



NORTH PACIFIC UNION GLEANER

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Our Duty and Privilege

Perhaps your attention has already been called to a pertinent statement appearing in a recent issue of the *Washington Post*. If so, read it again so that you may receive the full impact of this significant statement.

"Robert A. Vogeler, the American businessman who was imprisoned by the Communist Hungarians for 15 months on charges of espionage, made this statement in a New Year's program over the Mutual Broadcasting System sponsored by the Republican National Committee.

"I see here the ominous signs that pointed the way to doom for so many other countries," Vogeler said. 'I see a

government chipping away, slowly, surely at the liberty of the people.

"I see an all-powerful government which continually reaches and grabs for more power.'"

This statement needs no comment when read by individuals who are acquainted with the great plans of Religious Liberty and the prophecies of Revelation 13. Our duty and privilege must be clear to us in the light of present trends in the fulfillment of prophecy.

On January 26, each of you shall enjoy the privilege of responding to the crucial need of this hour in giving a liberal offering toward our Religious Liberty program. C. A. SCRIVEN.

tended, and wanted to become members of our church, but when they returned home they were threatened with dismissal by their headmasters, unless they abandoned their new-found faith."

We want to satisfy the need of these people by opening schools for them. We want to harvest souls for Christ's kingdom. We want to finish this work of soul winning before He comes the second time. We have just started the great work entrusted to us. We need schools to train the minds and souls of these children that they may also carry the advent message of hope and salvation into their homes.

We see that the two factors by which the third angel's message is carried out are the medical work and the school. They are the right and left arms of the message. We are sure that our brethren and sisters throughout the world will unite in Christian fellowship with us and give a large Thirteenth Sabbath Offering overflow for this first quarter of 1952.

S. B. ESSIE,
Native Pastor, Winneba District
of Gold Coast, West Africa.

More Schools Needed In Africa

Winneba town, the metropolis of the Afufo State, is practically two miles square, apart from the surrounding villages, and has a population of fifteen or sixteen thousand, most of whom are illiterate and without the knowledge of God. We are saddened with the responsibility of carrying the third angel's message to these multitudes. We think the fastest method is to get the parents through their children. With a school building and Christian teachers we could do a great work in carrying forward this advent message quickly. There are many villages surrounding the town, and these could also be reached every Sabbath by the teachers.

Our mission is to preach the gospel to every creature, and to win as many as possible. Whether we win them or not, we must tell them. We cannot reach all of them from the lecture platform, by personal contact, or by mailing *Signs of the Times*, or by other excellent methods. We stress the needs for primary schools in this district, for parents will be won through their children telling them the good news of salvation. Other religious groups are using this method of winning parents through their

children, and if we do not make haste we will surely find ourselves far behind. Let us move unitedly by taking the third angel's message through our schools and through our periodicals.

Some entertain fears that when they accept our message their children will be turned out of schools, as this is often done. They ask several times, "Why do you not start schools in conjunction with your mission? As soon as we see that you open schools, we know that you are going to become established here, but when you merely preach the gospel, we know you will stay for a short time only, and will then go away as you have been doing all the while."

Other gospel-hardened people also say, "You have done your good work in Ashanti without carrying it to the Coast, and now you have seen that other missions have trained us, you have come to snatch us and our children to your mission. Unless we see that you start opening schools, we will not allow our children to enter your mission." This is what Brother D. N. Dherty declares, and to prove it he says: "During the 1948 camp meeting held at Nsawam, a great company of school children from other schools at-

Nothing Like It

Brother Argial Collins, one of our faithful colporteur evangelists working in the Montana Conference, has had considerable experience in discussing our message-filled publications with those of the Catholic faith. One of his recent experiences took place some months ago, and we are happy to pass it on to the readers of the *GLEANER*. He writes as follows:

"I was invited to enter a certain home, and when I finished the canvass for *Bible Pageant*, the husband spoke up and said, 'I do not need such books. I understand all that because I was educated in a Catholic school.' However, the wife decided to take one for her teen-age daughter who was a teacher in the Sunday school. The next day I received a card in the mail asking that I return to her home to see her about the books. This time the lady asked me in and told me all about her experience. 'Last night we

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all stayed home to read the book, and I read six chapters. Mr Collins, we haven't seen or heard anything like it. We want the other four books right away. May we get them?"

"The same day I canvassed another home and the lady said, 'You must be a Seventh-day Adventist,' and I answered, 'Yes, I am, and this is one of our best books.' 'Mr. Collins, do you know Mr. and Mrs. Whisenand? They are Seventh-day Adventists; and I understand they built a church on

their ranch. Mr. Whisenand used to go to dances, etc. So I asked him why he stopped doing those things; and he showed me a book that changed his life. I would like to get such a book, too.' So I asked her if she would remember the title if she heard it again, and she said that she would. 'Is it *Patriarchs and Prophets*, *Desire of Ages*, or *Bible Readings*,—or *Great Controversy*?' 'Yes, that's it, and if you have it, I'll take it now.' Then she said, 'I'm surely glad you called, Mr. Collins, because I have waited a long time for this book.' May the Lord impress others to carry His message from door to door."

How grateful we should be to supply the needs of those who have "Waited long for this book." Thousands throughout our territory are longing and praying for security in such a time as this. As far as this world is concerned, there is no security for the future. Only as we put our trust in God can we have the assurance that eventually His faithful people will be removed from this world of sin. May God help us in our Christian activities to be faithful in supplying the needs of those who are hungering and thirsting after a knowledge of the truth!

M. V. TUCKER.

Attention All Seventh-day Adventist Dentists

Start planning now to attend the Northwest Chapter meeting of the National Association of Seventh-day Adventist Dentists to be held in Portland on March 1 and 2. This is going to be the first official get together of the Chapter since its formation last June in Seattle. This meeting just precedes the Oregon State Dental Association meeting, so plan on attending both meetings at the same time. The place and program of the meeting will be published in a later issue of the GLEANER.

