



NORTH PACIFIC UNION GLEANER

VOL. 51, No. 18

COLLEGE PLACE, WASHINGTON, APRIL 30, 1956

Personal Evangelism

The challenge that Jesus presented to His disciples—Go ye therefore and make disciples and Christians of all nations—is His challenge to the church today. His work upon earth can never be accomplished without a response to this on the part of the church. Jesus Himself set the example, when He was baptized with the Holy Ghost and power He went about doing good. His life radiated the glory of God. The Apostle John, speaking of this said, "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth." John 1:14. In other words the divine method of revealing truth is by its incarnation in human lives. The work of revealing God is done through the indwelling of the presence of the spirit of Christ in the heart. No form of evangelism can successfully be carried on without that experience. The life of the Apostle Paul is a demonstration of this. In the book, *Acts of the Apostles*, by E. G. White, pages 510 and 511, we read: "Paul carried with him the atmosphere of Heaven. All who associated with him felt the influence of his union with Christ. The fact that his own life exemplified the truth he proclaimed, gave convincing power to his preaching. Here lies the power of truth. The unstudied, unconscious influence of a holy life is the most convincing sermon that can be given in favor of Christianity. Argument, even when unanswerable, may provoke only opposition; but a godly example has a power that it is impossible wholly to resist." Paul was the effective witness for Christ because of the indwelling presence of Christ in his life. He said, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." Gal. 2:20.

Paul's experience was not merely a

beautiful theme to contemplate, but an actual every-day experience. Everyone who enjoys a kindred experience will unconsciously witness for God in the same way.

Disciples of Christ then are essentially simply human transmitters of divine truth and life, and the reason that God's work does not go with greater power is that the transmitters are not working well. Soul-winning of every sort is evangelism, and whether it be laymen or minister "Christ's method alone will give true success in reaching the people. The Saviour mingled with men as one who desired their good. He showed His sympathy for them, ministered to their needs, and won their confidence. Then He bade them, 'Follow Me.'"—*Ministry of Healing*, p. 143.

God's work is going to be finished and it is going to be done by willing, human efforts. The fulfillment of the purposes of Christ and the redemption of all who will be saved await the consecration of the members of the church to personal Christian service. No human intuition or calculation can estimate how speedily the gospel would be carried everywhere if the ministers and the members of the churches made this work their first business; there would be a continuous revival in every church until all the

Remember!

MV PATHFINDER DAY May 12

This day has been set aside throughout the North Pacific Union to feature the wonderful place of the MV Pathfinder Club in all our churches. The junior boys and girls are preparing a special program for the church hour. **REMEMBER THEM IN YOUR PRAYERS AND BY YOUR LOYAL SUPPORT! IN YOUTH IS OUR FUTURE!**

people within its reach had been evangelized and then its workers and its wealth and its prayers would be poured out unstintedly to secure a similar result in every other community in the world. This would be a demonstration of real Christianity and all that is needed to bring it about is for all of us to give ourselves completely into God's hands and let Him clean up our lives so that these human transmitters may be able to keep in constant contact with the central powerhouse of God and thus make it possible for Him to cause the light of truth to shine out through our lives. "Christ does not bid His followers strive to shine. He says, Let your light shine. If you have received the grace of God, the light is in you. Remove the obstructions, and the Lord's glory will be revealed. The light will shine forth, to penetrate and dispel the darkness. You cannot help shining within the range of your influence."—*Christ's Object Lessons*, p. 420.

C. LESTER BOND, President,
Upper Columbia Conference.

South America Calls

South America presents a great challenge to the evangelistic objective of the Advent Movement. In the South American Division today we find a continent of missionary opportunities. We come to the Sabbath schools of the world with the request that during this quarter the needs of this great missionary challenge will be studied. Our South American Division Committee has taken action allocating the Thirteenth Sabbath Offering this quarter to the development and improvement of our facilities in the East Brazil Union. Several institutions are to be benefited by this overflow. Four major church building projects and one school will receive the benefit of this offering to be taken on June 30.

One of these objects is to be the enlargement of the Northeast Brazil Academy classroom and administration building. The school plant was originally made for the accommodation of 150 students, but now it has become

IT'S HERE—INGATHERING CAMPAIGN—APRIL 21 TO MAY 19

North Pacific Union Gleaner

Drawer 248 College Place, Wash.
Telephone 1759-W

Mrs. Ione Morgan Editor
J. C. Kozel Managing Editor

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All copy for publication should reach the GLEANER editorial office in College Place not later than Thursday morning preceding date of issue. Copy to appear under local conference headings should be sent through the respective conference offices. Copy should be typewritten and double spaced.

Both old and new addresses should be given when a change is requested. Zone numbers should be included for all zoned cities.

North Pacific Union Conference Directory
Office Address: 1544 S. E. Hawthorne Blvd.
BElmont 5-4121
Portland 14, Oregon

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necessary for us to enlarge the plant. It had an attendance in 1955 of 206 students which is 33 more than were in attendance in 1954. School is rapidly becoming a training center for our young people who will go out in missionary endeavor all through the territory of the northern part of Brazil.

The East Brazil Union has worked out a plan to build four church buildings in key cities. The congregations and mission organizations will cooperate in raising a substantial sum in each place which together with the money coming from the overflow of this quarter's Thirteenth Sabbath will provide these edifices.

Itabuna, in the state of Bahia, Brazil, is a place where we are planning to put up a church building. The city is a strategic center of a considerable part of this state. It lies to the south of the capital city of Salvador which was once the capital of the republic for many years. The municipality in which this city is located is one of the most prosperous of the state. The church building we expect to construct here will be the center for our evangelistic efforts, not only for the evangelization of the city but for all the surrounding district.

From this section comes the report of much work being carried on by the laymen. One instance is that of a cabinet maker of the city of Itabuna who attended an institute for lay preachers. After the institute he organized his evangelistic group. It was not long until he had five people baptized and fifteen in a class being instructed. His wife, although not bap-

tized, has taken an active part in the Ingathering campaign. This brother is a great inspiration to our lay preachers in this district.

Another church building is to be erected in Colatina, Espiritu Santo, Brazil. This city is the capital of one of the most prosperous municipalities in Brazil with some 50,000 inhabitants. A railroad runs through this city on its way to the coast. About every hour a train of some 20 to 25 cars of iron ore from the interior passes through with its load of metal to the seaport where it will be loaded on ships and carried to some of the larger smelters of the world.

