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COLLEGE PLACE, WASHINGTON

THE MISSING 144,000

By R. R. FIGUHR

President, General Conference of Seventh-day Adventists

Some people have had a great burden to discuss the subject of the 144,000. What should and does burden many of us is the startling announcement that 144,000 church members in North America are missing from Sabbath school. This subject of absenteeism from Sabbath school was discussed at considerable length at the recent Presidents' Council.



Basing his remarks on the statistics of North America for the second quarter of 1959, one of the conference presidents pointed out that of the 317,000 church members in North America, only 173,785 of them, on an average, attended Sabbath school. This, he maintained, indicates that more than 144,000 members of our churches were absent from Sabbath school during that quarter. In checking with the General Conference Sabbath School Department we find this to be a fairly accurate estimate.

This conference president went on to comment on the significance of these startling figures concerning missing members. In addition to all that the absentees missed in personal blessing, he called attention to the effect of this absenteeism on our denominational endeavor. He pointed out that if these more than 144,000 absentees had regularly attended Sabbath school, and had they averaged the same ratio of giving as those who did attend, there would have been added to our Sabbath school offerings close to a million dollars a quarter. (The General Conference Sabbath School Department estimates that this amount would have been over \$700,000.)

"Think," he said, "what this would mean to the cause of missions to have these missing members attending Sabbath school!"

Another conference president, in commenting on this subject, said:

"We might venture a conservative guess that at least 25 to 30 per cent of our church members do not go to Sabbath school.

"Whoever stays away from Sabbath school is depriving himself of many choice blessings. One who attends Sabbath school regularly learns of the progress of the gospel message in lands afar through listening to the stories from the *Missions Quarterly*. He realizes that soon, yes very soon, the gospel message will be proclaimed in all the world and Jesus will return. In the Sabbath school one studies God's Holy Word and receives spiritual bless-

ings that will enable him to live a better Christian life during the days to come. He has the blessed privilege of giving financial assistance to our worldwide mission program . . . Regularity in Sabbath school attendance brings innumerable blessings in its train."

In discussing this presentation, Elder C. L. Torrey, the General Conference treasurer, said: "I was stirred when I heard these men talk about the question of missing members. Think of it 144,000 missing members. That should not be . . . I think in Africa we have somewhere around 165,000 baptized believers but we have about 300,000 people coming to Sabbath school. . . . In Korea there has been an increase of 500 members to the Sabbath school every month . . .

"Now what can we do to help ourselves in this question of our Sabbath school attendance? Really, it is most

(Continued on page 6)

MISSIONS ADVANCE — 1960

By K. A. EMMERSON

Assistant Treasurer, General Conference of SDA

"Go ye therefore, and teach all nations," the Lord commanded at the close of His ministry upon the earth. The urgency of this task was no greater then than it is today. This command not only was given to those within hearing of His voice, but was meant as the marching orders for all of His followers down through the ages, and that includes you and me!

This command to "teach all nations" does not mean that all of us must leave the homeland to go out to other nations, but it does mean that each one of us must make a contribution of some kind.

Those who are giving their lives in service for the Lord are constantly experiencing His protection and care. The following experience, which recently occurred in Manaus, Brazil, demonstrates that modern miracles do occur. During the dry season many fires break out, especially in the poorer sections of the city where the homes are of partial thatch construction. While our medical launch, the "Luzeiro IV," was anchored at the river's edge,

one of these fires broke out, quickly consuming thirty homes, and then leaping to the boats at anchor. In horror the people looked on from the river bank as six boats surrounding our medical launch went up in flames. Our dedicated workers were amazed when the flames suddenly subsided and our "Lightbearer" stood unharmed.

It will be an abundant reward for those who have given their lives in service to see how the seeds they were able to sow have multiplied into a great harvest of souls. After many years of faithful service in British Guiana, one of our missionaries passed away. The Indians to whom he had brought the precious truth often gathered about his grave and sang his favorite hymns. After a time they decided they should show their appreciation in a more tangible manner. Trekking for fifteen days on foot across the borders into northern Brazil, they brought the gospel to a new tribe of Indians. It was not long until they had raised up a group of believers who had forsaken their evil habits and were

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keeping Sabbath. A worker was sent from Boa Vista, Brazil, to baptize this new company. But this was not enough. They proceeded to cross another frontier to a tribe of Indians on the border of Venezuela. Again a group of believers was made ready for baptism. God is using these humble Indians to take up the work of carrying the gospel where this dedicated missionary laid it down.

"What shall I render unto the Lord for His benefits toward me?" As the Holy Spirit touches our hearts, let us

rededicate our lives and our means to the Lord. Let us give, and give liberally now, so that we can avail ourselves of the many opportunities which present themselves in every land, for soon it may be too late, and the freedom we now have to carry this message may be taken away.

Is it not our holy and solemn responsibility to make this Missions Advance Offering on March 12 the largest in our history? In this way we will be able to show our humble gratitude to the Lord for His many benefits to us.

North American Youth Congress

BE THERE—WITH YOUR BIBLE

The huge civic auditorium of Atlantic City, New Jersey, with its seating capacity of 40,000 has been the scene of many gatherings, but no groups will compare with those who gather there June 21-25, 1960 for "The Festival of the Holy Scriptures." It is not how many, for larger groups have met there, but it is who they are and why they will come and what they will do while there and how they will depart.

I can see them coming now—from the snow-capped mountain country of the north and west, from the sun-bathed lands of the south, from the plains, the farms, the cities of the middle states, from the busy industrial east. From every state and province of the United States and Canada come the youth of the Advent truth of whom it has been said: "Upon Christian youth depend in a great measure the preservation and perpetuity of the institutions which God has devised as a means by which to advance his work. . . . One earnest, conscientious, faithful young man . . . is an inestima-

ble treasure."—*Messages to Young People*, p. 181. "Grave responsibilities rest upon the youth."—*Ibid.*, p. 41.

As they assemble on the first Tuesday of the "Festival of the Holy Scriptures" they will all carry in their hands their Bibles. Thousands of Bibles will open together that first night and thousands of young hearts will thrill to the inspiration of the words therein.

Will you be there with your Bible? You cannot stay away. You need this "Festival of the Holy Scriptures" if you are a young parent, a college youth, a teen-age lad or lass. The church needs your dedicated and trained life. The five days of the congress will be spent with open Bibles in devotions, Share Your Faith workshops and inspirational meetings, all centered in the Word of God.

New plans will be introduced for greater Bible study and discussion. Bible Quiz teams will inspire you to know your Bible better. The Bible story of redemption will live anew in the congress music. During all the five days the spotlight will never leave the Scriptures. The result will be that all who attend "The Festival of the Holy Scriptures" will depart with a personal resolution never to leave the Bible closed for another day of their lives.

Be there with your Bible.

PAUL M. DeBODY

MV Secretary
Central Union Conference

WANTED: An Old Book

Do you have a copy of the book, *Making Home Peaceful*, by Mrs. L. D. Avery Stuttle? I would like to either borrow or buy a copy. Please write to me: Mrs. Charles Taylor (church school teacher), Route 3, Ferndale, Washington.



Sabbath School Rally Day Sabbath, March 12

By General Conference action, Sabbath School Rally Day in all of our churches in 1960 is scheduled for Sabbath, March 12. This should be made a very special occasion in every Sabbath school and church. We are confident that many Sabbath schools will plan a special program; and in most of the churches, the Sabbath school ministry will be featured in the sermon at the eleven o'clock hour.



Why a Rally Day? First, because the Sabbath school means so much to God's people, and it is well once a year at least to review the real objectives of this institution which is so near and dear to the heart of every loyal Seventh-day Adventist. It is good to pause and carefully consider God's real purpose for the Sabbath school. A Rally Day helps us to enlarge our vision and catch a clearer picture of God's purposes for the Sabbath school in the finishing of His work. It helps us as individual members to learn how we can better fit into His purposes. It leads to a renewed determination to be faithful in personal Bible study, and to take greater advantage of the opportunities for deeper Bible study that active participation in Sabbath school lesson study brings.

Rally Day is sometimes referred to as Home Coming Day. Surely special plans should be made by every Seventh-day Adventist to be present at Sabbath school on that day. Special arrangements for visitation should be made by all teachers and members extending to all missing members a special Home Coming invitation. Transportation could be arranged for those who do not have a way to go. A special effort should be made to have as many as possible of the Extension Division members present.

May we have just a heart-to-heart word with any of our dear church members who have not been enjoying the blessings of faithful Sabbath school attendance? Your fellowship with our members in Bible study in the Sabbath school is missed by them. They are praying for you. How happy you would be to become again a faithful attendant at Sabbath school each week, and how happy our members would all be for you to fellowship with them. Won't you plan to make Sabbath School Rally Day your starting point! You will be richly blessed in the study of the wonderful Bible lessons we are having in Sabbath school each week.

This present quarter's lessons have brought us face to face with the unmistakable evidence that Jesus is coming soon. We want to be ready to meet Him with joy. The Sabbath school does help us to make that needed preparation. So, we extend this urgent invitation to plan to be with us in Sabbath school on Rally Day.

May God bless our Sabbath school officers and church pastors as they make great plans for a real enthusiastic Sabbath School Rally Day on March 12.

B. M. PRESTON

No One Cared For My Soul

J. Wilbur Chapman once asked a business man to become a Christian. The man's face reddened, tears filled his eyes. He left his place behind the desk, went over and stood looking out his office window. The seconds ticked away. Chapman prayed silently. Finally the business man turned and looking straight into Chapman's eyes he said, "Chapman, my wife is a Christian and a member of your church. So are my children and a number of my friends. None of them have ever asked me to become a Christian. I hoped more than once they would—and tell me how. I have waited until it finally seemed no one cared for my soul."

I wonder! Are there *other* business men wondering, waiting, longing too?