A Pagan Priestess Prays

Did you ever see a man of culture venture into a formal affair without coat or necktie, or a woman of refinement appear at a wedding barefooted and with her hair pulled down over her face? Either action would be contrary to long established American custom and would easily horrify the onlookers.

It is difficult for the casual traveler to a distant land to realize how powerful customs can be. He is likely to think that any practices different from his own could be changed easily if the natives only wanted to do so. But frequently habits of thought and standards of living, with their beginnings centuries ago, yield only stubbornly.

Even in America, where the average person welcomes changes when there is any prospect of improvement, many require help from without to really revise old thought and conduct patterns. What must be done where superstition and fear of offending evil spirits dominate the daily lives of the people? A superior power is required to lead such people to accept changes.

A youth, bound to the tribal customs and deeply imbedded in the superstitions of his people in West Africa, sought deliverance and found it, then decided to prepare himself to help others find release from bondage. Recently he wrote the following letter to the Home Study Institute:

"After taking the Lay Preaching and Bible courses from Home Study, I felt a heavy burden on me to preach the good news to the perishing world. I was called by the Gold Coast Field Committee to work as a missionary in the Ivory Coast.

"Realizing my responsibility as a servant of God to obey His call, I agreed to come and have been here about five months.

"The courses have done me a great good. They have been a boon in my evangelism. The Lord has blessed my efforts here and graciously added twenty-eight new converts. Among them was a fetish priestess whose fetishes and idols were surrendered under the 'Banner of Prince Emmanuel' and were burned."

This young man was not content with his own victory. He set out to help others and was soon aware of his limitations. Then he sought instruction and counsel and found them in the courses he mentions in the letter.

Many others have found help in the same way and have become successful soul-winners. A postcard to the Home Study Institute, Takoma Park, Washington, D. C., will bring further information concerning many helpful courses of instruction.

W. HOMER TEESDALE.

WEDDINGS

Larrie Porter of Silver Lake, Oregon, and LaVon Mann of Toledo, Oregon, were married at the Toledo Seventh-day Adventist church Sunday evening, November 25. The ceremony was performed by Elder G. K. Lashier. We wish for them God's richest blessings as they establish their new home at Silver Lake.

Saturday evening, December 29, the home of Mrs. Rena Wood in College Place became the scene of a pretty wedding, when her daughter, Mary

LOOK AHEAD IN 1952



Home study can help you
Get ahead
and
Keep ahead

Write for the latest Bulletin

HOME STUDY INSTITUTE

Takoma Park, Washington 12, D. C.

Ellen Wood, and Jerry N. Merklin were united in marriage. May the Lord's richest blessing rest upon this couple, and a new home after God's design be established in College Place. C. L. Vories officiated.

At a beautiful candlelight ceremony in Pocatello, Idaho on the evening of December 31, Ardyth Helen Krause of Klamath Falls, Oregon, and Lyle Wilson Cornforth of Aberdeen, Idaho, were joined together in holy matrimony. Elder R. R. Cronk officiated at the service. The couple will reside in Klamath Falls where Brother Cornforth is assisting Elder Anderson.

Ann Adel Matterand and Hervey W. Gimbel were united in holy matrimony in the Mount Vernon, Washington, church on the evening of December 23, with Elder A. V. Rhoads officiating. This fine Christian couple will make their home in Loma Linda, California, where he will continue his studies at the medical college. Later, she will enter the school of nursing.

Marion E. Smith and Joy N. Watts exchanged wedding vows in the Elensburg S. D. A. church on the evening of December 29. Elder F. B. Phillips officiated. Their many friends wish them God's blessing on their newly established home.

The marriage of Miss Patricia J. Mitchell of Salem, Oregon, and Robert L. Dickinson of Fall City, Oregon, was solemnized December 27 in Vancouver, Washington. The couple left for Maryland where Mr. Dickinson is stationed.

Oregon Conference

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Draftee Information

Enlistments alone are not filling the quota of various branches of the armed forces, therefore army draftees are being channeled into these other branches to fill quotas. One young man, a 1-A-O, was drafted into the marines this past week. He does not fit into the marines, and we endeavored to get him back into the army group. I was informed that 1-A-O men are to make it clear to the induction officials at the time of induction regarding their classification. These officials have been briefed on 1-A-O men.

You must speak up. If you do not, you bring embarrassment not only on yourself, but also on the men who head branches of the service where

you are ill fitted to serve. As a 1-A-O you fit into the Medical Branch of the army best, since they have opened the door for our men. Once you permit yourself to be sworn into another branch of the service it is quite difficult to get a transfer.

A. J. REISIG,
War Service Commission.

Evangelism in Brookings

Realizing the tremendous responsibility resting upon us as a people, the members of the Brookings church have rallied to the challenge and are witnessing for the Lord. Shortly after the completion of the new church, the district leader, Manson Metcalf, held a series of meetings for the public. These began October 21 and continued every Sunday, Tuesday and Friday evening until December 21.

The members of the church showed their great interest by attending the meetings and doing what they could to help in the work. Brother Carl Bolin ably assisted as song leader, Sister LaMerne Christiansen as choir leader, and Sister Gladys Robison and Sister Ferne Graham as pianists. God's blessings were felt in the meetings as many prayers ascended to the throne of grace.

We have had two baptisms in which 22 persons have united with God's remnant church. January 13 was the date for the opening of our second series. We ask an interest in your prayers.

"Every member is to show his loyalty by inviting the thirsty to drink of the water of life. A chain of living witnesses is to carry this message to the world."—*Colporteur Evangelist*, p. 42.
A. G. CHRISTIANSEN.

Oregon News

Brother C. V. Hartnell has moved to Astoria to fill the vacancy caused by Elder E. A. Hamlin accepting a call to the mission field. Brother Hartnell has been assisting Elder E. W. Striplin in the Newberg effort since camp meeting.