The city of Niteroi, Rio de Janeiro, Brazil, is to be the location of another church building project to be benefitted by the overflow this quarter. This city has a population of some 100,000. Ferry boats run between Rio de Janeiro and Niteroi, thus facilitating transportation for those who work in the federal capital and live in Niteroi. Plans are now under way to connect the two cities with a subterranean tunnel which will undoubtedly increase greatly its importance as a residential section for those who work in Rio.

The East Brazil Union has an aggressive program of evangelism under way. Laymen are being trained and guided in small town evangelistic endeavors. Special emphasis is being placed on opening work in new places. One of the evangelists who has recent-

ly begun an evangelistic campaign in this territory writes that from his meetings he has six people already keeping the Sabbath, although he has not yet presented the message on this point. From another point in Brazil comes the word that our evangelist has entered a new place, rented a hall for about 500 people, and has an attendance of 1,000 every night.

On behalf of the organizations which received the benefit of the overflow from the Thirteenth Sabbath Offering of the first quarter of 1954, I want to thank each one of our Sabbath school members around the circle of the world for the interest you have taken in studying the projects and for the liberal offering you gave us. The funds were used to build three boys' dormitories in our conference academies in the South Brazil Union.

WALTER E. MURRAY, *President,*
South American Division.

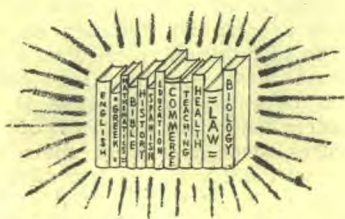
Why I am a Literature Evangelist

It is only by the grace of God that I am in this wonderful work ordained of God, and have the privilege of being an instrument in helping finish the work on the earth. Being raised in a home where there was no Christian training, it is only a miracle that I am a Seventh-day Adventist.

"Sanctify them through thy truth: thy word is truth." The precious word, the Bible, and the working of the Holy Spirit had its great influence upon my life when I was very small. My mother had purchased a Bible and New Testament just before I was born. I am the fifth child of a family of six children. As I grew up, I became aware of the Bible, a lovely book to me among the rest of the books in our library. As I grew older it was my duty to clean the living room. After I had done the cleaning, I wanted something that would look nice on a certain little table, so I decided that this lovely set of Bible books looked nicer than anything else. I would look at them and wish I could read them, especially the red print which impressed me so much. Even at that early age I knew it was God's book. I loved it very much and I talked to mother about it. She taught me to pray at night the little prayer, "Now I lay me down to sleep; I pray the Lord my soul to keep. If I should die before I wake, I pray the Lord my soul to take." She also taught me the song, "Bring Them In." These helped me to put my trust in the Lord.

Mother told me that Jesus would come in a white cloud and no other cloud would be in the sky. So every day I would look for Jesus to come, but either there was no cloud, or at least two or more, and I would say, "Jesus isn't coming today," but I never

JEWELS OF KNOWLEDGE



Etched with

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★ ★ ★

Ask for the 1956 Bulletin.

HOME STUDY INSTITUTE

Takoma Park Washington 12, D.C.

forgot to look for Him to come. One day when I was coming home from school on horseback, I was just leisurely enjoying the beautiful day and decided to see if this was the day Jesus was coming, so I stopped the horse. Turning this way and that in my saddle, I looked every direction, but just two small fleecy clouds were all I could see against the beautiful blue sky. Jesus wasn't coming, but suddenly my heart was overjoyed with the thought, and I felt as if I would like to tell everyone that Jesus was coming again. It was truly a wonderful experience. I spoke to mother about it, "Yes," she said, "Jesus is coming again some of these days," but dismissed the subject, mainly because I think she did not know very much about it.

I read more of the Bible when I was a junior in high school. I said to my girl friend, "Let's read the Bible through together," so we started, but did not finish. There were too many dances, parties, et cetera, to take our interest, but behind it all was the longing to be a Christian. I showed the things I had read in *Daniel and Revelation* to my girl friend, and we were both curious to know what the mark of the beast was. I would ask every person I thought was a real Christian what the mark of the beast was, but none seemed to know.

After my marriage we had three children but our home life was not what it should be. I was broken hearted. I prayed about it and decided to follow that text that says, "Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." So I prayed that God would lead me into the right way. Two weeks later an Adventist family moved in the same block by us, and I was the first victim. I surely was caught in the net. A short time later an Adventist colporteur called at my door with *Great Controversy*. My husband purchased it and a Bible. We invited her to stay at our home while she worked the territory, and I was exceptionally glad because I loved to hear her tell her experiences. They inspired me to do the same thing and I never lost the desire. Although there is a long story between, it is still the greatest desire of my heart to tell people that Jesus is coming again, and to help circulate our truth-filled literature. Our God is a wonderful God to look down from heaven and see us regardless where we are, and call us to be ambassadors for Him. I feel very unworthy and humble, but I know there is nothing impossible with God. Some of the experiences I have had in the short time I have been in the

work, have been a great inspiration to me. I hope with God's help to more than double my goal this year. In the past I have done many other kinds of work, but I still had an uneasy conscience that I ought to sell books. When I moved to Pasco, I was without a job, but determined that if I did anything, it would be colporteur work. When Brother Crumley asked if there were any who would like to do colporteur work, I stood and today I am just a babe in the work but hope to grow to full stature as I continue in the work.

MRS. MARJORIE SNIPES,
Upper Columbia Conference.

Important Results Will Follow

Thus saith the Lord: "If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."—"I have been shown that our publications should be printed in different languages and sent to every civilized country, at any cost. What is the value of money at this time, in comparison with the value of souls?"—"Our publications should go everywhere. Let them be issued in many languages. The third angel's message is to be given through this medium and through the living teacher. You who believe the truth for this time, wake up!"—"Blessed, soul winning Bible truths are published in our papers."—"Let the leaflets and tracts, the papers and books, go in every direction. . . . Important results will follow."—*Christian Service*, pp. 145, 146, 147, 149, 151, 152.

