



NORTH PACIFIC UNION GLEANER

VOL. 48, No. 42

COLLEGE PLACE, WASHINGTON, OCTOBER 26, 1953

Alaska Faces the Future

The readers of the GLEANER know of course by this time that the headquarters of the Alaska Mission has moved to Anchorage, the busy, bustling metropolis of Alaska.

We have been happy to welcome Elder C. L. Chastain and family to Anchorage as pastor of the local church. They have entered heartily into the work of the community. Ingathering at Anchorage and Fairbanks is still our main issue for the present time. Brother Clyde Johnson, our colporteur in Anchorage, is busy day by day as he visits the homes. We rejoice in his success and the many interested people that he finds. Sister Johnson is again teaching the Anchorage church school. We are glad that the Anchorage church can have such a well-rounded program.

We regret that it has been necessary to leave Fairbanks without a minister for a time, but we surely are grateful for the help of Dr. George Thompson who is in the Air Force, stationed at Fairbanks. He, with others, many of them in the Armed Services, are carrying on a good program in the Fairbanks church.

Pastor Harold Dawson is located in Juneau, and his report is most encouraging. He tells of the interested group of juniors that are taking an active part in the church services. He also reports good contacts with some of the officials of the Juneau schools. He is looking forward with a great deal of encouragement to the program ahead.

Elder E. L. Broder reports a busy program at Ketchikan. For more than a year they have been living in a housing project which was very unsatisfactory. We are happy that we now have a home for our minister in Ketchikan. Elder Broder has been carrying on a strong visiting program with Bible studies in the homes. He has some very fine people ready for baptism. The Ketchikan church is carrying on a full program with an active Missionary Volunteer society and Pathfinder club, and a two-teacher church school.

Bastor Glen Stambaugh reports a good interest among the townsfolk at Craig. We are encouraged to learn that more than fifty are coming out to his weekly prayer meetings. He is regularly giving studies to two prominent families in the village. Brother Stambaugh is planning for a short effort to be conducted in the church.

Elder and Sister Merle Smith and daughter Myrtle just passed through Anchorage on their way to Dillingham. They will soon be flying north to spend the winter in the native village of Selawik, above the Arctic circle. Selawik is ideally situated for establishing our native work, as we find there are a dozen or more villages within a radius of 100 miles. These villages offer a great opportunity, for there

are many that are eager to learn. This will truly be a real missionary experience. The Smiths will find themselves living in the frozen tundra of the North, but surrounded by many warm hearts. The Eskimos are a music loving people and how they love to sing the gospel hymns. The only instrument the Smiths will have is an accordion. They need a *good folding organ*. Perhaps you have such an organ you would like to see serving in this far north village. These missionaries are glad for the opportunity to serve, and it is a real sacrifice. They are leaving two of their children in the academy at Auburn, and Sister Smith will be teaching their youngest daughter who is in the sixth grade, as it is not likely that she will be permitted to attend the school there. Our prayers go with them as they open up work in this far northern village.

Brother and Sister Glenn Murphy, who have been teaching at Dillingham for the past two years, are now stationed at Togiak. This is a small native village on the lower Kuskokwim River. The interest there is good, and we are happy that several of the village people have been baptized this year. The Murphys are isolated also, except for their plane which gives them an opportunity to fly to some of the other villages and to Dillingham once in a while.

The Bristol Bay Mission School has opened with an enrollment of more than twenty, and our teachers are reporting a busy program. We are glad for the new building at the Mission School. This is the first year to hold school in the new building since its completion. The folk at the Mission School raised a garden this past summer for the first time. During the past few weeks they have been busy picking berries and getting food ready for the coming winter.

The work throughout the Territory is looking up, and we are of good courage. Alaska is an expensive place to live and an expensive place to carry on the Lord's work. As the work grows it continually taxes the finances of the Mission. We greatly appreciate the help which has been given in the

NOTICE

All church Pastors and Elders, please note:

By action of the North Pacific Union Conference Committee, Sabbath, November 7, 1953 has been designated as the day when the regular offering at the 11:00 o'clock church hour is to go for the support of our mission work in Alaska. Ordinarily the church offering on the first Sabbath of the month is allocated to "Home Missions," and is retained by the local church. However, on November 7 all of the churches have been requested to receive the church offering for the support and advancement of our mission work in the Alaska field. Please announce the special offering for the Alaska Mission on October 31 so that all of our members may plan for it and then encourage liberality on the part of all as the offering is received on November 7. Alaska is our own mission field. Let us give it our unqualified support so that the gospel message may go quickly to this section of the harvest field.

J. C. Kozel, Secretary.

North Pacific Union Gleaner

Drawer 248 College Place, Wash.
Telephone 1759-W

Mrs. Ione Morgan Editor
J. C. Kozel Managing Editor

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized June 25, 1920. Entered as second class matter, March 20, 1910, at the post office at College Place, Washington. Published weekly excepting the third week in July and last week of December. Subscription price, \$1.00 a year.

In changing address, give both old and new address. Notice of change of address should be sent in advance of the time of moving if at all possible.

All copy for publication should reach the Gleaner office in College Place by Thursday morning (earlier if possible) preceding date of issue.

North Pacific Union Conference Directory

Office Address: 1544 S. E. Hawthorne Blvd.
Portland 14, Oregon
VERmont 4121

President	C. A. Scriven
Secretary-Treasurer	J. C. Kozel
Auditor	E. S. Humann
Educational	J. T. Porter
M.V. and Industrial Relations	G. W. Chambers
Publishing Department	M. V. Tucker
Home Missionary and Temperance	C. S. Joyce
Sabbath School and	
Press Relations	B. M. Preston

past, and we look forward to a good offering from the churches of the North Pacific Union on November 7. We are grateful to the Union Conference committee for making this offering available to us. The Alaska Mission needs your help, and we are confident that you are happy for the opportunity to give us a boost. With gratitude for the offerings of the past, and with confidence in your generosity for the offering of November 7, we say thank you.

A. L. ZUMWALT, President,
Alaska Mission.

North Pacific Union Literature Sales For the First Nine Months of 1953

It is indeed gratifying to observe the efforts our Book and Bible House managers, publishing department secretaries, and colporteur evangelists are putting forth to make 1953 a record year in literature circulation in the Northwest. According to a report recently received from the Pacific Press, our Book and Bible Houses purchased during the first nine months of the year church literature in the value of \$211,967.25. During the same period our colporteur evangelists delivered \$203,506 worth of subscription books, principally to non-Adventists. This makes a total of \$415,473 worth of literature circulated in the Northwest during the first nine months of the year, or a per capita based upon the population of 8.3 cents.

We anticipate that the closing quarter of the year will witness the largest sale we have ever had for any three-month period, and that the year will be the best we have ever had in lit-

erature circulation. The Lord has been good to our publishing department, both from the standpoint of our Book and Bible House work and our colporteur evangelistic program. We do appreciate the strong support every worker has given to the literature program. We trust and believe that the Lord will bless in a marked way the efforts put forth during the closing quarter of 1953.

M. V. TUCKER.

An Indictment of the Liquor Traffic

The strongest indictment of the liquor traffic was made, not by a Puritan, not by a minister of the gospel, nor by a representative of the Anti-Saloon League, but by the great American agnostic, Robert G. Ingersoll. Every charge in his indictment is the absolute truth. It is the best answer you can give a wet. Here it is:

"I believe from the time it (alcohol) issues from the coiled and poisonous worm in the distillery until it empties in the hell of death that it is demoralizing to everybody that touches it, from the source to where it ends. . . .

"Alcohol cuts down youth in its prime, manhood in its strength, and age in its weakness. It breaks the father's heart, bereaves the doting mother, extinguishes natural affection, blots out filial attachment, blights parental hope, and brings down mourning age in sorrow to the grave. It produces weakness, not strength; sickness, not health; death, not life. It makes wives widows, children orphans, fathers fiends, and all of them paupers and beggars.

"It feeds rheumatism, nurses gout, welcomes epidemics, invites cholera, imports pestilence, and embraces consumption. It covers the land with idleness, poverty, disease, and crime. It fills jails, supplies almshouses, demands asylums. It engenders controversies, fosters quarrels, and cherishes riots. It crowds penitentiaries and furnishes victims for scaffolds. It is the life blood of the gambler, the ailment of the counterfeiter, the prop of the highwayman, and the support of the midnight incendiary. It countenances the liar, respects the thief, and esteems the blasphemer.

"It incites the father to butcher his helpless offspring, helps the husband to massacre his wife, and aids the child to grind the patricidal ax.

