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## Into Thirty-three New Lands

The evidences of God's leading in the world field cheer our hearts. The Lord is finishing His work. The Holy Spirit is opening the way to enter lands in dark Africa and the frigid arctic, hitherto closed to our message.

Libya is being opened to our message. Two Seventh-day Adventist doctors, Harold Moody and Maher Bishai, are teaming up to pioneer as medical missionaries in this new land.

This past summer, Elder Andreas Neilsen from the Northern European Division, was chosen to survey opportunities for the establishment of our work in Greenland. During the past summer he visited and canvassed from home to home in the three larger cities reaching one-sixth of the population with our message. He distributed the tract, "Keep Looking Up," and other literature which had been translated into the Greenlandic dialect. He conducted some public meetings in spite of opposition. A public translator was contacted who is willing to translate our book *Steps to Christ* into the native tongue. Earnest people were found who are eager to study our message and are pleading for us to continue our work. They urged our mission worker to return on a permanent basis this year.

"Standing but a step from His heavenly throne, Christ gave the commission to His disciples . . . 'Go ye therefore, and teach all nations.'"—*Desire of Ages*, p. 818.

The third angel's message must be extended to earth's remotest bounds. Jesus bade His followers to go to all nations, "Go to the farthest part of the habitable globe." The hardest and most unpromising field was not to be passed by. (*Desire of Ages*, p. 822.) We must never lose sight of this command, "Go teach all nations."

Our missionaries, doctors, nurses, teachers have gone with the message of salvation into 198 countries. Great areas and hinterlands in these lands need to be evangelized, but *thirty-three* countries, never entered by the living worker challenge us to greater Ingathering accomplishments. Think of it—

*thirty-three lands—unentered—unworked!*

What a challenge to every church as we face Ingathering opportunities in 1954! It should inspire every member in this closing moment of time to redouble his Ingathering effort. Already many conferences have raised large amounts through their caroling and singing bands. The million dollars raised through this method during the last few months is a most encouraging beginning. Last year the Ingathering campaign in North America raised \$3,765,226 for our great world work. This was a wonderful gain of \$394,468 over the preceding year. The Autumn Council presents a clarion call to realize

the super goal of \$4,000,000 this year in North America.

My brother, sister in Christ, do we not realize that Ingathering achievement represents new lands entered and souls converted? And shall we not demonstrate our mission-spirited loyalty and wholehearted consecration by greater Ingathering exploits for God and His cause? This is a year of destiny. The close of probation is fast approaching. Scores of fields are calling for help. God is opening closed lands. Knowing that the eternal destiny of souls depends upon mission devotion, shall we not endeavor to reach a *double-Minute Man* goal this year? Do we have any assurance of another Ingathering opportunity? With the spirit, "Doing my utmost to advance the cause" (Vol. 1, p. 115), many thousands of our members could raise at least two Minute Man goals.

Earnestly, I appeal to all our members everywhere to go forward courageously in the soul-winning Ingathering, diligently watching for interested people and raising larger amounts so that *all nations may soon be entered*. In the words of Livingstone may our Ingathering work this year reveal "I am willing to do anything for Christ, provided it always be forward."

W. H. BRANSON.

## The Alaska Court-Martial

From all parts of the country during the past month, inquiries have come into the War Service Commission regarding the court-martial of four Sabbath-keeping servicemen at Fort Richardson, Anchorage, Alaska. For a long time nothing has created more widespread interest and concern among Adventist churches and believers than this much-publicized incident. Many have jumped to the conclusion that the generous consideration the armed forces have heretofore given our men, and the arrangements made for them to observe the Sabbath, are now to be withdrawn.

That is not the case. What has happened in Alaska is not at all representative of the treatment of our men in the Army, except the outcome which can now be announced—the

### Coming!

Another grand opportunity to help propagate truth through the Annual Ingathering Campaign. The money obtained through this medium supplies the sinews of gospel warfare—establishes hospitals and dispensaries, builds publishing houses, operates schools, conducts mission stations, runs mission boats, and preaches the word. Thousands are finding Christ and joining the church of the Advent Movement.

Your active participation in the 1954 campaign is urged and needed to make it a success. Begin to plan now to do your full part. Yes, Minute Man (\$21.20) objectives are set before us. In fact, Elder Branson, our General Conference president, is suggesting the double Minute Man idea. It is going to take just that much effort and more to finish the gospel work.

Yes, Ingathering time is coming. It is here in some of our conferences. Everybody plan "to do more in 1954"—pastor, church officer, every member, and God will bless you. Read Elder Branson's article in this issue and accept the challenge.

C. S. JOYCE.



## North Pacific Union Gleaner

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### North Pacific Union Conference Directory

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release of the convicted men and the suspension of their sentences, and their restoration to duty. What happened at Fort Richardson was this:

In December Adventist men connected with the First General Dispensary at Anchorage addressed a request for counsel to the Superintendent of our Alaska Mission. They wanted to know what they should do in case they were ordered to present themselves for duty and training for a practice alert on the Sabbath. They knew what they would do if the Sabbath alert were a real one, heralding an enemy attack. They would report for duty in that case and care for the wounded, the suffering, and do everything required to bring relief to casualties. They had no question about that, nor any reluctance to do it, and no conscientious convictions against doing it.

The counsel they wanted was regarding a practice alert on the Sabbath, an alert announced beforehand as a practice alert, an alert involving no emergency, no casualties, no wounded, no suffering, but solely for the purpose of going through the motions and procedures of training, and training which could be obtained, without loss or injury, on other days.

The request for counsel was referred by the Alaska Mission to the War Service Commission, and by the War Service Commission it was referred to the officers of the General Conference.

After thorough consideration by the officers the requested counsel was given that the best solution of the problem was for our men in Alaska to do what has proved to be the best solution of all Sabbath problems in the military forces—obtain passes to be away from

the post altogether during the hours of the Sabbath. If such passes were refused, the men were counselled to make full explanations of their religious convictions to their superior officers, requesting permission to be excused from attendance at any Sabbath practice alert because of religious conviction, while making plain their willingness to respond to any real Sabbath alert.

If this request were not granted, the men were told they should be guided by their individual consciences and be prepared to accept whatever consequences might result. This has always been our counsel in cases of conscience. Ultimate decisions in such cases must be made by the individual, issuing from individual conscience. Each person must have his own convictions of right and wrong, must form his own judgments, must arrive at his own decisions, must follow his own conscience. A time comes when his church cannot act for him, cannot provide him with convictions, cannot be conscience for him, or make his decisions. The duty of the church is to teach him truth, to explain God's will; the individual must arrive at his own convictions of duty and conduct on the basis of what he knows to be true. No other person, no other group, no church, no organization, no army, no officer, can be conscience for him. He must stand on his own feet, make his own decisions, arrive at his own conclusions, form his own judgments, and be guided by his own conscience.

When they had done this, had exercised their own consciences, our men in Alaska were assured their church would stand by them. It could not rightly tell them how to exercise their consciences, that being a matter between each individual and his God, not between a man and his church. Having exercised their own consciences in the matter, however, the church would support them. It is not the individual decision that the church necessarily upholds, but the right of the individual to make it, the right of individual conscience.

Understanding this, our Alaska men reached their own decisions, followed their own consciences. When ordered to a practice alert on Sabbath, January 23, knowing it to be a practice alert, not a genuine alert, they went to church.

They were arrested, charged with wilful disobedience, tried by court-martial on February 4. Elders G. W. Chambers and R. L. Benton hurried to Alaska to be with them at the trial, letting them, and all others, know their church supported them. They were found guilty, as all who know anything about courts-martial knew they would be, sentenced to six months at

hard labor and the loss of \$30 per month of their pay for the same period, and put into the stockade to serve their sentences.

Two of these men were from Oregon, one from Illinois, one from Louisiana. The attention of the six senators in Washington from these states was called to the fact that these constituents of theirs in the armed forces were being subjected to harsh religious discrimination and disabilities on account of their religious faith.

These senators immediately requested a full report from the Pentagon. That seems to have been all that was required. The men have been released, transferred to other Alaskan posts where they are assured they can observe the Sabbath, restored to duty. All the country has had the opportunity to learn that Adventist youth are faithful to God, to their church, to their country. It has been a good testimony, and we honor these men and rejoice in their devoted fortitude.

