



NORTH PACIFIC UNION GLEANER

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Twenty-fifth Seminary Commencement

At the 25th Commencement of the Seventh-Day Adventist Theological Seminary held Tuesday evening, November 22, in the beautiful Takoma Park Seventh-day Adventist church, President Ernest D. Dick conferred twenty degrees: Bachelor of Divinity, 4; Master of Arts, 14; Master of Arts in Religion, 2. Candidates for degrees were presented by Dean Charles E. Weniger, and Registrar Esther Benton assisted in the ceremony.

The graduates are all alumni of Seventh-day Adventist senior colleges in North America, with Pacific Union College represented by 8 students, Emmanuel Missionary College and La Sierra College by 3 each, and Oakwood College by 2. Southern Missionary College, Union, and Walla Walla were also represented in the class. The degree candidates came from 9 states of the United States of America, and from Norway, Denmark, South Africa, Puerto Rico, and the British Virgin Islands.

Half of the class members are continuing study in the Seminary toward the Bachelor of Divinity degree, a three-year curriculum. Lucas Diaz has been appointed to mission service in Cuba. Fritz Guy returns to pastoral-evangelistic activities in the Southeastern California Conference. Richard Sessums, enters his ministerial internship in the Potomac Conference, and Wayne Hill, president of his class, is to be commissioned a chaplain in the United States Air Force.

The Commencement address was given by Dr. Richard L. Hammill, Associate Secretary of the Department of Education of the General Conference. His topic was "The Insignia of Heaven's Royalty." The speaker counseled the graduating class to be willing to wear the insignia of the royalty of heaven, defined by Ellen G. White as kindness, meekness, and selfless service. In an accrediting association journal, Dr. Hammill found an unusual article entitled "The Search For Sainly Traits." The writer deplored the fact that "saintliness was out of style in the academic

world," because of the belief that "thinking men no longer need humanity." Dr. Hammill, however, presented the true meaning of meekness. "It is not weakness, as many think," he declared, "but represents the idea of taming a wild and unrestrained nature. A meek person is one who is disciplined, who will stand for the right, and is self-effacing regarding his personal desires." In conclusion, Dr. Hammill challenged: "Are you willing to wear Christ's insignia—meekness and humility and kindness? To the extent that you learned from Him you will find rest for your own souls and be enabled to bring rest to the souls of many others to whom you minister."

Music for the evening was provided by the Seminary Chorus, directed by Professor George W. Greer, singing an anthem setting of "A Mighty Fortress Is Our God"; by Mr. Dale Cornor, organist; and by Mrs. Marilyn Cotton, who sang "Thanks Be To God."

Wayne Hill presented the Seminary with an unusual class gift, a three-dimensional map of the Holy Land. This will serve as an excellent study background for Seminary students who have not had the privilege of traveling in the Holy Land.

Including the graduates of this 25th Commencement, since its foundation the Seminary has conferred 384 degrees, including 19 Bachelor of Divinity degrees.

CHARLES E. WENIGER, *Dean.*

The Devil Has Given Us A Hard Time

Every telecast on drinking, tobacco, and temperance brings a flood of mail to the Faith For Today office. Suffering relatives write asking prayers for tormented loved ones who are drink or dope addicts. Youngsters sometimes carefully spell out their intense longing for sober, loving parents. But the greatest thrill comes when victims themselves write reporting victory.

With trembling faith one TV viewer asked God for help in reducing his drinking. Then to his great joy came complete, unexpected deliverance. "It was not my will power, but His that saved me," he reported. "My deliverance was even greater than I expected,

for I believed I would be able to cut down to one bottle a day. Instead, the craving for it was completely destroyed."

Worse by far was the experience of one drinking couple, a husband and wife. The husband tells the story:

"Early one morning my wife and I went to buy two bottles of beer, but stayed and drank the rest of the day until closing time the following morning. Crossing a meadow on the way home I fell in a ditch with water in it, and could not get out because I was drunk and was also loaded with six more bottles of beer. As I struggled to get out, I told the Lord I would give up drink and tobacco and make things right."

"Now I know what it is to be happy and I praise God that my wife has also quit drinking. The devil has given us a hard time, but the Lord keeps us every day, though not without much prayer."

Let each one of us join these souls in "much prayer."

FAITH FOR TODAY.

Enlistment of Conscientious Objectors not Advisable

For some time we have been studying the problem which faces our young men as they reach the age of obligatory military service. The Reserve Forces Act of 1955, plus the fact that the suggestion was made that our young men who enlist could secure exemption from bearing arms, spurred us to a thorough investigation of the problem. The recruiting agencies of the Army, Navy, Air Force, and Marines replied with a definite "No!" to the question: "Can a man who enlists retain his status as a conscientious objector?"

The following was addressed to the Judge Advocate General of the U.S. Army: (Aug. 22, 1955)

"I am writing to ask a few important questions. Can a man who enlists in the Army, the Navy, the Air Corps, or the Marines claim the exemption found in the Universal Military Training and Service Act as amended, Section 6J, or as set forth in the Department of Defense Directive of June 18,

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Mrs. Ione Morgan Editor
J. C. Kozel Managing Editor

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Both old and new addresses should be given when a change is requested. Zone numbers should be included for all zoned cities.

North Pacific Union Conference Directory
Office Address: 1544 S. E. Hawthorne Blvd.
Belmont 5-4121
Portland 14, Oregon

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1951, the numbered 1315.1. I refer specifically to the exemption from bearing arms.

