

MAR - 9 1959



NORTH PACIFIC UNION GLEANER

VOL. 54, No. 9

COLLEGE PLACE, WASHINGTON, MARCH 2, 1959

Missions Advance Offering

For many years our people have contributed generously to the Missions Advance Offering. The money that has been received has been used to establish and maintain many publishing, educational and medical projects.

Through our offerings we uphold the hands of our faithful workers in foreign lands. Those of us in the homeland who have participated in making these gifts possible have truly been blessed greatly by the Lord.

The Missions Advance Offering has made it possible for us to build up the basic needs and equipment for all evangelistic and missionary endeavor. Schools have been established for the training of our youth in their native lands. New publishing houses have been constructed, or equipped, for turning out the printed page of truth in the languages of the masses. Clinics, dispensaries and hospitals have given

medical relief to the sick and suffering. Certainly without any of these lines of extension work our advance overseas would be greatly crippled.

The General Conference has set a goal of \$100,000 for this offering and we hope it will be reached. The demands for missions advance have never been greater. If every one will do his part, the reaching of our goal will be realized. We greatly appreciate the loyalty of our members throughout the North American Division in supporting God's cause in every way possible. God has greatly blessed us as we have given of our means to advance His cause, not only in the homeland but throughout the world field. This Missions Advance Offering is to be taken in all of our churches on Sabbath, March 14. Let us remember that "God loveth a cheerful giver."

W. B. OCHS

Vice President, North America

A Challenging Tribute

"This is the most beautiful temperance journal in America." This announcement and tribute to the *Listen* magazine was made by one of America's most noted leaders in the cause of temperance reform on the North American continent several years ago. When he discovered the producers of *Listen*, this same gentleman registered this confession: "In releasing *Listen* to the world of journalism Seventh-day Adventists have surpassed the genius and appearance of other journals in this distinctive field that we will never be able to match their supremacy."

While we may be able to enjoy a feeling of pride and satisfaction in occupying this leading role in the release of the most beautiful temperance magazine in America, yet we feel quite humble and chagrined in the fact that its current circulation is substantially below the 100,000 mark. There is a growing conviction among our people that *Listen* should enjoy a circulation in every state and province of the North American Division totaling no

less than 250,000 copies per issue. In fact, we hear mention of circulation objectives on frequent occasions, of one million copies per issue.

We are reminded in this connection of a recent action taken by the Fall Council of the General Conference Committee recommending a well-organized program for 1959, in the following words:

"WHEREAS, the need for reaching the public with an effective temperance message is now greater than ever, and whereas the temperance message in *Listen* provides a successful ground approach to public officials and leaders of religious and professional thought today; therefore, we recommend:

1. That greater efforts be made in our conferences and churches during 1959 to sponsor subscriptions to *Listen* magazine for clergymen of other denominations, educators, and social workers.
2. That a minimum goal of 200,000 names be apportioned to the union and local conferences in North America on the basis of membership.
3. That conference and church temperance reversion funds be drawn

upon as one source of revenue from which this project may be financed."

The message of *Listen* is striking a responsive chord among educators and civic leaders wherever it is distributed. It is not only used as an educational and cultural medium, but we are happy to discover on occasions that its distinctive message is working mighty transformations in human hearts and lives that have been marred with the curse of alcohol and narcotics.

Illustrating the dynamic evangelistic appeal of *Listen*, Elder W. A. Scharfberg, secretary of our General Conference Temperance Society, related the following experience along the trail of a recent journey to India.

"One outstanding appointment I met was with a Catholic group. The Father in charge of the district had attended the Bombay institute last year. He was placed on the mailing list for *Listen* magazine. One copy fell into the hands of one of his parishioners who was a drunkard. This man had lost his job, and was at the end of his rope. In one of his sober moments he read in *Listen* magazine an article showing the effects of drinking on the nervous system which made a tremendous impression on him, and he resolved after reading this article that he would never drink again. He has kept this pledge. Within six weeks he had become the most talked of man in the community. The Catholic Father considered this a miracle, but the man gave credit and continues to give credit to *Listen* magazine.

"The Catholic Father was so impressed with this experience that he wrote me a letter and invited me on my next visit to India to come to visit his community. I arranged to work this into my heavy program of appointments. I spent a Sunday morning with him. Never have I received such a reception. A large public meeting was held. I was told that eighty per cent of those present were drinkers. The 'miracle man' was also present. His personal experience is a living witness as to what alcohol does to an individual, and what the benefits of total abstinence are to a transformed drunkard. He had gained thirty pounds since he stopped drinking, and for the first time in his

North Pacific Union Gleaner

Box 248 College Place, Wash.
Telephone JACkson 9-1543

Mrs. Ione Morgan Editor
J. C. Kozel Managing Editor

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized June 25, 1920. Entered as second class matter, March 20, 1910, at the post office at College Place, Washington. Published weekly, 50 issues each year. Subscription price, \$1.00 a year.

All copy for publication should reach the GLEANER editorial office in College Place not later than Thursday morning preceding date of issue. Copy to appear under local conference headings should be sent through the respective conference offices. Copy should be typewritten and double spaced.

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CHANGE OF ADDRESS NOTICE

Should be sent to

NORTH PACIFIC UNION GLEANER

Box 248, College Place, Wash.

Send old address with the new, enclosing if possible your address label. Unless you also file a change of address with the Post Office, guaranteeing forwarding postage, copies will not be forwarded.

life he felt like a free man. His testimony was terrific. The group I spoke to was an intelligent group, but a drinking group. It was a real challenge and the result was electrifying. *Listen* is doing a wonderful job. One article may change the life, not only of one individual but of an entire community."