"It suborns witnesses, nurses perjury, defiles the jury box, stains the judicial ermine. It bribes voters, corrupts elections, pollutes our institutions, endangers our government. It degrades the citizen, debases the legislator, dishonors the statesman, disarms the pa-

triot. It brings shame, not honor; terror, not safety; despair, not hope; misery, not happiness. And with the malevolence of a fiend it calmly surveys its frightful desolation, and poisons felicity, kills peace, ruins morals, blights confidence, slays reputation, wipes out our national honor, then curses the world and laughs at its ruin.

"It does all that and more. It murders the soul, it is the sum of all villainies, the father of all crime, the mother of all abominations, the curse of all curses, the devil's best friend, and God's worst enemy."—*Congressional Record*, April 7, 1953.

HENRY F. BROWN.

Army 1-A-O's

The recent issuance of a special regulation (SR 615-215-1) in the Army, dated 9 September 1953, has resulted in considerable confusion both among our servicemen, as well as Army training officers. The regulation contains this language:

"Personnel selected for school training must have completed a minimum of 8 weeks of basic training prior to actual attendance. This will include firing for POR qualification for non-prior service male personnel and refresher training firing for POR qualification for prior-service male personnel."

(POR stands for "Preparation for Overseas Replacement.")

Some officers have construed this to mean that 1-A-O men who refuse to engage in rifle practice can no longer be assigned to schools for technical training, an assignment which most 1-A-O men are eager to obtain. There have been occasions when such a construction has been announced to 1-A-O men by training officers.

I have taken occasion to refer this matter to the Training and Education Division of the Surgeon General's Department of the Army and have been assured that such a construction is erroneous.

This special regulation is governed and controlled by a basic Army Regulation, known as AR 615-203, which provides that 1-A-O personnel shall not be given combat training, or handle, study, or use arms.

The whole situation is basically governed by Presidential Executive Order No. 10028, which is still in effect. It declares:

"1. The term, 'noncombatant service' shall mean (a) service in any unit of the armed forces which is unarmed at all times; (b) service in the medical department of any of the armed forces, wher-

ever performed; or (c) any other assignment the primary function of which does not require the use of arms in combat; provided that such other assignment is acceptable to the individual concerned and does not require him to bear arms or to be trained in their use.

"2. The term 'noncombatant training' shall mean any training which is not concerned with the study, use, or handling of arms or weapons."

Moreover, AR 615-203 (4b) declares that "conscientious objectors may be selected for school training at the Medical Field Service School only, Brooke Army Medical Center, Fort Sam Houston, Texas, under the selection procedures contained in SR 615-215-1." This remains unchanged.

Consequently, the way remains open for 1-A-O men to be selected for school training.

CARLYLE B. HAYNES.

Questions Answered Regarding SDA Commentary

Because so large and significant a work as a Bible Commentary is coming from an Adventist press, many questions are being raised. This article will seek to answer these questions.

1. How large is this Commentary?

It consists of seven volumes, with 1,000 or more pages in each volume. There is as much textual material in one volume as is found in four ordinary 500-page books.

2. Who is writing the Commentary?

It is the composite work of 34 writers, almost all of whom are Bible teachers in our colleges or in our Theological Seminary.

3. What is the plan followed in building these volumes?

Each volume is divided into three parts: General Articles, Commentary, and Supplementary.

4. What is included in the section "General Articles"?

The articles in each volume throw special light on the portion of the Bible that is covered in that volume. For example, the first volume has an article entitled, "The Historical Background of the Patriarchal Period." By reading this you can understand much better many of the historical statements in the books of Moses.

5. What about the section: "Commentary"?

In this section, which is the main part of each volume, the books of the Bible beginning with Genesis in volume one, are commented on verse by verse.

6. What is in the "Supplementary Section"?

This will contain certain material from Mrs. White's writings that is not found in her currently published books—material from articles that were printed in various journals long ago, and certain material from her unpublished manuscripts.

7. To what extent are Mrs. White's published writings quoted?

Only an occasional line is quoted. Because our people largely have—or should have—her works, it seemed unwarranted to duplicate them in the Commentary. That would be equivalent to paying double for her writings.

8. Do we understand, then, that Mrs. White's comments on various verses are ignored?

On the contrary, there is printed at the close of each chapter in the Commentary, a cross reference to those places in Mrs. White's writings that discuss the various verses in that chapter. One of the purposes in preparing this work is to make our people conscious of the wealth of help they can find in her writings beyond all that men can offer in their comments.

9. Is this cross reference to Mrs. White's writings simply the Scripture Index already long in print?

No! This is a Scripture index specially prepared for the Commentary, which not only goes into more detail,

but brings the index down to the latest compilations of Mrs. White's writings published last year.

10. Are there maps in the Commentary?

Yes, there are 28 full page maps in from three to six colors. These are the very latest maps prepared in the light of recent archeological findings. Also, in the seven volumes will be found about 100 full page sketches that show the travels of patriarchs, prophets, and apostles.

11. Is this Commentary only for ministers?

Emphatically no! True it will prove invaluable to our ministers and all other conference workers, and to the teachers in our schools. But it will prove equally valuable to our laity. Church elders will find it of great help in the preparation of talks. Sabbath school teachers will want it always at their right hand when preparing their lesson each week. Lay missionary workers will go to it for the explanation of many difficult texts and the answer to many hard questions that are asked of them by those they are studying with. In fact, every Bible-loving Adventist will wish to study this great work in order to understand better the Holy Word. The Commentary has been edited with a view to making it understandable to the laity as well as the ministry.

12. How soon will these seven volumes be ready?

The first volume is ready NOW. The second volume will be ready next spring, and the remaining volumes will follow at about five month intervals.

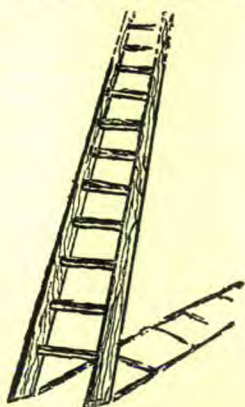
13. What is the price of the Commentary?

If the volumes in this great work were priced in keeping with the rate charged for reference works—particularly illustrated ones—the cost might justifiably be \$20 per volume. But the Review and Herald Publishing house has done something unusual; it has underwritten this great work in the hope that all our people will be able to have it. Hence, the price will be only \$10 a volume. Better still, there is a very special prepublication price of \$7.95 per volume, good until December 31, 1953.

14. Do I have to pay for all seven volumes right now in order to get the benefit of the prepublication price?

No. You sign an order for the full set of seven volumes. But you pay now only for the first volume, \$7.95. When the second is ready your Book and Bible House will notify you and you will pay \$7.95 for it. The same with the third and succeeding volumes. Thus you have an easy payment plan with

SUCCESS



THE ELEVATOR TO SUCCESS IS NOT RUNNING

A course with the Home Study may be
a step upward for you

HOME STUDY INSTITUTE

Takoma Park, Washington 12, D. C.

no carrying charge. Most publishers of multi-volume works follow the plan of offering the volumes for sale as each is published, but generally they offer a discount only if the set is paid for in full in advance. The Review and Herald is offering the discount as well as the easy payment plan.

15. How should I order this work?

In the same way you order any other denominational books through your church missionary secretary, or directly from your Book and Bible House.

16. Is it absolutely necessary that the order be placed before December 31 in order to secure the exceptionally low price?

Yes. Ample opportunity is being given for all to order. This prepublication offer was first announced in August. Be safe, order at once or you may forget and thus miss one of the greatest literature offers in the history of our publishing work. This Commentary belongs in every Adventist home. Don't ask yourself, Can I afford it? Rather ask, Can I afford to be without it? Remember, the prepublication price expires December 31.

J. D. SNIDER, Manager,
Book Department,
Review & Herald Publ. Assn.

TV Guide Reprint

Arrangements have been completed to reprint the article, "Faithful Amateurs", describing the Faith For Today telecast, which appeared in the September 11 issue of TV Guide.

This story, written by Miss Helen Smith, General Conference press representative located in New York City, gives a most appealing picture of the Adventist telecast, and is the first article about Faith For Today to break into a national magazine. TV Guide has a reading circulation of 5,000,000.

A limited number of copies of this reprint will be available for those who are especially interested in expanding the influence of the Adventist telecast. Please state the number that you desire for distribution among friends when next you write to Faith For Today, Box 8, New York 8, N. Y.

D. N. HARTMAN, Treasurer.

Evolution or Creation?

Today most of the educated world believes that the world came into being through natural processes which operate apart from God, by a long process of evolution. The chief argument now that the earth is very old (about 2,000,000,000 years) is based upon the disintegration of uranium and other radioactive minerals into lead. This process has been measured by scientists and found to be constant. It places the age of the earth as two billion years. How can a creationist reconcile such

evidence with the story of creation as told in Genesis?

