



NORTH PACIFIC UNION GLEANER

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Operation Doorbell

Is it worth while to enroll people in the Voice of Prophecy Bible Correspondence School? If there is any doubt in your mind, just read the story of Raymond Hartman!

* * *

"Comics! Nothing to read but comics!" So thought fourteen-year-old Ray as his alert mind wandered in search of more satisfying material. Confined to his bed by the dreaded scourge of the Northland, tuberculosis, this young native of Alaska had become weary of the light froth offered by the creators of the ridiculous comic books.

Then one day there came the opportunity of enrolling in the Voice of Prophecy Bible Correspondence School. This was something solid! He would try it.

The lessons came, and Ray went to work with a will. Faithfully he put forth effort until he made a startling discovery. He wasn't able to hold his mind to the solid work required of him in mastering the lessons! Finally he gave up in despair, stopping his work entirely.

Again came the friendly invitation to complete his Bible lessons. Again he began his work. Again his mind, weakened by the attention to light and worthless material, failed to maintain its interest.

Less courageous visitors would have given Ray's case up as hopeless, but the one calling on him persisted in his efforts to win this promising native. A third time within two years Ray set himself to the task of learning about the Bible, but to no avail. It was the same old story of failure all over again.

At last, one day in February, 1949, Ray's friend, Sergie, spoke to the faithful visitor.

"Ray wants to try again," he said. "This time he is determined to succeed."

"That's fine! How about it, Ray?"

"Yes, that's right. I want to know what plan Jesus has for me. I'm really going to make it this time."

So Ray went to work with a will. Not only did he enroll in one Bible

Course, but he took three! He took the Junior, the Senior Courses, and a Twentieth Century Course. He meant business!

Karl, one of the young people of the church, helped and encouraged Ray. He made wonderful progress. He understood and accepted the truth as rapidly as it came to him. He finished all of the courses he had started. Then he was filled with a burning desire to share his faith.

A changed young man, now he reads ~~only~~ good reading material. Now he could share a living faith!

He won a drifting friend back to his allegiance to the faith. He gave away books and papers. Letters to the Book and Bible House of the Alaska Mission tell the story of his zeal. Brother Griffin tells the story:

"Dear Book and Bible House,' he started his letter, 'You can see that I have another big order. Well, pretty big anyhow. I would like to order some of those big books but that will have to wait until some other time. These little books (Pocket Companion Series) don't cost much but there sure is a lot in them. The next time I order I hope I will be able to subscribe to the *Youth's Instructor*."

"Your brother in Christ,

"Raymond"

"Yes, it was a large order: *Present Truth* for his mother and sister and twenty little booklets for himself that he had selected. Since someone had been sending an extra copy of the *Instructor* to the Book and Bible House, it was forwarded on to Ray each week so that he would have it until he should be able to subscribe.

"Time passed very quickly for Raymond, and the summer was nearly over. His health was not improving so he sent a request to his friends to remember him in their prayers that if it was God's will that he would be healed.

"Fishing was over and his brother came back from the season's work and gave him a little present to help him with his expenses and some of his desires. 'Now I can get the rest of the

papers that I want,' he thought, 'I'll write to the Book and Bible House right away.'"

September 6, 1949

"Dear Book and Bible House,

"Well I can pay you for the *Youth's Instructor* now. My brothers came back from fishing and they both made pretty good. And they both gave me \$20. So I'd like to send in some more subscriptions too.

"Oh yes, would you please change the sending address of one of these *Present Truth* to this address as my sister has moved. Also please send papers to these names that I have enclosed. (After including a list of names and magazine subscriptions) My! that sure will be a big bill. Now I will figure it out. Well it comes to \$28.50. That's for: 4 *Youth's Instructors*, 5 *Signs of the Times*, 1 *Present Truth*, and 1 *Life and Health*.

"Well I hope all these people see the wonderful truth in this literature. They don't know anything about Adventists, haven't even heard of them. Only my sister has a little, 'cause she is out in the States. Here is \$30—couldn't find any change at the moment so I'll send it all, take the rest as an offering. It all belongs to God anyhow. Pray for me that God will heal me.

"Your friend,

"Raymond"

"In order to complete the order it was necessary to get a little better address for one of the names Raymond sent in. Our letter to Raymond for the added information went unanswered as the letter was returned to us marked *Deceased*. It seemed impossible that a sixteen-year-old boy with so many plans and so much to do should be laid to rest. One of his friends wrote us, 'We will never know the good that Ray did this side of heaven but I am sure that there will be souls in the kingdom as a result of Raymond's short Christian life. It was a full life and he told me how he had been telling his mother of the truth he loved so much. It is too bad that his life could not be spared but God knows best and it could be that he could accomplish more in death than by living.'"

"Young friends, in your 'Operation

North Pacific Union Gleaner

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C. J. Nagele Managing Editor
Mrs. Ione Morgan Editor

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North Pacific Union Conference Directory
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Religious Liberty	R. L. Benton

Doorbell' remember that there are those who will love this message as much as Ray did and you will also get as much joy out of 'Sharing Your Faith' as he did. You are no doubt blessed with health, so make it count for the Master. Pick up the torch that Raymond had to lay down and carry it through to triumph."

Let's make this "Share Your Faith" endeavor a real success as we engage in "Operation Doorbell"! If all of our young people take part, we can do much to spread word of the soon-coming Savior to the people of our great Northwest. Let's do our best!

G. W. CHAMBERS.

Every Adventist A Publisher

Our denominational printing plants produce the literature for the hour, but our Adventist homes are, or should be, the real publishing houses—the distributing points for our message-filled books, papers, and tracts. A publisher is one who makes known what is unknown to others, one who spreads abroad information for the benefit of the people. And that is just what we each do when we scatter our literature—supplying the people with the information which will bless their lives and homes.

The early pioneers of this movement were very active in the literature ministry. All the members of the church carried the printed pages of truth as they went here and there in their daily routine. Like the apostle Paul, they witnessed "in season and out of season." They made opportunities as well as making the most of those that came to them. They were burdened

for the enlightenment of the people. We need more of that first fine enthusiasm which characterized our pioneers.

The outlook is bright with promise. We are glad to see the evidences of increased activity with our literature in many places. Confused and bewildered persons everywhere are reading the message for these last days in our attractive and appealing books and papers and tracts. They see a light! They feel assured that this light will guide them through the dark. And that is what human hearts crave—assurance. Having its source in the Word of God, our literature gives what the people need, and results are following.

