



## A Christmas Letter

Dear Brethren and Sisters:

Season's Greetings! Christmas is a joyous occasion. It is a time when our thoughts turn to others. For days and weeks in advance of Christmas, millions of people find their greatest joy of the year in planning gifts to show their affection for loved ones and dearest friends. The very atmosphere is charged with the spirit of giving.

To the Christian, the spirit of unselfish giving to bless others has special significance. Almost 2,000 years ago, Jesus, our very best Friend, left His home in heaven and came to this dark, sin-cursed world to GIVE all He had, even His very life to redeem us. Our heavenly Father shared in this greatest of all gifts, "For God so loved the world, that He gave His only begotten Son." John 3:16. What a priceless gift! What "unspeakable love" was manifested in that gift for us!

Have you included Jesus, your dearest and best of all friends, in your Christmas plans this year? Have you placed His name at the top of your Christmas gift list to receive your best gift? "It is right to bestow upon one another tokens of love and remembrance if we do not in this forget God, our Best Friend!" "Let there be recorded in the heavenly books such a Christmas as has never been, because of the donations which shall be given for the sustaining of the work of God and the upbuilding of His kingdom."—Mrs. E. G. White, *Review and Herald*, December 26, 1882 and December 9, 1884.

No gift would be too large, no sacrifice would be too great, to show our love for the Saviour who gave His all for us. Let us bring this gift to Him and place it in the 13th Sabbath Offering for foreign missions on Sabbath, December 20. May the peace of God and heavenly joy be yours this Christmas season.

B. M. PRESTON, *Secretary*  
Sabbath School Department  
NORTH PACIFIC UNION CONFERENCE

## North Pacific Union Gleaner

Box 248 College Place, Wash.  
Telephone Jackson 9-1543

Mrs. Ione Morgan . . . . . Editor  
J. C. Kozel . . . . . Managing Editor

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### NORTH PACIFIC UNION GLEANER

Box 248, College Place, Wash.

Send old address with the new, enclosing if possible your address label. The Post Office will not forward copies unless you provide extra postage.

## Effects of the Gospel in South America

(Continued from last week)

We are finishing our first school term here now. At the time of this writing we are preparing final examinations. My work consists of being pastor of the church and Bible instructor at the school. This year we have started advanced training for ministerial students (first year college level) and as part of their training, besides giving Bible studies, we have been visiting the mission stations over the weekends giving them practice and a little broader vision. We are now preparing to hold a little effort in one of the nearby villages.

Returning from one of these Sabbath visits, my thoughts were interrupted when my chauffeur exclaimed, "See that kid?—That's what I used to look like." A quick glance at the fleeting figure who had dashed in front of our car brought me in contact with a very familiar scene. A dirty little barefoot boy with only a part of a shirt for clothing. It was a common sight, but it was a bit difficult to feature the well-dressed young man, owner of a pickup, as having had a childhood like that.

As we drove along I pressed him for his story and this is what he told me:

"When I was just a tiny boy, I spent my time herding swine on the hillside. My mother had died of childbirth, and my father was a drunkard. In order to have money for more drink my father sold me for 100 soles (at that time worth about \$100) to a plantation owner. Here I worked until one day a letter came, addressed to me. Of course, I did not know how to read, but I did understand enough to know that it probably would not be a very good idea to let the plantation owner know its contents. So I waited until I found someone else to read it for me."

"The letter was from an older brother of mine and in it he said that he had heard of a school where boys could learn to read and write if they were willing to work. I was determined to get to this school, so one day I ran away from the plantation to find this school."

"What school was it?" I interrupted.

"It was the Adventist Training School here at Juliaca."

"I must have been a sight," he smiled as he went on, "when I arrived at the school with my bare feet, ragged clothes, and without any money. The treasurer who met me thought I was hopeless and told me I could not stay at the school. Luckily for me, the director, a kind-hearted North American missionary, felt sorry for me and decided to give me a chance. So it was arranged that I could stay for a month, conditionally. Then if I did all right, I could continue.

"I guess you made out all right," I said.

"Yes, I did and I was allowed to stay and finish. The next summer my elder brother who had come to school with me earned two scholarships canvassing, and bought me the first pair of shoes I had ever owned and the first Sabbath clothing. During that first year my Sabbath clothing were all borrowed from other students. The succeeding summers I canvassed and earned my own scholarships. After finishing the academy here I was accepted as a ministerial student in our school near Lima. I finished the two-year ministerial course and also learned farming."

"What did you do after graduation?"

"Well, first I was assistant publishing leader for the mission, then I was called back to our school here as dean of boys, but soon they needed a farm manager and since that was my real interest I accepted the job."

"You are doing a fine job with the farm," I told him.