The finest discussion of this subject, and one which every Seventh-day Adventist should have and read often, appears in the third issue of the *Naturalist* magazine for 1953. Here all the angles of the subject are considered, and the errors of the radioactive process of dating the earth are exposed. Every layman and every minister should read this article, and pass it on to friends who wonder about evolution.

The *Naturalist* magazine is edited and published by the biology teachers of all the Seventh-day Adventist colleges. The subscription price is \$1 per year, four issues of 40 to 65 pages per issue, beautifully illustrated with scores of photos and drawings, printed on the finest quality paper. Most of the articles deal with nature study in all its phases, and they are designed for parents, teachers, MV workers and Pathfinder leaders. Back numbers are available from 1949 to date, at the same price. Write directly to *The Naturalist* Magazine, Drawer 128, College Place, Washington. Send check, money order, or currency.

WEDDINGS

Pauline R. Kraemer and Elvin D. Norton were united in marriage on October 7 in Portland, Oregon. The sacred vows were exchanged in a beautiful candlelight service presided over by Elder J. H. Apigian. May God bless this Christian home.

Joseph H. Kroger and Elnora Alice Lipscomb, both of Eugene, pledged their troth each to the other in marriage services read by Elder J. D. Trude at the Corvallis church parsonage on the afternoon of October 6. May the Giver of every good and perfect gift richly bless this union.

Corinne Delores Stratemeyer became the bride of Lester Stiles Armstead in the Seventh-day Adventist church in McMinnville, Oregon, on August 2. Elder George Chalker was the officiating minister. May heaven's blessings rest upon this new home which has been established in Orick, California.

On October 18, Marvin Sperle of Filer, Idaho, and Phyllis Jones of Halfway, Oregon, were united in marriage in a beautiful church service held in the Twin Falls Seventh-day Adventist church. The couple plan to make their home in Twin Falls. The ceremony was performed by Elder A. J. Gordon. We wish this young couple heaven's richest blessings as they establish a new home.

On the evening of October 10, Marguerite Hiebert became the bride of George W. Bennett at a lovely candlelight service in the Longview Seventh-day Adventist church. Elder A. D. Chilson was the officiating minister. Brother and Sister Bennett will make their home in Longview. May the blessings of heaven attend their future journey together.

On the evening of September 6 at the Myrtle Creek, Oregon, church a candlelight wedding was solemnized when Loretta Lehman became the bride of Nels E. Rasmussen, Jr. This young couple are making their home near Carson, Washington. May heaven's choicest blessing attend them.

At the Meadow Glade church on September 13 a beautiful candlelight ceremony took place. Velma Merla Smart and Manfred J. Hegstad exchanged vows. They are at home in Portland, Oregon. We pray the Lord's blessing will rest upon them as they journey life's pathway together.

Oregon Conference

Lloyd E. Biggs President
E. R. Sanders Secretary-Treasurer
Phone EMpire 2187
605 S. E. 39th Ave. Portland 15, Oregon

Stone Tower Center Evangelistic Series

Paving the way for a new type of evangelism in the Pacific Northwest, the great, new Stone Tower Evangelistic Center in Portland which will also serve as the home of the Central church was completed just a few weeks ago. The plan is for rotating evangelistic teams to hold series in the center at regular intervals, making it a recognized stronghold for evangelism in the Portland area.

Featuring a beautiful, modernistic design, the new center will seat approximately 1300 with ample facilities for an overflow audience in the rooms below.

The mighty power of evangelism as one of God's great soul-saving agencies in the closing hours of earth's history is being fully demonstrated at the new Center. It has seen hundreds attending the meetings being conducted by R. Allen Anderson, secretary of the Ministerial Association in Washington, D.C., and his associate in charge of music, Ben Glanzer, tenor. And best of all, by far the larger percentage of those attending are friends from other churches or individuals who have made no particular profession of attending any church.

Well on its way toward the fourth week of meetings, the series opened with a theme of hope and confidence

for individuals who have been accustomed to hearing nothing but predictions of dire despair from the world's leaders during the last few months. Speaking about "Why God Will Not Permit World Destruction by Hydrogen Bombs," Evangelist Anderson used the timeless prophecies of the Bible in assuring the audience that a God of love controls the destinies of man and that His boundless mercy will never permit war-crazed nations to wipe life from off the face of the earth. Three identical meetings are held each Sunday, at 11 a.m.; 3:30 p.m.; and 7:30 p.m.

Wednesday evening saw the first in a series of giant Bible classes on the book of Revelation as Evangelist Anderson used a big, 16-foot blackboard to diagram his points and the audience followed him in his latest book, *Unfolding the Revelation*. Using as his opening topic, "A Disclosure of Sacred Love Letters," Elder Anderson made the days of John the beloved live once again. And in the classes which have followed, colorful visual aids have filled the platform as the speaker has given a graphic portrayal of the many mysteries contained in the Revelation. The study class has been growing steadily since its inception and promises to be one of the most popular features of the series.

Friday evenings have seen capacity crowds listening to Elder Anderson as he has developed timely youth topics with young people leading out in the services.

One of the finest features of the campaign has been the great number of professional people who have been attending the series from the very beginning. They have included astronomers, scientists, professors, doctors, and many others from professional fields.

Using the theme of astronomy the second and third weeks, Elder Anderson thrilled the great audiences which continued to build from the first week with his description of the vast, starry heavens. The first Sunday night service featuring astronomy saw a packed house with a number turned away. And an astronomer who has been attending is now corresponding with the evangelist. He is anxious to learn more about what Seventh-day Adventists believe.

Hand in hand with the powerful impact the evangelistic campaign is making has been a tremendous spirit of revival in all of the Portland churches. The presence of the Holy Spirit has been very real during the past few weeks.

In beautiful services Sunday afternoon and evening, October 18, the first

baptism of the series was held in the Center's beautiful baptismal fount. And there are many others who are being prepared for this important step.

Elder Anderson comes to Portland with a wealth of evangelistic experience. He has spoken in the world's leading cities including London, Paris, Rome, Tokyo, New York, Los Angeles, and many others. His ministry for God throughout the world has brought the gospel message to thousands. His many books and articles are familiar to Seventh-day Adventists the world over.

His associate, Elder Ben Glanzer, is known around the world for his beautiful tenor voice. He sang for five years with the Voice of Prophecy radio group and since then has given concerts in North America, London and the European continent. His music has thrilled thousands in Portland.

Workers who have come from all over the world to work in the evangelistic campaign, which is also a gigantic workshop for the purpose of giving training in evangelism, have been: C. H. Hamel, Southern Asia Division; Bert Elkins, South American Division; Sigfried Kemple, Brazil; Dan Cotton, Washington, D.C.; Mrs. M. Smith, China; R. L. Badgley, Montana Conference; and Francis Phelps, Upper Columbia Conference. Workers in the Portland area associated with the campaign are: H. E. Metcalf, I. M. Burke, O. E. Schnepfer, W. I. Unterseher, Armen Johnson, G. K. Lashier, A. Wellington Clarke, P. C. Alderson, J. S. Koehler, Ralph Gladden, R. J. Thomas, Harlyn Abel, Floyd Bresee, Gordon Dalrymple, Florence Backstrom, Mary Neufeld, Lyle Cornforth, Clare E. Bishop, Ed Webb, and Walter Blehm.

We ask your earnest prayers in behalf of this great campaign in the Stone Tower Evangelistic Center.

HAROLD E. METCALF.

Oregon Sabbath School Honor Roll

We are happy to publish the Sabbath School Honor Roll for the first nine months of this year. These schools have all reached over 40 cents per member per week. We want to take this opportunity to thank our people for their faithful support of our mission program. This list should more than double with the Investment money coming in on November 21. We trust that all our Sabbath schools will reach 40 cents per week for 1953.

Especially we would mention the two districts whose churches are all over the 40 cents per week goal—the Astoria District and the Hood River District. Well done!

The following Sabbath schools are

over the 40 cents per week and we give their weekly average per member for nine months:

Astoria .616, Clatskanie .598, Ocean Park .923, Seaside .586, Madras .522, Sisters .425, Port Orford .979, Florence .575, Deerhorn .405, Oakridge .410, Sheridan .500, Willamina .410, Glendale .401, Cornelius .577, Hood River .438, The Dalles .488, Puget Island .494, Roseburg .454, Lebanon .479, Sweet Home .435, Prospect Company .514, Drain .630, Myrtle Creek .466, Rainier .413, Vernonia .410, Hopewell .441, Camas .584.

GEORGE S. BELLEAU.

Communion Services at Laurelwood

Sabbath, October 3, was a very special day at Laurelwood when the observance of the communion services was held on the same day that our Sabbath school studied the same service.

On Friday, the preparation day, the attention of the students was called to the coming communion service, to its blessings for us, and to the lasting joy that would come to each student for attendance.