Elder C. J. Ritchie, the conference Sabbath school secretary, is in attendance at the Sabbath School Secretaries' Council in Indianapolis.

Elder D. N. Reiner spent Sabbath in the Coos Bay district.

Elder A. O. Sage opened a series of Sunday night meetings in the Playhouse Theater, Portland, commencing January 20. Elder Sage plans to conduct meetings in some of the churches in the city other evenings in the week.

Brother Clare Bishop, who has been associated with Elder A. O. Sage, and who will continue to work with him

at the Sunday evening meetings, is in charge of the Sandy district.

Brother Floyd Bresee who will also continue with the Sunday evening meetings in the Playhouse Theater, is taking the oversight of the work at Beaverton.

The Gresham church school has recently moved into one of the rooms in their new church building, having met for the first few weeks of the year at the home of Doctor Gardner. The church plans to meet in one of the rooms of the new building just as soon as it is ready for occupancy. Since the sale of their former building they have been renting. The new building is located just south of Powell Boulevard east of the business district.

There are approximately 100 colporteurs in attendance at the union conference institute which is being conducted at Gladstone Park.

Elder E. W. Striplin is planning baptisms at Newberg and McMinnville on the last two Sabbaths of January.

Upper Columbia Conference

C. Lester Bond President
H. J. Perkins Secretary-Treasurer
Phone BRoadway 0577
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Baptisms

The work of God in the Upper Columbia Conference moved steadily forward during the year 1951 with a total of 582 persons having been baptized for the year. Of this number, 140 were baptized during the fourth quarter in the following districts of the conference:

Spokane District: Lukens, Brooks, 4.
Coeur d'Alene District: Stephens, Spillman, Lyman, Moore, 32.
Moscow District: Shaw, Phelps, 7.

Religious Liberty Day Offering

The Upper Columbia Conference is dependent upon your wholehearted support in meeting the expense of 6,000 or more subscriptions to the "Liberty" Magazine, which will be sent during the new year to all ministers, judges and other public officials, attorneys, and all public school teachers.

The religious liberty issue is especially acute just now, and we solicit your help in raising the needed money through your contributions for this specific purpose in all churches on Sabbath, January 26.

May God bless you and prosper you abundantly as you give and pray for the support of His work in all its phases.

C. Lester Bond.

College Place District: Robbins, Schoepflin, 10.

Pendleton District: Bergman, Miller, Knauff, Ringering, Pflugrad, 21.

Pasco-Kennewick District: Brown, Parks, Wainer, 7.

Grandview District: Burke, 1.

Granger District: Oss, Ammundsen, Clements, Burnett, 19.

Yakima District: Baughman, Graves, 8.

Ellensburg District: Hesseltine, Vories, Cook, 9.

Moses Lake: Wagner, Hegstad, Dopp, Liu, Loveless, 13.

Colville: Dull, Dudley, 7.

Upper Columbia Academy District: Bietz, Alderson, 2.

As conference workers and laymen, we should recognize that our first responsibility is that of winning souls. Let us under God endeavor to make the year 1951 the most fruitful in soul-winning endeavor in the history of the conference. Would it not be well for us as a field to set a goal of 1,000 baptisms this year and work together to the end of winning that many souls for the Master? If each does his part faithfully and well, it can be done.

C. LESTER BOND.

Lewiston Rally

The Lewiston district rally was a huge success January 12. Elder Wilcox, the district leader, and his group of workers had everything prepared for a great district rally.

Elder Chase spoke in the Clarkston church Sabbath morning to a full house. Elder Wilcox went to Orofino Sabbath morning. Sabbath afternoon we met with all of the church officers and talked over plans for the year of 1952, our responsibilities, and our obligations as officers.

At two-thirty the regular afternoon rally started. It seemed as though everyone came; there was scarcely standing room—all available chairs were used and the choir loft was packed, but we had a wonderful time together, singing and studying the Word of God. Elder Chase preached a dynamic sermon to the young people of the district encouraging them to do greater things for God. Then, we had a most unusual and interesting inspiration. Everyone enjoyed hearing the different members sing, play, or whistle. At four-thirty the meeting was closed, still the church was packed to the last seat. Everyone seemed to be happy and interested in going home to do more for Christ than he had ever done before.

With the leadership of the Lewiston district we are going to expect great things in the future in the way of soul-saving.

W. C. LOVELESS.

Wenatchee District Rally

Calling all Seventh-day Adventists in the Wenatchee district to a great rally, Sabbath, January 26! The meetings will open Friday night at 7:30. Sabbath morning and afternoon there will be special music and many other interesting and attractive features for young and old. Come, bring your lunch, and be prepared to stay all day. Elder Chase and others will be present for this important occasion. We are looking forward to meeting all of the district people at the church in Wenatchee, January 25 and 26.

Spokane Central Food-basket Project

During the recent Christmas season, the members of the Spokane Central church placed over 100 food baskets in the homes of the needy. As many as twenty-five to thirty folk worked on the actual preparation of the baskets for distribution, while hundreds of people gave freely of food. Much of the distributing was done by Elder Melvin Lukens, pastor, and Brother Chester Brooks, his associate.

The staff of the Bible Man program also cooperated in the matter of the securing of names of families in need. The name of one family was supplied by a Catholic priest who knew of their needs. Every request received was taken care of. Names of needy families were turned in by church members, and many names were secured from the editors of the Spokane *Spokesman-Review* newspaper. Much favorable publicity was given Seventh-day Adventists in Spokane for their "charitable spirit in helping the less fortunate."

We congratulate the members of the Spokane Central church and their pastors for the fine work they did in helping over 100 families.

JAMES E. CHASE.

Pasco Health and Welfare Center

The ladies of the Pasco church together with the church officers met at the Pasco Recreation Center at 7 p.m. Sunday, January 13, to lay workable plans for the establishing of a Health and Welfare center in the Tri-city area under the direction of the local Dorcas Society.