"A lot of the credit goes to our director—he has taught me many things, especially in the use of modern machinery and modern methods of farming."

"How long have you been at this school?" I asked.

"All told about 13 years. It is really home to me as all I have learned I credit to the school. It has lifted me from one civilization to another and from paganism to Christianity."

"Tell me," I said, "did you have any interesting experiences while at the school?"

He thought for a minute and then with a broad smile on his dark face he continued:

"During the years that I was in school it was the custom of the Peruvian government to come to the schools and select the young men they wanted for the army. I was one of the chosen ones. I was greatly troubled to know what to do because in the Peruvian army we do not have religious privileges other than those dictated by the Catholic church. I spent a great deal of time in prayer asking God that something would happen to give me my privileges. Finally the last day arrived and nothing had happened. The director had in his hand a carbon copy of the official list of the names of the boys who were to report to headquarters the next day. My name was on it. Near the campus was a quiet spot where I often went for prayer and that night I spent the entire night in prayer asking God that if it were His will that still some miracle might be performed.

"The next morning a group of unhappy boys met at the director's home and he took us to town. Anxiously we waited at headquarters while the officer checked us into the army."

"And what is your name, young man," the officer was addressing me.

"I told him, and he checked through his list of names and then said, 'Your name isn't on my list.'"

"Surprised, I answered, 'But it must be.'"

"He checked his list again, assuring me that my name was not on it and that I could go back to the school."

"Happily I strode out of the room and over to the director's car who happened to still be there."

"What are you doing here?" the director greeted me.

"My name is not on the list, I can go back to the school."

"It was the director's turn to be surprised, and finding his carbon copy of the list, he found my name and told me to go back or the school would surely be in trouble. When I insisted that my name was not on the officer's list, he decided to see for himself, and personally went to see the officer who assured him that my name was not on his list. Thankfully I returned to the school to continue my education."

If it were not for these encouraging experiences we might consider our efforts in vain. It is to educate worthy young people like this young man that we are making this plea for funds. What a pleasure it will be to shake hands with some young person in the new earth and know that it was because you did your part in the thirteenth Sabbath offering that he was able to learn of a new life, which enabled him to be there with you.

MARVIN AND LILLIAN TROUTMAN  
AND GIRLS

Casilla 4  
Juliaca, Peru

### The Challenge of Scientific Spiritualism

Under the above title there will appear a splendid series of articles by Elder J. A. Buckwalter in the *Review and Herald* for 1959. Many of our people read that excellent article in *Life Magazine* dealing with hypnotism in the field of medicine. This series of articles appearing in the *Review* ought to be read and studied by every Seventh-day Adventist doctor and every Seventh-day Adventist layman. Brother Buckwalter has brought together very pertinent statements from men and women of influence in the field of science and medicine as well as statements from the Spirit of prophecy. It is a balanced, calculated approach to the challenge.

Incidentally, if your home is not now receiving the *Review and Herald*, make plans to order immediately. Accept our special offer of the *Review and Herald* at the regular price, including a \$2 book as a premium—a book as yet never sold. It was produced

especially for this *Review and Herald* campaign. You may use the accompanying coupon for ordering from your Book and Bible House. Order today! Include 20 cents for postage on the book.

R. J. CHRISTIAN

Manager, Periodical Department  
*Review & Herald Publishing Assn.*

### New Plans for a Great New Day

When Columbus returned to Spain after the discovery of the New World many people refused to believe that he had made this great discovery that has so altered the map of the world and changed the history of the world. Had not the Portuguese sailors returned only a short while before and had "proved" that *there was nothing "beyond"?* The trouble was that the Portuguese had not gone far enough! They had stopped short of victory. They had turned back before they had arrived in the New World. They turned back too soon!

And so it came to pass that people would not believe Columbus. However, his crowning evidence was produced when he brought out the American Indians. He had the proof of his discovery—a new kind of life!

After all, this is always the crowning evidence that we can produce. As Christians we must give the world this uncontrovertible proof—that we are living a new kind of life. We have made the supreme discovery and we can give the world a visible demonstration of what genuine Christians really are like.

As members of the Remnant Church,

we are duty bound to produce this evidence to the world. In all of our missionary endeavors we must not turn back, or stop short of victory. We must go the second mile. It is the second mile devotion that achieves the goals of life and gives the world the finest interpretation of Christianity.

All this is especially true in regard to our special missionary efforts in our annual Ingathering campaign. It is not "five minute enthusiasm" that is needed. It is a love that will go all the way. And that kind of love makes great discoveries.

As our great world work advances around the circle of the globe the appeals for greater and larger sacrificial gifts of time and talent and funds increase. The only ambition of the early Christians was to enlarge Christ's kingdom and to reveal His character. We in these last days are to be animated by the same holy ambition.