We would urge every church and every individual member to make a definite dedication to larger endeavors in behalf of *Listen* during these opening months of 1959. May we remind you again that a convenient and economical sponsored subscription price has been provided on the following basis: 1 to 5 subscriptions only \$1.20 each; 5 or more subscriptions to single addresses or in clubs only \$1.00 each per year.

Let us utilize this important channel of communication with the various groups mentioned in the above recommendation, and thus open doors of opportunity for a larger presentation of our distinctive truths to the waiting multitudes.

H. K. CHRISTMAN

Circulation Manager

Notice

Those who have read Dr. Chen's article on heart disease in the *Review and Herald* will enjoy his most practical book, *Heart Disease—Cause, Prevention, and Recovery*. Incidentally, it was through this book that Dr. Clive McCay, whose articles are now appearing in the *Review*, first learned of Mrs. White's writings on health. Order this book through your Book and Bible House, or from Dr. Philip S. Chen directly at Atlantic Union College, South Lancaster, Massachusetts. Price is \$3.

Faith for Today Film Catalog Now Available

A catalog of Faith for Today films is now available to pastors and those church officers who have occasion to use 16mm sound films.

These are the films that have been used on the weekly telecast and are indexed in the catalog by subject matter. They are available for use by evangelists and pastors, institutions, schools, young people's societies, social gatherings, etc. Each listing in the catalog has a short descriptive paragraph of the film.

One hundred and one films are now available for public use and are listed in this catalog. These are sent out on a minimum rental charge of \$3 to cover servicing the order and caring for the film.

If you are interested in receiving a catalog write to the Public Relations Department, Faith for Today, 108-43 71st Avenue, Forest Hills 75, New York.

WEDDINGS

A quiet wedding was held in the home of Mr. and Mrs. Urban Cooper of Sumner, Washington, on the evening of February 11, when Dorothy Mae Boyd of Rensselaer, New York, and Kermit Everett Ringering were united in holy wedlock by Pastor W. W. Ring. The couple will shortly establish their new home in Puyallup.

Washington Conference

1959 Sunset Lake Camp Dates

The following schedule shows the tentative (subject to final committee approval) dates for youth camps in the Washington Conference:

August 9-16	Junior Girls' Camp
9-16	Teen-age Camping— Mt. Rainier
August 16-23	Junior Boys' Camp
16-23	Teen-age mountain climbing course
August 23-31	Teen-coed Camp

Outdoor Club Plans for Spring and Summer

The executive committee of the Washington Conference Outdoor Club met recently to arrange the summer program.

Plans laid at that time include a scenic cruise on Puget Sound, an Outdoor Club climb of Mount Rainier, several all-day water skiing parties, a weekend campout on Orcas Island with a climb of Mount Constitution on Sunday, a weekend campout at Sunset Lake Summer Camp, and many classes including those in mountain climbing, skin diving, water skiing, and small craft handling.

If you are not an Outdoor Club member for 1959, write today so you will be in on-the-know for this season's Outdoor Club activities. Address: MV Department, Washington Conference, P. O. Box 1585, Seattle 3, Washington.

Back To God

Do you find yourself caught in the whirl of changing events in a world that is rushing frantically on to what seems another global conflict and its consequent social chaos?

More and more one faces the inevitable doom prophesied in the Bible as "the end of the world." As this great climactic event comes closer to being a reality, each of us is made to realize more fully that we must come *Back to God*.

This is the name of a new series of doctrinal books, taking its name from the first volume *Back to God*, by Elder H. L. Rudy. Each volume contains 64 pages, printed in two colors on high grade paper with four-color covers.

Priced at 30 cents each, with 5 cents added for postage, these little books present the doctrines in an attractive way, at an attractive price, and in an attractive cover. They are waiting at your local Book and Bible House for you to use.

The other books in this series are:

Certainty of My Faith,

by F. D. Nichol

Christ and Tomorrow,

by A. S. Maxwell

Christ Forever,

by A. E. Lickey

Forever Heaven,

by A. S. Maxwell

God and I Are Partners,

by D. E. Rebok

God and the Future,

by A. S. Maxwell

God's Holy Day,

by M. L. Andreasen

Way to Christ, The,

by W. H. Branson

When a Man Dies,

by Carlyle B. Haynes

Do not let souls lose their way for a lack of knowledge when such appealing literature can be made available to them at a low cost.

Some soul may be waiting for you to show them the way *Back to God!*

WASH. BOOK AND BIBLE HOUSE

Outdoor Club Snowshoe Tipsoo

All the perfect factors—perfect weather, brilliant sunshine, Christian fellowship, superb scenic beauty—that go into the making of a wonderful trip were there. Over a blanket of freshly fallen snow a group of 15 persons snowshoed to Tipsoo Lake in Chinook Pass, arriving at 11:00 a.m. Someone suggested a game of "Fox and Geese" which turned out to be tremendous fun on snowshoes. The view of Mt. Rainier was magnificent, as was the view east from the top of Chinook Pass. The wonderful Christian spirit and Nature's beauty combined to draw us closer to God and to a greater appreciation of His great out-of-doors.

In short this was one of the finest, most enjoyable trips this writer has ever been on.

HARVEY BOLIN

Trip Leader

Correction

In the account of the John Dahl family of Rochester, Washington, who lost their home by fire, the members of the churches in the district met on the evening following the fire to give aid to the needy family. The Winlock church was inadvertently omitted from the published list which should have read:

The following evening six churches (Centralia, Chehalis, Oakville, Jackson Prairie, Winlock and Kosmos) met in the school gym of the Lewis County Junior Academy to present the family with many needed items, etc.