A well-organized evening program of games and refreshments was presented by Sisters Lu Mathews and Dorothea Brown.

Elder James E. Chase, the conference home missionary secretary, then gave a forceful presentation of the needs and opportunities of establishing these welfare centers. He pointed out that the work of God will never be finished until the women in Israel arise to the occasion and do their part to warn men

and women of the second coming of Christ.

It was emphasized that the Dorcas Societies must launch out into a larger program such as the establishing of Health and Welfare centers where the community will look upon Adventists as the leaders in Christian welfare work. By putting strength into the right arm of our message—the health program—and establishing Health and Welfare centers, we will be able to invite the public to cooking and nutrition schools followed by home nursing classes and demonstration of the use of hydrotherapy. After we have gained the confidence of the people, we will enroll them in our Bible classes for instruction in the truths of God's remnant church.

The challenge of the need and opportunity of establishing a Health and Welfare center was enthusiastically met by the consecrated women of the Pasco church.

The Pasco Dorcas Society, under the able leadership of Sister Klopfenstein, is taking hold of the project in earnest. Nearly \$600 is already on hand with additional money coming in every week.

It is planned that the Dorcas Society will open their Health and Welfare center in Pasco within the next three months. We ask an interest in your prayers that the members of the Pasco church may be used of God to help finish the work in their mission field here in the Tri-city area.

EDWIN G. BROWN.

Grandview Dorcas Society Commended

Mrs. Bockmeyer of the Yakima County Welfare Department visited the meeting of the Grandview Dorcas Welfare Society of Seventh-day Adventists, at which time she expressed her appreciation, as well as that of her co-worker, Mrs. Andring, for the splendid work done in the Grandview vicinity. Mrs. Bockmeyer also conveyed a personal greeting from Mr. Paul Bowden, Administrator of the

Coming Events

January 26—Youth Rally, Walla Walla College. Featuring Elder L. A. Skinner, General Conference Associate M. V. Secretary. All are invited.

January 25, 26—District Meeting, Wenatchee church. Jan. 25-evening; Jan. 26-all day. With Elders J. E. Chase and W. C. Loveless.

February 9-23—"Signs of the Times" Crusade.

March 20—Grand opening of several Health and Welfare Centers in the conference.

Yakima County Welfare Department, to the leader, Mrs. A. F. Williams, and the Grandview Dorcas Society for the personal touch given by the Dorcas Society, especially during the holiday season. The Dorcas ladies spent the afternoon sorting, mending and arranging clothing to be used for the needy. Plans for the new Dorcas Welfare center were discussed, which will probably be built in the near future.

MRS. RAY PARKER,
Press Secretary.

Upper Columbia Academy

Mr. E. E. Bietz, principal, has been hospitalized for the past week with phlebitis. He has returned to his home and his condition is rapidly improving. We at the school are very thankful to the Lord that He has answered our prayers and returned him to our midst. The strong leadership of Brother Bietz is making this school year a pleasure to faculty and students.

The new officers for the Associated Student organization are as follows: Otis Parks, president; Donna Mae Brody, social vice president; Joan Schlemlein, cultural vice president; Dorothy Phelps, religious vice president; Doris St. Clair, secretary; Ralph Roberts, treasurer; Bill Smith, sergeant-at-arms. The officers for the first semester carried on a strong program, one of the highlights of which was a student week of consecration. The talks by the students were a real inspiration to everyone.

The students are enjoying winter sports at this time of the year. A lot of skiing and tobogganing are being done.

Upper Columbia News

Brethren Ray Van Voorst and Lawrence Heath of the Publishing Department, Elder C. Lester Bond and Brother Earl Nelson, as well as the colporteurs of the conference, enjoyed the inspiration and instruction of the North Pacific Union Colporteur Institute at the Oregon Conference campground at Gladstone Park from January 11-19.

On Sabbath, January 12, the Missionary Volunteers of the Spokane church were inspired by Elder M. J. Perry to attain greater heights in Christian service during the New Year, and at the Spokane Valley church, Elder C. Lester Bond was the speaker at the eleven o'clock service.

After visiting the Pendleton Sabbath school on January 12, Brother R. S. Dexter left by train for the North American Sabbath School Secretaries' Council to be held January 15-18 in Indianapolis, Indiana.

In a recent letter to the Home Missionary Department, Brother Harold

Hoover of Marlin, Washington, reports that he and his family are covering each of the 27 homes in Marlin in a systematic literature distribution program, using the "Know Your Bible" series. Interest is good, he says, and they are also contacting regularly 18 to 20 farm homes. We commend this Missionary-minded family—the Hoovers—and wish them, and all others who work for Christ, the blessings of Heaven.

The Health and Welfare center in Walla Walla will soon be ready to be opened officially. Congratulations to these fine workers who are making this center a reality.

The members of the Wenatchee church are working hard to get their Health and Welfare center opened as soon as possible.

Plans for the opening of a Health and Welfare center in Yakima are being laid. Watch for further developments.

Washington Conference

Theodore Carcich President
L. R. Alexander Secretary-Treasurer
Phone CApitol 7800
3144 Eastlake Ave. Seattle 2, Washington

Washington News

Elder C. R. Aimes began his Port Orchard evangelistic effort on Sunday evening, January 20, in the I.O.O.F. Hall. If you have any friends in this area, please write and invite them to attend.

Remember the Religious Liberty Offering, Sabbath, January 26.

The Washington Conference colporteurs recently attended a union-wide institute at the Gladstone Park camp meeting grounds in Oregon. Brethren Eugene Tucker and R. L. Walin accompanied the colporteurs.

Remember the Religious Liberty Offering, Sabbath, January 26.

Elder D. A. Neufeld is attending a Sabbath School Secretaries' convention in Indianapolis, Indiana. We expect him to return with many new ideas and methods to further the Sabbath school work in our conference.

Remember the Religious Liberty Offering, Sabbath, January 26.

