

CONSCIENCE MONEY

G. R. NASH, *Secretary*

General Conference Sabbath School Department

There is a very large account in the Treasury Department of the United States known as "conscience money." Many people let their obligations to the Government, including taxes, go for many years, but find that it bothers their conscience, so they get busy and write a letter of explanation and enclose a check to cover their honest debt, including interest, to "Uncle Sam."

In the world today we hear a great deal about credit rating. It means much to an individual to have a good credit rating. It should mean much to a Seventh-day Adventist Sabbath school member to have a good credit rating with heaven.

One does not have to write a letter to the denominational leaders or to the local church explaining that the money is "conscience money," but I am sure that there are some who might find, after careful checking, that they should give some "conscience money" to the Lord in the form of Sabbath school offerings before the end of 1960.

The following quotations from the Spirit of Prophecy should prove helpful:

"The Lord does not propose to come to this world, and lay down gold and silver for the advancement of His work. He supplies man with resources, that by their gifts and offerings they may keep His work advancing. The one purpose above all others for which God's gifts should be used is the sustaining of workers in the harvest field. And if men will become channels through which heaven's blessing can flow to others, the Lord will keep the channel supplied. It is not returning to the Lord His own that makes men poor; withholding tends to poverty."—*Counsels on Stewardship*, p. 36.

"I was shown that it is the will of God that the saints should cut loose from every encumbrance before the time of trouble comes, and make a covenant with God through sacrifice. If they have their property on the altar, and earnestly inquire of God for

duty, He will teach them when to dispose of these things. Then they will be free in the time of trouble, and have no clogs to weigh them down."—*Ibid.*, pp. 59, 60.

"In the last extremity, before this work shall close, thousands will be cheerfully laid upon the altar. Men and women will feel it a blessed privilege to share in the work of preparing souls to stand in the great day of God, and they will give hundreds as readily as dollars are given now."—*Ibid.*, p. 40.

"All that we do is to be done willingly. We are to bring our offerings with joy and gratitude, saying as we present them, Of Thine own we freely give Thee. The most costly service we can render is but meager compared to the gift of God to our world. Christ is a gift every day. God gave Him to the

world, and He graciously takes the gifts entrusted to His human agents for the advancement of His work in the world. Thus we show that we recognize and acknowledge that everything belongs to God, absolutely and entirely."—*Ibid.*, p. 198.

We cannot save our money for the next world in banks or land, neither can we take it with us at death or when Jesus comes, but there is a way whereby we can send it on ahead. How thankful we should be, dear brethren and sisters, for the light that God has given to us through the Bible and the Spirit of Prophecy. Let us make sure, therefore, that we are following His counsel and living so near to Him day by day that we shall feel He is leading us each step of the way. If any of you should feel that you have shortchanged the Lord in Sabbath school offerings during the past year, now is the time to clear your conscience on this matter. May God grant it to be so is my earnest prayer.

RUNNING THE GANTLET

BY FOREST O'DAY

It was a common practice of the American Indians to torture their captives. The form of torment varied with different tribes. Some forced their prisoners to lie on their backs with hands and feet tied by strong leather thongs to stakes driven in the ground, while heaps of live coals or burning grass were laid on their stomachs. Certain tribes of the Great Plains sewed their captives up in green rawhide, and when the hides shrunk and dried, the victims were crushed to death.

Cruel as they were, the Indians had great respect for courage and endurance; and if a victim endured his pain and suffering without flinching or making an outcry, he was sometimes given his freedom.

Among the more outstanding and intelligent tribes were the warlike Iroquois who lived in what is now the northwestern part of New York State.

They were one of several different tribes known as the Iroquois Indians, which, under the leadership of the great Mohawk chief Hiawatha, were formed into a confederation called the Five Nations.

The Iroquois had a manner of torturing their captives which was quite different, both in form and purpose, from that of other Indian tribes. They forced their prisoners to run between two rows of braves armed with tomahawks, clubs, and other weapons. This custom was known as "running the gantlet" and each man aimed a blow at the luckless captive as he raced past. If the hapless victim lived to reach the end of the line without showing signs of fear or pain, he would be considered a good warrior. Such a one might be given his freedom, or perhaps be adopted into the tribe.

Needless to say, it required courage and self control of a high order to run

NORTH PACIFIC UNION GLEANER

Editor

Mrs. Ione Morgan

Phone: Jackson 9-1543, Walla Walla

Managing Editor

J. C. Kozel

Phone: BELmont 5-4121, Portland

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1544 S.E. Hawthorne Blvd., Portland 14, Ore.
Phone: BELmont 5-4121

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the course without breaking. In some respects, this ordeal can be compared to the Christian's experience in his warfare against sin.

