

FEB 8 1960

# NORTH PACIFIC UNION

# GLEANER

Official organ of the North Pacific Union Conference of Seventh-day Adventists



February 1

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February 1, 1960  
JANUARY 25, 1960

COLLEGE PLACE, WASHINGTON

## ONE-HALF MILLION REACHED

By C. P. LAMPSON,  
Publishing Department Secretary, North Pacific Union



One-half million plus \$21,187.05 was the total amount of literature sold by the colporteurs of the North Pacific Union during the year 1959. They set out to deliver this amount in one year and God rewarded them with this delivery and a substantial overflow. A total of 91,769 hours were given to canvassing with an average delivery per hour of \$5.68.

In addition to selling this amount,

these same colporteurs, during the same period of time, gave away 93,203 pieces of literature; enrolled 12,313 persons in the Bible Correspondence Course; prayed in 16,152 non-Adventist homes; personally conducted 695 Bible studies and 73 persons were baptized and joined the church who were first contacted by one of these workers.

The splendid leadership being given this work by its publishing department

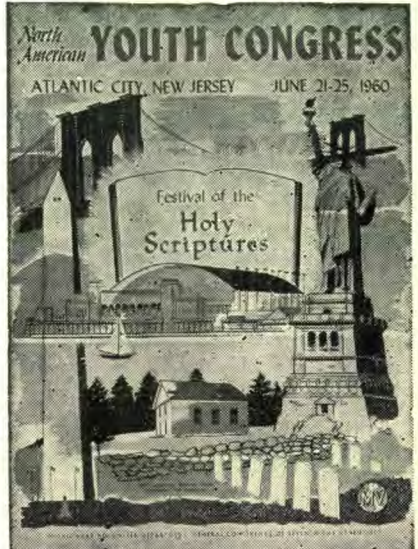
secretaries of the different conferences is greatly appreciated. We are encouraged, too, by the type of men and women who are answering the call of God and joining the colporteur ranks.

Following are the delivery figures for each conference in 1959 and the goals set by the leaders for 1960:

	1959	1960
Alaska	\$ 3,871.37	\$ 5,000.00
Idaho	92,527.74	100,000.00
Montana	40,881.47	60,000.00
Oregon	203,342.72	235,000.00
Upper Col.	76,849.05	100,000.00
Washington	103,714.70	100,000.00
	\$521,187.05	\$600,000.00

Translate these figures into pages of truth and think of the tremendous impact this literature is going to have on the people of the Northwest.

Each colporteur has set his heart on enrolling ten persons in the Bible Correspondence Course each week of this year. They solicit your prayers as they continue to knock upon the doors of judgment-bound souls. "May the work be done by '61."



This information has been sent out from the local conference MV Department. However, we are listing it in the the GLEANER for your reference.

(1) Qualification of Delegates:  
The delegate shall be:

1. One who is a regular member of the senior MV society, a church member in good and regular standing. Where there is no senior MV society, the delegate should be a Seventh-day Adventist lay youth between the ages of 16 and 20, and a church member in good and regular standing.

2. One who has a working interest in Share-Your-Faith evangelism.

3. One who has leadership qualities.

4. One who can be depended upon to be at every meeting and gather interesting facts and inspirational material from the Congress to present to the home MV society and church. (School delegates should be selected from freshman, sophomore or junior classes—unless the senior delegate would be on the campus following Youth Congress from the school year of 1960-1961.)

(2) Method of Selecting Delegates:

1. The MV executive committee shall nominate and the MV society membership approve by vote the names of young people who can qualify as dele-

## RECOMMENDATIONS FOR SELECTING DELEGATES TO THE NORTH AMERICAN YOUTH CONGRESS

April 1 is the deadline for each church or district to send to the local conference office the names of their official delegates to the North American "Festival of the Holy Scriptures" Youth Congress to be held at Atlantic City, New Jersey, June 21 to 25. Each conference has been given an allotment of delegates by the General Conference. The conference committee in each local conference has recommended the division of this allotment among churches and districts in their respective fields. I believe that each local conference has made it possible for at least one delegate to be allotted to every district. The division of this delegate allotment has been sent to

each MV leader and local pastor in the local conference. If you have not received your official allotment list from your conference office, please write at once for this information.

In addition to the delegates for the districts and churches, each academy in the North Pacific Union has been allotted two delegates. Walla Walla College will have three official delegates from Upper Columbia's allotment. The total number of delegates going from the North Pacific Union will be 173.

Questions have been coming to our office relative to the qualifications of the delegates and the method of selecting them from the churches or

# NORTH PACIFIC UNION GLEANER

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## NORTH PACIFIC UNION CONFERENCE DIRECTORY Portland, Belmont 5-4121

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**WASHINGTON**—N. R. Dower, President; E. C. Christie, Secretary-Treasurer; 4414 Woodland Park Ave., Seattle. Mailing address: P. O. Box 1585, Seattle 3, Wash. Telephone, MElrose 2-5862.  
Washington Book and Bible House: P. O. Box 1526, Seattle 3, Wash. Telephone, MElrose 2-7656.

**CHANGE OF ADDRESS:** Send your new address with zone number, if any, to: North Pacific Union Gleaner, Box 248, College Place, Washington. Include old address as it appeared on previous issues (if possible send address label).

**POSTMASTERS:** Send Form 3579 to North Pacific Union Gleaner, Box 248, College Place, Washington.

gates. (The church board will select delegates where there is no society.)

2. The church board shall select the delegate(s) from the MV society nominations and the name(s) shall be forwarded to the conference MV secretary by the local church board.

3. Where a delegate is chosen representing a district, the local church boards in that district shall approve the selection, and the local pastor of that district will be responsible for seeing that the name is sent to the conference MV secretary.

4. The full delegation list of names will be due in the local conference office April 1, 1960, and shall be approved by the local conference committee.

### (3) Method of Financing Delegates:

The transportation to the Youth Congress has been worked out by the General Conference on a pooling basis. Our share of the financial pool in the North Pacific Union is \$20,000. This figure has been proportioned among the local conferences which in turn have been proportioned their quota among the MV societies, local churches or districts. Each MV leader or pastor should have received this information from his MV conference secretary. If you have not received your official goal, please write for this information also immediately.

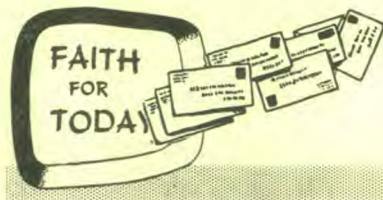
Each week at the MV society, an offering should be taken to help raise the financial goal which has been assigned. The church offering at the eleven o'clock hour on Sabbath, March 19—which is listed as MV Day—is to be utilized for financial help to meet this transportation goal sent out by the Congress.

The transportation pool is to be raised by April 1 and all funds are to be in the conference office at that time. We sincerely request the church treasurers to see that the Youth Congress fund offering is forwarded to the local conference treasury department month by month.

Each MV society or church will need to provide their delegate with an additional amount for hotel and meal expense which would be in excess of the "Northern Pacific Package Plan" which was reported in last week's GLEANER. The Union Committee on February 16 will be recommending a specific amount on this allowance per delegate. This allowance, of course, is not to be sent to the conference office but will be given directly to the delegate for travel expenses. This additional allotment to the delegate would not have to be raised until the time of train departure on June 15.

We are happy to answer any questions you may have concerning the Youth Congress. Write to your local MV secretary or to us here in the Union Office.

