

NORTH PACIFIC UNION GLEANER

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Give Them The Best

"Let's see, that takes care of all the offices, doesn't it?" The chairman of the nominating committee seemed relieved as he spoke.

"Yes, I think so,—no, it doesn't!" replied one of the committee members as he eyed the list in the *Church Manual*. "There's one more vacancy to fill. We haven't selected our Missionary Volunteer leader yet. Who shall it be?"

All too often that is what happens! Nominating committees are somewhat prone to select individuals for all other offices of the church before giving attention to the selection of one of the most important officers—if not the most important—the Missionary Volunteer leader.

Your Missionary Volunteer leader should be an individual who loves young people, and who, in return, is loved and respected by them. He should be a consecrated Christian who has a vision of what God can do for and through young people. He should be willing to put his talents to the fullest use, working long hours, if need be, to make his young people's organization a success. He should possess the courage to "carry on" even when the way is difficult and the task seems impossible of accomplishment. He should be chosen from the ranks of the youth themselves, if possible. Surrounded by seasoned counselors and enthusiastic young people, such a leader will blaze a trail of victorious service as he directs the youth of your church.

How about selecting your Missionary Volunteer leader for 1950 in this way:

After an earnest season of prayer for guidance in the selection of church officers for the coming year, the chairman of the nominating committee faces the group.

"The most important task facing us is that of winning souls," he states, while the rest nod approvingly. "The most important group we have to win is found within the church itself, or on its borders. It consists of our own boys, girls, and young people. Most of us, as parents, will agree with this, I

know. Our young people face temptations of which we never dreamed. Some are being swept away by these temptations. The utmost skill is needed to plan for, to win, to train, and to lead into service our most cherished possession—the children and young people committed to our care. That's why I would like to suggest that we select our Missionary Volunteer leader first of all. We need the best leadership possible for this important post!"

Isn't that reasonable? Then let us follow this plan. High on the list of positions to be filled should be placed that of Missionary Volunteer leader. Then in filling that position, place the best leadership available in that office!

We have so many special offerings in all our churches during the course of the year that there is a danger these offerings may become commonplace and may not receive the attention they really deserve.

This year, as the time draws near for the combined Week of Sacrifice and Annual Offering, I personally feel more deeply interested in this offering and its outcome than in previous years. This feeling is due in no small part to the fact that I have very recently spent two months visiting native camp meetings in Central Africa. There were a number of things that greatly impressed me during this visit.

First of all, I was made forcefully to realize the great need of more workers and facilities in this field. We have been carrying on mission work in Africa for more than sixty years, and the Lord has greatly blessed the work during that time. Many thousands of people have been won from the darkness of rank heathenism, and are today rejoicing in the light of the gospel. Untold thousands of these people will be in the kingdom of God as a result of the work of the missionaries.

We have many mission stations and schools and hospitals. It was my privilege to visit a number of these. All of these organizations are doing a wonder-

Our children and youth deserve—and need—the best we have to offer!

Some one might say, "That doesn't affect us! We don't have enough young people in our church for a Missionary Volunteer society."

In that case, why not select a band leader for the young people you do have? Remember that the Spirit of prophecy states concerning our youth organization, "There should be a company in every church." An enthusiastic "band" of young people can soon grow into a full-fledged organization.

Let us give our youth an opportunity for wholesome recreation, spiritual growth, essential training, and adventures in service by giving them the very best leadership we have!

G. W. CHAMBERS.

I Saw The Need

ful work, but every one of them that I saw needs greater facilities and more people to carry on the work.

There is one school in Nyasaland that was completely disorganized about a year ago. The government decided they wanted the property to use as a large airport, near Blantyre. Our people did not want to move the school because they had no place to move it, but under the right of public domain the government took the property over and gave our people only a short time to vacate. When I was in Nyasaland in July the school had been completely disbanded, with students and teachers scattered in every direction, and the school property had been taken over and the airport was under construction. The government has only promised to give our union mission about half the value of the property, and our mission authorities are faced with a shortage of at least fifteen thousand dollars as they attempt to purchase another property and rebuild the school. These brethren are confronted with a serious situation. This is only one of the many needs too numerous to mention.

Let us all remember these many calls for funds in the mission fields in all parts of the world as this special offering is taken on November 19. And shall we all pray that God will touch

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Drawer 248

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C. J. Nagele . . . Managing Editor
Mrs. Ione Morgan . . . Editor

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North Pacific Union Conference Directory

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our hearts and the hearts of His people everywhere to make this a real Week of Sacrifice, that His work may not suffer but may continue to make rapid progress.

JERE D. SMITH.

How to Kill a Church

In looking through the August 22 issue of the *Australasian Record*, I found the following article by Elder Robert H. Pierson, which I thought was so excellent that I would like to pass it on to the readers of the GLEANER.—DON H. SPILLMAN.

"Few church members would ever connect work in God's remnant church with the violation of the sixth commandment, but it is just as possible to kill a church as it is to take the life of a human being.

"According to the dictionary 'kill' means to deprive of life or to destroy. Your church may be deprived of life or destroyed according to your relationship to its programme.

"Here are some sure ways for you to take the life of your church.

"First, if you want to kill the spirit of your church don't attend the services, at least if you do attend don't go to the Wednesday evening prayer meetings. If you insist on attending Sabbath school, be sure and go late, arriving just in the middle of the missionary reading. Of course don't wait until the person is through reading; walk right in and make a big disturbance, detracting the attention of all who might otherwise receive a real blessing from hearing of the progress of God's work in the fields beyond.

"When you get seated in service be sure to whisper to the ones next to you, and don't hesitate to cause as many

as possible to pay attention to you instead of the person leading the Sabbath school.

"If you join the Sabbath school don't ever take part even though the consecrated superintendent may give you plenty of time to prepare. Excuse yourself by suggesting that she ask Sister Blank to do it instead.

"If you stay for the morning worship service be sure to look for plenty of mistakes and shortcomings in the preacher's presentation or appearance. If he is a humble consecrated layman whom God has been using for the salvation of souls he probably has had little education and you must be sure to criticize his grammar. Instead of praying for a blessing, gaze round and see what others are doing or wearing. That will convince the preacher that you aren't much interested in what he is talking about.

"If you want to kill the church, never accept any office in any branches of its activities. Let someone else carry the responsibility while you sit by and criticize their efforts. Find as much fault as you can, and be sure to pass your criticism along to everyone in the church. Of course some of the officers may become so discouraged under your ceaseless disparagement that they will resign or even drift out of the church, but of course if you are out to kill the church that won't make much difference.

"If you want to kill the church, never take part in the Big Week or Ingathering campaigns. Let someone else do your share. Of course you can't do that work! When it comes to your church building programme—of course you would rather like to have a better place in which to worship, but why should you sacrifice and give of your time and funds in order to secure it? Why shouldn't the conference build it? Why should you be expected to help?