However, as I think of the Indian warrior running the gantlet, my thoughts turn specifically to the many young men and women struggling to obtain a Christian education. They are to be found by the score in our institutions of learning, where they are working faithfully to acquire an education that will prepare them for some worthy undertaking, particularly in the service of the Master.

The trials that many of these young people have to endure are legion. It speaks well for them, and our faith, that these young folk are doing what they are. As we view their hardships, and sympathize, we may recall Shakespeare's apt expression: "Must give us pause." Shakespeare, we know, was thinking of "what dreams may come, when we have shuffled off this mortal coil." But as we pause in this matter of Christian education, let us remember "that all things work together for good to them that love God, to them that are called according to his purpose" (Rom. 8:28). Yet some question, "Am I called, and do I measure up?" Doubts arise, fears dismay, and faith falters. The vicissitudes of life do not always bring good fortune.

Now it is that the old Indian gantlet takes the form of an allegory—the armed men that line its sides are the trials that test faith, the temptations to be overcome, and the obstacles which must be conquered.

Our young college friend is the warrior who must run the course and endure the blows that are dealt him. It is indeed a crucible, but the one who places his trust in the Lord, will "press for the mark of the high calling of God in Christ Jesus" (Phil 3:14). And the ultimate reward will far more than compensate for the effort put forth.

Yes, some may say, those are brave words; and they have a meaning and hold a promise for the one who is able to carry on. But as for me, my strength is practically spent, my hope is almost gone. If I am called according to His purpose, and the Lord is with me, why does He not make it more easy for me? Here I am, virtually working myself to death, and getting nowhere.

But, may I ask, are you getting nowhere? First, you entered a Christian school in order to fit yourself for the service of the Master. By so doing you placed yourself on probation. Though your academic schooling is a very essential part of your training, it would, as you will agree, be of much less value if it stood alone. The religious training and Christian associations which you enjoy are of inestimable value.

However, the great Architect, into whose hands you have committed yourself, is designing the structure of your soul. He knows each one of us individually. Our past, present, and future are an open book to the One who is "a discerner of the thoughts and intents of the heart" (Heb. 4:12). If we will but let Him, the God of our salvation will mold our individuality into that form of character which is best suited for the work that He would have us do.

Like an artist, who adds a touch here and there to enhance the beauty and perfection of his masterpiece, so the Lord in His infinite wisdom may permit trials and difficulties, knowing that as we overcome we are developing the kind of character that will best fit us for His service. Untried metal may break under test; therefore, the man of God must be "salted with fire" (Mark 9:49). The Christian training and faith that you have acquired must first be tried in the fires of affliction, "that the man of God may be perfect, thoroughly furnished unto all good works" (2 Tim. 3:17).

Some day you may sit at a marble desk while young men and women whose future rests virtually in your hands may come to you for advice and counsel. To you may be entrusted the task of fostering and guiding the Christian attributes of congregations of your fellow men. You may be called to face the privations and other difficulties of some far-flung mission field.

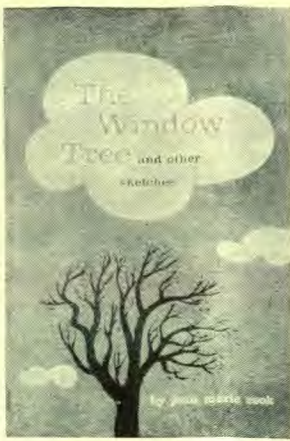
Whatever the task may be, your rigorous early training will stand you well in hand. The blows that you receive as you run as it were the gantlet, will later become the jewels that enrich your character. And when, like Samson of old, you have "in the spirit of the Lord" rent the lion, you will one day come to find the delectable honey of Christian achievement; and through godly service be prepared to reap its eternal reward.

The Window Tree

There are many reasons for picking out a new book to read. Sometimes the title intrigues, other times it is the size and even the beautiful covers. When I picked up *The Window Tree* I mused to myself, "What a petite package." You guessed right, it was so different, so completely Missionary Volunteer I could not lay it down.

From that ill-decorated dormitory room, by-passed by every other girl, the author glimpses the beauty of a giant silver maple tree in the moonlight. To her this was to be the symbol of beauty to look for in the oft by-passed features and persons in a school situation.

In five human interest chapters you see and feel the humor, the virtues and



"Tamate"

Tamate, Peacemaker of New Guinea, by Keith Moxon, is a must for every young person. As you read the pioneering life of this devoted man you will find adventures of excitement that are outstanding in a missionary's life. Tamate is a name given to James Chalmer as he landed in the South Seas in the early 1800's. Tamate was a man who loved God in his early life, then drifted away, but finally accepted the challenge again to sail to the South Seas to help the natives there. He loved the Word of God and taught the people to respect it. His traits of character are pointed out so well in the way he handled the problems of the people.