Business men—friends of everybody, servants of the public—in their business to make money? Yes, but many of them honestly do serve their fellow men.

Sometimes it seems that business men are harder to reach with the gospel than are others. Maybe they are. But the fact remains, about the only time most of us see them is either when we go in to their places of business to buy something or to ask for a donation. When we go to buy potatoes are we more interested in the price of the potatoes than in the priceless soul of the man who weighs them for us? When we buy bread, do we seek to introduce the salesman to the Bread of Life? When we hire a carpenter, do we remember to tell him about God's Carpenter, who is the repairer of broken hearts, hopes, and homes?

Business men—the group of people we are asked to contact with Voice of Prophecy or Faith for Today Bible course applications during the month of March. Throughout North America during 1960 the concerted effort being put forth to receive Bible correspondence school applications (one application per church member per month) for the Voice of Prophecy or Faith for Today courses, is known as

"Target—Application." January was "Relatives' Month;" February was "Neighbors' Month." March is "Business Friends' Month." The program is catching fire . . . it is beginning to roll! Applications are coming in to the Voice of Prophecy and Faith for Today from our faithful laymen who are making valuable contacts.

Won't you, during March, remember your business friends and actually get at least one of them to apply for either the Voice of Prophecy or Faith for Today Bible course? Business men offer their products or services for a price, but you can render them the greatest service—free!

May it be that no business man with whom we come in contact will be able in the judgment to say, "No man cared for my soul."

JAMES E. CHASE

Welfare Service During 1959

By the grace of God we can look back at the year 1959 as one of progress. Several improvements in the physical appearance of the warehouse have been made, such as painting the outside of the building, as well as the office and the sorting room. Some other needed improvements are in the process of being finished. A new hydraulic baler has been installed which is a tremendous boost to our operation, not only enabling us in making a better bale, but also increasing our efficiency.

The sorting of the clothing preparatory to baling for overseas shipment is a rather tedious task and requires as much help as possibly can be obtained. Therefore we appreciate the help we are getting from the Dorcas Ladies of the nearby churches. Ten groups have become more or less regular visitors at the warehouse at least once a month, and have given 967 hours of work during the last five months. As these hours were spent in Christian fellowship we were motivated by our love for the Master and fellow man and endeavored to emulate the beautiful spirit of Dorcas in having a part, however small, in helping a needy and suffering humanity.

"This ministry is the right hand of the message, opening doors of opportunity for soul ministry." WM p. 122.

"No other influence that can surround the human soul has such power as the influence of an unselfish life. The strongest argument in favor of the gospel is a loving and lovable Christian." MH p. 470.

We wish we could encourage more groups to join our ranks, as we have quite a backlog of work facing us.

The loyal support from the field brings new shipments of clothing to the

warehouse almost every day. Whereas in general the supply meets the demand, there still is quite a need for bedding and children's clothing. When getting shipments ready for the warehouse we wish you would give these two items your special consideration.

As in years past, we have sent a shipment of food to the orphans in Korea. This also included several bales of clothing especially sent in for Dr. Rue and five sewing machines. These sewing machines were donated by several Dorcas Societies. The Dorcas Ladies of Monterey Bay Academy under the able leadership of Mrs. Cooper took a special interest in this shipment. The men helped us in the making of the packing cases for the sewing machines. The ladies cleaned and dressed the dolls sent in to the warehouse during the year which we purposely saved for this shipment. The children of the campus elementary school made some very attractive scrapbooks which were also sent along. If the orphans in Korea received just as much joy as the ladies did have in dressing these dolls, many a person was made happy for having a part in this experience.

During the year 1959 we received at the warehouse 317,561 pounds of clothing and shipped 312,762 pounds. Surely many a needy person received help and much suffering was alleviated by this wonderful manifestation of true Christianity in action. Are you not glad you had a part? If perchance you failed last year will you not resolve with the help of the Lord to make 1960 a banner year.

Living in these last days of this earth's history, realizing and anticipating a greater need for the welfare ministry, we pledge ourselves to serve you to the best of our ability. We are counting on your continued support, and as we join all our forces may it be our privilege to soon see the fulfillment of the gospel commission.

H. E. CLASING

Manager S.D.A. Welfare Service Inc.
Western Depot

IMPORTANT NOTICE

We have just received a letter from the Consul of Finland for Oregon, stating they are making every effort to locate a certain Johanna Holmlund, who was born in Finland on October 15, 1872, and came to the United States in 1904. She has not communicated with her relatives in Finland since 1934. It is quite possible she may have died years ago.

If anyone reading this notice knows anything about this lady, will you kindly communicate with the undersigned.

J. O. HANSON

Box 2238
Boise, Idaho

American Bible Society Establishes Regional Offices

Regional offices have recently been established by the American Bible Society in Chicago, Los Angeles and New York.

The new regional offices will be responsible for encouraging churches and related Christian organizations to distribute the Scriptures more widely, with special emphasis on missionary and evangelistic distribution to groups throughout the country that are politically, economically, racially and socially disenfranchised. These include prisoners in local, state and federal prisons, delinquent youth and their families; migrants; the blind, the unreached masses in large cities; ethnic groups and military personnel.

In addition, the regional offices will seek to encourage the use of the Scriptures by church members and others as a vital source of Christian conviction and living.

At a conference last fall of the Society's National Distribution and Headquarters Secretaries, the history and philosophy of national distribution of the Scriptures, and the resources available, were re-examined in the light of growing needs and new challenges. During the discussion, it became self-evident that in order to fulfill its fundamental missionary purpose, the Society must constantly improve its techniques, revise its organizational patterns and adapt its methods to the demands of the changing American scene. The new regional offices, each with an augmented staff of specialists, are being established in the light of this study.

The Rev. Frank W. Langham, D.D., of Dallas, Texas, has been named Regional Executive Secretary for the Chicago office. He will be responsible for Scripture distribution in a 25 state area extending from Canada to the Gulf of Mexico—an area formerly served by five distribution offices. For the past 19 years, Dr. Langham has been Secretary of the Society's Southwestern District. A graduate of the Columbia Theological Seminary of the Presbyterian Church, U.S., he served pastorates in South Carolina and Texas for 16 years before his association with the American Bible Society in 1940.

The Rev. John W. Osberg, former District Secretary, will continue as Secretary of the Chicago Bible Society and will also become one of the Regional Distribution Secretaries in the Chicago office. Mr. Osberg, prior to his service with the Bible Society, was an Army chaplain for the Disciples of Christ.

The Rev. Dean S. Collins, Secretary of the Society's Pacific District since 1957, has been appointed Regional Executive Secretary for the Los Angeles

office. His area of responsibility will cover the western states, including Alaska and Hawaii. Before his association with the American Bible Society, Mr. Collins served as a Director of Social Service for the Presbytery of Chicago, a Director of the Restoration Fund of the Presbyterian Church U.S.A. and as Western Regional Director of the Migrant Ministry of the National Council of Churches.

The Rev. Richard E. West, a Methodist minister who was formerly Secretary for the Rocky Mountain District, will become one of the Regional Distribution Secretaries in the western region with particular responsibility for the Scripture needs of ethnic groups. He will continue to occupy his present office in Denver.

The Regional Executive Secretary of the New York office is still to be named.

Union Wide Oratorical Contest

Gem State Academy was host to seven North Pacific Union Academy oration contest winners, also Conference Temperance Secretaries, February 19 and 20. The weekend services began with the Friday night vesper service. A film entitled "Monkey on the Back" depicting a heroin addict at his worst was shown by Elder George Liscombe, North Pacific Union Temperance Secretary.

Sabbath morning church service was conducted by four Conference secretaries, namely, Elders Bob Lodahl, Washington Conference; Ralph Gladden, Montana Conference; William Clements, Upper Columbia Conference; Leon Cornforth, Idaho Conference.

The MV service on Sabbath afternoon featured Elder E. J. Bergman, Temperance Secretary of the Oregon Conference, with a host of demonstrations depicting the potency of alcoholic beverages. "Mable," the huge frog was made drunken with Lucky Lager beer, but the "ale" that God provided (water) came to her rescue and gave her real life after being taken out of the Lucky Lager jar.

Sabbath evening at 7:30 the oratorical contest between seven different academies was conducted in Frazier Auditorium by Elder George Liscombe. Each oration was a masterpiece and showed that much thought and preparation for the event had been made. So close were the finals that the judges esteemed first and second place a tie. Kathy Mackie from Gem State Academy and Arnold Renschler from Upper Columbia Academy tied for first place—the prize being \$60 in cash each, or \$70 if they choose a scholarship to be used in one of our own S.D.A. schools. Third place went to Ila Russel from Auburn Academy, the prize being \$35 in cash or a \$45 scholarship. Other

contestants who received \$10 each were as follows: Myrna Lobb, Mt. Ellis Academy; Tony Fritz, Milo Academy; Bob Brath, Portland Union Academy; David Ross, Columbia Academy.

Let each one of us exert the same energy and enthusiasm for the cause of temperance as was manifested by these orators and I am certain that our Maker will be pleased and honored.

LEON CORNFORTH

Temperance Secretary
Idaho Conference

Why Do Teen-Agers Drink?

WASHINGTON, D.C.—Fifty per cent of the high school boys in the Washington, D. C. area have "one mild drinking spree per week." This is the estimate given by teen-agers themselves in a survey made to determine drinking habits and attitudes among high school students in the nation's capital and nearby Maryland and Virginia.

Sophie Altman, producer of the Sunday TV program "Teen Talk," and her survey specialist Dorothy McFarlane report the results of the survey in the March issue of *Listen* magazine.

Questioned as to how parents can help steer them away from drinking, students suggested parents give young people the facts about alcohol and its effects on body and mind. They felt it would be helpful if parents could arm them with some sound, logical reasons they could give when invited to drink. They do not want to be "taught to drink at home." They want to be "taught how *not* to drink," the survey disclosed.