A two-day teachers' institute was conducted for the elementary church school teachers of the Washington Conference in connection with the recent Youth's Congress. The teachers appreciated the inspiration and fellowship this institute afforded them.

Remember the Religious Liberty Offering, Sabbath, January 26.

On Sabbath, January 5, Elder Theodore Carcich met with the Port Orchard and Harper churches in the Port Orchard church. The service was made memorable by a moving consecration on the part of both

ATTENTION

Plan now to attend the
program presented by the
BOEING MALE CHORUS
At
Auburn Academy Auditorium
8 p.m., January 26, 1952
No Admission Charge

churches in preparation for the proposed effort in that area.

Remember the Religious Liberty Offering, Sabbath, January 26.

The Forks church members are busy completing a new building for their church school. Practically all the labor on the building so far has been donated.

Remember the Religious Liberty Offering, Sabbath, January 26.

The Seattle effort under the direction of Elders R. W. Engstrom and J. J. Robertson finds it necessary to conduct two meetings each Sunday night to accommodate the people attending. If you have friends in the Seattle area, please write and invite them to attend. The services are being held in the Seventh-day Adventist church on the corner of Boylston and East Olive.

Remember the Religious Liberty Offering, Sabbath, January 26.

Elder J. G. Ziegler conducts evangelistic services each Sunday evening in the Kirkland church, located at 10489 - 52nd Street N. E. The sermon is preceded by an inspiring song service and an interesting religious motion picture film. Invite your friends to attend. They will enjoy the service.

Remember the Religious Liberty Offering, Sabbath, January 26.

We were pleased to have Elder L. A. Skinner of the General Conference Missionary Volunteer Department, and Elders C. A. Scriven, J. T. Porter and G. W. Chambers of the North Pacific Union visit our office recently. They were here to assist in the Youth's Congress held over the week end of January 12.

Remember the Religious Liberty Offering, Sabbath, January 26.

Idaho Conference

A. J. Gordon President
J. O. Hanson Secretary-Treasurer
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Box 2238 Boise, Idaho

Another Good Year

As we close the books for another year we lift up our hearts to God for the wonderful blessings He has bestowed upon us. While the material blessings are those that are most easily evaluated, we believe the spiritual blessings are even more important and of infinitely more value. They are the ones that will endure. The material blessings are merely entrusted to

our care as stewards and will some day be worthless and suffer destruction along with all else that is earthly.

Nevertheless, the Lord has told us to occupy till He come. We greatly appreciate the faithfulness of our members in their tithe and offerings. When our books were closed they showed a tithe income for the year of \$215,599.47, which was a gain of \$40,231.29 over last year. Our mission offerings totaled \$69,820.56, which was a gain of \$6,724.91 over the preceding year. For the first time in our history we exceeded \$20,000 in our Ingathering.

As we enter the new year we do so with courage and faith, believing that with the Lord's blessing and the faithful work of each individual member, a year of even greater progress is just ahead.

At this time we do not yet have a complete word of baptisms. A report of these will appear later.

J. O. HANSON.

Write Your Senator

It is urgent that our members write to their State Senators protesting against an ambassador being sent from the United States to the Catholic Church in Italy. Vatican City is a very small town, established as the headquarters of the church, and not primarily as a national government. Diplomatic relations would give the Catholic Church influential power in our government which no church should have.

The Idaho Senators are Senator Henry Dworshak and Senator Herman Welker. The Oregon Senators are Senator Wayne Morse and Senator Guy Corden. All senators should be addressed at "The Capitol, Washington, D. C." Protests should also be written to Senator Tom Conally, Chairman, Foreign Affairs Committee.

Do not say you can not write such a letter. Do it now!

Idaho News

We are happy to announce to our believers in Idaho that Dr. Ernie Wells has recently opened an optometry office in the Distler Clinic in the city of Caldwell. Dr. Wells is a graduate optometrist and is well able to fit you with glasses and help correct any visual defects you may have. We know that those who are in need of such services and are within driving distance of Caldwell will find Dr. Wells capable of taking care of your eye needs. We can highly recommend him to you. The Idaho Conference is happy to welcome into our midst our professional men who come to us from time to time. We wish Dr. and Sister Wells and their family the Lord's richest blessings as they locate in our fine conference.

Something Special

At Caldwell Monday, January 21
Boise Tuesday, January 22
Twin Falls Wednesday, January 23
Baker Thursday, January 24
7:30 P. M.

Elder L. A. Skinner, Associate M. V. Secretary of the General Conference, will be guest speaker for these special youth's meetings. The Gem State Academy music department and others will provide a prelude of vocal and instrumental music especially prepared for these rallies. All are welcome. Invite your friends.

JANUARY 26, 1952

(Continued from page 8)

We know that the *Liberty* magazine down through the years has done much to preserve our liberties. It has been as a lighthouse sending forth its rays of light in the darkness. Surely we do not want to relax now. "Eternal vigilance is the price of liberty" and we must be vigilant because our adversary the devil walketh about seeking whom he may devour.

We are anxious about the offering for the *Liberty* magazine on January 26. Send this important magazine to all the leading influential people in your city or neighborhood. Give an overflow offering so that the conference can have money to send it to hundreds of the leading citizens of Montana. Remember the offering comes on January 26. This is our golden opportunity. Once our liberties are gone, it will be too late. That hour may be closer than we realize.

O. T. GARNER.

Montana News

We were delighted to have Elder L. A. Skinner of the General Conference M. V. Department, and Elder G. W. Chambers, M. V. secretary of the North Pacific Union, visit Montana recently. Elder Skinner spoke at Mount Ellis Academy for their chapel service Tuesday, January 8, and in Billings that same evening. He also met with the Great Falls church Wednesday evening. There is no more important work than our young people's work and we know that you are praying for our youth.

Brother Paul Johnson and family have moved from Glasgow to Plentywood. We are very happy to have a minister in Plentywood to take charge of the Northeast district from that center.