Upper Columbia Conference

Wanted—Openings for Physicians and Dentists

It was my privilege recently to attend the College of Medical Evangelists constituency meetings in Los Angeles. I also spent several days contacting prospective dentists and physicians in both the Loma Linda and Los Angeles areas. It was most satisfying and inspiring to meet scores of our finest young men and their wives who are anxious to give their lives in Christian medical and dental service.

I found an unusual interest in the Upper Columbia Conference and many of these fine young men are ready to come to our field upon completion of their work if suitable locations can be found.

I will welcome information on locations where there is a *real need* and *opportunity*. Please do not write me just because you would like to have an S.D.A. dentist or physician in your church or area. Only notify me when there is a good opening.

Please give as much information as possible in your first letter, including population, present number of physicians or dentists serving community, is office and equipment available, housing conditions, etc.

If we will all work and pray together I am sure we can attract many of these fine physicians and dentists to our churches and field.

C. M. BUNKER

Yakima Effort

We have arranged for some very fine special events and attractions for our Yakima meetings in the very near future. Here is a partial list of them:

Saturday night, March 7 — "The Living Wilderness"—given by our own Elder J. T. Porter, one of the finest photographers in the West today. This will be an outstanding program. Don't miss it!

Sunday night, March 8 — "The Living Desert" in full color by Walt Disney. This is one of Disney's finest films. A great picture for the entire family.

Friday night, March 13, and Saturday night, March 14 — The Trumpet Trio from Auburn Academy will be featured on both nights. A real musical treat. Also *Saturday night, March 14, Disney's great film, "Bear Country,"* will be shown.

Looking a bit farther ahead we have scheduled an hour and a half program by the Walla Walla College Band for *Sunday night, March 29*, beginning at 6:15 p.m.

It might be well to keep this issue of the GLEANER for reference regarding these fine programs. Meetings are held

in Yakima in the old Y.M.C.A. gymnasium on South Fourth Street every Thursday, Friday, Saturday and Sunday nights, with a splendid film and good music each night.

DON H. SPILLMAN

Union Evangelist

Osburn Church Over Goal



The members of the Osburn Seventh-day Adventist church were made happy on December 20 when they went over their Ingathering goal of \$425. To a large extent the above group was responsible for the \$705.20 which was brought in by this campaign. They are left to right: Brother Floyd Zipse, Sister Emma Holbrook, Sister Floyd Zipse; Brother Raymond Larsen, Sister Raymond Larsen, Brother Duane Larsen, Sister Duane Larsen, Sister Albert Jones, and Pastor and Mrs. J. O. Brown. Families were contacted who had no prospect of a happy Christmas and food

"Savage Fire"

The MV department in cooperation with the following MV societies and churches are happy to bring our people the thrilling color film "Savage Fire."

Produced by Rune Johansson, a Seventh-day Adventist, in a 25,000 mile authentic journey of South America, from the Amazon jungle to floating islands of Lake Titicaca, from Rio de Janeiro to "Savage Fire"!

College Place Youth Center	Mar. 7
Pendleton Auditorium	Mar. 8
Wenatchee	Mar. 9
Moses Lake	Mar. 10
Yakima	Mar. 11
Upper Columbia Academy	Mar. 12
Spokane Youth Center	Mar. 14

You will see and hear Mr. Johansson in person.
Program starts 7:30 p.m. in each place.

Adults 75 cents

Youth (5-12) 40 cents

WWC Alumni Meeting

There will be a Walla Walla College Alumni meeting in Yakima on March 8, 1959. It will be a potluck supper at Brookside Academy at 6:30 p.m. Professor Aplington and others will be there.

baskets were delivered to these homes on Christmas Eve.

Many interesting contacts were made during our Ingathering campaign and as a result we now have three young people attending our church regularly. May all Ingathering be an ingathering for souls as well as funds for the Lord's work.

J. O. BROWN

Oregon Conference

Let Us Go Visiting

Most of us as social creatures enjoy visiting. A few have crawled into their shells and like to live alone. But even they can be drawn out by a pleasant, friendly visitor. So let us go visiting. Yes, just visiting as a witness for the King of Kings. Nearly all lines of Christian service begin with visiting. This personal visitation was the Saviour's preferred method of labor. It was His chosen method for the training of the Twelve and the Seventy before they undertook larger responsibilities in His cause.

Following His plan, let us go two and two—husband and wife forming a team, or two brethren and two sisters yoking up together. Where shall we go? To every home in our neighborhood and when that is finished, to those sections of our church territory where no Adventists live. As I view it, there are two areas in the Oregon Conference which are sorely in need of a visitation program. The first is the residential section of Portland where hundreds of blocks are never systematically contacted, and the second comprises the rural routes fanning out from our numerous small towns. All of the precious souls in these areas must also have the "Word of God carried to their doors" and be influenced by the mighty power of a human agent from whose life radiates the love and truth of God.

How shall it be done? It would be best if the missionary leadership of each church divided and assigned the territories to each member. But let us go anyway to our neighbors and "a little beyond" even if organizational procedures are not perfected. Time is running out and some precious souls visited today and drawn to the Saviour and this blessed Truth may be out of our reach tomorrow.

When shall we begin? Twice each year, beginning on a certain Sabbath, and for several weeks thereafter, the General Conference Calendar calls for the Home Missionary Department to sponsor such a visitation program. The date for beginning this Spring is March 7. The point of contact literature is the new tract, "Behold The Man," by Elder Richards. The psychological time is the Easter season, and our common ground of approach to our neighbors and friends is that we too believe Jesus rose again.