CARLYLE B. HAYNES.

### A Visit Up the Araguaia

We had traveled for more than 400 miles down the broad waters of the Araguaia River in the very heart of Brazil. Our destination was Fronteira, our mission post among the Caraja Indians. For several years Antonio Gomez and his wife had been working among this tribe of Indians. The work was hard and results were few. One can stand the ever-present insects and jungle pests and the scarcity of good food if he can see results of his work, but work among these Indians was discouraging. Perhaps the misery and lack of education that the Indians observed in the white man's villages that lay not too far away, contributed to his lack of interest in schools, hygiene or the white man's religion. The work in this area was truly most trying but Brother Gomez was faithful in scattering the seed. He was a true missionary and was located in a mission station in the true sense of the word.

It was Friday afternoon when we sited the thatched-roof buildings on a rather high bank above the river. Our guide exclaimed, "There is Fronteira." The hymn of praise that our group bust forth singing, coupled with the sound of our motor, called forth eager watchers at the mission post. They were not expecting our arrival; we could not send them word; there was no way to receive communications with the outside world except to depend on the good will of a chance fisherman or trader and they were few in this far away jungle.

As the welcoming group gathered on the river bank we saw that Brother





Soldiers at Fort Richardson, Alaska: (L-R) Pvt. Richard Spencer, Pvt. Harold Massey, Capt. Harry Slough, Pvt. Robert Nelson, Pvt. Numan Haffner.

### Here They Are!

We knew that the readers of the GLEANER would be happy to see a picture of the four young men who have stood firmly for the Sabbath at Fort Richardson, Alaska.

I wish that Elder C. L. Chastain, pastor of the church at Anchorage, could have been included in this picture. Elder Chastain has worked untiringly on their problem ever since January 20, when the names of the young men were placed on the duty roster for Sabbath, January 23, visiting with the post chaplain, calling on the military leaders, and keeping in con-

stant touch with Portland and Washington, D. C. He put forth every possible effort. He deserves much credit for the progress made in dealing with this problem. In addition to that, he and his good wife have opened their home to our boys at Fort Richardson. Every week end they are "Dad" and "Mom" to a houseful of energetic young soldiers.

Continue to pray—and to put forth effort in letter writing!—for these young men, their companions in uniform, and their faithful pastor and his wife.

G. W. CHAMBERS.

Gomez was not among them. "Where is Antonio?" we questioned.

His brother-in-law answered us. "He is sick. His wife took him up to Santa Isabella." We had passed the little village that same morning but in our hurry to arrive at Fronteira before the Sabbath we had not stopped.

"What is his sickness?" we asked. "I don't know," was the reply. "He is very thin and weak and coughs a great deal." The joy in finally arriving at our destination after our long voyage turned into anxiety for the welfare of our fellow worker. We spent only a few days at Fronteira and then started back up the river to see our stricken brother.

Why had he gone to Santa Isabella? Was there a hospital there? or a doctor? No. There was no hospital nor doctor in all the nearly 2,000-mile expanse of the Araguaia River. But there was a government Indian post

and a store that kept a small stock of drugs, and a "pensao" where overnight guests might sleep.

There we found him the next day. Unmistakably he had tuberculosis. He lay in a tiny room cramped up in a hammock. Our hearts yearned for him and his family. We wanted to take him back up the river with us, but it was all too evident that he could not stand the hard two-week journey in our crowded little boat and then two more days across mountains and plains by truck to Goianna. He was far too weak. We left him medicines, arranged for a bed to replace the hammock so his lungs would have a little better chance to operate freely. We arranged with the owner of the "pensao" to give him milk each day and, when available, green vegetables. We promised to send for him the next month and with an earnest parting prayer we left him in God's care.

Brother Macedo, one of our brethren, came for him the next month. He was some better but still very weak. Carefully Brother Macedo took the little family on the long voyage to Goianna but the trip was too hard and the body too weak. A few days after their arrival our faithful missionary died. Antonio Gomez gave his life for the people along the banks of the great Araguaia River.

Next Thirteenth Sabbath you will have an opportunity to give an offering which will help to place a medical launch on that great river so that the people for whom Antonio Gomez labored will not have to die with tuberculosis, malaria and other tropical diseases; and worst of all without a Saviour. What happened to Antonio's widow? and the small children? Oh, they are back at the mission post alone, working and praying for the people of the Araguaia.

F. C. WEBSTER, JR., President,  
Rio Grande do Sul Conference, Brazil.

### "Signs" Makes Greater Appeal than Apostate Literature

For many years we have all known something of the heart-convicting power of the *Signs of the Times*. People in all walks of life and under many and varied circumstances have been brought under its influences. However, our evaluation of its challenging appeal was considerably enhanced when the following letter arrived on our desk a short time ago from a new *Signs* convert in Michigan. This unsolicited letter was written under the caption, "How I Became a Seventh-day Adventist."

"A Baptist gentleman who was preparing for the ministry, occupied one of my apartments. On occasions we would engage in arguments on matters of Bible doctrine. He seemed to entertain a terrible aversion against Seventh-day Adventists and the Bible Sabbath. In due time he left for Chattanooga, Tennessee, to continue his study for the ministry. In about three weeks I received a copy of a book entitled, *Forty Reasons Why You Should not be a Seventh-day Adventist*. I had never investigated their belief, but must confess that I had nothing against them. Desiring to inform myself, I was interested in reading the book.

"There were so many things in this book that disgusted me—not with the contents, but with the author, Mr. E. B. Jones. This prompted me to write to a lady friend in Mount Vernon, Ohio, who is a Seventh-day Adventist to get her reaction to the book. She answered all my questions to my entire satisfaction, and naturally brought peace to my heart. It was at this time that I



realized that my conviction about the author was God-given. You see, I could detect a spirit of revenge and retaliation on most every page of his book.

"Quite providentially, some unknown friend, who I learned later lived in Mount Vernon, sponsored a complimentary subscription for me to *Signs of the Times*. Its weekly messages gave me a new inspiration, and in a few weeks I sent my application for enrollment in the Bible correspondence course. It was referred to my home town of Lansing, Michigan, and in a short time I was in direct contact with the church pastor, Elder Krick, and others who were definitely interested in my soul.

"God bless the dear Sister who sent me the *Signs*. That paper alone, if studied as it should be, will lead you into the true light of the gospel. My fervent prayer is that those who read E. B. Jones' book will have the same God-given conviction that came to me. I have been a member of the Baptist, Methodist, and Nazarine churches, but am happy to confess that my soul has never been as satisfied as it is since my acceptance into fellowship with the Adventist people.

(Signed)

Charles S. Dillingham, Lansing, Mich."

Again we are reminded of the kindly leadings of a gracious providence in using *Signs*, our great "silent evangelist," to exert a mightier influence on an honest truth-seeking soul than the literary production of an apostate, who, like Balaam of old, tried to use his powers in a vindictive warfare against the truth of God.

This eightieth anniversary year of *Signs* is your opportunity to utilize this dedicated medium to win your relatives and friends to the truth. Join the "six for five club." For every five names and addresses you place on your prayer list, and for whom you sponsor *Signs* between now and June 30, 1954, the Pacific Press will invite you to add another name without charge.