We should have an increasing army of distributors of the "speaking leaves" of truth. "Every Adventist a publisher," supplied with papers and tracts, ready for all opportunities, if it be but the giving away of only one piece a day. We little know the far-reaching influence growing out of a single page of truth. And there is joy in this humble service, brethren and sisters—joy in the knowledge that we are "working with Christ" in such ministry, joy for those who receive and believe, and joy in heaven over souls who accept and walk in the light.

Let us individually attempt something more in daily witnessing with our literature. In some churches and homes there are unused supplies of our papers and tracts. Let us get them out among the people, and thus provide them with the opportunity of contacting the great saving message for the hour. Remember, too, that your Book and Bible House is frequently receiving new books, papers, and tracts from the Pacific Press—the best things in print for our great witnessing work. If the kingdom of our Lord is ever to come—and come it will—it will never come through a few ministers and evangelists. It must come through the efforts of every one of us preaching the gospel in the shop, by the fireside, when walking abroad, here and there and everywhere. Remember today—"Every Adventist a publisher." And the time is short.

ERNEST LLOYD.

A Strict Catholic

Recently a number of experiences have come to our office indicating that some of the strongest members of the Roman Catholic church are most favorably impressed with our publications. We are glad for these experiences and for the influence our literature is having upon those not of our faith. Colporteur Canaday has just sent in an experience illustrating what our literature can do when it falls into the hands of honest men and women. He writes as follows:

"When the lady came to the door

in answer to our knock, she invited us in and seemed impressed that she had seen Brother Canaday before. As we presented the Bible book, she became quite excited and said that seemed to be familiar. A Jewish lady who happened to be visiting her, came in and sat down as we continued with our canvass. Then the lady of the house recognized our books as Seventh-day Adventist publications and told us her story.

"She had been raised a strict Catholic. During World War II she married a young man who was in the service and not long after he went overseas, she got word that he had been killed in action. In her grief she went to her priest for comfort and asked him why God had allowed her husband to be taken from her so soon. The priest said, 'It is because you have not attended mass regularly.' Then and there the young woman denounced Catholicism and determined to find the true church.

"She told us she had tried many churches but they did not ring true, 'but now I am certain I have found the true church. It is the Seventh-day Adventist church, and I found it because a young man of the Seventh-day Adventist church in this city loaned me several books. The more I read, the more I was impressed that at last I had found the truth.'

"Both ladies inquired about the Sabbath and other doctrines which we teach, and were especially interested in having some of Mrs. E. G. White's books to read. This was arranged and the young lady told us her husband was very much opposed to religion but she wished to join the church and felt a great responsibility in behalf of her children."

Oh, that we might have more colporteur evangelists visiting not only our Roman Catholic friends but also placing our literature into the homes of the people in every part of our vast territory. It is estimated that there are more than five million people living within the territory of the North Pacific Union. Our church membership is approximately 31,000. What a tremendous work remains to be done! Pray that God will send more workers into the harvest field.

M. V. TUCKER.

The Medical Work Is a Direct Arm of the Message

The medical work is truly the right arm of the message. Where the message cannot enter by any other means it often finds entrance through the medium of the medical work. Its influence is felt upon all classes, from the most humble to the highest. The following incident shows this:

A doctor from the interior of Brazil sent a patient to the medical director of a benevolent society in the capital. This doctor in turn sent the patient to our Adventist sanitarium in Sao Paulo. Upon visiting the patient he said to the nurse, "Give him a rare beefsteak, daily."

The nurse said to the doctor, "We do not give patients meat here."

In reply the doctor took the patient's record and wrote, "As treatment, give the patient a beefsteak each day."

The nurse was much surprised and came running to me. "Do not give him beefsteak and leave the case with me," I said.

The following day, I met the doctor who had sent the patient from the interior. I invited him to visit the hospital and upon arriving at the hydrotherapy section I spoke with him of our peculiar method of treatment and diet for nearly half an hour, pointing out the advantages of a non-meat diet and also the danger of meat eating. After listening to me attentively he said, "Then it isn't only for religious reasons that you do not give meat to the patients."

"We have scientific reasons that justify our religious principles," I replied.

"In view of this," replied the doctor, "I agree that the patient should not have meat."

Shortly after this the director of our colporteurs went to the city where that doctor lives and made it a point to visit the patient who had been in our hospital. He not only bought our book, but said, "I know that Dr. F. is a great admirer of your sanitarium."

Our colporteur director visited the doctor who said, "I am a practicing Catholic and never buy your books, but since visiting your sanitarium I have changed my opinion and I am going to buy them."

This is the influence of medical work upon people who have never come in contact with the message. Brazil is a vast country and we have only two hospitals and a clinic. The launches on the Amazon, Sao Francisco and Paranaiba Rivers are doing a marvelous work for those living on the banks of these streams where people are terribly infected with malaria, fevers, and many tropical diseases. We need a hospital in Belem, in Rio Grande do Sul, in Santa Catarina and other places; and it would be most convenient to enlarge our medical institution in Sao Paulo.

Our need of funds is very great but God has His plans and never leaves His children without answering their prayers. In His time all these problems will be resolved.

The offering of this 13th Sabbath is to help in the construction of a hospital in Belem, capital of Para in the north of Brazil. I am certain that our

brethren will find pleasure in contributing generously so that this plan may be realized.

Let us help the right arm of the message to function freely.

DR. GALDINO NUNES VIEIRA.
Sao Paulo, Brazil.

WEDDINGS

The evening of November 27 the marriage of Marjorie L. McLaughlin to Fred W. Anderson of Beaverton, Oregon, was solemnized in the Meadow Glade church in Washington. The ceremony was read by Elder N. C. Erntson. Another home altar is erected from which prayers will ascend to God.

On November 6 Verna Stivers became the bride of Richard Janssen in the Auburn Academy chapel. The service was read by Elder H. A. Peckham. Both parties have attended Walla Walla College and plan to return. For the present their home will be near Auburn Academy.

On November 13 Wendell B. Edwards and Birdella Baker were united in marriage by Elder H. A. Peckham in the chapel of Auburn Academy. Mr. and Mrs. Edwards, both graduates of the academy, plan to establish their new home in the community near the school.

