



Branch Sabbath School Literature Fund Offering—September 25

By Union Conference Committee action it was voted to take an offering in all our churches once each year for the branch Sabbath school work. In most of our conferences, September 25 is the Sabbath designated for this special offering in 1954. Since that day is Sabbath School Rally Day and a special program featuring the Sabbath school work is being planned in all our churches that Sabbath, it is appropriate that the offering taken during the church service be designated for branch Sabbath school work.

A marvelous soul-winning ministry is being carried on by our laymen who now are conducting nearly one hundred branch Sabbath schools in various parts of the North Pacific Union Conference. Some of these schools are being organized into new churches and regular Sabbath schools. Plans are being laid to start many more such schools.

All of these branch Sabbath schools require literature supplies, such as quarterlies, *Little Friend*, *Junior Guide*, *My Bible Story* papers, song books, and many other things. Our laymen conducting these schools in many instances have had to furnish these supplies from their own personal funds. However, the recommended policy is that the parent Sabbath school, by vote of the Sabbath School Council, furnish the necessary supplies for conducting the branch Sabbath school. The members who are giving their time and effort, and in most instances travel expense, in connection with the conduct of these branch Sabbath schools, surely should not be expected to furnish all the necessary supplies. This is a legitimate Sabbath school expense item.

To assist and encourage our Sabbath schools and members in this splendid soul-winning branch Sabbath school work, and with the hope that many new schools will be started, this special offering for branch Sabbath school work will establish a fund in each conference whereby assistance can be

given to Sabbath schools that are conducting branch Sabbath schools, to help them in the purchase of needed supplies. This is a good investment in soul-winning work that will bring real results. We are confident that all our church members will participate in a liberal way in this important Branch Sabbath School Offering to be taken in each of the churches on September 25.

NORTH PACIFIC UNION
SABBATH SCHOOL DEPT.

Thank You, Friends

Over and over again at the recent General Conference session we heard the expression, "Thank you so much for the help you have given us in sending the gospel light." Nationals from different parts of the world field were there. These were some of the results of the sacrifices our people have made in the North American unions. Men and women from many lands praised God for the lifeline tossed to them by the faithful church members here in North America. This has been made possible through the means that we have sent on to them. There you could see and talk to them. They were transformed by the power of God, rejoicing in the deliverance that the gospel had brought to them.

Ingathering helps make possible the sending of the gospel light into these darkened corners of earth where men and women are rescued from sin.

Thank you, home missionary secretaries, for your untiring labors. To you, union and conference presidents, we say thank you for your leadership. To the many pastors, district leaders and church officers we say a big thank you for the fine promotion that rallied our church membership in this great campaign. Thanks so much to you, faithful brethren and sisters, who have worked so hard and cooperated so faithfully to make such an achievement possible. To our youth and to

the many boys and girls we say a hearty thank you. You have done well in the 1954 Ingathering campaign. We appreciate all that has been done and to each one we say *thank you!*

T. L. OSWALD.

Modern Tower of Babel

A modern Tower of Babel can be found today in neighboring South American countries where several forms of the Quechua language are spoken. These dialects vary so greatly that it has been necessary to have Scripture translations in each one. For Peru, three new Quechua versions have been printed this year by the American Bible Society.

The Gospel of John in Ayacucho is the first complete Bible book in the language. Kenneth Case, a missionary, and Florencio Segura, an Indian evangelist and pastor, are working to complete the translation of the entire New Testament. A possible 500,000 use the language, of whom 15 per cent are literate.

Speakers of Huanuco Quechua, used in East Central Peru, now have 1,000 copies of the Gospel of Luke. The translation by Abraham de Ita is a revision of an earlier version. A Quechua Indian, de Ita now in his late thirties, attended the Christian and Missionary Alliance training school. At a time when no missionaries were available to direct the work of Bible translation, Senor de Ita undertook the task. Dr. Eugene Nida, Translation Secretary of the American Bible Society has said, "I was amazed at his remarkable understanding of the Scriptures, and his appreciation of how to translate them. He is a very energetic fellow and very devoted to his task."

A near neighbor of Senor de Ita is another Bible translator, Candelaria Camargo, who lives just across a mountain ridge from him. Because of the mountains, however, their Quechua dialects have developed into almost distinct languages. Consequently Senor de Ita and Candelaria find it easier to converse in Spanish.

"Candelaria Camargo is not what one would call a Bible translator,"

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Drawer 248 College Place, Wash.
Telephone 1759-W

Mrs. Ione Morgan . . . Editor
J. C. Kozel . . . Managing Editor

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North Pacific Union Conference Directory
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writes Dr. Nida in his book, *God's Word in Man's Language*, "but she is typical of the scores of native Christian workers who wish to put the Scriptures into written form in their own mother tongue." Candelaria is a Quechua Indian from the valley of Junin. Through her labors, with the help of her brothers and James Lauriault, a missionary, the Gospel of Luke has been translated and printed, the first publication in Junin Quechua.

Literature Wanted

Request comes for clean, appropriate literature for public reading racks for use by a layman who is taking care of seven racks. Anyone who can respond to this request, please send literature to: Floyd J. Deadmond, Townsend, Montana.

Dullness Is Sin

Thus thinks Dr. Halford E. Luccock, recently retired professor of Yale University, who, in his best seller *Communicating the Gospel*, strongly urges preachers to recognize their "moral obligation to be interesting." That divine obligation rests even more strongly on the silent preachers of salvation, the truth-filled books and periodicals which will play a major part in finishing God's work on earth.

The December, 1954, issue of *These Times* was planned with the aim of meeting the "moral obligation to be interesting." That's why it features an interview with one of America's leading defenders of religious liberty, Dr. Glenn Archer of POAU, along with an inspiring guidepost to finding happiness amid sorrow, "Widows Can Live

Again." There is also an appealing report of the labor of love of one of our widely recognized hospitals in the Far East, and a down-to-earth revelation of what a living faith in God can do for you now.

The December *These Times* also reflects the journal's moral obligation to present Heaven's truth for these times, as the many confidently clear doctrinal features show.

Have you recognized your moral obligation to enlighten your non-Adventist friends, using the best methods available? *These Times* special low campaign price, \$1.00 a year (until December 31, 1954), after that date, \$1.50 for Seventh-day Adventists. Single copies, 25 cents.

If you did not know this blessed truth, would you not like someone to bring it to you?

WEDDINGS

Mrs. Gertrude Preston and Mr. Harold Alen were united in marriage the evening of August 19, at the home of Mr. and Mrs. Alfred Paulson in Ashland, Oregon. The bride's nephew, Elder Preston Smith, officiated. Mr. and Mrs. Alen will make their home near Boring, Oregon.

Phyllis Edwards and Curtis Miller were united in marriage at the Montavilla S.D.A. church on August 22 in Portland, Oregon. Elder C. C. Rouse, pastor of the Walla Walla (Washington) church, performed the ceremony. This consecrated young couple will make their home in Washington, D.C., where Curtis will attend Washington Missionary College and Phyllis will take nurses training at the Washington Sanitarium.

Louise Beddingfield and Robert Brooks were united in marriage in a beautiful ceremony in the Colville S.D.A. church on the evening of June 20, Elder C. A. Renschler officiating. In establishing their Christian home on a farm near Colville, Washington, we wish them much of God's blessing and pray that God will keep them faithful with the final reward of a home in heaven.

