

MV LAMPLIGHTER "tell-ten" EVANGELISM

By JOHN H. HANCOCK

In last week's GLEANER we announced the North Pacific Union Youth Congress which will be held in the new Memorial Coliseum in Portland on April 18 to 21, 1962. This great youth congress will be a climax to the MV Lamplighter Tell-Ten Evangelistic program which will be carried on throughout 1961 and the first three months of 1962. We are taking this opportunity to acquaint the readers of the GLEANER with this very fine share-your-faith program in which the young people will be engaging during the coming fifteen months, and to solicit the cooperation of all members of the church in helping the youth to meet their target.

At this climactic hour of earth's history when "darkness shall cover the earth and gross darkness the people" God is calling on Missionary Volunteers throughout the Northwest to light the torch of truth. Our MV societies exist not as program or entertainment centers, or merely places where youth can find fellowship, but they have been commissioned to be "soul-winning" stations. Time is short! There is so much to be done! To meet the challenge of this hour, the energies of every Missionary Volunteer is to be harnessed in an unparalleled program of MV Lamplighter "tell-ten" share-your-faith evangelism in which each member will covenant with God to make a minimum of ten missionary contacts during the month.

WHO IS AN MV LAMPLIGHTER? A Missionary Volunteer becomes an MV Lamplighter by reporting a total of TEN share-your-faith contacts during the month.

WHAT IS THE MV LAMPLIGHTER HONOR GUARD? When a Missionary Volunteer has been an MV Lamplighter for a total of ten months during the time between January 1, 1961, and

March 31, 1962, he becomes a member of the MV Lamplighter Honor Guard and will receive a special recognition award. He will also be eligible to participate in the special MV Lamplighter Service at the Youth Congress.

WHAT IS AN MV LAMPLIGHTER SOCIETY? An MV society becomes an MV Lamplighter Society each month that the society secretary's report to the conference reveals MV Lamplighter "tell-ten" share-your-faith contacts equal to ten times the society membership. A special visual-aid recognition banner for monthly progress record will be awarded to each society as soon as the first month's Lamplighter status is reached.

WHAT IS AN MV LAMPLIGHTER HONOR SOCIETY? An MV society which reaches is MV Lamplighter society goal for a minimum of ten months between January 1, 1961, and March 31, 1962, becomes an MV Lamplighter Honor Society and will be awarded a spe-

(Continued on page 6)

Will You Be There?

Press and Public Relations Institute
Gladstone Park, February 6-8

Are you a 1961 church press secretary? If you are, you will want to make plans immediately to attend the Press and Public Relations Institute at Gladstone Park, February 6-8. It will be the first such workshop ever to be held anywhere on a Union-wide basis and it will be the largest, and, we trust, the most informative institute of its kind ever to be held. It can truthfully be said, "It is the opportunity of a lifetime" for press secretaries, conference workers and others interested in press and public relations work. It is doubtful when an institute on such a large scale will ever again be possible.

As a church press secretary, you will be richly rewarded for any sacrifice it may involve on your part to attend. Remember, your meals and lodging while at the institute will be paid by your conference if you are the 1961 press secretary for your church. Your church board will doubtless be willing to give you some assistance on your travel and registration fee expense. In the North Pacific Union Conference there are approximately 250 church press secretaries. We want every one of these press secretaries in attendance at this workshop. We recognize that in some instance it may involve sacrifice and inconvenience. Some press secretaries may have children in the home. We hope missionary-minded



You read the "Review," you read The GLEANER, you read the public press, you are acquainted with what is happening in the world, and especially recent events in our own country. This is simply to remind you that we should make the largest gift to our Religious Liberty work on January 21 in our history.

C. A. Scriven, President
North Pacific Union Conference

NORTH PACIFIC UNION GLEANER

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Washington Book and Bible House; P. O. Box 1526, Seattle 3, Wash. Telephone MEIrose 2-7656.

members of the family, or church, will offer their assistance in caring for the children so the press secretary can attend. Some press secretaries may have to get off from their regular work in order to attend, but it will be worth it.

Talk with your pastor or church elder about your desire to attend this institute. As far as possible, arrangements will be made to group delegates from each area in cars. In some instances, pastors or district superintendents are planning to bring delegates from their area in their car. In case you need transportation or have a car and can bring others with you, let your pastor or conference public relations secretary know about it. See January 2 GLEANER for information on travel assistance for additional mileage beyond 400 miles from Portland.