The Lord is certainly using our German missionary weekly magazine, *Zeichen der Zeit*, (*Signs of the Times*), published by the Pacific Press, Brook-

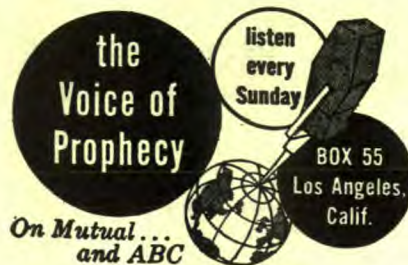
field, Illinois, for the saving of souls wherever it is being distributed. Here are a few of the recent experiences which have come to the editor's desk:

A brother has been sending a small club of *Zeichen der Zeit* to a lonely sister in a German city which has been taken over by the Poles behind the "iron curtain." This sister went from door to door and worked faithfully with these papers. We have received a card telling us that as a direct result of this work, twenty-two souls have been baptized and organized into a church.

A German refugee in Washington, D. C., sent a club of *Zeichen der Zeit* to a certain locality in Germany from which he had come. The plain and winning truths contained in these papers, which were faithfully sent last year, has resulted in the winning of four souls. These persons have been baptized and added to the church. Another is soon to be baptized. One young man among the first four has already entered one of our schools to prepare for the ministry.

At the Laymen's Congress, held in Grand Ledge, Michigan last year, a German refugee greeted me as the editor of *Zeichen der Zeit*, and thanked me for having brought him into this precious truth through the pages of this missionary journal. Two years ago, he, together with his mother and thirteen other families—all relatives of his, and all belonging to the Lutheran church—had come over to the States. They are now scattered in different places. Some good Adventist member gave him a copy of *Zeichen der Zeit* to read. He liked it very much. He asked for more, inasmuch as the articles had aroused his interest. Soon he accepted the truth, began to keep the Sabbath, and was baptized. Now he is sending the *Zeichen der Zeit* to all thirteen relatives and their families in this country. His eager question to me was, if it was possible to send this paper to Germany where he has many more relatives and friends. The faithful Adventist who gave that first copy of *Zeichen der Zeit* to this man, certainly caused a blessed "chain reaction!"

A young German refugee was staying with his sponsor—Baptist farmer near Calgary, Alberta, Canada. He, himself, was a Lutheran. This Baptist gentleman began to talk religion to him, and they had many interesting discussions. One day the farmer mentioned that the Adventist people keep the Sabbath. This interested the young refugee very much, because he had never heard of such a people. He began to read in the Bible about the



Radio Broadcast Topics

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May 20

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Sabbath, but he could not understand what he read. So the Baptist farmer told him that the Seventh-day Adventists publish a paper called, *Zeichen der Zeit*. He immediately wrote to Brookfield and subscribed to the paper. He was so overwhelmed by the clear truths and the plain evidences, that he soon was convinced and began to keep the Sabbath right there on the Baptist farm. Then he looked up the German Seventh-day Adventist church in Calgary. There he accepted the whole truth and was baptized. Now, he is a happy man and sends the *Zeichen der Zeit* to his mother and brothers and sisters in Germany. The Baptist who introduced him to *Zeichen der Zeit* and told him of the Adventists, now regrets having done so.

A German factory owner in White Plains, N.Y., drove with his family in his car to New York City. There, on the street, somebody handed his wife a copy of *Zeichen der Zeit*. She laid it on the seat of the car. Two weeks later, her husband decided to clean all the old papers and other stuff out of the car. His eyes suddenly rested on the title of the *Zeichen der Zeit*. He took the paper into the house and read it that same evening. He was inspired and refreshed in his soul by the reading of the contents. That same evening, he sat down and wrote out his order for a subscription to the magazine.

May the Holy Spirit cause every reader to thrill to these experiences, and to respond by sending in subscriptions to *Zeichen der Zeit*, to be sent to German refugees and friends, who now can be found on every hand. Your church should have a club to be used for missionary purposes. The price is the same as for the *English Signs*: \$1.70 for single subscriptions; \$1.60 in club lots in the United States and Canada; \$2.35 and \$1.85, respectively to foreign countries.

Let's win souls with *Zeichen der Zeit*.

J. B. PENNER, Editor.

C.O.'s Keep Out

Yes, that is the intent of the following recent statement made in Air Force Enlisted Reserve Regulations. It is as follows:

"Applicants ineligible for enlistment in the Air Force Reserve include those 'who are unwilling to bear arms or to give full unqualified military service to the United States. . . .' The regulations permit no waiver of this ineligibility." (Air Force Enlisted Reserve Regulations, Part 864.14r)

The above was taken from *News Notes*, a paper published by The Central Committee for Conscientious Objectors.

This is the most emphatic statement to come to us from any branch of the service, but it is only what has been stated in different words by *all* branches

APPLICATION BLANK CAMP DESMOND T. DOSS

S.D.A. National Medical Cadet Corps Training Camp
GRAND LEDGE, MICHIGAN
June 26-July 10, 1956

1. Enclosed please find \$3.00 for enrollment fee in the 1956 S.D.A. National Medical Cadet Corps Training Camp for the following courses:
 Basic Course Advanced Course
2. I agree to abide by all the standards of the Seventh-day Adventist church while at camp, and will to the best of my ability obey the rules of the camp.

(Signed)..... Age.....

Street or R.F.D.....

City and State.....

MAIL the above application blank together with \$3 application fee to
WAR SERVICE COMMISSION, NORTH PACIFIC UNION CONFERENCE,
1544 S.E. Hawthorne Blvd., Portland 14, Oregon.

of the Armed Forces. Moreover, it is entirely sound and logical.

It is not reasonable to expect that one who enlists in a military organization should be able to say that he will serve only up to a certain point, and that then he can say, "Here is where my service ends!" It is entirely possible that a situation could arise in which personnel ordinarily excused from bearing arms would be needed for combat duty. Under such circumstances the *only* man who could be guaranteed noncombatant duty would be one who had been classified 1-A-O. *All others would be subject to combat duty if needed!* It would not be fair for one who had not previously indicated his convictions against bearing arms to weaken the effectiveness of his outfit by making belated claim to such convictions. The *only* proper course for a noncombatant to take is to wait for the draft and then go into uniform classified 1-A-O.