Every chapter is packed full of experiences that will captivate the interest of all who read the book. Some of the chapter titles are: Shipwrecked Twice, Stop the Fighting, The Stone of Death, Treachery on the River.

Tamate is classified with Livingstone, John Williams, and others who took the message of Christ to the millions of foreign lands.

I am sure you will be pleased as I was when you have read the book, and then recommend it to others so they too can enjoy the wonderful adventures of mission service!

RAY ANDERSON

1961 JUNIOR MV BOOK CLUB

Book	Retail	Holiday	Special
Lost in the Sky	\$ 3.50		\$3.15
Sunanda's Jewels	3.00		2.70
Tamate, Peacemaker of New Guinea	3.50		3.15
To All Nations	2.95		2.65
Who Lives in a Field	3.00		2.70
Total	\$15.95		
Special price when purchasing the Junior Club	\$13.95		

the tenderness of human nature at its finest. From the classroom to the dormitory, from the professor in yellow shirt to the janitor girl who passed up a box of lovely clothes because she "had two school things, one work thing, and one church thing," your life will be enriched.

The Window Tree is one of the Senior MV book club selections for 1961. These fine clubs should be in every home. To read one is to want them all.

A. J. REISIG

1961 SENIOR MV BOOK CLUB

Book	Retail	Holiday	Special
Bountiful Living	\$ 3.50		\$3.15
Dr. Ida	5.95		5.35
Holiday in Hunza	3.00		2.70
I Saw Thee Philip	3.95		3.55
Jungle Flower	3.50		3.15
The Window Tree	2.00		1.80

Total \$21.90

Special price when purchasing the Senior Club \$17.95

SPECIAL ORDER BLANK

Please send me the books checked on the above list.

(Send order to your local Book and Bible House in your conference)

Name _____

Address _____

City _____

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Add 15¢ postage for the first book, 5¢ for each additional copy.

Sales tax where necessary.

This Special Offer closes Jan. 31, 1961.

North Pacific Union Conference Ingathering Report

For Week Ending December 17, 1960

CONFERENCE	TOTAL LAST YEAR	1961 GOAL	THIS WEEK	TOTAL	PER CENT OF GOAL			
					25	50	75	100
Alaska	\$ 8,562.67	\$ 5,500.00	\$ 746.50	\$ 2,901.09		53%		
Idaho	28,470.39	24,500.00	10,938.76	19,845.58			81%	
Montana	21,425.94	17,500.00	6,862.49	17,077.14			98%	
Oregon	131,149.31	114,000.00	36,436.36	67,838.50		60%		
Upper Col.	74,825.99	71,000.00	15,465.87	39,002.27		55%		
Washington	74,490.23	67,500.00	26,512.33	52,194.88			76%	
UNION	\$338,924.53	\$300,000.00	\$96,962.31	\$198,859.46			66%	

MARCHING TOGETHER TO VICTORY

The returns by conferences this week show that God is blessing our united efforts in this missionary endeavor. By next week several conferences will be over the financial goal. Ninety-three churches are already over the top and pressing on to bring in a large overflow. Let us make it 100 per cent.

Have you had a share in this year's Ingathering? Join your ministers and other Ingatherers as they are pressing on to victory.

GEORGE W. LISCOMBE

MONTANA

Elder Dawson Locates In Glendive District



Dawson family from Alaska. Front, left to right, Julie, foster daughter 13, Mrs. Dawson; back row, left to right, Danny 13, Elder Harold Dawson, Kent 14.

Elder Harold Dawson and family have located in the Glendive district and are getting acquainted with the members. The Dawsons came from Alaska where they served for seven years as pastor of the Juneau and Ketchikan churches.

Elder Dawson graduated from Walla Walla College in 1952. After teaching church school at Nordland, Washington, they accepted a call to the Alaska Mission. It was in Sitka, Alaska, that Elder Dawson and his wife accepted the message, and it was a challenge to go back and work for the people of Alaska. Elder Dawson had the privilege of being chaplain of the House of Representatives for the last session of the Territorial Legislature.

The Dawsons have three children, Kent 14, Danny 13, and a foster daughter, Julie. We welcome the Dawsons to our family of workers.

ERNIE SCHAAK

Glacier Pioneer Pathfinders Distribute Food Boxes

Food! Food! Food! Food boxes from Halloween to Christmas. The Glacier Pioneer Pathfinders have been most active in this phase of "Share Your Faith" activities. Before going out on a "Treat instead of a Trick," a story was given to the paper and radio, alerting the people of the Pathfinder food drive. Many had their food all ready just waiting for the Pathfinders to come.

The sixteen Pathfinders, filled with enthusiasm, collected 1,464 articles of food. This was twice as much as they collected in 1959. The success of this project was made possible by Mrs.