On Thursday evening, November 24, at the Sunset Memorial Chapel in Spokane, Miss Robin Noland and Mr. Harley Wellman were united in marriage. Elder C. Lester Bond officiated. Mr. and Mrs. Wellman are making their home temporarily in Kirkland, Washington, and plan to go to Loma Linda next fall.

On the evening of November 4 in the Seventh-day Adventist church in Coeur d'Alene, Idaho, a wedding was solemnized between Robert David Tryon and Betty Arlene Blake. This young couple will make their home in Opportunity, Washington. We wish them God's blessing in the establishment of their home. Elder Logan E. Houser officiated at the wedding.

Clothing Depot Re-Opens

The news of another Clothing Relief Depot will bring joy to the hearts of the believers throughout the West. At the Fall Council, just closed, an action was taken to re-open a Clothing Depot for the West to supply the needs of a world in distress.

Over the past several months letters have been pouring in to the Home

Missionary Department of the Central California Conference from all over the West, inquiring what could be done with the clothing that the Dorcas Societies had been preparing. By the time these lines appear, the baler will again be operating, and large shipments of clothing will be on their way to Europe and the Orient. The clothing is to be prepared in the same manner as before. Please do not send clothing that is passed usefulness. It cost considerable money to send garments overseas, and surely we would not want to send something that is already worn out. Everything should be in good condition. Please see that the buttons are all in place and that the garment is intact in every way. The extremely light-weight garments are of little use. High heels and toeless shoes are of no use whatever to the European people. If we are going to spend good money to ship things across, let us send things that will give service to those who receive them. Each garment is to be tagged with a garment tag provided by the warehouse. There will be no change in this tag over the former way that it was done. Each box that is sent in should have the official label on it and the contents itemized on the label. These shipping labels are available upon request.

Until the new warehouse is fully established and operating successfully, the Home Missionary Department of the Central California Conference will take care of all correspondence. Address all mail to P. O. Box 580, San Jose, California. All of the packages, however, should be shipped to P. O. Box 191, Watsonville, California, and each shipment should be prepaid.

There will come a new joy into the lives of many thousands of Seventh-day Adventists, in Europe particularly, as they receive again the "gifts of love" from their brethren and sisters in America. Surely God has blessed us that we might in turn bless others.

ORDELL R. REES, Home Miss. Sec.

Central California Conference.

Upper Columbia Conference

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School News

A report from Coeur d'Alene indicates that Mr. and Mrs. C. E. Botimer have each had the M. V. hour at the church to put on the program by the pupils of their rooms. Often material for public programs can be integrated with class assignments, thus providing a type of laboratory experience which enriches and strengthens the teaching and learning activities in the school.

Recently the new annex at the Spokane Jr. Academy has provided a new classroom for the primary grades one to three under Mrs. Mildred Gyes. Mr. Everett Perry, with his seventh and eighth graders, has moved from the basement cubicle to a fine, large classroom on the main floor. School benefit programs have brought in funds with the result that each of the four classrooms in the school has \$20, or over, in cash to be used in securing needed equipment and new library books. The conference has the plan of matching dollar for dollar, up to \$20, for each elementary and intermediate classroom in the conference.

The Toppenish school is being brightened up and improved in many ways inside and out in their new school building. Mrs. Mary Mowery is busy with her pupils, all of whom are very appreciative of the improvements in their school this year.

All teachers were notified at institute time, the middle of October, by the conference educational superintendent that all schools and classrooms in the conference would be evaluated and rated by the Survey Manuals covering elementary and intermediate standards, beginning shortly after November 1. However, provision was made to delay the survey where schools had important improvements under way but not completed. Up to the present—December 12—practically every teacher and school has asked for more time to secure needed equipment, make improvements, and strengthen libraries. The conference is happy to grant additional time in the hopes that the result will be a rating of C, B or A, instead of a D or a U (unclassified.)

Things are humming at Pasco with a series of evangelistic meetings conducted by Elder James Ward and company, as well as a busy, interesting, and happy two-room school taught by Mr. and Mrs. Jack Sype. The pupils and teachers here have raised funds for needed books and equipment by selling Christmas cards through the generous and hearty support of parents, patrons, and other members of the church.

The upper grades in the Grandview Jr. Academy are thoroughly enjoying their enlarged classroom accommodations this year. A quieter, more studious atmosphere seems to be one of the more desirable outcomes of these improvements. Mr. Edwin Stebner has a number of bees buzzing in his neat and well organized bonnet. We shall be looking for the outcomes but we hope no one gets stung. Mrs. Rose and Mrs. Makovsky were busy before Thanksgiving rehearsing for their program to be given with the Sunnyside school.

Mr. Herbert Bork was busy with his

9th and 10th grade boys in the woodwork shop while Mrs. Bork had the girls delving into the intricacies of patterns and the art of sewing during a recent visit of the educational superintendent. Mrs. Bernice Johnson was having a lively discussion in geography in the middle grades and some careful work in arithmetic with the seventh and eighth graders, while Mrs. Mabel Colvin was having some of her pupils rehearse their parts for a coming program at the front of the room while all the other children were busy and interested in their work. Truly a masterpiece of room control, incentive and most successful outcomes.

The Veradale school and church turned out en masse to attend a pot luck supper and short program sponsored by the Home and School Association recently. The attendance was large, including some members and friends from the Orchard Avenue church. Close to \$50 was realized toward library and equipment needs and the spirits and countenances of Mrs. Grace Snyder and Mrs. Fristad showed their appreciation for the generous support of their plans.

Orchard Avenue was the scene of a very fine program put on by Mrs. Henry Brincken and her pupils during the forepart of Thanksgiving week. The theme was the Pilgrims and their first Thanksgiving with the present day application of our thankfulness for the many things we enjoy. The program was shorter than some school programs, but better to have a short one than one that is too long.

Missionary Volunteer News

Last Thursday night, M. V. Secretary M. J. Perry was guest speaker at the public school P. T. A. meeting at Marshall, Washington, speaking to them on the subject of child delinquency and the psychology of temptation as applied to proper child training and leadership.