What of the man who is already in uniform who objects to bearing arms although he is not classified 1-A-O? What of the man who is converted, or re-converted, while in uniform? The Department of Defense, the Army, the Navy, and the Air Force have similar directives which should be followed in such cases. The following steps should be taken:

1. The man should obtain a statement from the pastor of his church indicating that:
 - a. The man involved is a member of the Seventh-day Adventist Church.
 - b. The church of which the man is a member, or the man himself, has religious convictions against bearing arms.
2. Call on the chaplain, ask that he be recognized as a conscientious objector insofar as the use of arms is concerned, and give him a copy of the letter referred to above.
3. Call on the commanding officer, ask that he be recognized as a conscientious objector insofar as the use of arms is concerned, and leave with him a copy of the pastor's letter.

If the man involved takes these steps, and if, in the opinion of the officers referred to above, the man is sincere in his request, his case will be referred to Washington, D.C., for decision and, if he has been bearing arms, he will be relieved of combat duty while waiting for a reply from Washington.

Only men who are sincere in their convictions should take these steps, but it should be quite obvious that such a person *should* do this *before* the pressure of actual combat would make his effort pitifully weak.

G. W. CHAMBERS.

Save Your Boy

If you knew that not far in the future your boy would be subject to some grave danger, you would put forth every effort to prepare him to pass through the experience unharmed.

That is exactly what is in store for your boy. Some of these days he will receive a long envelope enclosing a summons to present himself for military service. You will take him down to the train or bus station and he will be swallowed up by a strange and unknown world. As you journey back home you are going to wonder whether you have done all you could to prepare him for the peculiar problems which he will face. Whether he remains true to the faith or is lost to the world depends on how well you have prepared him to meet the problems of military life.

Camp Desmond T. Doss is held each summer by your church to prepare your boy to stand for God in that day when he finds himself surrounded by thousands of men whose habits and customs are so different from that in the home church. At Camp Doss he will learn what the church really teaches about military service. He will learn all about military terms and customs which would otherwise be so new and confusing to him. He will meet the Surgeon General of the United States in person, for he will be present at our camp this summer, and this will establish confidence in himself and in the Army. There is an old adage, "Forewarned is forearmed." This certainly applies to the principle of preparing for military service on the part of the Seventh-day Adventist lad.

For further information and for an application blank to Camp Doss, write today to your Union War Service Commission Secretary, Elder John H. Hancock, 1544 S. E. Hawthorne Blvd., Portland 14, Oregon.

EVERETT DICK,

Assoc. Sec., General Conference
War Service Commission.

Institute of Scientific Studies for the Prevention of Alcoholism

The seventh session of the Institute of Scientific Studies for the Prevention of Alcoholism will be conducted at Loma Linda, California, July 9-20, 1956, according to an announcement by W. A. Scharffenberg, chairman of the Board of Directors.

Dr. Winton H. Beaven, Associate Secretary of the National Committee for the Prevention of Alcoholism, will serve as director of the Institute.

As the trend in modern medicine is toward preventive medicine rather than mere curative procedures, the emphasis,

announced Dr. Beaven, will be focused on effective educational discussion of measures that will prevent the rise and spread of alcoholism.

The Institute of Scientific Studies is conducted under the auspices of the National Committee for the Prevention of Alcoholism. Dr. Andrew C. Ivy, chairman, Dr. Haven Emerson, vice-chairman, and other distinguished physicians and educators will participate in the Institute.

The course of study will give school administrators, teachers, physicians, clergymen, editors, temperance and social welfare workers scientific facts and basic information that will qualify them to work more effectively in solving the alcohol problem in their respective communities.

An announcement and application form may be secured from the National Committee for the Prevention of Alcoholism, 6840 Eastern Avenue, Northwest, Washington 12, D. C.

Idaho Conference

A. J. Gordon President
J. O. Hanson Secretary-Treasurer
Phone 2-1811
Boise, Idaho

Box 2238

Big Week Results

Last week six Idaho colporteurs delivered \$1,899.60. Sister Shipley sets new record with a \$735.05 delivery. Yes, in just one week. Let us all thank God for this success and continue to pray that it will mean souls in the kingdom.

Sitting on a Powder Keg

"We are in danger as sitting on a powder keg. There are at least thirteen zones of danger in the world today where another world war could begin," said Elder W. A. Scharffenberg, speaking at the recent convention of the American Temperance Society in Kansas City. "We should be stirred, therefore," he continued, "to examine ourselves and our experience, to be sure that we are not living in a rut. We should covet the experience of stepping out by faith—the willingness to risk something for God, to venture." He stated that many of us, as Adventists, have not much vision of service outside the membership of our own churches; and he strongly recommended temperance work as an opportunity of mingling with and befriending people of other denominations in the community.

A very practical endeavor mentioned by Elder Scharffenberg, which all our churches might immediately consider, is to encourage and perhaps aid financially an outstanding individual of the community to attend the Institute of

(Continued on page 7)

Valuable Gift to Upper Columbia Academy

The Upper Columbia Academy wishes to thank Dr. John Easton of Pendleton, Oregon, for making available to the school a model 185 Bell and Howell 16 mm sound motion picture projector. The machine being used currently is a fourteen-year-old projector that came as part of the equipment transferred from the Academy's location at Granger. This gift, plus the donation of a fine 6 foot by 8 foot beaded screen from the Upper Columbia Conference, provides modern up-to-date equipment for the projection of films for education and entertainment at the Academy. We felt that it would be very appropriate to say "thank you" publicly!

J. V. Peters, Principal.



Remember Upper Columbia Academy Visitors' Days, May 6 and 7, and with your contributions toward the construction of the new cafeteria.



Pendleton, Oregon, effort closes with 101 baptisms. The Flight of Time evangelistic team closed its meetings in Pendleton, April 13, with the baptism of seventeen candidates which brought the total for the ten weeks' effort to 101. Hundreds of souls expressed their desire to follow Christ more closely as Elder Robert E. Dunton presented Christ our righteousness from night to night. Victories were gained over life-long habits and miracles were witnessed in the lives of those who surrendered to the Saviour.

The accompanying picture shows the Flight of Time staff with part of the 101 persons who were baptized. The team will now move to Ephrata, Washington, for a three-week campaign.