Eileen Gelder, director, Mrs. Bonnie Craft and Mrs. Louise Hines, assistants. The Pathfinders had a direct fulfillment of the text "It is more blessed to give than to receive," when they gave away 42 boxes of food.

The families ranged in size from one to thirteen. One box was delivered to a family of two who live ten miles from town. The wife is blind and shed tears of joy. Eleven boxes of food were given to our Welfare Center to be given to the needy contacted there.

Just listen to one letter received from a grief stricken family. This family of ten lost their home as a result of a fire this fall. About a month later the father was electrocuted while at work. The Pathfinders were on hand with food the next evening after the father's death, and later with a special Thanksgiving box. The letter said: "The entire family wishes to thank you for bringing out the basket and boxes of food. You have indeed made us happy by your Christian spirit of love. May our Heavenly Father bless all of you richly."

This is sharing our faith in a practical way. The Kalispell Pathfinders are living up to their motto: "Glacier Pioneers, Christ's Youth for Service."

Opportunities for Your Youth At Mount Ellis Academy

Friday afternoon, December 2, my automobile sped on its wheels taking me to Mount Ellis Academy, Bozeman, Montana, where I had speaking appointments Friday evening and Sabbath. As my family and I drove along, I began thinking of our dear young people and instantly the faces of one, two, three, yes a half dozen faces of youth flashed through my mind—young

people whom I knew *should be*, but were not, in our Christian schools. These questions came forcibly before me, "How fully was I accepting the responsibility of *making sure* that the young people with whom I am acquainted were attending one of our own schools? What was I doing to encourage them?"

I was moved as I talked with Andrew Leonie, who is serving as principal, and his staff of teachers, for in them I saw a spirit of cooperation, humbleness, and deep consecration. They are working for the salvation of *your boy* and *your girl* and their only desire is to see your young people in God's kingdom. They are Christian teachers, and what more could we ask in a Christian school!

Near the close of our stay at the academy, as I reflected upon the thought of this Christian school with its wonderful opportunities, I was moved to point out that the most significant feature of its activity is to be found in the *program of spiritual life*. Here the real pulse of Mount Ellis Academy is best appreciated. The academy sets up many factors for the conversion and spiritual growth of its young people, such as the vesper service, the volunteer prayer bands, the MV service, the seminar, and others too numerous to mention.

Again as my auto took to the highway headed for Butte, at the close of the Sabbath day, I reminisced on the thought, "Nothing is of greater importance than the education of our children and young people . . . In this time of peril, fathers and mothers must arouse and work as for life, or many of the youth will be forever lost."—*Counsels to Parents and Teachers*, p. 165.



Glacier Pioneers, Pathfinders in Kalispell, Montana, with some of the holiday food baskets ready for distribution.

Yes, in our schools character may be formed that will stand the test of these times. A Christian school is the *only* place for your boy and your girl! It is in our schools that your young people can receive Christ into their lives.

A. M. MATAR

OREGON

Cottage Grove Church Dedication

The dedication of the Cottage Grove church was well attended Sabbath afternoon, December 3, at 3 p.m. Elder H. L. Rudy, Oregon Conference president, gave the dedicatory sermon. Several Union Conference officials and former pastors of the district also participated in the service.

The present Cottage Grove church is the fourth church building in the Cottage Grove area to be dedicated to the worship of God, and represents a total of 72 years of organized church work in this area.

In the spring of 1887 a family group of Seventh-day Adventists came from Minnesota by immigration train to Oregon to settle five miles north of Cottage Grove near the little post office and blacksmith shop which was then called Royal. The newcomers held Sabbath meetings in each other's homes. In the spring of 1888 the Royal Seventh-day Adventist church with 14 charter members was organized in the home of Elbridge A. Wheeler by Elder William Potter of Salem. In 1889 a building committee was chosen to lay plans for a church building. The church was built by volunteer labor and dedicated in 1901 by Elder H. J. Schnepfer. It was one of the first five SDA churches in Oregon.

In 1907 a church of 14 members also was organized in the City of Cottage

Be Sure to Attend the Jim Bond Program In Your Area

Medford, Jan. 14, McLaughlin Junior High
 Grants Pass, Jan. 15, Fair Grounds Pavillion
 Coos Bay, Jan. 16, Marshfield Senior High
 Roseburg, Jan. 17, Roseburg Senior High
 Portland, Jan. 21, Benson Auditorium
 Laurelwood, Jan. 22, School Auditorium
 Salem, Jan. 24, North Salem High
 Eugene-Springfield area, Jan. 28, Hamblin Junior High
 5th and L St., Springfield
 Columbia, Jan. 29, School Gymnasium

TIME: 7:30 p.m.

