



VOL. 49, No. 50

COLLEGE PLACE, WASHINGTON, DECEMBER 20, 1954

As God Hath Prospered

Thirteenth Sabbath, December 25, will be a high day in all our Sabbath schools. Faithful Sabbath school members have been planning to bring to God's house that day a large offering for missions. May we consider for a moment what constitutes in God's sight a large offering?

It was on the occasion when an offering was being received in the temple at Jerusalem. The worshipers represented many classes of people: some were business people, some were professional people in comfortable financial circumstances, some doubtless were considered well-to-do. Then there were those who were in rather meager circumstances, and there were those who were really poor, who perhaps did not know where their next meal was coming from. Jesus was present on this occasion and made an observation. A certain widow gave two mites. Christ said that she gave all she had. That was a large offering for her. Jesus said, "Truly I tell you, this poor widow has put in more than all of them; for they all contributed out of their abundance, but she out of her poverty put in all the living that she had."

God has been so good to His people. Today there are comparatively few who are in dire need. Our members in this country have never had such prosperity as they are having today. Most of us have much larger incomes than we had a few years ago. May we each, before deciding what our gift on Thirteenth Sabbath shall be, ask God to impress our heart as to what we should do, in keeping with the prosperity with which He has blessed us. To a person with a very small income, perhaps on pension, a \$5 or \$10 gift would be a large offering. "As God hath prospered" is heaven's measure for our giving.

May we appeal to each member to bring a large gift for the Thirteenth Sabbath missions offering. There are those who could give \$1,000 for missions in this offering. Others could

give \$500. We are confident many will wish to give \$100 or \$50. Whatever we are able to give, whether it be \$5 or \$1,000, may we make sure it is a large gift in comparison to our ability to give. May we beseech God to show us what we should do and then ask Him for courage to do it. We will receive a rich spiritual blessing and our investment in missions will win souls for the kingdom.

B. M. PRESTON.

A Boon to Every Alert Adventist

That Volume IV of *The Prophetic Faith of Our Fathers* has just been released by the publishers will be hailed as good news by the large number of our laymen, as well as by all workers. It is now available. The production of this four-volume set constitutes the most extensive research project in our denominational history. It required twenty years to complete it, and necessitated three extensive trips to Europe to compass the Old World archives and great book collections, as well as combing all the leading libraries of North America. Even Mexico and South America yielded their quota.

Many thousands of dollars were invested by the General Conference in securing the seven or eight thousand "source" documents—originals, photostats, and microfilm copies—which constitute the matchless Advent Source Collection. These are the priceless documents upon which the *Prophetic Faith* set is based. And many additional thousands of dollars were added by the publishers, and the General

Conference, in order to bring this great project to completion. But the results to date have already fully justified the investment.

These volumes correct popular misconceptions concerning Adventism. They lift our whole movement—and its fundamental teachings on the Second Advent, eschatology, the prophecies, the Sabbath and Sanctuary truths, and the Spirit of prophecy—to a new level, and establish their historic soundness and certainty as never before. They remove us from the category of the cults, and establish us as the continuators and champions of the soundest and most orthodox interpretations of the Early Church and Protestant Reformation expositors. They show that we are their spiritual descendants, and constitute the present-day heralds of the truths they once held.

They provide the appealing approach to each leading religious group—Protestant, Catholic, and Jew—for all major contributions in our interpretation were anticipated and introduced by former leaders in these categories.

They provide a particularly favorable approach to all Protestant bodies, for each major group—Lutheran, Reformed, Anglican, Presbyterian, Baptist, Congregational, Methodist, Christian, Disciple—once held what we now hold on many vital interpretations. We are thus able to emphasize points of agreement with their spiritual forefathers, before noting present-day differences caused by modern departures.

They are already in the hands of hundreds of key non-Adventist religious and educational leaders both in the Old World and in the New, and are now in over 1,000 of the leading university, seminary, college, public, and special private libraries of North America, Great Britain, Europe, and other lands.

They are impressively illustrated with facsimile reductions of title pages and key extracts from these older expositors, with original portraits of famous interpreters, scenes of historical episodes and dramatic moments specifically painted for this set. They are also an ornament to any library, as they are attractively bound in green Fabri-

Season's Greetings
No "Gleaner" next week. In accordance with our publication schedule one issue is omitted in December.

North Pacific Union Gleaner

Drawer 248 College Place, Wash.
Telephone 1759-W

Mrs. Ione Morgan Editor
J. C. Kozel Managing Editor

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"Better have nothing to live on and something to live for, than plenty to live on and nothing to live for."

WEDDINGS

Dixie Potts and David Ahlquist exchanged marriage vows in a beautiful candlelight ceremony on the evening of November 21 in the Seventh-day Adventist church in Coos Bay, Oregon. Elder Ronald Kegley, Jr. officiated. We wish God's blessing on this young couple as they establish their Christian home in Coos Bay.

Miss Gladys Record and Mr. Andrew D. Palmer were united in marriage in the College Place Seventh-day Adventist church on Saturday night, December 4. The ceremony was read by the brother of the groom, Elder S. W. Palmer of Caldwell, Idaho. The couple will make their home in College Place, Washington.

Ruth E. Sleeter of Walla Walla, Washington, became the bride of Richard C. Tucker of Sandpoint, Idaho, Saturday night December 4, in the Walla Walla Seventh-day Adventist church. This union was solemnized by Elder C. C. Rouse. Mr. and Mrs. Tucker will make their new home at Samuels, Idaho. We invoke God's blessing upon them.

Building Program Continues at Accelerated Pace

Building progress at CME continues to progress faster than pledged and scheduled funds are coming in. To avoid slowing down of construction and to complete necessary structures at a minimum cost, additional capital is needed for the School of Dentistry building and the White Memorial Hospital addition.