A beautiful Sabbath day rested upon the hills and school at Laurelwood. The students met as usual for the eleven o'clock service. Following a brief spiritual service conducted by the principal, the student body met in their respective places for the ordinance of humility. Very few students remained in the chapel. As a faculty, we rejoice, and we know that our constituency rejoice with us that nearly every student took part in the ordinances of humility and communion.

What a blessing it is for our youth to be where the services of the Lord's house are studied and practiced.

H. A. PECKHAM.

Columbia Academy

Another school year is under way at Columbia Academy with an enrollment of 170 students. Of these, 112 are dormitory students and 53 live in the village.

Since school started we have added to our food supply by canning 200 gallons of pears and freezing 120 gallons of sweet corn. In the near future we will be picking apples.

On the first Saturday night we played games on the campus and ate watermelon. The next week we en-

The Associated Students of
Columbia Academy
present their "Amateur Hour"
November 7, 1953, 8:00 P.M.
at the
Columbia Academy Auditorium

joyed a corn and marshmallow roast. Plans are already under way for our biggest and best Amateur Hour on November 7.

On Thursday, September 24, about 100 students went out Ingathering. Many other students contributed their day's wages. At an auction sale the following Saturday night we sold the produce that had been taken in. Altogether we took in \$1,002.10 for Ingathering.

This year our Associated Student officers are: president, Jim Kempster; social vice president, Anita Dietrick; cultural vice president, Jean Wyant; spiritual vice president, Gordon Roberts; secretary, Nyta Pyke; treasurer, Doreen Johnson; sergeant-at-arms, Bob Heisler; parliamentarian, Richard Massey; chorister, Marlene Hardin; pianist, Bob Hunter. The editor of the *Vine Maple* is Gloria Cox and the editor of the *Campus Echo* is Marilyn Bramlett.

Our Sabbath school officers for this semester are: superintendents, Mildred Faris and Dean Finlayson; secretaries, Doreen Johnson and Dale Beaulieu, with Miss Madge Muchmore and Mrs. Ira Jackson as advisors.

The Missionary Volunteer leaders are Darolene Balser and Bob Heisler and the secretaries are Lynn Trowbridge and Frank Blehm. The faculty advisors are Mr. Wesslen, Mr. Fleck, and Mrs. Devitt.

Idaho Conference

A. J. Gordon President
J. O. Hanson Secretary-Treasurer
Box 2238 Telephone 2-1811 Boise, Idaho

Welcome to Another New Colporteur

We are always happy to welcome new colporteurs into our ranks. Brother and Sister James C. Parmele and girls have just moved into their home in the Baker district. Idaho certainly is being blessed this year with some out-

standing men of talent, and this is as it should be, for the Spirit of prophecy says there is no higher work than evangelistic canvassing and the men chosen should be those of keen talent and tact.

Again we rejoice that these fine workers have been having outstanding success. We could use one or two more—perhaps the Lord is speaking to you. Kindly contact the Publishing Department Secretary.

Boise Effort

Sunday evening, October 18, was the opening night of a series of meetings held by Elder N. R. Johnson in the Columbian Club Hall on Ninth and Washington Streets in Boise. The first lecture, "Is Peace Possible?" brought a full house in spite of the rainy weather outside.

Music was furnished by the choir from the Boise church, a trumpet duet and a saxophone solo by students from Gem State Academy, and a male quartet composed of Ray Miller, Jim Eiseman, Jack Wieand and Forrest Prohaska. Mrs. Jim Eiseman is acting as pianist and Forrest Prohaska as song leader.

We want our readers to remember these meetings in their prayers, that many souls may be brought to Christ as a result of this effort.

Washington Conference

Theodore Carcich President
L. R. Alexander Secretary-Treasurer
Phone CAPitol 7800
3144 Eastlake Ave. Seattle 2, Washington

Remedy for Criticism

The voluminous mail coming to a conference president's desk often contains letters of criticism and complaint. Some are constructive, others are destructive. The bulk of complaints come from folk who are dissatisfied with someone or something. Some complain about the pastor, others about the church board. Still others find fault with the Sabbath school superintendent or some other church officer. Some do not like the church music. Others do not like the church school teacher or the way things are handled at the academy. Some are dissatisfied with the work of their nominating committee. A few complain about the constant call for funds. Last, but not least, some find fault with the conference president.

Let it be understood that a constructive complaint, made in the right spirit, to the right person, at the right time, is highly desirable and productive of much good to all concerned. This is what the Master taught. (Matt. 18:16) If followed, it will solve many personal and church problems.

It is when the Saviour's counsel is neglected that difficulty and trouble arise. It is then that the complaints take on an envious, bitter and spiteful hue. This attitude on the part of the complainer is far more serious than the thing or person he is complaining about. It is especially serious and harmful when the complainer spreads his bitterness, envy, jealousy and disrespect among others.

Concerning this we read: "Do not criticize those who carry the burden of responsibility. Let not the conversation in your homes be poisoned with criticism of the Lord's workers. Parents who indulge this criticizing spirit are not bringing before their children that which will make them wise unto salvation. . . . Satan will unite most zealously with the criticizer in fostering unbelief, envy, jealousy, and disrespect. Satan is always at work to imbue men with his spirit, to quench the love which should be sacredly cherished between brethren, to discourage confidence, to excite envy, evil surmisings, and the strife of tongues. Let us not be found acting as his co-workers." —*Testimonies*, Vol. 7, pp. 183-184.

A certain remedy for chronic complaining is confession, repentance, and the daily surrender to the leading of the Holy Spirit. In addition, the reading of the following poem might be helpful to those afflicted with this disturbing malady.

It Isn't the Church—It's You

"If you want to have the kind of a church
Like the kind of a church you like,
You needn't slip your clothes in a grip
And start on a long, long hike.
You'll only find what you left behind,
For there's nothing really new.
It's a knock at yourself when you knock your
church:
It isn't the church—it's you.

"When everything seems to be going wrong,
And trouble seems everywhere brewing;
When prayer meeting, Young People's meeting,
and all,
Seem simmering slowly-stewing,
Just take a look at yourself and say,
'What's the use of being blue?'
Are you doing your 'bit' to make things 'hit'?
It isn't the church—it's you.

"It's really strange sometimes, don't you know,
That things go as well as they do,
When we think of the little—the very small
mite
We add to the work of the few.
We sit, and stand around, and complain of
what's done,
And do very little but fuss.
Are we bearing our share of the burdens to
bear?
It isn't the church—it's us.

"So, if you want to have the kind of a church
Like the kind of a church you like,
Put off your guile, and put on your best smile,
And hike, my brother, just hike.
To the work in hand that has to be done—
The work of saving a few.
It isn't the church that's wrong my boy;
It isn't the church, IT'S YOU!"

THEODORE CARCICH.

Pathfinder Leaders' Training Course

November 18-21
CALDWELL, IDAHO

INSTRUCTORS

L. A. Skinner
G. W. Chambers
Ernest S. Booth
R. A. Underhill
Eugene Winter
MV Secretaries from
Oregon, Washington,
Upper Columbia,
Montana and Idaho
Conferences.

Ask your pastor for details or write
A. J. Werner, Box 2238, Boise, Idaho

Washington Laymen's Rally

On Sabbath, October 10, the new Tacoma Seventh-day Adventist church was host to a large group of laymen from the churches of the Washington Conference. This laymen's rally was part of a long range missionary program planned and fostered by Elder D. A. Neufeld, home missionary secretary of the Conference. It being a Conference-wide meeting, nearly every church was represented.

The church which seats 790 was comfortably filled for Sabbath school and church service in the morning. Elder Theodore Carcich, president of the Washington Conference, was the keynote speaker. He used John 9:4 as his text. His theme was "The night cometh, when no man can work." His appeal, "Work for God today," struck a responsive chord in each layman's heart as a full dedication of time and talent climaxed the service.

The afternoon meeting reflected the spiritual mold developed by Elder Carcich's sermon in the morning. Elder C. S. Joyce, from the Union Conference office, took charge of the first period devoted to the presentation of the modern "120." He based his remarks on Acts 1:8, "Ye shall receive power, . . . ye shall be witnesses," and encouraged all to have a definite part in witnessing for Jesus in the family, the church, and community where we live. Seventy-seven signed the "120" pledge, indicating their willingness to be actively engaged in some type of missionary work by checking the kind of missionary work desired (colporteur work, Bible readings, literature distribution or welfare work) from a list of twelve suggested. A score of others will join later. A commission service for all these will be arranged for at a later date.