On Wednesday evening, August 25, William L. Zehm, of Mildred, Montana, and Corinne Pflugrad, of Mount Ellis Academy, were married at the Waitsburg, Washington, Seventh-day Adventist church. Elder C. L. Witzel officiated. Mr. and Mrs. Zehm plan to live at Emmanuel Missionary College while Mr. Zehm attends college. May the Lord's richest blessings be on this new home.

Donelda Weijohn of Wapato, Washington, became the bride of Jim Hiner of College Place, Washington, on September 5 at the Seventh-day Adventist church in Toppenish, Washington. Elder E. E. Bietz officiated. The bride is a senior student of the collegiate nursing training at Walla Walla College, and the groom is a ministerial student. We sincerely hope that the future of this young couple will be filled with many pleasant days as they give their talents in service for their Master.

On Monday, August 23, Greetis Althea Steinke of Hermiston, Oregon, and Norman D. Metzker of Moses Lake, Washington, were united in marriage at the Seventh-day Adventist church in College Place, Washington. Elder E. E. Bietz read the ceremony. The young couple will make their home in Moses Lake. We are confident that this new home will be a place where the fellowship of Jesus will be treasured.

Shirley Doreen Hilde of Snohomish, and Delmer Leslie of Startup, were united in marriage in a lovely wedding ceremony, September 4, in the Monroe Auditorium. The ceremony was conducted by Elder F. A. Wyman, of the Anacortes district. May God's richest blessings attend the establishment of this new Christian home, and make it a center of love and light.

In a beautifully arranged double wedding Saturday night, September 4, at Port Angeles, Betty Genevieve Johnston became the bride of John Leo Parks and Sharon Diane Edmiston was united to Dennis James Brown. Elder George Rasmussen officiated at the service. Mr. and Mrs. Parks will make their home in Minneapolis where he is employed as a designing engineer. Mr. and Mrs. Brown will be at College Place where he will continue his education. May the Lord's blessing always attend these two Christian homes.

Upper Columbia Conference

C. Lester Bond . . . President
H. J. Perkins . . . Secretary-Treasurer
Phone EMpire 6631
1025 W. Indiana Spokane 17, Washington

Large Turn-out in Colfax

The regional meetings held in Colfax, Washington, brought together the largest number of Seventh-day Adventists who have ever met in one gathering in that city, according to many of those who have lived in the area since the churches in that district were first organized.

We were happy to have as our guest speakers Elder J. C. Kozel of the North Pacific Union Conference, Elder O. W. Lange on furlough from India, Elder

Autumn Regional Meetings

We are anticipating a large turnout at each of the following regional meetings, and once more remind you of the places and dates as follows:

WENATCHEE, WASHINGTON

October 1-3

FARMINGTON, WASHINGTON

October 9

Paul Heubach of Walla Walla College, and Elder Robert Dunton, pastor of the College Place Village church. All of the guest speakers were entertained in the homes of believers of the Colfax and Wapato districts. Each day the meetings were held the members invited all to a potluck dinner who were in attendance. The Adventist auditorium in Colfax had been neatly decorated for the occasion and an abundance of beautiful flowers were provided by the different families of the churches.

The blessings received will long benefit those who were in attendance.
C. LESTER BOND.

Valley Missionary Volunteers Meet

Sabbath afternoon, August 28, 650 Yakima Valley Associated Missionary Volunteers gathered at the Granger High School for an inspiring rally.

The program, "The New Jerusalem Limited," was presented by twenty young people of the valley. Mrs. Matson of Granger was the director. The theme of the program was a train leaving for the New Jerusalem. Many passengers wished to board, but some had to leave jewelry, temper, evil literature and many other things behind before the Ticket Agent would allow them to board. There were many

special numbers given in connection with the different people boarding the train. The final scene showed a young lady who had wanted to board but had too much to do. She came back just after the train had left, and was lost.

In the evening entertainment Elder E. E. Bietz led out in several fast-moving marches. Mrs. Carol Shearer, associate leader, provided an interesting nature film, "Beaver Valley."

Thanks goes to all who made the Association meeting such a success.

TED CARCICH, *Leader.*

South Central Dorcas Federation

The South Central Dorcas Federation will meet at Pasco, Sunday, September 26, from 10 a.m. to 3 p.m. Elder J. E. Edwards, Elder C. S. Joyce, and Elder Wayne Scriven will be guest speakers. Bring sandwiches, vegetable salad and dessert.

Alaska Mission

A. L. Zumwalt President
Edmund Jones Acting Sec.-Treas.
Phone 54041
637 A Street Anchorage, Alaska

To the Outposts by Air

Elder Smith was worried. He had planned to be in Selawik this fall in time to do the necessary work of preparing for winter before the winter actually came. But his plane developed serious engine trouble and could not be flown until parts could be obtained from the States. Weeks of work lay ahead of him even in good weather and the work would be much more difficult in the winter. What should he do?

Then the Alaska Mission came to his rescue. Brother Fred Frakes was asked to fly his Widgeon to Selawik

taking Elder Chastain and Brother Edmund Jones of Anchorage and my husband and me. During the week we spent there the four men worked together to prepare the place for winter. A new floor was laid in the chapel and the walls were lined with celotex. Beautiful cabinets were built to replace the crude pile of boxes in the kitchen and many other things were taken care of. A small saw mill has been purchased and the men were able to help our Eskimo leader to get it started. Meetings were held in the evenings and on the Sabbath.

Instead of returning directly to Anchorage we visited interested ones in Kotzebue, then flew on to Nome where we spent a few hours with Sister Iredale and Brother O'Dell who are our only members in that city. We found them full of courage with plans for extending the work this winter.

Our next stop was with Brother and Sister Leno, who had only recently arrived at their new station and were busily preparing for winter. The influence exerted by our faithful isolated members does much for our work and we like to visit and encourage them whenever possible.

We surely thank the Alaska Mission and the men who took time to make this trip possible.

MRS. MERLE W. SMITH.

Montana Conference

L. L. McKinley President
J. W. Griffin Secretary-Treasurer
Phone 435
Box 743 Bozeman, Montana

Attention, Montana Laymen

Elder J. E. Edwards, associate secretary of the Home Missionary Department of the General Conference, and Elder C. S. Joyce, home missionary secretary of the North Pacific Union, will meet with the following churches:

September 30: Missoula
Night Meeting—7:30 p.m.
Speaker, Elder J. E. Edwards.

October 1: Great Falls
Night Meeting—7:30 p.m.
Speaker, Elder C. S. Joyce.

October 2: Great Falls
District Laymen's Rally—8:00 a.m.;
11:00 o'clock speaker,
Elder J. E. Edwards.

Others participating in this Rally will be Elder L. L. McKinley, conference president, Elder R. L. Badgley, and Brother John Griffin.

October 3: Billings
Night Meeting—7:30 p.m.
Speaker, Elder J. E. Edwards.

"There is a mighty 'go' in the word 'gospel'."

A. R. LODAHL.

\$48,000.00 MORE

To complete the addition to the Walla Walla General Hospital.

These improvements include:

- *A new maternity section
- *An improved surgery
- *More room for patients

IN NINETEEN FIFTY FOUR

The estimated cost of these improvements is \$250,000.00.
Amount on hand in cash and pledges \$202,000.00.

