

North Pacific Union Gleaner

"Trust ye in the Lord for ever; for in the Lord Jehovah is everlasting strength." Isa. 26:4.

Vol. 43

COLLEGE PLACE, WASHINGTON, SEPTEMBER 21, 1948

No. 38

Register Now!

"The Advocates of Temperance fail to do their whole duty unless they exert their influence by precept and example—by voice and pen and vote—in favor of prohibition and total abstinence."

Mrs. E. G. White

The Liquor Situation in Washington

The citizens of Washington will decide by vote on November 2 whether the taverns close in Washington or remain open and continue to contaminate the American way of life. Initiative 13, if passed, makes provision that all alcoholic beverages be put back in the state operated liquor stores.

Multiplied reasons could be given for closing the taverns. Adventists need not be convinced on this proposition.

You cannot vote in November unless you are registered. The books for registration will be open from September 15 to October 2. Do not wait until the last minute, but do it now! Every Adventist should plan to vote for Initiative 13 on November 2.

Register now!

D. L. OLSEN.

Habakkuk 3:2

"O Lord, I have heard thy report, and was afraid: O Lord, revive thy work in the midst of the years." (Margin)

The prayer of Habakkuk should be the prayer of God's people just now. This is especially true concerning the work of colporteur evangelists. During the month of August, our literature deliveries amount to only about 50 per cent of what they were for the corresponding month of 1947. This drop in deliveries is largely the result of having less workers in the field. Some of our most successful colporteurs are engaging in other lines of work. Others have become discouraged because their deliveries have not held up as well as they had expected. A serious situation faces our work and workers at this time. This is a crisis hour in our colporteur evangelism program!

Let every worker and church mem-

ber earnestly pray that God will work mightily on the hearts of His people at this time and impress them with the importance of joining the ranks of our colporteur evangelists. This challenging hour may bring our last opportunity to engage in the Lord's work before probation closes. Let us pray for a true revival in the work of God at this time! Get in touch with your conference publishing department secretary at once.

M. V. TUCKER.

Draftees Attention!

In filling out the Selective Service Classification Questionnaire our young men should sign Series 14, "Conscientious Objection to War." Any failure to sign this series would bring embarrassment because provision for not bearing arms would not have been made.

G. W. CHAMBERS.

Holiday Gifts

Soon both old and young will be thinking in terms of a suitable gift for the coming holiday season. The greatest gift ever given to the world was Jesus, the Son of the living God. He came to this world for the definite purpose of making it possible for fallen mankind to rise above the sins of the world and qualify for a place in the kingdom of heaven. The best gift is the one that will aid men and women to measure up to the standards God has set for those who will be redeemed from this world of evil.

Nothing will help our friends more to occupy a higher plain of living than the publications going out from our denominational publishing organizations. Both the world and the church urgently need the inspiration and spiritual uplift resulting from an earnest study of our own publications. This is especially true of the youth. The worthwhile men and women down

(Continued on page 3)

The Book of All Nations

The primary purpose of "Worldwide Bible Reading" promoted annually by the American Bible Society is to help people establish a habit of daily Bible reading. This is the fifth consecutive year the Bible Society has set apart the period from Thanksgiving to Christmas for this endeavor. Each year has seen an increase in the circle of readers, and in the number of nations that has participated. The little bookmark, carrying the suggested list of daily readings, has become a familiar symbol to those following the program. Last year 15,000,000 bookmarks were distributed and the list of selections was reprinted more than 20,000,000 times. Under the supervision of the Bible Society's foreign agencies, the bookmarks were translated into various other languages.

The theme chosen this year is "The Book of All Nations." The Bible is the only book that could be given such a designation, for it is available to nine-tenths of the human race. Some part of it has been translated into 1090 tongues. This amazing number is constantly increasing, as through the continuing labors of missionary-translators, the Book finds its message recorded in new languages.

Not that translation is an easy task. It requires never-ending application of consecrated, spiritual followers of Christ to express the eternal truths of God in words that speak in familiar sounds to the primitive native.

Dr. Eugene A. Nida, director of the Bible Society's translation program, tells of a missionary who was translating the New Testament for the Mongo-Knundo people who live along the Congo River in Central Africa. One of the big words in the Bible is the word "love" used in that all inclusive sense incarnated in the person of Christ. Every translator in Africa must find a native expression for this

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C. J. Nagele Managing Editor
Mrs. Ione Morgan Editor

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idea. After years of unrewarding search the missionary one day picked up the expression he heard mothers use in speaking tenderly to their littlest children. He asked one mother what it meant. She answered "This is the word I use when I mean that I care so much for this little girl of mine that when I think what is going to befall her when she grows up—it hurts me." "Caring so much it hurts"—the missionary knew he had his word.

One likes to think of the African native, who exclaimed in surprise, "I am in that book," when for the first time he heard the Bible read to him in his language, in words that he used himself. Or of Dr. Nida's further experience in Mexico, where the Chinantec expression for "fields" could not be translated in the exact term. "In that rugged, mountainous part of southern Mexico, where the only cultivatable ground lies on the steep, jungle-covered mountain, which cradles each village," he says, "the Chinantecs can only understand Jesus' words in John 4:35 by their own idiom, 'look up with your eyes and see the sides of the mountains,' for only there on the precipitous slopes does the corn grow, and only there can the harvest be ready. The translator cannot always find an identity of words, but he can find the similarity of meaning which has made possible the telling of the matchless story of the Bible."

Today the American Bible Society is faced with another problem, that of seeking to provide Scriptures to the multitudes who hunger for them. Before the devastation and suffering of the last war seared the homes and lives of millions of people, the pub-

lishing of the Bible was an active pursuit in many countries. The British and Foreign Bible Society, from its headquarters in London, reached into the far corners of the world; the National Bible Society of Scotland, the Netherlands Bible Society, the Japan Bible Society—and many kindred organizations made the publication and distribution of the Scriptures their sole purpose. But war laid waste many printing plants; it melted the mighty machines; it reduced the precious paper for Bible pages to ashes; it destroyed millions of personal copies of the Bible, so a great part of the world was faced with a real Bible famine. And never, it seemed has there been such hunger for the Word, the true source of strength and courage and hope. What can be done to meet this situation?