JOHN H. HANCOCK



Your telecast and the lessons brought me into the Remnant Church.—Oregon

I can't thank you enough for the program on the mother-in-law problem. It helped. You make Christianity so practical I'd like to enroll in your Bible course.—Oregon

While sick and unable to attend church I saw your programs. They helped me more than you can ever know.—Washington

I was on the bus reading a magazine article on Faith for Today. A lady noticed the article and said she never misses "that most wonderful program." She wishes all ministers would preach like Pastor Fagal. This experience made me aware that I am not doing my part in promoting the program.—Oregon

While visiting friends one Sunday we watched your program. The message that day saved our marriage which was ready to break up.—Washington

I have read my Bible through three times, studied it in Sunday school, Bible classes, and in groups. But never have I found anything to equal this Faith for Today course. It will bring Christ's blessings to countless people in our country today.—Washington

I can never fully tell you how I have liked these lessons. They have helped me become a much better Christian.—11-year-old, Montana

Your lessons on TV and in print are so much help in understanding the Bible and in knowing how to live for God.—Idaho

I wonder what I will do when you have no more courses for me to study. Nothing else has ever made the Bible so plain and clear to me. Of course, it led me into the Remnant church but even now I am finding additional help to live closer to the Lord.—Oregon

Just to let you know how happy I am. Last Sabbath I took my stand for God and this truth. Thank you for your help and the wonderful lessons which opened my spiritually blinded eyes.—Oregon

This has been a most inspiring and interesting course. From now on I am going to be one of God's children.—Washington

Because of many personal family problems, my faith in God was like sand—trickling away. But my various contacts with Faith for Today has rebuilt my faith and made me strong in Christ. Thank you so much.—Washington

We are not of your faith but you do preach Jesus and the Bible only, so we are sending this offering to help your work.—Montana

Your literature and programs are simply wonderful. My husband and son who once opposed religion now sit very quietly and reverently during your programs.—Idaho

## Sally's Story

"Nice day to stay home and watch television," I casually remarked one Sunday afternoon to my mother and grandmother as I stood by the rain-drenched windows of our small cottage on Long Island. After carefully adjusting the dials of our newly-acquired television set, I realized it was not quite time for the program I wanted to see because some religious program was just finishing. As I started to walk out of the room to avoid the possibility of being "preached at" through the modern mass of tubes and wires, my grandmother called to me. "Do come see what these people are talking about! They have such good faces. I'd certainly like to have that literature they are offering."

Half out of a reflex to please her, I took paper and pencil and jotted down the address which very soon was to become so important to me, "Faith for Today, Box 8, New York 8."

Within a few days a free booklet and the first two lessons of the Bible Correspondence Course came for my grandmother. Although she enjoyed the literature, she didn't feel she could answer the questions on the quiz sheet. I could see how much she wanted more reading material, so I made up my mind to do them for her, fully determined not to read another bit on those pages except the sentence pertaining to the questions. But the light of the Holy Spirit needs only a "crack" in the carnal heart through which to shine its sacred truth, and I, a determined agnostic, was soon fascinated by the Bible's prophetic announcement of the Second Advent of Christ.

Who were these people at Box 8? Did they know more about how the world was made than my high school teachers and textbooks had taught me? Did they actually believe that Adam and Eve started this whole earth's population? I asked as many questions as I could in the space allotted on the back of the quiz sheet. I wanted to know more about this Bible story, and here, for once, was a source where I could get real, sensible, intelligent answers to questions that had been bothering me for many years.

When I asked for an interview, a representative was sent from a local church. This couple knew more about history, science and the Bible than anyone I had ever known. They visit-

ed me every week and patiently and intelligently answered all the questions my over-active mind presented. I visited their church and was much impressed with what I found there. And then came that wonderful day when mother and I were baptized and became regular members with them.

Actually this whole account was a direct answer to my mother's prayers. She had been praying for me since my grade school days when I lost interest in spiritual things.

Now to add to my happiness, I am employed as a secretary in this organization which first introduced me to this new religious experience and changed my life so completely. Here at Faith for Today, it is my joy to work with other consecrated employees in spreading the message of Christ's soon coming to many thousands through one of the greatest means of reaching people—television.

It is indeed wonderful to see how God guides us, and in His own good time works out the plan for our lives. He has given me a new life through Faith for Today.

## Potomac University Announcement

To answer many questions arising in the field, Potomac University makes the following announcements:

1. The first semester of Potomac University for the year 1960-61, including the School of Graduate Studies and the Seminary, opens September 26, on the new campus at Berrien Springs, Michigan. Beginning with the autumn semester all regular university work except that carried on in extension schools will be offered on the new campus.

2. The 1960 Summer Session of the University in Michigan will begin June 27 and close August 18. The session will consist of two terms as follows: First Term, June 27 to July 21; Second Term, July 24 to August 18. During this summer session students now studying on the Michigan campus

will remain to continue their studies toward the completion of their respective degree requirements.

Since the schedule of Seminary classes to be offered during the 1960 Summer Session is planned primarily to meet the need of students now in residence in Michigan, it is recommended that new Seminary students do not plan to begin work in June, but rather that they defer matriculation, if possible, to September 26. New Seminary students will find it distinctly to their advantage to matriculate at the beginning of the autumn semester.

A rather complete schedule in the School of Graduate Studies is planned for the Michigan Summer Session of 1960. A number of guest teachers have been secured so that the offerings, particularly in education, may suit the needs of all who desire to enroll. A special feature of the summer offerings will be the Institute for Secondary School Teachers of Mathematics sponsored by the National Science Foundation.

3. The 1960 Summer Session in Washington will begin June 27 and close August 18 with two terms as on the Michigan campus. The Washington Summer Session will have a schedule of courses planned to meet the immediate needs of Seminary students now studying in Washington and of former Seminary students who are resuming their studies. No courses will be offered in the School of Graduate studies during the 1960 Washington Summer Session.

4. "Ministers' Monday," the plan by which ministers within a reasonable driving distance may take classes on the campus one day a week, with full Seminary credit, will continue on both the Washington and Michigan campuses. Schedules of courses for the first and second semesters of the 1960-61 school year will soon be available. It is planned to operate "Ministers' Monday" in Washington as a continuing extension school during the autumn and spring semesters each year. Adequate faculty will be provided.

For further information, address President F. O. Rittenhouse, Potomac University, Berrien Springs, Michigan.

## James L. Joiner Appointed Assistant Editor of "These Times"

James L. Joiner, who has been serving as copy editor of Southern Publishing Association, has been appointed assistant editor of *These Times* magazine and assistant book editor at the Southern publishing house, according to E. A. Moon, manager. He has already taken up his new responsibilities, which include helping with editorial



## RADIO BROADCAST TOPICS

February 7  
Prophecies of This Planet

February 14  
The Three Worlds of Holy Scripture

February 21  
The Kingdom of Christ World-Wide

February 28  
Bible Questions

planning for both the magazine and the book departments and other editorial work. Major projects in which he has assisted include the preparation of the 1960 book-of-the-year manuscript, *Planet in Rebellion*, by George Vandeman; he has also written a number of articles for *These Times*.

The new assistant editor will be working with Kenneth Holland, editor of *These Times*, in the magazine department; he will work with Fenton Hopp, book editor, in doing book editorial work.

## A Teen-ager's "Operation Fireside" Challenge

"But mother, I can't go. I am too scared!" These were the words I uttered when it came to the first night of "Operation Fireside."



Kathy Russell

That first night was scary. But after getting into the home and being introduced to the people it wasn't as bad as I had expected. They did not bite me or criticize me in any way. And they won't you if you are planning to go out on "Operation Fireside."

It is very very inspiring to go out each night to a different home, meet new people, bring them some different ideas than they had thought of before. And remember, that people are just like you. So if you are planning to go out, don't be scared.

How does that verse go? "If God be for you, who can be against you." Just remember that. I and all the others that have participated in "Operation Fireside" challenge you to do it too.

KATHY ANNE RUSSELL

Age 14, Auburn Academy

## Operation Fireside in College Place

After many days of preparation which included preparing Bible study outlines, counseling, and practice periods, Operation Fireside was launched in the College Place Village church on October 22, 1959. Sixteen young people, most of whom were academy seniors in attendance at the local academy, comprised the eight Bible study teams. On the beginning night with a bit of fear and trembling, all the teams met in the Village church with the pastors and those who were to serve as sponsors in the homes. After last minute instructions and prayer for guidance and help, the teams dispersed



Pictured is one of the Operation Fireside teams in action. Giving the study are Sharon Lund and Bill Rhodes at the left. The others left to right are Miss Gwen Fontaine, Mrs. David Mandigo, Mr. David Mandigo with their young son, and Elder Davidson as sponsor. Miss Fontaine and Mrs. Mandigo have been baptized since Operation Fireside has been given in their homes.

to the homes assigned to them for the evening to engage in something entirely new which they will remember as long as they live. The following week each team went to another one of the eight homes contacted the week before. At the end of the eight-week period each home had been given eight Bible studies, one from each of the teams.

It has been my privilege to listen to most of the young people in action while serving as sponsor in one or another of the homes. We have felt that the sponsor should remain in the background as much as possible and that his duties would be primarily to introduce the members of the teams each week, to be of help should a difficult situation arise, and to observe the interest in that particular home from week to week. For although the teams rotate from week to week, the sponsor remains in the same home so that a continuity can be maintained. As for helping the teams out of difficult places, the sponsors were hardly needed for that purpose. The young people had a ready command of their subjects and were very gratefully received in the homes. As I have observed the young people presenting their studies, I have been made to feel very proud of them. My faith in the young people of this denomination is stronger than ever. They have shown that they can be delegated responsibilities and be faithful in carrying them out.