Sabbath, December 3, the Walla Walla, College Place, Milton, Stateline, and Touchet young people met in the Milton recreation hall for an afternoon M. V. Association meeting. The organization was completed, officers set up, and the Association is now in operation. Great plans are getting under way for this large Association. The hall was packed to overflowing, with many guests unable to find seating room. A large representation was present from every church. Watch for other Association appointments!

Elder Perry spoke at the Walla Walla church last Sabbath, and reports a thriving church there with active young people sharing their faith every Sabbath afternoon in their house-to-house operation doorbell and other projects.

Montana Conference

O. T. Garner President
Andrew Roedel Secretary-Treasurer
Box 743 Phone 435
Bozeman, Montana

Thanks

We wish to thank all people in Montana for the wonderful 1949 Ingathering victory. Under the blessing of God we surpassed our goal and raised \$13,418.53. Ministers, church elders, young people's leaders, church schools, other officers and everyone worked hard to make this splendid record possible.

The following churches raised their goals: Kalispell, Hot Springs, Troy, Hamilton, Lewistown, Helena, Glendive, Jordan, Bozeman, Boulder, Mt. Ellis, Big Timber, Billings, Custer, Hardin, Nibbe, Antelope and Miles City.

Church goals reached represent hard work. I would like also to commend the other churches who did their best but did not go over the top. The isolated did not fail in this hour of opportunity. We want to thank one and all for your faithful efforts.

O. T. GARNER.

Camp Meeting

It is a real pleasure to announce another camp meeting date for the Montana Conference. Our 1950 camp meeting will be held at Mt. Ellis Academy near Bozeman, June 23 to July 1. Because of the General Conference session in San Francisco in July it will be necessary for us to hold camp meeting one week earlier than our usual time.

As the end of the world draws nearer, it is more important that we take time to attend these spiritual feasts of God's people. We hope that it will be possible for you to come to camp meeting without fail. Begin to plan now to be present the entire time.

Stop and think about it—what is more important than eternal life? Nothing, I am sure, and camp meeting will help many to find the Lord so that they may have the assurance of enjoying eternal life. Remember June 23 to July 1 at Bozeman.

O. T. GARNER.

Montana News

Our Mt. Ellis Academy Ministerial Seminar, under the leadership of Elder S. H. Emery, has worked hard redecorating the interior of the Livingston church in preparation for a series of evangelistic meetings this winter. We are happy that on Sunday evening, December 4, there was an overflow attendance. Every church seat was taken and it was necessary to bring in fifty extra chairs to accommodate the crowd. Elder Emery and the seminar

students are broadcasting over the Livingston radio station every Sunday afternoon.

Brother Andrew Roedel and Elder C. A. Woodland have returned to the office from the bookmen's meeting in Portland. This was a very profitable meeting and we believe it will mean advancement to our colporteur work.

Brother J. S. Leeper spoke in Forsyth and Glendive this last week end and is holding some evangelistic meetings for a week at Mildred.

Elder O. T. Garner preached in Helena and Boulder December 3 and started his evangelistic effort in our church at Helena this last week. He plans to continue these meetings until about the first of June.

Elder E. G. Brown's evangelistic effort in Anaconda is progressing nicely. On Sunday night, December 4, Elder Garner reports that almost every chair was taken and there is a very good interest on the part of the people. We are happy that the Lord is blessing with a prospect of new church members as a result of these services.

Elder L. L. Grand Pre is planning to start an evangelistic effort in Missoula right after the first of the year. He will hold his meetings in a large hall in Missoula and will also conduct a radio program. We are very happy for these progressive plans.

Special Evangelistic Effort Expense Offering

Mrs. Mamie Nelson	\$50.00
Jack & Conrad Unrue	10.00
John Schaak	10.00
D. H. Unsell	5.00
H. C. Hanson	2.00

We Need Your Offering
\$5,000 Our Goal

Washington Conference

Don H. Spillman . . . President
L. R. Alexander . . . Secretary-Treasurer
Phone CApitol 7800
3144 Eastlake Ave. . . Seattle 2, Washington

Chehalis-Centralia Associated M.V.'s

Enthusiasm? Yes lots of it! Who has it? Why, the newly organized Associated Missionary Volunteer Society of the Chehalis-Centralia district has it, of course! The first associated meeting was held Sabbath afternoon, November 26, in the Centralia church. In spite of the very stormy weather the church was filled with a good representation from each of the six churches comprising the two districts. Mrs. Bertha Peterson, leader of the Centralia society, presented a Thanksgiving program which filled each young person with a new spirit of thankful-

ness. We were happy to have Elder and Mrs. Spillman and their daughter as our guests and enjoy their special music.

The wind and rain could not quench the spirit of the Missionary Volunteers and they were all present at the Missionary Volunteer social held that same evening in the Armory building in Centralia. Those who came from long distances brought lunches and were entertained by pictures until time for the social to begin. Elder Frank Phillips led out in a series of lively games, and the evening of fun was climaxed by a march led by Elder F. H. Parrish. Each one of the 150 persons present is looking forward enthusiastically to more of these associated gatherings.

MRS. MERRITT CROOKER.

The Third Parent

We parents have an abundance of reasons to be grateful for the daily assistance of our church school teachers. In fact, most of us are absolutely dependent on them for the guidance which they give our children. Without them, it is very improbable if any of us would successfully make Christians of our boys and girls, especially when they live in the unnatural and usually degrading atmosphere of crowded city living conditions.

Naturally, most of us would like to have our children with us all the time: we enjoy their company and we are anxious to teach them how to live. But modern life has so departmentalized the activities of the home that the usual way a child obtains his formal education is by attending an organized school.

So our youngsters must leave our homes for school each day; and when they leave their homes, they also are leaving the parental guidance while they are away. This is true especially if their teachers do not have ideas for training that are like ours. The parents, however, who are fortunate enough to have their children in a church school need not feel that these children are leaving the sanctifying influence of the home. For after all, our church school teachers have the same desire to see our children grow up to be good citizens here and be saved for Christ's kingdom as we do. They are anxious to help us parents do for our children that which won't be done if they did not thus volunteer their services. They solicit our counsel so they can know best how to work with us for the salvation of our children.

However, they are faced with some very difficult problems, one of which is to try to operate a school in such a way as to please all of us parents who have

so many different ideas of training children. When we fully realize this, we will see the absolute unreasonableness of our expecting them to please all of us. Some of us think favorably in terms of the teaching done by some rigid drillmaster we once had; some of us prefer controlled informality in a schoolroom; others of us do not want our youngsters to be forced into very much mental activity, but think that the social training in a school is of prime importance.