What shall we say? We are making a few friendly calls on our neighbors and friends to get better acquainted. We live down the street. (When inside) A few words of commendation for a nice home or well behaved children or something that you observe deserves commendation. Maybe expressions of sympathy are in order because of some misfortune which has befallen your neighbor. Commendation and sympathy are the two golden keys to most human hearts. Then, "We would like to share with you this lovely leaflet so appropriate and encouraging at this time. I know you will enjoy it." Before you leave, "I feel impressed to invite God's blessing upon you and yours. Could we bow our heads in a brief word of prayer before we go."

This visiting program is for the whole church. Our youth in their revival meetings concentrate on youthful backsliders and special interests. The entire church should be doing this all the time, in every church. But the field is larger than just backsliders and in-laws. "Every creature" is to receive the final invitation and it will largely and most effectively be done when we go visiting.

"Daily in the temple, and in every house, they (the early church) ceased not to teach and preach Jesus Christ." Acts 5:42. This is the best preparation for an evangelistic effort. It finds openings for Bible studies, and visiting is the secret for securing many enrollments for our Bible School courses.

"By visiting the people, talking, praying, sympathizing with them, you will win hearts. This is the highest missionary work that you can do."
—C. S. p. 118.

Let us go visiting.

C. J. RITCHIE

Evangelism in Lebanon

On October 12, 1958, a 10-week series of meetings conducted by the Pastor began in the Lebanon church. Strongly supported by the local church members and by the Sweet Home church, and attended when possible by members from Mill City, Stayton, Albany, and Corvallis, the attendance grew as the meetings progressed. The average attendance was over 120 with a strong percentage of non-Adventists brought,

or encouraged to attend, by the various members. Our first baptism, conducted by Elder H. A. Peckham, resulted in 24 precious souls being baptized in December, and Elder Don Gray aided in baptizing 6 more during January. Another baptism is scheduled soon, as several more will have completed the baptismal studies by then. A minister of another denomination, along with his wife, attended many of the meetings. Bible studies were started with them and are still continuing. They are at present reading *Great Controversy* and *Steps to Christ*, and they agree with us that these are wonderful books.

A beautiful spirit of unity was shown by all the ladies who so faithfully reported for duty each night to aid in the ushering, caring for the babies in the crib-room (a nurse was on duty there every night), teaching Bible stories and games to the Kindergarten-through-Primary group, playing the organ, or helping with the special music. The men operating the projectors became very proficient in their work; and to all of these, as well as to the many members who were so faithful in attending and bringing others, the harvest of souls has been a great joy. Truly God has blessed our efforts. A special note of thanks go to Brother and Sister Bud Houser of Corvallis for their splendid work as song leader and pianist.

Important Appointment for Home Missionary Leaders and Dorcas Welfare Workers

The occasion—Union Conference Dorcas Welfare Workshop.

The place—Gladstone Park.

The Time—Noon, March 9, to noon, March 12.

Special topics of study—Our public welfare program, especially the organization and operation of welfare centers.

The spiritual follow-up work.

Co-ordinating with Civil Defense Activities—When disaster strikes—(It is striking more frequently all the time.)

How to help people—The art of counseling.

We are expecting two representatives from EVERY church. Do not miss this appointment. It will be a long time before we have another Union-wide welfare workshop. In the Oregon Conference, as we see it now, this will take the place of the Spring Federation meetings.

C. J. Ritchie
Home Missionary Department

Please pray for the dear folk who have taken their stand with the remnant church, and especially we ask for your prayers in behalf of those yet to join us.

BEN E. EVANS

Lebanon District Pastor

Oregon Religious Liberty Rallies

Hear and see the Lord's Day Alliance man admit that those who refuse to observe Sunday should be killed by the state. Hear other clergymen bypass the constitution for Sunday laws. You will see and hear the modern arguments for Sunday legislation and see the men as they present their arguments. This is a thirty-minute film of a panel discussion on Sunday laws. Clergymen advocate that the majority should decide doctrine of Sabbath observance.

You will see on the screen the spirit and plans as prophesied by the Spirit of prophecy.

We will also show the fifty-five minute color picture, "The Hidden Power." This is a film that Hollywood could not produce. This film was produced by priests who left the Roman Catholic Church and are now protestants.

"The Hidden Power" will sweep you into the center of a man's great personal struggle as he is torn between his allegiance to the Constitution of the United States and to an ecclesiastical system.

What ecclesiastical pressure are some government officials under? Do they represent all religions fairly? Are your religious liberties in danger? What happens in church-controlled countries?

These two pictures will be presented

Oregon's Religious Liberty Rallies

will be held on following dates

Meadow Glade	Mar. 7	4:00 p.m.
Vancouver	"	7:00 p.m.
Laurelwood Church	"	8:30 p.m.
Hood River	"	10:45 p.m.
Longview	"	11:45 p.m.
Eugene	"	14:30 p.m.
Klamath Falls	"	18:45 p.m.
Redmond	"	19:45 p.m.
Salem	"	21:30 p.m.
Stone Tower (Portland)	"	22:30 p.m.
Oceanlake	"	24:45 p.m.
Albany	"	25:30 p.m.
Grants Pass	"	27:30 p.m.
Medford	"	28:30 p.m.
White Salmon	"	29:30 p.m.
Sandy	"	30:30 p.m.
Coos Bay	April 1	8:00 p.m.
Gold Beach	"	2:45 p.m.
Roseburg	"	4:30 p.m.
Milo Academy	"	5:00 p.m.

SAVAGE FIRE!

at this timely Religious Liberty Rally. The places and dates where these pictures will be shown are boxed separately on this page. Do not forget you have a date to see these important pictures. Put the date on your calendar as a must!