Elder C. A. Woodland and several colporteurs are in attendance at the Union Colporteur Institute at Glad-

stone Park. We appreciate the good work our colporteurs are doing in taking the truth-filled literature to the people.

The week end of January 12 Elder Garner spoke in the Hot Springs church and then left for the colporteur meeting at Gladstone.

Elder S. H. Emery met with the Helena and Boulder churches on Sabbath, January 12.

OBITUARIES

Nelson—Myrtle Louise Alsberge was born in Brooklyn, N. Y., Dec. 8, 1889, and passed away Oct. 8, 1951, in Portland, Ore. She was a member of the Seventh-day Adventist church from childhood. In 1915 she was married to Ralph W. Nelson at Portland. Since September, 1916, she and her husband have resided in Portland, where Brother Nelson has been continuously engaged in the work as manager and administrator of the Portland Sanitarium and Hospital.

Sister Nelson is survived by her husband and one daughter, Lois Nelson, one brother, Richard Alsberge of Oakland, Calif., and one sister, Mrs. Jessie Taylor of Portland.

Words of comfort were spoken by Elder R. G. Schaffner who was assisted by Elder I. M. Burke.

Fawcett—Francis Herbert Fawcett was born in a log cabin near Myrtle Creek, Ore. on May 27, 1870 and passed to his rest Oct. 21, 1951, at Tacoma, Wash. He taught public school for many years in Oregon. In 1899 he was married to Ella C. Deardorff who preceded him in death about six years. Brother Fawcett was a lover of nature and the great outdoors. He is survived by two daughters, Mrs. S. H. Gorton of Arlington, Calif., and Mrs. M. R. Ferguson of Tacoma, Wash., also nine grandsons and five great-grandchildren.

Cronk—Eula May Cronk was born near Buena Vista, Ore., March 9, 1895. She was married to Gay Cronk in Colfax, Wash., Jan. 2, 1912 and they had made their home in the Garfield vicinity since that time. Eight years ago she became a member of the Adventist church at Colfax, where she held numerous church offices, executing her duties faithfully and well until her death Nov. 28, 1951. She leaves to mourn her husband, two sons, one daughter, seven grandchildren, her father and stepmother, a sister and one brother.

Bernard—F. LeRoy Bernard was born Dec. 4, 1872 at Emmetsburg, Iowa, and died at Ethel, Wash., Dec. 25, 1951. When he was nineteen he connected with the Pacific Press Publishing Assn. as an apprentice in the press room. It was here he met Minnie Hunter to whom he was married in 1900. He retired from active service with the Pacific Press after fifty-three years of labor as a printer. He leaves to mourn one brother, William Barnard of Mountain View, Calif.; two nieces, Mrs. C. L. Hall of Ethel, Wash. and Mrs. Waldo Maker of Dayton, Ore.; and two nephews, Vernon and LeRoy Bernard, both of Oakland, Calif. He died as he had lived in the hope of the resurrection morning. Funeral services were conducted by Elders E. M. Oberg and Earl K. Mooers.

Fortner—Dr. Herbert Calvin Fortner was born in Mississippi, Nov. 19, 1873, and died at Hillsboro, Ore., Nov. 21, 1951. In 1909 he was married to Carrie Noltkemper at Atoka, Okla. In 1908 he was graduated from the Louisville School of Medicine, and practiced medicine in Oklahoma, central Oregon, and for 35 years in Forest Grove. His surviving relatives are his wife, and a brother, Alfred Fortner of Texas. Dr. Fortner early embraced the Advent message and continued in the faith till death.

Scarlett—Madeline Scarlett fell asleep in Jesus, Nov. 3, 1951, after a prolonged illness. She was born June 24, 1890, in Ireland. For many years she was a faithful member of the Ballard church. Surviving are her husband, James Scarlett of Seattle; a son, James G. Scarlett of Sappho, Wash.; two sisters, Mrs. H. P. Vosberg of Salem, Ore., and Mrs. Louise Reed of Seattle; and three grandchildren. She was buried in Washelli memorial cemetery.

David—Margaret H. David passed to her rest at her home in Woodway Park on the morning of Nov. 27, 1951. She was born in Santa Cruz, Calif., 44 years ago. In 1943 she was united in marriage to A. Crawford David in Bremerton, Wash. They were baptized in 1950 and became members of the Green Lake church. Besides her husband, two children, Beverly and Janet, survive; also her mother, Mrs. Inez Henderson, of Seattle. Sister David was a sunny Christian, and we are sure that the good influence of her life will continue to live in the lives of her family until they shall be reunited at the coming of Jesus.

Willoughby—Mrs. Elizabeth A. Willoughby was born ninety-three years ago in the state of Minnesota and passed away on October 27, 1951 in Portland, Ore. With her husband, the late James Milton Willoughby, Sister Willoughby spent years in the pioneer evangelistic work here in the Northwest. She leaves her two sons, Elder H. E. Willoughby and Faye A. Willoughby, and a daughter, Mrs. Pearl Featherstone. There are also 14 grandchildren and 16 great grandchildren. A kindly Christian woman was Mrs. Willoughby, and we expect her to be among the chosen when our Lord returns.

Ames—Stanley Lewis Ames of Auburn, Wash., was born June 10, 1865, at Tamworth, N. Hamp., and died Sept. 28, 1951. Brother Ames held a living faith in the Saviour and His remnant message, radiating hope and cheer to the last. Surviving are his beloved companion, Mrs. Katherine L. Ames; three daughters, Mrs. Olive Markley, Mrs. Mabel C. Edwards Whipple, and Mrs. Katherine Reiswig; a granddaughter, Mrs. Lotus Reiswig Revel; and a foster son, Capt. Marshall Blynn Cooper.