It would probably be unfortunate for our youngsters if they had only one type of teacher. They need the development which teachers of varying personalities and methods can give them. Therefore we need not be too alarmed just because this year's teacher does not teach as some former one did. We should be grateful that our children are getting a variety of developments which will help them face life with a broader viewpoint. We are not here condoning a teacher's failures: we are rather asking that careful study and thought be given to a situation before we conclude that a teacher's methods are not the best. "The object of discipline is the training of the child for self-government." "While under authority, the children may appear like well-drilled soldiers; but when the control ceases, the character will be found to lack strength and steadfastness." "To direct the child's development without hindering it by undue control should be the study of both parent and teacher."—*Education*, pp. 287, 288.

Father, mother, and church school teacher can and should work together as a unified team. No one of the three can arbitrarily decree how the other two are going to do their work. Unity can be approached only if all three sit down and plan together and each one is willing to be bent to some extent by the wishes of the others. Just as father and mother counsel together amiably, just so must the same feeling be manifested when the third leader of our children enters the picture. The church school teacher is truly in effect the third parent of our children. She loves and guides them, and therefore she should be loved and respected by us parents as "one with us," one who has joined our family circle at our request to do for our boys and girls that which we usually cannot do for ourselves. When all of us realize the position actually held by the church school teacher, and when we are willing to overlook a teacher's mistakes to the extent that we expect her to overlook ours, then we will be able to put on such a successful campaign for the proper training of our children that few people have ever witnessed.

V. R. JEWETT.

The Church and the "Review"

We greatly appreciate the subscriptions to the *Review and Herald* that have been received in almost every mail during the past several weeks. We have just received the following article that appeared in the paper of one of our eastern conferences that we want to share with you.

"The Lord would have us feel an individual interest in the prosperity of the *Review*. All should feel as deep an interest as they would in an only son." —*Review and Herald*, January 5, 1869.

WHY YOU SHOULD READ THE

- R — Reveals Christ
- E — Educates the Reader
- V — Verifies the Scriptures
- I — Instruction in Righteousness
- E — Elevates the Mind
- W — Warns of Dangers

AND

- H — Heralds the Coming King
- E — Enriches the Intellect
- R — Reassures the Weak
- A — Analyzes the Holy Word
- L — Leads in Right Paths
- D — Discusses Christian Duty

"Those who consent to do without the *Review and Herald* lose much. Through its pages, Christ may speak to them in warnings, in reproofs and counsel, which would change the current of their thoughts, and be to them as the bread of life."—*Testimonies*, Vol. 4, p. 599.

We feel certain that there are many homes in the Washington Conference where the good old *Review* is not yet making its weekly visit. We urge that you send your order for the *Review* now.

R. L. WALIN.

ADVENTIST DENTISTS MEET

(Continued from page 8)

Secretary-treasurer—Dr. Albert C. Koppel, Washington, D. C.

Board of directors—Dr. C. C. Ray, Miami, Florida, 1950; Dr. W. Ross Stromberg, Orlando, Florida, 1951; Dr. J. R. Mitchell, Atlanta, Georgia, 1952; Dr. F. C. Nelson, Pomona, California, 1953; Dr. A. E. Burns, Klamath Falls, Oregon.

OBITUARIES

Linrud—Mrs. Olea Christian Linrud was born in Dorsgren, Norway, Nov. 8, 1869, and passed away Oct. 6, 1949 in Ferndale, Wash., following a brief illness. Sister Linrud accepted the third angel's message in Oslo, Norway, about fifty years ago. She loved the message and in her younger days was active in sharing her faith. She is survived by four sons, four daughters and twelve grandchildren.

Haidle—Friedrika Haidle nee Walth was born in South Russia, Sept. 22, 1875 and died in Miles City, Mont., Nov. 18, 1949.

Her family came to America in 1899 and located at first in Lowry, S. D., and in 1910 they located near Fallon, Mont. Sister Haidle has been a devout Seventh-day Adventist, making her influence felt in the lives of her children as well as others. We rejoice in her faith and she awaits the call of the Life-giver. Survivors include nine children.

Schlehuber—Katherine Bentz, was born in Odessa, Russia, March 23, 1876 and fell asleep in Jesus Oct. 25, 1949, at her home in Farmington, Wash. At the age of seven she with her parents moved to South Dakota. She was married to Dan Reisinger and to this union nine children were born. In 1931 she was married to William Schlehuber.

She is survived by one sister, Anna Kelm of Spokane, Wash., four half sisters, Mrs. Rosens Byron, Mrs. Emma Keller, Mrs. Rose Keko, of Tacoma, Wash., and Mrs. Adeline Johnson of San Francisco, Calif.; two half brothers, George Bentz, of Tacoma, Wash., and Ted Bentz, of Chicago, Ill. Also surviving are seven children, Jake Reisinger, of Sydney, B.C., Canada, Mrs. Mary Schaber of Snohomish, Wash., Mrs. Josephine Schwartz of Farmington, Wash., Mrs. Marth Meier of Snohomish, Wash., Mrs. Jessie Schaffer of Lumby, B.C., Canada, Mrs. Gladys Kelm of Farmington, Wash., and Huldreich Reisinger of Walla Walla, Wash.

Joy—Richard Lee Joy passed away Nov. 22, 1949 in Elma, Wash. He was born July 27, 1945. Death came to Richard as a result of an accident when he fell from an automobile. He was but a baby but his last words were "I want to go home to Jesus." He is survived by his parents, Mr. and Mrs. Paul Joy, a sister, brother, and his grandparents.

Wilson—Charles Marion Wilson was born Aug. 3, 1899 at Arcadia, Nebr., and passed away as the result of an accident Oct. 28, 1949 at Portland, Ore. Brother Wilson grew up in the Middle West, coming to Portland in 1937 where he has since resided. Early in his youth, he joined the Seventh-day Adventist church, and for years has been a faithful attendant and supporter of the church's program.

He is survived by his wife, one son, Everett of College Place, Wash., and two daughters, Shirley and Sheila both at the family home in Portland. Also by his father and mother, Mr. and Mrs. Joseph F. Wilson of Nelscotte, Ore.; three brothers: Elmer and Clarence of Nelscotte, and Woodrow of Valsetz, Ore.; two sisters, Minnie Nyard of Vancouver, Wash., and Fern Wilson of College Place.