We have planned our Operation so that the studies would conclude just before the Christmas holidays and also be ready for the Spillman-Lyman-Wyman evangelistic team to come in and conduct a series of meetings to

which we could invite those to whom studies had been given.

You will be interested in the results of Operation Fireside in College Place. In two of the homes there have been baptisms, one of which united a young family in the faith. In four of the homes Bible studies are being continued, one family has moved to California and have promised to continue studies there, and the interest in the remaining home is being maintained although no studies are being given at the present time. Several of the folk who received the Operation Fireside studies have attended the Spillman-Lyman-Wyman meetings. We trust that this will bear fruit also.

Those of us who have had a small part in the success of Operation Fireside in College Place heartily recommend the plan to your Society as a very satisfying way of sharing your faith. You may need to alter or gear the plan to meet the needs of your particular Society but it can be done and you will thoroughly enjoy doing it.

D. L. DAVIDSON

## Our Quarterly Jewish Journal—"Israelite"

This is a special note with reference to the ten-minute church missionary service to be held on Sabbath, March 5, in all our churches in North America. At that time, there will be distributed an airmail type envelope, and we would appreciate it if you will list the names of some of your Jewish friends or neighbors and plan for them to receive the quarterly visits of our Hebrew journal, *Israelite*. The cost is

(Continued on page 5)

# PARENTS' EXCHANGE

Address all Correspondence to Elder A. O. Dart,  
General Conference S.D.A., Takoma Park, Washington 12, D. C.

Serious injuries often follow indifference and carelessness.



"A child left to himself bringeth his mother to shame."

## "The Family Circle"

"The home is an institution of God. God designed that the family circle, father, mother, and children, should exist in this world as a firm."—*Adventist Home*, p. 211. Each one needs the other and in turn is needed by them. The husband needs the wife; the wife needs the husband; the children need the parents, and the parents need the children. The family is a team and is interdependent one on the other. Discord, strife, separation weaken the family. Husbands and wives should plan to be together; children should be with their parents. The more the family is together the stronger it is. Temptation has little power over the family that is together. The cookie jar down on the kitchen table is scarcely noticed when mother is in the room, but when mother is shopping or visiting, that same cookie jar, although now on the top shelf, becomes a challenge to some children. Adam and Eve were not overcome by any temptation the devil could devise until after they had separated. Know-

ing his time is short, the devil is doing all in his power to separate husbands and wives, parents and children. Such is not God's plan. We as Christian families should plan to be together in our church work, our social activities, our daily living as much as possible. The church is to strengthen the home and to unite the family.

The home is something like an orchestra with each member playing a different instrument but all playing the same piece in perfect harmony. Each member of the family has his own role to play, yet, if success is to be his, he must be in tune with the rest. Although the trumpet may carry the air, or solo part, for a time, it can never take the place of the violin. Father may do mother's work for a time, but he can never fill mother's place. Mother may do father's work, but she can never take the place of the father. One child can not take the place of the other. Each member of the family is responsible to God for his own part.

"The family firm is a sacred, social

"THE HOME CIRCLE SHOULD BE REGARDED AS A SACRED PLACE. FRIENDS AND ACQUAINTANCES WE MAY HAVE, BUT IN THE HOME LIFE THEY ARE NOT TO MEDDLE."

—*Adventist Home*, p. 177.

society, in which each member is to act a part, each helping the other. The work of the household is to move smoothly, like the different parts of well-regulated machinery. Every member of the family should realize that a responsibility rests upon him individually to do his part in adding to the comfort, order, and regularity of the family."—*Adventist Home*, p. 179.

## Neighbors!

"What do our neighbors think of us? Plenty!" Thus begins a most thought-provoking observation of what our neighbors can learn about Christianity from us. Elder O. J. Ritz's Home and School program gives everyone something to think about. Don't miss it.

## Hints to Mothers

Does your convalescing child want you to sit by her bed every minute? Why not tie a large mirror to the foot of her bed, and she can enjoy her Mirror Friend and not be too lonesome while you do your chores.

## Weddings

Marriage vows were exchanged between Richard Liles and Carole Gerhart in a beautiful candlelit setting at the new Kelso-Longview church, Sunday afternoon, January 3. The couple plan to make their home at Longview, Washington. We earnestly pray that our Lord's richest blessing will rest upon this home. The ceremony was read by Elder Raymond F. Bresee.

Monday evening, January 4, marked the occasion of a quiet wedding at the pastor's residence in Longview, Washington, when Walter R. Duncan and Elsie E. Easton were united in the bonds of holy wedlock. May the blessing of God attend the establishing of this new home. Pastor Raymond F. Bresee performed the ceremony.

## "ISRAELITE"

(Continued from page 4)

but \$1.00 per year. If you would put your dollar notes in this folder, along with the names and addresses, we will see that these individuals get the journal each quarter.

If you do not have any names to suggest, we can easily supply them for you—just say you have no names to suggest, but put in \$1.00 for each subscription.

HEBREW SCRIPTURE ASSOCIATION

# Walla Walla College

## Students Conduct Week of Consecration

The annual student Week of Consecration, under the direction of the Religious Activities Committee, is now in progress on the Walla Walla College campus.

Glenn Aufderhar, spiritual vice president of ASWWC, is chairman for the week's events which include two public services daily and student prayer bands. All meetings are being held in the Village church with students chosen from a wide variety of departmental majors presenting the messages.

A special feature of this year's Student Week of Consecration is the service as counselor of Elder John H. Hancock, North Pacific Union MV secretary. Having an experienced youth leader on campus to answer problems of the students will strengthen the week's program, it is felt, says Aufderhar.

Music for the services is being arranged by a committee composed of Joan Platner, Ray Gonzalez and Judi Deacon. Song leaders are Clyde Mundy and Ron Turner.

Addressing the students at the morning and evening services are: Bill Peterson, Norman Sossong, Bonnie McNiel, John Baldwin, Ruth Chen, Norman Versteeg, Mart Mooers, Nelda White, Wilma Meske, Dave Hollenbeck, Tom Matthews and Don Blehm.

## Amparo Iturbi To Be Featured As Soloist

An outstanding musical event is promised by the Walla Walla College lyceum committee for Saturday evening, February 6, when the 13-member National Artists Symphonette will be heard.

Amparo Iturbi, internationally-known pianist, will appear as soloist with this distinguished ensemble of first-chair virtuosos. Spanish-born Miss Iturbi has been the soloist with major orchestras throughout the United States under the direction of many of America's eminent conductors since her first appearance in this country in 1937.

Miss Iturbi is celebrated as a concert pianist and as a recording artist for RCA Victor in solo piano and in duo piano works with her famous brother, Jose Iturbi. She has also performed in motion pictures, radio, and on television.

## Dr. West Gives Concert In California

Dr. Melvin West, chairman of WWC's Conservatory of Music, gave an organ concert under the sponsorship of a Central California chapter of the American Guild of Organists in Lodi,

California, Sunday evening, February 1.

At the invitation of the Guild chapter Dr. West's concert was given at the Zion Reformed church in Lodi which houses one of the finest Austin organs on the west coast. Mr. and Mrs. L. P. West, parents of Dr. West, reside in Lodi.

## Washington

### Everett Mountain View Seventh-day Adventist Church School

We proudly lay at the feet of our dear Master this new, two-room Christian school. With a beautiful view of the Cascades and real possibilities for a large area for playground, there is prospect for this addition to be a real asset to the work of God here. The full basement offers a large play area to be enjoyed by the school and the membership. During "game nights" the young people of the district can now enjoy Christian recreation between the hours of seven and nine. This program will be featured on the first and second Saturday nights in each month.

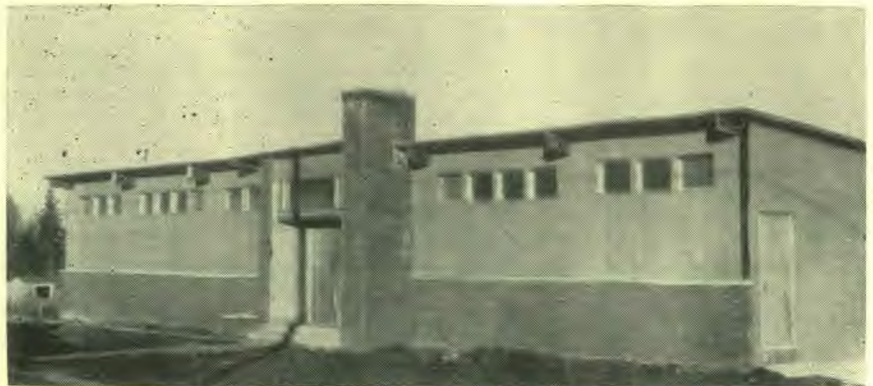
Friends in this area, interested in ten-grade education for their children for next year, are invited to write the school c/o Mr. Keith Gibbons, Principal, 109 76th S.W., Everett, Washington.