The College of Medical Evangelists is interested in borrowing funds from church members who are able to loan \$500 or more for a period of three to five years. Interest will be paid at the rate of 3 per cent. Checks should be made out to the College and sent to Controller J. C. Shull. Lenders will be sent a Building Loan Note signed by officers of the organization.

CME officials are appreciative of the valuable aid rendered so far by church members in helping the College fulfill its responsibilities to the church.

To invest in CME is to invest in our world-wide work.

Information Wanted

Mr. J. J. Paulson, church clerk, Star Route, Box 254, Mariposa, California, asks to be notified of the present whereabouts of Mr. and Mrs. Chester Danforth who were last heard of living somewhere in the State of Washington.

Washington Conference

Theodore Carcich President
L. R. Alexander Secretary-Treasurer
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3144 Eastlake Ave. Seattle 2, Washington

Monroe Dorcas

"Sister Donna Tibbet, our oldest member, typifies the spirit of the Monroe Dorcas Society," writes Sister Florence Broughton, Dorcas leader. Sister Tibbet has made 40 quilts for the orphanage in Korea, besides mending boxes of clothing.

So far this year the Monroe Dorcas Society has sent 30 boxes of clothing



Mrs. Donna Tibbet

to Watsonville, with 10 more ready to go now. One family that was burned out was helped by the Dorcas Society and later it was discovered that the mother had been reared as a Seventh-day Adventist. Definite plans are under way to supply each church family with a disaster kit. On Halloween evening, instead of the children "trick or treating," they solicited clothing for Korea.

Nearly \$1,000 has been raised for the proposed new church through the Dorcas Society by preparing the "Sabbath School Briefs." A project to raise money was used during the three-day Snohomish County Fair when the Dorcas ladies baked 97 pies and 18 cakes for the Grange booth and they begged for more.

We appreciate the good help the leader, Sister Cummings, and the Dorcas ladies are giving to the Welfare Ministry. It is reflected in the goodwill of the community by their cooperation in our Ingathering program.

D. A. NEUFELD.

THE LAST CALL

Just a last minute reminder that the special dollar offer on "Great Controversy" closes December 31, 1954. After this date the publishers are withdrawing the dollar missionary edition from circulation. To insure copies at the one dollar price you will need to mail this coupon to your Book and Bible House or give it to your missionary secretary TODAY.

Before this special dollar offer closes, please reserve _____ copies of "Great Controversy" for me. I will need _____ gift presentation cards.

Name _____

Address _____

Church _____

Idaho Conference

A. J. Gordon President
J. O. Hanson Secretary-Treasurer
Phone 2-1811
Box 2238 Boise, Idaho

Opening Service in New Payette Church

The beautiful new church in Payette, Idaho, was opened for Sabbath services for the first time, November 27. This was truly a thrilling day for the Payette members as well as for other members in the district and friends of the church, for it brought to fruition the hopes and determined efforts of several years.

The church was filled to capacity with about 350 people who had come from far and near to observe the opening Sabbath services. The Sabbath school division rooms were beautifully prepared for the first Sabbath school program. It was a great blessing to have adequate room and facilities to teach the children and youth. Mrs. Eugene Carroll led out in the Kindergarten room, Mrs. Joe Williams in the Primary room, and Mrs. Calvin Gross in the Junior room. Dr. Eugene Carroll and his assistants conducted the senior Sabbath school in the church auditorium.

Elder A. J. Gordon preached an inspiring sermon on the theme of "Thanksgiving" during the worship service. Those in attendance responded by a special love and thank offering of \$700 to be used in finishing up the necessary work on the church in preparation for the dedication services late in January of 1955.

The beauty of the church interior and the floral and plant gifts contributed much to the worship service. The Music Center in Boise furnished a Hammond organ and an Everet piano for our use during the first week of services. This was greatly appreciated by all. Burton Walker of Caldwell kindly served as our church organist for which we were indeed grateful.

At three o'clock in the afternoon, the first MV meeting was conducted under the leadership of Dr. George Iwasa. The pastor, Elder Harold L. Wernick, spoke to the youth on "The Power of Choice."

In the evening the Social committee and the Dorcas society sponsored an evening social gathering at the Portia Club. Several interesting and entertaining motion picture films were shown. Also Brother J. O. Hanson from the Book and Bible House had a display of books and Bibles from which the members could make holiday purchases.

The Payette members have labored

long and faithfully for over two years to erect this beautiful new church, considered by many as one of the nicest and most beautiful in the Union. They are indeed grateful to God for His manifold blessings and protecting care that has been over their work and plans from the start. What was considered by many as an impossibility is now a reality. Many difficult problems have been solved by faith in God and persevering effort. Approximately \$60,000 of donated labor and material have gone into the construction of the church, as well as nearly \$45,000 in cash. We sincerely thank the Idaho Conference, North Pacific Union Conference, and General Conference for the part they have had in this endeavor.

Not only has the Payette church contributed freely toward the new church building, but also their gifts to missions have been on the increase. This past Sabbath the Sabbath School Investment offering amounted to \$444, almost double that of a year ago. The weekly Sabbath school offerings have shown nearly a twenty per cent increase during the past year. The regular attendance is also on the increase.

The Payette members are now looking forward to the dedication of the new church and the launching of an aggressive evangelistic program. They are laying plans to employ every available talent of the church to reach out and draw men, women and children to a knowledge of Christ and His truth. We solicit your prayers that God may continue to abundantly bless the work in this area.

Gem State Academy News

On Sabbath, December 4, a large number of parents and friends spent the day with us here. The music department directors, Mr. W. R. Wheeler and Mr. Richard McCoy, supplied both choral and instrumental numbers for and during the eleven o'clock hour service. Our Music Department is doing a good work for and with the students. They will be going out for programs in the near future, the first of which will be to the new Payette church on December 11, at 3:00 p.m. and the following week to the Greenleaf Academy, and Boise the following Sabbath.