"If there are some earnest workers in the church who are always willing to do their part financially and otherwise, here is a splendid opportunity for you to raise a loud hue and cry about the church being run by a little 'clique.' Don't do anything yourself, but be sure to roundly censure anyone else who tries!

"Then, of course, don't overlook the possibilities in raking the district pastor, the conference president, and other ministers over the coals quite frequently. They don't get around very often and they don't take the personal interest in you that they should! It is true your pastor may have fifteen or twenty churches to shepherd, and your conference president may be burdened down with the care of a hundred churches and heavy administrative problems, but don't let that deter you—give them each a good tongue lashing.

Of course that won't make them want to help you any more, but it will be worth it just to get it 'off your chest.'

"Now, if your church is dead—with no surging of spiritual life coursing through the veins of its members, with no programme and few members both-ering to turn out for meeting, stop and take stock of the situation. Who is to blame? Just pause a moment, take a good look at yourself in a mirror and then read the following little story I clipped out of an old *Reader's Digest*:—

"Coming to a small Oklahoma town to be pastor of his first church, the enthusiastic Reverend W. B. Alexander was met with the flat statement that he was wasting his time, that the church was dead. Finally in desperation he placed a notice in the local paper that since the church was dead, the funeral would be held the next Sunday afternoon. The church was crowded by the curious who were rewarded by the sight of a huge coffin covered with flowers. After reading the obituary, the Rev. Mr. Alexander invited the people to pay their last respects. As the long queue passed by, each looked into the coffin, then glanced guiltily away. In the bottom of the coffin lay a mirror, solemnly reflecting the last remains of the church in the startled faces of the congregation."

"Yes, brethren and sisters, if our church is dead it is because individual members have lost their vision, laid down their tools, and have gone to sleep. Are you guilty of being a murderer of a church? If so, won't you pray God most earnestly to revive your soul, clarify your vision, and rekindle the fires of your first love? Time is short. We have no time to spare."

Worldwide Bible Reading

For the sixth year Seventh-day Adventists are co-operating with the American Bible Society in the promotion of the annual Bible Reading program that sets a daily schedule of Bible readings beginning November 24, Thanksgiving Day, and extending over December 25.

The membership of our churches have loyally united in this endeavor to encourage Bible reading. Millions of the little "Bible Reading" schedules have been distributed, and multitudes have been encouraged to follow through this course of thirty-two daily readings.

The Bible promise is, "So shall My word be that goeth forth out of My mouth: it shall not return unto Me void." Isa. 55:11. Surely the seed sown will bear fruit to the glory of God. We appeal to our membership to do what they can to enlist neighbors and others in this 1949 Bible Reading, November 24 to December 25.

THE GENERAL CONFERENCE.

Keep Pace With Denominational Progress

The *Review and Herald*, our denominational church paper, should find its way into the home of every Seventh-day Adventist each week. Through the years this official organ has brought a great blessing to the members. Experience teaches us that those who are faithful readers of the *Review* are not often among those who apostatize. Rather, they are staunch supporters of the cause of God in all parts of the world field.

There are many definite reasons why every English-speaking Seventh-day Adventist believer should read our church paper regularly. Some of these reasons are (1) because it has a unifying and stabilizing influence. As a denomination we need to be united more fully in doctrine and in purpose. In unity there is strength. Past accomplishments are due, to a large extent, to the united purpose of the denomination and to the faith that our people have in the fundamental doctrines which have made us a separate people. The *Review* has been instrumental in bringing about this unity and purpose, not only in the finishing of the task but in "the faith once delivered unto the saints."

(2) It helps us to keep pace with the progress of the message in all the world. Each week the *Review* informs us of the advance of truth throughout the world field. The more we as members of the church know what is being done the greater will be our interest in the finishing of the task committed to us.

(3) Because of its spiritual influence. Surely one of the greatest accomplishments of our church paper, the *Review*, is its spiritual influence upon those who read it. The messages it brings each week draw us closer to the Lord, and inspire us to live nobler lives and, therefore, is an instrument in the hands of God to prepare us for the coming of the Lord.

We cannot afford to be without this wonderful paper. May it find its way into the home of every Seventh-day Adventist.

W. B. OCHS, Acting Vice Pres.
North American Division.

Home Workers' Books for Christmas

We remember how Sister _____ hesitated about starting out with her little case of small books to sell as lay-away Christmas gifts. But there was no hesitation after the first day. She was completely surprised to find so many mothers who wanted good books to use in the gift season. And so the selling went easy. During the few weeks that she spent in this good work,

this sister cleared more than a hundred dollars for herself, and enjoyed placing the books among her neighbors and townspeople. Her best work was done between nine and eleven in the mornings.

If you are interested in books as Christmas gifts, and would like to earn some extra money—and at the same time do a lot of good by placing our fine books in the homes of your community—just let your Book and Bible House manager know about it. He can help you with suggestions regarding small books that will make appropriate and helpful gifts for both young and old. He will also tell you about the new books that have recently come from the publishing house. Write him today. Don't hesitate. Only a few weeks remain for selling lay-away Christmas books.

So Thankful You Saved Us

Ophir, Analia, and the other four brothers and sisters had not always lived in their Amazon jungle home. Before they came out here in a big river boat, they had a little home by the railroad where their daddy made them a living by buying and selling chickens, eggs, rice, et cetera. Also, nearby their home was the little church where they had always been in Sabbath school.

Oh, how homesick they were out here in the jungle! Their daddy came out to cut rubber, thinking he could make lots of money, but what a sad move!

Their house here was dried palm branches for the sides and roof built high up on stilts. As the tide came up the water flowed all around their house. At six o'clock every night the sun goes down and then the mosquitoes come in swarms (many of them the dreaded malaria fever mosquitoes). So the family must have their meager evening meal over early and run into the one bedroom with hammocks hung in tiers in all directions, close it up tight and have a little smudge lamp burning. At break of day they were up early only to be greeted by myriads of little nats whose sting is most painful. Sometimes, they said, if the sun shone brightly and the winds blew hard it drove them away.

Only one bright event twice a year came to brighten their lives. The *Luzero II* on its annual mission tour up the big Amazon River would stop for a visit.

On one occasion as the little boat was on its way to the house of Ophir and Analia, a sudden storm came. It rained and grew dark and the motor sputtered and nearly stopped. Then the captain went back and fixed up everything while the little boat tossed up and down and sideways, wanting to

turn around. When we got started it was so dark we hardly knew if we were going in the right direction. We traveled a few more minutes and saw a light! "Now," said Captain Halliwell, "we will stop and ask if we are nearing the Sousa home." So he steered the *Luzero* up to their bridge and stepped off to call the people. But, splash, the board broke and he went into the water far below. Our little boat boy ran down the broken ladder and got a canoe to rescue him. We found we were only 15 minutes distance from the Sousa home. The father and mother were out on their little bridge to greet us.