"If such an individual could be accepted for enlistment in any of the above services, and if he were assigned to noncombatant duty as the result of his indication that he is a conscientious objector, could he at any time, or under any circumstances, be ordered to bear arms? In other words, would such an individual be assured of noncombatant duty in or all of the above services? What would the situation be with regard to the above question for the man who enlists in the Reserves?"

Major General John A. Klein, The Adjutant General, replied as follows: (Sept. 21, 1955)

"Current Army Regulations preclude the enlistment in the Regular Army or in the Army Reserve of Selective Service registrants reclassified into class 1-A-O (Conscientious Objector Available for Noncombatant Military Service Only), unless their classification is changed by their local boards. Accordingly, enlistees in the Army may not claim the exemption from combatant training and service established by subsection 6(j), Universal Military Training and Service Act (62 Stat. 612), as amended (50 U.S.C. App. 456 (j)), and referred to in the Department of Defense Directive you cite, inasmuch as one who successfully claims this exemption is ineligible for such enlistment.

"With respect to enlistment in the Navy, Air Force, and Marine Corps,

information has been received from representatives of those services that enlistees in those branches of the Armed Forces are similarly precluded from claiming the statutory exemption referred to above.

"Although the above answers render the questions raised in paragraph 2 of your initial letter moot, it may be noted, with respect to *inductees* classified in Selective Service Class 1-A-O and assigned to 'noncombatant service,' that such persons might be called upon to bear arms if military necessity so required. In such a situation due regard would, of course, be given to the religious scruples of the conscientious objector, but each case would necessarily be handled on an individual basis in the light of the circumstances existing at the time."

A visit to high-ranking officers in the office of The Surgeon General confirmed the above. The officers there pointed out that the only guarantee of noncombatancy is found in the provisions of the Selective Service Act, and that these provisions apply only to the man who is classified 1-A-O at the time of his induction.

Still another letter was addressed to Dr. Frank B. Berry, Assistant Secretary for Health and Medical, in The Department of Defense. A portion of this letter follows: (Sept. 16, 1955)

"I am writing to inquire about certain policies of the Armed Forces of the United States in order that I may make intelligent recommendation to the young men of the Church concerning the course they should follow with regard to the military service required of them. . . .

"Seventh-day Adventists have, as a rule, waited for the draft and have gone into the Army. The Army has assigned our men to the medical service and there they have been able to serve without embarrassment to themselves, and to the satisfaction of the Army, we believe. Our young men have been happy in their service in the Army.

"Recently, however, this question has arisen: Is it necessary for Seventh-day Adventists to enter military service through the avenue of the Draft? Some of our young men would like to serve in the Air Force or Navy. Then, too, the passage of the recent Reserve Forces Act has raised the question as to whether our young men could fulfill their military obligation to the government by enlisting in a Reserve unit without endangering their conscientious convictions.

"We would like to have a declaration of policy of the Armed Forces with respect to conscientious objectors. Seventh-day Adventists who are inducted serve in the medical service and are guaranteed, by the Act of Congress,

that they will not be required to bear arms or to be trained in their use. They have also been given help in securing freedom from routine duty on the seventh day Sabbath. Is it possible for a conscientious objector to be enlisted, rather than inducted, and to be assured of his rights as a conscientious objector the same as the man who is inducted? If so, would this protection be assured him whether he enlisted in one or the other of the Armed Forces and served his regular period of enlistment, or whether he took advantage of the provisions of the Armed Forces Act and served for a period of six months and then went into the Reserves?"

Replying for Dr. Berry, Carter L. Burgess, Assistant Secretary of Defense for Manpower, Personnel, and Reserve, wrote as follows: (Nov. 17, 1955)

"In response to your letter of 16 September, regarding the possible enlistment of Seventh-day Adventists for non-combat assignments in the Armed Forces, I requested the Military Departments to furnish me with information and recommendations on this subject. A study of the material submitted to me indicates that it is the judgment of the Military Departments, and I am inclined to agree, that the acceptance of voluntary enlistments for three, four or more years for non-combat assignments only, would adversely affect combat readiness of the peacetime Armed Forces. Although there are many non-combat assignments in the Armed Forces, military necessity requires that all personnel be trained in combat duties for possible assignment to such duties. Our peacetime forces are not large enough to permit the rigid specialization of personnel in non-combat duties to a point where they could not be used in combat if the necessity arose.

"Exceptions are provided, of course, by the Universal Military Training and Service Act, as amended, to accommodate conscientious objectors who are inducted involuntarily. Under a compulsory system, equity requires that liability for service be universal. On the other hand, it is recognized that in discharging this compulsory obligation, persons should not be compelled to perform duties which are contrary to their religious beliefs.

"In view of the foregoing, it is the position of the Department of Defense that voluntary enlistments, including enlistments in the Ready Reserve, under conditions which would limit the assignment or reassignment of the persons enlisting, cannot be accepted at this time.

"I trust you will appreciate the position we feel obligated to take in this matter."

Comment on the above is hardly

necessary. What is made very evident is the fact that the counsel of the War Service Commission for our young men to wait for the draft is most sound indeed.

It is true that provision is made for the man who has an awakening conscience, or who is converted, to be transferred to noncombatant duty, and the man who enlists may take advantage of this kindly provision. However, we hasten to point out that (1) the decision to apply this provision depends on the attitude of the chaplain and the commanding officer, and (2) this problem must be faced each time the man involved moves to a new area. Then, too, in the event of an emergency he must be commanded to bear arms, and, as an enlisted man, he would face a situation much more difficult than would a 1-A-O draftee.

We assure our people that we will do our best to help all of our men, whether enlisted or inducted, but we want to underscore our counsel,

"Wait for the Draft!"