By eight o'clock on Sabbath evening, December 4, the Frazier Auditorium was crowded in anticipation of the second amateur program of the Boys' Club of G.S.A. Our able Master of Ceremonies for the evening was none other than our own Richard McCoy, who did a splendid job of directing the program of the evening.

The program consisted of a Junior

Section, a Serious Section, a Light Section and a Novelty Section.

An accordion solo by Mickey Meyer was chosen for first place in the Junior Section; a vocal solo by Lavonna McGregor gave her second place and a vocal solo by Cindy Prohaska gave her third place; and Myrna Shultz was awarded a third for her piano solo.

The following were winners in the Serious Section: Marvin Piper won first place with his trumpet solo, "Hora Staccato." Carol Shultz was awarded second place for her saxophone solo, "Willow Echoes." Joyce Daughters was awarded third place for her "Prelude in C-sharp Minor."

Those participating in the Light Section were: Travelaires, "Workin' on De Railroad"—Max Mace, Ronnie Hamilton, Claire Johnson, Jerry DeHart. They were given first place. "The Shoemakers Shop," by Gary Butterfield, Gay Butterfield, Janice Sallee took second place; and whistling solo, "Winter Wonderland," by Mary Starr took third place.

In the novelty section: Trio, "Jingle Bells," by Lorraine Sponsler, Jeanette Osborn, Janice Sallee, accompanied by Burton Walker, was given first place. Reading, "Rock-A-Bye-Baby," by Alvin Kurtz, second place. And the third award went to trumpet trio, "Sabre Dance," David Griffith, Johnny Parkhurst, Marvin Piper.

At intermission time, the crowd was highly entertained when the tumbling team participated in their activity of the evening.

By the time the awards were given out, the hour was late and all started homeward, thankful for an enjoyable evening.

This last period was outstanding in that we had one of the largest honor rolls that we have experienced. Those receiving a 3.00 average were: Roger Atkins, Marie Logan, Eva Lovejoy, Marvin Piper, Janet Stringer, Joy Uehlin. 2.75 average: Lou Ann Cantrell, Helen Cook, Bill Heid. 2.50 average: Margery Hanson, Fred Heid, Lauren Jackson, Marilyn Jennings, Barry Kellogg, Ethel Stringer, Ethel Sturm. 2.25 average: Fred Earles, Claire Johnson, Rodney Leinberger, Clara Lueck, Ilene Philpott, Ben Riggs, Wilmer Robinson, Mary Ann Thompson. 2.00 average: Jerry Adey, James Allen, Caroline Bailey, Vanda Bassford, Dorothy Beopple, Marvin Boepple, Gay Butterfield, Lois Combes, Jerry DeHart, Kathie Fessler, Beverly Gray, Gene Johnson, Don Kellogg, Milan Kurtz, Joanne Miller, Rosalie Oakes, Alvin Schnell, Marvin Taylor, Eldred Wells.

Mrs. McCoy is doing fine work with our piano and organ students, and

we expect to have more of our students who can participate in the music activities in the home churches as time goes by. Our patrons might be interested to know that the only repairs that have been necessary to date is one tube that cost \$2 for the Allen organ that you helped us purchase last spring.

Thanks again, parents and friends, for your loyal support on the many needs of your school here.

Oregon Conference

Lloyd E. Biggs President
E. R. Sanders Secretary-Treasurer
Phone Empire 2187
605 S. E. 39th Ave. Portland 15, Oregon

Turn a New Leaf For 1955

Why not turn a new leaf in your Christian experience in 1955. It is time to make new resolutions. May I suggest a few that will more than repay you in spiritual blessings.

First, we should give ourselves unreservedly to God. Our lives in 1955 should be dedicated to God for service. We should shoulder our Christian responsibilities and do them with a willing heart unto God.

Second, we should set apart as holy unto God two hours and a half every Sabbath morning between 9:30 and 12:00 o'clock. Sabbath school and church services should be attended regularly by every Christian. You need the Sabbath school and the Sabbath school needs you. Over 4,600 church members in the Oregon Conference are not members of the Sabbath school.

Third, our mission giving should be given as to the Lord Himself. Everyone of us should determine what we can sacrifice for missions as a weekly offering for 1955 and plan to give that each Sabbath through the Sabbath school. If for any reason we are absent, we will keep our offering to be given the next Sabbath as God's work goes on and we must support it every week. We do not save money by being absent from Sabbath school. Let us give intelligently to God. Systematic giving is planned giving. Too many do not plan their offering, but give whatever small change they have in their pocket. Why not make a covenant with God for the coming year and then in our preparation for the Sabbath see to it that we have that amount for our Sabbath school offering? Unless you really plan your offering, you would be surprised how little you give in a year to foreign missions. A dollar a week is only \$52 a year. Some cannot afford to do this, but the large majority of our people in Oregon could give that and much more and yet not be sacrificing.

A boy who has just been baptized dropped a wet purse from his wet clothing. The minister who had baptized him picked the purse up and asked the boy if it was his.

"Yes, sir," replied the lad. "You see I wanted my purse baptized also!"

Those who have had their purse baptized also will not object to the mission calls. They will be only too glad to give and see others encouraged to give to finish the work.

Let us turn a new leaf for 1955 and God will not disappoint us. New Year's eve, at sundown worship, let us dedicate ourselves, our time and our purse to God's cause for 1955.

GEORGE S. BELLEAU.

Send Your Old Christmas Cards to Missions

Why not let your old Christmas cards go to the mission field and help teach the Bible stories to the native children?

Cut all personal messages off and send me the page with the picture. Send them to the Sabbath School Department of the Oregon Conference, 605 S.E. 39th Avenue, Portland 15, Oregon. I will send them to the mission fields. Our church school teachers will be happy to get them.