We want to especially thank Brother C. C. Kelln who led out in the construction of this fine building and all the many helping hands too numerous to mention—hours and hours of free labor and many dollars! God bless all who have helped.

We invite the prayers of our brothers and sisters in the faith that the work will continue to grow in this place. We thank God for the forty-five added by baptism and profession of faith during this past year.

R. A. RENTFRO

Minister, Everett-Marysville



Everett Mountain View SDA Church School.

## RADIO—TELEVISION

**IT IS WRITTEN:** The program for February 6, 1960, is, "How Never to be Tired," Channel 11 at 7:00 o'clock Saturday night.

**VOICE OF PROPHECY:**

Seattle—KAYO with 1150 kilocycles, 9 a.m. Sunday

Tacoma—KTNT with 1400 kilocycles, 9:30 a.m. Sunday

Bellingham—KPUG, 1170 kilocycles, 9:30 a.m. Sunday

**FAITH FOR TODAY:** KTNT-TV Channel 11, 12:30 each Sunday

**SPRUCE STREET CHURCH BROADCAST:** KNBX at 2 o'clock on Sabbath afternoon.

**PORT ANGELES—Elder Osgood:** KNOP in Port Angeles at 5:45 p.m. on Sundays.

D. A. Neufeld

Radio-Television Secretary

## It Is Written

Elder Vandeman is coming to Seattle, February 21. A series of decision meetings for the "It Is Written" program are beginning at the Moore Theater, Sunday, February 21. The first meeting begins at four o'clock and the second one at 7 o'clock. The meetings will continue for three weeks. If you have anyone living in and around Seattle that should attend these meetings, please send the name to "It Is Written," Box 1585, Seattle 3, Washington. An invitation will be sent to that individual.

Pray for the success of these meetings that hundreds and thousands will have the opportunity to hear these messages for this hour.

D. A. NEUFELD

## "\$200,000"

Faith for Today is on each week over 140 television stations. Approximately 5,000,000 people view the program each week 41,000,00 television sets can be tuned in to the program each week. More than 9,000 letters a week are received at Faith for Today head-

quarters. Over 1,000,000 applications have been received with nearly 50,000 students graduated.

The Washington Conference share of the \$200,000 goal is \$5,000. KTNT-TV, Channel 11, Tacoma has carried Faith for Today as a sustaining program for many years. Your free-will offering for the world-wide fork of television will be greatly appreciated on Sabbath, February 13.

D. A. NEUFELD

Radio-Television Secretary

## Crowd Swells Outdoor Club Snowshoe Trip

Eighty-five Washington Conference Outdoor Club members, many for the first time, strapped on snowshoes Sunday, January 24, and started the two mile hike up to Lake Tipsoo at the top of the saddle of Naches Pass. This represents the largest attendance yet recorded at an Outdoor Club snowshoe hike. The participants ranged in age from seven to sixty-seven and came from all walks of life. Even with this large group everyone had reached the lake by 12:30 o'clock and twenty of the group decided to go on to the actual summit of the pass itself before returning to the cars.

Although the weather conditions left some things to be desired, even the first timers were able to catch some of the beauty of winter in the mountains and all were thrilled by the experience. A warm wind and rain had melted much of the beautiful snow usually suspended in the trees at this time of year and clouds obscured much of the breathtaking view; however, as the group wound higher and higher on the slopes the serene stillness, peacefulness of the blanket of white and the majesty of the towering slopes around impressed everyone present, we believe, with a sense of the closeness of God. Although we would hope for a more perfect day for our next snowshoe hike on February 14, we realize that beauty lies waiting regardless of conditions for those willing to go out and enter into it.

Why not join us February 14? See the *Outdoorsman* for details.

WASHINGTON CONFERENCE MV DEPT.

## Oregon

### Mill City Company

Sabbath, January 23, 1960, was a day of special rejoicing for twenty-seven of our members and their friends. These gathered at 3 p.m. under the leadership of Elder D. M. MacIvor for the purpose of organizing a company of Seventh-day Adventists at Mill City, Oregon. The meeting was held in the church school building which

was erected last summer. It is significant that before there was any official type of church organization the families at Mill City purchased a beautiful plot of ground and made the church school their first building project. They had the wisdom and foresight to make proper provision for the nurture and education of their children—the real growing end of the church.

The writer, assisted by V. J. Jester, the secretary-treasurer of the Oregon Conference, had the unusual privilege of leading out in the organization of the Mill City company. Twenty-seven members of the Conference church united in a simple form of organization and agreed to meet regularly for Sabbath worship, Sabbath school, mid-week prayer meeting and such other services as may be indicated from time to time. Elder D. M. MacIvor was appointed leader of the company.

It was very evident that there is much latent talent among the members of this company. Various age groups are represented. A very active group of young people belong to the company. It will only be a matter of a few months until a regular church can be organized at Mill City. The believers are missionary minded and new members are continually coming into this fine part of the Conference to take their place in the work of God. We pray for God's choice blessings to rest upon His work at Mill City.

H. L. RUBY

### Mt. Tabor Church News

Reports of church officers at the annual business meeting of the Mt. Tabor church held January 13, revealed that the membership now stands at 620. Forty-three were added to the church through baptism and profession of faith during the past year.

The treasurer's report also reflects a healthy financial growth and faithfulness in stewardship with a total of \$79,276.84 given in tithe, representing a gain of 20 per cent over 1958. Total amount given for all purposes was \$113,925.11.

The pastor was invited on a recent Sunday evening to speak to a group at the Central Nazarene Church in Portland, on the teachings and beliefs of Seventh-day Adventists. Mr. V. J. Jester, Conference secretary-treasurer, also showed a film picturing our mission, educational, and medical work.

For nearly a year now the Mt. Tabor church has been conducting two identical worship services each Sabbath morning, at 8:15 and 11:00 o'clock. The primary purpose of this double service program is to provide Sabbath worship privileges for Sanitarium nursing personnel on Sabbath morning duty.

Elder D. A. Nicola, Sanitarium chaplain, recently presented a series of film illustrated lectures on his trip of this past summer to the Bible lands and around the world. These were given during the Wednesday evening Hour of Prayer services and were well attended and greatly appreciated.

The Mt. Tabor Missionary Volunteer officers have launched an aggressive drive designed to build up attendance at the Friday evening young peoples' service. That their efforts are meeting with increasing success is evidenced by the attendance record for the first three weeks of the new year, which has climbed from 128 to 200 and then to 280 in attendance. Present missionary activities include the placement of 15 *Signs of the Times* each month at the Greyhound Bus Depot; continuation of *Operation Desire*, and presentation of an inspirational program at the Multnomah County Home one Sabbath each month.

W. K. CHAPMAN

Pastor

Mt. Tabor S.D.A. Church, Portland

### Laurelwood Academy

Unusually extreme winter weather condition caused postponement of the home concert of Laurelwood Academy's band originally scheduled for January 24. The concert is now set for March 13 and will climax an afternoon open house and dinner for Laurelwood patrons.

Dennis Parde of Portland climaxed the mid-year spiritual emphasis week on Sabbath, January 30, by picturing "A Personal God." Talks for the week centered on the practicality of a life in partnership with God. "My God and I" was the theme.

Other speakers included Susan Glantz, Bend; Clarence Stroh, Salem; Ollie Ford, Eastside; Muriel Wilbur, Medford; Tom Lee, Springfield; Betty Laabs, Gresham; Julene Mohr, Laurelwood; Elwood Starr, Blachly; Joyce Montgomery, White Salmon; and Curtis Church, Springfield. All speakers were seniors with the exception of junior Julene Mohr.

The twice-daily meetings were arranged by Larry Leas, Eugene senior, president of the Seminar Club, an MV band. Elder Ben E. Evans is pastor.

Mrs. Lucile Gammon, typing teacher for the past four and a half years, left Laurelwood January 22 to do the many things it takes to prepare for a journey half the way around the world. Elder E. L. Gammon, principal, of Laurelwood Academy for four years before becoming conference superintendent, is the newly-elected president of Middle East College at Beirut, Lebanon. The Gammons, including Kathy and Mary in grades 10 and 8, are under appointment to sail April 22.



The Tenor Tones from San Jose, California.