As the years pass by we discover new methods of furthering the work of God. This is true of the annual Ingathering campaign. We discovered some years ago that the public was in "the giving mood" during the Christmas season of the year. By taking advantage of this fact we have been able to greatly increase the flow of funds to our world mission fields at home and abroad.

For years our official campaign date for Ingathering has been the month of April and the first two weeks of May. However, since so many fields found that caroling at Christmas time was so profitable, they did most of their Ingathering work at that time.

## Special Money-Saver Order Form

Church Missionary Secretary or \_\_\_\_\_ Book and Bible House. Please enter my subscription as checked below and include without added cost my FREE book, GLORIFIED IN THEM.

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<input type="checkbox"/> ★ REVIEW	\$ 8.50	\$ 6.70	\$ 7.20
<input type="checkbox"/> ★★ REVIEW AND INSTRUCTOR	14.25	11.45	12.45
<input type="checkbox"/> ★★★ REVIEW, INSTRUCTOR, & GUIDE	19.00	15.20	16.55
<input type="checkbox"/> ★★★★ BIG FOUR (Review, Life & Health, Liberty, GO)	15.00	9.95	10.85
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NAME \_\_\_\_\_

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\* This includes 20 cents handling and postage charge on your gift book.

When many churches—even large churches and numerous conferences—were reaching their entire Ingathering goal during the Fall holiday season, it became necessary to re-study the time of the campaign. As a result of this study it was recommended that we advance the date of the campaign a few months from Spring to Fall and early winter.

This new plan provides for every phase of Ingathering. Some have found they can do their house-to-house soliciting in November—Thanksgiving month; their caroling in December and their business solicitation in January. Businesses have their budgets set up for the year and they contribute whether it is in January or in April. Often larger donations are received when contact is made soon after the peak business season at Christmas time. Actually, since March and April find every American citizen busy with Income Tax payments, it seems better to do our Ingathering earlier.

Under this new plan there is no divided campaign—a Fall caroling and a Spring Ingathering. It is definitely not "two campaigns in one year." It is merely advancing the date of the campaign a little earlier in the year, when experience has proven that it is much easier. The demand for this change has actually come from the fields that have made this great discovery. And they recommend this new plan for a great new day of victory, for they found it works! Like Columbus we shall press on, and on, with the message and entering 20 dark countries saving souls in these newly entered countries. We shall reveal that second mile devotion that gives a practical demonstration of happier, holier living. We shall give to the world the crowning evidence that we have made the great discovery! We shall enlarge His kingdom and reveal His character. We shall grasp a new plan for a great new day!

J. ERNEST EDWARDS

Secretary, Home Missionary Dept.  
General Conference of SDA

## Idaho Conference

### Gem State Academy

cordially invites you  
to

#### OPEN HOUSE

in

NEFF HALL and BELLEAU HALL

on

Wednesday, Dec. 17

from

10:00 a.m. to 4:00 p.m.

## WALLA WALLA COLLEGE

College Place, Washington

P. W. Christian, President

F. A. Meier, Dean

A. W. Spoo, Manager

### Students Take Closer Look at Culture

Students viewed culture in its various aspects—religion, art, music, literature, and the social graces—at chapel programs and evening worships during Culture Week, December 1-5, at Walla Walla College.

A student panel in Monday's chapel hour attempted to answer two questions: "What does culture mean to you?" and "What are you doing about it?" Dr. John O. Waller of the English department moderated the panel, which was composed of Virginia Hartley, Virginia Pires, Judy Rush, Marvin Hendrickson, Dave Hollenbeck, and Peter Nosler.

The WWC music department sponsored Wednesday's chapel program, "Grace Notes." Participants were Professor J. J. Hafner, Dr. S. K. Gernet, Professor S. E. Walker, Larry Emery, and the WWC Chorale under the direction of Professor Melvin W. Davis.

A program entitled "The People Will Live On" Friday presented culture in terms of literature. Nicholas Kozachenko, narrator, described the unforgettable characters of literature, in a script written by Miss Roberta Moore of the English department. Students participating were Marjorie Erickson, Alice Hardy, Betty Elvedahl, Lilian Kozachenko, Jim Pitzer, Bill Peterson, Eileen Lester, Virginia Hartley, LeRoy Andrus, Glenda Gimbel, and Don Schafer.

Topics for evening worship followed similar themes: Monday night, Elder T. K. Ludgate, "Culture and your Religion;" Tuesday night, Professor C. V. Temple, "Art and Living;" Wednesday night, Mrs. Carl T. Jones, "How is your social culture?"