Services were conducted by Elders G. W. Chambers and E. W. Rogers, and he was laid to rest in the Lincoln Memorial cemetery to await the call of the Life-giver.

Pardee—Ruth Annette Pardee was born at Marysville, Calif., Aug. 24, 1939 and died at Portland, Ore., Nov. 5, 1949. Her parents became interested in the message in 1946 and joined the Lents Seventh-day Adventist church. She leaves to mourn their loss her parents, Mr. and Mrs. Marvin Pardee; two brothers and two sisters.

Dollie, as she was best known, was an A-plus student in school. She loved to commit verses of scripture to memory and loved to tell others about her Saviour. Words of comfort were spoken by Elder R. J. Thomas.

Wilkerson—Mary Josephine Schwing was born March 13, 1892 at Indianapolis, Ind., and passed away Oct. 31, 1949 at her daughter's home near Arlington, Wash. On Aug. 11, 1910 she was married to Lester Morris Wilkerson and to this union were born three children. In August of 1924 Mrs. Wilkerson and her children were baptized and became members of the Remnant Church. Her motto in life was "Living for Others," and she was always found lending a helping hand to those in need. She leaves to cherish her memory her husband, two daughters, two grandchildren and four sisters. She was laid to rest in the Arlington, Wash., cemetery.

Leep—Julia Louise Stewart-Leep was born June 28, 1860 at Eola (now known as Rickreall) just across the river from Salem, Ore. She was the eldest daughter of Francis M. and Anna C. Stewart who crossed the plains in 1851. She was married to James Vester Leep Dec. 25, 1884. To this union four children were born, of which two survive her, Mrs. Georgia V. Bennett and Harold T. Leep both of Roseburg, Ore. Also three grandchildren, and five great grandchildren are living. She was a faithful member of the S.D.A. church from 1911 till the time of her death Oct. 28, 1949. She was laid to rest beside her father in the "Civil Bend" cemetery near Roseburg.

Barnhill—Marlin J. Barnhill was born in Molalla, Ore., June 5, 1926, and passed away as a result of an auto accident in Coeur d'Alene, Idaho, Nov. 3, 1949. He is survived by his parents, Mr. and Mrs. W. H. Barnhill of Moses Lake, and his sister, Mrs. Lois Amos, also of Moses Lake. Services were conducted by Elder M. J. Perry. He was laid to rest in Ephrata to await the call of the Life-giver at the resurrection of the just.

Featherston—Frank Lucian Featherston passed to his rest at Ontario, Ore., Nov. 27, 1949, at the age of 73 years, having lived in the community of Vale, Ore., for the past 26 years. His mind was clear to the last day of his illness, and shortly before his death he expressed his Christian faith by saying, "My confidence is good; my faith in God is strong."

A large group of friends attended the memorial service in sympathy with Mrs. Featherston, four sons, and six daughters whom we assured that "Dad" went to his rest in strong hope of the first resurrection.

Gray—Emma Jean McLain—Gray was born Jan. 16, 1884 in the state of Iowa and passed to her rest in Milton, Ore., Nov. 20, 1949. In June, 1936, Sister McLain became a member of the Seventh-day Adventist church and remained a faithful member until the day of her death. She leaves to mourn her husband, Wm. F. Gray, Baker, Ore., and a daughter, Velma, Milton, Ore.

Sister Gray was laid to rest in the Ford Cemetery near College Place, Wash., to await the call of her Redeemer.

Eddy—Harold B. Eddy, after only a short illness, passed away Oct. 25, 1949, and was laid to rest in the Dry Creek Cemetery. He is survived by his wife, two daughters, Louise and Sharon, and a sister, Mrs. B. J. Wilson. Brother Eddy at the time of his death was the home missionary leader of the Boise church, and he will be greatly missed as his time was constantly given to others. The esteem in which he was held was shown by the large attendance at the funeral conducted in the Boise church.

Davie—Olivia Deforst Davie was born Jan. 20, 1861, in New York State and passed away at New Westminster, British Columbia, Canada, Oct. 9, 1949. Brother Davie has been a Seventh-day Adventist for more than sixty years and rejoiced in the blessed hope of Christ's return. He is survived by five sons, five daughters, twenty-six grandchildren and eighteen great grandchildren. He was laid to rest in Lynden, Wash.

Adler—Mary Dorethea Straw was born in Brunnendale, Russia, Oct. 10, 1872. She came to the United States in 1889 and was baptized into the Seventh-day Adventist church by Elder Haffner. She was married July 7, 1894 to Jacob Adler, and to this union six children were born. She fell asleep in Jesus Nov. 1, 1949, and is survived by her husband and four children. Interment was at Fairview cemetery, Farmington, Wash.

Colporteur Evangelism

M. V. Tucker, Publishing Department Sec.

Week Ending December 3, 1949

ALASKA

Colporteur	Hrs.	Orders	Deliv.
*Quarnstrom, C.	80	174.50	114.50
*Colporteur Z	23	83.50	63.50
	103	258.00	178.00

IDAHO

G. F. Wimer, Pub. Dept. Sec.			
Hays, J. M.	43	163.50	163.50
Strong, G. L.	32	66.25	40.00
Wilson, H. C.	41	20.00	9.25
	116	249.50	212.75

MONTANA

Clinton Woodland, Pub. Dept. Sec.			
Busby, A. P.	38	135.40	135.40
Collins, Argial	36	98.65	98.65
Fallang, Rudolph	36	36.00	36.00
	110	270.65	270.65

OREGON

E. F. Coy, Pub. Dept. Sec. C. E. Wimer, Associate			
Augustine, Byron	2	.75	11.75
Daily, Mrs. Tilford	35	77.00	16.25
Elderton, Mrs. A. W.	18	20.00	
Erwin, C. L.	12	28.25	
Gustin, Rose	34	39.90	22.70
Hegstad, O. N.	33	83.95	105.95
Johnson, Clyde	29	43.65	160.15
*Johnson, Henry	16	121.20	63.25
Johnson, H. B.	25	56.50	56.50
Poulton, R. C.	31	76.25	76.25
Schaber, Stan	35	18.00	9.00
Snapp, Mrs. E.	6	41.70	41.70
Starr, M. D.	30	106.50	106.50
Teeter, Margaret	22	75.75	90.00
Withers, D. B.	33	252.25	304.00
	361	1041.65	1064.80