ADMISSION: Adults\$1.00
 Children50

Sponsored by MV Department Oregon Conference

Grove. Drs. Henry and Katherine Schleaf had established a small hospital in Cottage Grove and a number of SDA families also lived in the city. In 1908 a small building was erected at West Main and "M" streets and dedicated by Elder C. W. Flaiz. The Royal and Cottage Grove churches operated simultaneously for a number of years. The second building of the Royal church was dedicated on January 1, 1922, by Elder J. A. Rippey, president of the Southern Oregon Conference.

On March 18, 1950, the Royal and Cottage Grove churches were consolidated into one church by Elder Lloyd E. Biggs, then president of the Oregon Conference and now the Northwest

Secretary of the International Religious Liberty Association for the North Pacific Union Conference. Plans were immediately made for the erection of the present building. God blessed the consecrated efforts of the church membership in the completion of the new church home. Along with the church building program the members have always provided a school for the Christian education of their young people. Today we have a modern two-room school and recreation hall.

We thank God today that He has enabled us to come to this point of victory and believe as the Word of Inspiration has told us, "We have nothing to fear for the future, except as we forget the way the Lord has led us and His teaching in our past history." —LS, p. 196.

ELMER V. UNTERSEHER

Pastor

Cottage Grove District

Happy Churches

Conference Objective \$125,000.00

Conference Goal 114,000.00

Raised to December 17 67,838.50

During the week ending December 17, \$36,411.19 came through the Ingathering campaign. While it is true that nearly every church in the Conference had a part in this achievement, fourteen churches in a special way contributed to this magnificent report for one week. These are the churches that have raised their goals. We are sure that with happy hearts they enter the year-end festivities. We list below the churches that have already attained victory with the special achievements they have attained. A one-star church is a church which has raised its basic goal. A two-star church in the Oregon Conference is one which has reached its objective. And a three-star church is one which has exceeded last year's

Church at
 Cottage Grove,
 Oregon, which
 was dedicated
 Sabbath afternoon,
 December 3, 1960.



final total. Would you like to see your church on the honor roll?

The Honor Roll

THREE STAR CHURCHES

Deerhorn Trout Lake
Mill City Vancouver
Laurelwood Academy

Districts

Elder Evans

TWO STAR CHURCHES

Lebanon Stayton
Mt. Tabor Yoncalla

Districts

Elder MacIvor

Elder Todorovich

ONE STAR CHURCHES

Beaverton Madras
Brookings Montavilla
Camas Ocean Park
Cottage Grove Stone Tower
Sutherlin

Districts

Elder Turner

C. J. RITCHIE

Evangelism in the Everett District

The Christ Our Hope evangelistic team completed a series in the Everett Seventh-day Adventist church October 22. To date twenty-five have been baptized.

Elder Rentfro, the pastor, worked tirelessly before, during, and after the campaign to make this report possible. He is continuing to work with others who need a little more time to be prepared for baptism.

We wish to express our appreciation to Pastor and Mrs. Robison and to the pastors of the neighboring districts for their fine cooperation.

The local church members labored hard to get their friends and loved ones to attend. God blessed them in their efforts for these souls are to their credit. The Everett and Marysville churches covet your prayers as they continue in their work of harvesting souls for the kingdom.

KENNETH J. MITTLEIDER

Conference Evangelist

Annual C.M.E. Auxiliary Film

January 7, 1961

Benson Auditorium—7:30 p.m.

Walt Disney's
"THIRD MAN ON
THE MOUNTAIN"
Technicolor

Also: Walt Disney's
"THE HOUND WHO WANTED
TO BE A RACCOON"

Bake Goods Sale
Proceeds are for two mission families.

WASHINGTON

Emergency Call for Teachers

Teacher health complications have brought an urgent need at Cedar Home Junior Academy, East Stanwood, Washington, for one qualified secondary teacher (four tenth graders), and one teacher for grades 5 to 8. This school is beautifully situated in a picturesque farming community slightly more than one hour's drive from Seattle. A new church and the site for a proposed school auditorium are nearby. At present a home is for rent just across the road.

Should any feel impressed of the Lord to answer this call, contact Elder M. J. Perry at the Washington Conference office, or write the local school board chairman, R. W. Swanson, Route 1, Stanwood, Washington.

"It Is Written"

From Seattle: "My family and I enjoy very much your wonderful program which explains God's Holy word to His people. We were much blessed in spirit by the pastor who was preaching last Sunday, November 20, although we do not recall his name. He is kind in his preaching but he lets everyone know that the word of God is true and eternal and not to be toyed with. Many of us listeners want you to know how much we appreciate this kind of a program, for God is real and His word is true, and someday we shall all see Him who created us. Thanks so much for this good program."

Please ask your friends to tune in to the program. They too will enjoy the inspiration and information received from this most outstanding telecast.