FRIENDS	GIFTS	MATCHING FUND	TOTAL
	\$	\$5,000.00	\$
		\$2,500.00	
		\$2,500.00	
		\$2,500.00	
		\$2,500.00	
Mrs. Annie Steele	1,000.00	\$1,000.00	2,000.00
Total to August 15			\$202,000.00

The Upper Columbia Conference has set aside \$25,000.00 to be used as a matching fund for this project. For every friend who contributes One Thousand Dollars or more, the Conference will place along with it a like amount. Thus a gift from a friend of \$2500.00 will actually amount to \$5000.00 for this worthy cause.

Mt. Ellis Academy News

After one week of school in which seventy-nine had registered with several more planning to register late following harvest, the annual "hand shake" was celebrated Saturday night, September 11, to enable new and old students and faculty members to become better acquainted. Supper was served on the lawn and a variety program and a march in the gymnasium followed.

New members of the faculty include Principal and Mrs. M. E. Smith, formerly of Oak Park Academy, Nevada, Iowa, who have arrived to fill the vacancy created by the recent removal of former Principal and Mrs. C. L. Witzel, members of the faculty here for the past four years, to Auburn Academy, Auburn, Washington. Mrs. Smith will instruct in piano and organ, a post which Mrs. Witzel has held.

Other new members of the teaching staff at the academy are Pastor Paul Johnson, who will teach Bible, and Miss Eileen Allaway, dean of women, office accountant, and teacher of book-keeping. Dean Allaway, a native of Montana, graduated from Mt. Ellis Academy in 1950 and her parents, Mr. and Mrs. Robert F. Allaway, are members of the faculty.

Brother John Griffin, secretary-treasurer of the Montana Conference, was the speaker for the first Friday evening consecration service.

Lynn Heath, sophomore student, assisted in the church services at Livingston Sabbath, September 11, with a trumpet solo.

Montana News

Elder S. H. Emery is busy visiting the church schools within the conference.

Elder L. L. McKinley met with the Anaconda church on Friday evening, September 10. He also spoke at the eleven o'clock service in the Butte church and at the 3:30 service at Helena on Sabbath, September 11. He reports that the people in all three churches are of good courage.

Elder A. R. Lodahl spoke in the Antelope church on September 11.

Brother E. H. Tucker reports the publishing work is on the increase. Let us pray that several will enter this most important line of work.

Several of the district superintendents are entering into an evangelistic program, and it is believed a goodly number will take their stand for the truth and be baptized before the end of the year.

Elder Harley Schander and family of Bowdle, South Dakota, stopped to visit with Elder and Mrs. McKinley on their way through Bozeman.

Elder M. E. Smith, principal of Mt. Ellis Academy, made a trip on business to Oakland, California.

Brother and Sister Johnson of the Maritime Conference were callers at the conference office.

Washington Conference

Theodore Carcich President
L. R. Alexander Secretary-Treasurer
Phone CAptol 7800
3144 Eastlake Ave. Seattle 2, Washington

Sabbath School Evangelism

A very important offering is to be taken in all of our churches at the eleven o'clock hour on September 25 for branch Sabbath school evangelism. The North Pacific Union Conference Committee voted that this offering be set aside to help in a very important phase of evangelism, working for the boys and girls in our neighborhoods.

The objective is to have at least one branch Sabbath school for each Sabbath school in the Washington Conference. So many times we find individuals who are willing to give of their time to carry on this type of work but do not have sufficient funds to pay for the supplies needed. Certainly when people are willing to give of their time we should not ask them to furnish the supplies out of their own money. We are hoping for a liberal offering.

This offering is to be sent into the conference office together with the regular treasurer's remittance and then this will be disbursed by the Washington Conference Committee.

We wish to thank you in advance for a generous offering.

D. A. NEUFELD.

Central Sabbath School Association

A very interesting and profitable Sabbath School Association meeting was held by the Central Association Sabbath afternoon, September 11, in the Tacoma Central church. We were sorry that only one-third of the Sabbath schools were represented because some very important things were discussed at this meeting.

Elder B. M. Preston, secretary of the North Pacific Union Sabbath School Department, gave some valuable suggestions and hints for a successful Sabbath school. Such things as hostesses and ushers for the Sabbath school were discussed. Also some helpful hints for teachers.

There seems to be a great need for qualified teachers and we urge all of our Sabbath schools to think seriously of starting a teacher's training course so that more qualified teachers can be developed.

Elder Carcich closed the meeting

with a very strong appeal for evangelism through the Sabbath school. He warned the Sabbath school officers not to use such phrases as: "We are very happy to welcome all the unbelievers here this morning," or, "We are happy to welcome the outsiders." Statements such as these should never be heard in our Sabbath schools. "Let us be sure to welcome them as friends, visitors, or neighbors," Elder Carcich stated. He further stressed the matter of consecrated teachers to help the people that come from week to week into a deeper spiritual growth.

All those in attendance went away with a feeling that it was one of the best Sabbath school meetings that they had ever attended.

May the Lord bless our Sabbath schools in the Washington Conference.

D. A. NEUFELD.

Harper Church Reunion

The Harper church extends a hearty welcome to all former members and friends to its Annual Reunion and Homecoming to be held on September 25. The customary dinner will not be served, but all are welcome to bring their lunch and enjoy a full day of fellowship.

THIRTEENTH SABBATH OFFERING

(Continued from page 12)

hospital was started in the town of Dessie, high in the mountains of Ethiopia. A certain little boy, hopping about by the help of a stick, watched the progress of the hospital and new hope started growing in his heart. When he came to us, his beautiful dark, shiny eyes immediately caught our attention. His name is Gezhain, but he does not know his age. He told us how his leg had been broken while he was still a very small boy. There had been no one to set it or treat him. The bone had become infected and for many years he had been troubled with large draining sores. His right leg was all drawn up and deformed when he came to us, begging that the doctor would make his leg straight so he could run and play with the other children. We could only do our best, and as soon as there was an empty bed in the hospital he was admitted, and I never saw as happy a boy, all clean and tucked under the blankets. He had never been in a bed before.

"Gezhain was a bright lad, even if his parents were poor and heathen. He had attended the public school and could read and write quite well. He also did a lot of knitting while in bed. During his two and a half months' stay in the hospital he became like one of the family. He had three operations. The terrible infection in his

bone and the painful sores healed up, but it was impossible to make his thin, bent little leg into a good one. Not in a small African hospital anyway. But he was a much happier boy now.

"He could hear the workers singing for the daily worships, and soon asked if he might borrow a hymnbook to learn the songs. He also learned to love the Sabbath school, and as soon as he could get out of bed he would come hopping to church in his short little nightshirt. He has kept coming to the Sabbath school faithfully after he left the hospital, and we are praying that he may become a worker for Jesus when he grows up. He loves to hear of the New Earth where no one will be lame or sick.

"Did you know that all Ethiopian names have a meaning? Now Gezhain means: 'I have bought you.' I don't think his father meant that he had bought his little boy with money on the market. But you know how good it feels when you have something that is your very own. Maybe you had to give up your savings to get it. Gezhain was treasured like that. I like to think that Jesus gave him that name too, because Jesus bought us all with His blood so that we could be saved and come to heaven, and that means Gezhain, and you and me, and all the children here."

GEORGE S. BELLEAU.

Dr. Schaffner's Appeal

"Imagine for a few moments that you are in the heart of Africa. 'Tis a warm, bright Thursday afternoon but a slight breeze ruffles the trees around the doctor's house at Songa. Dr. Schaffner, after finishing the day's quota of surgery and out-patients, is now attempting to weld a primus stove which is needed at the hospital. Perspiring from working with the blow torch under the tropical sun, he glances up as a sedan stops in the driveway. The black driver of the car hands him a note which is to change his routine for a time. It is a request from a paramount chief and his people for the doctor to come care for the sick chief. He has sent his car and driver to take the doctor to his village 150 miles away.