"Laymen on the march" proved, as always, to be one of the most interesting parts of the whole program. A dozen or so men and women related their soul-winning experiences. They told how they had contacted their neighbors and friends, held Bible studies, and finally won them to Christ and the church. Some came into the church singly, others came with husband or wife, others by whole families. This is God's plan and it thrilled our hearts to see the Gospel in action through these humble laymen.

Of course, God has provided equipment in the form of projectors, tape recordings, films and records, to assist the timid and less-assuming laymen. Elder E. W. Storing from Visualades Consolidated assisted in the rally by demonstrating the use of visual aids. Brother R. L. Walin, from the Book and Bible House, was on hand with a

supply of *Light Bearers* and other books and helps as the occasion demanded.

Yes, it was a day well spent in spiritual meditation and contemplation of greater things in the form of missionary deeds for the Master. We believe the dedication made and the plans laid for increased activity in all our churches by all our members will finally result in many souls saved in Christ's kingdom.

C. S. JOYCE.

Bremerton's Welcome

(The Kind Pastors Like)

Naturally a new minister and his family ask themselves the same question the people are asking: "What will they be like?"

The dust of Chicago had scarcely settled behind our car and the pictures were not hung on the wall when



Elder H. J. Thomsen

the members of the Bremerton district gave us the kind of welcome pastors like best—a welcome that gave eloquent answer to our question, "What will the new district be like?"

We were immediately besieged with requests to hold meetings here, study the Bible there, or visit this person or that one who is ready for baptism. Mrs. Martha Denend, 86-year-old sixth cousin of Theodore Roosevelt who was first contacted by Mr. Clarence Newman, helped by Mr. and Mrs. Herbert Owen and instructed by Pastor C. R. Aimes, was held up before us so insistently that we did not wait until we were settled—we baptized her on Sabbath, September 26—less than a month after our arrival in the field on September 4.

The Glenwood Sunday School, the Bremerton Welfare Center and the

Colby school stand out as symbols of the people's attitude to strengthen our impression that this district is a live, working missionary group anxious to help our pastor win souls. As the warm glow thus created in our hearts grows ever brighter we keep thinking this is the nicest welcome a new minister could have in any district.

We are glad we are here.

ELDER AND MRS. H. J. THOMSEN
AND CHILDREN.

NOTICE

Change of date. Washington Chapter, Walla Walla College Alumni Fall Festival will be held Monday evening, November 16, instead of previous date given. Plan to attend.

Youth Rally

Calling all youth, youth leaders, and those concerned with youth guidance and training! You should join hundreds of Washington Conference youth at Tacoma Central church, Sabbath, November 7. Elder L. A. Skinner, from the General Conference will be guest speaker and counselor. The morning sermon, "The Divine Destiny of Adventist Youth" will challenge us to re-think our purpose and mission in this great hour.

In the afternoon all Pathfinders in uniform will be featured. Any Pathfinder or club should bring along any projects which he or the group has made. Collections from any phase of nature study, or any other visible evidences of the program would be most welcome, and will serve as points of interest for interviews in some cases.

A report of youth work around the world will be another feature of the day-long program. All visitors should bring their own lunches.

On Friday night, September 6, at 7:30, Elder Skinner will speak at Bellingham to those in the northern part of the conference on the subject, "We'll March Along Together."

T. W. WALTERS.

Centralia Evangelistic Effort

Sunday night, October 4, marked the opening date of the Centralia, Washington, evangelistic effort, when Evangelist Eldon K. Walter presented a very interesting and vital subject, "What Next?" Certainly this question is in the mind of many people at this time.

The evangelistic company composed of Mr. and Mrs. Walter, Mr. and Mrs. Delbert Lewis, and Mrs. Allen Olmstead are bringing to the people of Centralia a knowledge of the truth for this time as well as the best in inspirational music.

Brother Walter spent much time

and effort in laying a good foundation in preparation for this campaign. In addition to an all-out literature distribution program led by Brother John Wenger, Brother Walter also held a class in soul-winning technique with the book *Lift Him Up* as the text. In addition to this, Friday night prayer groups gathered throughout the city where each person presented to the Lord three names of people to be worked for and with in this campaign.

Sunday night, October 11, found a large crowd in attendance, half of which were people not of our faith, and it is the prayer of the people of Centralia church that many souls will be brought to Christ and a knowledge of the third angel's message in this series of meetings.

If there are those who have friends or relatives in this area we urge you to write them and encourage them to attend these lectures, or write to Eldon K. Walter, Box 475, Centralia, Washington.

MRS. OTIS CLEARY.

Puget Sound AMV

All members of the Bremerton, Olympia, Puyallup, and Tacoma districts: Attention, please!

The associated MV meeting is scheduled for October 31, 4:00 o'clock, at the Tacoma Central church at 6th and Sprague.

Have you ever wondered what it will be like when probation closes? How will you know? Where will you be? What will you do? Join us in our mountain retreat. We will welcome you by our campfire. We feel certain you will remember this unusual program as the most outstanding of the year.

An evening of activity is planned for every age group so bring the whole family. We will help you care for your little ones during the afternoon meeting. In the evening you will be free to enjoy yourself knowing your children are being cared for by loving hands.

Washington Dorcas Federations

"And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day." Isaiah 58:10. The thought, "draw out thy soul" or as another version states, "pull out thy soul," was the thought that Miss Maybelle Vandermark developed in presenting some very helpful and inspirational suggestions for the Southern and Central Dorcas Federation meetings just finished.

The Jackson Prairie Dorcas was host for this meeting. Mrs. J. I. Hartnell,

federation leader, and her committee had a splendid program arranged.

The next day, October 8, in the Tacoma Central church, the Central Federation enjoyed a feast of good things under the able leadership of Mrs. Theodore Carcich. Nearly two hundred were in attendance. Miss Vandermark suggested that as Seventh-day Adventist Christian Dorcas workers, our souls should be drawn out for the unsaved and unfortunate. In reporting on overseas work she urged that pieces of clothing and remnants be included with the clothing sent overseas so that the Dorcas Societies in foreign countries could use these pieces for patching and also mothers could teach their daughters to sew, etc. An excellent suggestion, and I am sure we will be happy to cooperate. The Central Dorcas Federation appreciated the hospitality of the Tacoma Central church Dorcas Society.

On Tuesday, October 13, the Northern Federation met at the Peace Arch Recreation Hall on the border between the United States and Canada. It was a beautiful day and with the large expanse of lawns and shrubbery and the Sound in the distance, it was a beautiful setting for a Dorcas meeting. Mrs. Charles Taylor, the leader, and her committee had arranged a fine program and a potluck dinner which was enjoyed by all. Elder E. S. Humann, the North Pacific Union Conference auditor, was the guest speaker and the large audience appreciated his inspirational talk. He urged the necessity of doing good and the importance of prayer in helping others in these days of stress and turmoil in which we live. It was greatly appreciated that each pastor in the Northern Federation was in attendance at the Dorcas meeting.

The Western Dorcas Federation meeting was held at Forks on Thursday, October 15. A good attendance was on hand to represent the five churches on the peninsula. Brother Spindle, the district pastor, led out in the devotion. He stated that it is all right for us to get angry if we get angry at sin. Excellent reports were given by the churches represented and the ladies went back to their churches determined to do more than ever before to help in welfare ministry.

Elder Neufeld told all the Dorcas Federations that in a recent letter from Elder J. L. Brown of the warehouse at Watsonville that the Washington Conference led all other conferences in the amount of clothing sent to the warehouse. The need is still great. Sixty thousand pounds of clothing are earmarked for Korea, 30,000 pounds

for Eastern Germany, and we appreciate very much the loyal support of the Dorcas ladies of the Washington Conference.

We wish to express our appreciation to the General Conference in permitting Miss Maybelle Vandermark to visit our field in the interest of our Dorcas and laymen's activities.

The following officers were appointed for the next term:

Southern Dorcas Federation: president, Mrs. J. I. Hartnell, P.O. Box 538, Elma, Wash.; vice-president, Mrs. E. M. Oberg, Box 444, Chehalis, Wash.; secretary, Mrs. Wilbur Atwood, 819 Decatur St., Aberdeen, Wash.; assistant secretary, Mrs. Ida Simmons, Oakville, Wash. (Place of next meeting—Aberdeen.)

Central Dorcas Federation: president, Mrs. Marshall O. Culton, 9611 Rainier Avenue, Seattle 8, Wash.; vice-president, Mrs. Gilbert Tyrrell, 6506 27th N.E., Seattle 5, Wash.; secretary, Mrs. D. Allen Dorr, 4996 111th Ave. N.E., Apt. O, Kirkland, Wash.; assistant secretary, Mrs. H. J. Thomsen, 1318 Cambrian, Bremerton, Wash. (Place of next meeting—Kirkland.)