Let us make your Christmas cards work in mission lands during 1955. Thanks in behalf of our mission church school teachers.

GEORGE S. BELLEAU.

"The Great Controversy" Reading Circle

Instead of composing a set of review questions on these closing chapters, we thought our readers would enjoy a change and so we are furnishing brief summaries of the most important points in each chapter with supporting references.

God's People Delivered CHAPTER 40

The Time—Probation has closed—God's people are being severely persecuted, the plagues are falling upon the wicked. (Chapter 39)

God's Protection—Since probation has closed "the blood of the martyrs cannot now become the seed of the church," so although suffering much, God does not permit His people to be killed. (p. 634:1)

The Death Decree—In different lands a simultaneous movement is launched to utterly destroy the "hated sect" in one night. (p. 635:1) This produces the time of Jacob's trouble. (Jer. 30:7)

The Mighty Deliverance—Amid scenes of terrible grandeur and with signs and wonders, the fierceness of God's wrath is poured out at midnight on a rebellious world and the last

plague of hailstones begins to fall—all this turns the wicked from their purpose of killing God's people. (pp. 636-637)

The partial resurrection of Daniel 12:2 takes place (see also Rev. 1:7)

The law of God is revealed in the heavens (Ps. 50:6) (p. 639)

The world of the wicked recognize their great mistake in rejecting God's law.

First sign of Christ's coming appears—a cloud the size of a man's hand—nearer it comes—a great white cloud, spanned by the rainbow of the covenant and the King of Kings in all His glory is revealed. Revelation 6:15-17 is fulfilled.

The voice of Jesus brings the righteous dead to life in a glorious resurrection. (p. 644)

The righteous living are changed in a moment. All the saints are caught up to meet the Lord in the air. Jesus opens the pearly gates with the grand invitation, "Come, ye blessed of my father."

Unspeakable joy fills the hearts of the righteous as they gather before the great white throne. The two Adams meet—Eden restored is brought to view. On the sea of glass the saints cast their crowns at Jesus' feet. Then burst forth the glorious strains of the song of Moses and the Lamb by the 144,000. All heaven takes up the strain of praise and adoration as all tears are wiped away.

In Chapter 41 the destruction of the wicked and the desolation of the earth are pictured. For a thousand years Satan and his evil angels view the terrible desolation they have caused. The righteous join in the judgment of the wicked.

The controversy is ended in Chapter 42. The glories and joys of the redeemed, the beauties and wonders of the New Jerusalem and the New Earth are so beautifully described as to make us determine to be true to God and home-sick for heaven.

Dear church members, read and re-read the closing chapters of *The Great Controversy*. You will be richly rewarded for doing so.

C. J. RITCHIE.

Study Birds

During the last quarter of 1954 many juniors in the Conference have had the joy of learning more about the trees of the state. The MV and Sabbath School Departments outlined notebooks sheets for the study of the trees. The outline has been very popular and the cooperation of junior Sabbath school and Pathfinder club leaders in the local churches have made the program more than successful.

Leaders of the junior youth should send to the Conference Sabbath School Department for tests which are now available. The youth who have completed the collection and who pass the test will be awarded an MV Honor in Tree Study.

During the first two quarters of the new year it is the plan that the same cooperative enterprise will be carried on in the study of birds. The notebook outlines for the first quarters are now ready. Junior Sabbath school leaders should write at once to the conference for the material.

Ten different birds are to be studied during the winter months. Each week the leader should devote a few minutes to the study of one of the common bird "neighbors." Each junior is given a blank to fill out. Space is provided for a stamp, picture or drawing of the bird. When the bird is seen in the out-of-doors the date and place is to be recorded on the sheet.

During the cold winter months the birds need places to eat. The program for bird study calls for the Pathfinder club to work closely with the junior Sabbath school by aiding the junior in building bird feeding stations and erecting them in suitable locations. A list of the number and kinds of birds that visit the station should be kept by the youth.

At the close of the second quarter those who had followed the suggestions should be prepared for a bird study honor. Leaders, write today for that material. Nature study will prove a blessing to your youth.

W. D. BLEHM.

Drugs That Damage the Blood

In the November 1954 issue of *Post Graduate Medicine*, one of the leading medical journals in America, there appears an article by Dr. William Demeshek of Tufts Medical School, Boston.

Under the title, "Hemotoxic Reactions to Drugs," Dr. Demeshek describes the chemistry action and reaction of twenty-eight "power drugs." He indicates the life saving value of certain synthetic chemical structures, when employed as valuable emergency measures, to change critical situations.

He then gives a much needed warning of the dangers and side actions of these twenty-eight drugs because of their possible damaging effect on the white blood cell forming process of the bone marrow.

The following concluding paragraphs speak for themselves as they reveal both the value and dangers, and the follow-up observations necessary when these drugs are imperative medication.

"The best way to prevent a hemotoxic reaction is to avoid the use of

drugs. In these days of 'miracle healing,' when pneumonia, subacute bacterial endocarditis, and numerous other infections are controlled by a few days or weeks of treatment with antibiotics, when noninfectious processes are also being helped and even cured, it would be folly to return to herbs, bark and other more or less simple medicinals. The striking improvement in the mortality rates of various illnesses contrasted with the relatively few instances of severe reactions favors use of drugs as they are presented to us.

"But a note of caution should be interjected. It seems that every slight snuffle, every tiny rise in temperature, every ache and other vague symptom occasions the immediate use of the prescription pad and the administration of a potent pharmaceutical. The patients themselves, surrounded with popular articles, radio talks, and television broadcasts extolling the miracles of modern medical practice, demand numerous potent medications and, when these are not prescribed, dose themselves liberally from stocks obtained at the corner drugstore. Every home medicine closet probably contains a potential 'keg of dynamite.'