The female contingent of high school bodies may be surprised to learn that, according to the survey, fellows do not like to see girls drink. One interviewee explained, "I won't say you lose your respect for a girl if she takes a drink. But if she orders a soft drink, more power to her."

Reasons given by teen-agers for drinking follow the adult pattern:

1. "We drink to blow off steam."
2. "We drink for some excitement, a momentary thrill."
3. "We drink because we want to see what it is like, to see if we can handle it. We are curious."
4. "We drink because we are forced to. If we want to be part of our group, we have to yield to that group's pressure. Even though we know our parents may oppose it, we have to go along with our friends."
5. Many of the girls explain, "We take a drink because it makes us feel 'smart.' You know, all that glamorous advertising."
6. "It gives you something to do, keeps your hands busy at a party, and kind of puts you at ease."

Filled With Praises To The Lord

"Oh," exclaimed the lady as I showed her the *Listen* magazine, "this must be the very thing that I have been praying for!" Then she explained that her husband was an alcoholic, and she had separated from him because he used to come home drunk at all hours, beating her and the children. It was through all of this and the separation that followed that this young mother of two little tiny tots gave her heart to Jesus. And she had been praying for her husband that something would come that would help her husband. "I love him, and he has not touched liquor for six weeks, and then comes the *Listen* journal."

Yes, this was the wonderful outburst of emotion that came when I presented the *Listen* journal after a normal canvass with the *Bible Story*. But the wonderful blessings were to follow. The next step of the sale moved on in order—the canvass was for the "Treasures of Life." And how she did fall in love with those "Treasures." Upon passing her the *Desire of Ages* her eyes fell on the very text that had impressed her a few days before, and thus she became very much absorbed in a moment in the volume.

At this moment I pressed for the close of the sale, but this mother, regardless of how much she wanted the volumes, could not buy them. Without a husband to help her, she was living on welfare. I narrowed the library down to *Tiny Tots*, *Signs of the Times*, *Listen*, *Life and Health*, and the "Treasures of Life," and tried to close, but it was no use. The mother could not buy. A silent prayer ascended from my heart to the heavenly throne in behalf of this home, where there was so much need. And as I was just about to put those beautiful volumes back into the case, the telephone rang—the hour, 9:30 p.m.

It was her husband on the phone, and my prayers were unceasing as the conversation went on. She told her husband she was looking at the most beautiful stories for the children, and she wished he could have seen them also. Then the question, would I wait ten minutes so he could see them also? Of course, I waited, and while her husband was coming, she came out with the other half of her story. The Lord was working a miracle before my very eyes. She told of her faults, how she scolded and scorned her husband and how she would run home to mother, and for me not to think bad of her husband. Oh how the Holy Spirit did move that young mother and that father that night.

They paid the necessary amount of money and signed the order for *The Bible Stories*, *Listen*, *Life and Health*, *Signs of the Times*, and those wonder-

ful "Treasures of Life." (This set consists of *Patriarchs and Prophets*, *Prophets and Kings*, *Desire of Ages*, *Acts of the Apostles*, and *Great Controversy*.)

Her husband had been viewing the "It Is Written" program. "The preacher has such a convincing way of reading the Bible," he said, as he was telling his wife about Elder Vandeman. We had prayer and, of course, an invitation was extended to come to the meetings of Elders Stanley Harris and Ralph McGann.

Tonight I delivered the "Treasures of Life" to this couple. I found a happy family. They were reading the Bible stories to their two tots. Their faces were aglow with happiness, and the children were the happiest. "Don't be surprised if you see us over at those meetings," he said as I left. My soul is filled with praises to the Lord. Pray for this family, and for my wife and me as we serve the Lord until He comes.

BERT ESTES

Colporteur, Washington Conference

Bible Briefs

There has been an unprecedented demand for Scriptures in Brazil since publication late in 1959 of a revised Portuguese Bible, according to the American Bible Society. The *Sociedade Biblica de Brasil* hopes to produce a minimum of 300,000 Bibles in the new version during 1960, if paper supplies and funds permit. Paper is rationed by the Brazilian government.

The Korean Bible Society will observe this year (1960) the 50th Anniversary of the translation of the Bible into Korean. The Korean translation was completed on April 2, 1910.

Nearly two million copies of the Scriptures were distributed in Japan during 1959, according to the Japan Bible Society.

The American Bible Society has recently produced 5,000 copies of Nyore New Testament and Psalms for distribution in Kenya, East Africa.

Before the Billy Graham Team left this country to conduct its African evangelistic campaigns, it obtained information from the American Bible Society regarding the languages in which Scriptures were available in the various countries to be visited. In order to have enough Gospels on hand for the Graham campaign in Liberia, the Bible Society produced special editions of St. John in the Bassa and Loma languages.

Two Congo Filmstrips Issued By Bible Society

Two new color filmstrips about Bible work in the Belgian Congo are being offered by the American Bible Society.

"Congo Handclasp" is for use with children, Primary through Juniors, to help interest them in the Bible Society's program of distributing more New Testaments to African children. The film strip features Constant Mazumbu who talks about his life as a little boy in the Belgian Congo. He tells about his family, his friends, the school he attends and his New Testament. He recites his favorite Scripture verse in own language. At the end, he suggests that people in America help the Bible Society provide New Testaments to the many Congolese who still need them. The filmstrip with script and 33 1/3 rpm record sells for \$1.50. Without the record, the price is \$1.

"Congo Close-Up" is for use with young people and adults. It shows the people of the vast Congo Basin—their villages and modern cities, their churches, schools and market places—and the important work of Scripture translation, publication and distribution being carried on by the Bible Society as the agency of the churches working in the Congo. There are close-ups of such features as literacy classes, the Bible Van, colporteurs and the Congo's "Flying Doctor." With script and 33 1/3 rpm record, the filmstrip sells for \$4. Without the record, the price is \$3.

Both filmstrips are 35mm and consist of color photographs taken in the Congo. Each has fifty-seven frames and can be shown in about eight minutes.

The filmstrips can be ordered from the Audio-Visual Department, American Bible Society, 440 Park Avenue South, New York 16, New York, or from any of the Society's depositories throughout the country. They are not available on a rental basis.

THE MISSING 144,000

(Continued from page 1)

disappointing that here in North America our Sabbath school attendance is so small in comparison with the church membership. I do not know why people do not come to Sabbath school. I enjoy it. I do not feel that I have had a proper Sabbath unless I have been to Sabbath school."

One of the ways in which to help answer the question put by Brother Torrey at the President's Council, "What can we do to help ourselves in this question of our Sabbath school attendance?" is for all of us to make the most of our 1960 Sabbath School Rally Day, March 12. I would suggest that all our pastors endeavor to make the

eleven o'clock service on March 12 count strongly in rallying the whole church to loyal support of and faithful attendance at the Sabbath school.

March 12 is also Missions Advance Day. From the figures presented at the President's Council, and here referred to, it is clear that a boost in Sabbath school attendance surely would be one of the strongest means of advancing missions. If we could, by approaching a maximum attendance in North America, increase our Sabbath School Offerings by nearly a million dollars, what a lift that would be for our world work!

May we make March 12, 1960 a red-letter, double-feature day to promote Sabbath school attendance and Missions Advance.

Weddings

Mary Melvin of Yakima, Washington, and Richard Strawn of Gled, Washington, were united in marriage, December 27, in the Lower Naches Seventh-day Adventist church. They will be residing in Battle Ground, Washington. Elder J. N. Brown performed the ceremony.

Miss Sharon Ford of Portland, Oregon, was united in marriage to Curtis Emery, formerly of Glendale, California, in an afternoon ceremony at the Mt. Tabor Seventh-day Adventist church, December 27. These two young people met while attending Walla Walla College, and are presently living in Portland, Oregon. We wish for them much of God's loving care as they march together down life's challenging highway.

On January 2, John W. Bratton of Sutherlin, Oregon, and Bernadine Meilicke of Medford were united in marriage in a lovely ceremony at the home of Elder J. D. Trude. Elder Harry Sharp officiated. May heaven's blessing be upon this newly established home.

Dolores Ann Clark became the bride of James Albert Nolin on the afternoon of February 12, at the home of Elder and Mrs. John D. Trude. May the blessings of heaven attend this happy couple as they make their home at Watsonville, California, where the groom is employed at Monterey Bay Academy.



**A Tireless Ministry
Faith for Today**
INVITE YOUR FRIENDS TO
WATCH EACH SUNDAY

See your Local TV Guide
for time and channel

Montana

Let's Go to Camp Meeting

Whether we sleep or are awake the years are slowly but surely creeping up on us, and whether we shall sleep for a little while or remain awake, it will not be long now until our earthly work will be done. Let us redeem the time.

Before the advent of the automobile, Adventists used to go to camp meeting. Only a handful do that any more, mostly our aged sisters. Camp meeting has become a week-end affair and God only knows how great the spiritual loss has been from year to year. It is a sad fact that our younger generation is not as literate in the knowledge of our great pillars of faith, as our first and older members were. We rightly envy our youth who have been born into the truth, but those who laid the foundations were converted into the truth, and there is a difference.

Those who are converted into this message have in their hearts a longing desire to learn more and more of this wonderful message they have embraced, often at a great sacrifice. It is one thing to take for granted the truth of the New Covenant, but it is another thing to experience it. The truth of the New Covenant is more than a truth or a theory, it is an experience, and until we have had that experience we really know very little what we are talking about. How many of our younger generation have I heard say, I wish I more fully understood the doctrine of Righteousness by Faith, or that of the Covenants. These two doctrines are the pith or heart of our message, and we will never understand them unless we experience them in our own hearts and lives.