The Student Association sponsored a candlelight dinner as a part of Culture Week Thursday night in Kellogg Hall.

Marilyn Emery co-ordinated Culture Week, assisted by Nancy Carter, Georgia Willey, Laurie Johanson, and Herbert Schafer. Dean F. A. Meier was adviser.

### College Board Actions

Actions taken by the Board of Trustees on December 8 included authorizations and approvals concerning student loans and leaves for graduate study and provisions for better teaching facilities.

The board voted participation in the national defense student loan program and appropriated funds up to \$10,000 to provide Walla Walla College's share of the loan fund in which the federal

government will cooperate in the ratio of nine to one. Purpose of the student loan program is to identify and educate more of the talented youth of the nation.

### Graduate Study

Professor Eugene Winter, head of the Department of Physical Education, was granted a leave of absence to continue work on his doctorate in Physical Education at the University of Oregon. Elder G. S. Balharrie, associate professor of religion, will be on leave to continue work on his B.D. degree at the Seventh-day Adventist Theological Seminary. Both leaves are for a twelve-month period including the summer of 1959 and the following school year.

Marcia Peterson, graduate of Walla Walla College, 1958, with a major in foods and nutrition, will join the staff here next fall as a dietician. She is currently taking her dietetic internship at the College of Medical Evangelists.

### History Tour

The second Walla Walla College study tour will be conducted under the direction of Doctor F. E. Meckling. J. Randall Sloop will again manage the tour which will include much the same itinerary as did last summer's.

### Sectional Meetings

The quadrennial college departmental sectional meetings for Secretarial Science, Home Economics, Industrial Arts, and Business Administration will meet on the local campus from August 19 to August 25.

### New Departmental Facilities

Remodeling of the fourth floors of both North and South Halls will begin soon, according to action by the board. The laboratories and offices of the department of Business Administration will occupy the space in South Hall and similar facilities will be provided for the Secretarial Science in North Hall. Other actions affecting the physical plant will include the provisions of the walk-in incubator for bacteriology in the Department of Biological Sciences and the enlargement of the projection booth in Columbia Auditorium.

### Students Earn Expenses at College Press

The College Press is enjoying a very fine year with sixteen students working over one thousand hours per month and earning part (or in some cases all) of their school expenses, says V. D. Bond, manager.

A good volume of commercial work is being done, including the printing of eight publications, totaling nearly one million copies annually. Work is being received from all parts of the Northwest as well as from California and Alaska. The policy of paying all shipping charges is encouraging a gradual increase in out-of-town orders.

Regular members of the College Press staff are V. D. Bond, manager; Joe Merth, foreman; Wes Roberts, linotype operator; and Leon Smith, pressman.

## Washington Conference

### November Baptisms

During the month of November a total of sixty-six were baptized or received into our churches by profession of faith. This brings the total for the year to 501. We are grateful for this good report and hope that December will equal or surpass it. In spite of the all-out Ingathering campaign which will demand so much of the time of our pastors, it is expected that there will be a baptism in most of our districts as we close out the work for the year. Let us work and pray for souls.

"Herein is My Father glorified, that ye bear much fruit; so shall ye be my disciples."

N. R. DOWER

### Banquet Caps Outdoor Year

The first full year of Outdoor Club activity was brought to a colorful close by the first annual Washington Conference Outdoor Club banquet.

Outdoor Club members from all over the conference totaling more than 125 began arriving at the new Sunset Lake Summer Camp dining hall early in the afternoon and by 7:00 p.m., November 22, a large crowd had gathered for the start of the activities. At 7:00 sharp,



Mr. Dorrell Loeff, chairman of the Seattle Mountain Rescue Council, as guest speaker, addressed Outdoor Club members at their annual club banquet. Seated are Ed Webb and Harvey Bolin.

a film, "The Mountains Don't Care," put out by the Seattle Mountain Rescue Council, was shown, followed by one of the best banquet dinners the author has had.

After dinner, Mr. Dorrell Loeff, Seattle banker and chairman of the Seattle Mountain Rescue Council, addressed the group, telling of mountain rescue activities and congratulating the Outdoor Club on its activities during its first year of existence.

The remainder of the evening was spent reliving outings as, one after another, active members presented slides and movies of club sponsored trips through the year.

As the Outdoor Club looks forward to its second year, the plans are bigger, the outings more numerous and the prospect brighter than ever. Plan to be a part of the Outdoor Club this coming year and take advantage of the wonderful opportunities which the Pacific Northwest provides for outdoor



Part of the more than 125 Washington Outdoor Club members attending the first annual banquet.

activity. Send your application today to the Washington Conference MV Department, P. O. Box 1585, Seattle 3, Washington.