Just a word to pastors and other conference workers, all of whom are tremendously interested in church Public Relations work. An intensely interesting program is being planned, which will include panel discussions, demonstrations, actual class work newswriting for press, radio and TV communications media, brainstorm and buzz sessions, talks by newspaper editors, radio commentators, public relations consultants, etc. We welcome any conference workers who find it possible to include this institute in their busy schedule of appointments and have made necessary arrangements with their conference to attend.

There may be other church members who are much interested in public relations work. We extend a cordial welcome to any such. The only expense

at the institute will be the registration fee of \$2.50, plus board and lodging—eight meals and three nights' lodging at \$7.25 for the entire time. It will be necessary to know in advance how many plan to attend. Please send your enrollment application together with your \$2.50 registration fee to your conference Public Relations secretary. (See Application Blank.)

Remember, every church press secretary in Idaho, Montana, Upper Columbia, Washington and Oregon conferences should be at Gladstone Park, Portland, Oregon, February 6-8. The first meeting will be Monday evening at 7:30. Start immediately making plans to attend. We solicit the prayers of all our people to the end that this Press and Public Relations Workshop will be the means under the blessing of God to greatly strengthen the soul-winning work of the church through its public relations.

B. M. PRESTON

Public Relations Secretary

NOTICE

The Far Eastern Division is holding a Division-wide Youth Congress in Manila, Philippines, April 4-9, 1961. In view of the fact that some of our lay people make trips to the Orient, announcement of this Youth Congress is being made so that any who may be planning to visit the Far East at this time can include Manila in their itinerary. Inquiries may be sent to Youth Congress, Box 401, Manila, Philippines.

ENROLLMENT APPLICATION

North Pacific Union Conference CHURCH PRESS SECRETARIES' WORKSHOP

Gladstone Park, February 6-8, 1961

Please fill out this blank as soon as possible and mail it with the \$2.50 registration fee, to your conference Public Relations secretary before January 15, if possible.

Name _____ Street _____

City & State _____

Church _____ Are you the press secretary? _____

Registration Fee Enclosed \$_____ (This will be returned if it becomes impossible for the delegate to attend.)

I need transportation _____ I plan to drive my car _____

I will have room to bring _____ others, if there are those who need transportation. (It is suggested that there not be over three passengers and driver. Suggestive charge is 1½ cents per passenger.)

I plan to travel by bus _____ train _____
(Press secretaries should cut this application blank out, even though they are not sure yet that they can attend, so they will have it to use when they need it.)

WHAT SHOULD WE DO?



From the *Review and Herald* editorial page, Dec. 22, 1960, we quote: "There is every reason to believe that, during his tenure of office, the new President will bend over backward to avoid giving offense to Protestants, even as Protestant Presidents have done in deference to the Catholic electorate. Intelligent and able politician that he is, Mr. Kennedy will doubtless provide his reluctant fellow Americans with impressive evidence that their fears of a Catholic at 1600 Pennsylvania Avenue are groundless, and that a man of that faith *can* be trusted as a public servant, even in the highest office in the land. . . . On certain major issues such as the principle of the separation of church and state, a representative to the Vatican, and of Federal aid to parochial schools, the Senator might easily have been mistaken for a dyed-in-the-wool Protestant, had his religious affiliation

not otherwise been known. In fact, his stand on these questions was more clear-cut and decisive than that of his Protestant opponent. Glenn Archer, of Protestants and Other Americans United, has pledged Mr. Kennedy the unqualified support of that militant organization to help him carry out his declared policy on these and other matters. It will be difficult indeed for Mr. Kennedy to retreat from his forthright stand in this area without mortal injury to his hard-won reputation for sincerity."

We are not unmindful of the aims of the Papacy, the recent Catholic cooperation with Protestants on behalf of Sunday as a day of rest, and the proposed consolidation of powerful Protestant groups. In view of momentous developments to which we as a people have looked forward for nearly a century, what can and should Seventh-day Adventists do?

We should be well informed ourselves, and spread the word to our friends and neighbors. The *Liberty* magazine brings us every other month the very finest, fully documented and interesting material. Not only should every church member read *Liberty*, but it should be placed in the hands of every thinking citizen of our nation.

And after we have informed ourselves, and circulated the word to the extent of our ability, we should pray. Our new President faces stupendous and unprecedented problems. We appreciate his "declaration of independence" from the hierarchy of his church. His name should be heard daily in our

prayers. It could be, under the Providence of God, that liberty may yet be granted to our dear brethren in countries where there is persecution and suffering. And in all let us proclaim *truth* in the spirit of love and gentleness suggested by the Saviour when He said, "Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves." (Matt. 10:16)

LLOYD E. BIGGS

Northwest Secretary
International Religious Liberty
Association

Thank You, North America!