GEORGE S. BELLEAU

Religious Liberty Secretary

Help Us "Get A Horse"

Senior campers at Camp Umpqua are looking forward with eager anticipation to this year's camping season. The reason? . . . A four-day pack trip by horseback is being planned for campers who have in previous years earned the Master Outpost Engineering award, or who are 15 years of age or above. This activity will be limited to the facilities available to us.

We are anxious to learn of dependable saddle horses that could be made available for use during the three weeks of summer camp, August 9-30. Trained, qualified adults will supervise this activity, and all horses and equipment loaned to camp will be fully insured.

If you have a horse that could be loaned to camp, you would make some young person very happy by doing so. Please write R. C. Schwartz, Oregon Conference MV Department, 605 S. E. 39 Avenue, Portland 14, Oregon.

The Miracle Calf

In February, 1958, Mr. and Mrs. Grant Worthen and their children, Gayle and Delbert, decided on a family Investment project. Since they had ten cows which would freshen within two months, the first bull calf was dedicated to God.

The first five dairy calves were fine, healthy heifers. But one day the calves began to get sick and the baffling thing was that nothing would help them. The veterinary was unable to prescribe a healing remedy. So one by one the calves began to die. Then a bull calf was born and the children called him Spike. He was cute and frisky. However, there was a lurking fear that he might become afflicted and die too.

The Investment leader, Mrs. Leota Carl, said in church one Sabbath that she had never known an Investment project to fail. So now the Worthens prayed and did everything in their power to keep their Investment calf well. Then one day it happened. Spike lost his appetite and began to get weak in his back legs. They gave him oatmeal gruel and raw eggs, but nothing seemed to help. Finally Spike was loaded into a pickup and taken off to

the veterinary for observation and post-mortem. How disappointed the family were. It seemed their project had failed, but they kept on praying. For three days Spike hovered between life and death, but he did not die.

Meanwhile two other calves sickened and died. They took Spike's place for the post-mortem. The diagnosis was that the calves were poisoned, evidently by their mothers' milk. Spike was taken home and fed only boiled milk, gruel and eggs. He was a sorry looking calf for he had lost all his hair. But the crisis was past. Spike grew and developed into a fine, husky calf and was sold in the fall.

The Miracle Investment Calf that could not die brought \$40 to swell the offering at the White Salmon church. The family felt that although they had suffered loss from their other calves dying, yet what they had gained in faith and experience in seeing God work a miracle far outweighed their financial loss.

PRESTON SMITH

Pastor

MV Week, March 14-21

One of the most outstanding weeks of the year for the young people in your church should be the MV Week of Prayer, March 14-21. Plan now in your societies that you will carry on some type of youth programming during this week. If there ever was a time that we needed to work more faithfully with our youth, it is today.

Leaders of youth should ever remember that the work of God will be richly increased when we have rightly trained our youth in one of the avenues of service. Surely during a week of consecration and prayer hundreds of our youth will be making decisions for eternity.

Plan, pray, and work toward youth meetings in your area at this time.

RAY ANDERSON

WHAT?

MV Youth Revival Services

WHERE?

Stone Tower Church
N. E. 30th and Sandy
Portland, Oregon

WHEN?

Friday, Sunday, and
Wednesday nights at 7:30;
Sabbath afternoons at
3:30, March 6 through 21.

WHO?

Elder Andrew Fearing
from
the General Conference
Ministerial Association

EVERYONE WELCOME

Columbia Academy News

Willis Laverne Bruce is the newest member of the Columbia Academy family. He was born January 17, and weighed five pounds thirteen ounces. Mr. Willis Bruce, the proud father, is the principal of the elementary school.

Elder Bud Dopp from Anchorage, Alaska, was a recent chapel speaker at C.A. He told students of the mission work that is being accomplished in the 49th state. He stated that the young people in Anchorage were building an inboard motor boat for next summer's use. He emphasized the need for young workers in this vast field.

The students and teachers of the church school have been working diligently to secure money for new desks for the entire school. Grades 3-6, under Miss Lillian Larrabee, were the first to secure the new desks, although this new furniture for the lower room will soon be arriving. The children have sold cards and napkins, held sales, sponsored suppers, and in many ways worked hard to bring about this improvement.

Idaho Conference

Idaho Youth Congress and Bible Conference

March 27, 28, and 29

First meeting begins Friday evening,
March 27, at 7:15.

- **DYNAMIC YOUTH MESSAGE**
Elder T. E. Lucas, General Conference World Youth Leader
- **THRILLING MOVING PICTURE IN COLOR**
"SAVAGE FIRE," by Rune Johansson of Sweden, who will appear in person—
This picture is considered having the best sequence and color yet produced.
- **GROUP PROCESSING YOUTH PROBLEMS**—by Brainstorming, Committees, Panels, Roll Plays, Multiple-choice tests, and Open Discussion.
- **OUTSTANDING MUSICAL FEATURES**—
Gem State Academy choir and orchestras, Quartets, Duets, and Special Numbers.

DON'T MISS ONE MEETING

Gem State Auditorium
Caldwell, Idaho

The Senior Class of Gem State Academy Presents

the 138-minute film

"The Spirit of St. Louis"

with intermission numbers

March 14, 1959
8:00 p.m.

Frazier Auditorium
Gem State Academy
Caldwell, Idaho

Admission:

adults.....\$.50
children.....\$.35
family rate.....\$2.00

SAVAGE FIRE!