There is but one Bible Society to come to the rescue and produce the thousands and thousands of Scripture volumes that are needed. It is your American Bible Society and today, through the help of Christian people, it is going forward with a program that calls for an expenditure of two million dollars over and above the cost of its regular program. Observe but a few instances.

The Bible Society printed 50,000 Hungarian Gospels of St. John which were forwarded to the Bible Secretary in Budapest. Last April these were very largely distributed free among returning prisoners of war. Think what that would mean, once again to be in your own country, after an enforced absence of years, and to be met with words in your own tongue, that would bring courage to face the problem of starting life anew, words that would help heal the bitterness of spirit. "It is a great pity I had no more on hand to distribute," wrote Mr. Szabadi from Budapest. A further shipment from the stock of the Bible Society will be forwarded as soon as possible.

Publication of the Scriptures in Germany, the land of Martin Luther, where the Bible for centuries has permeated the lives of countless Germans, can go on if—it is a big IF, and can only be made possible with the help of the Christian people of America. There must be four new presses and folding

machines; the bindery must be repaired from bombing and fire; the electric wiring, which has been on order for over a year and a half, must be delivered; electric power must be supplied and remain constant throughout the year; the plant cannot run unless 22 tons of coke and about 5 tons of wood can be secured; there must be additional paid workers, ten to fifteen women or girls and five book binders. The Bible Society is endeavoring to help meet these requirements so that the Bible presses in Germany may once again start rolling.

"The need for Bibles is very great indeed," wrote one of the pastors in Berlin. "The letters of thanks which I receive every week prove and convince me that their understanding of the Bible grows deeper and that their lives have already been transformed by our worship services."

And this in spite of the fact the Bible Society has already sent more than two million copies of German Bibles, Testaments and Gospels to this Scripture-hungry country.

Here is just a part of the publication program the Bible Society faces. The demand for Spanish Bibles has increased very greatly during the war years and may increase even more. In Brazil calls for Portuguese Scriptures are growing tremendously and are several times that they were before the war. Bibles in eight Philippine dialects are being shipped to the Philippines just as soon as they are ready, where they are in great demand—demand so great that even the Society's secretary in Manila, the Rev. W. H. Fonger, recently announced at a large church meeting there that he was expecting a shipment of Bibles in Cebuano and Samarenyo from America, the native Filipinos, who had been deprived of these books since the war, gave a great demonstration. "If they had not been in church," says Mr. Fonger, "I know they would have shouted. They nudged one another and slapped each other on the back and expressed such joy at the prospect of the early receipt of the Bibles that American Christians, who made this possible through their gifts to the American Bible Society, would have felt well repaid if they could have witnessed their happiness."

Yes, the nations of the world are Bible-hungry. If the uncertain peace of today is to become brotherly understanding tomorrow, the scarcity of Bibles, the Bible Society believes, must be converted into a reservoir which will furnish a constant, steady stream of the Scriptures to water the desert of intolerance and create many oases of patience at which all peoples can gather.

New OUR LITTLE FRIEND Prices Effective October 1, 1948

Single subscriptions (U.S.)\$1.75
Canada and Foreign 2.00
In clubs of five or more	
to one address (U.S.)1.50
Canada and foreign 1.75

Order from your Book and Bible House.
Pacific Press Publishing Association

Among eight helps suggested by the Bible Society on its list of daily selections for its Worldwide Bible Reading program is the following: "Set aside and keep a definite daily time for reading." Planned reading, if followed carefully and earnestly, pays big dividends. As a person becomes more familiar with the vibrant truths in this Book, his outlook automatically broadens and he wants to share with others the uplifting experience he has enjoyed. He will want to make the Bible in a more real sense, "The Book of All Nations."

JAMES V. CLAYPOOL, D.D.
American Bible Society.

HOLIDAY GIFTS

(Continued from page 1)

through the centuries have been those who have allowed the thoughts and counsel of others to strongly influence them in their everyday life and service for others. Leaders in all fields of activity are not born, but made. They have earnestly studied the ideas and experiences of those who have gone before and by feeding on the worthwhile accomplishments of others, they themselves develop those pleasing personalities and capabilities so necessary for success in all walks of life.

For Seventh-day Adventists, the very best and most suitable holiday gifts in the form of literature is listed in our publishing house catalogs which can be secured free of charge simply for the asking. Write to your Book and Bible House and secure your copy at once. A penny postcard will bring it to you.

Then for our non-Adventist friends, we would recommend such books as are contained in the Conflict of the Ages Series for the older members of the family. For the children and youth, the following will make ideal gifts:

- Bedtime Stories
- Children's Hour Series
- The Pageant Series
- Bible Pictures and Stories
- Happy Children
- Outdoor Friends
- Babes and Cradles

The above publications are beautifully illustrated in colors, and are very popular with both old and young. Liberal commissions are offered those who desire to sell them during the holiday season.


Juanita Thiebaud, one of our literature workers in the Montana Conference is featuring this type of publications in her work among non-Adventists. She sends in the following testimonial concerning the keen interest the public manifest in *Bedtime Stories*:

"I called at a home and the lady said that salesmen had been calling all day long. I showed her the large sheet displaying the *Bedtime Stories*, and she said she had been looking for these books for some time. She felt they were the best books for children and told me why every home should have these books. (I wondered who was selling the books, she or I.) She told me she was going to tell her neighbors about these books and if any of them showed any interest, she would call me. I went to another home and the lady there said, 'Bedtime Stories! Oh yes, my neighbor bought a set from you.' She wouldn't even let me finish my canvass and when she interrupted, I was sure I wasn't going to sell a set there. But she said she knew I was busy and she was very busy, too, and in order to save time she said she would buy the books and I did not need to finish my canvass. Seeing my astonishment, she told me that her neighbor was so excited, she had told her all about the set and had even loaned her a book. It is quite an encouragement to find that these books have such a splendid reception. It makes one want to sell even more so that others may have the advantage of reading them."