The October, 1960, Voice of Prophecy Day is in the past. Wonderful reports are coming in from across Canada and the United States, and our radio office already has word from the General Conference of the largest single offering ever to come to *The Voice of Prophecy*! The report as of December 7, totalled \$240,000. Our goal set by the General Conference was \$175,000!

Many radio stations, formerly lost to the broadcast because of lack of funds, can now be redeemed; perhaps some expansion can even be made by adding at least a few new stations which *The Voice of Prophecy* has urgently needed for many years.

Readers will be interested to know that each year, in addition to the October offering and other appropriations, approximately one million dollars must come, by faith, from listeners through our mail to Box 55, Los Angeles. This, with your good offering, helps to balance our annual budget of \$1,300,000.

We have heard of churches that dou-

North Pacific Union Conference Ingathering Report

For Week Ending January 7, 1961

CONFERENCE	TOTAL LAST YEAR	1961 GOAL	THIS WEEK	TOTAL	PER CENT OF GOAL			
					25	50	75	100
Alaska	\$ 8,562.67	\$ 5,500.00	\$ 3,062.95	\$ 8,560.06				156%
Idaho	28,470.39	24,500.00	1,423.00	25,432.94				104%
Montana	21,425.94	17,500.00	216.82	21,628.56				124%
Oregon	131,149.31	114,000.00	8,796.20	120,239.07				105%
Upper Col.	74,825.99	71,000.00	6,531.18	67,547.03				95%
Washington	74,490.23	67,500.00	2,372.70	71,389.39				106%
UNION	\$338,924.53	\$300,000.00	\$22,402.85	\$314,797.05				105%

V I C T O R Y

Our heartiest congratulations this week to our faithful Ingatherers who helped Oregon, Idaho and Alaska, as well as the Union, to go over the top. We are happy for the large number of 214 victory churches. It should be 100 per cent soon.

Certainly, we have reason to be very thankful for the blessing of Heaven and the earnest effort put forth all over the Union territory. Let us continue on to complete victory.

GEORGE W. LISCOMBE

bled, tripled, and even quadrupled their 1959 offering to the broadcast; several conferences, and some unions doubled their last year's gifts. Tiny churches—and large churches—responded in an amazing way that brought to the hearts of our entire Voice of Prophecy staff of workers a surge of grateful thanks to God for His rich blessings, and to our wonderful fellow-members who gave so willingly and so generously.

We believe the reverberations of this offering, which is to be used in North America, may well reach around the world and cause unnumbered thousands to look to God and His Son Jesus Christ for their salvation. People of other tongues—as well as those of English-speaking nations—will be reached because our members are opening first their hearts, then their purses, to help The Voice of Prophecy in its radio ministry to the millions. From our hearts we say, Thank you, North America!

D. V. POND

Social Drinking Condemned by Judge

Washington, D.C.—“People who would not think of using profanity in front of their children have no hesitancy in indulging in a pre-dinner cocktail in front of them,” says Judge Hyman Feldman of Chicago’s Rehabilitation Court in the January-February issue of *Listen* Magazine, the national journal of better living.

The judge condemned the “social drinking” of many families today because it “may give birth to the idea in the minds of many children that drinking is the thing to do,” he says.

“No one can pass through our courts as a visitor and say, ‘It could never happen to me.’” A world authority on the administration of constructive justice along skid row, the judge states the alcoholic is an enemy only of himself. “He’s to be pitied and, if possible, helped,” he says.

“By the time many of these people reach the courtroom,” he says, “it is too late for us to help them with the limited facilities at our disposal. Long and steady drinking has affected the minds of some and nibbled away at the moral fiber of most of them. The help they need should have come in their formative years when they could have done something about it.”

Judge Feldman says he feels that the fight against alcoholism must be intensified through education in the high schools. Pointing out that most cities have at least one court which deals with cases arising from intoxication, Judge Feldman says “a class visit to the nearest such court may be one of the most effective deterrents to drinking a teacher can find.”

Judge Feldman actively endorses a program of class visitations to his own court in Chicago. “From the comments and reactions of students in classes brought to the court by alert teachers acting on their own initiative, we feel that this is visual education of the highest order,” he says.

Listen, a bi-monthly journal of better living, is published in the interests of scientific education for the prevention of alcoholism and narcotics addiction. *Listen* also endeavors to portray positive alternatives to drinking, smoking, and the using of narcotics.