D. A. NEUFELD



THE VOICE OF PROPHECY SERMON TOPICS

January 1

In the Time Capsule

January 8

The Way to Christ

January 15

Justified by Faith

January 22

The Church of Christ

January 29

Question Service

Washington Conference Radio-Television Evangelism

IT IS WRITTEN:

KIRO-TV, Channel 7, at 4:30 p.m., Sunday, Seattle. Subject for January 1, 1961 is "Touch and Live." Also view "It Is Written" on CHEK-TV, Victoria, B. C. at 11:30 a.m., Sunday, Channel 6.

FAITH FOR TODAY:

KTNT-TV, Channel 11, 2:00 p.m., Sunday, Seattle, Wash. Check to be sure of time.

VOICE OF PROPHECY:

KIRO, 710, 9:00-9:30 a.m., Sunday, Seattle

SPRUCE STREET CHURCH:

KNBX, Kirkland, 2:00 p.m., Saturday

Obituaries

Darnell—Ernest R. Darnell of Cottage Grove, Ore., was born at Ladonia, Texas, Aug. 27, 1891, and passed to his rest in Cottage Grove, Ore., Nov. 8, 1960. After a period of service in the U.S. Army in World War I, he came to Cottage Grove in 1919. In 1921 he was married to Edith Wheeler at Silk Creek, just outside Cottage Grove. Brother Darnell was a loyal, faithful, and devoted member of the Cottage Grove S.D.A. church. Those surviving are his widow; two daughters, Zelma Mooney of Medford, Ore.; and Mariel Jean Blane of Los Angeles, Calif.; one brother, Van Darnell of Sanitarium, Calif.; and one sister, Mrs. Arthur Nelson; also two grandchildren. Brother Darnell was laid to rest in the beautiful Silk Creek country cemetery, where he awaits the call of the Life-giver.

Advertisements

Rate: 40 words or less (aside from name and address), \$2 each insertion. Same ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The GLEANER does not assume responsibility for advertisements appearing in these columns.

STOP AT THE WOODLAND MOTEL, when in College Place or Walla Walla. SDA owned and operated. Automatic electric heat, tiled showers, reasonable rates. On West Rose St. (College Place-Walla Walla Road) at Woodland Ave. Phone, Jackson 9-2783.

WANTED.—War veteran, pensioner, age 66, wants cheap room rent with batching facilities, including refrigerator, or exchange part-time light work for board and room, or what have you? City or country. Edgar L. Tarbell, Box 840, Spokane 10, Wash.

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NORTH PACIFIC UNION GLEANER

NORTH PACIFIC UNION LITERATURE EVANGELISTS

C. P. Lampson, Union Publishing Secretary
Month of NOVEMBER, 1960

Colporteur	H	P	B	L	D	Colporteur	H	P	B	L	D
IDAHO						UPPER COLUMBIA					
Peter Tadej, Secretary						Charles Allaway, Secretary					
Case, Lee	175				\$ 1,518.40	Wimer, G. F.	75	15	7	41	124.10
Cook, Irwin	171				2,027.50	Wischow, Goldie	71	7	8	97	151.80
Gore, Ralph	167				2,256.65	Part-time	125	34	23	357	1,573.15
Johnston, Roy	164				1,832.00						
Maas, Clarence	180				2,343.75						
Part-time	18				137.15						
	875				\$10,115.85		2,273	475	266	1,489	\$13,143.30
MONTANA						WASHINGTON					
E. H. Tucker, Secretary						Ben Buck, Secretary					
Bacon, Mrs. E.	108				\$ 1,135.95	Larry Kurtz, Asst. Secretary					
Barnaby, Mrs. D.	100				282.80	Adkins, L. L.	142	33		76	\$ 388.90
Emmerson, L. R.	165				382.25	Estes, Bert	160	30	31	102	1,882.30
Gardner, W. L.	154				333.20	Goudie, Mrs. Wm.	64	14		159	187.35
Greb, John	42				401.40	Hays, Marion	72	20	2	97	313.85
Hartwell, F. C.	138				734.00	McGann, Mae	145	7	33	173	629.60
Hays, J. M.	143				983.35	Mitchell, P. E.	157	12		60	1,197.40
Strissel, O. M.	138				532.85	Nichols, Kenneth	98	18	5	110	385.30
Part-time	51				396.10	Olson, Mrs. O. J.	111	3	3	154	168.00
	1,039				\$ 5,191.90	Sapp, R. A.	86	23	8	186	1,914.50
OREGON						UNION TOTALS					
Charles Barnes, Secretary						Code: H—Hours worked					
Frank Hansen, Asst. Secretary						P—Prayers offered in homes					
Castle, Charles	143	20	14	30	\$ 772.60	B—Bible Course Enrollment					
Cramer, Violet	124	34	14	218	170.15	L—Pieces of Literature given					
Daily, Mrs. T.	77	9	5	8	74.60	D—Value of literature sold					
Dolinsky, Rudy	112	27	12	2	783.20						
Eagler, Lou	83	16	23	13	1,953.55						
Garvin, Delbert	174	31	30	125	1,179.10						
Gilbert, Dick	179	55	13	70	510.40						
Jewett, Don	184	40	25	204	1,318.45						
Johnson, Clyde	165	47	15	19	645.09						
Johnson, H. B.	40		2	50	59.50						
Kruse, Martha	47	5	3	31	330.85						
McCool, Bert	105	27	50	74	847.40						
Morris, Wm.	115	38	8	17	536.15						
New, Clifford	73				147.55						
Parks, Ted	86	34	11	74	688.55						
Pieratt, Glenn	137	36	10		807.41						
Willingham, M. J.	158		1	59	469.70						