The days in which we live have been granted us for the purpose of placing these and other publications containing our message in the hands of the people. This is a work that must be done before probation closes. May God bless each one who enters into this line of Christian work during the holiday season. For more information, write to your publishing department secretary in the conference in which you reside.

M. V. TUCKER.

LISTEN EVERY SUNDAY TO THE



VOICE OF PROPHECY
Forward in Faith
• REACHES INTO ALL THE WORLD •
BOX 55, LOS ANGELES 53, CALIF.

Voices Call For Light

As we look out on the world, we see a picture that is unbelievably tragic, yet from the darkness of despair we hear voices calling, yes, begging to be shown the way of light. The following statements are only samples of letters that come to our office day after day and week after week:

"This morning as I was listening to your program I felt an uncontrollable urge to write to you for help. I have wandered from church to church try-

ing to find God, but I do not believe all that they teach. Although reared in a Christian home and educated in a Christian college, I found myself almost an agnostic as I faced life. Now I am obeying the urge and I am coming to you. I do not know what God wants you to do for me, but the deepest prayer of my heart is that you will lead me into the right church."

"I have a problem and I am looking to you to tell me what to do. I belong to a church that I now know to be an apostate church, and I wish to become a Seventh-day Adventist. Will you please tell me how I can accomplish this?"

"I was baptized into a church that I now see is teaching error. I want to change my religion, but they tell me that if I do I will be committing the unpardonable sin. What can I do? I am looking to you for advice."

"My one ambition is to be baptized into the Seventh-day Adventist Church before I die. Please pray that I may have this privilege."

As we read these appeals coming from all parts of the country, our sense of urgency is almost overwhelming. Time is no longer on our side, and "the work that centuries might have done must crowd the hours of setting sun."

The messenger of the Lord has said that many are on the verge of the kingdom only waiting to be gathered in. These people are to be found everywhere—in the valleys, in the mountains, in the large cities, and on the desert. The radio broadcast and the Bible Correspondence School are especially effective in finding these honest seekers for truth, for many of them live where they will never be reached in any other way.

The only opportunity that some will have to know the truth is through the Bible Correspondence Course, for at best our workers are able to visit them only occasionally. The following statements taken from Conference reports show the importance of the Bible correspondence work:

"It was necessary to travel nearly 400 miles to find these interests, but I am glad to state that on this trip we found two of your Bible School students thoroughly instructed and ready for baptism."

"These people are keeping the Sabbath and have started a home Sabbath School. They live 75 miles from the nearest church."

"We find that the Bible Lessons have created a splendid interest in this community, but these people live over a hundred miles from the nearest church."

"Last Sunday I borrowed a pair of high-top boots and, with another member of the church, made the trip on

foot through the swamps to visit the people whose names you sent. We walked along the lake until we finally came to the place where they live. The snow was still deep, up to the clotheslines. We found these people intensely interested, and looking and longing for the truth. They need special help at this time, and I expect to make another trip up there next Sunday."

From the far northland we have received this message: "My husband and I are the only ones living in this part of the country. He is on a trap line and I see him only every other week. A plane comes in twice each month, and this is the only connection we have with the outside world. Your lessons have been a wonderful comfort to me and have given me the spiritual help for which I have longed. I cannot expect your representative to come up here, but I intend to make a trip out in the spring and be baptized."

We are often reminded of the words from the Spirit of prophecy that the last message will penetrate everywhere. This word "penetrate" is very significant when we realize that thousands of shut-ins are having their first opportunity to learn the truth through the Bible School. This message is penetrating prison walls, and unfortunate men and women tell us that if they had known these things before, they would not be where they are today. One man wrote as follows:

"It is my intention to give to the other men in the prison the truth that was so cunningly concealed from me by an apostate church. I may never have entered this prison had I not been so blinded by being denied the truth of God's Word."

A goodly number of prison students have been baptized and are now rejoicing in this message.

There is no limit to the possibilities that lie in this work. Everywhere men, women, and children of every creed and color are pleading for the help that can be given so effectually through our Bible Correspondence School. In face of the ever-increasing demand for the light, we regret that it has been necessary to limit the number of enrollments because of lack of funds. As a result our Bible School has suffered greatly. Now, as the end is approaching, we should be able to present our Bible Courses to the millions of radio listeners and urge them to make a careful study of the Scriptures. Now is our time and opportunity, for the night is coming when no man can work.

This is the day of God's power, and we should be willing to take up the cross and consecrate our lives and

means to the finishing of the work. Neither our silver nor our gold will be able to deliver us in the day of God's wrath. Surely the time has come for Seventh-day Adventists to come up "to the help of the Lord, to the help of the Lord against the mighty." Judges 5:23.

BESSIE FLAIZ-DETAMORE.

WEDDINGS

On the evening of August 31 in a beautiful candlelight ceremony, Wayne Grimes of Everett, Washington, and Phyllis Schaber of Snohomish, Washington, were united in marriage in the Snohomish church. Elder E. N. Sargeant read the service. We pray God's blessing upon this new home.

Robert Bock and Virginia Blain were united in the holy bonds of matrimony on the evening of September 5, in a quiet ceremony on the lawn of the bride's parents in Walla Walla, Washington. Elder H. E. Weaver officiated at the ceremony. This Christian home will be established in College Place, where Mr. Bock will continue his education at Walla Walla College.

Forrest D. Hibbard and Donie G. Bantz, both of Portland, Oregon, were united in wedlock Sunday evening, September 12, at the Montavilla Adventist church in Portland. The ceremony was read by Elder R. W. Engstrom. The couple will live in Portland where the groom is continuing his education.