Books Are Appreciated in India

A year ago we requested books as well as *Signs of the Times* for our workers in India. That request has been thrice blessed and we thank you one and all. I know you enjoyed doing it, and we were overjoyed to receive and send the books on to the young workers who in turn have expressed their appreciation most sincerely.

One young teacher in South India who was sent a large box of school books for the children wrote: “It would thrill every donor’s heart if they could see the joy of the children when they read the books. I cannot express their appreciation. Many of the children have come from very poor homes and

they have never seen anything like these books in all their little lives. With what awe and wonder they handle them. Thank you and convey the people of America our grateful thanks.”

Another teacher from the East India School at Khunti writes: “We also would like to pass on our big thanks to those who have kindly sent us these books from the States. These books are very useful for our students here. They are rushing into our small library to avail themselves of the books.”

One of our young teachers and ministerial workers expressed the appreciation of his whole family: “Norma and I would like to thank you and those folks in the States who were so kind to think of us. Our children enjoy the four books that were included for them. Now even our two-year-old boy, Mickey, insists on taking his little ‘Lord’s Prayer’ book to church on Sabbaths. All the books we received fill in the gaps that were in our collection of Adventist books, and now we have somewhat of a basic library.”

An Assam village evangelist writes: “Just yesterday I have received the parcel of books. They arrived in good condition. When I opened the parcel, I was surprised to find the number of books that you have so kindly sent to me for my good. Almost all of the books

THE GREATEST LAYMEN'S EVENT OF 1961

NORTH AMERICAN LAYMEN'S CONGRESS

August 29-September 2, 1961

Kansas City, Missouri

DIFFERENT: Many new features, demonstrations and classes are planned for this great event!

TIMELY: “THE FINAL MOVEMENTS WILL BE RAPID ONES.” The ominous situation in the world today SHOUTS TO US IN THUNDER TONES—THE HOUR IS NOW,—“PREPARE TO MEET THY GOD.” So—PREPARE TO SERVE THY GOD!

THEME: ZERO HOUR!

OPPORTUNITY: This will be a GOLDEN OPPORTUNITY for the laymen of the North American Division to meet together in the greatest laymen’s meeting of all time. Plan NOW to be there. Plan your vacation around this trip to the Laymen’s Congress in Kansas City, August 29-September 2. Don’t miss this GOLDEN OPPORTUNITY! It is the GREATEST LAYMEN’S EVENT OF THE YEAR!

SEE YOU AT THE LAYMEN’S CONGRESS!

you sent seem to be new. For a long time it was my desire to buy these books. But I thank you that you just sent me the books that I needed for this time. I am sure the Lord will bless me as I read these books prayerfully, so that I may be able to follow the *Testimonies* and also be able to impart the knowledge to others. They are of a great help to me in my work of direct ministry."

All expressed a desire to contact personally those who had given the books, but since that would be almost impossible, we are sending on their messages. We want to thank you too.

We still need the *Testimonies*, *Prophecies and Kings*, *The Acts of the Apostles*, *Ministry of Healing*, *Christ's Object Lessons*, *Gospel Workers*, *Early Writings*, *Messages to Young People*, *Education*, *Testimony Treasures*, *Counsels on Diet and Foods*, *The Adventist Home*, *Child Guidance*, and all such similar books as well as books such as *Answers to Objections*, etc. You will notice I have not included a few of the most common titles up above. They are so good too, but we did receive many more of them, and so especially need these others. At least 50 workers received parcels containing five or six Spirit of Prophecy volumes, plus several small paper bound books, and others received less books in each parcel because the variety was exhausted. Twenty-four schools received large boxes of textbooks by freight.

DUANE JOHNSON

Secretary, Southern Asia Division
Post Box 15
Poona 1, India

Peru's Most Unforgettable Character

The year was 1926. The General Conference session was held in Milwaukee, Wisconsin. Why do I remember the date of this General Conference session? Well, one of the stenographers in the Conference office where I was working attended this particular meeting. When she returned, I of course asked her to tell me about this great meeting and about the thousands of people and missionaries who attended the session. But it seemed that everything else in this great meeting paled in the light of one great personality—Elder F. A. Stahl. Elder and Mrs. Stahl represented our work in Peru, the Lake Titicaca Mission, and the headwaters of the mighty Amazon, at this session. Their reports so impressed this stenographer that all she could talk about regarding the session was the Stahls.