H. K. CHRISTMAN,  
Circulation Manager.

### Outstanding Colporteur Experience

Our colporteur evangelists have many opportunities to impress upon non-Adventists the importance of not only reading and studying our publications, but also in practicing the truth presented in them. We do not feel as members of the Conference Publishing Department that we should be satisfied to simply sell our publications. We believe that every opportunity to speak in favor of our message should be taken advantage of. Our colporteurs invite people to join the Bible Correspondence School;

we hand in the names of interested people to our district leaders, and every effort is made to make our colporteur work as evangelistic in character as possible. Sister Nina Buckley, one of our literature evangelists in the Upper Columbia Conference, recently had an experience which illustrates the results of encouraging people to purchase our publications. She reports as follows:

"God always had places prepared for us to work in times of storms like we have had the last two weeks—and if we are willing to go out under great difficulty, a great blessing awaits us. I can really say that the last two weeks have been the most wonderful I've had in the conference so far as experiences are concerned. Monday I passed by a house and went back and knocked to be sure there was no one there. Then the next day I stopped and found them at home. The lady of the house was so kind and as we talked together of the times we live in, and on health, she said, 'I'd like to have the *Modern Medical Counselor* if my husband thought we could afford it.' Her husband had been a heavy drinker and through her prayers had given his heart to God. While we were talking, he came in and she introduced us. He has a garage and was very busy, but he went on into the kitchen where I had the books on the table. He looked at them and told her to take them. Then others came in and occupied her time. I talked with the husband about *Great Controversy*. He said, 'I have that book, and am reading it through.' I said to him, 'I noticed your understanding of the Bible prophecies—mark of the beast, et cetera.' We had a short talk on the conditions of the earth in relationship to the Bible and Jesus' soon coming. I found him in harmony with our teachings. His wife had bought *Bible Readings* some years before and it was saved through a fire in which they lost almost everything. Then they found *Great Controversy* on a rubbish dump and brought it home.

"It thrilled my heart to see how God was leading this family and preparing them for service. He has tried to find a church home—but he said, 'Mrs. Buckley, they don't understand the Bible and I cannot help but show them and they, of course, don't like it.' He took *Drama of the Ages*, *Modern Medical Counselor*, *Liberty* and *These Times*. She took the Bible Correspondence card. She feels that the Lord is preparing him for service and I am sure of this."

Let us pray that Heaven's richest blessing may accompany these minis-

ters of the printed page as they go from door to door seeking to find those who will purchase our publications and eventually read themselves into the truth.

M. V. TUCKER.

## WEDDINGS

On Monday evening, December 21, Barbara Mae Salter of Centralia, Washington, and Glen Aufderhar of College Place, Washington, were united in marriage in the Centralia Seventh-day Adventist church. The ceremony was read by Elder E. K. Mooers. May God's richest blessing attend this Christian home.

Ruth A. Musgrave of Oakville, Washington, and Charles A. Kirksey, of Spokane, Washington, exchanged wedding vows on Saturday evening, January 23, in the American Legion Hall at Oakville, Washington. We pray that God's many blessings will be bestowed upon this Christian couple and their new home. Elder E. K. Mooers officiated.

Billie J. Floyd and Harold B. Joy, both of PeEll, Washington, were united in marriage by Elder E. K. Mooers the evening of February 6, in the American Legion Hall at Oakville, Washington. The Joys are making their home at PeEll, Washington.

## Alaska Mission

A. L. Zumwalt . . . . . President  
Edmund Jones . . . . . Acting Sec.-Treas.  
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### Elder Smith in Valley of Death

"Yea though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me." Psalm 23:4. This verse was very forcibly brought to my mind on a recent flight from Selawik to Nome to conduct the funeral of one of our members.

Death Valley is the name given a very windy valley 110 miles northeast of Nome; so named for the large number of prospectors frozen to death in the early gold rush days in that wind-swept expanse of tundra. As I was flying over this spot, my Eskimo friend was telling me the history of the place, stating that many white men had frozen to death down there. As I looked down at the swirling, drifting snow my engine made some peculiar noises and stopped. As we learned later, after a safe landing, a connecting rod went through the engine case. Brother Aaron W. Leno and I, and also an Eskimo friend and guide at the moment, were on the ground in Death Valley with no shelter from the extreme cold, 40 to 50 degrees below zero, and a howling wind of 30



to 40 miles per hour. We walked to keep warm and reached a shelter cabin at 3:00 o'clock the following morning after walking for twelve hours. Our steps were lighted by bright northern lights. After walking and waiting for three days we were happy to see a large United States Air Force rescue plane fly low over us and drop a note saying a smaller plane would soon come from Nome to take us to food and shelter.

What a thrill to be rescued from Death Valley! As our rescue plane spotted us walking the very thrilling thought came to me that Jesus came to this world to seek and save the lost.

We are thankful for your prayers in our behalf, prayers that were definitely answered in protecting us from the "Valley of Death."

At the present time I am staying in the living quarters near the Nome chapel which has been so nicely redecorated by Sister Margaret Iredale, R. N. She is doing a very fine missionary work in this city of Nome.

MERLE W. SMITH.

### Mission News

Elder J. C. Kozel, Elder A. L. Zumwalt, and I spent a week visiting with our believers in the Bristol Bay Area. Several days were spent at the Bristol Bay Mission School at Aleknagik. We also visited the Dillingham church, and made a trip to our mission station at Togiak where Brother and Sister Glenn Murphey are located.

Doctor John E. Libby of Goldendale, Washington, is in Alaska now to visit Elder and Mrs. Merle Smith of Selawik. Dr. Libby was formerly director of the Kanakanak Hospital at Dillingham, Alaska. Dr. Libby arrived in Alaska just at the time that Elder Smith had his forced landing in Death Valley near Nome, and he will take a plane up from Dillingham to be used to take a new engine to where Elder Smith's plane was forced down.

Elder and Mrs. E. L. Broder who have been in Alaska for over three years

have accepted a call to work in the Hawaiian Mission. Elder Broder first came to Alaska as pastor of the Juneau church, and in the latter part of 1952 he was transferred to Ketchikan where he has been serving as pastor of the Ketchikan church. We dislike to see the Broders leave Alaska, but we know they will be happy to serve in this new field, and our best wishes go with them.

EDMUND JONES.

### Upper Columbia Conference

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### Spokane Valley Church

Sabbath, March 6, it was the privilege of the writer and his wife to meet with the Spokane Valley Sabbath school and church for the services of the day. The membership of this new church which is comprised of the Veradale and Orchard Avenue church groups is rapidly growing. The church has done well in liquidating its indebtedness and hopes to be out of debt this summer.

The Spokane Valley church is beautifully situated on the crest of a hill at the corner of Mission and Pines Road. Persons who are desirous of locating in this suburban community where they have the privilege of church attendance nearby will find this a delightful place to locate. The pastor of the church is Elder W. B. Riffel.

C. LESTER BOND.

### Heppner Church

Our GLEANER readers will be interested to know that the church building at Heppner, Oregon, is nearing completion. Our group of believers at Heppner are small in numbers, but strong in courage. Since the church has been organized they have had no permanent church home. While at the present they are meeting in the back room of their new building, the main auditorium will soon be completed.

The work done on the new church

building to date shows good planning and soon Heppner will have one of the neatest little churches in the conference.

In addition to the heavy financial load brought on by building a new church, Heppner members have pledged over \$500 on the Conference Hospital Fund. This makes an average of \$25 a member for the Heppner group. Besides all this, Heppner Sabbath school members have averaged nearly 50 cents a week per member in Sabbath school offerings for 1953.

Brother and Sister Robert Becker have just recently moved to Heppner to give leadership in that part of the Hermiston district. At the present time six interested families are receiving Bible studies each week and a branch Sabbath school is being conducted with good attendance.

J. NORVELL BROWN.

### Great Rally

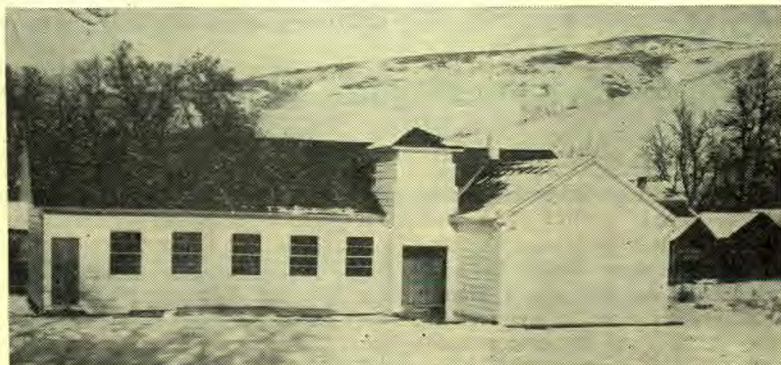
All roads will lead to Pendleton, March 26 and 27, for a great mass rally for all of the churches in the district. Friday night will be a mass temperance rally. Two of the most outstanding temperance films that have ever been produced for the cause of temperance will be shown. This will be a wonderful opportunity to bring friends and relatives who are not members of the church.