Dormitory clubs have elected officers for the second semester.

Friendality girls chose Muriel Wilbur to lead their activities. Heather Gertz, Newberg junior, is religious vice president while Betty Laabs will plan social functions.

Barbara Aaen, Beaverton senior, is secretary. Pat Lewis, College Place junior, is treasurer. The parliamentarian is Margie Pasternick, Walla Walla senior. Sergeants at arms are twins Konnie and Karen Wagner, juniors of Farmington, Washington. Musical activities will be promoted by Eugeneites Shirley Moon and Connie Hartzell, senior chorister and junior pianist respectively.

For the third time in recent years a Laurelwood art student has received nationwide recognition from the American Temperance Society. Delma Dunn-Kime received a check for \$50 for her last year's temperance poster stressing, "Don't Stick Your Neck Out."

Four future church press secretaries and present *Laurolian* staff members attended the Portland area Press Secretaries' Workshop, January 16. Viki Blisserd, Curtis Church, Richard Salsbery, and Dennis Pardee accompanied Miss Shirley Burton to the PR council.

Elder and Mrs. Dale Ringering, on leave from Nairobi, Kenya, visited Laurelwood Academy January 25, and spoke at MV on January 30.

Such is the news from Laurelwood Academy at the beginning of the new semester. May the Lord bless you as you promote the cause of Christian education in your home communities and nearby academies.

### Trio To Present Concert

"The most inspiring hour of music we have ever had in our church," is the enthusiastic testimony of the pastors wherever the Tenor Tones have presented their program.

The Tenor Tones from San Jose, California, composed of Milton Denmark, M.D., William Kim, M.D., James Attarian and Mrs. Milton Denmark, accompanist, have sung in many of the churches in California and were a featured attraction at the recent General Conference at Cleveland, Ohio.

These men, individually and as a group, have been trained by Professor Lon Metcalfe and have absorbed his enthusiasm and technique and are recognized as one of the best trios in our

denomination today. After you have listened to this group present some of the grand old songs, you will say, "This is singing at its best."

The writer has personally heard these men sing and considers them one of the finest musical organizations in our work today. They are being flown from San Jose, California, for the opening meeting of the Spillman-Lyman-Wyman evangelistic crusade on February 14. They will present a 45-minute concert beginning at 7:00 p.m. and we urge all within traveling distance of Portland to be at the Oriental Theatre and enjoy this fine musical treat.

### Veneta Pathfinder Club

The Veneta Pathfinder club, under the leadership of Brother and Sister LeRoy Wiggins, has a membership of ten. A strong program is keeping these youth occupied with worthwhile activities.

A recent investiture service was held December 16 at the Veneta Seventh-day Adventist church. Those invested were:

Vera Wiggins	Master Guide
Leroy Wiggins	Master Guide
Harold Chaffee	Friend
Wiona Bender	Friend
Rosemary Thuemler	Friend
Kenny Wiggins	Companion

Other youngsters who received awards but were not invested in one of the MV classes were: Ronnie Brooks, Irene Thompson, Laurie Wiggins, Sherry Brooks, Iona Thompson.

Elder R. C. Schwartz, MV Secretary of the Oregon Conference, presented the insignia and awards. District pastor, Elder Gordon Geer, led the group in the consecration prayer.

MRS. GUY BAILEY

Press Secretary



McMinnville Pathfinders' candlelight dedication service, November 24, 1959.



# Upper Columbia

## Academy Building Fund

The accompanying report gives us the picture of our academy building fund from April 1, 1958, to December 31, 1959. December of 1959 was the best of the campaign with the sum of \$7,612.41, and for the year of 1959 the churches of Upper Columbia turned in \$43,813.20.

As we entered the new year we were happy to see the following list of churches on the honor roll with their goal of \$10 per member: Colfax, Endicott, Pullman, Dayton, Grand Coulee, Goldendale, Prosser, Juliaetta, Milton, Pasco, Ritzville, Deer Park, Spokane North Side, Fairfield, Oroville, and Upper Columbia Academy. Also, we must not fail to list the districts which are rejoicing over victory in their academy building fund efforts—Colfax, Goldendale, Pasco, Ritzville, Spokane North Side and Upper Columbia Academy.

Ritzville leads the conference with the highest per capita giving, with Colfax a close second. Upper Columbia Academy comes in a close third and in order, and very close are Endicott and Pullman. In this category we find Dayton, Juliaetta, Grand Coulee, Deer Park and Fairfield.

The amount beyond the goal sent in by these churches will also be matched with a like amount by the conference and will be a great help in meeting the needs at our academy. The liberality of these churches is greatly appreciated.

The Lord has been good to the conference by making it possible to match the funds sent in by the churches, and we thank Him for what we have been able to do in meeting some of the emergencies that have faced our school.

We still have a big task before us as we continue to face some of the *musts* at the academy. We will care for these needs as fast as the funds arrive and want to appeal to our people to stand faithfully and loyally by us in this tremendous program.

C. M. BUNKER

## Seeking and Finding

Have you often felt a very urgent desire to bring a loved one in your family or a very dear friend into the Truth, but mixed with this desire is the feeling of lack of "know how?"

We have a plan which has been followed and proven to be successful—the very answer to the promise expressed in Luke 11:10: "For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

Claim this promise and ask at least

## ACADEMY BUILDING FUND April 1, 1958 to Dec. 31, 1959

CHURCH and DISTRICT	Member-ship	November & December Offering	Bldg. Fund To Date	Per Capita
<b>Coeur d'Alene District</b>				
Coeur d'Alene	261	\$ 191.59	\$ 1,361.11	\$5.21
Osburn	51	13.60	184.63	3.62
St. Maries	49	48.29	185.05	3.78
<b>Colfax District</b>				
Colfax	61	144.96	813.81	13.34
Endicott	57	84.44	712.76	12.50
Pullman	24	20.66	295.19	12.30
<b>College Place District</b>				
College Place	1,101	2,206.90	7,716.40	7.01
Touchet	37	35.37	342.01	9.24
<b>Colville District</b>				
Chewelah	67	41.85	276.23	4.12
Colville	108	94.87	525.10	4.86
Northport	20	8.05	55.13	2.75
<b>Conference</b>	269	199.30	632.44	2.35
Dayton	14	8.41	167.64	11.97
<b>Ellensburg District</b>				
Cle Elum	19		53.61	2.82
Ellensburg	79	6.38	111.32	1.41
<b>Ephrata District</b>				
Ephrata	93	18.38	198.55	2.14
Grand Coulee	22	17.21	256.03	11.64
<b>Goldendale</b>	48	18.24	486.39	10.13
<b>Grandview District</b>				
Grandview	222	16.66	753.93	3.40
Prosser	57	179.37	570.00	10.00
<b>Granger District</b>				
Granger	195	121.12	1,275.44	6.54
Sunnyside	169	22.44	370.76	2.19
<b>Hermiston District</b>				
Condon	26		43.16	1.66
Heppner	34	17.06	250.45	7.37
Hermiston	138	169.96	858.90	6.22
Irrigon	40	7.47	203.22	5.08
<b>Lewiston District</b>				
Clarkston	104	157.11	807.66	7.77
Ferdinand	35	50.05	105.51	3.01
Grangeville		3.55	48.53	
Juliaetta	12	7.60	142.37	11.86
Lewiston	181	158.32	1,004.86	5.55
<b>Milton District</b>				
Milton	297	619.00	3,030.76	10.20
State Line	271	92.47	1,027.08	3.79
<b>Moscow District</b>				
Deary	35	8.50	53.78	1.54
Farmington	87	137.50	867.58	9.97
Moscow	83	142.13	610.09	7.35
Troy	73	75.50	430.09	5.89
Viola	31		297.54	9.60
<b>Moses Lake District</b>				
Moses Lake	174	92.40	898.25	5.16
Othello	43	6.96	259.20	6.03
<b>Newport District</b>				
Edgemere	48	70.16	162.24	3.38
Ione	31	8.25	94.29	3.04
Newport	35	11.08	141.75	4.05
<b>Omak District</b>				
Brewster	89	53.08	834.79	9.38
Omak	64	50.63	387.71	6.06
<b>Orofino District</b>				
Kamiah			44.44	
Orofino	94	115.80	760.30	8.09
Weippe	25	18.90	124.79	4.99
<b>Pasco</b>	274	51.02	2,775.22	10.13
<b>Pendleton</b>	814	660.78	2,409.13	2.96
<b>Ritzville</b>	39	21.37	535.42	13.73
<b>Sandpoint District</b>				
Bonnars Ferry	43	6.62	88.94	2.07
Sandpoint	150	89.92	828.03	5.52
<b>Spokane Area</b>				
Deer Park	92	14.60	1,030.73	11.20
Spokane Central	611	451.00	4,417.03	7.23
Spokane North Side	263	29.82	2,819.69	10.72
<b>Spokane Valley District</b>				
Fairfield	40	42.99	446.97	11.17
Spokane Valley	325	1,389.28	3,061.79	9.42
<b>Tonasket District</b>				
Oroville	25	13.73	256.02	10.24
Tonasket	33	18.73	256.17	7.76
<b>Toppenish</b>	127	19.86	491.55	3.87
<b>U. C. Academy</b>	100	118.44	1,298.29	12.98
<b>Walla Walla District</b>				
Waitsburg	16		14.87	.93
Walla Walla	330	208.10	1,187.52	3.60
<b>Walla Walla College</b>	1,087	175.27	2,325.23	2.14
<b>Wapato District</b>				
Naches	92	13.13	255.86	2.78
Wapato	139	12.66	493.74	3.55
<b>Wenatchee District</b>				
Cashmere	43	2.45	137.21	3.19
Leavenworth	23	42.96	132.20	5.75
Wenatchee	282	542.31	2,626.64	9.31
<b>Yakima</b>	330	71.04	2,015.10	6.11
<b>Miscellaneous</b>		500.00	6,919.97	
<b>TOTALS</b>	10,338	\$10,067.65	\$67,656.19	\$6.54