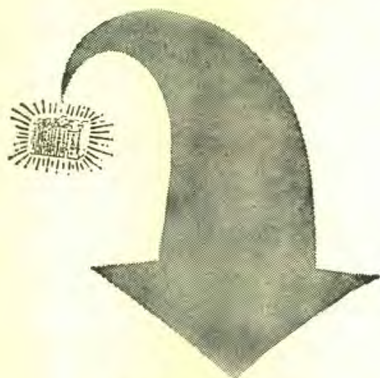
Through the years I hoped I might meet this interesting pioneer missionary couple—or that someone would write a history of their wonderful work

in this mission field. At last, here it is. The book is titled *Ana Stahl of the Andes and Amazon*. And friends, it is a thrilling book. Mrs. Humann read it before I had the opportunity and she kept urging me to read it, saying, "It is wonderful!" I have just completed reading it and was thrilled and in-

spired. You too will receive a new vision of God's providences and protection as you follow these God-fearing pioneer missionaries in their work for God in the Andes and the Amazon. Mrs. Humann and I plan to re-read it to keep the spirit of these early missionaries alive in our hearts. Order today. Your Book and Bible House has this wonderful book in stock for you.

E. S. HUMANN

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With Time for Mastery
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"I missed church today because we are attending an out-of-town wedding. But I had to stop in the midst of getting ready when I heard your program on TV for the first time." Oregon

We enjoy your Tele-Notes and booklets for they are so inspiring, so thank you so much. We enjoy your program on television too." Washington

"We heard your program on television today and enjoyed it so very much." Washington.

WRITE TODAY for your copy of the January 1961 edition of Film Rental Catalog to Pacific Union Film Library, P. O. Box 146, Glendale, California.

You AND THE WORLD AROUND YOU—

Pointers for more pleasant and meaningful relationships between you and your church and the people among whom you live and work.



Don't:

Have an attitude toward non-Adventists of trying to "get" them for the church.

Do:

Have an attitude of trying to help them, spiritually and materially. Statistical goals are not our primary motivation but rather Christian service and witness. Such an attitude will bring many opportunities for soul winning.

PREPARED BY THE GENERAL CONFERENCE BUREAU OF PUBLIC RELATIONS

PARENTS' EXCHANGE

Address all Correspondence to Elder A. O. Dort,
General Conference S.D.A., Takoma Park, Washington 12, D. C.

Should He Hear That?

By M. Louise C. Hastings

A certain mother is constantly screaming at her children; at times she slaps them. She is by no means an uneducated person, but she thinks she gets quicker results this way, and, moreover, she has used this method so long that it has become second nature to scream and slap. Other mothers look on. Some follow her example, but—thanks be!—many refuse the challenge. I once heard a young woman say, "When I have children I shall never do that!" And she never did. She had observed acutely some of the things this mother had done and she did not approve.

We are all influenced in many ways unconsciously, and so are our children. They are great "listeners-in." They hear our opinions expressed often with emphasis, and, naturally, they think as we do—because we are their mothers. Then they are good "lookers-on," too. They watch our expressions. They watch our gesticulations. They notice when we do not speak, and often silence speaks very, very loudly.

Childhood influences usually last long after we are adults. I lived with my aunt for ten years. She was a woman of strong prejudices. I found myself, even after I had become a teacher, very much influenced toward or against certain people according to her likes and dislikes. I failed to keep in touch with a number of relatives because of having been unconsciously influenced to avoid them. I did not recognize this influence until after I was married. Sometimes it takes years to understand. Then we wake up and are amazed.

Let us suppose our little children have been carefully and tenderly brought up. We have done our best. Then they start school and meet children from all kinds of homes. They hear new words, new approaches toward life. New habits are formed. My helper in the home said, "My three boys are grown. They are all over twelve years now. I shall not need to worry about them any more. My hard time is over." Should I have told her that she would need to keep close to her boys for many years to come? We cannot stop living with our children when they are twelve years of age. The question is: what has she taught them? Have they been given definite rules by which to measure the value of differing ways of life? Have they fixed principles which decide their own acts? Long before school days children should be taught how to judge

what is desirable. And with regard to the boys of whom we are speaking, in any case, they will still need sympathetic help.

Deborah goes visiting with her mother. Her mother and the friend upon whom she is calling have much to talk over, many mutual friends to recall, all sorts of situations to discuss. Deborah's eyes grow big as she listens. And when she meets this one and that one who have been discussed, she remembers, and she acts toward them in the light that she has heard them discussed. Mother, however, has forgotten all about it long ago, for it was just a temporary attitude arising from her friends and her gossip. She is greatly disturbed to have her little daughter act the way she does. She has been obliged to send her out of the room in disgrace several times. When Mother talks with her later on, Deborah has no idea why she acts the way she does. If her mother were to think back she might realize that the child's conduct was the result of overheard conversations.