Elder C. S. Joyce, Elder C. A. Scriven, and Elder J. T. Porter of the Union Conference will be with us for this great get-together of the Seventh-day Adventists of this district.

Sabbath school will begin promptly at 9:30 Sabbath morning. Elder C. A. Scriven, president of the union, will be the guest speaker at the eleven o'clock hour. Elder Scriven at the present time is in Alaska, so he will have some thrilling experiences to relate. Sabbath afternoon, there will be a musical program that you will not want to miss. Elder Joyce and Elder Wayne Scriven will have a dynamic message for you; then, Elder

### Should the People of God Give Less in This Age?

"In the days of Israel the tithe and free-will offerings were needed to maintain the ordinances of divine service. Should the people of God give less in this age? The principle laid down by Christ is that our offerings to God should be in proportion to the light and privileges enjoyed. 'Unto whomsoever much is given, of him shall be much required.' Said the Saviour to his disciples, as he sent them forth, 'Freely ye have received, freely give.'" PP 528.



Church Building at Heppner, Oregon



J. T. Porter will give his never-to-be-forgotten nature program Saturday night. As all of you know, Elder Porter is considered our outstanding photographer of the denomination. His nature pictures cannot be equalled.

Do plan to be present Friday night, and stay all day Sabbath. Everyone in the district is urged to attend. Remember, 510 S.W. Tenth, Pendleton, Oregon, March 26 and 27.

W. C. LOVELESS.

### Sabbath School Workshop

Four Sabbath School Workshops are planned for the next few weeks in Upper Columbia. The first will be in Spokane Central church beginning Sabbath afternoon, March 20, at 2:30.

We are inviting Colville, Sandpoint, Fairfield, Moscow, Colfax, and Coeur d'Alene districts to this special meeting for lower division workers.

A full-scale Workshop will be held in the basement of the Conference office all day Sunday, March 21. There will be opportunity to secure patterns and make devices that will be helpful in teaching and holding the interest of the children.

Following is the schedule for the other Workshops:

April 3 and 4—Yakima Valley to be held in Granger.

April 24 and 25—Moses Lake, with Omak, Wenatchee, and Ritzville invited.

May 1 and 2—College Place, Walla Walla, Milton, Pendleton, Pasco, Hermiston, Lewiston. The time and place for this meeting will be announced at a later time.

E. J. BERGMAN.

### Upper Columbia News

During the past several weeks Attorney Boardman Noland and his wife have visited a number of our churches in the interest of religious liberty. Brother Noland is the attorney for the Upper Columbia Conference and resides in Spokane, Washington. Their labors have been very much appreciated and the services conducted have been a blessing to the members. Other appointments are being worked out for Brother Noland. These will be announced soon.

Miss Joyce Wilson, R. N., spoke in the Yakima church on Sabbath, March 6. She was happy to find First Aid classes being conducted in both the Naches and Yakima churches and church schools, as well as a Home Health Education class in connection with the Sunday night evangelistic series. Dr. Everett Coleman is serving as instructor in the latter class.

## Montana Conference

O. T. Garner . . . . . President  
J. W. Griffin . . . . . Secretary-Treasurer  
Box 743 Phone 435 Bozeman, Montana

### Something for God

Ingathering always brings to our minds the many millions of dollars that have through the years gone to the ends of the earth in support of our mission program. Doubtless thousands of precious souls have been won to God's truth in every land as a direct result of the Ingathering funds that have been gathered by our faithful people.

It may not be so easy to start Ingathering when the time comes. Natural inclinations labor against it often, but once you are at it, joy will fill the soul and a happy experience realized that can come in no other way. It makes one so happy to do Ingathering. If the goal that you can raise this year will actually save a soul in God's eternal kingdom, do you think it would be worthwhile? On the other hand, if this soul should be lost because the means were not provided, think of the responsibility. Lay aside the thought of procrastination and go out whole-heartedly to get every dollar possible for God.

Really, after all, in this work we are doing something for God. Remember, your labor is not in vain in the Lord.

The concerted Ingathering program this year should start March 27. Why not have a part? Know for yourselves the real joy of Ingathering!

O. T. GARNER.

### Montana News

The officers of our Sabbath schools in Bozeman, Mt. Ellis, Billings, Great Falls, Butte, Missoula, Hot Springs, Troy, Kalispell, and Columbia Falls were very happy to have Elder B. M. Preston, Sabbath school secretary of the North Pacific Union Conference, visit with them and study plans for the advancement of the Sabbath school work.

Elder O. T. Garner preached in the Havre, Miles City, and Jordan churches the last of February and early in March.

Elder S. H. Emery has been very active in the *Signs of the Times* campaign. He is anxious that our conference reach our goal of two *Signs* subscriptions per member. Surely this is a golden opportunity to send the message to your loved ones and friends. He has visited Anaconda, Butte, Boulder, Helena, Bozeman, Choteau, Havre, Livingston, Big Timber, Lewiston, Jordan, Ft. Peck, and Antelope showing the film and promoting subscriptions. We surely hope that everyone will avail themselves of the opportunity at this time to send the *Signs* to someone.

Elder Frank T. Munsey just com-

pleted a series of revival meetings in Anaconda with a wonderful attendance. His crowd grew each night until at the close it was difficult to stop.

Brother E. H. Tucker, our publishing department secretary, has been holding a series of revival meetings in Choteau. We are happy that one of our departmental men can be actively engaged in public soul-winning work.

## Washington Conference

Theodore Carcich . . . . . President  
L. R. Alexander . . . . . Secretary-Treasurer  
Phone CApitol 7800  
3144 Eastlake Ave. Seattle 2, Washington

### Retrospect

At the close of 1953 the Washington Conference membership stood at 5,904. This is the largest in the conference's history. The record figure is due to the blessing of God and the faithful work of our evangelists, ministers, Bible instructors, teachers, colporteurs, and laymen.

The membership figure would have been much larger had not 493 members transferred out of the conference. In addition, we laid 84 of our faithful people to rest to await the call of the Life-giver. Our hearts were further saddened by the loss of 110 individuals who decided to walk no longer with us.

The last figure should awaken all—pastors, church officers, church members—to the need of greater efficiency in shepherding the flock. If church officers and members could assume greater responsibility in administering church activities and campaigns, then the pastors could give the greatest portion of their time in (1) evangelizing and indoctrinating new members into church membership, (2) performing the various pastoral duties necessary to keeping people in the church.

This close integration and cooperation on the part of the ministry and laity is counselled by the Spirit of prophecy. It is imperative because most of our pastors have the time-consuming task of administering districts involving three or four churches. I trust that each church board will give careful study to some reasonable program that will free their pastors from numerous details that could well be carried by faithful laymen.

Our people will be interested in other record figures for 1953, such as net Book and Bible House sales, \$119,410.84; total tithe, \$645,660.00; Ingathering, \$59,116.87; total missions, \$188,602.88.

During the year the following projects were completed: (1) new Tacoma church, (2) new Chehalis-Centralia church school, (3) new Hoquiam-Aberdeen church school, (4) purchase of Spruce Street Church in Seattle, (5)



purchase of Harper public school property, (6) seating of Snoqualmie church, (7) seating of the Shelton church, (8) seating of the Kosmos church, (9) music hall at Auburn Academy, (10) manual arts shop at Auburn Academy, (11) Bremerton Welfare Center.

The following plans were initiated in 1953 and should be completed in 1954: (1) new church building in Auburn, (2) new church building in Sedro Woolley, (3) lyceum hall at Seattle Junior Academy, (4) improvement of farm property and dining hall at Auburn Academy, (5) construction of housing unit at Auburn Academy, (6) new church school in Olympia, (7) purchase of suitable ground for a prospective church between Seattle and Everett, (8) purchase of available public school property in Bremerton for church school purposes, (9) new laundry at Auburn Academy.

Since it is quite certain that the new proposed Seattle highway will cut directly across the property now occupied by the conference office, the conference administration is setting up such financial reserves to meet the problem of suitably relocating the office whenever that time arrives.