Ross West Carle and Elda Lorraine Whitcher were united in marriage by Elder E. N. Sargeant at Portland, Oregon, on the afternoon of September 12, in the Multnomah Community church. They plan to live in College Place. May God's richest blessings rest upon this new home.

The church at Eugene, Oregon was the scene of a beautiful candlelight service on July 11 when Margaret Peterson became the bride of Elmer E. Hart. Dean L. B. Losey read the service. This Christian couple will continue their studies at Walla Walla College this fall. May God richly bless them as they begin their life together in His service.

In the beautifully decorated church at Longview, Washington, on September 12, Melvin Rogers and Phyllis Spears were united in marriage by Elder G. W. Pettit. They will make their home at Kelso for a time, and we wish them every blessing in their new home.

A lovely lawn wedding at College Place, Washington, in Conard Hall garden was solemnized Sunday evening, August 8. Miss Evelyn Schultz and Donald Wesslen were united in marriage by Dean L. B. Losey. Their friends wish them God's blessing as they go on with their education at Walla Walla College.

Tuesday evening, September 7, Elwood McCluskey of Twin Falls was married to Esther Andregg of Eagle in the nicely decorated Boise Seventh-day Adventist church. Elder Clarence C. Kott read the marriage vows. Mr. and Mrs. McCluskey will reside in College Place and continue their educational program at Walla Walla College.

In a simple but beautiful setting Miss Lois Coleman became the bride of Donald Hall on Sunday evening, August 29, in the Sunnyside S.D.A. church in Portland, Oregon. After a brief honeymoon bride and groom will be at home to their many friends in College Place, Washington. They will enter college this fall to prepare themselves for mission service. The ceremony was read by Elder R. G. Schaffner.

On Thursday evening, September 2, Sally Margaret Conselman was united in marriage to Orval Peterson. The ceremony was read in the Olympia Seventh-day Adventist church by Elder R. G. Schaffner of Portland, Oregon. The bridal pair have attended Pacific Union College for three terms and will be at home at Angwin, California for another year. Their many friends wish them much of God's blessing.

The marriage of Robert Butterfield of Mount Vernon and Mahala Olcott of Arlington was solemnized in the Clear Lake, Washington, church, July 18. Elder Joseph C. Hansen officiated during the candlelight service. They will make their home in Mount Vernon where they are both employed.

Washington Conference

D. H. Spillman : : President
L. R. Alexander : : Secretary-Treasurer
Phone CApitol 7800
3144 Eastlake Ave. Seattle 2, Washington

Chehalis Church Opening

Elder Spillman, Brother Alexander, and the Bible Prophecy Speaks Four quartet assisted in the new Chehalis church opening, Sabbath, September 11. Elder F. A. Wyman, pastor of the church, had the program for the day well organized and beautiful weather was enjoyed by the congregation, which included scores of visitors who came from outlying churches.

The new Chehalis church is truly a beautiful edifice, and probably is

one of the finest in our union. There were many folk present not of our faith for the eleven o'clock preaching hour, and much favorable comment was heard as these folk filed out after the service was over. The church has a seating capacity of 300, and there were 318 present for the afternoon service by actual count. Elder Spillman spoke at the eleven o'clock hour, and in the afternoon the Bible Prophecy Speaks Four gave a sacred concert. Elder F. H. Parrish sang a solo and Mr. and Mrs. Alexander Snyman played an instrumental duet.

We feel that much credit must go to the membership of the Chehalis church for the wonderful way they have supported this building program. The church with its fixtures has cost a total of \$65,000, and there is only a small indebtedness remaining. Elder Wyman, district leader, has led out in a strong way, and Dr. Steck, chairman of the building committee, has worked long and faithfully on the church plans. Both he and Mrs. Steck have given very liberally toward the finishing of the project. Many other members in the Chehalis church have sacrificed that this fine building could be erected as a monument to God's work in that city.

Elder F. G. Roper began a series of evangelistic meetings in the church on Sunday night, September 12.

September 25 is Dollar Day in all of the Sabbath schools.

District Meeting

The Grays Harbor churches are looking forward to the district meeting to be conducted by Elder D. L. Olsen, home missionary and Sabbath school secretary, and Elder Cree Sandefur, M. V. Secretary, Friday night and Sabbath, September 24 and 25. The program will be as follows:

Friday, 8 p.m., Hoquiam.

Sabbath, 11 a.m., Hoquiam-Aberdeen;

3 p.m., Aberdeen;

8 p.m., social evening Y.M.C.A., Hoquiam.

E. M. OBERG.

Enlarge the work in Europe by giving a liberal offering September 25, for Thirteenth Sabbath.

Washington News

Elder D. L. Olsen spent Sabbath, September 11, with the Nordland church.

Elder Spillman and the Bible Prophecy Speaks Four quartet visited the Montana Conference and gave a program in Bozeman on Wednesday night, September 15, in the high school audi-

torium. Elder A. T. Garner, president of the conference, invited the group to visit his conference in the interest of getting names for their correspondence school work.

Elder R. J. Winders baptized eight souls on Sabbath, September 11. These individuals were won to the truth as a result of the effort held this summer in Sedro Woolley by Bruce Johnson, Roland Hegstad, and Bud Dopp.

Plans are being laid for a colporteur rally and beginners' institute at Camp Waskowitz, September 16 to 19 inclusive. A very profitable time is anticipated. Elder M. V. Tucker, publishing secretary of our union conference, will give the instruction and drill. Special speakers will include Elder R. L. Benton, union conference religious liberty secretary; Brother Wesley Siegenthaler, of the Portland branch of the Pacific Press; and Elder Don H. Spillman, Brother William Robinson and Brother E. H. Tucker from our local conference.