SITTING ON A POWDER KEG

(Continued from page 5)

Scientific Studies for the Prevention of Alcoholism, July 9 to 20, 1956. Consider your own Temperance Secretary first, of course; but, due to high entrance requirements, few of our local church temperance secretaries could attend. Students accepted must be able to do work on the college level. Counsel with your conference temperance secretary as to the suitability of any person you may think of sending to the Institute.

Have you judged that Christians of other denominations are in a rut? Is it impossible that some Seventh-day Adventists might be lost because of getting into a rut of comfortable living? "Break up your fallow ground; for it is time for you to seek the Lord," says the prophet. Hosea 12:10. We do well to study carefully the fruits of the Spirit, and to cultivate such practices in our daily living.

S. W. PALMER.

Camp Meeting Notice

The date for the Idaho camp meeting is June 14 to 23. Those who plan to take their vacation at this time will do well to plan to attend during the full time. Those in attendance from the General Conference are as follows: Elder A. V. Olson, one of the vice-presidents; Elder E. E. Roenfelt, one of the secretaries; and Elder J. E. Edwards of the home missionary department. In addition to these brethren, Faith for Today will be there on June 22 and 23. It is also expected that Elder Phillip Knox will be there during the entire meetings.

Those desiring to make tent or room reservations can do so now. The rental is about the same as it has been for a number of years—\$12 for a room and \$6 for a tent. Tents are furnished with two cots. Rooms are furnished with two single beds.

The Book and Bible House will have an excellent display of books. Plan to come and enjoy a real spiritual feast.

J. O. HANSON, Sec.-Treas.

"Lift Up Your Eyes"

The words of Jesus to His disciples at Jacob's well, "Lift up your eyes," have been chosen as a challenge to the ministry and laity of the Idaho Conference for the 1956 Ingathering crusade. Ever conscious of the ripened fields, and with the conviction that the Ingathering work is ordained of God as a means of reaching others, we are expecting the greatest harvest in souls and dollars that the Idaho Conference has ever had.

The following report is evidence that God has blessed the faithful efforts of those who have entered the harvest

field: Idaho Falls, Blackfoot, John Day, and Ashton are all minuteman churches. The John Day district has averaged \$16.31 per member. Ashton has the highest per capita average, \$44.62. Idaho Falls exceeded their goal in caroling alone and then went on to reach the largest amount ever raised by the church. Every district man is working for an increase over last year's accomplishment.

The following is a report of the per cent of goal reached by the districts as of April 14:

Mittleider	126%
Fresk and Harms	120%
Johnson	101%
Cronk	101%
Cornforth	100%
Garner	83%
Ramsey	82%
Shaw	82%
Wagner	63%
Wernick and Martin	38%
Cole	32%
Geer	17%

We urge every layman in the Idaho Conference to join the ministry in making 1956 our greatest year in Ingathering.

Morning Milk Labels

The Caldwell Dorcas Society wishes to thank all who have sent labels, and urges others to send theirs soon. Please send them to the Dorcas leader, Mrs. Martha Distler, 1306 Arlington, Caldwell, Idaho.

FRED H. WAGNER.

God's Way is Best

"When I was eight years old, I had a fine Christian mother; but one day while she was out doing some missionary work, a car struck and killed her. Why would God permit my mother to be taken away at a time when we needed her so much?" asked a young mother of two children a little over a year ago as I canvassed her. This not being an easy question, I prayed for special guidance. God helped me to explain to this troubled heart that though we cannot understand some things at present, yet we can be sure He is a God of love. After reading a number of precious promises from the Bible, she said, "I want to purchase the books you have." She also enrolled in the correspondence course.

After further visits with this lady, it became apparent that her mother had been a Seventh-day Adventist and was killed while Ingathering. She was encouraged to attend Sabbath school and church. Elder Johnson visited her and invited her to go all the way with the Master.

What a thrill it was for me to have the privilege of burying her in baptism last Sabbath. CHARLES ALLAWAY.

"Coughers, Puffers, and Coffin Nailers"

Richard H. Overholt, M.D., prominent chest surgeon of Boston, with slides made from X-ray pictures of the lungs, lectured on "Coughers, Puffers, and Coffin Nailers" before the 700 delegates to the American Temperance Society convention in Kansas City's Civic Auditorium, March 21. In the mind of this man who has seen plenty of lung cancer, there is no doubt as to its relation to cigarette smoking.

"Because of the evidence of the relation of the use of tobacco to lung cancer and heart disease," said Dr. Overholt, "the American Medical Association recently dropped all advertising of tobacco from their medical journal. And further, the granting of concessions and booths to tobacco companies, from which source much of the expense of the AMA National Convention was paid, has also been discontinued as inconsistent with the belief of members in the harmful effects of tobacco."

"The lungs of every person," said Dr. Overholt, "have a tolerance-limit for the use of tobacco, at which point cancer of the lung will begin."

S. W. PALMER.

Washington Conference

Theodore Carlich President
L. R. Alexander Secretary-Treasurer
Phone CApital 7800
3144 Eastlake Ave. Seattle 2, Washington

Oratorio to be Sung in Seattle

Gaul's oratorio, "The Holy City," will be presented by a mixed choir composed of members of the Seattle and Bremerton churches, at the Seattle Central Seventh-day Adventist church, 1707 Boylston Avenue, Seattle Washington, on Sabbath afternoon, May 5, at 4:00 o'clock.

The choir is under the direction of Miss Lena Sanders, voice teacher and choir director at the Seattle Central church. Victor Smiley, pianist and teacher, will accompany the choir.

An offering will be taken for the benefit of missions and all who are interested are invited to come.

Junior Workshop

May 18 to May 20—Gladstone Park,
Oregon.
Cost—only \$5.00 for Board and
Room.

Junior Leaders and Teachers should plan to attend. Instruction will be given how to hold our Junior Boys and Girls in the Church.

Send your application to the Sabbath School Department of the Washington Conference at once.

Auburn Academy News

On Wednesday morning, April 11, the Walla Walla College Band, under the direction of J. J. Hafner, presented a program in Rainier Auditorium. Following the program Principal C. L. Witzel announced a campus day. Games, hikes, a campus clean-up, a picnic dinner, and a program of motion picture films in the evening were participated in. Elder Witzel was surprised at the evening program by a song and gifts from the student body in celebration of his birthday.

The a cappella choir, directed by Mr. Paul Coleman, presented a program Friday morning, April 13, at the Auburn Senior High School.