one person for whom you have a burden to sign an enrollment card for studies in the 20th Century Bible School. Then send the enrollment to us. Your part, of course, is to continue praying for your loved one that the seed sown will bear fruit. Our part is to follow through with the interest; and this, we are prepared to do.

This department has a special interest in its students. Those who are enrolled in the course receive instruction in a very concise and simple system. Test papers are graded carefully and suggestions and literature are given free of charge so that the student is helped to obtain faith beyond the limit of his own capacity.

Your church missionary secretary can furnish you with enrollment cards. If each church member would lift the burden from his own heart for at least one soul, what a rustling of the Spirit would be felt and what a stir of blessing on God's people. The last quarter of 1959 resulted in 26 baptisms from our course of study. Unbelieving husbands, whose wives had been praying for them for years, were a part of that number.

20TH CENTURY BIBLE SCHOOL



The Robert Stahlnecker receive band instruments.

## News Flash

"The new boiler is operating with a hundred pounds of pressure."

The above words sounded in my ears recently when I lifted the telephone receiver to answer a call. The voice was a bit high-pitched, filled with courage and joy. Yes, it was the voice of Elder Peters at the academy.

It was the midst of the serious cold spell and we were having heating problems that were *serious*. What a load was lifted from our shoulders! Yes, the new boiler is in and working! Isn't it good news to all?

C. M. BUNKER

## Musical Instruments Given To Missionary

Elder and Mrs. Robert E. Stahlnecker, who have spent five years as missionaries in India and who will return to that field the last of February, are shown with the musical instruments given to them to take back to the mission field.

F. W. Carmical (right in picture) manager of the Pendleton Music House in Pendleton, Oregon, gave the Stahlnecker's 23 used band instruments to be used in the Roorkee High School in North India where Brother Stahlnecker will be principal. Brother Stahlnecker said that he would like to have 40 instruments to take back with him, if possible.

A graduate of Walla Walla College,

Brother Stahlnecker has obtained his Master's degree from the Eastern New Mexico University during his furlough. While a teacher at the Bangalore Middle School during his first term of mission service, he organized the first band in the Adventist school in India.

Anyone wishing to place a used instrument in mission service, may send it to the Stahlnecker's in care of the Seventh-day Adventist Travel Service, 39-05 Crescent St., Long Island City 1, New York.

JOHN W. BOYD

## Eleven Say "Thank You"

During Bible times, Jesus healed ten lepers in a very special miracle, but only one returned to say "thank you." The Saviour noted the apparent ingratitude of the nine. Too often man today accepts of the generosity of his fellow man without proper appreciation too. However, at Upper Columbia Academy eleven students wish to publicly give thanks to all of you who contributed so willingly to the Worthy Student Fund which in turn has been judiciously drawn upon by the Conference Committee to help these worthy students.

The partial scholarships granted have spelled the difference in many instances between staying in school or going home. All students benefited have had serious financial problems that could have prevented them from continuing their schooling.

As principal of the school, I too wish to thank you loyal members for this additional evidence of your belief in Christian education. Please continue to give liberally to this fund. We have additional applications that cannot presently be considered because the fund must now "build back" before it is assessed again.

J. V. PETERS

## Progress At Pendleton

During 1959 the Pendleton church showed progress in nearly every department. The church was happy to welcome 41 new members who joined the church by baptism. A net gain of 48 members was made during the year, making the membership at the close of December stand at 858.

Pendleton is a church made up largely of younger people who are nearly all regularly employed. They are ordinary working people, but their faithfulness in tithes and offerings is indicated by the record. Tithe for the year was \$121,236. Mission offerings totaled \$24,230. If another \$12 had been given, the total remittance to the conference for the year would have been \$150,000.

In the operation of the church, \$26,060 was given for expenses of the various departments. The expenses of the church school totaled another \$24,439. The Pendleton school has an enrollment of 221 with nine teachers employed.

The report of the missionary secretary reveals that during the year

Feb 1, 1960

over 17,000 pieces of literature were distributed; 4,035 pieces of clothing were given away; 418 baskets of food were given to needy people, and \$667 was given in welfare work. The cash value of the missionary work done in the Pendleton area amounted to \$13,956.

During the year additional space west of the church was obtained to provide future parking area. Plans have also been initiated to erect another school building to accommodate grades 8, 9 and 10.

JOHN W. BOYD

Pastor

## Alaska

### Ingathering Victories

\$8,033.50—AN ALL-TIME HIGH

The Ingathering campaign which just closed has been a most interesting one. The members have reported many enjoyable experiences. Keen interest in this work was expressed by many individuals contacted. We are happy for the former Seventh-day Adventists who were found during the Ingathering campaign. Fairbanks caroled when it was 40° below zero. However, most of the time the weather was favorable for the caroling program.

We have two churches that are well over their minuteman goal. Anchorage has an average of \$36.80, and Fairbanks an average of \$32.75. We are very encouraged by the strong program which put these two churches over the top.

Fairbanks has already reported on their successful campaign. The pictures shown here represent the carolers from the Anchorage church. The larger group represents twenty-nine with \$25 or more, four with \$50, five with \$75 and eight with \$130 or more.

The smaller group represents those who received \$130 or over. Three Juniors also made their minuteman goal. This is a good record, and especially is this true of our two Junior girls shown in this picture. We are happy for the work that our Juniors do in the Ingathering, and we think it is exceptionally commendable that two of our Juniors are eligible for the Jasper Wayne award.

Our churches have enjoyed our caroling program, and we have had many in the community express their appreciation for an opportunity to give to the program of the Alaska Mission. We are glad that we can have a little part in the hastening of the Lord's work. We solicit an interest in your prayers.

A. L. ZUMWALT

## Montana

### Elder Matar Comes to Montana

Elder and Mrs. A. M. Matar and daughters, Dorothy Helen and Sally Ann, arrived in Butte, January 14, where they will live while Elder Matar serves the Anaconda-Butte district as pastor-evangelist.



A. M. Matar

The Matars come to us from Fargo, North Dakota, where Elder Matar just completed a beautiful new church building after adding more than fifty new members to the congregation. Both Elder and Mrs. Matar are graduates of Walla Walla College and for the past twelve years have served as workers in the denomination, both in

Texas and North Dakota. Mrs. Matar is no stranger to Montana as she was the former Dorothy Tininenko of Bainville where her parents still reside.

We welcome this consecrated family to the "Treasure State" and we have every reason to believe God will use them in finding precious gems for His kingdom.

GEORGE E. TAYLOR

## Montana Camp Meeting

This year Montana will have a nine day camp meeting instead of the shorter meeting which has been the plan for the past few years. It is not too early to plan for this spiritual convocation which will begin with the Friday evening meeting, July 1. The last meeting will be Saturday night, July 9, and plans are already being formulated for a series of Christ-filled messages during these few days allotted to us for spiritual refreshing.