Dr. Alonzo L. Baker Coming

We are glad to announce to our people that Dr. Alonzo L. Baker, well known Seventh-day Adventist lecturer, will speak in the Masonic Temple in Seattle, Saturday night, September 25, in the interests of temperance. Dr. Baker is being brought to our field by the Washington Temperance Association. We are sure that many of our people will want to bring their friends and neighbors to this important meeting, as Dr. Baker is noted for being an interesting lecturer, and will be remembered by our people as the former editor of the *Signs of the Times*.

Help rebuild our schools in Finland and in Holland. Give for Thirteenth Sabbath.

Oregon Conference

Lloyd E. Biggs . . . President
R. T. Emery . . . Secretary-Treasurer
Phone EMpire 2187
414 S. E. 39th Ave. . . Portland 15, Oregon

District News

The work in Toledo and Newport, Oregon, has been onward under the blessings of heaven. By evangelistic work and home Bible studies there have been 25 baptisms in less than a year.

Prayer meetings were started and kept up all through the year, and at Toledo many times the prayer meeting attendance was equal to the church membership.

It has been arranged for the Newport radio station, KNPT, 1230 k. c., to carry the Voice of Prophecy broadcast every Sunday at 9 a.m.

Under the leadership of Elizabeth Richards, the Voice of Youth have been sponsoring a Sunday evening evangelistic campaign at Siletz, Oregon, with good attendance. Several persons are demonstrating an acceptance by their faithfulness in attendance, and their comments. Every week new handbills are given out to every home, advertising the evening subject.

Some of the beautiful music of our recent camp meeting and Youth's Congress was reproduced by Brother Gordon James, and is rendered in part at each Sunday meeting.

Our Toledo church schools have been finished. This represents much hard work, and many sacrifices on the part of the brethren. School opened Tuesday, September 7, with the largest enrollment in its history, with all eight grades, under the direction of Sister Nell Edwards, assisted by Sister Rosalee Wright, a recent graduate of Laurelwood Academy.

The Newport church is now beautifying their home with a new coat of paint.

JOHN E. ALL.

McMinnville Associated M. V.

The Associated M. V. Society of the McMinnville-Newberg district meets the second Sabbath of every month in the lovely new McMinnville church. Others included in the group are the Sheridan, Willamina, and Yamhill churches. During the past year we have had many interesting speakers, among whom were Elder A. J. Reisig, Elder E. W. Dunbar, Elder R. J. Thomas, Elder L. E. Biggs, Elder J. H. Apigian, Elder Ross Sype, Brother J. F. Emmer-son, and Brother George Ashbaugh. Sometimes the young people from the different churches provided the program. Many special musical numbers were always greatly appreciated.

Following the meetings and after sundown all the young people gather for a social in the 4-H Club hall at the county fair grounds. A full program of games and marching and moving pictures is enjoyed by all present. Mr. Edwin Gertz of Newberg is the president of the association, and Mrs. Gertz is the social leader. Too much cannot be said in appreciation for the untiring efforts of this couple in providing the splendid programs and entertainment for the youth in this locality.

CAROLYN HAZLETON, *Publicity Sec'y.*

Idaho Conference

Clarence C. Kott President
M. E. Hagen Secretary-Treasurer
Box 2238 Phone 1851 Boise, Idaho

South Eastern Federation

The Dorcas Societies of the South Eastern Idaho Federation will meet in Pocatello Thursday, September 23, at 10 a.m. in the Seventh-day Adventist church. Elders Kott and Adams will be present to help in the program for the day. Plan to be with us and bring a display of work on hand.

A covered dish luncheon will be served at noon in the basement of the church. Bring yours and come one and all.

ALTA HORNE, *Federation Leader.*

M. V. and Educational Gleanings

According to Superintendent M. J. Perry, the schools of the Idaho Conference are off to a good start, with consecrated and competent teachers carrying on a wonderful work according to reports being received by the department from both the regular and intermediate schools, as well as Gem State Academy. Great victories will be gained this year, as students prepare for greater service in the victorious cause of God.

"The Voice of Adventist Youth" broadcasts are heard regularly over the Gem State Network, and also over KLBM every two weeks. Keep listening, praying, and writing in, that many souls may be reached through the efforts of our youth. Radio rallies are being scheduled for the various M. V. societies, and the talent of our youth from these churches is being utilized in this worthy endeavor.

Idaho News

The Long Creek church has put on a new look which includes new roof and siding, and plans are under way for new sidewalks also. Then there will be an interior redecoration program on the way.

Elder Kott spent the week end in Magic Valley visiting the Gooding

church Friday where additional improvements are being made to their new church. Sabbath Elder Kott spoke to the Filer group, then the Twin Falls church and at a district meeting of Jerome and Gooding churches at Jerome in the afternoon. The courage of the brethren in that area is reported good with plans for more evangelism.

Elder M. J. Perry met with the Emmett church on Sabbath, September 11, and Elder M. E. Hagen visited the Homedale church. Elder R. E. Adams spent the week end of September 10-11 at Stibnite where he showed the film Daniel 2 to a good group and encouraged the brethren there to meet regularly for Sabbath school. Brother G. F. Wimer met with the New Plymouth church.

We have a request from someone in need for the volume *Answers to Objections*. If you have this book that you are willing to part with, please communicate with the Idaho Book and Bible House, Box 2238, Boise, Idaho.

The Gem State Academy library is interested in securing the book *Origin and Progress of Seventh-day Adventists*. Do you have a copy that you would be willing to sell or donate to this library? If so, please write to the conference office.

Progress is being made on the new room being added to the Boise church school and Elder Hemple is working very hard to finish this as soon as possible.

A GOOD WORK

(Continued from page 8)

into thousands of homes. We hope all the other churches this fall will cover their territory with this promotion material.

I would like to urge every believer in Montana to set aside time every day for a season of prayer in the interest of our 20th Century and evangelistic program. Pray earnestly that God, by His Holy Spirit and as a result of our work, may save many.