In addition to this busy program, the Washington Conference workers are hard at work in the *Signs* and Ingathering endeavors without diminishing their evangelistic efforts. We are praying for at least 200 baptisms by camp meeting time. We invite our people to join our voices in thanksgiving to God for the blessings of the past with the added prayer that 1954 will witness even greater blessings.

THEODORE CARCICH.

### A Faithful Ingatherer

The following note accompanied the February remittance from the treasurer of the Brewster church:

"Brother L. O. Hansen, who passed away in February, has always been a faithful Ingatherer. Even last year, though in a feeble condition, he got out and did his share of soliciting during the campaign. Following his death, the family requested that rather than sending flowers, his friends donate to his favorite mission project, the Seventh-day Adventist Ingathering Fund. This was announced on the radio and a notice was put in the local paper. The result was the \$100 of Ingathering money we have to send in with this report."

### Washington News

Pastor Desmond Cummings' evangelistic services in Snohomish are being well attended. The church elders of the district are assisting in the endeavor. Principal Lawson of the Monroe church school acts as the chorister.

The preliminary building operations of the new Auburn church have been entered into by the members. They hope to complete the structure this year.

Over eleven hundred people gathered in the Jason Lee High school in Tacoma Sabbath afternoon, March 6, to hear Elder Theodore Carcich's Far Eastern report.

Pastor Thomas Spindle reports that the Peninsula district reached a *Signs* goal of over six per member. He also states that four nights each week are devoted to evangelism, and that they expect to baptize twenty new members by May 24.

The Tacoma evangelistic endeavor under the leadership of Elder Don Spillman is experiencing a splendid attendance and interest. We would encourage all of our people to support this city-wide effort by their attendance and prayers.

Ingathering is in the air. A number of churches are striving for their full minute-man goal. Each church member should personally reach this goal for missions. The minute-man goal this year is \$21.20.

### Oregon Conference

Lloyd E. Biggs . . . . . President  
E. R. Sanders . . . . . Secretary-Treasurer  
Phone EMpire 2187  
605 S. E. 39th Ave. . . . . Portland 15, Oregon

### Ingathering Is Here Again

The official dates of the Ingathering campaign in the Oregon Conference are as follows: *Rally Day, March 20; Victory Day, May 8.*

The Union Conference urges us to try to complete our campaign in four weeks so that we can be included in the Conferences at the General Conference session who reached their goals and provided a good overflow for the speedy finishing of the work. Our work is now conducted by personal representatives in 198 countries. Thirty-three countries remain unentered. Undoubtedly at the coming General Conference session great plans will be laid to enter these thirty-three lands. A good Ingathering campaign, with a liberal overflow, will largely determine the issue. What are we going to do in Oregon? What will you do in your church, dear reader?

We are giving encouragement to anticipate a speedy and successful campaign because several conferences in North America, making an early start while the snow still lay heavy, have gone away over the top. In fact, four conferences already this year are "minute-man conferences," which means they have raised an average of \$21.20 for their entire membership. Will you strive this year to be a "minute-man" for God? This is a very momentous

year. Tremendous things are likely to take place before it is over. Who knows but that this may be one of our last campaigns?

C. J. RITCHIE.

### Special Radio Announcement

We have just received word from the Radio Department of the General Conference that for the second consecutive year, Seventh-day Adventists have been asked to present four mission story programs on the "Let There Be Light" radio series of the National Council of Churches. Some 300 stations will carry these programs. Invite your non-Adventist friends to listen. This will help you greatly in your Ingathering work.

KOAC Corvallis, 6:45 p.m., March 15 and 29, April 5 and 12.

KWJJ Portland, 9:45 a.m., March 20, April 3, 10 and 17.

KTIL Tillamook, 6:45 p.m., March 17 and 31, April 7 and 14.

### Titles

1. The Big Story in Waco (Adventists rebuild tornado-destroyed home in one day.)
2. Story of "Faole of the South Seas."
3. The Ship that Wouldn't Burn.
4. Story from a Seventh-day Adventist Orphanage in Korea.

### "Signs" Victory Flashes

Elder Kegley from Coos Bay district turns in the following figures:

	Goal	Signs Taken
Bandon	156	220
Coos Bay	322	500
Coquille	186	220
Florence	120	348
Myrtle Point	90	150
<b>TOTALS</b>	<b>874</b>	<b>1,400</b>

Sutherland—"We reached our goal for the *Signs* the second week in February."—Dr. Fred Herscher, Home Missionary Secretary.

*Signs* Honor Roll for this week:

Camas  
Willamina (4 per member)  
Brownsville (3 per member)

### Sabbath School Workshop

On February 26 and 27 there was a Sabbath School Institute and Workshop conducted in Roseburg. Elder G. S. Belleau, the conference Sabbath school secretary, had sent out advance information two or three months ago, and the people of the district had been reminded of the coming meeting from time to time.

The response was whole-hearted. Sabbath school officers came from as far north as Drain and from Canyonville and Milo on the south. The material was presented in a most helpful manner.

(Continued on page 9)



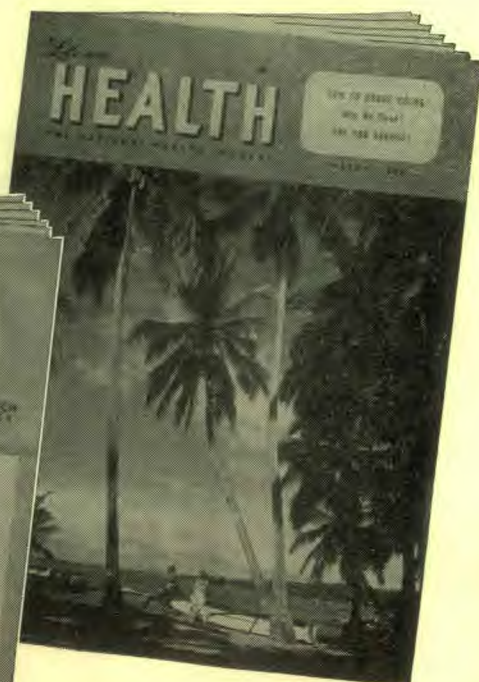
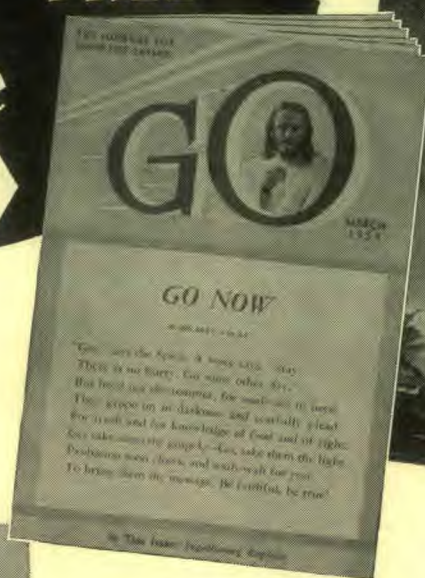
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**SABBATH SCHOOL WORKSHOP**

(Continued from page 7)

ner. Elder Belleau brought with him Miss Ruth Holsinger, who gave valuable suggestions for those engaged in working with the younger children, and Mr. Al Butherus, who ably led in the discussions on Junior work.

For the Sabbath afternoon meeting, Mrs. Gladys Merkel of Medford, who has for many years worked with children, conducted a model Sabbath school, going through the program as she would with her children on Sabbath morning. Mrs. Archer, also of Medford, gave helpful suggestions for those teaching children of Cradle Roll age.

For the officers and teachers in the senior Sabbath school, Elder Belleau took up such topics as planning the lesson, gathering source material, and the presentation of the lesson. Time was also allotted for the discussion as to the best methods to be used in increasing our Sabbath school offerings.

As a result of this institute the Sabbath school officers and teachers in the Roseburg district have received new impetus and inspiration.

E. W. STRIPLIN.

**Idaho Conference**

A. J. Gordon . . . . . President  
J. O. Hanson . . . . . Secretary-Treasurer  
Phone 2-1811  
Box 2238 Boise, Idaho

**Boise Evangelistic Effort**

Sunday, February 28, was a red-letter day for the Boise church when the first-fruits from the Crusade for Christ evangelistic meetings were harvested for God.