GEORGE E. TAYLOR

## Idaho

### Union Oratorical Contest To Be Held At Gem State Academy

Gem State Academy will be host to the North Pacific Union Conference-wide oratorical contest for 1960 on February 19 and 20. Participants from each academy in this union will be present. All conference temperance secretaries of the North Pacific Union will be there including Elder Robert Lodahl from the Washington Conference, Elder William Clements from Upper Columbia Conference, Elder E. G. Bergman from the Oregon Conference, Elder Ralph Gladden from the Montana Conference and Elder Leon Cornforth from the Idaho Conference. Elder George Liscombe from the North Pacific Union Conference will also



Carolers from the church in Anchorage, Alaska.

help make this temperance week-end a real inspiration.

Those in the surrounding communities will want to attend as many of these services as possible, as it only comes to the Idaho Conference once in several years. The program will be as follows:

Friday, 7:30 p.m.

Film, "Monkey on the Back"

Sabbath, 11 a.m.

All conference temperance secretaries will take part.

Sabbath, MV Meeting, 3 p.m.

Elder E. J. Bergman

Saturday, 7:30 p.m.

Orations

## Thirty-nine Cent Evangelism

During 1959 the members of the Idaho Conference sent Faith for Today over its airwaves for less than one cent a week per capita. Thirty-nine cents each is actually the amount which we contributed toward the support of Faith for Today in 1959.

Sabbath, February 13, let us strive most earnestly to make it at least a penny a week average or 52 cents per capita. This indeed is very cheap evangelism in a very popular way (TV).

With the coming of the '60's comes also the challenge of finishing the work in all the world, Idaho included. Shall we not unitedly consecrate our influence and means thus making the 39 cent evangelism of 1959 the 52 cent evangelism of 1960, or one cent a week average in support of Faith for Today.

Plan for this on February 13.

LEON CORNFORTH

TV Secretary

## Thanks!

I wish to express my thanks to every individual who has helped to make the Ingathering campaign for the Idaho Conference quick, dignified, spiritual and successful.

A new high in dollars has already been achieved while at the same time shortening the campaign, making it the quickest one ever in Idaho history.

LEON CORNFORTH

Home Missionary Secretary

## Gem State Academy Ingathering

On Wednesday, night, December 16, the students and teachers of Gem State Academy devoted the entire evening to the soliciting of funds for the annual Ingathering campaign. During the one evening of solicitation in the city of Nampa, \$337 was raised. In addition to this, a large amount was raised by smaller groups of students who went out on other nights.

Previously our home missionary leader for the Idaho Conference, Elder Leon Cornforth, had presented in

chapel the plans for Ingathering. When the call was made for everyone to stand who wished to share in the blessings of participation, almost the entire student body responded.

Demonstrations for solicitation were given in chapel, and nearly everyone agreed in the following: Smile and say, "Merry Christmas! We are gathering dollars for worldwide humanitarian work. Your neighbors are sharing generously of their dollars. We will thank you for what you would like to do too." With God's blessing many one dollar offerings were received during the evening.

At the close of the evening's activity, the students and teachers along with some of our local members who drove cars gathered in the academy cafeteria for a hot drink that had been planned by our cafeteria director, Mrs. Lynn Prohaska. The money was counted, and we sang, "Praise God From Whom All Blessings Flow."

When Israel went out of ancient Egypt, the Lord told them to ask the Egyptians for silver and gold. Exodus 11:2. We are told that the Lord gave Israel favor in the sight of the Egyptians and "they spoiled the Egyptians." Exodus 12:36. So today all who are true Israelites will receive the blessings that come in gathering silver and gold (dollars) from the modern Egyptians so that funds will be gathered in for God's work.

"Now all these things happened unto them for ensamples: and they are written for our admonition upon whom the ends of the world are come." 1 Cor. 10:11.

Let us each one resolve to support fully all the plans and work of the church. If we disregard the authority of the church, we are disregarding our heavenly Father. (*Testimonies*, Vol. 3, p. 417.)

## Obituaries

**May**—Myrtle Viola May passed to her rest on Dec. 17, 1959, at Taft, Oregon. Her husband, Arthur May, preceded her in death in 1941. The Mays were members of the Remnant Church since early in their married life, just after 1909. Her life had been one of difficulty and considerable illness in her declining years, yet all who knew her were inspired by an encouraging spirit and courageous outlook. Surely her faith is the kind that looks forward to the beautiful morning when Jesus calls forth His saints.

**Parks**—The funeral service for Olive Heltzel Parks was conducted in the Colfax Seventh-day Adventist church Dec. 28, 1959. Sister Parks was born near Colfax on Oct. 18, 1877, where she lived all her life. She and her husband were baptized and became members of the Winona Seventh-day Adventist church in 1939. She is survived by her husband Perry; her sons, Robert and Theodore and her daughters, Mrs. Theo Luvaas and Mrs. Robert Post. She also leaves 22 grandchildren and 26 great-grandchildren. Most of her family are faithful members of the church and four of her grandchildren are senior theology students at Walla Walla college. The service was conducted by Lloyd Stephens.

**Garvin**—Orpha Gunter Garvin was born in Galesburg, Ill., on November 30, 1875, and passed away in Walla Walla, Wash., on Dec. 8, 1959. Elder Melvin Lukens officiated at the final services and she was laid to rest in the Mount Hope Cemetery in College Place, Wash. In 1900 she graduated from nurses training at the Boulder Sanitarium and was married to John F. Garvin on Jan. 26, 1901. She was a faithful member of the College Place church for many years. Sister Garvin is survived by a daughter, Mrs. Alton F. Wheeler of Walla Walla, Wash.; one brother, George Gunter of Tacoma, Wash.; and two grandsons, Alton F. Wheeler, Jr. of Honolulu, Hawaii and Edson Wheeler of Walla Walla, Wash.

**Turner**—Sarah Humphreys Turner was born Sept. 23, 1865, and passed to her rest Dec. 9, 1959, at her home in Albany, Ore. Sister Turner joined the Adventist Church at Fort Scott, Kans., and held her confidence steadfast unto the end. She was buried at Lebanon, Ore., to await the coming of her Master. Those left to mourn their loss include three daughters: Mrs. Olive Young of Sultan, Wash., Mrs. Julia Geford of Beaverton, Ore., Mrs. Ethel Palsen, Lebanon, Ore.; three sons: William Humphreys of Hood River, Ore., Bert Humphreys of Lebanon, Ore., Virgil Humphreys of Newport, Ore.; 15 grandchildren, 42 great-grandchildren, and 8 great-great-grandchildren.

**Hanna**—Mary Elsie Hanna was born Dec. 25, 1884, at Gaston, Ore., and passed away in Sacramento, Calif., on Dec. 11, 1959. Mrs. Hanna was a faithful and devoted Christian lady and had been a member of the Seventh-day Adventist Church for more than thirty years. At the time of her death she was a member of the Stone Tower church in Portland, Oregon. Services were conducted at The Chapel of the Flowers, in Sacramento, Calif., and she was laid to rest in East Lawn, there to await her Master's call. She is survived by one son, Averal Estes Hanna of Sacramento, Calif., and four sisters.

**Davidson**—Eleria Melvina Davidson was born on Dec. 5, 1870, and passed to her rest on Oct. 7, 1959. From her birthplace in Iowa the family moved to Nebraska where she spent most of her early life. She was married to Joseph Davidson on Sept. 25, 1895. Surviving are her son, Elmer, of Covello, Calif.; an adopted son, Robert, of Marion, Iowa; a foster son, George Carroll of Sherwood, Ore.; four daughters, Emma Poissot of Swisshome, Ore., Berniece Thornburgh of Fortuna, Calif.; Mildred Minick of Gaston, Ore.; Vera Curry of Bernie, Mo.; 26 grandchildren and 33 great-grandchildren. Sister Davidson became a faithful member of the Seventh-day Adventist Church after the family had moved to Eugene, Ore., in 1919. She worked untiringly in the church and Dorcas activities. Her closing days were spent in the home of her daughter, Mildred, in Gaston. She was laid to rest in the beautiful cemetery near Portland, Ore.

**Caviness**—Funeral services for Mrs. Susanna Caviness were conducted by W. R. Riston on Dec. 6, in Roseburg, Ore., where she had passed to her rest the preceding Friday. She was born in Lockridge, Iowa, Nov. 5, 1882, and was baptized in Canby, Ore., in April 1911, as a result of the reading of Adventist literature and personal Bible study. Mourning their loss, but resting in the hope of seeing their loved one again at the first resurrection are her husband, Roy Caviness of Roseburg, to whom she was married in 1903; three daughters: Mrs. H. A. Peckham of Salem, Mrs. A. W. Spoo of College Place, Wash., and Mrs. H. F. Christie of Roseburg; one son, Charles A. of Roseburg; two sisters, Mrs. R. E. Keller of Medford, and Mrs. S. S. LaTourret of Ceres, Calif.; one brother, Noah Erickson of Fairfield, Iowa; five grandchildren and one great-grandchild. Graveside services were conducted in Gaston, Ore., where she had resided for years, with Elder M. M. Mohr officiating.