"We are so glad to see you, we have all been sick," they said. Father had a big sore on his foot and could hardly walk. The mother, thin and pale and coughing, told us that the children had all been ill with the fever.

Early the next morning we were awakened by the children's faces pressing against our screen windows. Ophir said that they had been sick and were hungry. So we soon divided our fruits, squash and other articles of diet with them. As soon as worship was over the family was examined and given more medicine for fever and malaria, worms, sore eyes, et cetera. But poor little mother! Her condition was the most serious. Between coughs she said that she was becoming weaker. We cheered them up and told them to invite in all the neighbors to hear the gospel message for perhaps the last time. Now after three and one-half years they just had to leave the jungle and get back to the city to see if we could save poor mother's health.

In the evening Captain Halliwell put up the electric lights from the *Luzero* (or Light Bearer), fixed the screen and everything was all in readiness for the people to come. As they all arrived the little house almost went down into the mud. On one end the stilts began to sink farther down into the mud. But Captain Halliwell put his foot in a crack in the floor and held himself fast while he told them the story of Jesus' love.

After the meeting was all over the little mother went out to put her few little chickens in a basket which she always hung up in a tree at night. There had been so much excitement she had almost forgotten them. She picked up one, two, three, and there one seemed to be lying still. When she went to get it, it was in the mouth of a big, ugly, poisonous snake. She called her husband and he brought his gun and shot the snake.

Next morning we made plans for the family to move back to the city. They would sell their canoe for the boat passage. The mother had sold her only good shoes to buy food for the starving

children. But we found some second hand clothing aboard the *Luzeiro*, so they were soon back in the city where we lived.

We tried to get the mother in a hospital for treatment, but they would not accept her because she was a poor Protestant, so we walked from one public health center to another for X-rays and blood tests. Finally, we found one kindhearted doctor who treated them all free of charge. The father found work and they are back attending Sabbath school again on this 13th Sabbath day.

We ask an interest in your prayers that we may soon have our own hospital where we can treat the poor sick mothers and little children when they become ill. Little Ophir says, "Oh, how thankful we are that you rescued us from that old jungle home."

MRS. JESSIE R. HALLIWELL,
North Brazil Union Mission.

Upper Columbia Conference

C. Lester Bond President
H. J. Perkins Secretary-Treasurer
Phone BRoadway 0577
1025 W. Indiana Spokane 12, Washington

Upper Columbia Camp Meeting 1950

At the conference committee meeting held in Spokane October 23, it was voted to hold the Upper Columbia Conference annual camp meeting at College Place, June 15 to 24, 1950.

We are also looking forward to holding regional meetings following the General Conference. This, we believe, will make it possible for us to bring firsthand reports from the General Conference to all of the members in the conference.

In harmony with the action taken at the constituency meeting in 1947, our next constituency meeting will be held sometime after General Conference.

The camp meeting is always a source of encouragement and inspiration to all who attend, and while it is yet many months away, it is well to begin now to lay plans to attend by laying aside the necessary funds, and making the heart preparation to receive all of the blessings that God has in store for His people.

C. LESTER BOND.

The Annual Week of Prayer

The annual Week of Prayer for 1949 will be observed November 12 to 19. The readings for that occasion appear in the *Review and Herald* bearing date of October 20, 1949.

One cannot read these articles prayerfully and carefully without feeling the necessity of a deeper heart preparation to meet Christ. This coming Week of Prayer should mean more

to God's people than any previous similar occasion. We are living in critical times. The prophecies pointing to the second advent of Christ are rapidly fulfilling. This is our day of opportunity. Let us these intervening days pray and meditate much so that our own hearts shall be prepared to receive the blessings that God has in store for us during this special season of devotion.

And as we pray, let us remember the need of the world field. The Week of Sacrifice and Annual Offering will be received on the last day of the Week of Prayer, Sabbath, November 19. In view of the urgent needs throughout the world field, God's people should give more generously than ever before. May God help each one of us to do his part in swelling an unusual offering for this occasion.

C. LESTER BOND.

Upper Columbia News

Elder and Mrs. C. Lester Bond and Elder H. J. Perkins visited several churches in the Omak district the week end of October 29. They were accompanied by Miss Marjorie Nelson and Miss Genevieve Gyes from the office.

Friday evening they visited the meeting held in connection with the evangelistic effort being conducted in Pateros, Washington, by Elder Wilford Goffar and Brother Rudy Knauff. The hall was well filled.

Elder Bond conducted the Sabbath morning service in the Oroville church, and Elder Perkins the one at Omak. The Associated Missionary Volunteer Societies of the Omak district met in Omak Sabbath afternoon. Elder Bond was the speaker, and he also led out in the social held Saturday night.

Sunday Elders Bond and Perkins gave study to relocating the church building at Tonasket, Washington. At Brewster, consideration was given to enlarging the church facilities there.

Review and Herald Special Discount

The records for the circulation of the *Review and Herald* in the Upper Columbia Conference indicate that only 1159 families in our conference are receiving weekly visits of the *Review and Herald*, our church paper, and that approximately 3100 families are without these visitations.

This means that these 3100 families are not keeping abreast of the progress of the Advent Movement. They are not receiving the inspirational and personal help to be derived through the excellent devotional and full-message articles contained in our church paper. They do not learn from week to week of the advance that is being made out on the front lines in our missionary endeavor, nor are their hearts warmed by the

stories of God's providences in all parts of the world.

The special price for the *Review and Herald* during the campaign period, November 5 to 26, will be the regular subscription price of \$3.75, but it includes ten free extra daily editions of the *Review* during the General Conference session to be held during the month of July in 1950.

Every member of the church must be a regular subscriber and reader of our church paper, the *Review and Herald*, in order to keep pace with the work of the remnant church. When paying the regular price for the *Review and Herald*, the cost is extremely low, only a fraction of a cent over one cent per day throughout the year, or seven and one-half cents per copy weekly. We doubt if there is any family in the conference that cannot afford to spend this amount of money, especially when the values received are so great. Most families spend much more than this for the daily newspaper regularly, and the results for good cannot be measured with those derived through the reading of the *Review and Herald*.

Why not place your subscription now? This special offer is good for new subscriptions, as well as renewals.

C. LESTER BOND.

Montana Conference

O. T. Garner President
Andrew Roedel Secretary-Treasurer
Phone 435
Box 743 Bozeman, Montana

A Call to Prayer

Another wonderful and glorious privilege is ours. We are to enjoy a Week of Prayer from November 12 to 19. This is a call to prayer for every believer in every country around the circle of the earth. The entire church membership will in a special way seek God during these days of prayer and re consecration. The very most important thing in all the world is our relationship to God. Do you really and truly know God? Are you personally acquainted with Him? Have you been conscious of His presence in your life in a definite way every day and hour?