G. W. CHAMBERS.

WEDDINGS

On November 20, Patricia Brown and Dennie Gentry were married in the Seventh-day Adventist church at Granger, Washington. Elder E. L. Jolliffe officiated. May the Lord's rich blessing rest upon these young people as they make their home at Pendleton, Oregon.

La Vella May Mathieson and Ervin Woitt were married on December 5 at Granger, Washington. The wedding service took place in the home of the bride's parents, with Elder E. L. Jolliffe the officiating minister. These young people will make their home in Granger while Ervin finishes his term in the army.

Carol Smith and Donald Rasmussen, both of Los Angeles, California, were united in marriage on December 15 in the Seventh-day Adventist parsonage in Yakima, Washington. Elder E. L. Jolliffe read the ceremony. May the Lord bless these young people as they make their home in Yakima until Donald finishes his service in the army.

Alma Marie Allen and Donald Raymond Chadwick, both of Grants Pass, Oregon, were united in marriage in a beautiful ceremony held in the Grants Pass Seventh-day Adventist church, Sunday evening, December 11. May heaven's richest blessing attend this newly established Christian home. They plan to continue their education

and fit themselves for greater usefulness in the cause of God. The service was read by Elder W. L. Schoepflin.

Jordys Lathrop became the bride of Robert Mitchell on December 11 in the College Place Village church. Elder H. J. Alcock was the officiating minister. We wish the Lord's continued blessing on this new home which for the present has been established in Terrebonne, Oregon.

Upper Columbia Conference

C. Lester Bond President
H. J. Perkins Secretary-Treasurer
Phone EMpire 6531
1025 W. Indiana Spokane 17, Washington

Soul-Winning Experience

A soul-winning experience from Brother Novak, one of our part-time colporteurs, has just come into the office and it reads as follows:

"One of my customers, a neighbor, purchased *Medical Counselor* and *Bible Readings* from me last April. After a few weeks, I started Bible studies with them and invited them to church. During Elder Dunton's meetings the father and mother were baptized and the three children were dedicated to the Lord. Now they are working with their relatives and neighbors. The family is taking a real interest in church work.

"I wish to let you know that I was glad to see them baptized and join our church."

PUBLISHING DEPARTMENT.

Another Church Proves it Can Be Done!

Any visitor in the beautifully appointed Moses Lake church is impressed with the sincere devotion of the congregation to the cause of God. The new church, coupled with the construction of a new church school, are sufficient financial strain to give cause to wonder how could the needs a bit farther from home be met? Yet, under the leading of the Spirit of the Lord, the Moses Lake church responded so liberally to the call for assistance for construction of a cafeteria at Upper Columbia Academy that the goal for the church was over-subscribed within just a few minutes!

It was my privilege to take a small group of students to this church on Sabbath, December 10, to bring a brief report of the school and to provide a short program of music and student talks. After this presentation, Elder E. G. Brown, the church pastor, made a brief appeal for the strengthening of the work at the academy by increasing the facilities and then the pledges were taken. I wish to testify to the

presence of God's Spirit as individual after individual made sacrificial pledges, some with crops still in the frozen ground, caught by the early winter. At no time was there other than the Spirit that helped bring in more than enough to build the tabernacle at the time the Children of Israel were privileged to give to His house.

I know that the example of this group of believers will be helpful to all of us for it proves anew that by working together, and through God, all things are possible!

J. V. PETERS, Principal.

Sam Campbell to Visit

Our church members, neighbors and friends will have a real treat in store for them February 11 to 18 when Mr. Sam Campbell will visit Upper Columbia Conference. This great naturalist and philosopher of the forest has spent a lifetime studying, photographing, and writing about wild life. Many of his fine nature books have been in our MV book clubs. In his appearances here he will present his color motion picture true life adventure films and narrate them.

The scheduled appearances in our conference are:

Walla Walla College	Feb. 11
Wenatchee	Feb. 12
Sunnyside	Feb. 13
Pendleton	Feb. 14
Lewiston	Feb. 15
College Place Youth Center	Feb. 16
Upper Columbia Academy	Feb. 17
Spokane Youth Center	Feb. 18

In connection with each appearance, Brother Nelson of the Book and Bible House will have a display of Mr. Campbell's books.

We believe our people will want to make their plans in such a way that they can attend the showing nearest them. We recommend this type of nature program to all.

A. J. REISIG.

MV Officers' Council

The Missionary Volunteer Officers' Council for 1956 will be held at College Place beginning Friday night, January 27, and continuing through the 28th. This rally is for all MV officers in the

Church Officers' Meeting

Church departmental officers' meetings will be held in the following places from 3 to 5 p.m. on the dates indicated:

January 1, Spokane
January 14, Yakima
January 21, Wenatchee
January 28, Moscow

southern part of the conference. A similar MV council will be held in Spokane in February for the northern MV officers.

The opening meeting on Friday night will convene in Columbia Auditorium with the Walla Walla College students. A fast moving MV features program will be the highlight of this meeting.

The meetings for Sabbath, January 28, for all MV officers, workers, and friends will be held in the Youth Center. Elder Hancock, MV secretary of the Union, will be our guest speaker. He will also join Elder Bond and your MV secretary in the afternoon when the MV society in action will be discussed.

A special invitation to every MV leader, secretary, and sponsor is extended to this council. 1956 will be an eventful year for Missionary Volunteers with many new features. You must be present to hear these outlined and discussed.

A. J. REISIG.

First Aid Instruction

We are announcing two American Red Cross First Aid Instructor courses to be given in our conference after the new year. These courses will be the full fifteen hour courses for instructors. To take this course applicants must have completed the standard and advanced class and have a completion card not older than three years. This course will also serve as a refresher course for all present instructors.