O. T. GARNER.

An Open Door

The apostle Paul makes mention of the door of opportunity that was opened unto him by the Lord. It was the door of opportunity to win souls for the kingdom of God, and this was the all consuming passion of the greatest missionary that ever lived, next to the Master Himself.

In our work of giving God's last message of mercy to a world in darkness and error, we perhaps have no door that opens to a wider field of evangelism than the door of the literature ministry. Millions will never have the message brought to them except in this way. The cause is in need of

men with good business judgment, pleasing personality and a love for souls. On October 2, the colporteur ministry will receive special attention in all our churches. The Montana Publishing Department will be glad if all our elders and district men will look about in their churches for fit men and women for this type of work and encourage them to enter this field of service and send their names and addresses to Brother Charles Allaway so that he can make contacts with them.

The literature ministry in Montana has made great strides in the output of our truth-filled books. A good living has been earned by those who have devoted themselves to this work. The Master is calling for more workers to enter the harvest fields that are white. We still have many open doors, but we do not know for how long.

ANDREW ROEDEL.

Colporteur Evangelism

M. V. Tucker, *Publishing Department Sec.*

Week Ending September 11, 1948

ALASKA

Colporteur	Hrs.	Orders	Deliv.
Quarnstrom, Clarence	116	395.52	227.00

IDAHO

G. F. Wimer, Pub. Dept. Sec.			
Age, W. R.	40	47.00	8.35
Hays, J. M.	30	207.45	207.45
Humphrey, B.	32	218.35	218.35
Walsh, A.	19	71.75	71.75
Williams, J. M.	16	55.50	55.50
Wilson, H. C.	21	16.50	6.50
Students			
*Brown, R.	61	81.70	75.95
McGee, James	48	57.00	57.00

267 755.25 700.85

MONTANA

Charles Allaway, Pub. Dept. Sec.			
A Colporteur	16	21.88	16.38
Busby, A. P.	24	103.90	53.30
Collins, Argial	31	55.85	55.85
Students			
Henner, Charles	88	410.75	398.75
Kuester, Dorothy	24	142.50	156.25
Troutman, Marvin	44		9.25
Thiefaud, Juanita	15	54.50	30.50

242 789.38 720.28

OREGON

E. F. Coy, Pub. Dept. Sec.			
Gustin, Rose	49	49.05	41.25
Kubik, H. J.	26	45.00	73.25
Wischow, Goldie	13	53.75	41.00
Clifton, Phyllis	10		40.00
*de Leon, Joe	36	185.75	79.00
*Hoover, Ken	126	1463.75	455.75
May, Marie	45	255.75	125.00
Sackett, Verna	29	51.75	62.00
Smith, Anita	37½	43.75	31.00
Van Tassel, Don	32	99.75	119.00

403½ 2240.20 1067.25

UPPER COLUMBIA

C. H. Lowe, Pub. Dept. Sec.			
Students			
*Bolcourt, Galvin	55	102.25	238.50

*Jacobsen, Don	37	71.50
McCool, Virginia	19	13.50
Thomas, Davis	30	23.50
*Stahlnecker, R.	25	42.50

157 181.75 603.55

WASHINGTON

E. H. Tucker, Pub. Dept. Sec.

Ahrendsen, A. L.	24	74.50	45.50
Ahrendsen, Mrs. A. L.	23	37.50	23.25
Austermuhl, Mrs. M.	21	57.00	67.00
Byram, Mrs. Marie	5	8.00	24.00
Canaday, Ivan	12	26.50	26.50
Chappell, John F.	2½	37.75	29.25
Dolley, John S.	44½	53.50	31.50
Jones, Mrs. E. W.	12	48.50	22.50
Kinnett, John			27.00
Milton, Mrs. Gladys	15	45.00	13.64
Moody, Mrs. M.	10	20.00	20.00
Sype, Mrs. Gertrude	2	19.00	19.00
Thomas, K. R.	14	90.25	67.00
Willingham, Mrs. M. J.	5		46.00

Students

Davenport, Marian			16.00
*Green, Albert	79	265.38	213.00
Neuharth, Paul	12	9.70	14.50
Phillips, Alice	18	7.00	111.20
Tucker, Don			49.90

299 799.58 866.74

UNION TOTALS

1484 5161.68 4185.67

*More than one week.

Sunset Table

Friday, September 24, 1948

Coos Bay	6:10	Boise	6:40
Medford	6:06	Pocatello	6:26
Portland	6:05	Billings	6:08
Seattle	6:03	Havre	6:13
Spokane	5:44	Helena	6:22
Walla Walla	5:47	Miles City	5:57
Wenatchee	5:56	Missoula	6:31
Ketchikan, Oct. 1	6:24	Juneau, Oct. 1	6:36

Obituaries

Orser—Gladys Nadine Orser was fatally injured when hit by a car August 11, 1948, in front of her home on the Lookingglass road near Roseburg, Ore. She passed away August 14. She was returning from work and had been singing "I'll be a Sunbeam for Jesus" on the way home.

She was born in Stillwell, Okla., Aug. 25, 1932. Surviving are her parents, Brother and Sister Geo. N. Orser, two sisters, and two grandparents. Internment was made in the Civil Bend Cemetery, Roseburg.

Howard—Johnnie R. Howard, son of Brother and Sister John W. Howard of Roseburg, Ore., died Aug. 22, 1948 and was tenderly laid to rest in the Masonic cemetery. He was born April 27, 1938 in Salem.

He was a happy little Christian and "of such is the kingdom of heaven." His parents, grandparents, three sisters, and two brothers survive.

Comstock—Willard D. Comstock was born March 18, 1855, in Fon du Lac, Wisc., and died Aug. 23, 1948, in Chehalis, Wash. He became a member of the Adventist church 58 years ago under the ministry of Elder E. L. Stewart in Idaho. He is survived by one sister, one son, and four daughters, one being Mrs. Maud Singer of Chehalis, Wash. There are also 23 grandchildren, 56 great grandchildren, and 8 great great grandchildren.