Think of Enoch who walked with God, and Daniel who, three times a day, in a formal way knelt before his Maker in prayer. All the holy men of old who lived victoriously and who will be in the Kingdom of Heaven knew what it was to prevail in prayer. Surely it does not make God happy if we do not delight in His presence and do not find joy in talking with Him, but neglect the privilege as though we do not care. Jesus said, "This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." John 17:3.

The only way we can know Him

and enjoy eternal life at last is to become thoroughly acquainted with Him now. We know our loved ones and friends and are happy when we can talk with them and associate with them. We should be all the more happy to talk with our Heavenly Father who is truly a loved one and become personally acquainted with Him. Prayer is fellowship with the Most High. Those who will be saved must have more than a slight acquaintance with God—they must draw nearer and nearer to Him and walk with Him in glorious companionship. The Lord has given us a picture of His people in these last days and let us take a look at that picture.

"I saw some, with strong faith and agonizing cries, pleading with God. Their countenances were pale, and marked with deep anxiety, expressive of their internal struggle. Firmness and great earnestness was expressed in their countenances; large drops of perspiration fell from their foreheads. Now and then their faces would light up with the marks of God's approbation, and again the same solemn, earnest, anxious look would settle upon them.

"As the praying ones continued their earnest cries, at times a ray of light from Jesus came to them, to encourage their hearts, and light up their countenances. Some, I saw, did not participate in this work of agonizing and pleading. They seemed indifferent and careless. They were not resisting the darkness around them, and it shut them in like a thick cloud. The angels of God left these, and went to the aid of the earnest, praying ones. I saw angels of God hasten to the assistance of all who were struggling with all their power to resist the evil angels, and trying to help themselves by calling upon God with perseverance. But His angels left those who made no effort to help themselves, and I lost sight of them."—*Early Writings*, p. 269.

Let each one examine his experience and see if he is among the careless or the earnest, praying ones. Why not, during this Week of Prayer, lay aside many earthly cares and spend much time on your knees pleading with God for that close fellowship that will save from all sin and prepare us for a home in glory. Make the most of the Week of Prayer.

O. T. GARNER.

Four Minutes to Twelve

The cover design on the Bulletin of the Atomic Scientists up until very recently, was in the form of the face of a clock with the pointer set at 8 minutes to 12. Since the Russians have had an atomic explosion, this design has been changed to *four minutes to twelve*.

A group of youngsters at one of our early camp meetings sought out Elder James White for permission to engage in some game of sport on the campground. His only answer was, "Time is Short! Time is Short!! Time is Short!!!" One of these youngsters became one of our most fruitful evangelists. In later years this man said that the way Elder White answered them destroyed all desire to engage in any games at camp meeting.

The atomic scientists feel that it is 4 minutes to twelve. The students of prophecy are convinced that there is but little sand left in the hour glass of time. We all need a new consciousness of the nearness of the end of all things. Another annual Week of Prayer and Sacrifice is upon us. Another opportunity comes to us to give so that the work of giving God's last message to the world may be speeded up. When we decide what we are going to give, let us do it with the thought in mind that even with the children of darkness, it is four minutes to twelve!

ANDREW ROEDEL.

Montana News

We appreciate the many gifts that are coming in for the Evangelistic Fund. This is surely fine. If you have not had a part in this offering be sure to turn in your gift—it is needed.

On Tuesday, October 25, the workers of the Montana Conference held a meeting in the Bozeman church. This was a day of prayer and reconsecration on the part of the conference workers. We believe that as a result of this meeting that a greater work will be done in Montana.

The Famine Relief offering for the Antelope church was over \$200. Our brethren in this church are to be congratulated for this good offering.

Elder O. T. Garner spoke in Antelope last Sabbath.

Elder D. A. Delafield, associate editor of the *Review and Herald* will speak in the Great Falls church on Sunday evening, November 13; in Billings on Monday evening, the 14th; and in Kalispell, Tuesday evening, the 15th. We hope our brethren and sisters near these centers hear Brother Delafield. He will show the picture, "The Century of Progress," from the *Review*.

We were happy to have Brother H. S. Humann, the union auditor, visit our

office and academy and also our workers' meeting.

Brother J. S. Leeper visited Butte, Anaconda, Billings and Glendive recently.

Miss Gayle Van Houten met with the Glendive Sabbath school and conducted the after-service on the 29th.

Elder C. A. Woodland spoke in Helena and Boulder the last Sabbath of October.

The Voice of Prophecy now comes over KMOV in Great Falls, 560 kcs., at 9:30 every Sunday morning. Invite your neighbors to listen.

Oregon Conference

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About Our Schools

Laurelwood. It was my privilege to visit at the Laurelwood Academy on October 22 where I met with the student body for their Sabbath morning services in the chapel. Elder D. N. Reiner spoke to the village members in the church building. The student body and the village membership has far outgrown the seating capacity of either the chapel or the old church building. There is a very definite need of a large new church building at Laurelwood, and we are glad that the friends out there are giving earnest study to the problem.

Laurelwood Academy was planned by the pioneers of the work in Oregon as a school where the surroundings, the land and the quiet countryside were in harmony with the definite instruction from the Lord upon the subject of Christian education. Our boys should be trained in the work of the hands—farming, dairying, and all the various branches of life in the country. Laurelwood Academy, with the several hundred acres of fine land, rolling hills, and favorable climate, is a place that should become well nigh a model of the pattern of Christian education.

We have been fortunate in securing the services of a consecrated young man, Brother Charles Merickel, who has earned the masters degree in agriculture at the Nebraska University. He will lead out in building up the farm as a going concern, in making the place attractive to the eye, and in planning a sound future for the land. On the other hand, Brother Merickel is greatly interested in teaching and in the development of the various farm clubs that have proved so popular and helpful to the boys of America. In Professor P. E. Limerick, the principal, we have a man who was born on a farm and was a "dirt farmer"

Special Evangelistic Effort Expense Offering

Mr. & Mrs. James Henderson.....	\$100.00
Mr. & Mrs. Henry Ehman.....	50.00
Mrs. J. W. Fritz.....	10.00
Mary Del Winkler.....	7.75
Mrs. Bertha Coughren.....	1.00

We Need Your Offering!
\$5000 Our Goal

before he was anything else. So at Laurelwood we have the land and the surroundings, and we believe, also, the men who are well able to build up a program that will be second to none and in harmony with the instruction the Lord has given us.

At Laurelwood we find a well-rounded faculty that will compare favorably with any to be found elsewhere. So while we speak with emphasis upon the particular subject of the land, we would not fail to mention the fine, capable teachers who are giving our boys and girls at Laurelwood the best possible training in an atmosphere of consecration and dignity. We find a good spirit among faculty and students, and we believe the Laurelwood Academy has bigger and better days ahead.