While the people were gathering, beautiful soft music filled the sanctuary as Sister A. J. Gordon played the marimba. The meeting opened with an inspiring song service conducted by Brother F. Prohaska with Sister J. Eisman at the organ. Other instrumental and vocal selections added to the beauty and effectiveness of the meeting. As an introduction to the highlight of the service to follow, the pastor presented a message on "The Meaning of Christian Baptism."

Our hearts responded to the joyful occasion when twelve adults came forward to give their lives to God and to be buried in the sacred rite of baptism.

Among those baptized were some husbands who were united with their wives in the faith after many years of earnest prayers on their behalf. One husband had been responsible for bringing his wife out of the Catholic church into the Remnant church some years ago, but had not come to the Lord himself. His wife had been

praying unceasingly for his conversion. Of course, her heart was overjoyed to see her husband give his heart to God and follow his Master's injunction to be baptized. His mother, likewise a faithful church member, who was residing in Tucson, Arizona, this winter for health reasons, risked the hazards or air travel so that she could be present to witness the scene of her son's baptism, and arrived just a few hours before the service.

Another woman was made happy as her husband was united with her in the faith by his baptism. This brother had withstood the Spirit's pleading for fifty years. God wonderfully blessed in this case to give our brother victory over the tobacco habit which had held him in bonds so many years. Since his deliverance from this wicked habit, he has been healed of a persistent hacking cough and is enjoying much better health. A third wife was made glad on this occasion when her husband was united with her in the message, and they are anxiously praying that God through the pleadings of His Spirit may bring their children and their families into the fold of the Good Shepherd.

It was thrilling to see three couples embrace the third angel's message together, and to be buried with their Lord in the waters of baptism. Each one of these experiences represents great victories for God. One young couple had been wandering from one church to another looking for the truth. On invitation, they came to the Crusade for Christ services the evening that "The Mark of the Beast" was presented. At the close of the meeting, they came forward to tell us that they had tried everywhere and now all that remained was the Adventist Church and the Catholic Church, and that evening's lecture convinced them that the Adventist Church was what they had been looking for all the time. Needless to say, they have never missed a meeting since, and started immediately to attend Sabbath services. For his stand, the husband lost his position as a mechanic in a small garage, but the Lord opened the way, and he is now employed with one of our Adventist brethren in Boise.

Another young man who was employed by an Adventist brother, after persistent appeals accepted an invitation by his employers to attend the meetings. Both he and his wife were members of a popular church in the city, and sent their family to Sunday school every week. On attending one meeting, he became so interested that he did not want to miss any of the lectures, even though his work required that he rise by 3:30 each morning. He became an ardent worker for

the meetings, and finally succeeded in getting his wife to come also. And as a result, both were baptized into the Remnant church Sunday night.

One young married woman (a mother of three children) whose husband is serving in the Air Force in Africa, as a result of personal contact and interest by one of our faithful members was also united with her mother in the faith on this occasion. Although her husband knows nothing about her new faith, and she does not know what will be his reaction on his return from Africa, she wanted to obey her Lord and go forward in baptism. Our earnest prayer is that God may enable this dear soul's companion to view her stand for truth with favor and be united with his wife in the message.

Many others were present in the audience whom we are looking forward to leading all the way to the Master in this sacred rite at our next baptism. We do want to take this opportunity to thank all who share with us in this joyous experience for your many prayers on behalf of the meetings, and the faithful church members who have worked so untiringly to contact and bring these dear souls to the meetings nightly. All of you share the joys and rewards for labors well done.

The meetings continue two nights weekly in our beautiful new church building. Won't you pray earnestly, fellow believer, that we may yet gather a bountiful harvest from the fruit that remains to be reaped?

N. RUDOLPH JOHNSON.

**Appointments For Youth**

Important meetings beamed to the senior youth, but of interest and inspiration for all, begin in the Baker, Oregon, church on Friday, March 19, at 7:30 p.m. Elder G. W. Chambers, our youth leader from Portland, is guest speaker. He has endeared himself to young and old as the MV man with a message for everybody. Pictures will be shown each evening following a short song service.

Watch for the bulletin in your church which will announce the day and hour of meeting. Be sure to attend and bring a friend.

A short council will follow each evening meeting. MV officers, Pathfinder staff members, teachers, and elders are urged to attend this brief but important council.

From the Baker district we will go to the Payette, Weiser, and Caldwell districts. And the following week we will be in the Twin Falls, Jerome, Pocatello, Salmon, Boise, and Nampa districts. On Monday, April 5, Idaho's fifth Junior Congress will be held in Caldwell.

A. J. WERNER.



## Idaho News

It is with pleasure that we announce to you that Dr. and Mrs. Irving W. Kellogg and family of Fairmount, North Dakota, have recently come into our conference and are now located at Caldwell, Idaho. Dr. Kellogg reopened the Distler Clinic on Monday, March 8, for which we are happy. With our academy and a large church membership at Caldwell, we feel fortunate to have an able Seventh-day Adventist physician in our midst. Dr. and Mrs. Kellogg and family lived in Fairmount for a number of years. The people in that area were sorry to lose this fine family from their community. What has been a decided loss to them is a wonderful blessing to us. We pray earnestly that God will use the doctor and his family to be a great blessing to our people as well as to the community in and around Caldwell. We do welcome you—the Kellogg family.

On Sabbath, March 6, Elder A. J. Gordon visited the Nampa, Idaho, church and spoke to a full house at the eleven o'clock hour. At 3 p.m. the church was filled again, and at this service, six precious souls were buried with their Lord in baptism. We rejoice over these dear ones who have cast their lot with God's remnant church in their journey to the Kingdom. A good work is being carried on by Brother Gordon Harris, the district pastor, and the church members. Brother Harris is not forgetting our youth and the juniors, for a very active program is planned for them. Two of the six baptized were junior boys. The others were a husband and wife, and two other ladies. Others are being prepared for this step in the near future.

Reports are coming in of other baptisms to be held in the conference in the very near future. These will be reported from time to time in the GLEANER.

The Gem State Academy choir will give concerts in the following places: Walla Walla College, Columbia Auditorium, March 19; Elgin, 3 p.m., March 20; Baker, 8 p.m., March 20.

## Station Managers Speak for SDA Telecast

Through these columns we have often shared with you the inspiring comments of Faith for Today viewers who watch the gospel being telecast and who tell us how it reaches their hearts. Now just for once we want to let you in on a few letters that we cherish from another group—letters that have come to us from the personnel and managers of stations that carry our program as a public service, free of charge. These messages are never long and are usually

about some business matter, for television is one of the fastest-growing industries in our nation. However, the cryptic sentences they contain often tell us a great deal, and we prize each one of them.

From St. Joseph, Missouri, the station manager of KFEQ writes:

"Our first Faith For Today show went on yesterday and was well received by our thousands of viewers. I would like to go on record as saying it's a wonderful program, and I'm very happy to have it on our program schedule."

Another new station in Louisville, Ky., brings us this encouraging message:

"We began carrying Faith For Today last Sunday and consider it a fine addition to our program schedule."

Winston-Salem, North Carolina says: "WTOB-TV is proud to be on the list of stations carrying Faith For Today each week."

We cherish the word from Providence, R. I., WJAR-TV, that says:

"We believe your program will stay on our station for a long time."

From WCSC in Charleston, South Carolina:

"I've personally enjoyed seeing your programs which I feel are very effective and very well produced."

And from Medford, Oregon's KBES-TV came this very short message recently that told us so much:

"We receive a great many favorable comments on your series."

These stations are giving thousands of dollars of free TV time to help proclaim the Advent message in this way. However, even as we hear so much these days that "vigilance is the price of freedom," just so we cannot allow ourselves to be overconfident in this great work for God. Station managers are very keenly aware of public opinion, and the mail response they receive is a most important factor in their determining which programs they will continue to show as a public service. Just recently, the important Kansas City station started showing Faith For Today "live", entirely because our people in that area linked their prayers with a letter campaign to the station requesting it.