"Knowing the serious heart condition of the chief because of his stay in the hospital several months previously, and knowing the chief's favorable attitude toward our work in his area, Dr. Schaffner decides to go. He quickly assembles medicines, sleeping bag, mosquito net, Bible, etc., while Mrs. Schaffner prepares a lunch to be taken along and a box of canned goods.

"It is now 4:30 in the afternoon. It will take five hours to reach the chief

because of the rutted, dirt road. 'When will you return, Marlowe?' 'I don't know, Dottie, that depends on the chief. Maybe tomorrow, maybe not until Sunday. Tell the nurses to cancel tomorrow's surgeries.'

"At 11 o'clock that night, tired and dusty, the doctor enters the chief's many-roomed mud house to find the chief sitting on the edge of his bed gasping for breath, with several of his wives hovering about. (He admits having 30, some people say he has as many as 80.)

"After attending to the chief's needs for the night, the doctor fixes his sleeping bag bed in an empty two-room mud hut nearby, and our native pastor sets up his mosquito net for him. At 6:30 the next morning the doctor is very happy to find the chief sleeping peacefully, and spends a while talking with our native Adventist pastor who shows him the bricks the chief is having made for our school in his village. Some of the natives, grateful for the doctor's aid to their chief bring a live chicken, six eggs, a stalk and a half of bananas, a papaya, and a pineapple as gifts.

"When the chief awakes, the doctor again cares for him and receives a large leopard skin as a present from the chief. The chief decides that Dr. Schaffner can be driven back to Songa that day after leaving the chief enough medicine to last him until he can come to the hospital on Sunday. The natives have to get a permit from the government before they can go out of their territory, and there is a government hospital just 40 miles from the chief's home, but he prefers Songa.

"As the car leaves the chief's village to carry the doctor the long 150 miles home again, one of the chief's servants comes running with another live chicken for the doctor. Late Friday afternoon, as the doctor's family are taking their baths at the river, a car drives up and three children and a wife are very happy to see their Daddy doctor again.

"Dear Friends in the Homeland, we have told you this little happening to help you really feel with us when we tell you that this paramount chief has asked for 30 schools in his villages and we have neither the money nor the teachers to answer this call. This chief has been very favorable to our work, even to the extent of keeping out schools and churches of other denominations, but he says that he cannot continue to withstand their requests much longer if we do not do something. Can you imagine how hard it is to tell him 'No, we cannot. We do not have the money.'"

We cannot let Dr. Schaffner's appeal for thirty schools go unanswered. What a wonderful opportunity we have this coming Thirteenth Sabbath to roll in a large offering for Africa. Thirty schools! Think of the number of young people that will accept Christ and become workers if we are faithful in giving a large offering. Let us not disappoint our African missionaries who are sacrificing everything. We can all afford \$5 on Dr. Schaffner Day, September 25.

GEORGE S. BELLEAU.

Pianos Wanted

At Laurelwood Academy we are developing one of the finest academy music departments. Norman Skeels teaches voice and directs the various singing organizations. Sidney Stewart will teach instruments and conduct the band. We have been fortunate in securing Richard Randolph from Union College, Nebraska. Brother Randolph is an experienced and talented pianist and organist. Mrs. Dallas Kime and Mrs. E. E. Sandmier are also teachers in the department.

The old boys' dormitory has been remodelled, refurnished, and redecorated and we are surprised at what a fine Music Department building it has turned out to be. There is a choir room, a band room, and ample teaching and practice rooms. We need a number of practice pianos and we have been wondering if the friends of Laurelwood Academy might not be willing to give several instruments to the school. Anyone having a piano to donate to Laurelwood for the benefit of our young people, please correspond with Professor E. L. Gammon, Laurelwood Academy, Gaston, Oregon. Thank you.

LLOYD E. BIGGS.

Valerios to Present Joint Concert

Raphael Valerio and Retta Jean Valerio will appear in joint concert in the Stone Tower Center, Tuesday night, September 28, at 8:15 p.m. No admission charge—no offering.

Raphael Valerio has had extensive training both here and abroad. He holds a Masters Degree in Music and is a graduate of both the American Conservatory of Chicago and Juilliard School of Music. He revealed "true flair and inherent musical feeling" wrote the *Musical Courier* after an appearance in Orchestra Hall. During his four and a half years' term in the army, he turned to composition while stationed in England. At present he is minister of music at downtown Plymouth church in Seattle. Retta Jean Valerio has an A.A.G.O. and an

(Continued on page 8)

Now is the time . . .
This is the way . . .
To put a light in every place.



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OTHER HELPS:

"Our Little Friend"—"My Bible Story." The publishers of these two weekly children's papers will provide **free** copies for the first four weeks of your new branch Sabbath school. This will enable you to determine your more permanent subscription needs of these two important items for the boys and girls. You can then order subscriptions in the regular way.

Write to Your Conference Sabbath-School Secretary or

Order from your BOOK AND BIBLE HOUSE

VALERIOS TO PRESENT JOINT CONCERT

(Continued from page 5)

M.S. in Organ from the Juilliard School of Music. A critic in Italy wrote after her organ concert in Florence, "One felt the maturity of expression." She shares with her husband his ministry at Plymouth church.

This will be a thrilling concert which many of your non-Adventist friends will enjoy attending. It has purposely been placed on a Tuesday night especially for their convenience. Come and bring your friends. Tuesday, September 28.

"The Great Controversy"

Reading Circle

Our reading assignment this week deals with the beginnings of the great second advent movement. We are so prone to think of the reformers of other lands as great and Godly men, and so they were. Yet in our own land God raised up one—William Miller—who made an impact upon his generation perhaps as great as any who were before him. We study today the findings of his marvelous search for truth and the tremendous influence exerted by his prophetic messages.

CHAPTER 18

An American Reformer

1. What was William Miller's religious background before his conversion? (p. 317, 318)

2. What wonderful principles of Bible study now adopted by Seventh-day Adventists did William Miller pursue? (p. 320:1)

3. While the doctrine of a temporal millenium was the popular view of his day, what did his study of the prophecies clearly reveal to him regarding the second coming of Jesus? (p. 321, 322)

4. In his study of time prophecies, to what prophetic date did his studies in the book of Daniel point? (p. 328:2)

5. Although he was mistaken in the meaning of the cleansing of the Sanctuary, what was he impressed to do regarding his discovery? (p. 330, 331)

6. What great prophetic event intensified the interest of many in the study of the prophecies? (p. 333:1; 334:2)

7. What popular opposition now arose against the study of Bible prophecy? (p. 340:2, 341:1)

CHAPTER 19

Light Through Darkness

1. What great truth is brought to view in the Bible regarding important movements in the plan of Salvation? (p. 343:2)

2. What parallel existed between the 1844 movement and the expectations of the disciples of Jesus? (345:2, 3; 351)

3. What misunderstanding of a prophetic event produced the great disappointment? (p. 352:1)

4. Although the Millerites were mistaken regarding the meaning of the closing of the Sanctuary, how did God overrule this mistake for the good of the people? (p. 353, 354)

Columbia Academy

"Where is the flock that was given thee, thy beautiful flock." Jer. 13:20.