OBITUARIES

Adler—Joseph Adler was born in Kansas on Oct. 14, 1887. Early in life he came west to the Palouse country with his parents. He married Christena Mae Nauman in Spokane on Dec. 27, 1941, and to this union was born one daughter. At the time of their marriage, Joseph was baptized with this wife into the remnant church. He was a veteran of World War I. For the past two years, he has been a patient in the hospital, and he passed away Jan. 22, 1959. Those left to mourn his passing are: his beloved wife, Mae; one daughter, Joy, of Spokane; one brother, William, and his father, George Adler, both of Spokane; four sisters, Mrs. Ray Lloyd and Mrs. Jean Ryan both of Seattle, Mrs. Jack Smith and Mrs. Marie Farrington both of Wenatchee, Wash. Words of comfort were spoken by Pastor N. Rudolph Johnson.

Burdick—Elizabeth Burdick was born near the town of Ionia, Mo., Feb. 5, 1871. She came to Montana in 1915 to be with her three brothers who lived at Home Park, Mont. She was married to Everett Burdick of Home Park, Nov. 12, 1918. They lived on a ranch near Alder, Mont., for several years going from there to a small ranch at McAllister. Mr. Burdick passed away May 1, 1931. A few years later she and her only remaining brother, Ed McGinley, and his wife came to the Bitterroot Valley where they located at Hamilton. Mr. McGinley passed away in 1950. She and Mrs. McGinley have continued to make their home here up to the present time. She was a member of the Seventh-day Adventist Church. Interment was in Virginia City, Mont., by the side of her husband. Services were conducted by Frank T. Munsey.

Ritz—Mrs. Della A. Ritz was born March 27, 1873, and passed away Jan. 29, 1959, in College Place, Wash. Elder Melvin Lukens officiated at the final service. She was laid to rest in the Tahoma Cemetery, Yakima, Wash., Feb. 2, 1959. She is survived by two daughters, Mrs. H. D. Strever of Riverside, Calif. and Mrs. Frank Black, Coquille, Ore.; two sons, Bertis R. Ritz of College Place, Wash., and Elder A. P. Ritz of Gold Beach, Ore.; 11 grandchildren and 16 great-grandchildren.

Petticore—Mrs. Eva May Petticore was born Oct. 8, 1877, in Marshalltown, Iowa, and passed away in her home in Cosmopolis, Wash., Jan. 21, 1959. For nearly 68 years she held fast to the faith and was an example of faithfulness. Sunday, Jan. 18, the pastor brought to the home a minute man Ingathering award for her and her husband, because they were unable to attend the Victory dinner held that night. Her parents, Mr. and Mrs. James Bowles, were baptized in 1876, two years after Elder J. N. Andrews went to Europe as our first missionary. Mrs. Petticore as a 14-year-old girl in March 11, 1891, was baptized and remained faithful and supported the faith she knew since childhood. She is survived by her husband, another stalwart among the ranks of God, Anthony Petticore of Cosmopolis; and a nephew, Roy Bowles, who gave a lifetime of service to the cause, now retired in California. Services were held at Aberdeen, Wash., and she was laid to rest at Cosmopolis. The services were conducted by Elder Duane H. Anderson.

Kientz—Olive Mable Kientz was born March 19, 1881, and went to her rest Jan. 4, 1959. She became a member of the Seventh-day Adventist church in 1922. She is survived by her husband, Joseph Kientz, of Monroe, Ore.; her son Earl Hutchinson of Michigan; two sisters: Mrs. Opal Price and Mrs. Mae Techman both of California; two brothers: Aulden Blanchard and Luther Blanchard both of California; and three grandchildren. Interment was in Junction City, Ore. Elder R. L. Kretz officiated.

Sunset Table

Friday, March 6, 1959

Coos Bay	6:11	Pocatello	6:25
Medford	6:07	Billings	6:07
Portland	6:04	Havre	6:10
Seattle	6:00	Helena	6:20
Spokane	5:41	Miles City	5:56
Walla Walla	5:46	Missoula	6:29
Wenatchee	5:52	Juneau, Mar. 20	7:11
Yakima	5:55	Ketchikan "	6:59
Boise	6:40	Anchorage "	6:12

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Advertisements

Rate: \$0 words or less (aside from name and address), \$2 each insertion. Same ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The GLEANER does not assume responsibility for advertisements appearing in these columns.

NICE LARGE HOUSE, mile west of College Place, 3 bedrooms, living, dining, utility, kitchen, bath. Full basement with bedroom, bath, recreation room, fireplace. Butane furnace, double garage, barn; 5 acres, clean cultivated, ready for crop; sprinkler irrigation system. Good buy at \$19,500. Harold Eccles, Rt. 2, Box 259, Walla Walla, Wash. Phone JACKSON 5-3082.

FOR SALE OR RENT income property 1 mile from Columbia Academy, Western style house, modern; 2 bedrooms, bath and a half, oil furnace, garage, storage space. Also for sale: logging equipment D7, D8, Washington yarder 200, good condition. George E. Walker, 12930 Evergreen Highway, Vancouver, Wash. Telephone OXFORD 3-1042.

GREATER PORTLAND AREA—Temperance Insurance for automobiles, church busses; fire insurance for homes, churches and commercial buildings. You are invited to order your temperance insurance through a tithing agency, provide employment for Walla Walla College students while SAVING. Call for Temperance Insurance, CA 6-3544 or evenings and Sunday BE 6-1237. Write 320 Governor Building, Portland 4.

LOWEST POSSIBLE SDA WHOLESALE FLEET PRICES, new Fords, Chevrolets and Plymouths with full factory warranty. Best brands major appliances, washers, dryers, dishwashers, refrigerators, freezers, ranges, Hi-Fi, TV, RCA Whirlpool, Philco, SubZero, Zero-Freeze, Norge, others. O. Ogden, Mira Monte Farms, Aurora, Ore.