Penfold—Thomas Roy Penfold died Nov. 25, 1951, in the Sedro Woolley Memorial Hospital. He was born at Corning, Iowa, Sept. 5, 1881, coming to the State of Washington in 1932. Brother Penfold was baptized into the Seventh-day Adventist church in 1910 by Dr. C. Avery Hansen, and always took a deep interest in the welfare and growth of the Church. Surviving are his wife, Mrs. Rosetta Penfold; a daughter, Mrs. Morene Moore, a returned missionary from Brazil; two sons, Dr. T. W. Penfold and Jesse Penfold; three sisters, Mrs. Maud Cain, Ella Hollingsworth, and Mrs. Emma King; two brothers, James and Everette Penfold; seven grandchildren, and two foster children of the home.

Nelson—Frank A. Nelson passed away in Portland, Ore., Nov. 19, 1951 at the age of 76. Brother Nelson was a good man and beloved of his family. He is survived by his wife, Mrs. Alma Nelson; three sisters: Mrs. Emma Embree of Battle Creek, Mich., Mrs. Eleanor Zimmerman and Mrs. Birdella Gibson of Portland; three brothers: Edward of Salem, Frank of Forest Grove, and Walter of Portland.

Thompson—Cal Thompson was born Jan. 8, 1882 in Gardner, Ill., and passed away Dec. 18, 1951, at Port Townsend, Wash. Brother Thompson accepted the Sabbath in the year 1912 from his own personal study, having never heard an Adventist sermon until the day he was baptized. Brother Thompson's life was dedicated to the service of God, and for a number of years he had given leadership to the church at Port Townsend. Around the circle of the globe there are missionaries who have come into a knowledge of the truth through his patient ministry. He is survived by his wife of Port Townsend; one brother, Martin, of Davenport, Iowa; two sisters, Mrs. Hulver Eide of Fergus Falls, Minn. and Mrs. Osmund Charleson of Glen Ellyn, Ill.; 7 children, Lawrence Thompson of Chehalis, Wash., Mrs. T. A. Lindstrom of Port Townsend, A. R. Thompson of Port Townsend, Dr. Stanley E. Thompson of Austin, Texas, Mrs. Leslie P. Smith of Whittier, Calif., Mrs. D. D. Toews of Readley, Calif., and James P. Thompson of Port Angeles. There are also eight grandchildren. Brother Cal Thompson was laid to rest at Washelli in Seattle, where he awaits the call of the Life-giver.

Sunset Table

Friday, January 25, 1952

Coos Bay	5:19	Boise	5:46
Medford	5:17	Pocatello	5:33
Portland	5:06	Billings	5:09
Seattle	4:58	Havre	5:05
Spokane	4:39	Helena	5:20
Walla Walla	4:48	Miles City	4:58
Wenatchee	4:51	Missoula	5:28
Ketchikan, Feb. 1	5:22	Juneau, Feb. 1	5:21
Yakima			4:57

Colporteur Evangelism

M. V. Tucker, Publishing Department Sec.

Week Ending January 12, 1952

IDAHO

Charles Allaway, Pub. Dept. Sec.			
Colporteur	Hrs.	Orders	Deliv.
Hays, J. M.	25	54.25	54.25

MONTANA

Clinton Woodland, Pub. Dept. Sec.			
Collins, Argial	48	118.85	112.10

UPPER COLUMBIA

Ray Van Voorst, Pub. Dept. Sec.			
Lawrence Heath, Assistant			
*Mason, Beatrice	69	49.13	49.13
Miscellaneous		28.00	28.00
Nelson, R. L.	40	180.00	180.00
Newton, Alfred	41	71.40	71.40
Van De Mark, Jay	31	45.00	45.00
	181	373.53	373.53

WASHINGTON

E. H. Tucker, Pub. Dept. Sec.			
Austermuhl, Mrs. M.	14	60.75	
Champaign, S. H.	44	94.50	103.50
Graham, M. S.	31	145.25	50.50

Graham, Mrs. Mae	17	73.00	
Jones, Mrs. E. W.	24	51.00	108.00
Novak, G. E.	31	103.00	52.25
	161	527.50	314.25

UNION TOTALS

415 1074.13 854.13

*More than one week.

Advertisements

Rate: 40 words or less (aside from name and address), \$2 each insertion. Same ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The Gleaner does not assume responsibility for advertisements appearing in these columns.

WORK WANTED.—Young man, 16½ years old, wants work on dairy or beef ranch. Have had experience on both. Willing worker. Can furnish references. Thomas Cook, Box 26-J Siltcoos, Ore.

WANTED.—Farm hand for steady job, must be handy with trucks and tractor equipment, steady, congenial, and satisfied with farm wages. House furnished. Should be married and like permanent farm work. Army deferment probable. Ogden's Mira Monte Farm, Aurora, Ore.

FOR SALE OR TRADE.—In College Place, 5-room house, hardwood floor, plastered, full basement, electricity, 75 x 142 foot corner lot, 2-bedroom basement apartment, 1-bedroom upstairs apartment, 3 bathrooms. Will consider property near La Sierra College or Lodi, Calif. Write Box 97, College Place, Wash.

WANTED.—Christian woman to care for one small child and keep house while parents work. Five days a week. Church privileges. Will furnish room and board and pay \$50 per month. Correspond with Delbert E. Garvin, Lorane Route, Box 660, Cottage Grove, Ore.

CHRISTIE WATCH SHOP offers you the best in watch repair. All work guaranteed. Mailing boxes and estimates sent free upon request. 1602 Walnut St., Roseburg, Ore.

NURSING HOME FOR SALE.—Due to death in family, fine nursing home fully equipped to care for ten patients is available at a great bargain. Good location near Central church in Portland. It meets all legal requirements. Now in operation. Phone or write G. D. Radke, 2011 N. E. Columbia Blvd., Portland, Ore. Mu. 2397.

MALE HELP WANTED.—We offer an opportunity to establish yourself in a permanent, dignified business. Excellent profit. We will finance you. Give full particulars about yourself first letter. Write The J. R. Watkins Co., 137 Dexter Ave., Seattle 9, Wash.