"The simplest preventative for hemotoxic reactions is to restrict the use of important and potent drugs. They should be used only when there is a clear and impelling indication for their use. With their use should go a sense

of responsibility and realization of possible harm.

"I should like to conclude this discussion with a few 'commandments:'

1. Do not use drugs unless it is essential.
2. Do not use potentially toxic drugs unless the need is impelling.
3. If the finger of suspicion is pointed at a drug, avoid it.
4. Investigate the formula.
5. Be alert for side effects, such as fever, joint pains, skin eruptions and the like.
6. Do not rush into powerful and possible harmful therapy, for in treatment, conservatism is a commendable virtue."

The moral of this research is, do not pressurize your doctor for a miracle action until he considers it to be the indicated course to take. On the other hand, drug nihilism also has its real dangers as experience has abundantly testified.

While reading this article, a statement from Sister White with its good logic came to my mind:

"The human agent should have faith, and should co-operate with the divine power, using every facility, taking advantage of everything that, according to his intelligence, is beneficial, working in harmony with natural laws; and in doing this he neither denies or hinders faith."—*Counsels on Health*, p. 382.

H. C. MENKEL, M.D.

Ring Happy Bells!



RING OUT

the want, the care, the sin . . .

RING IN

the love of truth and right.

—Tennyson

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Camp Meeting in 1955

At our recent Conference Committee meeting action was taken appointing the time for the constituency meeting and the annual camp meeting for the Upper Columbia Conference to be held in College Place, Washington, June 8 to 18, 1955. While this important meeting is yet several months away it is none too early to begin laying plans to attend this annual convocation. It is hoped that the attendance not only on weekends but throughout the entire time of the encampment may be the largest that this conference has seen.

C. LESTER BOND.

Osburn, Idaho, Church Dedicated

The church in Osburn, Idaho was dedicated on Sabbath, December 11. This church building was first used as a public school in Osburn and was later purchased by one of our believers and for a time was used as an apartment house. Later the purchas-

er donated the building to the Conference to be used as a church. For many years it was used without in any way being remodelled, with the larger room in one of the apartments being used as a chapel and the remaining rooms in that apartment serving as class rooms. The other apartment was used by the conference worker located in that place.

The congregation has steadily grown, however, until they needed to use the entire building. During the last year the building has been thoroughly remodelled and renovated so that most of the ground floor is now devoted to a very attractive church auditorium and the rooms upstairs are being used for Sabbath school class rooms. Later it is hoped that the larger one of these can be used for church school quarters.

The dedicatory service included the history of the Osburn church and a vocal solo by Wayne E. Moore, special music by Mrs. W. B. Harvey, opening prayer offered by E. R. Priebe, and benediction by W. J. Canwell. The sermon was presented by the writer, and the act of dedication and dedicatory prayer were made by H. J. Perkins.

The population in the Coeur d'Alene River Valley which is comprised of Wallace, Kellogg, Osburn, Smelterville, Burke, Mullen, and the surrounding territory is largely supported through the mining industry. The population in this area is approximately 15,000. At the present time we have a good interest developing there which must be fostered in a strong way.

For the past three and one half years Elder Wayne Moore has been in charge of that part of the Coeur d'Alene district. Recently the Conference Committee invited him to re-locate in Chewelah in the Colville district. Temporarily for the next few months Brother R. S. Dexter will care for the interests there and at least once a month or more it is expected Elder Moore will visit the Osburn area. Let us remember this part of the conference in our prayers and ask God's blessing upon the work that it may continue to prosper abundantly.

C. LESTER BOND.

Evangelism at Walla Walla Hospital

About six months ago it was suggested that I serve as chaplain at the Walla Walla General Hospital. After nearly thirty years of public evangelism this was a vast change of service in the Lord's work but I have, and will continue as long as I am chaplain, to look upon the work as another form of evangelism, for I definitely believe none of our institutions are

accomplishing all they were designed to do unless they are either directly or indirectly aiding in the winning of the lost.

One day while visiting patients, the door being open, I walked into the room of a lady. Immediately she said, "I want you to read to me out of the Bible where it says Saturday is the Sabbath." It was explained that neither Saturday nor Sunday appeared in the Bible and naturally that brought forth more questions. It was readily observed that she had no Bible knowledge to grasp explanations that might be given, therefore I told her that I would give her a single sermon to read and would explain further after she read it. Later she wanted to know who would teach her after she left the hospital. I assured her that she would not be forgotten after she went home. I visited the home and found she had been able to interest her husband in the Bible also.

Brother Paul Chapman, a theology student, and his wife gave them studies from the films and took them to meetings. Others also visited them and on December 11, regardless of the trying test of getting Sabbath privileges and opposition from other religionists, this young man and woman were baptized along with a number of others who had been attending the meetings at the nurses' home.

After preaching the message for so many years and having people accept it and following their Lord in baptism, the work at the hospital seems slow indeed. I sometimes feel that I am accomplishing so little that I wonder if the effort is worth while, and still I realize that all the while seed is being sown an influence is being created that may bear fruit for the Lord's servants to reap, both here and in distant fields.

The lasting effect of literature and being a patient at our hospital is illustrated by a letter which came to the hospital from Montana a few weeks ago addressed "Adventist Hospital" which is quoted below:

"Dear Supt: About 25 years ago I was calling at your hospital and you gave me an old red hymnal named *Christ in Song*. The leaves stating the publishing house and the index are gone. I would like another old one but with everything in it and am willing to pay the present value and postage also. The book contains beautiful songs. Let me hear from you."

"Your Methodist Friend."

The song book has been mailed to this party.

I have been informed that the hospital was being operated in College Place twenty-five years ago. It is certainly encouraging to believe that our work may accomplish much more

than the meager results which we observe. Our skilled Christian doctors and nurses at the hospital are not only ministering physical help but they are contributing to the spiritual phase of our work. C. L. VORIES.