Bent—Herbert Carr Bent was born at Oswego, Kans., Aug. 16, 1873, and died at Olympia, Wash., June 26, 1948. He was a member of the Seventh-day Adventist church and went to his rest in the sure and certain hope of a joyful resurrection at the appearing of our Lord Jesus Christ. Surviving are his wife, Debora Bent; three sons, Ernest, Ralph and Herbert; four daughters, Mrs. Eva Leaming, Mrs. Dorothy Robbins, Mrs. Marion Lloyd, and Mrs. Ann Flowers; a brother, Earl; and a sister, Mrs. Edith Whinnery; a number of grandchildren and great-grandchildren.

Advertisements

Please send all advertisements, accompanied by cash, to your local conference president or secretary-treasurer, after which the advertisement will be forwarded to the **Gleaner** office if approved. Real Estate ads accepted only from owner, and referring to only one property. Want ads are limited to one insertion of not more than 50 words every other week. Charge is 3 cents a word, including address, with a minimum of 75 cents.

WANTED.—To hear from those who have had experience with the grape cure for cancer. Send name and address on post card to Victim, Box 232, Retsil, Wash.

WANTED TO RENT.—Oregon or Washington, 5 to 10 acres close to church and church school, 1-10 grades, with an opportunity to work in Adventist Sanatorium. Alfred F. Bellinger, Box 141, Emmett, Idaho.

FOR RENT.—120 acres, forty-five plow land, can move right in, \$400 cash. Write Box 12, Lancaster, Wash.

WANTED.—Help to care for invalid young man. Board, room and \$100 per month. Write Box 208, Oswego, Ore.

FOR SALE.—16 mm. Victor, moving picture projector, Model 40-A in A-1 condition. Only \$195. Dean Mentzel, Rt. 4, Bozeman, Mont.

BEAUTIFUL NATURAL COLOR, double and single frame. Shuler's Home Bible Course films for immediate delivery in new natural color, 1948 revision. Descriptive lecture accompanies each filmstrip. Per strip—double frame \$5; single frame \$4. Average per frame, double frame 10c; single frame 7c. Prices include vaporating. Mayse Studio, Box 25, San Diego 12, Calif.

HOSE MENDING BY MAIL.—One week service. Nylon—silk—rayon. Professional work guaranteed. Please launder hose before sending. Estimate sent on request. Mrs. Helen Sulzle Holler, Box 76, College Place, Wash.

WATCH REPAIRING.—Prompt service, special attention given mail orders. The Watch Shop, Box 295, College Place, Wash.

NEW CROP HONEY.—We can supply your honey needs. For Alaska add 50c per 60-lb can for shipping crate. G. E. Allen, R. 1, Box 63, Freewater, Oregon.

THE HOLLYWOOD LIQUEFIER reduces any food to liquid form in less than two minutes; thus providing beneficial bulk without irritating roughage, and greatly multiplying the vitamin and mineral value of your food. Countless home uses. Send for descriptive details. Charles M. Cottrell, authorized distributor, 5140 Ellwood Dr., Los Angeles 41, California.

FALLERS AND BUCKERS WANTED at Enterprise, \$2.25 per thousand. Harris Pine Mills, Pendleton, Ore.

FOR SALE.—Bakery equipment including high speed mixer, large cake machine, oven, etc. For particulars, write E. L. Scott, 144 Chenault, Hoquiam, Wash.

WANTED AT ONCE.—Swing man to work on dairy. Machine and hand milking and general work. Single man preferred. Write for particulars. Herman Isaacs, Box 852, Great Falls, Mont. Phone 8605.

FOR ELECTRIC WIRING AND REPAIRS call Lloyd Smith, 7620-R-5, College Place, Wash. Licensed in Oregon and Washington. Mail address, Route 2, Walla Walla, Wash.

FOR SALE.—Five-room house, full basement, gas heating system, large lot, 2 blocks from college, good terms. Nice for couple attending college. Write Box 531, College Place, Wash.

WANTED.—10 school desks, chairs, assorted sizes. Have them at Fishermen's Wharf, Ballard Bridge, Seattle, by Sept. 25 for MV "Vermay" of Craig. Urgently needed for Indian church school. Pastor F. W. Stokes, Craig, Alaska.

FOR SALE.—Trailer house 7½ ft. by 16 ft. New wheels and tires, all steel frame, partly finished. Also, anyone wanting a place to live. Reference. Write, Box 461, Oroville, Wash.

WANTED.—Help to harvest a large crop of apples, beginning about September 25. For information write E. E. Campbell, Rt. 6, Yakima, Wash.

BUILDERS.—Pocket "Slide Rule" calculator that gives rafter lengths for any width building instantly; also, for stairs. No figuring, simple. Send \$2. Swanberg Sales Company, 313 North 21 Ave., Yakima, Wash.

THE GRISER.—The wonder vegetable fruit and nut shredder-slicer. Peels and shreds in one operation, makes salads in a jiff, potato chips, shoestring, fine for soups. We also make electric and hand juicers for carrots, celery, grapes, tomatoes. Free literature. Sales people wanted. Grose, Box 638, Lodi, Calif.

FOR SALE.—New 3-room house, and ground for two more houses in Toppenish, Wash. To S.D.A. for \$3,200; \$300 down, rest like rent. Write: C. L. Vories, Box 235, College Place, Wash.

WIRE RECORDER-RADIO-PHONO COMBINATION.—The revolutionary new Astra-Sonic portable is here. Unbelievably high fidelity, beautiful tone. These are proving extremely useful for schools, music teachers, evangelists, M.V., and home missionary workers. Fair trade price \$199.50 shipped prepaid anywhere in U.S. Immediate delivery. Jenkins Recording Studios, Walla Walla, Wash.