Parents, were are your children today? Are you risking their souls in the public school? Are you ready to answer God when He asks, "Where is your child?"

You say you cannot afford to send them to a Christian school? In the light of eternity you cannot afford to send them to public school. No effort or sacrifice is too great if it means the salvation of your child.

The people of the Oregon Conference have been made well aware this summer of the struggle between capital and labor. Most have been affected by the lumber strike. We are also conscious of the many efforts being put forth by the nations of earth to secure peace. At the same time tremendous amounts are being spent to prepare for war. Now we are on the verge of a shooting war with Communist China. Surely, time is rapidly running out.

In these last days we must give our children the advantage of a Christian education.

GOING AWAY TO SCHOOL?



If You Can, FINE!
If You Cannot,

Do what thousands of
others are doing—

GO TO SCHOOL BY MAIL!

Write for the 1954 Bulletin

HOME STUDY INSTITUTE
Takoma Park, Washington 12, D.C.

It is not too late to register your boy or girl at Columbia Academy. We have plenty of room for more students and can supply them with work. Contact the Principal, Columbia Academy, Battle Ground, Washington, immediately for arrangements.

C. E. DAVIS, Principal.

OBITUARIES

Tibbet—Charles Wesley Tibbet was born at Rapid River, Mich., April 10, 1866, and fell asleep in Jesus Aug. 6, 1954, at Monroe, Wash. On Jan. 13, 1884, he married Nettie Flory and God blessed this union with 7 children: Charlie of Gardena, Calif., Frank of Lewiston, Idaho, Dwight of Merlin, Ore., Pearl of Modesto, Calif., Mrs. Ida Ball of San Diego, Calif., Mrs. Ruth Furber of Salem, Ore., and Esther Ferguson of Boulder City, Nev. After an illness his first wife passed away and in 1931 he was married to Donna E. Manning, who has remained his devoted companion for the past 23 years. Mr. Tibbet was a minister and bishop of the United Brethren Church for over 35 years. He became a member of the S.D.A. church in 1931 and continued to the last as a faithful worker for his beloved Lord. Pastor Desmond Cummings officiated at the funeral services.

Adair—Lulu Grace Adair was born April 11, 1887, in Gothenberg, Nebr., and passed away in Salem, Ore., on Aug. 13, 1954. She is survived by her husband, Robert Adair; a son, Andre of Wyoming; three daughters: Mrs. Twila Lineberger of Missouri, Mrs. Sylvia Martin of Wyoming, and Emily Martin of Oregon. There are also two brothers, Royce and Thayer Welliver; one sister, Mrs. Gertrude Madison; all of whom reside in Nebraska; and nine grandchildren.

Scroggan—Sarah Ellen Scroggan passed away at the age of 86 years. On Aug. 13, 1889, she was united in marriage to Victor V. Scroggan at Sterling, Ill. Sister Scroggan became a Seventh-day Adventist 5 years ago, and was a very devoted and faithful member. She rests in the hope of the resurrection. Among those who survive are two sons: Leslie W. Scroggan of Dayton, Ore., and Theodore A. Scroggan of Leander, Wyo.; two daughters: Mrs. Ceneith Warnoch of Hopewell, Ore., and Mrs. Robert Wise of Bremerton, Wash.; 17 grandchildren, 32 great-grandchildren; one brother, George Young; and three sisters: Mrs. Martha Seargeant, Mrs. Mary Wheelhouse, and Mrs. Josie Young who live in Rushville, Ill.

Young—Reno Charles Young passed away at the Veteran's Hospital in Portland, Ore., July 18, 1954, and was laid to rest in the veteran's cemetery in Portland. He was born in Black Creek, Wisc., and resided there until he came to Oregon in 1934. He was a veteran of World War I. Mr. Young is survived by his wife; three daughters: Mrs. Lucille Crow, Mrs. Lois Willig, and Mrs. Lila Crow; two sons: Owen and Edgar; all of whom reside in Salem, Ore.; and two brothers, Benny and Guy of Wisconsin.

Trask—Gertrude May Trask was born Sept. 3, 1880, in Hutchinson, Minn., and passed to her rest Aug. 19, 1954, at her home in Eugene, Ore. When just a girl she moved with her parents to Cottage Grove, Ore., where she lived for sixty years. On Sept. 18, 1912, she was married to Raymond Trask, who preceded her in death in 1951. To this union were born two sons, Burdick and Daniel, who are left to cherish her memory. She was a charter member of the Cottage Grove Seventh-day Adventist church and a graduate of the Portland Sanitarium Nursing Class of 1909.

Jendresen—Imah Jeanne Wilson was born at Loomis, S. Dak., on Jan. 13, 1906. On July 7, 1929 she was united in marriage with Alvin Edward Jendresen, and to this union were born two children, George Alvin and Donna Mae. Mrs. Jendresen became a member of the Philipsburg, Mont., S.D.A. church in 1936 and continued steadfast in the faith until her death on July 7, 1954, in Butte, Mont. She leaves besides her husband and children, her mother, Mrs. Myrtle Wilson of Springfield, S. Dak.; 4 grandchildren; two sisters: Eva Danley of Rapid City, S. Dak., and Rena La Jennesse of Oshkosh, Wisc.; and two brothers: Ernest Wilson and Oda Wilson, both of Mitchell, S. Dak.

Hatcher—Henry F. Hatcher was born March 24, 1876, in Owenton County, Ky., and passed away Aug. 24, 1954, at the Walla Walla General Hospital. He married Maggie Hennegan. When their daughter, Catherine, was 3 his wife passed away, and two years later he was married to Ida Watson. He accepted the Seventh-day Adventist message in 1928 and has been a faithful member of the church ever since, serving as deacon for a number of years.

In 1946 his wife, Ida, was laid to rest and he came to live with his daughter, Jewel, at Spokane in 1951. Before she went to the mission field he was married to Mollie Chase of Walla Walla who preceded him in death in May, 1954. His survivors are a son, Chester Hatcher of Detroit; two daughters: Mrs. Catherine Turner of Cincinnati, and Mrs. Jewel Henrickson of Karachi, Pakistan. Funeral services were conducted by Elder C. C. Rouse, with interment in Mt. Hope Cemetery, College Place.

Koerber—Ida Gentner Koerber was born July 5, 1883, in Oregon City, Ore., and passed away Aug. 17, 1954. She was a member of the Greenlake church in Seattle, and prior to that was a member in the old North S.D.A. church. She served the church as a deaconess and an energetic Dorcas worker. She was laid to rest in Seattle, Wash., awaiting the return of Jesus. She leaves a brother, Fred Gentner, and a sister, Mrs. Alfreda Gillihan.

McCarty—Grace McCarty was born July 21, 1877 on a homestead near Dayton, Wash., and passed to her rest Aug. 6, 1954 at Lewiston, Idaho. In 1898 she was married to Ralph Baughman, who preceded her in death some years ago. In 1922 Leo McCarty became her life companion. She was a faithful member of the Lewiston Seventh-day Adventist church. She is survived by her husband, Leo McCarty, and one son, Kenneth Baughman. Services were conducted by Elder A. A. Wagner.

Parsons—The infant daughter of Brother and Sister Floyd Parsons of Elden, Idaho, passed away the evening of July 25, 1954, in the Rupert hospital. Graveside services were held in the Rupert cemetery. Words of comfort were spoken by Elder Fred H. Wagner.