Columbia. While the Columbia Academy is not blessed with a large amount of land, it is situated in the country, with pleasant and favorable surroundings. Columbia has served a very definite purpose in providing a Christian education for many boys and girls who might otherwise have never had the opportunity. And now as we witness the growth of our work, Columbia Academy has become an indispensable unit in the educational program of the Oregon Conference. Good buildings have been provided, and at Columbia we find a strong school educationally and spiritually.

This past summer a suitable building has been provided for the teaching of woodwork and shop crafts. We look forward to strengthening the industrial arts at Columbia. Because of the limited available land Columbia Academy may never develop as an agricultural institution, such as Laurelwood, but there is no reason why we should not go forward in a strong way with the industrial arts for both boys and girls. Thus the young people will have the opportunity of a well-rounded Christian education at Columbia.

Professor B. M. Kurtz and his staff are consecrated workers with a love for boys and girls, and we look forward to continued prosperity and growth at Columbia Academy.

Portland Union. Without the Portland Union Academy it would not be possible to have all our young people in our own schools. While the ideal is to have the schools out of the cities, yet there must be provision for the boys and girls who are in the cities and for various reasons find it advisable to remain at home. Professor R. M. Sturdevant is conducting a good school at Portland Union. With him are associated a consecrated group of Christian teachers. The churches of the city of Portland have been most loyal to their school through the years, and we hear of plans to still further improve and strengthen the institution.

In a day school it is difficult to develop the industrial arts to the extent that we might wish, but we hope for improvement along this line. Some of the brethren have talked about the desirability of putting in printing at Portland Union as an industrial art. Perhaps this may be possible. Surely we do not stand still, and the Lord will lead us on to greater heights of achievement in all our schools as we seek Him and to know His will.

Rogue River. The Rogue River Academy has filled a definite need in the educational work in Oregon. There are many who find it possible to attend at Rogue River who might not be able to get over to Laurelwood or Columbia. Professor H. E. Goffar and his associates are conducting a good school. The plant has been improved and built up from time to time with pleasant surroundings, good equipment, and a fine spiritual atmosphere.

Southern Oregon. We understand that the constituency has given serious study to the need of a stronger and better school in Southern Oregon and that commitment has been made that when Laurelwood and Columbia are filled and no longer able to accept more students with their present capacities, study will be given to building up a school somewhere in Southern Oregon. As the Oregon Conference grows, this plan should sometime become a reality. It must be recognized that tremendous sums of money are involved when we consider the establishment of a full bloom boarding academy. But there is no reason to suppose that such a program would not be possible, under God, and as the growth of our work continues. If and when we do enter into planning for a new academy in Southern Oregon, we must very seriously ponder all the instruction the Lord has given us upon the subject of land and surroundings.

Church Schools. We find about a hundred church school teachers in the Oregon Conference loyally laboring for their little ones under all sorts of conditions. The love and devotion of our teachers is astounding. Some are working in very poor surroundings. Our people are loyal in support of these church schools. New buildings have been provided, and more are in prospect. Elder G. S. Belleau and Miss Ethel Johnson are doing a wonderful work in guiding the church schools and the little ones. May the good work continue.

Conclusion. In my travels and experience as a worker in God's cause I have never found a more loyal people than we have in the Oregon Conference. The workers are devoted and efficient. God has given us wonderful advantages in climate, productive soil, and woods. Let us continue to work

and pray for the advancement of God's cause in proportion to His blessings in this wonderful country in which we live. "Lord, I give thanks!

For the green gospel of the grass,
And the white billowy clouds that pass;
For the wide world's great loveliness,
And the rain's healing hands that bless
The fevered meadow and the road
Whereon is set my still abode."

LLOYD E. BIGGS.

Master Comrade Banquet

A banquet and good fellowship evening is planned for prospective and Master Comrades in the Portland Union Academy dining hall on Thursday, November 17, 6:30 p. m.

We hope all Master Comrades in the vicinity of Portland will plan to meet with us. Special streamline plans for preparing youth leaders through the Master Comrade work will be presented. We will have a special message from Elder G. W. Chambers. The Portland Outdoor Club president, Mr. Jim Hodgkins, will speak on their plans for Master Comrades. The evening will have other features such as a beautiful color film and delicious food. The cost of the meal is seventy-five cents.

Write for reservations to the M. V. Department, 414 S. E. 39th Avenue, Portland 15, Oregon; or call EMPire 2187. A. J. REISIG.

Laurelwood Scholastic Record

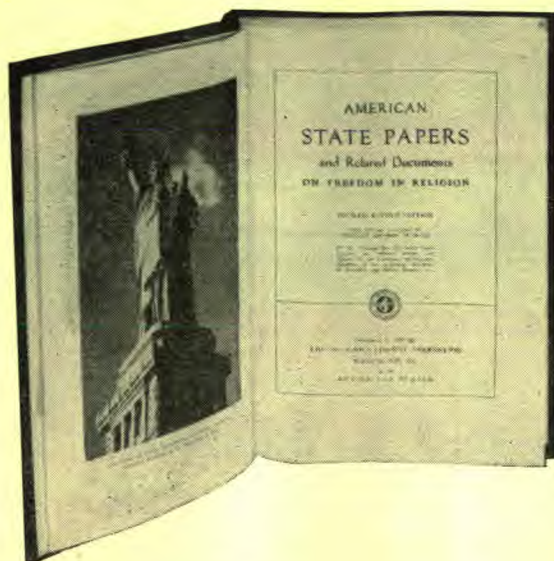
Looking back over our first six weeks work at Laurelwood, we pleasantly recognize that the scholastic record, which in a measure marks the progress of the student, is higher this year than it has been for several previous ones. Students and teachers alike are pleased with this good trend in the right direction.

Laurelwood has two honor rolls which indicates two standards of attainment. The largest one which we call the 8 point honor roll, was reached by 70 students. Our higher honor roll which includes only those students who made 11 grade points, was reached by 17 students.

Laurelwood recognizes that grade points is only one mark of achievement, but in these days when so little evidence of serious thought is manifested by the young people of the world, we are especially grateful that our young people by their training from infancy up, are able to fulfill the promise made by our Lord. Undoubtedly they are the fulfillment of the instructions in Proverbs, having been trained the way they should, they will now carry on a strong program in the way of their Master.

We solicit your prayers for our young people that they may continue to do

(Continued on page 8)



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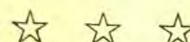
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SCHOLASTIC RECORD

(Continued from page 6)

faithful work in the Master's vineyard.