We do not appreciate, do we, that small children absorb from every environment of which they become a part? It behooves all mothers to think before they express themselves when little ones are present and to pause before they act. There is no limit to the power of influence. Let us not forget!

Family Life Conference

Success in other lines only mocks when the home fails. If we spent one tenth as much time in studying how to make our homes a success as we spend in making our business pay, we would have better homes and happier families. Would you like to have a *Family Life Conference* in your church? Elder Charles Wittschiede's report of a Family Life Conference in the current *Adventist Home and School* magazine is well worth reading. Get a copy.

Hints to Mothers

Have trouble getting your child to practice his music? Why not have a dish of raisins at one end of the piano, and each time he plays his piece he can transfer a certain number of raisins to his dish.

"Satan will have no power over those who fully control themselves in the home."—*My Life Today*, p. 60.

CHILD GUIDANCE

"My Dad can do it all right."



PHOTO BY EVA LUOMA

Father's companionship means everything to a teen-ager.

MV LAMPLIGHTER EVANGELISM

(Continued from page 1)

cial recognition banner at the North Pacific Union Youth Congress April 18-21, 1962. This banner will also exhibit one star for each person won to Christ during that time by the youth in that particular Lamplighter Honor Society.

In order for the young people to reach their MV Lamplighter "Tell-Ten" share-your-faith goal, it is suggested that they participate in any one or combination of the following "tell-ten" soul-winning activities.

1. 10 pieces of SYF literature distributed during the month
2. 10 missionary letters written during the month
3. 10 Ingathering contacts during the month at Ingathering time
4. 10 Bible enrollments during the month
5. 10 Friendship Team visits during the month
6. 10 MV community service contacts during the month
7. 10 Singing-band contacts during the month
8. 10 MV Bible-survey contacts during the month
9. 10 Bible studies during the month
10. 10 hours of Christian help work during the month

To help our young people have ma-

July 16 1961

terial at hand with which they may share their faith, we have prepared special share-your-faith literature entitled, "What Do You Know About Your Friends the Adventists?" These little postal-card size, share-your-faith pieces of literature contain key texts to the cardinal doctrines of Seventh-day Adventists and a place for young people to sign up individuals who are interested in the Bible courses. A packet of ten MV Lamplighter Share-Your-Faith literature costs ten cents. Each conference will have these packets available from the Missionary Volunteer Department in a key color which will identify the conference from which the enrollment will come. We believe that the MV Lamplighter "tell-ten" evangelism which will be conducted during the next fifteen months in the North Pacific Union will bring a new spirit of soul winning among our youth. A society which does not participate in the MV Lamplighter "tell-ten" evangelistic program will be considered as a "black out" society. Full details of this lamplighter program are being given at the present time at our MV officers' institutes in the various conferences. Let us pray that this endeavor will bring many souls to Christ in 1961.

In future issues of the GLEANER we shall tell you about other MV projects in 1961 which will include MV Target 1000 and a special program for our junior boys and girls of Pathfinder age entitled JMV Operation Lamplighter. Watch the GLEANER for pictures and stories of this exciting new share-your-faith adventure.

CME Publishes Colorful Book On Student Life

Have you ever wondered what it would be like to study dentistry, medicine, nursing, or one of the other healing arts at the College of Medical Evangelists?

You will be given a rare opportunity to see life as it is lived by CME students when the College publishes its quadrennial yearbook, the 1961 *March of CME*, this March. Readers will see vivid photographs of students studying in their classrooms and laboratories, working with their first patients, and practicing medical evangelism. The book, featuring over 200 pages, many in two colors, will include striking views of the new College church on the Loma Linda campus and of the worship services at the White Memorial church on the Los Angeles campus.

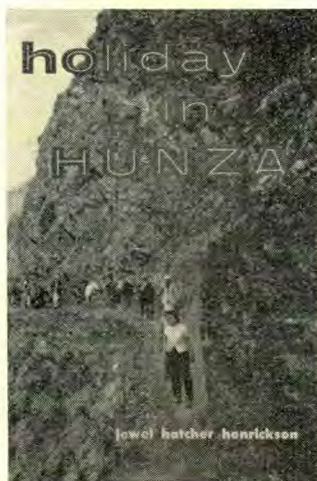
The staff, consisting mainly of students, is achieving a professional blend of writing, layout, and photography rarely found in a college yearbook, according to one observer.