The courses will begin at 10:00 a.m. on the date and place indicated below:

Pasco S.D.A. church, January 15-16
Spokane office, February 5-6

We ask all pastors, church leaders, and First Aid Instructors to encourage attendance of qualified persons at these courses. We need more instructors. Many churches still have no trained person for this important work. Send application to the MV Department, West 1025 Indiana Avenue, Spokane 17, Washington.

A. J. REISIG.

Information Wanted

Mrs. Wilma Carcich, clerk of the Osburn, Idaho, church, would like any information available concerning the whereabouts of Mrs. Stella Couper. The address of Mrs. Carcich is Box 623, Osburn, Idaho.

Mothers, the destiny of your children rests to a great extent in your hands. . . .

Children . . . should be trained educated, and disciplined until they become obedient to their parents.—*Child Guidance*, p. 224.

Oregon Conference

Lloyd E. Biggs President
E. R. Sanders Secretary-Treasurer
Phone BELmont 6-2187
605 S. E. 39th Ave. Portland 15, Oregon

TRIBUTE TO DR. HOLDEN

He died,
And on a thousand lips,
Leaps forth the word, "It cannot be."
But yesterday he laughed and spoke,
Gave of himself a daily gift
That pain and death might cease it's
sway,

It cannot be he died.

He died,
And in a thousand hearts
Burst into life a poignant grief.
A friend was gone, a friend who gave.
His strength, his skill, his very life,
To purchase ease for pain wracked man,
It cannot be he died.

He died,
And to a thousand minds
Came memories of gentle deeds,
Came words of courage when the night
Of fear and sorrow crushed the soul.
Weary himself —imparting strength,
It cannot be he died.

He died,
Just as the sun at eventide
It's helpful rays their mighty work
performed,
Bright to the last, now lowering clouds
To hide it's radiance from a grateful
world,
So was his life, full measured to the
last;

And as he lived he died.

"He died."
We say "He died," we mean that he
No longer lives among us as of yore.
There is no death to gentle deeds; the
kindled fires
Of Mercy, Love and Kindness cast a
glow
Into the future years, and while they
last,

Let us not say "He died."

CLARENCE R. MUNROE.

Oregon 1956 Vacation Bible Schools

We are happy to report that over 41 Sabbath schools have already written us that they are planning on a Vacation Bible School this coming June. The dates are June 11 to 22.

Many of the churches have not sent us the name of the Vacation Bible School director. If you know yourself to be the director, please send me your name and address so that we can mail you each month the information from our office. We will tell you the "Do" for each month, and thus lead you right into your Vacation Bible School.

We are happy for the splendid results

of 1955. We had over 700 non-Adventist children attend our thirteen Vacation Bible Schools last summer. Of this number over 25 per cent are still under our influence. Over 60 come to Sabbath school regularly. Over 130 are in our Sunday schools and a number are in our church schools. Child evangelism pays.

GEORGE S. BELLEAU.

Investment Day in the Roseburg Sabbath School

Sabbath, December 3, was Investment Day at the Roseburg church. It was a day of rejoicing for all, as the children brought their jars of pennies and dimes and other offerings raised from various means and loaded them onto the boat, "S.S. Roseburg," which was christened in 1952 when it took its maiden voyage from the Roseburg Sabbath school. Again this year it was laden with money amounting to over \$600 for the needy mission fields.

One of our active and faithful members, Brother Othol Cook, gave \$1 for each day he worked and he has been blessed, though it has meant sacrifice. The total turned in by his family is \$136.23.

The oldest member of our church, Grandma Stierwalt, who will be 90 years of age this coming April, also wanted to do her bit toward Investment. She raised and tended her flowers, the sale of which amounted to \$27. Besides this, she has made and sold pot holders, and did some baby-sitting, which has brought her total Investment offering to \$35. We are all thankful for the inspiration her life has brought us as she still endeavors to do her part and thus hasten the coming of our Lord.

In the evening, a supper, sponsored by the children's divisions, was followed by an Investment sale, and it is with gratitude in our hearts that at the close of the day \$817.20 was presented to the Lord for the advancement of His work.

We were especially favored in having



Roseburg Investment Device



Among the very active Pathfinder clubs in the Oregon Conference is the Pathfinder club at Tabernacle church, Portland, directed by Brother Forrest Montgomery. On Wednesday evening, November 30, members of the club appeared on the Portland KGIN-TV program with Red Dunning. The club members gave interesting and glowing reports of craft classes, camping trips, and nature study. Shown in the picture with Red Dunning are Tabernacle Pathfinders (left to right) Dick Rice, Linda Blake, Johnny Montgomery, and Colleen Light. **W. D. BLEHM.**

Elder W. H. McGhee, who is home on furlough from Pakistan, speak at the eleven o'clock service and also in the evening. He showed some very interesting and informative pictures on the mission field.

Our goal is \$1,500 and at this writing we are happy to report that \$1,493 has been received. We at Roseburg are very happy to have a part in this branch of mission endeavor. Won't you invest too?

MRS. R. W. PEARSON,
Investment Secretary.

Opportunity for Dentist

A dentist is urgently needed at Cathlamet, Washington. Opportunity unlimited. Drawing population of 5,000. Three medical doctors pledge full support, office available. For details, write Elder H. H. Rupert, 131 Viewpoint Drive, Longview, Washington.

CHALLENGE TO INTERCESSION

(Continued from page 8)

of God upon the hearts of those for whom you sponsored Signs this year. These replies are being carefully segregated by conferences and churches, and all the essential information relayed to our workers in an endeavor to widen the circle of soul-winning activity that we trust will result in a harvest of souls.