NEW MODEL SOUNDMIRROR.—Our first of the new "Brush" tape recorders is here. It has simplified new mechanism, perfected amplifier with extremely high fidelity,—a professional quality recorder. We are accepting orders for October delivery. Fair trade price \$229.50 prepaid—with radio, \$30 extra. Jenkins Recording Studios, Walla Walla, Wash.

Montana Conference

O. T. Garner President
 Andrew Roedel Secretary-Treasurer
 Box 743 Phone 435
 Bozeman, Montana

Colporteur Rally Day

We hope every church will observe this day, October 2, and that through this Sabbath service, a number will want to engage in this work.

Under the blessing of God, our colporteurs are having another wonderful year in the spreading of the gospel through our truth-filled books. Nearly \$30,000 worth of these message-filled publications have been placed in Montana homes thus far this year. We are very grateful for this, but we cannot help but feel that the times demand even greater efforts should be put forth to warn people of a soon-coming Saviour. Can you not hear the Master say, "The harvest truly is great, pray that the Lord will send forth more laborers?"

The prophet says, "We have no time to lose. We must encourage this work. Who will go forth now with our publication? The Lord imparts a fitness for the work to every man and woman who will cooperate with divine power. All the requisite talent, courage, perseverance, faith, and tact will come as they put the armor on. Who will respond to the call? who will go forth to labor in the wisdom and grace and love of Christ for those nigh and afar off?"

"God has His workmen in every age. The call of the hour is answered by the coming of the man. Thus when the divine voice cries, 'Whom shall I send, and who will go for us?' the response will come, 'Here am I; send me.' " Vol. 6. pp. 329-333.

If you feel God speaking to you about this work, don't put it off. A great blessing is in store for you. Write your Publishing Departmental Secretary, Box 743, Bozeman, today.

CHARLES ALLAWAY.

A Good Work

A very impressive literature dedication was held in the Great Falls church September 11. In front of the pulpit was placed a large carton filled with envelopes addressed to the box holders for every home in Teton county. Elder M. N. Skadsheim stated that these envelopes contained enrollment literature for the 20th Century Bible Correspondence school. A special dedication prayer was offered that this literature might be the means of saving many souls.

The Havre church has, through the months, had a wonderful program in sending 20th Century enrollment leaf-

lets to every home in six counties. They are now planning to send it to all the families residing in their home county. As a result of this good work interests are springing up everywhere. We are happy about this because the 20th Century is really taking the Truth

(Continued on page 6)

Walla Walla College

College Place, Washington

G. W. Bowers President
 H. C. Hartman Business Manager

Autumn Quarter Begins

The fifty-seventh school year of Walla Walla College begins this week with an anticipated enrollment of more than 1250 students. Registrations for the autumn quarter will begin Wednesday morning, September 22, and continue through Thursday, Friday, and Sunday. The first vesper service will be held at 7:30 p. m., Friday, September 24, and classes will begin Monday morning, September 27.

Although the large enrollment will tax the dormitory facilities, every effort is being made to provide comfortable accommodations for all our young people seeking a Christian education. The teaching staff has been enlarged and the class rooms and other teaching equipment have been expanded to provide adequately for the large enrollment.

At the beginning of this new school year at Walla Walla College, the prayers of our people in the North Pacific Union are solicited on behalf of both students and faculty. Another year of spiritual advancement is anticipated as preparation is made for wider fields of service for God.

Evolution or Creation—Which?

The vast majority of people in the civilized world are convinced that our earth came into existence by the process of evolution. They believe plants and animals have evolved from simpler ancestors, that fossil remains are the result of life millions of years ago, that apes, monkeys and man all have common ancestors, that vestigial organs like the appendix prove evolution, that an ice age kept much of the world in refrigeration for thousands of years, that the great dinosaurs roamed the earth millions of years ago, and many other ideas which are not in harmony with the teachings of those who believe in creation and the literal interpretation of the Bible.

But what do you believe? Can you give a reasonable answer to such prevalent beliefs? Can you give reason for your faith and belief that God created the earth and the animals and plants on it? Are you able to explain

how the Flood buried living things and formed fossils? Can you discuss the idea of an ice age intelligently and with some authority?

These are topics of great importance for every Seventh-day Adventist, for if you cannot give a clear account of creation you cannot show the importance of the Sabbath. You cannot tell someone who is not a Seventh-day Adventist about the fundamental doctrines of our church without discussing creation, and you will not be able to reach those neighbors of yours who believe in evolution (and many of them do) without knowing how to meet the ideas of evolutionists. An "it's right here in the Bible" will not convince those who lack our faith in the Word's divine authority.

Vital questions dealing with creation and evolution are being discussed in current issues of *The Naturalist*. Everyone should have this journal, edited by science teachers in Seventh-day Adventist colleges. Nearly every issue contains at least one article dealing with some phase of creation versus evolution, and several articles dealing with outdoor nature study. During 1947 *The Naturalist* published articles on creation, change of species, and legends of the flood. Complete sets of all four issues for 1947 are still available in limited numbers. During 1948 *The Naturalist* has published a timely article on the age of the earth as determined by radioactive minerals. The majority of scientists believe that the earth is 2,000,000,000 years old because of the behavior of radioactive minerals. This article shows the weaknesses of this method of dating the earth. The third issue for 1948 (off the press about the first of October) contains an article listing the main arguments for evolution, and a short discussion to show how each argument may be answered by the creationist. These two issues should be in every Seventh-day Adventist home, and a thorough study of these articles will give one a series of arguments which are absolutely necessary in meeting problems concerning evolution.

The subscription price of \$1 per year (four issues) does not meet the cost of publication because our circulation is still too small. We want to urge everyone interested in scientific problems, in evolution and creation, and in outdoor nature study to subscribe now, and to buy the back copies for 1947. *The Naturalist* is having trouble meeting expenses of publication. We must have 700 new subscribers. Won't you please send us your check, money order, or dollar bill for the 1948 issues, and an extra dollar for the 1947 issues?

Address: *The Naturalist*, College Place, Washington.