Northern Dorcas Federation: president, Mrs. Desmond Cummings, Box 792, Monroe, Wash.; vice president, Mrs. M. M. Mohr, Route 2, Box 54, East Stanwood, Wash.; secretary, Mrs. Marie Perman, 535 Avenue H, Snohomish, Wash.; assistant secretary, Mrs. C. C. Kelln, 318 Avenue "A," Everett, Wash. (Place of next meeting—Snohomish.)

Western Dorcas Federation: president, Mrs. Fred Paddock, Nordland, Wash.; vice-president, Mrs. Irene Simmons, Route 1, Sequim, Wash.; secretary, Mrs. Ernest Waters, General Delivery, Forks, Wash.; assistant secretary, Mrs. Cleo Lile, 1230 W. 10th St., Port Angeles, Wash. (Place of next meeting—Port Angeles.)

Addresses Wanted

Following is a list of Auburn Academy church members, whose present address is unknown. If anyone can give us the address of these members, this kindness will be appreciated. Send such information to Mrs. J. M. Simpson (clerk), Route 1, Box 231, Auburn, Washington.

Mrs. Alice Crooker, Mr. Sam Brown, Mrs. Bette Hamilton, Mr. Allen Crooker, Mr. Bill Crooker, Mr. Leo Eighme, Mr. Clinton Ferrell, Mr. Ralph Green, Miss Helen Greenland, Miss Hazel Jones, Mr. James Kerr, Miss Ellen Kruller, Mr. and Mrs. Eli Lesser, Miss Ruby Mason, Mr. Bert Mehling, Mrs. Charles Aleson, Mr. Ronald Poelstra, Mr. Earl R. Simpson, Mr. Earnest Whipple.

E. W. ROGERS.

Faithful Colporteur Work Rewarded

The following letter was received by the Washington Book and Bible House:

"I received your letter yesterday. . . . I believe if we are faithful with our tithe God will help us to make ends meet. I believe in the colporteur work, and believe if a person puts in as much time as he would at anything else, and is honest with God he will have success.

When I started in this work it was during the depression in 1935 when times were tough, when if you sold \$25 in a week you were doing fine. I bought my house in 1936 with just a small down payment, and small monthly payments. I did not miss a payment. My home has been paid for for a number of years, and the book work paid it, and I cannot thank God enough for all He has done for me.

I was 50 years old when I started, and this is my 18th year, so that is why I am slowing up. I cannot stand it like I used to. If I didn't get so tired I would put in more time.

I wish you God's blessing in your work.

MRS. M. AUSTERMUHL.

Thank You, Dorcas!

Dear Dorcas:

I am writing this to say thank you for all Dorcas has done for me.

Just when I was planning how I could express my appreciation to Dorcas for the many acts of helpfulness and kindness, I was presented with this lovely gift—the Hamilton Beach mixer. It really seemed to me that the gift should be going the other way. Thank you seems inadequate to express my depth of feeling.

As in the days of old when many stood around showing the good works and telling what Dorcas had done; so I should like to recount what Dorcas has done for me. There has always been such a hearty response to my many requests. I am deeply grateful.

When the home economics department at Auburn Academy was new, in response to the request for dish towels there came such an abundant supply and all so carefully labeled "AA" (I doubt if the supply needs replenishing even yet). Later the same splendid spirit was shown when I asked for aprons and holders. Thank you, Dorcas, for such liberal help in the past and the assurance that you will help whenever the need is presented. There are things that the department needs from time to time. I should really like the privilege of making one more request for it.

Then, when I met with you, the generous financial aid you gave me

was most helpful and so deeply appreciated.

Your splendid response in helping to sell my little book, *Stretching the Food Dollar*, has been a substantial help to me, and I thank you for it.

The words of encouragement from individual members, the suggestions, the letters—for these I thank you.

The inspiration itself of what Dorcas would accomplish in "Wider Service" when given the materials to work with, I owe to you—thank you. The halfway mark in preparing these materials has been more than passed—half of the pictures are ready for duplicating and the manuscript for the larger book is nearly complete. It is my prayer that before next General Conference time the task will be finished.

Will you indulge me in one more request in helping to complete the present manuscript? I shall appreciate any suggestions regarding recipes in the little book, *Stretching the Food Dollar*—any that did not work out too well? need revision? or some you liked especially? I should like to know. If you have favorite recipes that are simple and wholesome which you would like to include, I shall appreciate having you send them.

Please accept a little gift from me as a token of my appreciation, I hope I may add to it later. I am sending a set of slides (originals and glass bound) on the techniques of breadmaking, with the accompanying script, to Elder Neufeld. These are to be placed in the files of the Home Missionary office for your use. They should prove helpful in teaching classes in breadmaking to the junior girls, your neighbors, new members, and others. "Dealing thy bread to the hungry" has a very practical application when we teach people to make wholesome, satisfying bread—which can easily be done with the help of these slides. This set is yours, I shall be very happy if they are kept busy.

I wish at this time to express my appreciation to the Dorcas groups in Idaho, Upper Columbia, and Montana Conferences for their splendid help and encouragement.

EDITH Y. COTTERLL,
Route 3,
Sedro Woolley, Wash.

Sunset Table

Friday, October 30, 1953

Coos Bay	5:11	Boise	5:39
Medford	5:08	Pocatello	5:25
Portland	5:00	Billings	5:03
Seattle	4:54	Havre	5:02
Spokane	4:35	Helena	5:15
Walla Walla	4:42	Miles City	4:52
Wenatchee	4:48	Missoula	5:23
Yakima	4:52	Juneau, Nov. 6	5:01
Ketchikan, Nov. 6		4:59	

Upper Columbia Conference

C. Lester Bond . . . President
H. J. Perkins . . . Secretary-Treasurer
Phone EMpire 6631
1025 W. Indiana Spokane 17, Washington

Baptisms for 1953

Following are the total baptisms for the first three quarters of this year. We have listed these baptisms by districts, and have included in each district the personnel of that district prior to the first of September:

District No. 1: 40 (Melvin Lukens, W. B. Riffel, George Knowles, Viola Brooks, Mrs. G. A. Oldham.)

District No. 2: 28 (Lloyd Stephens, Wayne Moore.)

District No. 3: 12 (Lyman Shaw, Dell Phelps.)

District No. 4: 7 (Rudolph Knauff, Richard Hall.)

District No. 5: 8 (E. H. Wilcox, Francis Phelps, M. A. Dopp.)

District No. 6: 21 (M. L. Miles, C. L. Vories.)

District No. 7: 22 (Leon Robbins, Paul Heubach, Horace Weaver, J. C. Harder, C. M. Norman.)

District No. 8: 17 (C. C. Rouse, Mrs. Teresa Potter, Mona Oliver.)

District No. 9: 40 (J. G. Gjording, J. N. Brown, Dalles Dull, Dale Ringer, Mrs. D. Pflugrad.)

District No. 10: 5 (E. G. Brown)

District No. 11: 19 (Delmar T. Burke, Edward Ammundsen.)

District No. 12: 23 (E. L. Jolliffe, Henry I. Miller, Chester Brooks.)

District No. 13: 2 (James Ward, Bob Parks.)

District No. 14: 21 (E. R. Priebe, Vivian Cook.)

District No. 15: 10 (Melvin Heinrich)

District No. 16: 10 (Aaron Wagner, Roland Hegstad, Amy Dockstader.)

District No. 17: 7 (A. H. Warner, Nathan Merkel.)

District No. 18: 10 (C. A. Renschler)

District No. 19: 9 (T. O. Willey, Dean Dudley.)

District No. 20: 5 (E. E. Bietz, R. F. Alderson.)

District No. 21: 7 (Melvin Oss, John McGee.)

District No. 22: 1 (Conference church)

This makes a total of 324 baptisms thus far this year. We are happy for this number and trust that the last quarter of the year will greatly increase our grand total for the year.

Sabbath School Workshop

A very interesting and successful workshop was conducted at College Place the week end of October 17. Several of the churches sent in representatives. By the attendance of both young and old it was shown that

it was interesting to all. Sunday was a busy day for those collecting patterns and supplies.

Elder Bergman wishes to express his gratitude to those who took part in the demonstrations and shared their patterns and ideas with others. A good work has been accomplished, the results of which can only be known in heaven.

Similar workshops will be conducted at the following places:

Lewiston—October 23-25

Spokane—October 30-November 1

Wenatchee—November 6-8

Yakima—November 13-15

MRS. LELA PERKINS.

Ellensburg Area MV Activities

The Ellensburg church was crowded to capacity Sabbath afternoon, October 17, as the young people and older folk alike of the Cle Elum and Ellensburg churches gathered to attend the launching of the MV meetings in the Ellensburg area.

I am sure that every heart thrilled as these Missionary Volunteers sang enthusiastically the gospel songs and choruses in the fifteen minute song service that preceded the special feature of the afternoon.