ED H. WEBB

### Missionary Book of the Year

It was in the Washington Conference that the Book of the Year idea was born. Elder Carcich, then your president, asked that one of our good denominational full-message books be produced and sold to our people for missionary purposes for \$1.00. That was six or seven years ago and literally hundreds of thousands of these books have been used to good advantage among our friends and neighbors. The members of the Washington Conference have made a wonderful record in the use of these dollar editions and we are grateful for what has been done.

Now, however, we come with one more appeal in behalf of the latest Book of the Year, *Patriarchs and*



Dale Havens, instructor for the Washington Conference Outdoor Club Climbing Group, presents a basic climbing course diploma to Gordon Johnson, one of 30 trainees graduated at the Outdoor Club banquet.

*Prophets*. From the standpoint of content and workmanship, this book is unsurpassed by any that have gone before. Its message is of vital importance in these days in which we live. It is impossible to read it and not have a stronger faith in God and His Holy Word. It is a real confidence builder and that is what is so desperately needed today.

We earnestly appeal to you to buy up a good supply of these for presents or for your own missionary work. Remember you can buy all you want now for \$1.00 each. What better gift could you make to your friends than this inspired message-filled book. The next Book of the Year will not be out for four or five months yet, so get a good supply of *Patriarchs and Prophets* for use in the early part of next year. Be sure to order today and get the benefit of the present price. Let us use thousands of these books as we share our faith about us.

N. R. DOWER

### Open House

Yesterday, December 7, we had open house for the benefit of our churches in the Seattle area. We wish to thank all for the fine support and interest. It was a pleasure to serve you.

We are planning to do the same thing on Sunday, December 21, and wish to invite the members in all of our churches. We will be open from 9 a.m. to 3 p.m. and holiday discounts will be available on our literature and records. Our food store will also be open and we are extending 10 per cent discount on all canned foods. Holiday prices on books and records will prevail through December 31.

Come and enjoy the day.

YOUR BOOK AND BIBLE HOUSE  
O. A. Braman, Mgr.

### Forget To Give

It was Christmas morning. A family was seated in the living room around the Christmas tree. All the gifts had been opened, and everyone seemed lost in the wonderful spirit of the occasion. Each little child eagerly clutched a cherished possession in his hand. While peace and joy seemed to envelope everyone in the room, a little boy said in a sad voice, "We forgot to give anything to Jesus."

The solemn remark penetrated deeply into the hearts of all who heard. *In the joy of receiving they had forgotten the very one who gave His all for their salvation.*

In referring to Christmas the servant of the Lord gives us this admonition:

"Brethren and sisters, while you are devising gifts for one another, I would remind you of our heavenly Friend, lest you should be unmindful of His claims. Will He not be pleased if we show that we have not forgotten Him. Jesus, the Prince of Life, gave all to bring salvation within our reach. . . . He suffered even unto death, that He might give us eternal life. . . ." —*Review and Herald*, December 26, 1882.

"Let there be recorded in the heavenly books such a Christmas as has never yet been seen, because of the donations which shall be given for the sustaining of the work of God and the upholding of His kingdom."—*Review and Herald*, December 9, 1884.

### Tithe and Offering Square-Up Month

"Wherein have ye robbed me, in tithes and offerings."

This was one of the most serious charges ever placed against Israel. In robbing God they robbed themselves of the protection, blessing and intervention of God. Let us learn from the lesson that God in love is trying to teach us. Let us be faithful in returning the tithe—which is His—and in giving liberally to His cause according to His prospering hand.

Let us use these last few days of the old year to carefully examine the records of all of our business dealings, and make sure that we are squared up with God. Let the record of 1958 carry into eternity no charges of unfaithfulness against our lives.

"Will you withhold from God His own? Will you divert from the treasury the portion of means which the Lord claims as His? If so, you are robbing God, and every dollar is charged against you in the books of heaven." C. S. 86.

N. R. Dower

The world will set a record in spending this Christmas season. Will we in the joy of receiving forget to give, or will we set a record in our Sabbath school with an offering this thirteenth Sabbath that will exceed any ever taken in our history?

A. R. LODAHL, Secretary  
Sabbath School Department

### Everett MV Society

A wonderful Christmas story, "The Other Wise Man," will be presented by the Everett MV Society, Friday evening, December 19, 7:15 p.m., at the Everett church. This is a wonderful new Christmas story and will be brought to you by the children of the Everett church school. Plan to attend and take part in the Christmas group singing before the play.

JAMES PARKOS

MV Leader

### Upper Columbia Conference

#### Ready for a New Year

What has happened? Where has it gone? It seems only like yesterday that we were talking about the New Year, but already we are calling it the old year and ready to welcome a new year. But, are we ready for a New Year to dawn? Are we ready for the record of the past year to close? Are we ready to let our record stand as it is and face it in the judgment, or are we glad there are still a few more days in which to do some of the things we should do before *finis* is written over the record of 1958?