Those students on the honor rolls are as follows:

LAURELWOOD ACADEMY

1st Period 1949-50

8 Point Honor Roll: Loretta Acuff, Norma Acuff, Esther Albright, Raymond Annis, Dale Archer, Winona Ashbaugh, Marshall Bain, Everal Bechtold, Clara Beckner, Gayle Bruington, Mable Bruington, Kenneth Burley, Marjorie Burnett, Gary Callow, Judith Carl, Wyman Cate, Eugene Chrowl, Lillian Clark, Fred Clayton, Roberta Copeland, Marcella Courtney, Phyllis Cumbo, Vernon Dale, Marie Dykes, Frank Fabian, Vivian Fischer, Elmina Fjarli, Bonnie Fowler, Gerald Gorton, Kenneth Gray, Everett Greenley, Johanna Hanson, Lois Haraden, Cedric Hayden, Richard Hayden, Don Hogarty, James Horner, Clarence Huckaby, Elizabeth Jenkins, Jenny Jenkins, Wayne Kemmerer, Delores Leas, Maryle Lincoln, Ruth Lindquist, Lou Ann Lund, Gerene Lyman, Don McConnell, Richard Malott, Norma Miller, Alma Nelson, Lula Norris, Harry Olson, Bill Olson, David Salsbery, Laura Siebert, Anna Shcehan, Merrilyn Sornberger, Nellie Soule, Leona Quackenbush, Milton Thorman, Susanne Traver, Louise Reinholtz, Glenn Richey, Carl Rose, Lois Rowell, Leola Weaver, Dale Westerhout, Marilyn Woodard, Geraldine Wilson, Leonard Wheeler.

11 Point Honor Roll: Edwin Allen, Bonnie Bortel, Janet Carl, Gwen Clifton, Joyce Cooper, Allagene Fried, Bill Gillaspay, Harvey Heidinger, Brooke Ann Huntington, Edwin Noyes, Claudia Omholt, Anita Runyan, Johnny Vinsonhaller, Myrna Walker, Clara Winn, Milton Winn, LaDonna Zuercher.

Field Day at Columbia Academy

"I certainly didn't get anything out of this day!"

"You didn't? Why, I had a wonderful time! What happened to you? Did you have poor territory, or did your car break down, or what?"

"Well—you see, I didn't go. I backed out when it came time to go; so I spent my time studying in the library."

"What ever made you do that? Why, you don't know what you missed."

"No, I suppose not. You see I thought that there would be quite a few stay here and we could have a good time in the afternoon, even if we did have to study in the morning. But the campus was practically deserted and all I could do was wander aimlessly around and wonder what was happening to the ones who had gone."

"I don't blame you for feeling miserable about it. We had so many interesting experiences. One place where

we went the man asked us if we really were Seventh-day Adventists. When we said 'yes,' he asked us what happened to Cain, and a few other Bible questions. When we answered he told us that he used to go to a Seventh-day Adventist academy. He gave us a good offering. Nearly every one was nice to us whether they gave us anything or not. Why, our car got over a hundred dollars. It was the best time I ever had."

The above conversation reveals the spirit that attended field day at Columbia Academy. When the rally was held in the chapel at the end of the day to share experiences and report results, it did not take one with keen powers of observation to see the enthusiasm felt by those who had gone out to help raise funds for sending help to others in distant lands. The experiences reported were varied, but all told of the joy of service. The total amount raised was well over a thousand dollars. But best of all was the spirit to serve that was manifested by the vast majority of the students.

Missionary Volunteers Meet

Members and friends of the Seventh-day churches in Bend, Redmond, Sisters, Prineville, and Madras attended a special Mission Volunteer Rally held in the Townsend Hall in Redmond on October 22. Mrs. Florence Aime from Bend, leader of the Associated Missionary Society, turned the afternoon meeting over to Elder G. W. Chambers, M. V. and Public Relations leader of the North Pacific Union Conference, and Elder A. J. Reisig, Missionary Volunteer leader of the Oregon Conference.

Special music was furnished by Miss Jean Whitehouse and her mother, Mrs. B. Whitehouse from Culver; Miss Phyllis Watson from Sisters; Mrs. Clyde Beaulieu, Mrs. Jim Fellows, and Mrs. Florence Aime from Bend.

In the evening the ladies from the Bend church served a delicious supper after which Elder Chambers showed educational and rare scenic pictures. These beautiful technicolor films were made and acquired by Elder Chambers during his recent trip to Alaska.

MRS. J. D. WALDRON.

WASHINGTON NEWS

(Continued from page 10)

lief offering taken at the close of the sermon amounted to \$364. In the afternoon Elder Spillman, assisted by Mrs. Spillman and their daughter, Sharon, gave a musical program at the church. A splendid spirit is manifested in the Cedar Home district, and the work of Brother and Sister Ernest Broder is much appreciated by our people there.

Miss Ella Paddock, who has spent many years of faithful service in our organized work, is retiring, at least

temporarily, because of ill health. She will be living near relatives at Nordland during the winter months. We have greatly appreciated Miss Paddock's efficiency and her faithful service. To take her place in our office, we have invited Mrs. Audrey Collins to join us as office secretary for the educational and publishing departments. Mrs. Collins is no stranger to most of our members in Seattle, as she was Audrey Cramer before her marriage and is practically a native of Seattle.

Elder Spillman left for the Autumn Council on Wednesday, November 2, and will be back in the office about the 20th of the month. The Autumn Council this year is being held in St. Louis, Missouri.

Baptisms

Among baptisms that have not been reported previously are two by Elder Sargeant at Everett on October 22, and one by Elder Patterson at Bremerton. We are always happy to receive such reports, and ask our people to pray earnestly that many of the honest in heart will be led to accept this truth and join our ranks before the end of the year.

New Album of Records Available

For the past six years there has been a unique musical organization in the Washington Conference known as the "Ministers Chorus." The men composing this are all ministers and workers in the Washington Conference, and along with their preaching, pastoral duties and evangelism, they gain a great deal of enjoyment out of singing in this chorus.

These men have appeared on the radio at various times, have sung at our camp meeting seasons before hundreds and thousands of people, and have made two trips to the Oregon campground at Gladstone Park, singing for the camp meeting one year and for the North Pacific Union Youth's Congress the other time. Their most recent appearance was on the occasion of the visit of Robert Salau of the Solomon Islands and Elder A. G. Stewart. Approximately four thousand people at the Seattle civic auditorium heard them in the afternoon and another large crowd in the evening.

This chorus has been recorded on unbreakable vinylite records, and we are now prepared to offer for sale through our Book and Bible House an album of four records, eight songs, with a beautifully illustrated cover on the album, featuring a picture of the chorus against the background of a cross. The songs in the album are as follows:

"I'm a Trampin' "

"With My Saviour Through the Shadows"

"This World is Not My Home"

"Softly Now the Light of Day"

"My Guiding Star"

"Be Strong"

"Behold, I Show You a Mystery"

"Shall I Crucify My Saviour"

This album of four records—eight unforgettable songs—is yours for only \$4.75, postpaid. Be sure to include tax, and send your order to the Washington Book and Bible House, 3144 Eastlake Ave., Seattle 2, Wash.