"Well," says one, "what has that to do with camp meeting?" It is at camp meeting that many, yes many, of our younger generation first experienced religion. At one time Sister White said, "Only one in twenty know what that is." I much dislike to think that that average has not improved. We may have a great amount of religion in our heads, but if it does not reach our hearts it will not benefit us very much in the day of judgment, which is in session now. It is at camp meeting that we expose ourselves to the deep movings of the Holy Spirit. This blessing is not obtained on the run, it calls for time and meditation, no sacrifice should be too great. God's special message to us in our time is, "Buy of me gold, raiment, and eye salve." These are rare goods, but they are on sale at camp meeting in a special sense. Let us go to camp meeting and stay there from the first to the last day, and we will go home enriched with a wealth the world does not and cannot offer.

ANDREW ROEDEL

Mount Ellis News

Friday morning, February 12, at Mt. Ellis Academy the American Temperance Oratorical Speech Contest was held during the chapel period.

The participants were Sandra Se-right, a junior from Bridger, Montana, Roberta Sipes, a freshman from Boze-man, Montana, Myrna Lobb, a senior from Caldwell, Idaho, Jean Griffin, a sophomore from Bozeman, Montana, and Della Blakely, a sophomore from Lovell, Wyoming.

The five contestants were each awarded a six dollar prize. The second prize winners were Della Blakely and Jean Griffin. The grand prize winner was Myrna Lobb.

The following Saturday night programs will be of interest to the public.

Senior Class program—March 12

Junior Class program—March 26

Melody Lane—April 23

Music Department—May 1

Class night—May 28

We urge all of you to attend.

Idaho

ASB Banquet

The first ASB banquet in recent years was held at Gem State Academy on January 30, in Frazier Auditorium. It is planned to have such a banquet as an annual event says ASB president, George Wonenberg.

More than one hundred fifty guests walked through the Valentine archway and found their places at tables decorated in red and white. The decorations were in keeping with the seasonal theme of valentines. The banquet marked the end of "Courtesy Week" at Gem State Academy. Courtesy King and Queen were Earley Brockman and Myrna Shultz respectively. Attendants were Marilyn Eiseman, Sid Tucker, Gary Mack, Eileen Lambert, Gary Witherspoon. Frank Shields, Pat Robinson and Marjorie Jones.

Among guests of honor present at the banquet were the following: Mayor Edward Simmerman of Caldwell, photographer Braun and Mrs. Braun, Principal R. T. Carter, Mr. and Mrs. Robert Schafer of Nampa. Mr. Schafer has helped the annual staff to produce the *Syringa*. Idaho Conference president A. J. Gordon and Mrs. Gordon, Conference treasurer, J. O. Hansen and Mrs. Hanson, as well as several others from the conference office were also present.

Featured during the evening were trumpet-player John Parkhurst and vocalist Marjorie Erickson. Providing background music on the organ was Ken Walters, freshman at Walla Walla College. Accompanist for the musical numbers was Miss Shirley Witherspoon, a senior at Gem State Academy.



Gem State Academy Courtesy Week king and queen and attendants.

The film, "Sun Valley Holiday," was shown to end the program. Principal Carter acted as master of ceremonies during the evening.

Members of the student association responsible for the decorations were: Myrna Shultz, Anthony Bull, Adele Butler, Bunny Woods, Gail Butterfield and Ron Trees. Officers of the ASB responsible for the planning of the banquet are as follows: president, George Wonenberg; social vice president, Myrna Shultz; spiritual vice president, Don Jackson; treasurer, Bob Crombie; sergeant at arms, Orren Nash; chorister, Ron Trees, and advisor, Mr. William Weitzel.

Academy Honor Roll

Those who kept a good record for the first semester of the current school year and have excelled scholastically are featured on the Honor Roll of

Gem State Academy, and because of their achievements we salute the following students:

(6 subjects) 3.0: Marjorie Jones

(5 subjects) 3.8: Lyndell Hudson.

3.4: Vernita Clarambeau. 3.3: Leslie Radford, Linda Williams. 3.2: Bob Egbert, Sharon Gray, Edward Lambert, Gary Mack. 3.0: Janice Prather, Shirley Witherspoon.

(4 subjects) 4.0: Renee Butler, Bill Bray, Rosemary Kellogg. 3.8: Beth Cook, Deanna Hopkins, Lana Tadej, Judy Throckmorton. 3.5: Marolyn Eiseman, Gary Fresk, Bob Walker, George Wonenberg. 3.3: Eileen Lambert, Frank Shields. 3.0: Jim Cornielson, Ruth Enderson, Carolyn Merrill, Marcene Potter, Lynda Sailor, Alan Wilson.

(3 subjects) 3.0: Arlene Ausmus.

Faculty Talent Program

The Gem State Academy faculty talent program took place the evening of February 6 in Frazier Auditorium. Master of ceremonies for the evening was Elder R. T. Carter, and the narrator was Dr. I. W. Kellogg. The theme of the program was the music of the British Isles. Musicians and other participants included Mr. and Mrs. Estyn Goss, Miss Marjorie Erickson, Mr. Vern Clarambeau, Mr. Melvin Bras, Elder Clair Bishop, Dean Dennis, Mrs. Carter, the male chorus and the ladies' chorus.



THE VOICE OF PROPHECY SERMON TOPICS

RADIO BROADCAST TOPICS

March 6

Sky City Sighted!

March 13

The Two Kingdoms

March 20

Promises Concerning This Planet

March 27

Bible Questions Answered

ATTENTION

Gem State Academy Alumni
and
Former Students

Annual Homecoming
April 15, 16

PLAN NOW TO ATTEND

Washington

Chehalis Pathfinder Youth Center Setting Pattern

Because of the tremendous potential for good which is being created by the Chehalis Pathfinder Youth Center, the writer requested that the following description be locally written and sent to the MV office for the benefit of our GLEANER readers.

Dear Elder Webb:

The Chehalis Youth Center was not opened because there is no place for young folks to go—or because there is nothing for them to do. There are lots of places to go and lots of things they can do, and no one knows that any better than does the originator of and the main push behind the new Chehalis Youth Center.

When Mr. Lester Johnson was asked to be the Pathfinder leader for the Chehalis-Centralia districts two years ago, he brought with him a great deal of information on what teen-agers should *not* be doing and where they should *not* be going. Mr. Johnson has for nine years been employed by the State of Washington at the Green Hill School for boys, first as cottage overseer and later as vocational training instructor. Through his "cottage" and his classes, he has seen pass boys from every level of our social strata: poor boys, rich boys, educated boys, illiterate boys, black boys and white boys. Most folks like to talk when they find a sympathetic ear—and boys are no exception. Mr. Johnson heard many stories about the reason for "attending" Green Hill School. Month in and month out, in his working with and trying to help these boys, Les

Johnson was impressed again and again by the fact that it was not the lack of some place to go or the lack of cash—or even the lack of a car of his own (or in one case, yachts!) that made the boy a legal ward of the state, detained against his will for crime against society. It was always other things than those: Lack of adult interest in their affairs, lack of love (expressed, at least) on part of the parents, lack of supervision in their recreation. No one to say, "You can not do that. It is wrong. Let us do *this* instead," and to be sure that the boy *obeyed*.

All this was in Les Johnson's mind when he accepted the leadership of the Pathfinder organization. He knew he could not compete so far as equipment and budget were concerned with the Youth Clubs springing up in many of our cities, where the youth choose their own recreation and organize and supervise it themselves with benign civic organizations footing the bill. He knew he could not compete with the daily fare offered by the family TV or the neighborhood theatre so far as ability to raise the pulse and blood pressure was concerned. But he did have a conviction and a plan. And so he set to work.

Converting a five-room apartment on the ground floor of his own home into the Chehalis Pathfinder Youth Center was the first step. It took a lot of hard work—and a lot of fast talking—to realize this first part of his program. But, as he will tell you now, that was the *easiest* part of the business. Still ahead were the headaches of financing, staffing, equipping the Youth Center, and of selling the youth and juniors on the idea. And after that,

the hardest and still unfinished job of selling the parents and adult church members on the wonderful missionary possibilities of the project.

Now in its second year of operation, the Youth Center has a total membership of about 50. Over 40 per cent of these members are from non-Adventist homes. Here is a wide-open mission field for the Youth Center staff, a responsibility of which they are keenly aware. In fair weather, the club members are invited to accompany Pathfinder groups on nature outings and Sabbath afternoon hikes. Discussions, initiated by the club members have arisen regarding Adventist standards of entertainment and health. The club members keep the *Junior Guide* reading racks constantly empty, which shows they appreciate this literature so different from what the newsstand usually offers. Counsellors have prayed with children for ill parents and have answered other questions as they arose. Seed being sown in the hearts of young club members, with the Lord's blessing, can bring great results.

The small staff of loyal volunteer workers keep the Youth Center open from one to nine on Sundays and from four to nine on Mondays, Wednesdays, and Thursdays. Staff members who help regularly include John Belcher, Carl Miller, Mr. and Mrs. Lloyd Simons, Mrs. Virginia Stevens, and Mrs. Webb and her son, Russell. Club members may choose from among the following activities, all of which are being taught at present or have been: rock cutting and polishing, plastics, photography (including developing, printing, enlarging, and making color prints), astronomy, coppercraft, copper



Woodwork shop of the Chehalis Pathfinder Youth Center is a popular place during the evenings. (Left) Steve Holland is shown using one of the pieces of equipment donated to the center by generous members of the church. (Right) Steve Holland works on model helicopter in the model and craft room of the Chehalis Pathfinder Youth Center.



Chehalis Pathfinder Youth Center display tables and reading rack.

enameling, oil painting, embroidery, model building of all types, model railroading. Woodworking tools are already available and woodworking will be taught as soon as possible. Among the games that are available are ping pong, darts, shuffleboard, and a variety of table games.