Beginning with an analysis of the College's reason for existence, as stated by students whose keen interest in the wholeness of learning typifies the CME student of today, the book goes on to document each school. Both written text and photographs were prepared with the help of administrators of each CME school, so as to ensure an accurate, up-to-date record of the institution as it stood in the middle of the first decade of its second half century of Christian service and education.

A limited number of copies are available. Place your order for delivery of the book upon publication in March by sending \$12.50 as soon as possible to: Carlos Swanson, Circulation Manager, 1961 *March of CME*, College of Medical Evangelists, 1720 Brooklyn Avenue, Los Angeles 33, California.

"Holiday in Hunza"

Once more, from the halls of WWC, missionaries have gone forth into the exciting mission lands, and have sent home a good report.



Roy and Jewel (Hatcher) Henrickson, becoming missionaries to the Karachi Hospital, West Pakistan, in 1953, when visited by Mir, King of Hunza, were invited to take a trip into his country.

"Only those persons whom I invite can enter, and the Pakistan Government controls those who may visit Hunza by granting or denying entry permits," the Mir told the staff members of this hospital, as he gave them all a personal request to stay in his palace at his expense.

The 1961 MV Book Club *Holiday in Hunza* is a delightful description by Jewel Henrickson of a two-week vacation into this seldom seen primitive land of Hunza.

Mrs. Henrickson tells of their "once-in-a-lifetime trip" into this country where there are no highways, no cars

or trucks, no stores or markets, no hospitals, no hotels, no factories, no beggars, no army, no police, no murders, no crime, no jails or prisons—.

This is our invitation for you to read this exciting adventure as soon as possible. It is available at your Book and Bible House.

DEAN VAN TASSEL

Weddings

Rual Harmon Brown and JoAnn Emiline Ward were united in marriage Sunday evening, December 4, 1960, in the State Line Seventh-day Adventist church by Elder Paul C. Heubach.

Tom Jones and Connie Hardy were married in the home of the bride's parents, Mr. and Mrs. Joe Hardy, in College Place on Sunday, December 18, 1960. Elder Paul C. Heubach was the officiating minister.

Miss Margaret H. Cobb of Orofino, Idaho, became the bride of Kenneth V. Buell of The Dalles, Oregon, December 18, 1960. The ceremony was performed in the home of Elder and Mrs. H. J. Alcock in College Place. Mr. and Mrs. Buell are planning to return to Walla Walla College next fall where Mr. Buell will continue his preparation for the medical course.

ALASKA

Week of Prayer in Retrospect

What a wonderful privilege the members of the remnant church have in taking part in the Week of Prayer that comes each autumn! Now, more than ever, we need time to "come apart" and recharge our spiritual batteries. Seventh-day Adventists are busy people. We must be careful that the "cares of this life" do not fill our days so the most important day, the day that Christ returns, will "come upon us unawares." We need these Weeks of Prayer to bring us closer to our Saviour. "Much, much more praying, and less long sermonizing, will be for the health of the body and soul."—*Testimonies to Ministers*, p. 345.

The churches and schools in the Bristol Bay area observed the Week of Prayer as usual. This was an exceptionally good week at the Bristol Bay Mission School and ten young people joined the baptismal class. The Aleknagik church had a special feature this

July 16, 1961

year by having separate meetings for the native people. One of the young men from the Mission School, Joseph Chythlook, presented the message to the native people in their own language.

The Dillingham church had an exceptional Week of Prayer. The Holy Spirit was present in a marked way. The prayers and testimonies given indicated that His Spirit was moving upon the hearts of the people. Sins were confessed; new resolutions were made; and members were drawn closer together. The Week of Sacrifice offering given by the members shows there was a spiritual revival among them. What made the difference? Why were hearts touched and made so liberal? Of course it was the work of the Holy Spirit, but hearts need preparation so the Holy Spirit can work upon them.

The Dillingham church voted to have the Week of Prayer meetings in the morning. Each morning during the week the members came together at 6 o'clock for the readings, praying, and testimony service. This meant some folks had to get up at 5 o'clock. Some of the members are teachers, pilots, and office workers. Some live out of town. The parents with babies and small children brought their whole family. The meetings started at 6 o'clock and the members were prompt. The attendance?—It was wonderful! Nearly every morning was just like the 11 o'clock service on Sabbath, with nearly all members present.

It is dark in Alaska at 6 o'clock this time of the year. It was a sacrifice for the members to get up so early each morning to be present at this early meeting. As I think back to this Week of Prayer, I believe this helped to make it different. It was the beginning of the day for all. The mind was not filled with thoughts of the day's activities. The stomach was empty; the mind, the whole being was ready for a spiritual feast. Minds were attentive to the readings and able to receive the timely messages. This, I believe, made a difference. Our religion costs us so little at times. The preachers preach to us. The choir sings our songs. The elders pray for us, and the deacons bring the offering plates to us. There is so little effort expended on our part and consequently we fail to receive all that the Lord has planned for us.