H. K. CHRISTMAN.
Circulation Manager.

Alaska Mission

A. L. Zumwalt . . . **President**
Phone 62232
718 Barrow Street . . . **Anchorage, Alaska**

Dorcas Sale at Aleknagik

It was my privilege this week to assist in a Dorcas Sale which will long remain in my memory.

About ten o'clock on the morning of December 14 one could look out the window and see a story book picture of Alaska. Across the snow came dog sleds, pulled by giant Huskies, their bushy tails held high, and on each doggie face what veritably resembled the expression on the face of a boy 'Circus bound.' They truly seemed happy to be harnessed and put to work. These teams were coming from several directions, bringing father, mother, and children to the Dorcas Sale.

Sister Cordelia Putvin, who is our leader, and I were making sandwiches at one end of a long table heaped with the goodies usually seen at Dorcas Sales; on the other end of the table were, gloves, razor blades, pencils, toothpaste, needles, thread, et cetera.

In this little village where there are no stores and the nearest shopping district is at Dillingham, both the white and native residents are glad to have opportunity to purchase these things.

The sale began at eleven o'clock and by the time the territorial school just across the way was dismissed for noon, the front room of Ray Smith's home was packed. It could almost truthfully be said everyone from this vicinity was there.

In common with their white brothers and sisters, the native people find potato salad very good. Paper plates and spoons were furnished and the salad and sandwiches rapidly disappeared. Sister Geneva Smith who lives just a few houses away sent over buns for more sandwiches as fast as she could get them baked, but could not meet the demand.

I missed two young native men who had eaten several plates of salad and sandwiches. I looked up and there they stood again with broad smiles on their faces as one said, "We started for home, but turned back to get more potato salad."

Brother Jim Putvin presided over the ice cream for the short time it lasted, then went back to popping corn. He could not keep up with the demand, though he had fifty sacks filled to start.

In less than an hour, the only food left was two loaves of bread which were sold shortly. Then they all left. We swept the floor and tidied up a bit, while Brother Jim popped more corn.

Before too long people began coming in again and since everything was gone

but popcorn, it was in demand. Everything on the variety table but a few packages of razor blades were sold, most of the used clothing on display was all sold when we closed shop at four o'clock. Some were still standing around waiting to purchase more popcorn, but the popper and Brother Putvin's arm were both worn out by that time.

Gross receipts amounted to \$229 and some cents. The cost of some articles purchased for the sale will be deducted.

Dorcas sisters in the States, the society here is working with you, not alone to get money to help in much needed welfare work, but in making social contacts in this way among the unbelievers of the district. May God bless the efforts of our unselfish believers.

ANN JOHNSON.

Montana Conference

L. L. McKinley . . . **President**
J. W. Griffin . . . **Secretary-Treasurer**
Phone 435
Box 743
Bozeman, Montana
Make Wills, Trust Agreements, or Annuities payable to THE MONTANA CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS.

A Letter From the Mission Field

I just recently received a letter from Elder W. R. Beach, secretary of the General Conference. Elder Beach, at the time, was making an itinerary in the mission field and told many interesting things. Among them was the following:

"I have been through the Highlands of New Guinea, and am to spend two weeks still in the Bismarck-Solomons before going to the Central Pacific Union. It is marvelous to think that barely forty years ago, when G. F. Jones, that intrepid pioneer, started the work in the Solomons, savagery and cannibalism, with large-scale head-hunting, prevailed on many islands. Today we have nearly 6,000 baptized members in the Bismarck-Solomons. Over in wild New Guinea, we have more than 4,000 baptized members. These memberships have trebled in recent years.

"We have a very fine group of missionaries in these islands. To my knowledge there is only one American family, that of Doctor Yeatts, at the Mt. Hagen Hansenide Leper Colony. He has a very devoted staff of Australian nurses and administrators with him. In that area one inhabitant out of ten is a leper. Doctor Yeatts, of Montana, is a most devoted missionary. I am sure he is going to do a great work in New Guinea. He has only been in the field about a year, but administration, missionaries and natives think most highly of him. The colony is growing into a large institution. It now has 469 patients."

I know that many of our people who are acquainted with Dr. Yeatts will be interested in the information that has just been given by Elder Beach.

L. L. MCKINLEY.

Junior Literature Evangelism

We feel justly proud of our junior literature evangelists who are selling our health and doctrinal magazines in various sections of this large conference.

To the best of our knowledge more of our truth-filled magazines have been sold this year than ever before in the



Mark and Marcia Baker

history of our work in Montana. During eleven months of this year 28,404 *Life and Health* and *These Times* have been sold by juniors and adults in Montana, a gain of 25,484 single copies over the same period in 1954.

Two of our successful junior magazine workers are Marcia and Mark Baker, ages 8 and 6 respectively, who are the children of Elder and Sister K. Eldon Baker of the Kalispell district.

Sister Baker writes that they have been selling *Life and Health* for fifteen months now, working on the "magazine route" plan. One lady buys two magazines each month so she can mail one to a friend who begged her not to miss a copy. Another lady said she was learning so many new things that she never knew before. Still another told Sister Baker that she looks forward each month to Mark's visit and that she really enjoys the magazine. Mark invited one family to Sabbath school which the children greatly enjoyed. It is hoped that they will become regular Sabbath school members.

From the pen of inspiration we receive important counsel with reference to the part the youth should act

in helping to advance the cause of God.

"When the youth give their hearts to God, our responsibility for them does not cease. They must be interested in the Lord's work, and led to see that He expects them to do something to advance His cause . . . They must be trained, disciplined, drilled in the best methods of winning souls to Christ.