Oh yes, the Youth Center has rules. Some of them are new to non-Adventist members. There is a ban on some kinds of language, music, and reading materials. Some rules are just as hard for children from Adventist homes to observe as they are for others: Strict obedience to the one in charge, for example! The strange part of it is that the young folks seem to like the rules though! Knowing exactly where they stand and what they can not do gives them a feeling of security that too many of them do not enjoy in their own homes.

Having learned a great many of the "shalt nots" of training boys, Mr. Johnson is putting them into practice in a positive "Let's do this instead" manner at the Youth Center. He hopes that the day will never come when an ex-Youth Center member will enter one of his classes at the state training school. And from what we have seen of the positive missionary program in practice at the Youth Center, we are sure he won't have to worry.

Very sincerely yours,
(signed) Mrs. Celia Maddox

We hope from the little insight given here that others may catch the same inspiration in their own communities.

ED H. WEBB

It Is Written

The crowds came early Sunday afternoon, February 21, for the first It Is Written decision meeting at the Moore Theater, Second and Virginia in Seattle. The first meeting was at four o'clock, and well over 1,000 people were in attendance for the viewing of the color motion picture, "Dead Men Do Tell Tales." Elder Vandeman, the It Is Written speaker, gave an inspiring talk on the subject, "Planet in Rebellion." At seven o'clock a larger audience was ready for the picture and the talk by Elder Vandeman. Well over 2,200 people heard the messages the first Sunday night. They came from all over the State of Washington and British Columbia. On Monday night the people came early for the showing of the film, "Touch and Live," which began at seven o'clock, and by 7:30 well over 1,400 people were in attendance. The subject for Monday night was, "Red Stairs to the Sun."

Several hundred new students were enrolled in the Take His Word lessons. They had been watching the telecast but had not taken time to enroll. The meetings will continue nightly until March 13, except February 29 and March 7. On February 29

an It Is Written rally will be held in the Capitol Theater in Olympia. On Monday, March 7, Elder Vandeman will be at the Tacoma Seventh-day Adventist church, sixth and Sprague, and will be speaking at 7:30 p.m. The motion picture at seven o'clock will be, "Dead Men Do Tell Tales."

Every Friday, Sabbath and Sunday, there will be two identical meetings. On Friday the meetings will be at 6:00 and 8:00 p.m., and on Sabbath and Sunday they will be at 4:30 and 7:30 p.m.

Attend as many meetings as you can, and be sure to invite your friends and bring them with you.

D. A. NEUFELD
Radio-Television Secretary

Children Can Be Taught

This is the title of a brand new book, just out. Parents, teachers, educators, and everyone—do not miss this book.

In an age of delinquency and disobedience we sometimes may be tempted to think our children and young people face overwhelming problems. However, Josephine Cunningham Edwards, in this new book written from her rich experience as schoolteacher and mother, maintains that children can be taught. They can be taught honesty, integrity, obedience, reverence. They can be taught to bear disappointments courageously, to know that the rain falls on the good as well as the bad. They can be taught to be quiet at worship time and in church. The author's recognized ability to tell interesting stories makes this volume one that will give you much enjoyment, as well as providing valuable information in making child training pleasant and rewarding.

RADIO—TELEVISION

We list these programs again so that you will not forget them:

IT IS WRITTEN: The program for March 5 will be "Marriage Isn't Easy," Channel 11, KTNT-TV, 7:00 p.m., Saturday

VOICE OF PROPHECY: Seattle, KAYO, 1150 kc., 9:00 a.m., Sunday

Tacoma, KTNT, 1400 kc., 9:30 a.m., Sunday
Bellingham, KPUG, 1170 kc., 9:30 a.m., Sunday

FAITH FOR TODAY: KTNT-TV Channel 11 each Sunday

SPRUCE ST. CHURCH: KNBX at 2:00 p.m., Sabbath

PORT ANGELES: KONP at 5:45 p.m., Sundays

D. A. Neufeld
Radio-Television Secretary

Another one just fresh from the press is *Whose Tail Is It*, a quiz book on animals by Ruth Buntain. You will be seeing it advertised in our journals.

These two numbers are our March special books. The regular price is \$5, but reduced for this month to \$3.45.

Why not use the handy order form on page 15 today? Place your request with your church missionary secretary or mail it direct to your Book and Bible House.

Upper Columbia

Tri-City Area To Have Evangelistic Effort

Beginning the middle of March, Elder Don Gray and his evangelistic group will start meetings in Kennewick, Washington. Any reader of the *GLEASER* who might have names of former Adventists or other interests in the Tri-City area (Pasco, Kennewick or Richland) kindly send this information to Elder R. T. Minesinger, 36 and Sylvester, Pasco, Washington.

Orofino District News

The last few months have been busy ones for the Orofino district. On Sunday evening, November 29, we concluded an effort held in our school auditorium. Although the heating facilities left much to be desired during the cold weather, our people faithfully supported the meeting by regular attendance and inviting friends. On November 20, the Golden Chords from Upper Columbia Academy gave an outstanding program preceding the evangelistic service. We had a very good attendance. On Sabbath morning two of the students took the 11 o'clock service and gave very inspirational messages. Vocal and choir numbers were given at this service as well as during the Sabbath school.

On January 30 seven souls were buried with their Lord in baptism. One young couple joined the Weippe church. The husband, son of a Pilgrim Holiness minister, took his stand amidst much opposition from loved ones. He studied his way into the message through *Bible Readings for the Home Circle*. His good wife courageously stands by his side. Some of his relatives are already studying because of his witness.

The Orofino district has again led the conference, percentage wise, in the Ingathering program. Our church school children at least doubled their goal, which represented many hours of hard work in isolated spots, seeking out those the Lord impressed to give. We rejoice not only for the funds, but also for the many people that were again made aware of Seventh-day Ad-

ventists and invited to take the Bible correspondence course. We take courage in the promise that the Holy Spirit will impress hearts as they read our literature.

Friday, February 5, marked the beginning of another evangelistic campaign—this time in the small city of Kamiah, 22 miles southeast of Orofino. Our members are very active in inviting the people of this area. We hope and pray that some day we can have an organized church where we now have a company. We covet your prayers for this effort and the people of this city.

H. E. DAWES

Youth Congress Offering

There is a special day and a special offering scheduled in all of our churches on Sabbath, March 19. Our young people are the special object of this offering and March 19 is the special day—the day dedicated to Missionary Volunteers.

The financial goal for the North American Youth Congress must be met if we are to send 48 delegates to Atlantic City. While the MV societies must dig, and dig deep, they alone will not be able to reach the goal by April 1. Our Union Conference committee has designated the 11 o'clock offering on MV Day, March 19, to raise this Youth Congress financial goal.

Every district in the conference will have at least one delegate. All our churches and MV societies will receive the inspiration of this "Festival of the Holy Scriptures" congress. Let all remember that this offering is for our own dear young people. They are our richest treasure. They need the spiritual impact of this congress. Give liberally on MV Day for our youth.

A. J. REISIG

Upper Columbia Academy Selected For National Testing

For the first time in the history of education in the United States a concerted effort is being made to get a national sampling of the youth of the nation with specific aims of ascertaining their general aptitudes, interests and present levels of scholastic attainment.

Operation Talent scheduled in early 1960 will involve one half million high school age students across the United States in both public and private schools. This project is sponsored by the United States Office of Education and assigned for direction to the University of Pittsburgh. All schools selected to participate will set aside two days of schooling for this special census of interests and abilities in the

first week of April and the results will be tabulated on a national scale to establish educational norms and assist national and local educational leaders in the important task of strengthening general education on the high school level.

Upper Columbia Academy is proud of the opportunity to serve as one of the schools in this national survey. Not only is this an honor, but special benefits will accrue to the school and the individual student for such participation. All test results will be returned to the local schools for the guidance of the students involved, and the ultimate plan includes follow-up studies to further assist students in vocational adjustments and to supply important information as to what the local curriculum should include to be of best service to the students enrolling. Dr. Glen C. Maier, Director Counseling and Testing, Eastern Washington State College of Education, Cheney, is the regional coordinator. He has already briefed the faculty in a preliminary meeting concerning the administration of the tests.

I know that we all wish for our student group good clear minds in this testing period so that our Christian youth will show the benefits of our specialized training in our church schools. I am sure that each student will endeavor to do his best!

J. V. PETERS

Summer Camp Dates

We are happy to announce to the field the summer camp date at Camp MiVoden. We do this in order for parents to make their vacation plans and still get their children to our character building camps. Thousands of our youth look back to the summer spent on beautiful Hayden Lake. To many the weeks spent at camp are the outstanding ones in their lives.

Camp dates are July 17 to August 14. The teen-age girls will start off the camping season, followed by the junior girls, junior boys and then the teen-age boys.

Be sure your summer plans permit your children ages 9 to 15 inclusive to attend Camp Mivoden.

A. J. REISIG

MOVING?

If you are moving, or your address is changing soon, please rush your name and both your old and new addresses to: NORTH PACIFIC UNION GLEANER, Box 248, College Place, Washington. This will insure your continuing subscription to your union paper.

Oregon

A Major Missionary Project— March 5 to 12

During the month of February we made an effort in our churches to plan for the evacuation of our members from the target area to non-target areas. Now that the Communists have an inter-continental missile that can strike with remarkable accuracy, Civil Defense has decided that in case of an anticipated attack the only safety for the millions living in the large cities of America is to evacuate them the moment an evacuation alert is sounded. Without bomb-proof shelters, this seems at present to be the most humane procedure. But when families are evacuated, Dad may be at work, Mother at home and the children at school. To avoid suicidal bottle necks, all traffic will be moved out from the center of Portland along evacuation routes like the spokes of a wheel. How will families get together? After leaving the city where can they meet to avoid untold anguish and anxiety? A pre-designated meeting place should be arranged. And when the family meets at that pre-designated meeting place, where will they sleep and eat? This calls for pre-arranged lodging as well.