FOR SALE OR TRADE.—Natural hot springs, 35 miles from Boise, Idaho. 73 acres, new modern pool and cabins, \$120,000. Write owners: Warm Springs Resort, 200 East 46th Place, Boise, Idaho.

SPECIAL SDA FLEET-SALE PRICES.—1961 Studebaker Lark, Hawk, Trucks. Immediate delivery. Big extra savings on school driver-training cars. Bonded factory volume dealer. Phone or write NOW for full information and lowest prices. Robert C. Martin, Studebaker, Mercedes-Benz, P. O. Box 416, Grants Pass, Ore. Phone GR 6-4481.

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WANTED.—Fry cook. Call 4981 collect. D-M Cafe, Drummond, Mont.

FOR SALE.—New crop freshly hulled, organically grown sunflower seeds. Large size 70c per lb. Small and broken meats, 60c per lb. Postage additional. Substantial discounts on wholesale quantities. No commercial fertilizer or sprays used. Satisfaction guaranteed. L. A. Horning, Box 69, Hamilton City, Calif.

ATTENTION.—A wonderful opportunity to participate in the thrilling effort to enlarge our television audiences. Rubber stamp all your envelopes and checks. "Watch your Sunday TV Log for It Is Written and Faith for Today." Stamp with pad \$3.10 postpaid. G. D. Radke, 203 N. Holland St., Portland 17, Ore. Telephone, BUtler 5-3374.

SDA FAMILY MAN, age 28, desires permanent position in western U. S. Five years heavy equipment and mining experience, also 5 years as corporation, charter and agricultural pilot. Hold commercial ASEL ticket, 1,800 hours. Available immediately for heavy equipment or aviation field. References: Jerry Harchenko, 114 Parkview Court, Minot, N. Dak.

When in College Place be sure to see the HOME BAKERY for home-like baked foods. Tell us your special diet needs. If it needs baking, we can bake it. Is it bread, COOKIES, cake, pie, frozen dessert? Write Box 2006, College Place, Wash. Telephone, JACKSON 5-5753.

MONUMENTS AND GRAVE MARKERS.—Save up to 40% on December specials. Every color and quality of stone or bronze. Write for folder and prices. Give name and address of cemetery. Save and help a student. See our display. Moore Monuments, 17 SW 6th St., College Place, Wash., JACKSON 9-2440.

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NOW YOU CAN HAVE your heavy-duty vegetable juicer for a limited time for the low price of \$39.95 (Washington residents add tax). Send for new price list on other money saving offers, and for free sample of Lemon Vitamin-C. Noah's Health Foods, Box 15, College Place, Wash.

Walla Walla College

Board of Trustees Plans for WWC's Future

Faculty promotions, leaves of absence, and attendance at professional meetings were considered at the recent meeting of the Walla Walla College board of trustees on the local campus, according to President P. W. Christian.

A new department of Biblical language to be headed by Dr. Richard L. Litke was authorized.

Dr. Litke has been teaching Greek and Hebrew on the campus since 1956, when he returned from three years at Yale University and two years at the University of California. His Ph.D. degree was taken in Yale in archeology and Assyriology. Dr. Litke was a consulting reader on the seven-volume Seventh-day Adventist Bible Commentary and an associate author of the SDA Bible Dictionary off the press in 1960. He worked with Dr. Siegfried Horn.

Leaves Approved

A leave of absence of graduate study was approved for Mrs. Melvin Zolber, instructor in home economics, for the second semester at Washington State University to complete work for her M.A. degree in home economics with a concentration in foods and nutrition. She will receive the degree with the WSU June class.

Professor Calvin Trautwein, head of the industrial education department, will continue his work toward the doctorate at Colorado State College during a year's leave.

Miss Dorothy Syme, dietitian, was granted a leave from January 1, 1961, to June, 1962, to do graduate work in dietetics at the College of Medical Evangelists.

Study leaves were extended for Arthur L. White and Gordon Hare. Mr. White is at the University of Washington working for the doctoral degree in business administration and Mr. Hare is at the University of Colorado studying for the doctorate in mathematics. Authorization was given for a leave-of-absence for one member of the engineering department faculty, this person to be selected later.