"Youthful talent well organized and well trained, is needed in our churches. The youth will do something with their overflowing energies."—*Gospel Workers*, pp. 210, 211. E. H. TUCKER.

"Train up A Child . . ."

A complete itinerary of the conference church schools leaves no doubt of the sincerity of the confidence that our people have in Christian education. Capable, God-fearing teachers are daily dedicating their lives to the training of our youth. Students are enjoying their sheltered environment and the strong Christian leadership afforded them while preparing to make their life's contribution of a life of service for the Master.

Past experience has proven to us that these children, now in our church schools, are doubling their chances of remaining true to God and true to the church when they are adults, while those not in the church schools are doubling their chances for apostasy, or cutting in half their chances of ever becoming members, or remaining members of the church.

Nothing is more important to our children than their Christian training. There is no work more dear to the great heart of our Master than that being done by our faithful church school teachers. Let us all work with them, pray for them, and recognize them as God's faithful servants. God bless our church schools!

P. E. LIMERICK.

Montana News

Elder L. L. McKinley and Brother E. H. Tucker are attending the union colporteur institute that is being held at Portland, Oregon.

Many of our people will be surprised to hear of the death of A. P. Busby of Wilsall, Montana. Brother Busby was accidentally killed on Tuesday, December 20, while he was working in timber. Our hearts go out to Sister Busby in the hour of her sorrow.

Miss Marjorie Neilsen, one of our office secretaries, is visiting her folks in Calgary, Canada, during a short vacation period.

Elder and Mrs. Limerick and their niece motored to Billings on Friday, December 23. Elder Limerick spoke at the eleven o'clock hour on Sabbath.

Mrs. Olive Powell and daughter Cyrilla visited Mrs. Powell's sister in Judith Gap over the Christmas weekend.

We are happy to report Mrs. King, who has been working in our office for many years, is improving from her illness.

Washington Conference

Theodore Carcich . . . President
L. R. Alexander . . . Secretary-Treasurer
Phone CApitol 7800
3144 Eastlake Ave. Seattle 2, Washington

Are You Faithful in Your Tithes and Offerings?—No. 11

"How can we better show our appreciation of God's sacrifice, His great donation to our world, than by sending forth gifts and offerings, with praise and thanksgiving from our lips, because of the great love wherewith He has loved us, and drawn us to Himself? . . . When you see souls in the kingdom of God saved through your gifts and your service, will not you rejoice that you had the privilege of doing this work?"—*Testimonies*, Vol. 6, pp. 479-80.

THEODORE CARCICH.

Auburn Academy News

"The intemperate drinking of our lawmakers, our state department men, and our armed forces overseas has done more than any other thing to liquidate good will and undermine the prestige and honor of Old Glory," asserted W. A. Scharffenberg, secretary of the temperance department of the General Conference, Thursday, December 1, at chapel. After outlining the progress of the temperance forces, Elder Scharffenberg helped to organize the Auburn Academy branch of the American Temperance Society. Elected to serve as president was Clifford Hayes. Other officers are: Gloria Schindler, secretary, and Holly Blake, treasurer.

The first trip for the academy band this year was to East Stanwood, where a program was presented Sunday night, December 4, under the direction of Mr. Paul Coleman, instructor in band.

Cadet Lt. Edward J. Spady announces that six have been promoted from private first class to corporal. These are Bob Moore, Norman Sossong, Larry Schalo, Wayne Peterson, Duane Thomson and Jerry Mustard. Leonard Laabs and Donald Dexter have been promoted from private to private first class.

During Christmas vacation a new \$170 Westinghouse washing machine was installed in Gibson Hall, boys' residence. Manous Hall projects include the making and selling of children's-sized chairs and rockers in order to raise money for the purchase of a rug for the parlor and for redecorating the

Church Press Secretaries Council

Scheduled as follows:

Mt. Vernon church

Tuesday, January 10

Centralia church

Wednesday, January 11

Seattle Green Lake church

Thursday, January 12

Time: 7:00 p.m. to 9:00 p.m.

Attend the church nearest to you.

Every press secretary is urged to be

present for the two-hour council.

Everyone welcome. Union and local conference help.

A. J. WERNER,

Public Relations Director,

Washington Conference.

entire interior of the dormitory. At the present time the parlor at Manous has a recently completed rock garden, above which a lighted picture of the Christ has been hung.

Brother R. L. Walin, manager of the Washington Conference Book and Bible House, was the vesper speaker Friday evening, December 2. He presented selections from the Spirit of prophecy which showed that God expects obedience from man, yet gives him the power to obey.

Elder Theodore Carcich, president of the Washington Conference, spoke in the academy church Sabbath, December 3, picturing the seriousness of the times and the necessity of being ready at all times.

The profits realized from Saturday night's Nurses' Club benefit program have enabled the club members to purchase and install a refrigerator in the school clinic.

Prize winners for the week, November 29-December 2, in the combined Echoes and gymnasium finishing campaign were Carlotta Day, first; Bill Day, second; and Holly Blake, third. Campaign winners for the week December 4-9 were Jim Hilde and Holly Blake.

"The man who rides the high horse is likely to get thrown."

"You can't change the past, but you can ruin a perfectly good present by worrying about the future."

Sunset Table

Friday, January 6, 1956

Coos Bay	4:57	Pocatello	5:10
Medford	4:55	Billings	4:44
Portland	4:41	Havre	4:38
Seattle	4:32	Helena	4:55
Spokane	4:13	Miles City	4:33
Walla Walla	4:23	Missoula	5:03
Wenatchee	4:26	Juneau, Jan. 20	4:54
Yakima	4:32	Ketchikan	4:51
Boise	5:23	Anchorage	3:32

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Advertisements

Rate: 40 words or less (aside from name and address), \$2 each insertion. Same ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The Gleaner does not assume responsibility for advertisements appearing in these columns.