Heppner Evangelism

On Sunday night, December 5, Elder Gordon Balharrie, serving as guest lecturer from Walla Walla College, spoke at the Heppner, Oregon, Christ For Today Crusade. The topic of the evening was "The Mark of the Beast." The church in which the meetings are being held was comfortably filled and the Holy Spirit spoke to the hearts of those in attendance through the inspired message of divine truth.

A saxophone quartet composed of young men from the college provided musical numbers.

Vistors outnumbered members two to one as the meetings under the direction of Pastor Robert E. Becker, and assisted by the writer, began on October 17. A number have stayed by, through the presentation of testing truths, and some of these have indicated their desire to walk with Jesus in the light of God's message for today.

Members of the Heppner church, working as faithful laymen, have carried a share of the load. Doctors C. M. Wagner, Stanley Kirk, Janet Kirk, Fred Gronemeyer, and Mrs. Lois Rogers, R. N. have presented helpful health lectures preceding the Wednesday night meetings.

A program for the youth has been a special feature on Friday nights.

N. M. MERKEL.

Academy Honor Roll

Honor Roll for Upper Columbia Academy for the "second six-weeks" period:

3.0: Jerry Alderson, Arlene Reisswig, 2.9: Wilma Coy, Warren Heintz, Dennis Wagner, Stanford Wolfe. 2.8: Marjorie Tucker. 2.7: Eva Lou Carlson, Ruth Cramer, Albert Wiggins. 2.6: Robert Ladd, Ron Miller. 2.5: Judy Ackerman, Diane Wagner, Corinne Bliss, Line Vincentelli, Caroline Wisner, Norman Holm.

2.4: Donna Bingman, Gary Harding, Lucille Olson. 2.3: Merlin Anderson, Ronald Brady, Nadine Currie, Joan Parker. 2.2: Beverly Bretsch, Dianna Closson, Gerald Dietrich, Harold, Schultz, Myrna West, Margie Zickuhr.

2.1: Nona Kay Dawes, Marietta Deming, Ruth Daming, Shirley Edwards, Bethine Kinder, Kathy Mullen, Jack Pester, Donna Rembold, Jeanie Rogers. 2.0: Robert Adams, Carol Bagwell, Elsie Bolton, Leta Burlingame, Gail Chandler, Pat Gordon, Thelma Johnson, Bill Miller, Carol Murray, Marcia Willey.

Sunset Table

Friday, December 24, 1954

Coos Bay	4:46	Pocatello	5:00
Medford	4:45	Billings	4:33
Portland	4:30	Havre	4:25
Seattle	4:20	Helena	4:43
Spokane	4:01	Miles City	4:22
Walla Walla	4:12	Missoula	4:52
Wenatchee	4:14	Juneau, Jan. 7	4:28
Yakima	4:21	Ketchikan	4:35
Boise	5:12	Anchorage	3:01

Friday, December 31, 1954

Coos Bay	4:51	Pocatello	5:05
Medford	4:49	Billings	4:38
Portland	4:35	Havre	4:31
Seattle	4:26	Helena	4:48
Spokane	4:07	Miles City	4:27
Walla Walla	4:17	Missoula	4:57
Wenatchee	4:20	Juneau, Jan. 14	4:41
Yakima	4:26	Ketchikan	4:46
Boise	5:17	Anchorage	3:17

OBITUARIES

Bradford—Frederick Valentine Bradford was born in Lachute, Province of Quebec, Canada, Feb. 14, 1888, and passed to his rest Nov. 10, 1954. Brother Bradford has made his home in southern Oregon for the past twenty-five years. He was united in the bonds of holy wedlock Oct. 18, 1917, to Blanche Harper. Mr. Bradford is survived by his companion; three children; Frederick Owen, of Seattle, Wash., Freda Reiswig and Elsie Reiswig, both of Grants Pass, Ore.; nine grandchildren, two sisters and three brothers.

Our brother heard and embraced the faith of Seventh-day Adventism and was baptized by Elder G. A. Thompson into the membership of the Medford church in the year 1944. His church letter was later transferred to the Grants Pass church where he was a faithful member until claimed by death. He was a veteran of World War I. Brother Bradford was laid tenderly to rest in the Hillcrest Cemetery. Words of comfort were spoken by Elder R. F. Breese.

Crane—H. Eugene Crane passed away suddenly at his home near Sumner, Wash., on Sept. 3, 1954. Services were conducted in Puyallup by Elder D. A. Neufeld, assisted by C. R. Aimes.

Brother Crane was 86 years old at the time of his death. He had been a life-long member of the Seventh-day Adventist church. He was a man of unusual moral integrity and inflexible devotion to the principles of the Advent message. Surviving him are his wife, Mary A. Crane, two daughters, five grandchildren and nine great-grandchildren.

Stiles—Anna Perry Stiles was born at St. Charles, Minn., June 20, 1878, and passed to her rest in Portland, Oct. 16, 1954. With her parents, Mr. and Mrs. George Nissen, she came west to Seattle at the age of nine years. It was through the work of Elder Van De Mark in giving Bible studies that she accepted this message in 1904. Upon uniting with the church she dedicated herself to the Lord's work, doing colporteur work and organizing Sabbath schools for children. In 1922 she became assistant matron of Mount Vernon Academy and later served in this same work in the Locust Grove Academy in Yakima and then at Columbia Academy in Meadow Glade. She also served as house matron at the Portland Sanitarium. In 1917 she was married to Louis I. Stiles. Sister Stiles was very devoted to the end. She is survived by her two daughters, Mrs. Florence Flahout of Olympia, Wash., and Mrs. Mildred Ward of Portland, Ore. There are also six grandchildren, one of whom is Mrs. H. H. Rupert, of Longview, Wash., eleven great grandchildren and eight sisters.