We were privileged to have Brother Ted Carcich, from Yakima, with us. He brought to us an inspiring illustrated report of the recent Pan-American Youth's Congress and left with everyone a challenge to do greater service for God and man.

After a potluck supper we met again at seven o'clock at the Y.M.C.A. to enjoy a thrilling time playing games as well as having use of the swimming pool for the evening.

Surely Sabbath, October 17, will long be remembered in the minds and hearts of the Ellensburg and Cle Elum believers; however, this is only the beginning of the many inspiring programs that the joint societies have planned for the future.

R. E. PARKS.

MONTANA DORCAS FEDERATIONS

(Continued from page 12)

The churches making up the Eastern Federation are Billings, Hardin, Custer, Miles City, Jordan, Fallon, Glendive, Antelope, and Fort Peck.

The invitation of the Jordan church representatives to hold the meeting there in the spring was accepted, the time to be arranged later.

We were delighted to have the whole-hearted support and assistance of Elder and Mrs. Lodahl and family from Billings, Pastor and Mrs. Paul Johnson and family from Miles City, and Pastor and Mrs. Marshall Anderson and family from Plentywood.

STEWART H. EMERY.



THE Gospel TO THE JEWS!

NOW YOU MAY REACH YOUR JEWISH FRIENDS
WITH EXCELLENT TRACTS AND A TIMELY MAGAZINE

HERE ARE THE TRACTS:

- 36 attractively illustrated tracts with color
- These tracts present the gospel in a manner to appeal especially to the Jewish people
- You can give or mail a set to a Jewish friend
- These tracts form part of a FREE Bible correspondence course for Jewish people

NOTE A FEW OF THE STRIKING SUBJECTS!

Jewish Contribution to Civilization. . . . Why I Believe in God. . . . Science and the Bible; Do They Agree? . . . Europe's Destiny According to Jewish Prophets. . . . Why Does God Permit Sin and Suffering? . . . Why the Jews Were Anciently Chosen by God. . . . Who Is the Jewish Messiah? . . . Did the Messiah Appear at the Appointed Time?

GET YOUR ORDER IN TODAY

Package of 50 (all of one number)	\$ 1.40
Unbroken packages of 50 (of any one number), per 100	2.50
Unbroken packages of 50 (of any one number), per 1000	20.00
Sample package (one each) of 12 numbers50

A NEW QUARTERLY MAGAZINE

- 36 pages each
- Part English and part Yiddish
- Handy Pocket Size
- 1 Year — \$1.00

Add Sales Tax Where Necessary. Prices Higher in Canada

Order one or more sent to your Jewish friends or neighbors.



ORDER FROM YOUR BOOK AND BIBLE HOUSE

October Special

One evening not long ago I noticed my eleven-year-old son reading a book. I asked him, "Johnnie, what are you reading?"

"I am reading *Gray Ghosts*," he replied.

"Is that a ghost story?" I asked.

"O, no, Daddy! It's a story about nature. It's about coyotes. Look at the pictures."

The illustrations are most excellent. I noted that they are by Harry Baerg, who attended Walla Walla College while I was there. After examining the book carefully, I could appreciate the quality of the story and illustrations and see why my son had been reading *Gray Ghosts*.

If we are going to guide the formation of the character of our children and young people, we must provide them with good books. No better Christmas presents can be selected than books from your Book and Bible House. The Montana Book and Bible House is offering as an October special—*Gray Ghosts* by Harry J. Baerg, regular \$2, and *By Ways* by Elder Paddock, regular \$1.25—both of these fine books for only \$2.47. I am sure that your child or whoever you choose as recipients of these books as gifts will enjoy them as much as my children have. Order through your missionary secretary or send the money and order to the Montana Book and Bible House.

J. W. GRIFFIN.

OBITUARIES

Boettcher—Mary Boettcher was born at Milwaukee, Wisc., on Oct. 13, 1864, and died at the home of her daughter, Mrs. Ben Thompson, of Milton-Freewater, Ore., on Oct. 8, 1953. She was a member of the Seventh-day Adventist faith which she embraced when thirty years of age.

She is survived by two sons, George and Walter Boettcher, both of Dancy, Wisc.; two daughters, Mrs. Carrie Dodge of College Place, Wash., and Mrs. Ben Thompson of Milton-Freewater. There are 21 grandchildren and 33 great-grandchildren. Funeral services were in charge of Elders Melvin Oss and L. A. Reynolds, and burial was at Milton.

Card of Thanks.—Mr. and Mrs. R. E. Dodge and Mr. and Mrs. Howard Dodge wish to thank their many friends for the floral gifts and words of sympathy in their recent bereavement through the death of their mother and grandmother, Mrs. Mary Boettcher.

Taylor—Samuel J. Taylor, long a resident of College Place, Wash., was born in Tennessee on June 22, 1870, and went quietly to sleep at his home Sept. 10, 1953. He rests now in Mt Hope Cemetery awaiting the call of the Life-giver. He leaves to mourn: his wife, Olive Taylor of College Place, four daughters, four sons, four sisters, and one brother.

Howard—Jessie Ethelyn Howard of Bonners Ferry, Idaho was born March 22, 1876, at Bethalto, Ill., and was laid to rest Aug. 14, 1953. She is survived by her husband, Harry W. Howard, and two daughters. Elder Dean Dudley spoke words of comfort, assisted by Elder T. O. Willey.

Steiner—Mary Egger-Steiner was born in Vienna, Austria, on Dec. 8, 1865, and passed to rest on Oct. 6, 1953. In 1883 she migrated to Minnesota where she was married to Melchior Steiner. Sister Steiner joined the church when she was past seventy years of age. After this she read her Bible through eighteen times, setting her family a worthy example also in prayer, patience, and godly character. Surviving are: three sons, Anthony of Anoka, Minn., John of Auburn, Wash., and Matt of Spokane, Wash.; three daughters, Mrs. John Budd of Bremerton, Wash., Mrs. Rose Henderson of Watford City, N. Dak., and Mrs. Johanna Summers of Milton, Ore.; one sister, Mrs. Susie Andert of St. Paul, Minn.; 34 grandchildren, and 24 great-grandchildren.

Funeral services were conducted at Auburn and at the graveside at College Place, Wash.

Weisenhaus—Mrs. Alice R. Weisenhaus was born in Minneapolis, Minn., May 28, 1910, and passed to her rest at Gresham, Ore., Oct. 3, 1953, following a long illness. She leaves to mourn her husband, Clifford E. Weisenhaus; two daughters, Delores Mae and Donna J.; and one son, Clarence Dean, all at home; her mother, Mrs. Petrina Gilbertson of Enumclaw, Wash.; four sisters and two brothers. Funeral services were conducted by Elder Ronald J. Kegley, Jr.

Brown—Mrs. Ella Mae Brown was born July 31, 1864, in Broadhead, Wisc. In 1891 the family moved to Milton, Ore., where she became a Seventh-day Adventist. Moving to Seattle in 1917, Sister Brown spent the rest of her life here, passing away May 3, 1953. She is survived by one son, Lloyd Putnam of Kent; two daughters, Lulu Wood of Kent, and Pearl Hickman of Bothell. Awaiting the great Life-giver, she was laid to rest in Kent, Wash.

McCorkle—Gerald Melvin McCorkle, infant son of Mr. and Mrs. James M. McCorkle, was born on Feb. 1, 1953 and passed away on July 8, 1953 in Auburn. Surviving are the parents, two sisters, Irene and April, the grandparents, Mr. and Mrs. Sam McCorkle and Mrs. Dora Bowen, all of Auburn, Wash.

Advertisements

Rate: 40 words or less (aside from name and address), \$2 each insertion. Same ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The Gleaner does not assume responsibility for advertisements appearing in these columns.

WANTED.—Practical nurses and kitchen help. \$100 per month, board and room. Give pastor's name as reference. Summit Valley Sanitarium, 1635 Stewart Ave., Butte, Mont.

FOR SALE OR TRADE.—Large home with two upstairs rentals, close to Walla Walla College. Double garage, chicken coop, fruit, large garden space and berries. Trade for home in other location, stock, car, or what-have-you. Write, Frances Garnett, Corvallis, Mont.

FOR SALE.—Poultry and dairy farm, 7½ acres, near East Stanwood, Wash. 10-grade church school. 6,000 sq. ft. poultry houses, equipment, fryers in demand. No capital needed. Good barn, drilled well, orchard, 4-bedroom modern house, basement. Terms. Write Lewis Pedersen, Rt. 2, Box 206-A, Battle Ground, Wash.