Not a day passes that Satan does not try to steal a march upon us, and we all know he succeeds at times. With the evil one constantly dogging our footsteps, what has he accomplished in our lives and experience of a whole year. He has tried to get some in a critical mood. He has taken advantage of some and caused hard feelings to come between brethren. He has taken advantage of the selfishness on the part of some and caused them to be dishonest in their dealings. With many he has helped them to think they are too busy to take time for Bible study and prayer. He has gone so far with some as to get them to rob God in tithes and offerings and at the same time feel that they are justified in this. All have been so abundantly blessed, yet we have forgotten God in so many ways.

No, we would not want the old year to close with any of the above things in our record in heaven. And, with God's help we need not have one stain of sin upon our record. By confession and restitution we can "stand before God just as though we had never sinned."

Let us take time to reflect. Is there anything between us and our brethren? Have I been shady in any of my deals? Have I brought reproach to the church and the cause of God? Have I returned to God His tenth and been liberal in my offerings in proportion to His blessings? Have I not made "first things first" and neglected Bible study and prayer? Have we failed to set the right example before our children? Have I been hard and critical? If so, let us not allow the old year to close without clearing the record. When we pillow our head New Year's Eve, may each of us have true Christian freedom because we have been and done all that made us capable of being and doing.

The most important thing is that which pertains to our salvation. To live our three score years and ten is good; to live well our three score and ten is better; but to live eternally with Christ is best. We must not let Satan rob us of this.

If you have a song book which has the song "Nothing Between" in it, read the song carefully, then learn to sing it if you do not already know it. Then with prayer join me in searching your life before the year closes. Then in all sincerity and joy sing this song as your goodnight song on New Year's Eve. Notice especially the last verse and chorus which is as follows:

Nothing between e'en many hard trials,  
Though the whole world against me  
convene;

Watching with prayer and much self-denial,

Triumph at last, with nothing between.

Chorus:

Nothing between my soul and the  
Saviour,

So that His blessed face may be seen;  
Nothing preventing the least of His  
favor,

Keep the way clear, Let nothing  
between.

C. M. BUNKER

### Transfer of Workers

As I glance backward I am sure I have failed in apprising our people of certain changes from time to time in the conference working personnel. Many are aware that we have recently said goodbye to Elder and Mrs. E. L. Jolliffe as they left the pastorate of the Pendleton church after responding to a call to take the pastorate of one of the churches in San Diego, California. Also we have said farewell to Elder C. A. Brooks and family as they left the pastorate of the Pasco church and Elder Brooks becomes one of the assistant pastors of the White Memorial church in Los Angeles. And, soon after the turn of the year we will be saying goodbye and Godspeed upon Elder and Mrs. Francis Phelps as they

leave the Ellensburg district and take up their new duties in response to a call from the Ohio Conference for Elder Phelps to become superintendent of the Marion, Ohio, district. Also we will be bidding adieu to Elder Delmar T. Burke and family as they leave the Coeur d'Alene district and take up like duties in Maryland in response to a call from the Chesapeake Conference.

The conference committee has given very careful study to filling the vacancies caused by these calls from our field and the following provisions have been made to fill said vacancies. Elder John Boyd at present of Victoria, British Columbia, will be the new pastor in Pendleton. Elder R. T. Minesinger of Toledo, Ohio, will take the pastorate of the Pasco church. Elder Fred Johnson of Baltimore, Maryland, will take over the leadership of the Ellensburg district and Elder W. L. Massengill of Indianapolis, Indiana, will be the new superintendent of the Coeur d'Alene district.

There is always a tinge of sadness as we say goodbye to those who have served our field so long and well. Those that are leaving us have been faithful servants of God and man. We have learned to love them and will ever entertain pleasant memories of our association and labors with them. May the protecting hand and rich blessings of God be over them and with them.

The new pastors coming into our field will be strangers to the rank and file of our believers. To some of us they are not strangers. To us who know them, they are tried and successful laborers for God. They come with a record of faithfulness and success. Let us all open our arms and hearts to them. I know our people will welcome them in the good old Northwestern spirit, and with our prayers and efforts give them every support possible.

C. M. BUNKER

### South America Calls

Several families have responded to calls to mission appointments in South America from the Upper Columbia Conference. Among those leaving our field in recent years are Elder and Mrs. Nathan Merkel, Brother and Sister Grover Rose, and Brother and Sister Ed Bryan. Somehow our interests in the mission fields increase when those we know and love are out there.