Weekend programs, April 13 and 14, were presented by the Walla Walla College medical group, using as their theme, "The Source of Strength." Dr. John Potts, staff physician, was the speaker for the Friday evening vesper service, illustrating how the medical team assisted in sharing the faith. Mr. Clinton Wall, graduate dietitian and director of the food service, spoke for the Sabbath morning service on the relationship of healthful living to Christian living.

At the Sabbath afternoon Missionary Volunteer meeting Mrs. Larry Kurtz, R.N., explained how the Christian nurse could lead souls to Jesus, illustrating her remarks by numerous personal examples. The Moody Bible Institute film, "Dust or Destiny," was shown Saturday night in Rainier Auditorium. Messages in song were presented at the meetings by Mr. Larry Kurtz, senior theological student, accompanied by Mrs. Kurtz. Professor Hanson, director of nursing education, was in charge of the programs.

Mr. Edward J. Spady, instructor in vocational and medical cadet training, was the chapel speaker Wednesday, April 18, and pointed out the opportunities for industrial arts training at college. This talk was another part of the present vocational guidance program being sponsored at assembly programs.

Students who had successfully completed typing tests for February were honored at assembly Wednesday, April 18, as certificates were presented to them by Mr. Edgar Ortner, instructor in typewriting.

The following second year typing

students have achieved over 30 words a minute: Carla Atkins, 47 words a minute; Vicky Tyrrell, 34; Mary McClain, 46, and Leslie Leen, 41.

First year students completing satisfactory tests were Jack Hilde, 32 words a minute; Bette Davis, 34; Clifford Dewees, 35, and Newton Chang, 55, for which he also received a pin, an additional honor for all who write over 50 words a minute.

Oregon Conference

Lloyd E. Biggs President
E. R. Sanders Secretary-Treasurer
Phone BElmont 6-2187
605 S. E. 39th Ave. Portland 15, Oregon

Advance "Campaign" Tidings

The 1956 Ingathering campaign was officially launched on Sabbath, April 21. So at this time of writing (April 24) it is a little early to secure official reports for the first week of the campaign. But so many reports have come in that we thought our members would be interested in these advance tidings from the field.

About \$12,000 was reported as a result of the Christmas caroling done in December, and what a help that has been to the churches which participated. In fact, many of the churches going over the top early in the campaign are doing so because of the help and inspiration of that program.

From the reports received to date, our campaign standing is as follows:

Conference Objective	\$117,500.00
Conference Goal	11,000.00
Reported April 21	26,846.67

A good start, but next week \$25,000 must roll in if we are to finish our campaign on schedule. Victory Day is May 19.

The Rainier church joins the honor roll this week. Congratulations, Brother Kretschmar and Rainier members.

The Honor Roll

Blachly, Astoria, Seaside, Milwaukie, Clatskanie, Ocean Park, Beaverton.

April 21—Rainier

April 28—Your Church?

Youthful Helpers Lend Us a Helping Hand

Our church school children, led by their consecrated teachers, entered the campaign last week and their first report shows a total of \$1,809.39 gathered for the support and advancement of God's work. Thank you, boys and girls. Your help is greatly appreciated by us and your own church members.

Story of the Week

From Wisconsin comes this interesting story. A sister called on a Slovakian who usually gave her a donation of \$20. When this year she took him an Ingathering magazine in his own

language, he requested her to come back in about a week. After reading the paper, when she returned, he handed her a check for \$500.

We carry a limited supply of Ingathering magazines in the following languages: Chinese, Finnish, Greek, Italian, Japanese, Spanish, Swedish, and Yiddish-English. Let us remember the foreign-speaking people in our communities.

We also carry a stock of special duplicate envelopes for soliciting by mail. Why not order some and mail a magazine and letter together to a friend or relative? And please do share with us your interesting Ingathering experiences. They might help others.

Since Ingathering now supplies one-third of our foreign mission funds, surely it is the privilege and responsibility of every member to share this load. If you feel you cannot do the harder work of soliciting, then undoubtedly you will want to do your part by giving. So will you quickly help your church meet its quota of these much-needed funds? Thank you, and may God bless both those who solicit and those who give. C. J. RITCHIE.

Pioneers Send Greetings

Many of the readers of the GLEANER are acquainted with Elder and Mrs. F. H. Conway, who labored in the Oregon Conference for many years. A recent letter from them tells how old friends arranged for a free trip for them to Hawaii, where they had a part in opening the work forty years ago.

They were happy to find some of their "children in the faith" still there and faithful. They are being royally entertained and their influence is still

CHOIR MUSIC FESTIVAL

May 5—4:00 P.M.

STONE TOWER CENTER
Portland, Oregon

All are cordially invited to come and hear these nearly 300 singers

representing these following choirs:
Portland Union Academy Choir

Portland Union Grade School Boys' Choir

along with the church choirs of Eugene, Gresham, Longview, McMinnville, Roseburg, Salem and Sandy, together with the Portland Church Choirs from Central, Lents, Montavilla, Mt. Tabor, Sharon, Sunnyside and Tabernacle.

HARLEN ABEL, Director

Mrs. Florence Abel, Organist

Note: All singers participating in the program please meet at the Stone Tower at 2:30 p.m.

Washington Conference Camp Meeting

July 20-28

Auburn Academy Campus

Please do not send in any tent or room reservations until notified through this column.

helping to win souls. One man who knew them forty years ago, because of their visit, gave a large Ingathering offering.

Elder and Mrs. Conway are in their 80's and it was a real thrill to them to be flown back to visit their early mission field. They send greetings to all their friends.

MRS. G. W. PETTIT.

Montana Conference

L. L. McKinley President
J. W. Griffin Secretary-Treasurer
Phone 435
Box 743 Bozeman, Montana
Make Wills, Trust Agreements, or Annuities
Payable to THE MONTANA CONFERENCE
ASSOCIATION OF SEVENTH-DAY ADVENTISTS.

"More Blessed to Give"

"It is more blessed to give than to receive." Acts 20:35. This is a good text to keep in mind when we go out Ingathering. As we tell others of the work the Seventh-day Adventist Church is doing in the world field, we are sharing with them our faith in the soon coming of our Lord and Saviour, Jesus Christ.