To aid our members from the target areas, we ask our churches outside the target areas to form a card file of the families who could and would be willing to take a family from the Portland, Vancouver area and Klamath Falls. In the Conference plan those families from the target areas who have not made their own definite arrangements were to fill out a card, C.D. 3A, indicating their desire to participate in the Conference plan. When your leader sends us these cards, we will send you in the mail direct to your home the name and address of a Seventh-day Adventist church outside the target area. This will be the meeting place for your family. When you get there, the Pastor or Missionary Leader has the card file of the families who have agreed to house evacuees. You will be assigned to one of these homes. It is taking a lot of work to work out this plan but we feel we owe this to our members.

If you have not received or filled out such a card, please ask your Missionary Leader about it, or write me directly at the office if for some reason you did not get a card at your church.

Having taken care of our own, we now enter a major missionary project for our neighbors and friends. During the Home Visitation Week, March 5 to 12, we hope all our church members will secure at least four copies of the short Civil Defense survey and present this to your neighbors and friends.

When you complete the survey, give them the Civil Defense leaflet, "Home Protection," for their study. Before leaving inform them: "Since major disasters are attended by emotional disturbances, your friends, the Adventists, who are conducting this survey, would like to place in your hands this helpful leaflet, "His Guiding Hand." We sincerely hope nothing serious will happen, but do you not think it would be very wise to be well prepared?"

Be sure to return the filled-out survey sheets to your Missionary Leader the next Sabbath. Sunday and evenings would be a good time to conduct these surveys, but go whenever you can.

We hope that there will be several in our churches who will take from 25 to 100 surveys. Those taking a hundred homes will be given a certificate of award for performing outstanding service in connection with this Home Preparation survey. This certificate is being issued by the Director of Civil Defense for the State of Oregon.

Many who will not receive our literature without a connecting link are very likely to accept the visitation tract under these circumstances. You will thus be performing a double service to your neighbors and friends. We trust that our churches will distribute every bit of material that was sent to them for this project.

C. J. RITCHIE

Student Week of Consecration at Milo Academy

"Magnifying Truth Through Parables" was the theme of the student Week of Prayer just concluded at Milo Academy. Twenty-two senior students spoke, each using one of Jesus' parables. Morning and evening services were planned and conducted throughout the week entirely by students. Student body officers from both semesters planned the music and decorations and led out in the organization of each meeting.

An inspiring testimony service followed the Friday evening talks, and the response indicated that the entire student body had been blessed.

The theme, "Magnifying Truth Through Parables," was written across the stage curtains. To one side of the platform was a large four-by-eight frame with curtains opening at the front to reveal a large Bible with a magnifying glass in front of it magnifying the word "Truth." Just above this Bible the titles of the two parables for the meeting were written.

Student officers who helped in the plans were Bud Dickerson and Dick Kuest, presidents; Billie Jean Meillicke and Jody Miller, social vice presidents; Roger Morton and Rudy Yost, spiritual

vice presidents; and Gary Garvin and Darell Bigger, choristers.

Student speakers were Dick Kuest, Sherrie Moore, Bert Pearson, Judy Martin, Bernie Paulson, Jan Heidler, Mark Fleming, Berna Lemm, Gary Jessup, Kathy Adams, Bud Dickerson, Anita Pearson, Darell Ault, Marilyn Follett, Jack Lamberton, Beth Branum, Don Thomason, Aura Lindgren, Tony Fritz, Dorothy Wells, Rudy Yost, and Gayle Wilson.

PAUL GORDON

Portland Evangelism

The following program is scheduled for the Spillman-Lyman-Wyman crusade in the city of Portland:

Friday, March 4, 6:45 p.m.—Film, "Astounding Wonders of the Starry Heavens." This film was produced by Elder Phillip Knox, and true to its title gives a new and never-to-be-forgotten glimpse of the infinite vastness of space. Sermon, 8:00 p.m. "Three Ways to be Saved." In this enlightening message spiritual procedures leading to a clear understanding of the mechanics of salvation will be pin-pointed.

Sunday, March 6, 7:50 p.m.—Film, "The Silent World," Part 1. Beautiful and unusual underwater photography. Sermon, 8:00 p.m., "War Between Capital and Labor."

Wednesday, March 9, 7:00 p.m.—Film, "The Silent World," Part 2. Sermon, 8:00 p.m., "America's Real Red Menace." This message will present a real challenge to youth as well as age!

Meetings are held in the Oriental Theatre on Grand Avenue, at the east end of the Morrison Bridge. Every program is out by nine!

LEWIS E. LYMAN

Cottage Grove To Have New Medical Clinic

A new medical clinic in Cottage Grove is being constructed. Drs. Stanton Oberg and Bertram C. Robertson, Seventh-day Adventist physicians and surgeons, will occupy the completed clinic in mid-May on North 8th Street, two blocks from Main Street.

The 3000-square-foot building will be fully air-conditioned and is designed with a central core area servicing two banks of examination and consultation rooms, with a waiting room featuring a children's area and a wall of glass overlooking a private landscaped court. There will be a paved area for 16 cars. Philip R. Balsiger of Wilsonville is the architect, and A. E. Stafford of Springfield is general contractor.

The two doctors are presently located in offices on North 6th Street, where Dr. Oberg has practiced since his ar-

rival in Cottage Grove in 1950, following graduation from the College of Medical Evangelists at Loma Linda, California, and Army service. Dr. Robertson, a graduate of the same medical school, joined Dr. Oberg six and one-half years ago.

The Adventist doctors have done much to break down prejudice here. I am sure the same could be said of all our Christian doctors everywhere. Here is a beautiful quotation from *The Ministry of Healing* and the chapter "The Co-working of the Divine and the Human." "Christ is the true head of the medical profession. The chief Physician, He is at the side of every God-fearing practitioner who works to relieve human suffering."

MRS. ESTHER HINKLE

Press Secretary
Cottage Grove S.D.A. Church

It's Never Been Like This

Of course you can recall when you were younger and played the game where you tried to place the tail on the donkey when you were blindfolded. Sometimes it proved to be quite a problem.

Here we have a slightly different version in the form of a book entitled *Whose Tail Is It?* This is written especially for the children, but you who have been blessed with a few more years will enjoy it also. Tails, animals, birds—be sure you get the proper combination! This is something a little different in the form of an educational book for the children. Priced at \$3.00—but wait—this is March, and it is a companion volume to *Children Can Be Taught*, which sells for \$2.00—BOTH for only \$3.45, plus 15 cents postage. Fill in the handy order blank on page 15—NOW! See the write-up on the other volume.

OREGON BOOK AND BIBLE HOUSE

Obituaries

Heinrich—Eugene Harold Heinrich was born Dec. 9, 1933, and passed away Jan. 22, 1960. He was a member of the Stone Tower Seventh-day Adventist church in Portland, Ore. He is survived by his widow, Mrs. Janice Heinrich; his infant daughter, Kimberly Ann, born during the time of his illness; his father and mother, Mr. and Mrs. Fred Heinrich, Loma Linda, Calif., and Fred Heinrich, Portland; one sister, Mrs. Virginia Uniat, San Jose, Calif.; grandparents, Mr. and Mrs. John Heinrich of Portland, and Mrs. Susan Miller of Portland. Words of comfort were spoken by F. W. Avery.

Faudree—Willard Harris Faudree was born April 2, 1892, in Roslyn, Wash., and died Oct. 26, 1959, in the Northern Pacific Hospital in Tacoma, Wash. He was a member of the Seventh-day Adventist church of Cle Elum, Wash. He is survived by his wife, one daughter, one granddaughter, one great grandson, one sister, and one brother. Funeral services were conducted in Cle Elum.

Driver—William Wesley Driver of Medford, Ore., died in the Ashland hospital Jan. 2, 1960. He was born Sept. 24, 1890, in Sonoma County, Calif. Mr. Driver is survived by his wife, Mary, and children: Norman, Talent; Mrs. James Stiefer, Sebastopol, Calif.; Mrs. Norman Darnell, St. Helen, Calif.; Arthur, of Salem; Elmer, Yreka; Dorothy Davis of Milo Academy; Marian Davis, Glendale, Calif.; 17 grandchildren and six brothers and sisters: Ed, his twin, of Sebastopol, Calif.; Clarence, Upper Lake, Calif.; Lorn, Oakland, Calif.; Thomas, Castor Valley; Mrs. Kate Lingeboough, of Healdsburg, Calif.; and Mrs. Charles Hutchenson, of Upper Lake. Mr. Driver was a member of the Seventh-day Adventist Church in the Valley View area in Medford. He fell asleep in Jesus, and now awaits His life-giving call. Don Wilson officiated.

Ginther—Miss Rosamund D. Ginther, born in Ashland, Pa., May 29, 1875, died in Portland, Ore., Feb. 3, 1960. Surviving her are three sisters: Mrs. Willard G. Benawa, Mrs. Ben L. Beard, and Mrs. Francis L. McGahney, all of Oregon City, Ore.

Miss Ginther had a long, continuous and valuable service record of 46 years in our denominational work. During this time she did office work at Walla Walla College, 1900-1902; Upper Columbia Conference, 1902-1905; Portland Sanitarium, 1905-1906; North Pacific Union, 1906-1909; and the California Conference, 1909-1912. In 1912 she returned to Walla Walla College for a short time. In 1913 while she was employed in the Oregon Conference she was called to the Sabbath School Department of the General Conference, to serve as assistant secretary of the department and also as associate editor of the "Sabbath School Worker." In this capacity she served from 1915 to 1946, when she retired.

Funeral services were held in the Portland Sunnyside church on Feb. 5 by Elder F. W. Avery, the pastor, and Elder H. L. Rudy. Interment was made in Mt. View Cemetery, Oregon City, Ore.