Jones—Martha Elizabeth Carnahan was born at Garrison, Kans. March 26, 1877. She united with the S. D. A. church while still living in Kansas. She moved to Spokane with her family in 1885. They later moved to College Place where she attended school. In 1902 she graduated from the Portland Sanitarium school of nursing. In 1905 she married Earl E. Jones who preceded her in death in 1940. Since that time she has resided in College Place with Elder and Mrs. W. R. Smith.

She leaves two sons, Hollis Jones, Odell, Ore., and Forest Jones, Portland, Ore.; a grandson, two granddaughters and a great-grandson. She also leaves two sisters, Mrs. Addie Smith of College Place and Mrs. Melia Schnone of Elgin, Ore.; and five brothers, Henry and Gilbert Carnahan, Roseburg, Ore.; Enoch Carnahan, Myrtle Creek, Ore.; Oliver Carnahan, Caldwell, Idaho; and Blair Carnahan, Oklahoma City.

a word to the wise...

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Bafus—Roy Bafus was born at Endicott, Wash., Feb. 2, 1902 and died suddenly at his farm home on the afternoon of July 18, 1954. All his life was lived in or near Endicott. Uniting with the remnant church in 1932 he was always a faithful member, holding various church offices, serving the last number of years as treasurer of the Winona church. He was well respected in the community for his quiet and consistent Christian life.

On Dec. 25, 1935 he was united in marriage to Miss Janece Winslow of Birkenfeld, Ore. Surviving are his wife; one daughter, Jalene at the home; his parents, Mr. and Mrs. George Bafus of Endicott; two sisters, Mrs. Clara Weitz and Mrs. Esther Kaiser both of Endicott; and four brothers, Henry and Elmer of Endicott, Chris of Spokane, and Dan of Colfax. He was laid to rest on July 21, 1954 in the Endicott cemetery awaiting the call of the Life-giver.

Hoatsen—Clinton Hoatsen passed away July 15, 1954, at Emmett, Idaho, after a prolonged illness. Born July 11, 1899 at Sutherland, Nebr., he came to Emmett in 1947. He was married to Ruth Christensen in 1921 and after her death in 1950 was married to Lois Schmidt in August, 1951. Brother Hoatsen led an exemplary life as a faithful Seventh-day Adventist. His cross was borne with patience and his faith in a soon-coming Saviour never wavered. Surviving are his wife; one son, Lyle of Boise; three brothers; two sisters; and two grandchildren.

Ruffer—Barbara Ruffer was born Dec. 6, 1888, in Kawkas, Russia, and died April 1, 1954, in Olympia, Wash. She married Jacob Ruffer in 1904. They came to the United States in 1911 and lived in Wells Country, N. Dak., until 1937, at which time they moved to Olympia. She was a member of the Seventh-day Adventist church for 40 years.

Surviving are her husband, Jacob Ruffer, Olympia, Wash.; sons, Alex, Big Lake, Minn., Peter, Albert, Leo, and Arthur, San Francisco, Calif., Otto Walnut Creek, Calif., daughters, Marion Suezle, San Francisco, Calif., Ann Simmons, Eugene, Ore., Nelda Barlow, Graham, Wash., Junie Comstock, Olympia, Wash., and 17 grandchildren.

Jacobson—Ruth Ingrid Jacobson was born Feb. 18, 1907, in Blekinge, Sweden, and passed away in Seattle, July 18, 1954. She was a faithful member of the Seattle Central church, and a most active partaker in all the activities of the church. While her many friends deeply grieve at her passing, we are assured that she had the faith that looks beyond the grave to life eternal.

Westman—Elizabeth A. Westman was born in Goteborg, Sweden, on April 12, 1871, and died in Seattle on August 5, 1954. She was nineteen years old when she came to America. In 1894 she married Carl Hjalmar Westman, and they came to Washington in 1912. Elizabeth Westman was baptized in 1927 to become a member of the Seventh-day Adventist church. She leaves to mourn her husband, Carl H. Westman, three sons, Arthur, Harold, and Frank; seven grandchildren and six great grandchildren. She was a faithful wife, mother, and Christian. She sleeps in the hope of the resurrection. Services were conducted by Q. E. Qualley, assisted by D. H. Anderson.

Langford—Louis E. Langford was born July 28, 1880, in Missouri and passed to his rest Aug. 28, 1954, at his home in The Dalles, Ore., after a prolonged illness. About two and one half years ago Brother Langford accepted this blessed message of hope which burned brightly in his heart until the end. Left to cherish his memory are his wife, Jessie, and one daughter, Mrs. Fay Brackett of Rufus, Ore.,

Kinzer—Joelyn D. Kinzer was born Jan. 21, 1933, in College Place, Wash., and passed away Aug. 23, 1954, as the result of accidental drowning in a pond. The passing of this sweet little child has awakened new interest in the hearts of her parents and many others in the soon return of the Saviour. She is survived by her parents, Mr. and Mrs. Von P. Kinzer; a baby brother; grandparents, Mr. and Mrs. D. H. Kinzer, and Mr. and Mrs. S. M. Hanford. Interment was at Mount Hope Cemetery, College Place.

Votaw—Mrs. Sarah Ellen Votaw was born Dec. 25, 1868, in Bloomington, Ill., and passed away May 13, 1954 in Centralia, Wash., having been a resident of Chehalis for the past 17 years. She was a member of the Seventh-day Adventist church since 1909, having been baptized by her brother-in-law Elder H. H. Votaw.

Surviving are four daughters: Mrs. Angeline Jennings, Colby, Kans.; Mrs. Mary Betty, Oakville; Mrs. Caroline Givens, Chehalis; and Mrs. Minnie Graves, Bolton, Mass.; three sons: Edson, Chehalis; Bryan, Worthington, Ohio; and Heber, Woodward, Okla.; a brother, Charles O. Clearwater, Chicago and a sister Mrs. D. O. Blank, Phillipsburg, Kans., 18 grandchildren, and 16 great grandchildren. Funeral services were conducted by Elder E. M. Oberg, assisted by Elder Earl K. Mooers. She was laid to rest in Woodward, Okla., awaiting the call of the Life-giver.

Fjordbeck—Adolph B. Fjordbeck was born in Hals, Denmark, Aug. 30, 1883, and died April 15, 1954, at Centralia, Wash. He came to America from Denmark when he was 21 years of age and settled in Wyoming. The past 35 years of his life have been spent in Centralia where he has followed the trade of painting. He was well known for his faithfulness and dependability in his work. Everywhere he worked people heard about the soon-coming of Jesus. Surviving are his widow, Mrs. Winifred Fjordbeck; 2 sons, Marvin Fjordbeck, Irene, S. Dak., and A. M. Fjordbeck, Klamath Falls, Ore.; 2 daughters, Mrs. Russell Anderson, Irene, S. Dak., and Mrs. Lorabel Skaare, Everett, Wash.; step-daughter, Mrs. Virgil Cornwell, Yakima, Wash.; three sisters, two in Denmark and another, Mrs. Elvine Jorgensen, at Fortuna, Calif.; a brother in Denmark, and 13 grandchildren.

Paddock—Albert Franklin Paddock was born in Baraboo, Wisc., May 15, 1864, and passed away at Nordland, Wash., June 16, 1954. Thirty-eight years ago Brother Paddock moved to Nordland and while there he donated the land for the building of the Nordland church. His constant wish was that he would have an unbroken family in the Resurrection morning. He lived to see his great, great grandchildren and had 97 direct descendants. He had seven children, all surviving: Gertrude Crow of Spokane, Elva Trussell of Langley, Vera Anderson, DeEtte Duncan and Alberta Johnson—all of Nordland, George Paddock of Everett, and Ralph Paddock of Nordland. He sleeps in the fond hope that soon Jesus will awaken him.