Sunset Table

Friday, November 11, 1949

Coos Bay	4:57	Boise	5:23
Medford	4:54	Pocatello	5:11
Portland	4:44	Billings	4:47
Seattle	4:37	Havre	4:44
Spokane	4:18	Helena	4:58
Walla Walla	4:26	Miles City	4:36
Wenatchee	4:31	Missoula	5:06
Ketchikan, Nov. 18 4:38		Juneau, Nov. 18 3:36	

Colporteur Evangelism

M. V. Tucker, Publishing Department Sec.

Week Ending October 29, 1949

IDAHO

G. F. Wimer, Pub. Dept. Sec.

Colporteur	Hrs.	Orders	Deliv.
Hays, J. M.	33	165.50	165.50
Strong, G. L.	38	193.50	161.00
Wilson, H. C.	39	90.25	60.25
	110	449.25	386.75

MONTANA

Clinton Woodland, Pub. Dept. Sec.

Busby, A. P.	40	256.15	256.15
Christian, A. J.	28	.25	.25
Collins, Argial	39	129.00	129.00
Fallang, Rudolph	38	58.45	58.45
	145	443.85	443.85

OREGON

E. F. Coy, Pub. Dept. Sec.

C. E. Wimer, Associate

Gustin, Rose	34	39.90	
Johnson, H. B.	16	31.50	31.50
Poulton, R. C.	24	13.75	13.75
Price, Mrs. E. H.	11	97.25	49.00
Starr, M. D.	23	88.00	88.00
*Talley, R. L.	35	260.30	
Teeter, Margaret	35	88.50	5.25
Wischow, Goldie	6	5.50	17.00
*Withers, D. B.	27	295.75	151.50
Zaugg, Elmer	72	199.75	102.00
Students:			
Bruce, Effie			18.85
Wimer, Eugene	18		240.25
	301	1120.20	717.10

WASHINGTON

E. H. Tucker, Pub. Dept. Sec.

Austermuhl, Mrs. M.	29	51.75	69.25
Byram, Mrs. Marie	12	27.25	3.50
Canaday, Ivan	27	72.00	72.00
Champaign, S. H.	35	100.00	95.25
Colporteur, A.	43	162.00	162.00
Gardner, Wm. L.	43	13.50	13.50
Jones, Mrs. E. W.	32	77.25	18.50

Lawrence, J. W.	12	54.50	17.75
Magary, Miss Regina	4	31.00	10.50
Thomas, K. R.	40	169.50	60.50
Miscellaneous	9	102.25	102.25
	286	861.00	625.00

UNION TOTALS

*More than one week

Advertisements

Please send all advertisements, accompanied by cash, to your local conference president or secretary-treasurer, after which the advertisement will be forwarded to the Gleaner office if approved. Real Estate ads accepted when referring to only one property. Want ads are limited to one insertion of not more than 50 words every other week. Charge is 3 cents a word, including address, with a minimum of 75 cents. The Gleaner cannot assume responsibility for advertisements appearing in these columns.

SALES PEOPLE WANTED.—To sell a new and altogether different Sponge Mop. People say it is the best mop they have ever seen. We are desirous of giving S.D.A.'s work. P.O. Box 434, McMinnville, Ore.

FOR SALE BY OWNER.—Twenty acres, ten cleared. New 5-room modern house with garage and utility. Near church and church school. R. L. Swanberg, Hayes Rt. Box 82, Woodland, Wash.

YOUNG S.D.A. MAN with small family wants work on dairy, poultry, stock, or grain farm, by month or share. Dan L. Calvert, Rt. 2, Box 91A, Willamina, Ore.

WANTED.—One representative in each church to sell on commission the nationally famous Vivi-ta Health Food Line, commission, bonus, prizes. Vegetable Products Co., Box 1204-EE, Syracuse, N.Y.

WILL GIVE GOOD CARE for 2 small children, about 3 blocks to church school. Licensed home. Mrs. Helen Trammel, Gen. Del., College Place, Wash. Phone 4881-M.

FOR SALE OR TRADE.—New 5-room house, 4 blocks from college, for farm close to College Place. J. H. Trammel, Gen. Del., College Place, Wash.

ALLEN'S CLOVER HONEY.—Light and mild, 5 gals. \$8; 10 lbs. \$1.60; weight 63 and 11 lbs. Limited amount of Locust honey, \$10 5 gals. Locust doesn't candy and get hard. Alfalfa honey, 5 gals. \$6.50; light amber but good honey. Ask about shipping cost. Geo. E. Allen, Rt. 1, Freewater, Ore.

WANTED.—Need capable office secretary soon in small manufacturing plant. Preference to one seeking permanent employment. Box 410, Granger, Wash.

FOR SALE.—Attractive modern home, just recently completed, at a price you can afford. Cheaper than rent. Priced at \$4,200. Can be handled for part cash. Convenient location at 1120 S.E. Birch, College Place. Can be seen between hours of 1 p.m. and 6 p.m. Mrs. Darrell Kenny, Box 73, College Place, Wash.

HELP WANTED.—S.D.A. distributor needs men and women for best health work. Good money. King County and Seattle. Loren S. Stone, 4518 6th N.E., Seattle 5, Wash. Phone Evergreen 1588.

FOR SALE.—Almost new Ampro 16 mm. sound film projector. Cost \$540, will sacrifice for \$375. Terms F. G. Roper, Rt. 3, Box 461, Bremerton, Wash.

BUY YOUR HEALTH FOODS and meat substitutes by mail order. We carry a complete line of all brands. Send postal card for price list. Dealer inquiries wanted. National Healthfood Dist., Central Branch, 4725 Prescott St., Lincoln 6, Nebr.

FLOUR.—100% whole wheat finely ground by Lee stone-buhr mill. First quality hard Montana wheat used. Purchasing plan on request. Box 292, Auburn, Wash.

SYLVESTER'S WATCH SERVICE.—Mail your watches to us with confidence for guaranteed, economical repair. No delays, mail today. Box 1025, College Place, Wash.

WATCH REPAIRING.—Prompt service, special attention given mail orders. The Watch Shop. Box 295, College Place, Wash.

NEW TWELVE-RECORD ALBUM "Christian Home" records. Twenty-four beautiful favorites (6 concert band and 18 sacred) featuring denominational artists in male quartet, trio, duet, solo, (with organ). Sturdy album included. Rushed postpaid anywhere in U.S.—\$12. New releases announced regularly. Jenkins Recording and Equipment Co., Walla Walla, Wash.

CALIFORNIA DATES.—1949 crop, in 5-lb. cartons. Delivered price, North Pacific Union, except Alaska: 1 carton \$1.90; 3 cartons \$5.20; 5 cartons \$8.50. Sample assortment, 2½ lbs. fruit: dates, figs, prunes, pears, \$1.30. High quality dried fruits, shelled nuts, ripe olives. Price list on request. Calfruit, Calimesa, Calif.