Sieger—Mrs. Clara Dowling Sieger was born in Omaha, Nebr., Feb. 11, 1869, and passed away Oct. 12, 1959. She was united in marriage to William Sieger at Karnes, Nebr. In 1889 they came to Helena, Mont., with their two young sons to make their home. Ten years later, in February of 1899, she was baptized and took her stand with the Seventh-day Adventist Church, becoming a member of the Helena church. Surviving are three daughters: Mrs. William Kiefner, Mrs. Sam Kinsey, and Mrs. Winifred Montgomery all of Helena; two sons: Fred Sieger of Helena and Charles Sieger of San Diego, Calif.; one brother: Clarence Dowling of the State of Washington; six grandchildren and nine great-grandchildren. Words of comfort were spoken by Elder William McHenry, Bible teacher from Mount Ellis Academy, and she was laid to rest in Forest Dale Cemetery.

Sloper—Florence M. Sloper was born Aug. 13, 1872, in Arkansas and fell asleep in Jesus Feb. 13, 1960. She was a faithful member of the Eagle Seventh-day Adventist church. She is mourned by two sons, Earl and Leonard of Eagle; one daughter, Mrs. Della Casper of Eagle; two sisters, Mrs. Nellie Clark of Emmett, and Mrs. Iva Whittle of Boise; one brother, Wilburn Brookshire of Nampa; two grandchildren and three great-grandchildren. She was laid to rest in Morris Hill to await the call of the Life-giver.

Smith—Richard Bradley Smith was born Sept. 10, 1894 in Cass County, Neb., and passed to rest Jan. 26, 1960. For some years he had been aware of a heart affliction. Most of his life was spent in the Yakima Valley in Washington. He had served in two of our churches there as elder. Survivors are: the widow, Mrs. Leone Smith; one son, Richard L. Smith; four daughters, Elinore Wells, Rosemary Goodridge, Beverly Smith, and Barbara Fehrer; four grandsons and two granddaughters; one brother, V. R. Smith. Memorial services were conducted at Hermiston, Ore., by Elder Melvin Oss. Interment was at Zillah, Wash.

Sammelson—Franklin Sammelson was born at Canova, S. Dak., on July 17, 1891, and passed to his rest in Yakima, Wash., on Feb. 7, 1960. He was a faithful member of the Seventh-day Adventist church. Survivors include one daughter, Mrs. Penny Kalakosky of Yakima, Wash.; two sisters, Mrs. Lily Houston of Rochester, and Mrs. Clara Munson of Sioux Falls, S. Dak.; by three brothers, Axel Sammelson of Pullman, Wash., Fred Sammelson of Los Angeles, Calif., and Emil Sammelson of Vermillion, S. Dak.; and one grandson. Elder W. B. Riffel officiated at the services.

Feaster—Mrs. Clara A. Feaster was born Feb. 15, 1883, in Scheer, W. Va., and fell asleep in Jesus, Feb. 19, 1960, in Spokane, Wash. She accepted the Adventist faith in Deer River, Minn., in 1946, and was a faithful member of the Spokane North Side church. She leaves to mourn 8 children, 19 grandchildren, and 25 great-grandchildren. Interment was at the Fairmont cemetery in Spokane.

Swenson—Mrs. Bertha Swenson was born at Leland, Idaho, April 28, 1906, and passed to her rest Jan. 31, 1960. Mrs. Swenson accepted this message through the 20th Century Bible Correspondence Course. She was baptized into the Orofino Seventh-day Adventist church on Sept. 19, 1959. Elder H. E. Dawes and Elder Wayne Moore conducted the funeral service. Interment was in the Moscow cemetery.

Erickson—Edith May Erickson was born in St. Paul, Minn., on May 14, 1888, and passed away in Portland, Ore., on Dec. 5, 1959. In 1919 Mrs. Erickson was baptized into the Seventh-day Adventist Church. She ever remained a faithful, loyal, and active member. At the time of her death she was a member of the Stone Tower church of Portland where her help in the Sabbath school will be greatly missed. Mrs. Erickson was united in marriage with John Erickson on July 9, 1919. She leaves to mourn: her husband; one son, John Dean Erickson; three grandchildren, and three sisters: Mrs. Josephine Sparling; Mrs. Florence Dye; and Mrs. Ruth Martin. Services were conducted by Elder Jerry M. Lien, and interment was in Sunset Hills Memorial Park.

Cranston—James P. Cranston of Longview, Wash., passed to his rest Feb. 2, 1960, in a Vancouver hospital. He was born at Detroit Lakes, Minn., in the year 1896. Survivors include his companion, Wilma A.; four sons, James, Dale and Owen of Longview and Dwight of Onalaska; three daughters, Mrs. Jean Williams of Nespelem, and Sandra Cranston and Marge Cranston of Longview; four grandchildren; two brothers, Lester of Longview and Arthur of Kalama; two sisters, Mrs. May Acker and Mrs. Ruth Carlson both of Dexter, Mich.

Mr. Cranston gave his heart to his Lord and was baptized in 1957, becoming a member of the Seventh-day Adventist Church. Because of failing health he was unable to attend church but rarely, but we believe his faith was steadfast to the end. He closed his eyes in the fond anticipation of meeting his Saviour and Life-giver in the morning of the great resurrection.

Schleef—Victor Schleef was born in Cottage Grove, Ore., Nov. 29, 1910, and passed away Dec. 22, 1959, in Yokohama, Japan, while serving with the Army Civil Engineers. Victor attended Laurelwood Academy for two years, and was a member of the Central church in Portland. Survivors are: his mother, Dr. Francis Schleef of Sacramento, Calif., and a sister, Francis Schleef-Seitz of Los Angeles, Calif. Victor's father, Dr. Schleef, preceded him in death in 1919. The Schleefs established the first hospital in Lane County at Cottage Grove. Funeral services were conducted in Cottage Grove by Elmer V. Unterseher. Victor awaits the call of the Life-giver.

Ferguson—Mrs. Zuey Zelma Ferguson was born Nov. 25, 1882, at Viola, Wisc., and passed to her rest in Yakima, Wash., on Jan. 21, 1960. She spent most of her life in Wisconsin. After moving to the Yakima Valley in 1934 she made her home in the Weikel district. She was a faithful member of the Seventh-day Adventist Church. She is survived by her husband, Lester G. Ferguson to whom she had been married 51 years; by a daughter, Mrs. Lemont Mundt, of Naches Heights, Yakima; a son, Glenn Ferguson of Yakima; a sister, Mrs. Merle Griffin of Bartlesville, Okla.; a brother, Jay Campbell of Fairland, Okla.; and a grandson, Gary Mundt of Naches Heights, Yakima. Elder W. B. Riffel officiated at the service. Interment was at the Terrace Heights Cemetery.

Younger—Earl M. Younger was born Oct. 8, 1896 at Chariton, Iowa. Death came to him Jan. 30, 1960 at the Veteran's hospital at Fort Harrison. He had been there continuously as a patient since Dec. 18, 1956. Mr. Younger served his country faithfully during the first world war. He made his home in Corvallis, Mont., where he married his wife, Margaret Martin, July 25, 1920. During the intervening years he has worked as a logger and a rancher. He gave his heart to Christ during the years of illness and looks forward to the call of the Life-giver.

He leaves to cherish his memory besides his wife Margaret, now of Missoula; a son, Nolan of Mountlake Terrace, Wash.; a brother, Everett of Missoula; his aged mother, Mrs. Cora Younger and a sister, Mrs. Edna Rutherford both of Chariton, Iowa, and another sister, Mrs. Stella Mathers of State Center, Iowa, and three grandchildren. Words of comfort were spoken by Pastor Frank T. Munsey of Missoula.

Sink—Lenora Jane Sink was born at Eugene, Ore., Aug. 4, 1872, and passed away Nov. 29, 1959, at Hamilton, Mont. She has been an active member of the Seventh-day Adventist church for forty years. Survivors are two sons and two daughters: Carl Cosand, Salem, Ore., and Raymond Sink, Lakeside, Calif.; Mrs. Glen Hanson, Oakridge, Ore. and Mrs. Frank Schenkosky, Spokane, Wash.; one sister, Ethel Thome of Meridian, Idaho. Words of comfort and hope were spoken by Pastor Frank T. Munsey.

Morehouse—Jesse Morehouse was born June 22, 1868 at Bristol, S. Dak., and closed his eyes in death Nov. 26, 1959. During most of his life he earned his living as a farmer and a woodsman. He has lived in Missoula for about twenty years. He leaves to cherish his memory two sons and five daughters: Mrs. Alice Pulsipher, Parma, Idaho; Mrs. Florence Boadle, Choteau, Mont.; Mr. Benny Morehouse, Phillipsburg; Mr. Clarence Morehouse, Rupert, Idaho; Mrs. Ella Martin, Terry, Mont.; Mrs. Ruby Buckingham, Terry, Mont.; Mrs. Peggy Martenson, Billings, Mont. Also three brothers, Roy, Bill and Charlie all of Bristol, S. Dak., and one sister, Marie of Denver, Colo.; 24 grandchildren and several great-grandchildren. Words of hope and assurance were spoken by Frank T. Munsey, pastor of the Missoula district.

Frey—Mrs. Clara Strong Frey was born in Kokomo, Ind., Dec. 22, 1870, and passed to her rest after a long illness on Jan. 22, 1960, at San Jose, Calif. Her parents were convinced by Elder and Mrs. James White to become Seventh-day Adventists. This faith she accepted in early childhood and remained a staunch member of that church the rest of her life.

She is survived by one sister, Mrs. Anna Dailey of Rogerville, Mo.; two sons, Ernest Strong of Lucern Mines, Penn., and Robert Strong of Aberdeen, Wash.; one daughter, Mrs. Marie Kiley, San Jose, Calif.; 22 grandchildren, 40 great-grandchildren, and 10 great-great-grandchildren. Mrs. Frey requested that her last resting place be beside that of her husband who was buried in Yakima, Wash., and interment was at the Taboma cemetery. Elder W. B. Riffel officiated at the service.