Jordan—John Albert Jordan was born in Grant County, Wisc., July 5, 1865 and died at the home of his son, Frank Jordan, College Place, Wash., May 28, 1954, following a short illness. On Sept. 21, 1891 at Jackson, Nebr., he was united in marriage with Viola Bell Fowler, who passed away in 1950. In 1893 he came to Whitman County, Wash., living near Winona where he engaged in farming. Brother Jordan became a charter member of the Winona Seventh-day Adventist church at the time of its organization in 1926. He is survived by his son, Frank, of College Place, Wash.; a brother, Josiah of Colbert, Wash.; a sister, Margaret Pugh, Spokane, Wash.; 12 grandchildren; and 18 great grandchildren. Burial was in the Winona, Wash., cemetery.

Miller—Margaret Ann Miller was born in Buncom County, N. Car., on April 2, 1888, and passed to her rest on Aug. 23, 1954. Surviving her loss are her husband, James, a son James, a daughter Mrs. Beatrice Messersmith, a sister Mrs. R. C. Jantzen, and five grandchildren. She lived her faith and rests awaiting the coming of the Lord.

Anderson—Petrine Anderson was born near Thidsted, Denmark, Jan. 24, 1866, and quietly fell asleep on the morning of Sept. 1, 1954. She came to America in 1889 and together with her husband Lars, who she married that year, shared some of the pioneer experiences of the New World. She became a charter member of the Cedar Home Seventh-day Adventist church near Stanwood, Wash., in 1901. Her deeds of loving care and sympathy were widely known throughout the community. She leaves to mourn her loss five daughters, Mrs. Marie Swanson of East Stanwood, Wash., Mrs. Agnes Glassman, Mrs. Ruth Veenhuizen and Mrs. Edna Henley of Seattle, Wash., Mrs. Thorna Harrison of Marysville, Wash., a son, Warren, of Arlington, 19 grandchildren and 14 great-grandchildren. She rests in certain hope in the Cedar Home Cemetery near the church home of her years of service and worship.

Woods—Beulah May Woods was born April 2, 1871 at Afton, Iowa, and died in Oakville, Wash., April 3, 1954. She was baptized into the faith nearly 70 years ago. For the past 48 years she was a member of the Salem, Ore., church. For many years she made her home with her son Earl Woods of Oakville. She is survived by her son Earl, six grandchildren, and seventeen great grandchildren. Funeral services were conducted by Elder E. M. Oberg at Centralia. Graveside service by Elder R. G. Shaffner at Salem, Ore.

Wild—Clara Jane Kinnison-Wild was born in Ohio, Feb. 12, 1878. In the year 1899 she came to Umatilla County, Ore., and in October of the same year was united in marriage with William H. Wild. To this union two children were born, a daughter, Cleora, now Mrs. George Pratt of Newberg, Ore.; and a son, Elmer E. of Milton-Freewater, Ore. Sister Wild's companion preceded her in death about three years ago. She maintained her home at Gaston, Ore., until June of 1953 when she came to make her home at the Merlin Sanitarium, near Grants Pass, Ore. She passed to her rest the evening of August 27, 1954. She is survived by her two children, five grandchildren, one great grandchild, two sisters, and one brother. Words of comfort were spoken by Elder R. F. Bresee.

Reinertson—Anton E. Reinertson was born Aug. 6, 1882, at Valders, Wisc., and passed to his rest in the blessed hope of salvation at Hot Springs, Mont., on Aug. 30, 1954. On Sept. 14, 1915, he was united in marriage to Ida Strombo. Brother Reinertson was a resident of Montana 42 years and was serving in church office at the time of his death. Survivors include his wife; one son, Calvin of Spokane, Wash.; three daughters, Mary Halverson and Betty Swany of Hot Springs, Janet Germane of Palo Alto, Calif.; two sisters and five brothers. Interment was in the Sunset Memorial Gardens, Missoula, Mont.

Mallett—Mrs. Olive Mallett was born in Geno, Nance County, Nebr. on June 23, 1888. She moved to Idaho in 1926 from Sheridan, Wyo., where she had lived for many years. Sister Mallett was baptized into the Remnant Church years ago and passed to her final rest in the Lord on Sept. 3, 1954, following a lengthy illness. She awaits the coming of the Life-giver. She leaves to mourn her passing one son, one daughter, 4 brothers, 3 sisters and one grandson. Words of comfort were spoken by N. R. Johnson and interment was made in Morris Hill Cemetery in Boise, Idaho.

Brown—Esther Bovee Brown was born Oct. 1, 1930, in Sioux Falls, S. Dak., and fell asleep in Jesus in the McMinnville, Ore., Hospital two hours after she was fatally injured in an accident on the highway between Sheridan and McMinnville Sept. 3, 1954. She leaves to mourn her husband, Raymond C. Brown; her son, Michael Roy; her parents, Mr. and Mrs. Bovee of Silverton, Ore.; and six sisters, Genevieve Alden, Thelma Alden, Evelyn Harmon, Naomi Harmon, La Vonne Bechtel, Shirley; and two brothers, Laverne and Orval. She was laid to rest in the Willamina cemetery.

Earls—Albert L. Earls was born in Summerfield, Okla., and passed away at Salem, Ore., on July 26, 1954, at the age of 43 years. He is survived by his wife, Margie; a daughter, Mrs. Pauline Meyers; a son, Virgil; his father, J. B. Earls; four brothers, Clarence, Charles, Audie and John; and three sisters, Mrs. Ella Lea, Mrs. Maddie Wright, and Mrs. Leona Jackson. Mr. Earls was a resident of Brooks, Ore., as are most of his family. He sleeps in Christ, having made his peace with God during his long illness.

Carroll—Ivor Samuel Carroll was born at Buena Vista, Colo., on Feb. 10, 1890 and passed to rest after a lingering illness on July 26, 1954. When twelve years of age he gave his heart to the Lord. He attended church school at Boulder, Colo., Campion Academy, and Union College. He studied at the Madison Sanitarium for two years and learned to give treatments. He was a cook at the Boulder Sanitarium. He was diligent in witnessing for the truth. His marriage to Dollie Parker was solemnized on Dec. 24, 1913. Sister Carroll and their three sons, Francis, Omar, and Marvin, survive; also four grandchildren.

Andrews—Stephen P. Andrews was born Aug. 21, 1882, and passed away in Seattle Aug. 2, 1954. He had lived in and around Seattle all his life, and was one of the oldest members of the Adventist church here, having had membership first in the old North Church, then Rainier Valley, and at the time of his death, at Seattle Central. He is survived by his wife Pearl and two children, Glennis Eagan of Richland, Wash., and Edwin, of Denver. He was a good Christian man, and we are assured that he sleeps in peace awaiting the day of the resurrection.

Sunset Table

Friday, September 24, 1954

Coos Bay	6:10	Pocatello	6:26
Medford	6:06	Billings	6:08
Portland	6:05	Havre	6:13
Seattle	6:03	Helena	6:22
Spokane	5:44	Miles City	5:57
Walla Walla	5:47	Missoula	6:31
Wenatchee	5:56	Juneau, Oct. 1	6:36
Yakima	5:56	Ketchikan, "	6:24
Boise	6:40	Anchorage, "	5:32

Advertisements

Rate: 40 words or less (aside from name and address), \$2 each insertion. Same ad published not more often than every other week—no exceptions.