UPPER COLUMBIA

Burnett, Sarah	6	3.50	49.95
Dizney, Jewel	14	26.75	36.00
Nelson, R. L.	37	103.60	30.30
	57	133.85	116.25

WASHINGTON

E. H. Tucker, Pub. Dept. Sec.			
Austermuhl, Mrs. M.	29	42.25	67.25
Byram, Mrs. M.	15	7.00	18.25

*Champaign, S. H.	41	145.00	95.50
Estes, Mrs. R.	8	34.75	34.75
*Graham, Mr. M.	34	35.00	8.75
*Graham, Mrs. M.	36	88.00	
Heath, Mrs. Ethel	14	54.10	4.00
Johnson, Miss E.	17	5.00	5.00
Jones, Mrs. E. W.	30	122.00	50.25
Lawrence, J. W.	14	16.75	11.75
Magary, Miss R.	5	16.00	10.75
Thomas, K. R.	8	.60	21.50
Miscellaneous	10	136.75	136.75
Student			
Puels, Evelyn			12.50
	261	703.20	477.00

UNION TOTALS

*More than one week

1008 2656.85 2318.65

Sunset Table

Friday, December 16, 1949

Coos Bay	4:42	Boise	5:08
Medford	4:41	Pocatello	4:57
Portland	4:26	Billings	4:29
Seattle	4:16	Havre	4:22
Spokane	3:57	Helena	4:39
Walla Walla	4:08	Miles City	4:18
Wenatchee	4:11	Missoula	4:48
Ketchikan, Dec. 23	4:18	Juneau, Dec. 23	4:10

Advertisements

Please send all advertisements, accompanied by cash, to your local conference president or secretary-treasurer, after which the advertisement will be forwarded to the **Gleaner** office if approved. Real Estate ads accepted when referring to only one property. Want ads are limited to one insertion of not more than 50 words every other week. Charge is 3 cents a word, including address, with a minimum of 75 cents. The **Gleaner** cannot assume responsibility for advertisements appearing in these columns.

DUCHILLY FILBERTS (long type) washed and blanked, 20c per pound on orders of 50 lbs. or over. F.O.B. all orders. Rudolph Dietrich, Route 1, Sedro Woolley, Wash.

FOR SALE.—In College Place, one-bedroom modern home, wired for electric range. Immediate possession, price reasonable. Write Box 207, Freewater, Ore., or phone 385-J Freewater.

WALNUTS AND FILBERTS FOR SALE.—New crop grafted Franquettes, best commercial walnut on market. 25c lb. in 50-lb. orders. Barcelona filberts, 20c lb., F.O.B. all orders. M. C. Ritland, Box 62, Lafayette, Ore.

WILL YOU HELP? Teacher leaving for Africa, in need of piano or organ for new mission station. A foot power sewing machine also needed. Charlette Wallin, Harbor, Ore.

FLOUR.—100% whole wheat 15% protein, first quality Montana wheat, stone ground, finest grind in Northwest. NO CHEMICALS. Also unbleached white flour available. Purchasing plan on request. N. T. Curtice, P.O. Box 292, Auburn, Wash.

THE HOLLYWOOD LIQUIFIER reduces any food to liquid form in less than two minutes; thus providing beneficial bulk without irritating roughage, and greatly multiplying the vitamin and mineral value of your food. Countless home uses. Send for descriptive details. Charles M. Cottrell, authorized distributor, 5140 Ellwood Dr., Los Angeles 41, Calif.

FOR SALE.—16 mm. movie projector. Kodascope 125 v. 1000 w. lamp like new. Cost \$225, sell for \$165. Fred H. Wagner, Craig, Alaska.

FOR SALE.—Modern 5-room house, ten years old, well built, hardwood floors throughout, large living room, good sized bedrooms. Dining room, kitchen and service porch, garage, large lot, one block from La Sierra College. Priced right, liberal terms. Address Owner, P.O. Box 584, Arlington, Calif.

FOR RENT.—Ten acres, two in boysenberries, one in blackberries, one Washington raspberries, two in filberts. Middle-aged couple preferred (reference). For information write Rt. 1, Box 1052, Gresham, Ore.

FOR SALE.—Forty-four acres, about 3 miles from Falls City, Ore. Old buildings, creek runs through place, plenty of wood. Ten-grade church school and church. Otto Mitchell, Terrebonne, Ore.

WE ARE PREPARED to offer several elderly Adventists either temporary or permanent residence in a home of very desirable character. Address Boxholder, 805 Oak St., Salem, Ore., for details.

TRADE Caldwell, Idaho, modern home close to academy, for what-have-you property vicinity Portland. Also need ROOM east Portland-Gresham. Phone VE 1818. Mrs. Aurelia Walsh, Sandy, Ore.

HOLIDAY RECORD SPECIAL.—Your choice of any 12 (24 sides) of our 46 new "Christian Home" records in attractive album postpaid, \$10. Male quartet, trio, duet, trombone trio with organ (sacred), Ray Turner, Del Delker, Jenkins Sisters, many others. Send for check list. Jenkins Recording & Equipment Co., Walla Walla, Wash.

NATURAL PHOSPHATE FERTILIZER from newly opened pits in Wyoming. Highest known test. Spread immediately for 1950 season. Heavy application on compost. Bacterial action soil acids break down this raw rock, releasing phosphorus as needed. Lasts three years; no leaching. Phosphates very deficient in Western Oregon soils. C. E. Olcott, dealer, 326 N.E. 63rd Ave., Portland. Empire 3434.

FOR SALE.—21½ acres, improved. Seven-room house, modern conveniences, electricity, barn fitted for milking machine, hen house, brooder house, some nuts, grapes, fruit. Five miles to church and church school, good road. Widower not able to care for place alone. Clear title. \$12,000; terms if necessary. A bargain. C. A. Rice, Chowchilla, Calif.

1948 DODGE SEDAN, 24,000 miles. Very clean, light green, good tires, excellent shape. \$1,600; cash or terms. Write Box 99 or call 7627-R-4, College Place, Wash.