Coughren—Bertha Helma Hayden was born March 21, 1912 at Great Falls Mont. On Oct. 31, 1931, she was married to Mr. Corlus Coughren at Hamilton, Mont., and they have made their home at Missoula. For the past 18 years Mrs. Coughren has been an active member of the Seventh-day Adventist church. She was the mother of four sons and one daughter who remain to cherish her memory: Donald, Gordon, and Beverly of Missoula, Kenneth of Richland, Wash., and Marvin with the U.S. armed forces in England. Besides her husband and children she is survived by her mother, Mrs. Ruby M. Hayden of Missoula; two sisters, Hazel Wilson of Kingsport, Tenn., and Helen Lyon of Kewanna, Ind.; a brother, Jack Hayden of Anaheim, Calif.; a half sister, Mrs. Belle Eye of Los Angeles; and two half brothers, Ben Hayden of Dallas, Texas, and Robert L. Hayden of Missoula.

Crotts—James Francis Crotts was born Sept. 19, 1886, in Washington County, Kans., and passed to his rest on Nov. 3, 1959. He was affiliated with the Pocatello Seventh-day Adventist church where he was elder and teacher and active in all departments till a short time before his death.

He is survived by his wife, Elizabeth; two sons: Eugene Crotts of Pocatello and George Crotts of Boise; four daughters: Evelyn Bishop, Sunset, Utah; Ella Margaret Graves, Weiser, Idaho; Flora Mae Sturdy, Ridgecrest, Calif.; Ruth E. Hocking, Salt Lake City, Utah; four brothers: Dave, Wallace, Paul and Glidden; 16 grandchildren and 7 great-grandchildren. Officiating ministers were Elder Lyman W. Shaw and Elder Dell Phelps.

Springer—Florence E. Springer was born in Prairie Creek, Ind., on Nov. 12, 1872, and passed away in the faith of Jesus at Elma, Wash., on Feb. 4, 1960. She is survived by three sons: William of Yacolt, Wash.; Varel, of Raymond, Wash.; Otis of Honolulu, Hawaii; a daughter-in-law, Mrs. Louise Springer, of Raymond, Wash., besides grandchildren and great-grandchildren.

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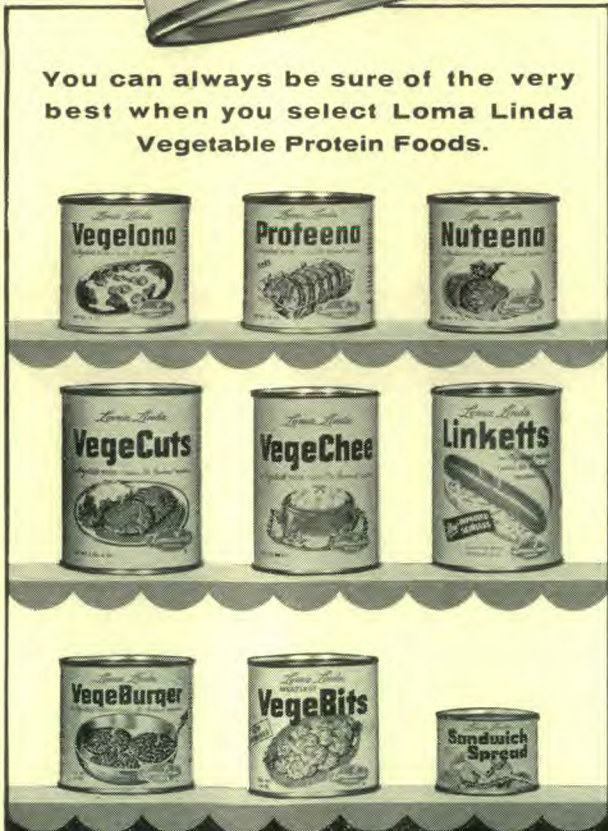
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Walla Walla College

Building Program Outlined

Five major buildings or additions at a cost of approximately a million and a half dollars to be erected at Walla Walla College within three years were announced by Dr. P. W. Christian following the board of trustees meeting last week when the projects were outlined.

First listed is the Sittner Hall addition now under construction to provide residence hall facilities for 112 men at a cost of \$175,000. The four-story wing will bring the men's residence hall to a capacity of 430 college men in addition to dean's apartments and guest rooms, says J. A. Upchurch, dean of men.

Largest single project is the College church for which plans will be ready April 1. The \$650,000 project will provide seating for 2,500 in addition to 125 in the choir, and will furnish six to eight rooms for Sabbath school divisions as well as a youth chapel, according to Elder P. C. Heubach, pastor.

Two instructional buildings are scheduled for construction in 1961-62: an engineering-physics building and a biology building. These will be constructed at an estimated cost of \$400,000.

The rapidly-expanding Engineering Department, headed by Professor E. F. Cross, this year has an enrollment of 107. Nineteen seniors will receive degrees in electrical, mechanical and civil engineering this coming June. The Physics Department, headed by Dr. R. H. Brown, is occupying quarters on the first floor of the administration building but is looking forward to expanded quarters in the new building.

The Biology Department, headed by Dr. Harold Coffin, and the Engineering Department both have had "temporary" quarters in war surplus buildings from the McCaw Hospital since 1946. At that time, four of the surplus units were placed together to house the classrooms and laboratories of the Biology Department which had previously shared the original chemistry building when the enrollments of both the biology and chemistry departments were much smaller.

Also in 1962, a wing on Conard Hall will provide additional residence hall housing for college women. The cost is not to exceed \$200,000.

Plans are under consideration to provide facilities for a secondary school on its own campus within close proximity to the college and to enlarge the present music building or construct a new one, says Dr. Christian.

The operating budget of \$2,231,824.36 for 1960-61 was approved by the board of trustees at the recent board meeting as was an equipment budget of \$104,280 for college departments.

President Christian states that approximately \$34,000 received from business and industry in the State of Washington is being held to apply on a major building project.

In a report at the recent board meeting, President Christian indicated an enrollment increase of 29 per cent from 1,106 to 1,430 in the past five years. A 64 per cent increase in summer school enrollment in the same period went from 360 to 593.

For the current year, the President reported a college enrollment of 1,430, a WWC Academy enrollment of 210, and a Rogers Elementary School enrollment of 362.

Staff Changes Indicated

Dr. Carl T. Jones, associate professor of chemistry, has been named by the Walla Walla College board of trustees to head the Department of Chemistry succeeding Dr. G. W. Bowers who is retiring in June.



Dr. Carl Jones

On the WWC staff since 1952, Dr. Jones previously headed the Chemistry Department at Philippine Union College, Manila, and at Atlantic Union College, South Lancaster, Massachusetts.

The new department head, an analytical chemist, holds a B.A. degree from Washington Missionary College, an M.S. degree from the Catholic University of America and a Ph.D. from Oregon State College. Dr. and Mrs. Jones reside at 207 Northeast "A" Street. She is an assistant professor of nursing education, also on the college staff.

Edward Edstrom, who will receive an M.A. degree in education with the June class was named as a member of the WWC Academy faculty to teach mathematics. A graduate of WWC in 1936, Edstrom has taught at Canadian Union College and has directed a mission school in Africa.

In other board actions, three visiting professors to teach in the Biology Department for the summer session at Rosario Beach were announced. They are Dr. E. S. Booth, currently a research professor at WWC, mammalogy; Asa Thoreson who will receive his doctor's degree at Oregon State College in zoology this spring, marine

vertebrates. Dr. Earl Lathrop, whose advanced degree is from the University of Kansas, is tentatively scheduled to teach morphology of plants.

For the local summer session Dr. H. L. Rasmussen, academic dean, will be the director. Summer session dates have been announced as June 13 to August 19.

Four college staff members were raised in academic rank. The changes voted will make Dr. H. G. Stoehr professor of modern languages; Dr. John O. Waller, professor of English; Dr. R. L. Litke, associate professor of Biblical languages, and Mrs. Carl T. Jones, assistant professor of nursing education.

Summer leaves for graduate study were granted to: Professor Lewis Canaday, Norman Cavazos, Clifford Lawson, Mrs. F. E. Meckling, Richard Randolph, Cecil Roy, Mr. and Mrs. Maurice Smith, E. L. Timothy, Professor Calvin Trautwein, Miss Helen Hudson, Miss Arladell Bond, Mrs. Randall Sloop, and Mrs. A. O. Hiebert.

Off-Campus Appointments

Professor Melvin Davis spent the weekend of February 28 at Pacific Union College where he served as one of the judges and as conductor at the union-wide choir festival for academies of the Pacific Union. The Walla Walla College associate professor of music conducted the combined choirs of between four and five hundred academy students on Sunday evening in a choral climax to the festival. He was also a judge in a solo contest earlier.

Dr. P. W. Christian, president, is in the East attending the Board of Regents meetings for the Seventh-day Adventist colleges March 1-3.

Dr. H. L. Rasmussen, academic dean, attended the high-school-college relations committee for the State of Washington at Clark College, Vancouver, Washington, February 24. Pre-college testing and accreditation were among the topics discussed. March 6 to 8, the dean will attend the National Conference on Higher Education in Chicago.

Sunset Table

Friday, March 4, 1960

Coos Bay	6:09	Pocatello	6:22
Medford	6:05	Billings	6:04
Portland	6:01	Havre	6:07
Seattle	5:57	Helena	6:17
Spokane	5:38	Miles City	5:53
Walla Walla	5:43	Missoula	6:26
Wenatchee	5:50	Juneau, Mar.	18 7:06
Yakima	5:52	Ketchikan	6:55
Boise	6:37	Anchorage	6:07

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.