TOUR CONTINENT OF SOUTH AMERICA. SDA group now forming for intriguing, picturesque travel experience next June. See mission life firsthand. To be conducted by SDA minister who led Europe and Middle East tour last summer. Write for free descriptive brochure to John Hayward, 870 Prospect Ave., Hartford 6, Conn.

EUROPEAN EDUCATIONAL TOUR sponsored by Pacific Union College, June 21-August 1. College credit offered. Itinerary covers Scotland and England, through continent to Athens and Vienna. From San Francisco, \$1,445—everything included. Brochures furnished. Write: PUC Tours, Box 52, Angwin, Calif.

30-DAY TOUR OF EUROPE AND BIBLE LANDS.—SDA group leaving New York, June 14, via Royal Dutch Airlines; minimum cost, wonderful opportunity; extension to Scandinavia, Russia, and Africa available. For information, contact N. B. Overland, 1003 Vance Bldg., Seattle 1, Wash. Telephone, MAin 2-5695.

LA SIERRA COLLEGE EUROPEAN TOUR.—Sixty exciting days, July 9 to Sept. 7. Visit 13 countries from Norway and Sweden to Italy, Portugal, and Panama. Optional 42-day tour returning direct by air. Complete cost New York to Long Beach, \$1,399. Write Dr. Wilfred Airey, La Sierra College, Arlington, Calif.

FOR SALE.—Attractive home with health food store. Big garden, 10 acres of land, highway property, very good location for business. Owner wants to move away. Write for full details to John Baumann, Rt. 2, Box 361, Ellensburg, Wash.

JOB WANTED.—Lady alone wants a place where she can work a long time, in a one-floor home, with reasonable salary. One or two adults, Oregon only. Write 19150 S.W. Pilkington Road, Oswego, Ore.

WATCH REPAIRING.—Prompt service, special attention given mail orders. The Watch Shop, Box 295, College Place, Wash.

FOR SALE.—Nice home 5 blocks from college; 2 bedrooms, with 2-bedroom basement apartment, full bath up and down, double garage. Large level lot with lawn, shrubs and garden space. Must sell by March 15. \$9,500; \$1,500 down. Christy M. Taylor, 426 SE 4th St., College Place, Wash. Phone JAcKson 5-8273.

WOULD LIKE TO TRADE, buy, sell Indian head pennies, barber dimes, quarters, halves. Send list of your needs and spares. Will pay cash or trade. Bina Russell, Rt. 5, Box 727, Puyallup, Wash.

NEW CROP hulled sunflower seeds for sale. We grow our own. Large size, 80c per lb. Small and broken seeds, 62c per lb. Postage additional. Substantial discounts on wholesale quantities. L. A. Horning, Box 69, Hamilton City, Calif.

FOR RENT, FOR CASH OR ON SHARES.—160 acres, about 60 acres in cultivation. Good strawberry land. About 2 acres in berries; would like to plant about 5 acres more this spring. Have tractor and machinery to operate farm. B. M. Ripley, Rt. 1, Box 488, Rainier, Ore.

TRAILERS.—Jewel, Santa Fe, Security; 12-ft. to 30-ft. dealer invoice plus 10%. Invoice will be disclosed to purchaser at time of delivery and acceptance. Any adjustment needed to reflect the agreed selling price will be made at that time. Security Motor and Trailer Sales, 4160 Portland Road, Salem, Ore. Phone, EMpire 2-0682.

FOR SALE at 21 SW 8th.—Block house, plastered, stuccoed. Main floor all hardwood, two large bedrooms, living-dining room, kitchen, just redecorated awaiting new owner to move in. Basement rented. Close to schools. Age, reason for selling. Phone JAcKson 9-2680. Box 1052, College Place, Wash.

YOUNG MAN, high school graduate in good health, 18 in September. Desires work beginning June 1 on a ranch. Can drive tractor and truck. Do general ranch work. Willing to learn. Bill Barrow, 532 Sunset St., Nampa, Idaho.

1959 AUTOMOBILES.—Lowest possible prices on all makes. Immediate delivery in PORTLAND, Ore., and DETROIT, Mich. Also SAN FRANCISCO and KENTUCKY deliveries. Regular new-car warranty. No sales tax in Oregon. For free price lists, write Ralph Roberts, 931 SW Gaines, Portland, Ore.

PHOTO FINISHING.—For best results and prompt service send your films to Quality Photo Service, Box 1013, Walla Walla, Wash. Six- or eight-exposure rolls 40c each; additional prints 5c each. All prints jumbo size. Ektachrome processing \$1.

When in College Place stay at **LEE'S MOTEL** close to college on old Wallula Road. Air conditioned, wall-to-wall carpet, tile showers. Write for reservation, Bill Lee, Route 2, Walla Walla, Wash. (Mail delayed when addressed to College Place.) Telephone JAcKson 9-0793.

IS YOUR HOME INSURED if lost by fire? Is your auto or truck covered if you are involved in an auto accident? We have insurance for almost every class. See or phone your agent today. Melvin Whitney, Auburn Avenue Agency, Auburn, Wash. TE 3-5140.

IT'S NEARLY SPRINGTIME.—Thinking of painting and papering? You can have the services of an experienced, competent, recommended decorator. Get your name on the list early. Walla Walla and surrounding communities up to 50 miles; specializing in ranch jobs. Reasonable rates. Carl L. Henderson, 209 SE 6th, College Place, Wash. Phone, JAcKson 5-9377.

FOR RENT.—Three-room house, not modern, paved road, electricity, good well, garden ground, can have pasture for one milk cow, reasonable rent; six miles to Vancouver church and church school, one mile to Orchards. If interested, write for information to Edward R. Ames, 6105 N. E. 131st Ave., Vancouver, Wash.