If you are in an area that receives Faith For Today programs, we hope you will not delay any longer writing that letter to the station expressing your appreciation. You don't even need to own a TV set to do this. On many stations Faith For Today will stand or fall, depending on the response the station officials receive from the people in their area.

Do it today! With God's blessing this may be the most important letter you will ever write.

MRS. W. A. FAGAL.

## PRESIDENT'S REPORT

(Continued from page 12)

had a total of five openings in the Northwest and when they had finished selecting men from Walla Walla College, they had only two other places to fill and these two places were evidently filled by men already employed on their staff. These three men who were employed were Lowell Dobyns, the one from the year before, Bryce Young, and Vernon Pool. While attending the annual forest insect work conference in Pullman, Washington, last November, I was visiting with the head of the forest insect laboratories in the Northwest. He told me how much he appreciated the men we had sent him and how extremely well pleased they were with Vernon Pool. While we were visiting, the head of the forest insect projects in the United States, whose office is in Washington, D. C., stepped up and joined in with our conversation. The Northwest director turned to him and said, 'You may wonder why we turn to Walla Walla College to select our men in forest entomology when they do not teach forestry as such. It seems those men at Walla Walla College are receiving some type of training that is different than what the men receive in our state schools.' This was a real tribute and it definitely thrilled our hearts, having come from the leading

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men in their field of forest entomology within the United States. The Northwest director turned to me once again and informed me that Vernon Pool was one of the most outstanding men they had ever employed in their office. In fact they were so pleased with him and with his work they were afraid that they were misjudging this individual. And to assure themselves of their accuracy in judging, they sent Mr. Pool to the office of the forest insect director for Utah. After a time I had the privilege of contacting him personally to receive his impression of our student, and as I left the convention the following day and shook hands with the Utah director, he grasped my hand and said, 'If you have any more men, we want them in Utah!' Then, turning to the leader of the forest insect laboratories in Colorado, he said, 'You know they must be teaching those men some philosophy that is different there at Walla Walla College. I would like to know more of their philosophy for they are truly turning out men of character.'"

(Continued next week)

### Sunset Table

Friday, March 19, 1954

Coos Bay	6:27	Boise	6:56
Medford	6:22	Pocatello	6:41
Portland	6:22	Billings	6:25
Seattle	6:20	Havre	6:30
Spokane	6:01	Helena	6:39
Walla Walla	6:04	Miles City	6:14
Wenatchee	6:12	Missoula	6:47
Yakima	6:13	Juneau, Mar. 26	7:26
Ketchikan, Mar. 26 7:12			

## OBITUARIES

**Steinert**—Elder Alexander Steinert was born in a German community in Russia, Sept. 10, 1877. He came with his parents to America at the age of eight, settling in Lehigh, Kans., and accepted the Advent message in his youth. In 1901 he moved to Shattuck, Okla., where he homesteaded. He was united in marriage to Elizabeth Brickman Oct. 30, 1904. Two children were born to this union, Prof. Alex Steinert of Lodi, Calif., and Mrs. Lillian McClure of Walla Walla, Wash., both of whom, together with his faithful companion of nearly fifty years, survive him.

He responded to a call for ministerial preparation in 1910, attending Clinton Theological Seminary, Clinton, Mo. His ministry began in evangelistic work in Missouri in 1913. He was ordained to the gospel ministry in the Wichita, Kans., camp meeting in 1914, and carried on his evangelistic work in the Kansas and Oklahoma Conferences. The load of carrying the German work in these two conferences became too great for his health and he retired to semi-active work. In 1925 he moved with his family to College Place, Wash., where he has resided until moving to Lodi, Calif., in July 1953 when he and Sister Steinert came to make their home with their son Alex. He was an ardent and faithful worker who loved his Master and looked with an unshaken faith to His advent.

Besides his wife, son and daughter, he is survived by two brothers, George S. Steinert, Shattuck, Okla., D. G. Steinert, Lodi, Calif.; and two sisters, Mrs. F. Teske, Lodi, Calif., and Mrs. H. W. Schmidt, Aurora, Colo.

**Thomas**—The Port Orchard, Wash., S. D. A. church was saddened by the sudden death of one of its newer members, but who has been a friend and active worker for the Church for many years. LaVern Thomas, husband of Dorcas Leader Lela Thomas of Port Orchard, died shortly after midnight on the morning of Feb. 4, 1954, less than fifteen hours after having suffered a stroke at his home. Mr. Thomas has been a most willing worker and his smile and cheery greeting to everyone as he opened the church door for them are sadly missed.

**Case**—Clifford P. Case was born July 4, 1895, in Michigan, and passed away Nov. 28, 1953, at North Bend, Ore. Surviving are his widow, Mrs. Laura Belle Case; a son, Chester, Dunsuir, Calif.; a daughter, Patricia Ann, Coos Bay, Ore.; a stepdaughter, June Casanova; two brothers, one sister and two grandchildren.

Services were conducted by Elder Ronald J. Kegley, Jr. He was laid to rest in Sunset Cemetery at Coos Bay, Ore.

**Gardner**—Mrs. Sarah Ann Gardner was born in Des Moines, Iowa, June 24, 1870, and passed away in Seattle, Feb. 14, 1954. In 1901 she and her family settled in the Rainier Valley section of Seattle, and she has lived here ever since. In 1911 she accepted the Advent message, and has been a loyal, active member until her death. She is survived by one son, Menzo LaPorte, and one daughter, Ruth I. Palmer, both of Seattle.

**Hallok**—Minnie Lanning-Hallok was born in Illinois on Nov. 17, 1869, and passed to her rest Feb. 22, 1954, in Caldwell, Idaho. She was married in 1925 to Jason Hallock, who was laid to his rest four years ago. Mrs. Hallock was an exceptional Christian example, and was loyal to the third angel's message. Memorial service was conducted by Elder R. A. Garner, assisted by Elders Gordon and Palmer. Interment was in Caldwell.

## Advertisements

Rate: 40 words or less (aside from name and address), \$2 each insertion. Same ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The Gleaner does not assume responsibility for advertisements appearing in these columns.

**NUTS FOR SALE**.—Duchilly Filberts, a good quality and commercially dried, 25c a pound, prepaid to the third zone, while they last. Also filbert meats—65c per pound f.o.b. Sedro Woolley, Wash. Rudolph Dietrich, Route 1, Sedro Woolley, Wash.

**WANTED**.—Farmer with machinery to rent, lease, or buy my 120-acre farm, 6 acres strawberries, 25 acres oat and grass hay. Good 6-room modern house, barn, buildings. Will rent share crop. \$12,000; \$1,000 down, \$60 month at 5%. Ethel Ritzenthaler, Route 1, Box 488, Rainier, Ore. (Fernhill District)

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**HELP WANTED**.—Complete sawmill crew including sawyer, edgerman, millwright. \$1.65 low. Prefer married men with school-age children. Church school and limited housing facilities available at mill. Houses rent free during winter. Working season about April 1 to December 1. Write, stating qualifications and marital status; include two references. Tyson Creek Mill Co., Box 95, Santa, Idaho.

**OPPORTUNITY** for two house-to-house bakery salesmen. 3064 Brown Road, Salem, Ore. Phone 4-1058.

**FOR SALE**.—In Kirkland, Wash. Seven-room house, large corner lot, some fruit trees and berries, electric hot water tank, laundry trays, garage, woodshed. A fine church, wonderful 2-teacher 8-grade church school. Reasonable price. Terms. Apply Monteith, 447 10th Ave., Kirkland, Wash.

**ATTENTION, MEMBERS**.—We are now distributors for the Prairie Schooner of Elkhart, Ind., and can give larger discounts than ever before. The trailer with the real front door and porch, sizes 33 to 41 feet, single and double bedroom, floor heated. Security Motors, 2225 Fairgrounds Road, Salem, Ore.

**THE HOLLYWOOD LIQUIFIER** reduces any food to liquid form in less than two minutes; thus providing beneficial bulk without irritating roughage, and greatly multiplying the vitamin and mineral value of your food. Countless home uses. Send for descriptive details. Charles M. Cottrell, authorized distributor, P.O. Box 475-E, Loma Linda, Calif.