Gillis—Elder Walter E. Gillis was born in Ontario, Canada, on March 15, 1874, and peacefully closed his life record at Glendale, Calif., on Nov. 3, 1954. In the year 1900 he was united in wedlock to Helen Chadwick, and in the following year accepted an invitation to connect with the Pacific Press which was then located in Oakland, Calif. In 1910 he received an appointment as a missionary to China, where he became the Union Mission secretary-treasurer. He was architect and builder of the mission compound in Shanghai, and the publishing house manager there. He pioneered work in Kiangsi, became treasurer of the North China Union, built the publishing house at Singapore and managed the plant. He was later sent to superintend the work in Shensi, after which he served as home missionary secretary of the East China Union. In 1930 he erected the new publishing house at Seoul, Korea, and managed it until he retired in 1940.

Elder Gillis is survived by one son, Ithiel E. Gillis, manager of The Voice of Prophecy, and one daughter, Bernice Irene Larson of Yerington, Nev.

Hubbard—Leroy H. Hubbard, was born at LaPort City, Iowa, in 1894 and passed away in Portland, Ore., Oct. 22, 1954. He had been baptized and joined the Portland Central church early last spring. Through his months of illness he showed an unusual degree of submission and faith, and came to his well-earned rest in full hope of eternal life. He is survived by his wife, Kathrine; one son, Jackson of Pendleton, Ore.; and one daughter, Elizabeth Newell of Eagle Creek, Ore.

Sturgill—Essie E. Sturgill passed away in Baker, Ore., at the home of her daughter, Mrs. Gerald Tobin, on Oct. 17, 1954. Mrs. Sturgill was born Sept. 14, 1886 at Fillmore, Mo. She has resided in Oregon for the past 50 years. She was a loyal member of the Adventist Church and was awaiting the soon return of her Lord. Survivors are two daughters, Mrs. Cecil Tobin of Baker, Elenore Sheler of Portland, and one son, George of Portland, Ore. She was laid to rest at Mt. Hope Cemetery.

Reminder of Procedure

Wanting to Advertise?—Write out your ad (must not be over 40 words, plus name and address) and send with remittance (\$2 for each insertion) to your local conference office. Do not send ads direct to the GLEANER office. Publication will be delayed while the editor mails them to the proper office and awaits their return.

* * * *

Are You Writing for Publication?—Send all articles, announcements and other material to your local conference office. Only exceptions are wedding and funeral notices which may be sent direct to the GLEANER office.

* * * *

Had a Change in Name and/or Address?—This information will be greatly appreciated and can be sent direct to the GLEANER office. Whenever possible, send notice before you move, give date when you expect to be at new address, be sure to supply old as well as new address, and don't forget to sign your name.

Reed—Robert De Loss Reed was born in Santa Cruz County, Calif., in 1876. He came to Jordan Valley, Oregon in 1909 where he operated a freight service, and later became a rancher. Mr. and Mrs. Reed established their home in Boise, Idaho, in 1932. During a series of evangelistic meetings conducted in Boise in 1941, Brother Reed embraced the Advent message and was baptized. He went to sleep in Jesus on Oct. 17, 1954.

Those left to mourn his passing are: his beloved wife, Mary; one son, Gordon of College Place, Wash.; four sisters and two grandchildren. Words of comfort were spoken by Elder N. Rudolph Johnson, and interment was made in the Morris Hill cemetery in Boise.

Advertisements

Rate: 40 words or less (aside from name and address), \$2 each insertion. Same ad published no more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The Gleaner does not assume responsibility for advertisements appearing in these columns.

LESTER RUUD JEWELRY STORE.—Prompt, expert watch repairing, and the finest of gifts for all occasions. Enterprise, Ore.

SELL OR TRADE for country property; \$4,000 equity in two-bedroom home, hardwood floors, venetian blinds, two-bedroom apartment and utility in basement. Young fruit trees. Located in College Place. Consider any location. Write, 118 S. W. 10th, College Place, Wash.

FOR SALE.—320-acre dairy. Half cleared, pulpwood more easily cleared. Modern house, full basement, electric water heater, furnace, walk-in freezer. Wired for range. 17 head stock, dairy equipment, machinery. Water piped to house, barn. \$21,000; \$7,000 down, without equipment. Phone: Rathdrum 7-2774. H. K. Paisley, Rathdrum, Idaho.

PLEASANT HOME in the country, large airy rooms, vegetarian meals, \$75 per month. Massage and hydrotherapy treatments available. S. H. Logan, Brooks, Ore. Phone, Salem 42695.

SPECIAL, ON 1955 CHEVROLETS.—Examples: "150" Fordor \$1565, "210" Tudor \$1577, Bel Air Tudor \$1690 f.o.b. Flint, Mich. Add \$100 for V-8. Add \$110 for Portland delivery. Allow 30 days for factory delivery. \$100 deposit with each order. Harold Roberts, 931 S. W. Gaines, Portland, Ore.

FRANQUETTE ENGLISH WALNUTS.—25c per lb. in the shell, 60c per lb. nut meats. F.O.B. J. N. Strever, Route 2, Box 27, Gaston, Ore.

FOR LEASE.—320 acres (167 under irrigation) near Madras, Ore. Good well for domestic use. Write J. S. Fleck, Box 1113, Longview, Wash.

WANTED.—Sawing job by experienced sawyer-millwright. Available now. Married, will go anywhere. Can furnish references. Can take full charge and repair. Must be steady. Otto St. Clair, Box 533, Petersburg, Alaska, or phone Petersburg 530.

EXTRA SPECIAL APPLIANCE BARGAINS, closing out our service, leaving state: new refrigerators, ranges, overstuffed davenport, Ironite ironers, washers, dryers, water heater, Webcor recorder, 1955 Philco television, greatly reduced prices. Also, large Hammond organ. O. Ogden, Mira Monte Farm, Aurora, Ore. (Please come personally if possible.)