FLASH!—18 filmstrips, beautiful natural color, illustrating 20th Century Bible Course No. 1, with syllabus and 100-watt Argus tri-purpose projector, \$59.95, plus \$1.70 government excise tax and \$1.65 postage. 18 films, alone, \$35.95, postage 70c; 30 films complete set, \$59.95, postage 90c. Free catalog. Mayse Studio, Box 25, San Diego, Calif.

Walla Walla College

College Place, Washington

G. W. Bowers President
J. C. Kozel Business Manager

The School of Theology

The study of the Bible is of primary importance at Walla Walla College and on this basis the school of theology aims to prepare faithful and efficient workers for the various phases of the ministry. Its four-year program leads to a bachelor of arts in religion. In the Hebrew Prophets course an effort is made to view the message from the immediate position of the prophet and his hearers and also to see the greater and more far-reaching application to the final triumph under God when sin will be forever banished and Christ will reign eternally. The Advanced Bible Doctrines course leads the students into a deeper and more thorough study of the eternal principles set forth in the pillars of our faith which are so graphically outlined in the inspired sequence, "As we contemplate the great things of God's word, we look into a fountain that broadens and deepens beneath our gaze . . . stretched out before us we behold a boundless, shoreless sea. Such a study has a vivifying power. The mind and heart acquire new strength, new life. This experience is the highest evidence of the divine authorship of the Bible." Ed. 171. These courses are taught by Elder J. W. Rowland, Dean of the school.

Importance of Language Study

Duane Anderson's classes in Greek and Hebrew study the media through which God has given His written revelations to man. They are not merely hurdles along the path to graduation, for they enable one to consider the Word of God in its original setting. The Greek students study the Word from its alpha to the omega, ever striving for accuracy and rapidity of translation. Proficiency in the use of the Greek New Testament, together with the ability to think in the language itself, are the dual goals of this course. A knowledge of Hebrew provides the same background for Old Testament study which Greek offers for the New. For this reason, while the class is small, it provides one more rung in the ladder of ministerial progress. Here emphasis is placed upon student recitation and discussion, both of which are valuable tools in the learning process.

Fundamental Courses

Leading out in the introductory courses, Life and Teachings of Jesus, and Fundamentals of Christian Belief, Elder Alcock's advanced courses emphasize the importance of the Spirit

of prophecy, and the applications to be found in the books of Daniel and the Revelation. These courses aim to place a silver lining on the clouds of gloomy foreboding, and to offer searching rays of hope to a world floundering in a maze of bewildering complications. They prepare the student to take his place with that courageous people who view the disturbing events of the present with courage and optimism for the future because they know the direction in which they are traveling. They carry an accurate road map, whose directions are clear and specific and thus no mistake is necessary. All this is provided in the Bible which everyone must study and search for himself. A diligent study of the word will be richly rewarded. Aiming to enhance this reward, Elder Alcock's classes stress the fact that we are "standing on the threshold of great and solemn events," that "prophecies are being fulfilled in quick succession," that "past history will be repeated;" and "old controversies will arouse to new life, and peril will beset God's people on every side." T.M. 116. His courses strive to fortify and fill the mind with Bible truths, crowding out non-essentials, and the providing of a more definite heart preparation with which the student can courageously meet the experiences soon to come.

Practical Experience

Elder Stanley Peterson directs the homelitics activities and teaches classes in those subjects. The junior course introduces the student to the serious nature and high calling of the ministry, and attempts to make this introduction as practical as possible. Great stress is placed upon the preparation and delivery of sermons, and other areas of vital importance to the "minister in training" are likewise explored. These related phases include such topics as: reading and study habits, relation to the church and its members, a study of the manual and church policy all of which are designed to prepare a well-trained young man for efficient service in the cause of God. The practical phases of homelitics work involve direction of or assistance in the activities of about 30 separate churches and religious groups in two conferences, most of which are at a considerable distance from the school campus. Our young people are grateful for the privilege of having a part in the ministry of so many districts. We are indebted in particular to the splendid men who lead these districts and who so cordially open their churches to our ministerial students. We fully realize, in this practical field experience, an opportunity to prepare for a greater responsibility in this mighty movement which is soon to reach its

climax and successful completion. Such are the opportunities offered, and the training given, in the school of theology at Walla Walla College. There are 28 students expecting to receive degrees this year in language, religion and theology as offered in this part of the College.

History Contest Still On

Those interested in the college history are reminded that the contest for the title and cover design of the book is still in progress. In submitting a winning entry you cannot only earn a prize but have your name in the book acknowledging the author of this design.

Pageant's Final Notice

They are coming from far and near to see and to take part in this unique and soul-stirring program. It is the Mission Pageant sponsored by the college M. V. society, to be presented at their next meeting in Columbia Auditorium at 7:30 p.m. on January 25. Elder Skinner and Elder Perry will be present to introduce a youth rally for the next day. If you miss this program you will be sorry, and if you do not come early you may not get a seat.

Montana Conference

O. T. Garner	President
J. W. Griffin	Secretary-Treasurer
Box 743	Phone 435
Bozeman, Montana	

January 26, 1952

We who know the advent message realize that we are entering the time of trouble. We know that days of persecution are ahead in the United States. The Lord has revealed to us in the book of Revelation that in the last days, an image to the beast would be formed in this, our beloved country. This image will speak as a dragon. The day will come when a death sentence will be passed against those who do not conform. They will not be able to buy or sell. The servant of the Lord has pointed out that Protestantism will reach across the gulf to grasp the hand of the Roman power. When this will be fulfilled, we do not know. We do recognize however that these days mentioned in the Scriptures and the Spirit of prophecy when God's people will be under the hand of the oppressor are not far away.

President Truman is determined that the United States government is going to have an ambassador at the Vatican. Brethren, this is ominous and we must do our very best to postpone the dark hours we have been expecting so that the work of God may be finished.

(Continued on page 6)