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—EDUCATION, pp. 179, 180.

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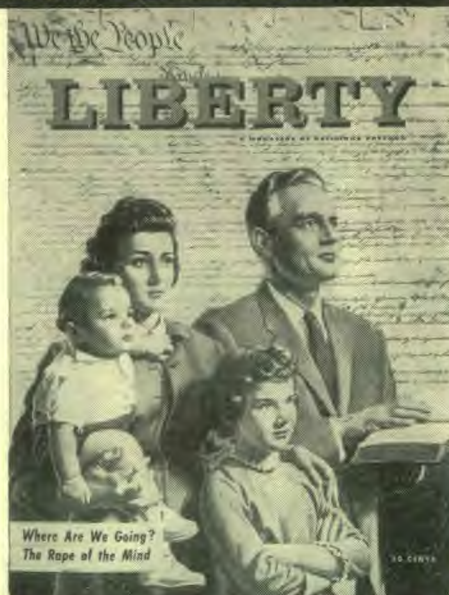
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**REVIEW AND HERALD PUBLISHING ASSOCIATION**

Periodical Department

Washington 12, D.C.

**Jeske**—Emanuel A. Jeske, born June 5, 1876, near Odessa, Russia, died Dec. 26, 1959, in Moses Lake, Wash. In 1902, he married Caroline Steifel. While reading the Bible with relatives in 1902 he discovered the Sabbath truth and immediately began to observe it. Later he came in contact with Seventh-day Adventists and was baptized. The Jeskes emigrated to America and made their home in North Dakota and Washington. His wife, three children, eleven grandchildren, and four great-grandchildren are left to cherish his memory.

**Riggins**—David E. Riggins, resident of Molalla, Ore., since 1945, died Oct. 28, 1959. Mr. Riggins was born Sept. 4, 1875, near Springfield, Mo. He was united in marriage to Jennie Hamilton on Feb. 28, 1897, at Harper, Kans. They came to Oregon in 1926. He was a charter member of the SDA church in Milwaukie. Survivors include his widow, Jennie of Molalla; 4 daughters and 4 sons: Mrs. James (Pearl) Berger of Perry, Okla., Mrs. Charles (Ruth) Werner of Caldwell, Idaho, Mrs. Romain (Thelma) Ringham of Mill Valley, Calif., Mrs. William (Olive) Watson of Portland, Delmer Riggins of Exeter, Calif., Paul Riggins of Junction City, Ore., Clarence Riggins of Walla Walla, Wash., Alfred Riggins of Bendigom, Victoria, Australia; a half sister, Mrs. Flora Turner of Kansas City, Mo.; 17 grandchildren and 19 great-grandchildren. Interment was in the Bonney Cemetery near Colton, Ore.

**Lindsay**—Phil Lindsay was born July 31, 1906, in Olympia, Wash., and passed away on Nov. 22, 1959, in Olympia. He had spent his entire life in Olympia and was beloved by many friends with whom he had associated. He was baptized into the Seventh-day Adventist church a few years ago, and remained faithful until his death. He was laid to rest in the Odd Fellows Cemetery. Surviving are his wife, one son, one daughter, three brothers and three sisters.

**Herried**—Mrs. Louisa Anderson Herried had been a resident of Tacoma, Wash., from 1900 to 1957, where she was a member of the Seventh-day Adventist church. Funeral services were conducted in Tacoma on Dec. 3, 1959, and she was laid to rest at the Old Tacoma Cemetery. Survivors include 5 daughters, 7 grandchildren, and 18 great-grandchildren.

**Johnson**—Ellen S. Johnson at the age of 82 went to her rest Dec. 27, 1959, in Seattle. Miss Johnson had cooked in the homes of several prominent American families some years ago. She was connected with a large business firm in Seattle for 12 years. Some years ago she was a member of the Central church. Her faith in God was strong and she went to her rest in the sure and certain hope of meeting her Lord in the new life to come. Words of comfort were spoken by Fenton E. Froom.

**Howard**—Nellie May Howard was born Oct. 1, 1866, and went to her rest Oct. 18, 1959, in Seattle, Wash. As a young school teacher she met and married E. L. Howard in Decatur, Ill. In 1906 she became a member of the Adventist church. In 1924 they moved to Seattle where she was a member of the old Green Lake church and then the old North church and then a charter member of the Green Lake church. Mr. and Mrs. Howard presented the Green Lake church with its beautiful pipe organ.

Though she has gone to her rest still the witness of her life shines forth in the lives of loved ones and friends. Fenton E. Froom was privileged to bring words of comfort.

**Garnett**—Jennie Hilma Garnett was born in Ovando, Mont., on Oct. 22, 1883, and passed away in Hamilton, Mont., on Dec. 3, 1959. She was baptized into the Seventh-day Adventist Church and was a faithful member until her death. She was laid to rest in Victor, Mont. Mrs. Garnett is survived by a daughter, Audre Hohlitt of Missoula, Mont., a sister and three grandchildren.

**Rainsberry**—Mrs. Matilda K. Rainsberry was born in Ackermann, Russia, May 8, 1884, and died unexpectedly Dec. 15, 1959 in Martinez, Calif. She was on her way to Napa, Calif. to spend the Christmas vacation with her daughter and family. She joined the church about four years ago and was a member of the Spokane North Side Church. She is survived by two daughters, Mrs. Harriet Inman of Napa, and Mrs. Mary Jane McIntosh of Idaho Falls, Idaho; seven grandchildren; a brother, John Kison of Walla Walla, and a sister, Mrs. Bertha Klundt of Pasco, Wash. Interment was in Napa, Calif.

**Schneider**—Mrs. Bertha Schneider was born March 26, 1873, in Germany and passed away at the Prosser hospital on Nov. 29, 1959. At the age of eight she with her family came to the United States, where they settled for a short time in Nebraska. From there they moved with the early pioneers to the Yakima Valley. Since the passing of her husband several years ago, Sister Schneider lived with her daughter, Mrs. John Sahr of Sunnyside. She has been for many years a faithful member of the Seventh-day Adventist Church. Several years ago she gave a substantial sum of money to set up a student loan fund to assist worthy students at Walla Walla College. She is survived by two daughters: Mrs. John Sahr of Sunnyside, and Mrs. Frank Elliott of Grandview; four grandchildren and three great-grandchildren. Sister Schneider sleeps in Jesus awaiting the call of her Master on the resurrection morning.

**Davidson**—Bert Davidson was born at Venita, Okla., Feb. 6, 1886, and passed to his rest in Boise, Idaho, Dec. 11, 1959. Besides his widow, Mrs. Idola Davidson, 2211 Colorado Avenue, Caldwell, Idaho, three sons and two daughters survive, as follows: Elder Dan Davidson and John W. Davidson of College Place, Wash., Bert Jr., of Corona, Calif., Mrs. Leeila Pearson and Mrs. Ruby Robison of Caldwell, Idaho. Elders C. E. Bishop and S. W. Palmer were in charge of the memorial service, and interment was on Canyon Hill in Caldwell.

**Woodworth**—Ferne Miller Woodworth was born July 10, 1916, at Walsenberg, Colo., and died Dec. 25, 1959. In Feb. of 1948 she and Arland Woodworth were married at Craig, Colo. In 1951 they moved to Medford, Ore., and in 1952 they moved to Sutherlin, Ore. where they have since resided. She was a member of the Sutherlin SDA church. In passing Mrs. Woodworth leaves to mourn: her husband, Arland Woodworth of Sutherlin; 2 daughters: Mrs. Sharon Hall of Roseburg, and Miss Bonnie Miller of Sutherlin; 2 sons: David Miller and Richard Miller, both of Sutherlin; 1 brother, Wylie Miller of Pueblo, Colo. She also leaves three half sisters, five half brothers, and four grandchildren. Interment was at Fair Oaks Cemetery. Pastor John Todorovich officiated.

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Coos Bay	5:34	Pocatello	5:48
Medford	5:31	Billings	5:25
Portland	5:22	Havre	5:23
Seattle	5:15	Helena	5:37
Spokane	4:56	Miles City	5:14
Walla Walla	5:04	Missoula	5:45
Wenatchee	5:08	Juneau, Feb. 19	6:03
Yakima	5:13	Ketchikan "	6:00
Boise	6:00	Anchorage "	4:55

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