PHOTO FINISHING.—For best results and prompt service send your films to Quality Photo Service, Box 1013, Walla Walla, Wash. Six- or eight-exposure rolls 40 cents each; additional prints 5 cents each. All prints jumbo size.

WATCH REPAIRING.—Prompt service, special attention given mail orders. The Watch Shop, Box 295, College Place, Wash.

ALLEN'S HONEY.—New crop, natural as bees make it, not overheated or damaged, good flavor. 5 gal. \$10, 10 lbs. \$2; plus shipping cost, weight 64 lbs. and 11 lbs. Express cheapest on 64 lbs., postage cheapest on 11 lbs. We have tons of honey. G. E. Allen, Rt. 3, Box 308, Milton-Freewater, Ore.

FOR SALE.—13-acre irrigated farm, well, sprinkler system, fruit, alfalfa, asparagus, pasture, creek and spring. Four bedroom house, part basement, barn, two hen houses. Two miles southwest of College Place. \$19,000. Telephone 7512-R-4. G. P. Sauer, Rt. 1, Box 257, Walla Walla, Wash.

RELAX AND LIVE—the natural, proven way. Time-honored fomentations "at the snap of a switch." No water or chemical added. Remember, circulation means life. Write NOW for free information and no obligation to R. J. Salter, Centralia, Wash., or Box 290, Caldwell, Idaho.

PREVIEW OF WHAT'S NEW. New Gravy Cuts (a vastly improved Chop in Gravy) and Lunch'n Loaf (a tender tasty slicing loaf for cold cuts, sandwiches, variety—outstanding). Send \$1 for 2 trial cans. Save Lange Labels—1c redemption. Nu Vita Foods, 1325 S. E. 9th, Portland 14, Ore.

WANTED.—Medical secretary for three-doctor clinic. Experience necessary. Must be tactful and able to meet public. Salary open. Personal interview necessary. Contact D. L. Daniels at Forest Glen Hospital and Clinic, Canyonville, Ore.

TASTY, TENDER, SYNTHETIC CHICKEN STEAKS made of freshly milled unbleached hard wheat. New price after January 1, \$7.20 per case of 12 pints f.o.b. Six or more cases \$6 each prepaid. Many fine recipes in cook book, "Creative Cookery," \$1.50 prepaid. Mrs. Lyman W. Shaw, P. O. Box 21, Rupert, Idaho.

FREE NEW 1956 WHOLESALE catalog now ready, showing items for home, sports and gifts. If it can be ordered by mail, we have it. Savings for you. Percentage profits to our schools. Dorcas Leaders, write for special Fund-Raising plan. Associated Students Service Bureaus, Box 3998, Portland 8, Ore.

GET YOUR ORDER IN EARLY for top quality baby chicks: Warren Rhode Island Reds, Dryden White Leghorns, California Grays, and the all-purpose Nedler New Hampshires. All chicks from tested flocks. Write for your price list today. Poultry Dept., Upper Columbia Academy, Spangle, Wash.

LADIES AND MEN.—Earn up to \$90 weekly. Help others enjoy new vigor and vitality. Part- or full-time work. Write: Distributor, E. 1918 Courtland, Spokane, Wash.

BEST ONE-MAN BUSINESS IN U.S.A.—Own and operate it yourself. We provide capital. Dealerships now available in this District. Car or truck required. For full information, write The J. R. Watkins Company, 3903 Brooklyn Ave., Seattle 5, Wash.

WANTED for distribution in Seattle: copies of "Signs of Times," "These Times," "Listen," "Health," "Message," and "Liberty" magazines, "Present Truth" and Voice of Prophecy publications. Myrtle G. Snortland, 1713 Boylston Ave., Seattle, Wash.

WANTED.—To buy or rent 3-bedroom unfurnished home in College Place for school year 1956-'57. Write B. A. Aaen, c/o R. P. Penhallurick, Box 8, Moses Lake, Wash.

WANTED.—Office nurse for doctor's office. Should be able to type. Church school and academy in easy driving distance. Contact O. I. Lowry, M.D., Rosalia, Wash.

TEMPERANCE INSURANCE EXCHANGE, College Place Agency. Fire, Auto, and Casualty Insurance. Stop in at 27 North College Avenue for your free 1956 calendar. Mrs. Vernon Bohlman, Agent.

WANTED.—Experienced janitor for new modern clinic. Good wages. New church and church school. Write, Goldendale Medical Group, Goldendale, Wash.

MIDDLE-AGED COUPLE with 2 girls 10 and 17, two boys 12 and 13, wishes year round job on sheep or cattle or grain ranch. Had 7 years' experience with large sheep farm in Montana. Raised on cattle and grain ranch. Otis Hegney, Rt. 2, Colville, Wash.

FOR SALE.—Five-room modern home. Excellent location; outside city limits, ten minutes from center. Beautiful view. One half timber, other half cultivated. One and eight-tenths acres fenced. City water. Large garage, woodshed, chicken house. Clear title. \$6,500. Elder A. E. Hagen, Rt. 2, Box 318, Coeur d'Alene, Idaho.

WE WANT THREE LIVE-WIRE SALESMEN in Seattle and vicinity. Must own car. Permanent, good-paying job. Send references to W. H. M., 1223 S. E. Powell Blvd., Portland, Ore. We will contact you after first of year.

WANTED.—A person or family to be caretakers on a ranch east of Hockinson, Wash. Anyone interested, write Mrs. James Mack, Rt. 1, Box 247-A, Brush Prairie, Wash.