Members of God's remnant church should be foremost in witnessing for Christ. We should be able to testify concerning the marvelous workings of the Master in our own lives. Our church has a record of service to others that is unequalled in the world today. It is a record of which we can be justly proud as we present it to our friends and business associates. As we picture to them the scope of our world-wide program, they will feel it a privilege to share in this great work for humanity.

I once approached a businessman in Alaska concerning our Ingathering program. He had regularly contributed five dollars to our annual campaign. As we discussed the plight of those less fortunate than ourselves, he said that the Lord had been very good to him during the past year and felt that he should increase the amount of his contribution. He gave us a check for \$25. It is an encouraging experience to hear a business man give God the credit for his success.

Another experience that encouraged me was a young business man who is a member of the Catholic church. He had just recently opened his office, and things were not going very smoothly. Under the circumstances I really did not expect a gift from him, but I took the opportunity to tell him a little about our program. He was acquainted with our people in his home town and had respect for them. As we were about to leave, he mentioned that he was glad to be on the giving end and not among the less fortunate ones on the receiving end. He wrote us a check and seemed glad for the privilege of giving.

We should leave something with these good people who share with us in the Ingathering campaign. They know of the work the church is doing, but do our own lives testify to the indwelling of the Holy Spirit? Our lives should be so close to the Master that our friends will long remember their contact with us. They will associate that visit with the Seventh-day Adventist Church whenever they hear the name mentioned.

We should not insist on a contribution from someone who has no desire to give, for "God loveth a cheerful giver." We should not insist that the contribution be raised when the donor does not wish to do so. Remember that he knows his business better than we do. Let us not leave the impression that Seventh-day Adventists are high pressure campaigners because this will only bring Christ's church into disrepute.

Brethren and Sisters, as we do our Ingathering this year, let our conversation and our kindness show to others that we are really followers of the Man of Galilee. A great opportunity lies before us as the 1956 Ingathering campaign opens. Remember, our contributors will be blessed by sharing their gifts, and we will be blessed by sharing with them our Christian faith.

EDMUND JONES.

Sunset Table

Friday, May 4, 1956

Coos Bay	7:20	Pocatello	7:33
Medford	7:13	Billings	7:25
Portland	7:22	Havre	7:39
Seattle	7:26	Helena	7:42
Spokane	7:07	Miles City	7:14
Walla Walla	7:04	Missoula	7:49
Wenatchee	7:16	Juneau, May 18	9:25
Yakima	7:13	Ketchikan	8:54
Boise	7:51	Anchorage	8:47

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

OBITUARIES

Palmer—John Louis Palmer was born Dec. 26, 1887, at Cario, N. Y., and passed to his rest Feb. 25, 1956. Although not a baptized member of the remnant church, he believed in its teachings and has for years attended church and Sabbath services. Among his large family are several children who have attended Seventh-day Adventist schools and have placed their trust fully in the hands of God. At the time of his passing John had requested baptism and had made successful steps in ordering his life after the standards of the Advent message. Interment was in Mt. View Cemetery in Oregon City. Those who mourn his passing are Cora, his wife and mother of their fourteen children—seven daughters: Sylvia McMichael, Lucille Brown, Cora Thompson, Naomi Poyner, Jewell Gardner, Ruth Elder, Esther Gleason; and seven sons: Orin, John, Edgar, Kenneth, Arthur, Eldon, Carl. Also surviving are 31 grandchildren, 6 great grandchildren, and a brother in Freehold, N. Y.

Jepson—Neil Edward Jepson, son of Mr. and Mrs. George Jepson of Clear Lake, Wash., was born Sept. 7, 1938, in Wenatchee, Wash. His death came Wednesday, March 21, 1956, in the

Memorial Hospital of Sedro Woolley, Wash. Neil had lived in or close to Clear Lake with his parents since 1943. As a student in school he attended the Clear Lake union church school, and was held in esteem by all his school mates. His decision to go all the way with Jesus Christ as his personal Saviour led to his being baptized April 25, 1953. At the time he took this sacred step he became a member of the Sedro Woolley Seventh-day Adventist church. Surviving are his parents of the home; two sisters, Joyce Jepson of Renton, Wash., and Valoico or Sue Jepson of the home; one brother, Gerald Jepson of Sedro Woolley; and his grandfather, Mr. Charles Jepson of Clear Lake, Wash.

Advertisements

Rate: 40 words or less (aside from name and address), \$2 each insertion. Same ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The Gleaner does not assume responsibility for advertisements appearing in these columns.

YOU DON'T KNOW how good whole wheat bread is until you've tried Real Home Made 100% whole wheat health bread. No preservatives or bleaches. Made the slow-baked, old-fashioned way. Write for free sample slices. Dorcas leaders, write for special offer. The Home Bakery, P. O. Box 2006, College Place, Wash.

SLEEPING BAGS, air mattresses, tents at special discount to S.D.A.'s. Write for prices. College Store, College Place, Wash.

SACRIFICE FOR QUICK SALE.—One Eastman 16mm magazine load movie camera, F.1.9 lens, and good leather case, \$65. One EICOR tape recorder and microphone, lightweight, compact and easy to carry, \$35. Both articles in A-1 condition. Contact North Pacific Union Conference MV Department, 1544 S.E. Hawthorne Blvd., Portland 14, Ore.

FOR SALE.—20 beautiful rural acres with lots of fruit. No house. Only 20-min. drive down town. Wonderful soil. On Sunnyside Road, near Portland, so-called "Banana Belt." \$650 per acre. Values rising. Owner, E. W. Lange, 1325 S. E. 9th, Portland, Ore. Be 4-6619.

WHAT'S THE RIGHT TIME?—Let us clean and oil your sick watches. Fresh oil will add years to the life of your watch. All repairs and cleaning guaranteed for one year. Lester Ruud Jewelry Store, Enterprise, Ore.

As ALWAYS we sell ONLY the NATURAL UNBLEACHED UNTREATED FLOURS of wheat, rye, oats, barley, corn, rice, millet, soy. Also cereals of these grains. Bakery products. Dried fruits, figs, dates, prunes, apricots, raisins. Fresh organic grown oranges. Prices on request. N. T. Curtice, P. O. Box 280, Auburn, Wash.