GROW OLD GRACEFULLY IN NATURE'S IDAHO WONDERLAND.—Secluded retreat 14 miles south of Riggins on beautiful Little Salmon River. Moderate temperature, hobbies, good food, healthful and happy living. State licensed, all modern and new. Reasonable rates, accommodations for couples. Paradise Pines Nursing Home, New Meadows, Idaho.

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College Place, Washington

P. W. Christian, President

F. A. Meier, Dean

A. W. Spoo, Manager

My College

(Excerpts from a recent talk by C. W. Shankel, associate professor of chemistry, in a Walla Walla College chapel exercise.)

Walla Walla College, like all basic institutions, is conservative to the extent that it must always assess its present role in the light of its past convictions and practices. It should not be reactionary in the sense of being resistant automatically to anything which seems to deviate from accustomed practices, but it must always be concerned that the new is organically related to the old. Unless this interrelation between the past and the present is maintained, this college may find itself wandering in areas where it is confused and ineffective. There is a constant tension between its traditional role and the pressure from the society in which it lives. . . .

The first of the nine aims of this school as outlined in our college bulletin is: "To present the ideals and principles of Christianity in such a way as to promote the development of a consistent Christian life characterized by loyalty to God and service to humanity."

We are living in such a time when tensions between traditions and modern society create unusually great problems. As a college we must address ourselves to the solution of the problems. We must lay aside personal opinions and an intolerant attitude toward the opinions of others, and with open and analytical minds seek for the solution of every problem that confronts us.

It is very easy for an individual to make emphatic statements about certain situations, without having thought through the problem very carefully. He is merely expressing some preconceived ideas and endeavoring to convince others on the basis that he so believes. Personally, I am not so much impressed with *what* a person may believe as I am with *why* he so believes. Is the opinion merely an aggregate of accumulated information passed on from one generation to the next, or is it the result of a careful analysis made by the individual himself? After all, we are by creation free moral agents, and in the hands of each lies his own destiny. While you are bound to be influenced by your environment and your association with fellow teachers and students, yet in the final analysis you must carry the responsibility for your choices in life. The college is here to assist, not to decide your course of action.

We must be aware that the educational pattern is changing. The college is no longer the aristocratic adornment to our system of education, but rather the crowning achievement. The superficial indication of change in the educational pattern is the increasing pressure of numbers. The key cause, however, is to be found in certain social developments that have been described recently by such writers as Kenneth Galbraith. Galbraith points out that it is no longer necessary to be concerned with the stock-piling of consumer goods, but the basic demand will shift increasingly to the development of resources of ability, intelligence and education; from investment in things to investment in people. To take the place of the so-called elite class (now extinct) whose badge was independent income and leisure, we are producing a new class of professional intellectuals, engineers, teachers, doctors, civil servants, and business executives who have a primary identification with their job. These are the creative members of society, the true purveyors of a more abundant life. I would advise you this morning to choose your life work on the basis of satisfaction as well as remuneration and not make the possession of things your most absorbing interest. The college is the key to social progress, the great genuine source of power.

In the September issue of *Wisdom*, there is an article, "Five Evidences of an Education," by Nicholas Murry Butler. I wish to quote his summary this morning and let each of you measure himself as an educated man or woman.

1. Correctness and precision in the use of the mother tongue.
2. Refined and gentle manners which are the expression of fixed habits of thought and action.
3. The power and habit of reflection.
4. The power of growth.
5. Efficiency, or the power to do.

Without these traits men are not truly educated and their erudition, however vast, is of no avail.

It is these habits, of necessity made by ourselves alone, begun in the days of pre-college and early college life, and strengthened with maturer years and broader experience, that serve to show that we have discovered the secret of gaining an education. If our college is not capable of providing the necessary stimulus to spur you on to achieve the ideals referred to above, then to that degree we are failing you as an educational institution. . . .

We are a college of liberal education, and the road to liberal education in-

volves several assumptions. The first is that the college is *not* an extension of the high school or the academy. It involves a qualitative change and demands that the student cease to be a passive absorber and become an active learner. . . .

The second assumption is that undergraduate study is not a series of credits to be added up and eventually cashed in for a degree; rather, it is a unified pursuit of knowledge. It is not an activity confined to occasional periods between social events and to a brief tortured few days of examination at the close of a quarter's work; it is an intellectual passion that should permeate all of a student's activities. . . .

My college—your college—stands in the position of giving to her students the very best in the quality of instruction and in the development of a basic philosophy of life. The administration is alert to the need of continual faculty improvement and curriculum enrichment. The college board has long range plans for greatly expanding the physical plant so that in the years that lie ahead, in the immediate future, we shall not be found lagging as an educational institution. For those sincere students who wish to excel in their chosen field of intellectual endeavor, you will find sufficient here to challenge your best effort. For others who are merely marking time between high school and matrimony, you may feel a bit under scholastic pressure. We are committed to do the best we can for all who enter these halls of learning, but it is no secret that this college is primarily interested in those students who show an aptitude to become skilled professional men and women, and who will exert the greatest impact on our ever-changing society.

Walla Walla College, "the school that educates for life," the Heart, the Hand, the Mind. This is my school and the school that I can wholeheartedly endorse as a good school where you may obtain an adequate training for whatever choice you make, whether in vocational or professional service for the good of humanity and the hastening of the Kingdom of God upon earth.

Voice of Prophecy RADIO BROADCAST TOPICS

March 8
The Deity of Christ

March 15
The Incarnation of Christ

March 22
The Crucifixion of Christ

March 29
The Resurrection of Christ