BROWN RICE.—Fancy long grain natural brown rice, milled on my farm, 10 pounds post-paid anywhere, \$3.60. Write for quantity prices. Warren L. Vincent, Waller, Texas.

NEW LOW MID-YEAR PRICES effective immediately on 1956 OLDSMOBILE, BUICK, PLYMOUTH, CHEVROLET and FORD pickups, trucks, and sedans. STUDEBAKER pickups and sedans at cost. Regular factory new-car guarantee. Factory or Portland delivery. For your confidential prices, write to Harold Roberts, 931 S. W. Gaines, Portland 1, Ore.

Local **TEMPERANCE INSURANCE EXCHANGE** agents have a supply of attractive 1956 calendars for those who request them. Stop in an agent's office and select one. Calendars may also be obtained direct from the home office. Mail your requests to: Temperance Insurance Exchange, P. O. Box 638, Walla Walla, Wash. Phone 1794.

So Touched, She Cried

Another example of the great blessings that result from house-to-house visitation to its occupants has just been received from the Idaho Conference. Mrs. Lillie Shipley, who has delivered the greatest amount of literature expressed in dollars of any literature evangelist in the North Pacific Union during 1955, sends in the following thrilling experience:

"As I was going down the highway, I noticed a little cottage at the end of a winding lane, and I felt impressed to turn off here and go to visit them first. I found a humble little home, a father, mother and six children. The father is broken down in health, and not able to work, so they have to live on the pension sent them each month. The home was so small with just barely walking space around the furniture. They belonged to the L.D.S. church, and the mother said that she just could not understand the Bible, and felt that this book would help her a lot as well as her children. She purchased it, and I prayed for her family and their welfare. She was so touched, she cried. I told her about our Bible Correspondence Course. She was so eager to have this for her children, so she enrolled five of them along with herself. She said she could never understand the Bible, and she wanted her children to know more about it and thought this would help. She was so grateful and thanked me for coming."

How true it is, there are souls in the Northwest and throughout the world who do not understand the Bible and its message of salvation for the people of this world. Many parents are extremely anxious that their children receive a proper religious training in the days of their youth. What a wonderful opportunity we have as Christian workers to supply this need at the present time! M. V. TUCKER.

Challenge to Intercession

The avalanche continues to mount higher and higher every passing day. It appears at this moment that it will be the largest response we have had since the program was started several years ago. From every direction of the compass those little green envelopes arrive by the hundreds containing thrilling responses that bring cheer to our hearts.

But why this suspense! Here is the secret that prompts us to dispatch this brief "Challenge to Intercession" to you today. During recent weeks we mailed more than 175,000 letters direct to that many homes that are enjoying the weekly visits of *Signs of the Times*. This is the second step in our annual *Signs* evangelistic program during this

current subscription year. Hundreds are enrolling in our Bible correspondence courses, responding to our questionnaire, and presenting names and addresses of relatives and friends to whom they wish us to send a sample copy of *Signs* with an invitation to subscribe.

Thrilling letters are also enclosed expressing sincere appreciation of *Signs*, many of which have been provided by some "unknown" friend. And they represent all age groups from teen-age youth to those of more mature years. Here are a few sentences from a fifteen-year-old lad in an eastern state that touched our hearts:

"Dear People of the *Signs*: I'm very glad to be able to take the Bible course. I am fifteen years old, and plan to study to be a Baptist minister. I can't tell you how much I enjoy your *Signs of the Times*. It is a great help in this time and age. I take them to school with me, and all the children gather around to read them."

This is only one of hundreds of letters that are coming to our desk every day following the conduct of this feature of our *Signs* evangelistic program. May we urgently request that you join us in this annual fellowship of prayer for the mighty movings of the Spirit

(Continued on page 5)

Good News

Review and Herald Committee votes to delay periodical price increases until January 16. Immediate action will save our people thousands of dollars on new renewal subscriptions for "Review," "Youth's Instructor," "Junior Guide," "Sabbath School Worker," "Life and Health," and all other of our periodicals until January 15. See schedule for savings.

	Special Now	Beginning Jan. 16, 1956
"REVIEW"	\$ 4.75*	\$ 5.75
"REVIEW" and "INSTRUCTOR"	9.00*	10.00
BIG 4 ("Review," "Life & Health," "Liberty," "Go")	7.60*	8.75
FAMILY GROUP ("Review," "Instructor," "Liberty," "Go," "Life & Health," "Sabbath School Worker")	12.95	14.95
BIG 4 with "JUNIOR GUIDE"	10.55*	12.00
FAMILY GROUP with "JUNIOR GUIDE"	15.90*	18.20

*If you wish to have included the de luxe gift book, "The Indispensable Man," by H. M. S. Richards, add 15 cents for handling and postage charge. This gift book offer applies only on the combinations listed above (starred items) and expires January 15, 1956.

"YOUTH'S INSTRUCTOR"	\$ 4.75	\$ 5.25
"JUNIOR GUIDE"	3.75	4.25
"LIFE AND HEALTH"	2.75	3.50
One year to SDA—Personal and gift subscriptions		
"LIBERTY"	1.00	1.25
One year to SDA—Personal or gift subscriptions		
"GO"	1.25	1.50
"SABBATH SCHOOL WORKER"	2.50	2.90
"MINISTRY"	2.50	2.75
"EDUCATION"	1.50	1.75

ORDER FROM YOUR BOOK AND BIBLE HOUSE

R. J. CHRISTIAN
Manager, Periodical Department
Review and Herald Publishing Assn.
WASHINGTON 12, D. C.

(This Offer Expires January 15!)