FOR SALE.—New, completely modern home with a nice apartment to rent. Walking distance to College. Large lot, utility room, hardwood floors. Immediate possession. This home is really priced to sell. Terms. A. L. Hendrickson, College Place, Wash. Phone 7227-R-5.

CHRISTMAS SPECIAL FOR GRISER.—The wonder fruit and vegetable slicer, shredder, flaker; also grater attachments for cole slaw, soups; fastest salad maker on the market; grates cheese, nuts; shoestrings, potato chips. Special reduction for Christmas. Also small flour mill \$8.95 and \$15. Send stamp for folders. Grose, Box 699, Lodi, Calif.

WANTED.—Experienced vegetarian cook, unencumbered with family. Could use man and wife, preferably someone with some capital for investment. Write Box 541, Hot Springs, Ark.

MEDICAL AND DENTAL X-ray equipment, physical therapy equipment and other office equipment, by State distributor. Write for details. N. T. Curtice, Box 292, Auburn, Wash.

FOR INFORMATION CONCERNING property in the San Diego, Calif., area consult your S.D.A. office. The San Diego Realty Company, 6580 El Cajon Bldg., San Diego 15, Calif.

FOR SALE.—New '49 Chevrolet 4-door sedan being driven from factory to West Coast December 15. \$1,595. Contact V. P. Lovell, Business Manager, Emmanuel Missionary College, Berrien Springs, Mich.

Walla Walla College

College Place, Washington

G. W. Bowers . . . President
H. C. Hartman . . . Business Manager

Autumn Enrollment

Walla Walla College registrations for the autumn quarter reached an all-time high of 1262 at the end of the first four weeks of school. A detailed classification of these enrollment figures as compared with the enrollment for the same period last year is as follows:

	1948	1949
Men	722	753
Women	446	509
Total	1218	1262
Freshmen	392	358
Sophomores	320	301
Juniors	316	331
Seniors	168	233
Special students	5	11
Postgraduates	11	15
Graduate students	6	13
Total	1218	1262
Dormitory students	595	664
Village students	623	598
Total	1218	1262
New students	400	404
Returning students	818	858
Total	1218	1262

Autumn Quarter Programs

Walla Walla College Saturday night programs for the remainder of the autumn quarter are as follows:

November 12—Cornelia Stabler, impersonator.

November 19—"Our Amateur Hour."

November 26—Thanksgiving recess.

December 3—Physical education program.

December 10—Nephi Combs, imitator of birds.

December 17—To be arranged.

All programs will be presented in Columbia Auditorium at 8 p. m., except "Our Amateur Hour," which will be presented in Columbia Auditorium and the college chapel at 7:30 and 8:00 respectively.

Washington Chorus Presents Concert

The Minister's Chorus of the Washington Conference presented a sacred concert at the regular evening worship period in Columbia Auditorium last Wednesday.

Beginning the program with the admonition "Be Strong in the Lord," the chorus sang such favorite numbers as "Through the Shadows," "Shall I Cru-

cify My Saviour?," etc. A number of solos were also presented.

Elder Don H. Spillman, president of the Washington Conference, is director of the chorus, which consists of more than 30 regularly employed ministers of the conference, many of whom are alumni of Walla Walla College. Mrs. Spillman is accompanist and Elder D. L. Olsen is narrator. The group has appeared at youth's congresses, camp meetings, and on a number of radio programs. Their visit to Walla Walla College was much appreciated by the audience of more than 1200 persons who heard their concert.

Society Lists Alcohol Toll

The Walla Walla College chapter of the American Temperance Society began its program of activities for the current school year at recent assemblies held in the college chapel. Graphic demonstrations were presented to emphasize the following facts about alcohol: (1) Crimes caused by the liquor traffic cost our nation \$86 annually for every man, woman and child; (2) legal expense for handling crimes caused by alcohol costs an additional \$10 per capita; (3) poverty relief in consequence of alcohol raises the cost per capita \$36 more; (4) \$46 per capita was paid for last year's fires resulting from drunkenness; (5) alcoholic deaths rank fourth among all causes in the United States.

Russel Hanscom is president of the college chapter of the American Temperance Society this year and Betty Jane Aplington is the secretary.

WEDDINGS

Sam Pflugrad and Joyce Lamb were united in marriage in a quiet home wedding at the home of Mr. and Mrs. Herbert Thornton in College Place on September 14 by Elder Horace E. Weaver. They will make their home in Pendleton, Oregon.

A wedding of interest to their many friends was that of Miss Ruby Hall of Portland and Rodger Chrowl of Klamath Falls, Oregon. The wedding was a June event at which Elder P. C. Alderson officiated. The young couple are making their home near Klamath Falls.

On the afternoon of July 28, Pearl Anderson became the bride of William L. Pflugrad, in the Bellingham Seventh-day Adventist church. Elder R. J. Winders officiated. Both the bride and groom are church school teachers. We wish them much of heaven's blessing in their newly established home at Dayville, Oregon.

Alvin C. Erskine and Myrtle Schepers were united in marriage on the afternoon of October 2 at the home of Mr. and Mrs. Walter Budovick of Medford. The ceremony was conducted by Elder O. E. Schnepfer. The couple plan to continue to make Medford their home.

Washington Conference

Don H. Spillman . . . President
L. R. Alexander . . . Secretary-Treasurer
Phone CApitol 7800
3144 Eastlake Ave. Seattle 2, Washington

Washington News

Elder Spillman visited the opening meeting in the Granite Falls evangelistic series Sunday night, October 30. He reports a full house with people standing. Alexander Snyman and his wife are in charge of these meetings, which will be held each Sunday and Friday night. The Granite Falls church was closed some months ago because of lack of members and the fact that some of our people had moved away. It really cheers us to know that such a fine crowd attended the opening of the evangelistic series, and we trust that our membership will pray earnestly that this little church may be revived and that new members may be brought into the message to strengthen our work in this city in the Cascade foothills.

Elder Frank Philips reports that nothing preventing, his meetings in Centralia will begin on Sunday night, November 20. We are sure that all of our people living in the vicinity of Centralia will support Brother Phillips in this series of meetings.

It has been some time since our conference was as well covered by evangelistic meetings as it is at the present time, and we know that our church members appreciate the efforts our ministers are making in soul winning. We believe that with united cooperation between the ministers and laity, new souls can be won during the remaining weeks of this year.

On Sabbath, October 29, Elder Spillman and family visited the Cedar Home church. At the eleven o'clock hour, Elder Spillman spoke to a crowd which filled the church clear into the vestibule. Some visitors from the Arlington and Blue Mountain churches helped swell the attendance. The famine re-

(Continued on page 8)

Coast Conference Office Hours

Washington Conference
Oregon Conference
North Pacific Union
Monday through Thursday
8 a.m. to 5 p.m.
Friday 8 a.m. to 2:30 p.m.
Closed Sundays