FOR SALE.—New 2-bedroom house, Scenic View addition. Large plate glass windows, large closets and built-ins, floor furnace, beautiful kitchen. G.I. or F.H.A. loans available. 1,200 ft. floor space. Call 7627-R-4, or write Box 99, College Place, Wash.

CHRISTMAS SPECIAL.—For that favorite nephew or young friend of yours. Give him a model airplane motor. We have two like new. One Ohlsson "60" and one Super-Cyclone, at \$10 each. Box 711, College Place, Wash.

Walla Walla College

College Place, Washington

G. W. Bowers : : President
H. C. Hartman : : Business Manager

Doctor Shryock Visits

Dr. Harold Shryock, dean of the Loma Linda Division of the College of Medical Evangelists, visited Walla Walla College recently for the purpose of interviewing prospective candidates for the 1950 and 1951 freshman classes at the medical college. About ninety junior and senior premedical students consulted with Dr. Shryock regarding the prospects of their admission to the medical course. He will return to the campus early next spring to interview freshman and sophomore premedical students.

While on the campus Doctor Shryock met a number of speaking appointments. He addressed a joint meeting of all the premedical students; conducted an evening worship period in the men's dormitory; and delivered a Sabbath morning sermon in Columbia Auditorium, speaking on the subject, "Margins of Safety."

Biology Club Lodge

A new biology club lodge and a laboratory building recently constructed in the nearby Blue Mountains were officially opened for use at a housewarming sponsored by the Walla Walla College biology club last Saturday night, December 10.

The lodge is a 30' x 50' frame building having cedar siding and an aluminum roof. It contains a large lobby, a kitchen, and two bunk rooms which will afford overnight accommodations for about thirty persons. Two stoves are at present used for heating the building. These will be replaced by the construction of a large open fireplace in the main lobby.

The building is located on a six acre tract of timber land owned by Dr. E. S. Booth, chairman of the department of biological sciences at Walla Walla College and sponsor of the biology club. Dr. Booth is leasing the building site to an organization which will hold the property for the biology club.

The Blue Mountains laboratory is a 14' x 18' structure whose walls consist largely of windows, thus affording ample natural sunlight. It was constructed by Russell's sawmill, owned by Robert Russell, and was donated by him to the biology club. This special laboratory unit, to be located on the same lot with the biology club lodge in the beautiful Blue Mountains, will be devoted to the study of forest insects, especially the spruce bud worm which is now threatening to exterminate the trees in the Blue Mountains

Other forest pests will be examined along with a study of birds, mammals, flowering plants, mushrooms, etc.

Building materials for the lodge were donated by State Line Lumber Company, Van Patten Lumber Company, Morgan Builders Supply, Williams Lumber Company, and G. I. Lumber Company. The State Line Furniture Company donated a number of pieces of furniture. Other articles of equipment for the lodge, such as silverware, dishes, etc., were supplied by guests present at the housewarming on Saturday night.

Who's Who

The names of eight seniors and two juniors at Walla Walla College have been selected to appear in the 1949-'50 edition of *Who's Who Among American Universities and Colleges*. Students whose names appear in this annual publication are selected from among juniors and seniors on the basis of character, leadership, and scholarship.

Those chosen from Walla Walla College this year for their first listing in the honor publication are Clare Bishop, Russell Hanscomb, Lee Roy Holmes, William Kelly, Alan Loeffler, Nathan Merkel, Mary Murphy, Donovan Reinert, Delbert Shankel, Lloyd Wyman.

Mid-Century Revival

The year 1950 constitutes the mid-century year of the twentieth century. Some are indicating that this new year must be a year for Christ, that it must witness a rebirth of a crusade that will reach deep into the hearts and lives of all Christian people.

It is expected that more than a quarter million Catholics will, during this mid-century year, make pilgrimages to the Holy Land and to famous Catholic retreats. Protestant leaders are calling for a revival in the hearts and lives of all Protestant people.

The recent Autumn Council took note of the mid-century year by the sending forth of a call for a great revival of missionary activity. We here at the denomination's oldest publishing house are calling for the mid-century year to witness a great revival on the part of our people in behalf of *The Advent Review And Sabbath Herald*. We believe that this is the year when our brethren and sisters ought to subscribe to our official church journal and then read its pages so that a fire similar to that of the early Protestant Reformation may be rekindled.

Elder Theodore Carcich, the president of the Illinois Conference, has put it like this: "In modern warfare an army can succeed only as it maintains intelligent contact between headquarters and its smallest units. This contact is

maintained by various communication methods known to all. In the great controversy in which the remnant church is engaged, the medium of communication between the world field and the individual church member is *The Advent Review And Sabbath Herald*. For the remnant church to succeed it is necessary that the individual members be intelligently informed of the progress of the church and the needs and dangers facing it. This intelligent contact is especially necessary in these days of earth's history."

Speaking of the *Review And Herald*, Sister White stated that "all should feel as deep an interest (in it) as they would in an only son." The price is most reasonable, only \$3.75 a year, and less if taken in combination with other periodicals. Let us take advantage of the present moment to save a dollar by securing the special General Conference bulletins with our subscriptions that are placed at this time. All orders should be placed through the church missionary secretary or Book and Bible House.

R. J. CHRISTIAN.

National Association of Seventh-day Adventist Dentists Meet

The National Association of Seventh-day Adventist Dentists held its seventh annual meeting October 14 in San Francisco in connection with the meeting of the American Dental Association.

The purpose of the organization is to encourage the association of the dentists who are also members of the church, spiritually as well as in a scientific and social way. The group has given considerable time to the study of the feasibility of a denominational dental college so that this field of study might be opened up to our youth in a larger way.

At the opening meeting this year, presided over by Dr. M. Webster Prince of Detroit, president, scientific papers were presented. Dr. George T. Harding, president of the College of Medical Evangelists, spoke to the group on two occasions and encouraged them to use their profession to reach the souls of men through their influence and through aid for their physical needs.

On October 15, 70 Seventh-day Adventist dentists met at Pacific Union College for Sabbath services. At the evening meeting there was further discussion regarding the possibility of an Adventist dental college.

Fifty new members were added to the group, making the national total 135 active members. The following officers were elected for 1950:

President—Dr. Gerald A. Mitchell, Atlanta, Georgia.

Vice president—Dr. Ralph Halverson, Napa, California.

(Continued on page 6)