We had word just yesterday from Mrs. Merkel giving us some idea of what our dollars will do down in Bolivia. It costs approximately \$5 in American dollars to win one soul to Christ; \$200 would pay for the material to build the average church; \$18 will pay a native teacher's salary for one month; \$10 would pay for the average expenditure of one day's operation for one of our mission launches. Mrs.

Merkel writes that they are anticipating a liberal response from their loved ones in America to make the Thirteenth Sabbath Overflow Offering a real sacrificial offering, and she sends along her appreciation for your interest in missions.

E. J. BERGMAN

### Missing Persons

Following is a list of our conference church members for whom we do not have addresses. If you know the address of one or more of these individuals, please send the information to L. W. Crooker, treasurer of the Upper Columbia Conference, W. 1025 Indiana Avenue, Spokane 17, Washington. We will appreciate your help.

- |  |                                       |
|--|---------------------------------------|
| Anderson, Mrs. George Barber, Mrs. James (Barbara) | Austin, Theodore E. Becker, Harry     |
| Bennie, Ralph Edgar                                | Black, Milton                         |
| Burdell, Franklin Dean                             | Burdell, Mr. and Mrs. Ray A.          |
| Burdette, Mrs. Patty                               | Butterworth, Phyllis Jean             |
| Capehart, Mattie E. Clark, Miss Susie              | Clark, Miss Dona Cleven, Miss Dorothy |
| Davis, Harley Cyrus                                | Davis, Lois                           |
| Dunnue, Mrs. Olive M.                              | Enger, Mrs. Myrtle                    |
| Ferree, Mrs. Mary M.                               | Gibboney, Mrs. Gertrude               |
| Gritts, Mrs. Rosalee Hultberg, George              | Hausler, Margery Hultberg, Pearl      |
| Johanson, Hulda                                    | Johnson, Mr. and Mrs. Elwood          |
| Kerr, Miss Viola                                   | King, Eunice                          |
| Lee, Mr. & Mrs. Myrt                               | Link, Mrs. Willard (Anne)             |
| McCaffery, Mrs. Mary                               | McChord, Mrs. Laura                   |
| McDaniels, LeRoy                                   | McDaniels, Mrs. Rosie Emma            |
| McDewitt, Mrs. Abbie Lee                           | McKinzey, Mrs. Ella Ray               |
| McMath, Alice Ann Meyer, Inga                      | Mills, Lena                           |
| Nelson, Mrs. M. F. Ochs, Dannie                    | Nelson, Virgie                        |
| Ochs, Stanley                                      | Nelson, Mrs. Ann                      |
| Pierson, Ruth Marion                               | Ochs, Henry                           |
| Rano, George                                       | Opp, Lydia                            |
| Richards, Everett E.                               | Potzer, Mr.                           |
| Robertson, Mrs. Effie                              | Reed, Mrs. Nora                       |
| Robinson, Mrs. & Mrs. A. E.                        | Riegal, Miss Gladys                   |
| Roe, Madge   | Robertson, Florence                   |
| Samsel, Mr. Purley                                 | Roe, Eva Mae                          |
| Schindler, Mrs. John (Katie)                       | Rounsville, Charlotte                 |
| Shadduek, Mrs. Elizabeth                           | Samsel, Mrs. Mary Elizabeth           |
| Sires, Arthur                                      | Sehumnacher, Mrs. Margaret H.         |
| Somers, Kenneth                                    | Shebeck, Rose                         |
| Swift, Mrs. Alfred                                 | Smith, Mr. Clyde C.                   |
| Taylor, Mrs. Ruth                                  | Steinbach, Mrs. John                  |
| Utigard, Mrs. Hilga                                | Taylor, Marian                        |
| Vitagard, Mrs. Alida H.                            | Thomas, Mrs. Ethel                    |
| Welch, Mrs. Mary                                   | Van Schoenhoven, Dorothy              |
| Whipple, Howard                                    | Wegner, Mr. Gustaf F.                 |
| Williams, Mrs. Ruth                                | Weston, Miss Jean                     |
| Wilson, Mrs. Ed. (Helen)                           | Whipple, Sylvia                       |
| Wright, Mrs. R. E.                                 | Wisner, Caroline Bertham              |
|  | Wing, Mrs. Tillie                     |
|  | Young, Mrs. Bill                      |

### WEDDINGS

On Sunday evening, November 9, Bernita James and Lindsley Pounder were united in marriage. The ceremony was held in the Meadow Glade church at Battle Ground, Washington, and Elder Jerry Lien, pastor of the Stone Tower church of Portland, officiated. Mr. and Mrs. Pounder are making their home in Portland.