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M. V. Tucker, Publishing Department Sec.

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Williams, J. A.	284	684.99
*Barnes, Chas.	137	617.18
*Hayden, Dick	110	163.61
*Parks, Patsy	113	305.45
*Polmueller, F.	106	197.10
*Tiffany, Merle	106	168.90
6 Part-time Workers	255	1863.40
	2327	10270.41

WASHINGTON

C. P. Lampion, Pub. Dept. Sec.		
R. L. Nelson, Asst. Pub. Dept. Sec.		
Adkins, L. L.	153	581.55
Champaign, S. G.	129	356.21
Daniels, L.	152	134.44
Gardner, W. L.	174	326.14
Graham, M. S.	141	269.30
Graham, Mae	101	115.41
Hancock, Wm.	107	106.25
Hunter, John	112	43.90
Jones, Mrs.	126	128.50
Lawrence, J. W.	161	222.00
Ridley, Wm.	101	241.55
Slagle, S.	106	82.00
Smith, Leon	104	395.85
*Bennett, Fred	166	731.38
*Lewis, Larry	155	243.00
*Stafford, C.	111	249.46
*Stafford, T.	156	455.80
*Tolhurst, L.	127	630.47
*Van Camp, J.	111	134.47
*Winders, Don	114	337.35
*Jones, J. W.	175	621.65
14 Part-time Workers	472	912.88
	3254	7319.56

UNION TOTALS

9308 32662.50

36 Regular Workers

43 Part-time Workers

*26 Students

Note: Only those with 100 hours or more have names listed.

WALLA WALLA COLLEGE

College Place, Washington

G. W. Bowers, President

F. A. Meier, Dean

A. W. Spoo, Manager

Inaugural Faculty Meeting

Sunday, September 12, 1954, at 10 a.m., President Bowers inaugurated the college year 1954-55 by calling all members of the faculty together for their first meeting. Naturally this was a devotional meeting. New faculty members were appropriately introduced. After singing the hymn, "What a Friend We Have in Jesus," President Bowers called upon Elder Heubach, head of the Theology Department and pastor of the College church, to offer prayer. Then the President introduced Elder Gordon Balharrie of the Theology Department as the speaker at the first devotional service.

Elder Balharrie in his talk, "Ministry of the Holy Spirit," stressed the relationship between the Spirit and the teacher and the student. Referring to the time of creation "when the Spirit of God moved upon the face of the waters" the speaker indicated the physical aspects of the Holy Spirit. Citing the biblical quotation, "My Spirit shall not always strive with Man," the speaker called attention to the spiritual aspects of the Holy Spirit. The latter is ever present and also a constant representative of our Lord. The need of the Spirit to transform lives is seen in all genuine conversions. It is the surge of this divine power that transforms lives.

Mrs. E. G. White in *Desire of Ages*, page 172, speaks of the results of this same spiritual force when she remarks: "The Christian's life is not a modification or improvement of the old, but a transformation of nature. There is a death to self and sin and a new life altogether. This change can be brought about only by the effectual working of the Holy Spirit."

Elder Balharrie spoke of one's daily life being "paralyzed by inertia" and by a "self satisfied complacency" which needs the application of spiritual power to arouse and revitalize man. It is the Holy Spirit that convinces men of the arguments of Christian teachers inasmuch that these men will cry, "What shall we do?" Thus in a Christian college it is the purpose of the Spirit to bring about a continual growth not only in the life of the student but also in that of the teacher.

No doubt, genuine truth enters the mind only through the Holy Spirit and only a Spirit-filled teacher in the presence of God can communicate such. How excellent it would be for all students to say even as did Nicodemus of old, "We know that thou art a

teacher sent from God." It is the Spirit-inspired classes that brings the Spirit-inspired response from the student. The speaker of the morning asked, "If John the Baptist asked for a bedtime story from Zacharias I wonder what he would relate?" Elder Balharrie was convinced that Zacharias would undoubtedly have related the experience he had just before the birth of his son John. The Spirit of God surely taught Zacharias a deep and lasting lesson and well it would be for all teachers to learn by this same Spirit's instruction.

In concluding his remarks the speaker referred to two devotional meetings he recently attended. Of one he said that he remembered very little of the theme presented but did recall that the pastor in charge expressed himself in flowery and faultless language. In the second meeting Elder Balharrie said the speaker read a text from Acts 11:24 which so impressed him that he as well as many others remembered the devotional lesson again and again. This text speaks of Barnabas being filled with the Holy Ghost and also being a good man. Elder Balharrie exhorted the entire faculty to emulate the character of Barnabas so that it may well be said "They (the faculty) were good men and women filled with the Spirit of God."

To this ringing challenge there was a wholehearted response by the faculty who by the word of their testimony determined to make this year the best ever in the history of Walla Walla College. Would that the parents and guardians of all WWC students as well as the constituents of the North Pacific Union could have shared in this spiritual feast on this first day of the opening of the college. We at the college solicit your prayers for students and teachers so that God's name will be glorified, His character honored and His plans for each one fulfilled this year at the college which prepares for service here at home and abroad in the mission field.

FRANK E. MECKLING.

Enrollment

The Clara Rogers elementary school of College Place reports an enrollment of 355 pupils. Principal Bernice Searle and her associates are well pleased with this excellent prospect for a successful school year. Principal Harold Schwartz of Walla Walla College Academy reports a total enrollment to date of 132 students, 44 boys and

78 girls. The College is in the process of enrolling a goodly number of young people and the indications at this time are that there will be as many this year as last year.

Oregon Conference

Lloyd E. Biggs President
E. R. Sanders Secretary-Treasurer
Phone Empire 2187
605 S. E. 39th Ave. Portland 15, Oregon

Our Thirteenth Sabbath African Offering

One hundred million Africans in dark Africa are depending on us to send them the light that we have. The Thirteenth Sabbath overflow on September 25 is our opportunity to do our part in sending the third angel's message to them.

Dr. Marlowe Schaffner and James Vetter are looking to their home conference to send them a good lift. Let us make our Thirteenth Sabbath offering \$5 per adult member and \$2 for our children in their Dime Savers. If we all do our part what a rejoicing we will bring to Africa and to our missionaries. We surely cannot do less considering the times in which we are living.

I want to give you a story from Ethiopia from Haile Selassie No. 1 Hospital, which is our Seventh-day Adventist hospital. Our Mission nurse, Miss R. Broberg, sends this story about Gezhain from this hospital:

"When you hop and skip on your two strong legs, do you ever stop to thank God for them? Maybe you will after I tell you about a little boy who is not so fortunate.

"Almost a year ago a new mission
(Continued on page 4)

Southern Oregon Regional Meetings

We are glad to announce that there will be two regional meetings for southern Oregon as follows:

MEDFORD—

Sabbath, October 2: Junior High School Auditorium, 300 Block between West 2nd and 3rd Streets, Medford.

ROSEBURG—

Sabbath, October 9: Junior High School Auditorium, Corner of Rose and Washington Streets, Roseburg.

Each will begin with Sabbath school at 9:30 a.m., continue throughout the day and close with a Saturday night special feature. We hope that all of our people in the southern Oregon area will arrange to attend one of these meetings.

Lloyd E. Biggs.