NEW MID-YEAR PRICES on 1956 Oldsmobiles, Plymouths, Studebakers, Fords and Chevrolets: sedans, wagons, pickups, trucks. Portland or factory delivery. Also Buicks delivered in almost any city in the United States. Regular new-car guarantee. For your confidential prices write Harold Roberts, 931 S. W. Gaines, Portland 1, Ore.

LOOK TO LANGE'S HEALTH KITCHENS for the finest vegetarian entrees. There's Gravy Style Cuts, Lunch'n Loaf, Hostess Cuts, Breakfast Links, etc. For home trial we will mail you any two for \$1, or all four for \$2. 1c label redemption. Nu Vita Foods, 1325 S. E. 9th, Portland 14, Ore.

WALLA WALLA COLLEGE

P. W. Christian, President

College Place, Washington
F. A. Meier, Dean

A. W. Spoo, Manager

The 1956 College Day

College Day is always one of the most significant and inspiring events of the entire school year. This occasion brought to our campus early this week approximately 425 academy and high school seniors who are prospective Walla Walla College freshmen for next September. Soon after lunch on Sunday chartered busses and private cars began to converge on our campus from all directions. Delegations of college students met them a few miles out of town and escorted them with flying colors to the college.

A committee under the direction of our assistant registrar, Miss Orpha Osborne, efficiently registered this large number of visitors and directed them to their room accommodations. After supper in the college cafeteria, the seniors attended evening worship in the respective residence halls. The Sunday evening program in Columbia Auditorium brought the seniors together as a group for the first time. The Walla Walla College band, under the direction of Professor John J. Hafner, provided thirty minutes of inspiring music. Following the band concert each of the North Pacific Union academies was given time for its senior class president to speak briefly, its official school song to be sung by its students and alumni, and an outstanding musical number to be contributed by one of its students or student groups. It was also a pleasure to have a considerable representation of high school seniors in attendance, and one of their number presented a vocal solo which added much to the pleasure of the evening.

Monday was indeed a day filled with special events. Following the morning worship in the residence halls and breakfast in the cafeteria, the students were given an hour to visit various classes in which they had a primary interest. At 8:25 a.m. the visiting seniors joined the college students for chapel in Columbia Auditorium. Scholarship awards for the 1956-57 school year were made to one student from each of the nine academies, as follows: Holly Mae Blake, Auburn Academy; Delmarie Van Tassel, Columbia Academy; Lou Ann Cantrell, Gem State Academy; Marie Ann Foster, Laurelwood Academy; Dale Clark, Milo Academy; Rachel Ardelle Wold, Mount Ellis Academy; Ronald Orval Davis, Portland Union Academy; Ruth Marie Deming, Upper Columbia Academy; Viola Smith, Walla Walla College Academy. Professor and Mrs. Morris Taylor presented a most enjoyable duo-piano

number, after which the Enrollment Trophy was awarded to Mount Ellis Academy for having the largest percentage of its 1955 graduating class come to Walla Walla College as freshmen last September.

Following this chapel service a special convocation for seniors was conducted. Brief greetings were presented by A. J. Johanson, Dean of Men, and Helen Evans, Dean of Women. Dr. F. A. Meier, Dean of the college, outlined the educational opportunities offered by Walla Walla College, calling attention to the wide variety of curricula which are available to entering freshmen. A. W. Spoo, Business Manager of the college, discussed the usual opportunities for part-time employment which enable so many of our students to earn a portion of their school expenses. Professor John J. Hafner contributed to the enjoyment of this special senior convocation by presenting two violin solos.

During the last two hours of the forenoon the visiting seniors were given conducted tours to places of interest on the campus. After dinner many of the seniors availed themselves of the opportunity to consult personally with administrative officers, industrial department superintendents, and faculty members concerning their plans for next year at Walla Walla College. Soon the Medical Cadet Corps, marching to the music provided by the college band augmented by the Walla Walla College Academy and Rogers School bands, called attention to the traditional baseball game between the visiting academy seniors and the college freshmen.

The evening began with a band and Medical Cadet Corps parade on the lawn in front of the administration building, climaxed by the presentation of the 1956 senior class gift to the college. This gift was an official college flag which Walla Walla College is proud to have for the first time in its sixty-four-year history. Evening worship for the visiting seniors was conducted in the village church by Elder Paul C. Heubach, Dean of the School of Theology. Following worship the seniors went again to Columbia Auditorium for the evening's entertainment. A presentation of outstanding college talent selected from the various programs of the present school year preceded the annual basketball game between the visiting academy seniors and the college freshmen. This thrilling event brought to a close a most busy but pleasant day.

The night's rest was all too short, and

after morning worship in the library chapel conducted by President P. W. Christian, the visitors soon found their places in their conveyances along First Street. A crowd of college students were there to wish them a safe and pleasant journey to their various schools, and to assure them that we were looking forward to having them return as college freshmen next September.

Special thanks for the success of College Day go to the residence hall deans who were able to accommodate over 400 extra students in the already crowded residence halls; to Mr. Clinton Wall and his Food Service staff who served as many as 850 students at one meal; to Professor Eugene Winter who made the necessary arrangements for the baseball and basketball games, and to Professor J. G. Mehling and his committee, who worked so long and efficiently in planning a full schedule of events.

Week of Devotion at CME

Spring Week of Devotion activities took place at the College of Medical Evangelists during April. Elder Leroy Froom, a General Conference field secretary, spoke on the subject of Bible prophecy as it relates to Adventist beliefs.

Services were held on the CME Loma Linda campus April 6 to 14 and on the Los Angeles campus April 21 to 27. Elder Froom spoke at regular assembly programs each day and also at evening meetings.

Author of the four-book series *Prophetic Faith of Our Fathers*, Elder Froom pointed out that Adventist belief in prophecy has been warranted and proved during the years since the first organization of the Church.

The spring devotion week is one of two held on both CME campuses each year as a planned part of the religious, scholastic, and social activities on CME campuses. The Week of Devotion is scheduled to round out the CME student's education and help his development in all phases of life as he prepares for a place in professions of the healing arts.

Camp Meeting Schedule

UPPER COLUMBIA

College Place, Wash.....June 7-16

IDAHO

Caldwell, Idaho.....June 14-23

MONTANA

Bozeman, Mont.....June 29-July 7

OREGON

Gladstone, Ore.....July 19-28

WASHINGTON

Auburn, Wash.....July 20-28