On November 16 in the Tacoma Central church, Solinuu S. Petelo Tupua and Faleupolu T. Fonoti were united in marriage by Elder Glenn E. Patterson. Faleupolu is in the service of his country and stationed at Fort Lewis. They are making their home in Tacoma, though both were originally from American Samoa.

Beverly Maxine Daly and Dr. Troy Moore, both of Olympia, were married in the home of Elder Glenn E. Patterson in Tacoma the evening of November 22. Elder Patterson read the service. Dr. Moore is in practice in Olympia where they are establishing their home.

### Advertisements

Rate: 40 words or less (aside from name and address), \$2 each insertion. Same ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The GLEANER does not assume responsibility for advertisements appearing in these columns.

**TOUR EUROPE AND BIBLE LANDS** at amazingly low cost. Group of SDA's forming 3-week tour beginning May 31 via Scandinavian Airlines System. Special extensions to Russia and African mission fields available. Start planning now. For descriptive literature and information, write to S. A. Renzi, 4 Purpooduck Drive, Cape Elizabeth, Maine.

**WANTED.**—Housekeeper by middle-aged woman. Must be good cook and have driver's license. Prefer girl or woman under 40 years of age. Best of wages and a 3-room apartment in my home. Call Jackson 5-5873, Walla Walla, Wash.

**WANTED.**—Capable Adventist woman to help care for two elderly people. Near church. Salary, room and board. Write Mrs. Andrew Olson, 1417 West 63rd St., Seattle 7, Wash., or call Sunset 4-1036.

**ORDER NOW.**—Sabbath School briefs for the first quarter of 1959 from the Startup Dorcas Society. All proceeds go for a church building fund. Write to Box 145, Startup, Wash. Price per quarter \$1.00.

**UNINCUMBERED,** experienced widow, SDA for 33 years, good references. Will nurse ambulatory patient or cook for one or two persons in good, quiet home. Only letters stating wages and full particulars will be answered. P. O. Box 143, Coos Bay, Ore.

**RELAX.**—Live naturally. Time proven. Enjoy pain relief and better circulation through moist heat (the modern fermentation). Need a pleasant and profitable occupation? Write for details. It's exciting! It's wonderful! It's THERMOPHORE! Mrs. Margaret White, 611 10th Ave. N., Nampa, Idaho.

### Sunset Table

Friday, December 19, 1958			
Coos Bay	4:43	Pocatello	4:58
Medford	4:42	Billings	4:30
Portland	4:27	Havre	4:23
Seattle	4:17	Helena	4:40
Spokane	3:59	Miles City	4:19
Walla Walla	4:09	Missoula	4:49
Wenatchee	4:12	Juneau, Jan. 9	4:30
Yakima	4:38	Ketchikan	4:38
Boise	5:09	Anchorage	3:06

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.



**JESUS**  
IS  
**YOUR BEST FRIEND**  
**GIVE HIM**  
**Your Best Christmas Gift**  
in the  
**13th Sabbath Mission Offering**  
**Sabbath, December 20**

**A Fine Beginning**

Here is our first Ingathering report for 1959. Isn't it interesting? A fine beginning has been made. Alaska is away out front but watch some of the other conferences catch up soon.

Our heartiest congratulations to Havre, Montana, the first Victory Church in the Union and the first church to receive the General Conference Ingathering citation. Lewistown, Montana, joins Havre as a Victory Church. Good work! New Meadows in the Idaho Conference, and Monroe in the Washington Conference, Walla Walla College in the Upper Columbia Conference, are also in the victory column.

Every Conference has a good start. Have YOU begun your Ingathering

**North Pacific Union Conference Ingathering Report**  
For Week Ending December 6, 1958

Confer.	Total Last Year	Goal 1959	This Week	Total	Per cent of Goal			
					25	50	75	100
<b>Alaska</b>	\$ 5,665.67	\$ 5,500	\$ 3,010.19	\$ 3,010.19	55%			
<b>Idaho</b>	27,352.44	24,500	3,266.96	3,266.96	13%			
<b>Mont.</b>	20,242.43	17,500	2,938.99	2,938.99	16%			
<b>Oregon</b>	121,604.75	114,000	3,700.00	3,700.00	3%			
<b>Up. Col.</b>	70,606.32	71,000	6,002.00	6,002.00	8%			
<b>Wash.</b>	75,140.23	67,500	10,000.00	10,000.00	17%			
<b>Union</b>	<b>\$320,611.84</b>	<b>\$300,000</b>	<b>\$28,918.14</b>	<b>\$28,918.14</b>	<b>10%</b>			

work? Join your fellow Seventh-day Adventists all across the land in doing your Ingathering now! You will feel

richly rewarded for any effort expended and God will be pleased.

GEORGE W. LISCOMBE