Professional Meeting

Two professional meetings are scheduled on the WWC campus by board of trustees approval. A week's concentrated workshop designed for certification standards for administrators of secondary schools will be conducted from June 4-9 with Dr. T. W. Walters, dean of students, in charge.

The Secondary Teachers' Institute for the North Pacific Union of Seventh-day

Adventist schools will be an event of August 27-29, says President Christian. Elder J. T. Porter, educational secretary for the Union Conference, is chairman of the institute.

Dr. Frank Meckling, professor of history, was named to attend the New York meeting of the American Historical Society, December 28-30. President Christian will attend the meeting of the Association of American Colleges in Denver January 10-12.

Commission Named for Study

In his report to the WWC Board of Trustees at the recent quarterly business meeting, Dr. P. W. Christian discussed the prospect for education in the foreseeable future as it concerns the nation, the church-related colleges, and Walla Walla College in particular.

He called attention to the fact that the number of young people applying for admission to college will, in all probability, double within the next 15 years, and that it will become increasingly difficult for the church-related colleges to provide faculties and facilities to meet the needs of these applicants. He pointed out the necessity for the board, the administration, and the faculty to make a thorough review of the basic philosophy underlying the educational program of Walla Walla College, the problems of faculty retention and procurement, provision for adequate building facilities, the question of selectivity in the matter of admission to college, and method of financing an expanding educational program.

Following this report, the board appointed a commission to make a continuing long-range study of these educational problems. J. T. Porter will serve as chairman of the commission. Other members will be J. C. Kozel, E. E. Bietz, C. M. Bunker, P. W. Christian, A. W. Spoo, R. H. Brown, and H. L. Rasmussen.

Dr. Jones Made Professor of Chemistry

Dr. Carl T. Jones, head of the chemistry department at Walla Walla College, was advanced to the rank of professor of chemistry, effective January 1, 1961, by the WWC board of trustees at its December meeting.

Dr. Jones received his Ph.D. degree in chemistry from Oregon State College in 1959. He holds a master of science degree from Catholic University, Washington, D. C., and a bachelor's degree from Washington Missionary College.

Before joining the WWC faculty in 1952, Dr. Jones had headed the science department of the Philippine Union College in Manila for five years. He had been chairman of the chemistry

department at Atlantic Union College and had taught at Washington Missionary College and the Takoma Park Academy.

A report co-authored by Dr. Jones and Dr. Max B. Williams, professor of chemistry at OSC, on a new qualitative chemistry reagent will appear in the August issue of the *Journal of Chemical Education*. The new dye was the subject of Dr. Jones' research and thesis for the doctorate. After receiving his degree, the WWC chemist continued his original study of arsenazo and discovered its superior reagent property for identifying the aluminum ion.

Traineeships Allocated to Graduate Nurses

Six graduate nurses were named recently by the Traineeship Scholarship Committee as recipients of Federal Graduate Nurse Traineeships, Professor Fred R. Hanson, head of the Department of Nursing Education, has announced.

Four graduates of Walla Walla College have received four-quarter post-bachelor traineeships for study leading to M.A. degrees in education with fields of concentration on health education or nursing education. Recipients are: Mrs. Helen Wiens-Harrison, Kelowna, B. C.; Nadine Williams-Britton, College Place; Miss Lynette Hong, Honolulu, Hawaii and Mrs. Esther Bird, Walla Walla.

Two pre-bachelor traineeships have been allocated to Mrs. Susan Helgeson, Juneau, Alaska and Mrs. Marilyn Ann Ogilvie-Robertson, Wallace, Idaho.

Twelve federal traineeships were granted to the WWC School of Nursing for 1960-61 last September. Five were allocated to nurses who began their study with the fall quarter. These will continue study through the four quarters of their traineeship grants. They are pre-bachelor: Catherine Gearing, Freddie Thelma Kerney and Mrs. Clarice Ringering; and post-bachelor, Mrs. Gladys Duran and Mrs. Joan H. Merrill.

Completing their study under post-bachelor traineeships granted last year are Miss Ruth Budd, Mrs. John Shultz, Mrs. Erma Stewart and Mrs. Peter Strutz. Their master of arts degrees will be awarded at next spring's commencement.

Sunset Table

Friday, December 30, 1960		
Coos Bay	4:50	Pocatello 5:04
Medford	4:49	Billings 4:37
Portland	4:34	Havre 4:30
Seattle	4:25	Helena 4:48
Spokane	4:06	Miles City 4:26
Walla Walla	4:16	Missoula 4:56
Wenatchee	4:19	Juneau, Jan. 13 4:37
Yakima	4:25	Ketchikan " 4:45
Boise	5:16	Anchorage " 3:15