**THERMOPHORE** generates moist instead of dry heat for fomentations—no hot water needed—no wringing out fomentations cloths—no blistered fingers—no chemicals—always ready—years of exacting service. Fill orders promptly from stock on hand. Free information. Transportation paid. Distributor John J. Koehn, Toledo, Wash. Phone 3224.

**YOUR APPLIANCE HEADQUARTERS**.—Terrific savings in everything, only the very best brands; refrigerators, freezers, ranges, sewing machines, washers, dryers, ironers, water heaters, radios, record-players, television, overstuffed furniture, recorders, small appliances, etc. All items factory guaranteed. We ship everywhere. Ogden's Mira Monte Farm, Aurora, Ore.

**PHOTO FINISHING**.—For best results and prompt service send your films to Quality Photo Service, Box 1013, Walla Walla, Wash. Six- or eight-exposure rolls 40 cents each; additional prints 5 cents each. All prints jumbo size.

**WANTED**.—Experienced milker on Grade A dairy. Steady job for efficient and dependable man. Good wages, two weeks' vacation with pay, no farm work. Give references, experience, age, and size of family. Phone or write George W. Stretter, Star Route, Box 97-A, Montesano, Wash.

**FOR SALE**.—Three-fourths acre on Garrison Creek, modern duplex with 2 bedrooms and bath on each floor, chicken house 16x24-ft., double garage and shop rooms. \$2,000 down; \$75 per month. Write O. S. Jones, Box 1052, College Place, Wash. Or call at 1005 S. College Place, Wash.

**FOR SALE**.—One and one-half story house, 3 bedrooms, modern, large lot, 1½ mile from Upper Columbia Academy, good garden space. Terms. \$4,500. Harold Fristad, Box 165, Spangle, Wash. Telephone 0812.

**MEN WANTED** to ring door bells for roofing and siding, must have a car. We need roofers and siding applicators, also bookkeeper with experience on business phone. Applicants please give birth date and experience. Write to Dressel Roofing Supply, Inc., 5120 14th N.W., Seattle 7, Wash.

**OVERWEIGHT?**—Eat safe non-fattening low calorie DERT delicious food wafers. Contains vital food factors of 17 NATURAL organic land and deep sea plants. Satisfies "appetite curve"—gives energy while pounds drop away. Over 300 wafers, \$5.50 including tax and postage. Distributor, N. T. Curtice, P.O. Box 292, Auburn, Wash.



## WALLA WALLA COLLEGE

G. W. Bowers, President

College Place, Washington

H. L. Sonnenberg, Dean

A. W. Spoo, Manager

### Concert Scheduled

On Sunday evening, March 21, at 8 o'clock in Columbia Auditorium there will be a presentation of some of Franz Liszt's piano music by Dr. Sterling K. Gernet. The program will include the *Weinen, Klagen Variations*, *Concerto in A major*, *Consolation in D flat*, and the *Twelfth Hungarian Rhapsody*.

The assisting artist will be Professor Clarence E. Trubey, playing the baritone horn, and featuring the concerto of Rimsky-Korsakow. Professor Stanley E. Walker, head of the music department, will be the accompanist.

All are extended a cordial invitation to be present.

### A Cappella Choir Spring Tour

Larson Air Force Base Hospital, near Moses Lake, Washington, 12 noon, March 18

Toppenish S.D.A. church, 8 P.M., March 18

Chehalis Methodist church, across street from S.D.A. church, 8 P.M., March 20

Columbia Academy, 11 A.M., March 20

Stone Tower Center, 30th and Sandy Blvd., Portland, 3 P.M., March 20

Laurelwood Academy, 8 P.M., March 20

Eugene S.D.A. church, 3 P.M., March 21

Salem S.D.A. church, 8 P.M., March 21

### President's Report

(Continued from last week)

#### Graduates

One hundred twenty-seven received Bachelor's degrees in June; five received Master's degrees. Elder LeRoy E. Froom was awarded the Doctor of Laws degree for his outstanding work in research in writing the four volumes of *The Prophetic Faith of Our Fathers*. There are some others of our denominational workers who might well receive such recognition. In the commencement exercises in August there were thirty-one Bachelors and two Masters.

I would like to follow some of our graduates who did not enter denominational work by quoting at some length from an account as given by Dr. Underhill:

"It was three years ago that Norman McDonald stopped by my office and asked me what the possibility would be to obtain summer work in the field of forest entomology. I told him I thought there might be some opportunity and if he wished, I would send a letter of introduction for him to the individuals I had contacted during my graduate work who were in charge of forest insect laboratories in Portland.

"Norman McDonald reported to the

men in Portland. He had a very fine visit with them. At the close of the conversation they suggested that Norman wait in Salem with his relatives for two or three days until they could make the necessary arrangements for his salary. This seemed at the time to be more or less of a way by which they could put Mr. McDonald off. However, within twenty-four hours, he was called and the director in charge of the laboratories called him long distance and asked him to report to work the following Monday. Norman informed him at that time that since things had gone this far, he would have to clarify with them about his work for Saturdays—that he was a Seventh-day Adventist and would not be able to work on Saturday and if his work was so arranged that this was required, he would have to decline the opportunity that they were presenting to him. There was a sympathetic response from the director who replied that they knew he was from Walla Walla College and that Walla Walla College was a Seventh-day Adventist college and he knew the standards for which it stood. He informed Norman that arrangements had already been made that he could have his Sabbaths free.

"The following Monday morning Norman reported for work on time and, after being introduced to the staff and shown where his office would be and where he would be working, he was informed that he was to go out into the field for one week with a real veteran entomologist to learn the practical phase of his work, and to become more familiar with the insect problem with which he would be dealing, mainly the Spruce bud worm. Before the two men left the office, the director turned to the entomologist and, in front of Norman, assured him that Norman needed to have his Sabbaths free and, in a half joking manner, the entomologist came back with the response, 'We will be happy to let you have your Saturdays off, Norman. Where would you like to have them off—Seattle, Tacoma, Portland, or elsewhere?' He said, 'We will be happy to stop wherever you so desire.'

"After a week on the road the two men became very well acquainted and as it conveniently worked out, they drove into College Place on Friday afternoon. Much to Norman's surprise, the entomologist informed him that he would remain over during the hours of his Sabbath and allow Norman to worship the way he saw fit. That this

government man would remain until the sunset on Saturday night so that the two could travel on together to Portland, was a real surprise to Norman. He was the first Seventh-day Adventist that this forest entomologist, a veteran of thirty years' experience, had ever been acquainted with. Norman suggested to him that he simply spend Friday night in Walla Walla and drive on to Portland Saturday morning and that he would take the train and meet him there Monday. Thus was the beginning of Mr. McDonald's experience in the forest service.

"True to his convictions and living day by day according to the standards which we as a people believe in, he testified before those government men what a real Christian gentleman could do. His immediate superior arrived in College Place several times and each time too late in the morning to find Norman still at home. He was up and at work many times before the sun in order to do his work to the best of his ability.

"The following year the forest entomology laboratory phoned us early in the spring, asking if we had other men to fill similar positions which Norman had filled. We were happy to suggest two men that second year; namely, Lowell Dobyns and Max Miracle. Once again the officials in Portland were thrilled with the men we had sent them. It was one night when the entomologist and Mr. Miracle were working over their plans and future control work until one o'clock in the morning that the department's true opinion of Norman's work for the year before was learned. That early morning hour when the entomologist decided to go to his hotel, he turned to Max Miracle and reminded him to be sure and turn in his overtime for the hours he had put in that night. Max, in response, informed his superior that he did not feel free to turn in that time since much of that evening had been spent in general conversation as well as in specific duties pertaining to the job. It was then that the entomologist turned to Max and said that one thing they realized was that the men from Walla Walla College would never cheat on their time. They had checked up on Norman McDonald from the year before and found that he had not turned in half of his overtime—that he had spent many hours on the trail and in the woods, oftentimes until late at night in order to do his task well. This, spoke the entomologist, typified to him what the Christian men of Walla Walla College stood for.

"Just one year ago we were requested to send them more men for their Spruce bud worm control work. They

(Continued on page 10)