FOR SALE.—1948 Owosso trailer house, 27-ft. tandem, metal top and sides. Propane range, oil heat, electric refrigerator, water heater. \$1,395. Buick Roadmaster 4-door sedan, \$545. Both in excellent condition. Substantial reduction in price if both sold to same party. Mrs. G. L. Chalker, Rt. 2, Box 82-A, Gaston, Ore.

APPLIANCE BARGAINS.—Your saving service on the very best lines (new merchandise only). Washers, dryers, ironers, refrigerators, food freezers, ranges, water heaters, radios, television, overstuffed furniture, sewing machines, dishwashers, etc. Operated for benefit of conference workers, S. D. A. institutions, and members. Ogden's Mira Monte Farm, Aurora, Ore.

FOR SALE.—Small acreage with two houses, one 5-rooms and one 4-rooms. Good garden spot and some fruit trees. Close to church school and church. C. C. Robinson, Box J, Cove, Ore.

FOR SALE IN COLLEGE PLACE.—Three-bedroom house, moderately priced. Garage, small chicken house, garden spot. Enquire at 232 N. E. D. St. Home after 3:30 p.m. and all day Sunday. Phone 4049.

WANTED.—Walnuts, almonds, pecans, for church school industry. Elder A. D. Chilson, Box 68, Ridgefield, Wash.

WORK WANTED.—A-1 combination body and fender man desires job on percentage with dealership, not in Portland. Write Joe Pruitt, 513 Union Street, The Dalles, Ore.

WANTED.—Middle-aged orchard laborer. House, electricity, wood, garden free. George Mathes, Tonasket, Wash.

FLOOR CARE.—Nationally famous Hillyard floor cleaners, seals, waxes, gymnasium finishes and disinfectants. A gallon or a barrel. Should you have a specific floor or maintenance problem, call or write Jim C. Thomson, your Hillyard, Wash., factory representative. Glenwood 9880. E. 426 Broad Ave., Spokane 23, Wash.

CHAPEL RECORDS present Dorothy Evans, Soprano, "Bless This House" and seven other favorite numbers on Chapel Record LP-1223, \$3.75, plus postage. Add sales tax where necessary. Write for complete catalogue. Order from your Book and Bible House.

THERMOPHORE generates moist instead of dry heat for fomentations—no hot water needed—no wringing out fomentation cloths—no blistered fingers—no chemicals—always ready—years exacting service. Fill orders promptly from stock on hand. Free information. Transportation paid. Distributor John J. Koehn, Toledo, Wash. Phone 3224.

For Greater Evangelism

2 x 2 COLOR SLIDES

- NEW
- 3000 SLIDES
- NATURAL COLOR
- BEAUTY of ORIGINALS
- BIGGEST VALUE EVER OFFERED

SEND THE UNION TODAY

Please send FREE SLIDE CATALOGUE

Name _____

Address _____

Please print

Visualades Consolidated

P.O. Box 488, Los Meo, California

Only those ministers requesting catalogs NOW will receive them

Walla Walla College

College Place, Washington

Week of Prayer Coming

Once again WWC students and faculty will have the privilege of participating in a unified program of spiritual development and achievement. The Lord has promised to be with His people on such occasions. Elder J. A. Buckwalter of the General Conference will lead out in this special week of prayer and devotion. Parents, pray for that boy or girl of yours here at the college (and may our entire college constituency unite with them) so that this week beginning October 30 will be one of the happiest of the entire college year.

ASWWC Religious Activities

The early autumn air was rent with the noisy shouts and sometimes other raucous noises of a high school football game crowd. Brilliant lights flooded the green-turfed playing field and the thousands sitting in the grandstand were completely engrossed in the game's action unfolding before them.

But some two or three miles distant, the scene on this Friday evening was one of complete contrast. A dignified calm prevailed in Columbia Auditorium. Hundreds of young men and women were on their feet, quietly expressing themselves in dedication service during the first Vespers of the new college year. One by one, in groups divided for the occasion, expressions of continued faith, thankfulness to God for His blessings, and a desire to be remembered in the prayers of fellow students, were heard. This was truly a scene of contrast with that of three miles away!

The spiritual welfare of the student at Walla Walla College is the most important phase of his busy life on the campus. The Associated Student organization has as one of its vital working divisions a spiritual committee. Leonard Ayers, a senior theology student, is chairman for this school year of 1953-54. His committee is made up of the following: Jim O. Brown, Mrs. Enid Irvine, Janet Carl, Tom Stafford, and Elder Stanley Peterson, faculty adviser.

On Friday, October 9, the regular college convocation period was given over to a program presented under the direction of this Spiritual Committee of the Associated Students. One feature of the presentation was the preview of activities which this committee will direct during the school year. Among these many activities are the following: one chapel program a month, a Christmas gift project and

program for some needy mission school, a "good culture week," and the annual student week of consecration, conducted entirely by students.

To mothers and fathers, relatives and friends, and to all interested in the spiritual welfare of young people of college age—yes, your own sons and daughters—this attention to the higher things of life should be a source of comfort, of peace of mind, to each one of you. Your young people are in good hands, in a good environment in a day and age that does not lend itself at all times to the furthering of spiritual interests. Pray for God's continued blessing of these young people in their important activities designed to honor Him.

STANLEY R. PETERSON.

Montana Conference

O. T. Garner President
J. W. Griffin Secretary-Treasurer
Phone 435
Box 743 Bozeman, Montana

A Wonderful Privilege

The Lord has laid upon us as a people the great responsibility of doing what we can to help the terrible evils of intemperance. This glorious work is also a wonderful privilege. Seventh-day Adventists are admonished to be in the front ranks of temperance works. One hardly needs to reiterate the results of drink. The poor, depraved, human wrecks resulting from alcoholism can be seen on every hand. We are to help at this time by having a part in contributing to the offering that is planned for all our churches on this Temperance Sabbath, October 31. The Montana Conference goal, as set by the General Conference Temperance Department, is \$612.79. We have full confidence that every believer in Montana will respond very liberally so that our goal can not only be reached, but be exceeded. The amount of money that we are to raise seems small when we think of the great need. Let us not fail. Will a liberal offering be too much to ask for this worthy cause?

O. T. GARNER.

Montana Dorcas Federations

Western and Eastern Dorcas Federations of the Montana Conference were organized from the state federation, which included all the churches in the Montana Conference.

Miss Maybelle Vandermark, assistant secretary of the Home Missionary Department of the General Conference, was present at both meetings to give efficient direction and to outline the major objectives of the federations. She emphasized meeting human needs with the soul drawn out with the love of Christ toward the one in need.

Sunday, October 11, representatives

NOTICE

Home Visitation Day in all of the Montana churches November 7. Plan now to go out then!

from the churches in the western part of the state met at Great Falls, Montana, to elect officers and adopt a constitution for the new federation. The name chosen was "The Western Montana Federated Dorcas Society of Seventh-day Adventists." The officers elected were Mrs. Ray Nelson of Choteau, president; Mrs. Walter Rohloff of Great Falls, vice-president; Mrs. Peter Tadej, Jr. of Great Falls, secretary-treasurer; and Mrs. David Harris, Fairfield, assistant secretary-treasurer.

The churches making up the Western Federation are Troy, Yaak, Kalispell, Hot Springs, Missoula, Hamilton, Darby, Butte, Anaconda, Boulder, Helena, Choteau, Great Falls, Havre, Lewistown, Bozeman, Mt. Ellis, Livingston, and Big Timber.

Elder O. T. Garner, president of the Montana Conference, emphasized in his morning devotional in Great Falls the need of kindness and service without thought of reward. He stated that the simple act prompted by love has its reward in heaven and wins souls to Christ.

We were delighted to have Elder Frank Munsey and family, who have recently come from Alaska to the Butte-Helena district, attend the meeting.

The federation accepted the invitation of the Lewistown representatives to have the next meeting in the spring in Lewistown, the time to be determined.

Tuesday, October 13, the Glendive Seventh-day Adventist church was well filled by representatives of the churches in the eastern part of the state that met to elect officers and adopt a constitution for their federation.

Elder C. S. Joyce, home missionary secretary of the North Pacific Union, outlined the objectives of the federation and gave good counsel and advice at the meeting. Elder A. R. Lodahl, pastor of the Billings district, in his morning devotional emphasized the importance of doing good unto all men especially those of the household of faith. If deeds of loving kindness were done to our own church members, there would not be the large numbers leaving our communion, he stated.

"The Eastern Montana Federated Dorcas Society of Seventh-day Adventists" was chosen for the name. The officers elected were Mrs. Roy Loutzenhiser, Antelope, president; Mrs. Edwin Rigby, Glendive, vice-president; Mrs. James Henderson, Reserve, secretary-treasurer; and Mrs. Kenneth Butts, Brusett, assistant secretary-treasurer.

(Continued on page 10)