WALLA WALLA COLLEGE

College Place, Washington

G. W. Bowers, President

F. A. Meier, Dean

A. W. Spoo, Manager

Sharing Their Faith

Three sophomore Theology students, Ronnie Wisbey, Bill Smith, and Danny Matthews, have started a series of evangelistic meetings in Walla Walla. These meetings are supported solely by the young men themselves. They have rented a vacant church which has a seating capacity of about seventy-five. The services consist of an appealing song service, special musical numbers, a sermonette, and a sound motion picture. The films being used are those recently put out by the MV Department featuring five well-known denominational speakers.

The first meeting was held on the evening of December 13. The young men and their assistants were rewarded with a good attendance, the majority being non-church members.

For advertising, handbills were distributed throughout the immediate neighborhood. Also an attractive painted sign was posted in front of the church welcoming all who passed by. For the half hour prior to the meeting, appropriate music was played over an outside loud-speaker. At the close of the service a wide variety of tracts, magazines and pamphlets were offered to those attending.

These young people solicit the prayers of the believers in the North Pacific Union in behalf of their endeavors.

Lyceum Programs for Winter Quarter

It is the purpose of Walla Walla College to provide for the students, faculty and friends, a variety of first-class programs, which include some of the finest musicians and some outstanding travelogues.

All parents and friends of the student body and all living within driving distance of the college are cordially invited to attend.

Coming in the winter quarter are Dr. Lapp, who will present his lecture in chapel on Monday, January 31. Coming on Sunday evening, February 6, is Mr. E. Power Biggs, who is one of the highest ranking organists in the United States. On March 5, Curtis Nagel will present one of his many travelogues.

The next lyceum to be presented here is Sam Campbell on Saturday night, January 8. He will be showing two of his travelogues entitled, "Animal of the North Woods" and "The North Country—Land of the Voyageur."

Most of our people, especially the young people, are well acquainted

with Sam Campbell because of the books he has written—many of which are used as Reading Course books. All together we have had eight of his books. In the 1954 Reading Course we have the book entitled, *Seven Secrets of Somewhere Lake*. Next year we will have his book, *Loony Coon*.

Regular admission to all not holding season tickets is 75 cents for adults and 40 cents for children.

Senior Class of 1955 Chooses its Officers

President Bowers called a meeting of the senior class on December 13, at 5 p.m. and the following officers were chosen: president, Joe Riederer; vice-president, Dave Spaulding; secretary, Myrna Walker; treasurer, Bob Hamilton; chaplain, John Todorovich; sergeant-at-arms, Roger Dorner; faculty sponsor, Prof. C. W. Shankel.

Theology Club Program

Walla Walla College School of Theology was well-represented by the outstanding musical religious program put on in the December 10 chapel period entirely by Theology majors.

Especially as we enter the Christmas season, and our attention is drawn more particularly to the greatest gift that ever has been—Christ, God's gift to all humanity, our hearts overflow with joyous gratitude. We long to be cleansed of every tendency to evil, to share the burdens of others on life's steep pathway, and we dedicate ourselves anew in the service of the Man of Galilee.

This was the theme of the Theology Club program. Those who expressed this in song were: The group's male chorus, the Theologians, consisting of: Don Jacobson, Clyde Munday, Dave Spaulding, Danny Matthews, Larry Lewis, Bob Lang, Arvin Winkle, Tom Stafford, Mel Johnson; Gordon Henderson, Director. Instrumental soloists: Stanley Primmer, Ronald Wisbey. Vocal soloists: Danny Matthews; Arvin Winkle, accompanied by the ladies' trio: Barbara Tooley, Sylvia Skreslet, and Myrlene Klein.

The script was written and narrated by Becky Erwin.

This is similar to "booster" programs the Club plans to present to the churches and academies of the North Pacific Union. Any academies or churches desiring information about the Theology Club programs should contact either Elder Paul C. Huebach, School of Theology; or Melvin Bras,

Club President, in care of Walla Walla College.

Montana Conference

L. L. McKinley President
J. W. Griffin Secretary-Treasurer
Box 743 Phone 435 Bozeman, Montana

Mt. Ellis Academy News

Instead of the usual exchange of presents at the annual Christmas party, the students have voted to give the amount usually spent for this purpose to the polio foundation. With one of their number, former student body president Roy Conner, at present successfully recovering from an attack of polio at a hospital in Helena, the students are conscious of the beneficial work of the foundation, and wish to do their part to forward its program.

Elder J. M. Jackson, associate manager of the Periodical Department of the Review and Herald Publishing Association, was the chapel speaker Monday, December 6. He also visited the Gallatin Valley church school and in the evening spoke and showed a film at both the Bozeman and Mt. Ellis churches.

Elder A. R. Lodahl, temperance and home missionary secretary of the Montana Conference, showed the film, "One in 20,000," which shows the relationship of lung cancer to heavy cigarette smoking, at chapel Thursday, December 9. Elder Lodahl revealed that the producer of the film, Harry Smith, was offered \$125,000 by a representative of the tobacco interests to gain control of it, but that Mr. Smith refused, selling it instead to the American Temperance Society for \$106,000 less, in order that its message might be publicized.

"In the last few years there has been a 300 per cent increase in the use of cigarettes; lung cancer has also increased 300 per cent, showing a definite relationship," Elder Lodahl warned. "The fact that the cigarette companies have started to promote the use of filtered cigarettes shows that they are concerned, but don't let them fool you, for nicotine is colorless and can't be detected on a filter," the temperance secretary revealed.

Announcing

Conference Wide Pathfinders'
Leaders' Training Course
January 17-22, 1955

at
Bozeman Seventh-day Adventist
Church

Just what you've been waiting for—
So reserve these dates
and
Watch for further details.