of Trustees because the expanding school plant has outgrown the heating capacity of the present powerhouse. Columbia Auditorium, the library, Sittner Hall and several other buildings have

been added to the campus without the addition of extra heating facilities. The new boiler equipment to be installed will, however, more than supply the present needs of the campus and allow for additional buildings that might be erected in the future.

# Orchestra

The Walla Walla College orchestra, under the direction of Julian Lobsien, will present a program of sacred music in the Spokane church next Friday evening, February 27. Soloist featured on the program will be Prof. Stanley Walker, organist, and Gerald Ferguson, tenor.

The same group will present a program of classical music at Upper Columbia Academy on Saturday night, February 28.



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Your gifts of food will bring great joy and relief in this hour of immense need.

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Names may be supplied by donors, or we will send direct to needy Adventist families. Donor's name will appear on all parcels sent. Send cash, check, or money order, To –

LOMA LINDA FOOD COMPANY Arlington, California

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