When the offering was taken on the last Sabbath of the Week of Prayer, it amounted to over \$1,300, a fine offering indeed for a church of less than 70 members.

I am sure that this early-morning plan will work in your church as it did in Dillingham.

GLENN MURPHY

Pastor, Bristol Bay District

Dillingham Exceeds Goal

Sabbath morning, December 24, a bare Christmas tree stood in the main auditorium of the Dillingham S.D.A. church. We had our opening exercises, lesson study, and then a 13th Sabbath program with members of the Cradle Roll-Kindergarten departments repeating the 23rd Psalm. The Juniors had a skit about our work in the Inter-American mission field. Near the close of the program, Superintendent Richard Madsen made a plea for a generous 13th Sabbath offering. We needed a little over \$500 to make our quarterly goal of \$1500. The offering was taken, and during the intermission between Sabbath school and church the offering was counted and then pinned on the tree. There were 96 one dollar bills and numerous fives, tens and twenties, and more than \$10 in silver. The total offering was \$675 plus \$50 received in advance, making a grand total of \$725. Praise the Lord for the love and generosity of His children.

ROBERT H. FORD

Church Press Secretary

Dorcas Society Gives Aid

On December 19, fire struck in Dillingham, Alaska, leveling the department store of the Lowe Trading Company. Mr. and Mrs. Oliver Dawson, residents and part owners of the store, escaped without injury and without anything but their night clothes. While the fire was still raging, the Dorcas Society went into action. The women organized and made quilts, pillow cases and bedding available for the Dawsons; and with money from a recent bake sale they bought changes of clothes and toilet articles. We hope this act of kindness by the Dorcas Society will draw the Dawsons closer to Jesus, for the Dawsons have expressed their appreciation for the gifts and the kindness shown them. They feel that although the Lord has allowed their property to be destroyed He has not forsaken them. Thanks to the organized work of the Dorcas Society, and if it be the will of God, we pray this incident may further His cause in Dillingham.

ROBERT H. FORD

IDAHO

Holiday Greetings from South America

I would like to share with our readers a portion of a Christmas letter which we have just received from a former worker in the Idaho Conference. Most of you will remember Elder and Mrs. R. E. Adams who served in this conference for a number of years prior to

going to the mission field. Elder Adams was our Home Missionary Secretary and is filling the same position in the Brazil Union which is the largest in the South American Division. Elder Adams writes as follows:

"Hello all, this is Bob just home from a week-end visit in Brasilia, the new capitol of Brazil. It is tremendous. We have three church groups already meeting in three areas of the city. We were very happy to receive from the government a plot of ground in a wonderful area of the city with about 270,000 square feet. This will give us a place for a large new church, academy and clinic as well as homes for the workers. In a suburb we also received from the city another piece of ground with 40,500 square feet for a lovely new church. In still another suburb we are to receive another piece of property for still another church. All of this is free and the only restriction is that we have to begin building within the next two years. This property would cost us a fortune if we were to buy it, but we can see the hand of God working and guiding this work ever forward.

"I leave this coming Thursday for the state of Mato Grosso, where I will spend two weeks in the southeast part of the state visiting our churches and seeing firsthand a modern miracle. We discovered a short time ago a large colony of people isolated by themselves in the great wooded part of that area. We found that there were just two churches in their midst. They are called 'the churches of the sound doctrine.' One of the churches is of the devil and the other is of God. The interesting thing is that both of the churches were keeping the Sabbath. Our minister in that area began visiting the people in their homes, then began giving them studies and preaching in their churches, and as a result we now have over 100 families keeping the truth, many of whom have already been baptized. This will swell our Sabbath school membership in the mission with nearly 500 new Sabbath school members.

"I am just now preparing my report for the quadrennial session of our union which will be held December 26-31. My report covers a four-year period and I am finding some marvelous advances in our work. During the last four years there were added 7 new Sabbath school members for every day of the four years. Each 11 days saw the organizing of a new Sabbath school. Our membership made an average of 3,226 tracts per day, gave a Bible study to someone every two minutes during these past four years. We have had a tremendous increase in the Ingathering this year, with a 33 per cent increase over last year. The \$Crs. 11,049,000.00

raised this year is more than was raised in the entire 5-year period of 1951 through 1955. It is more than evident that time is short and that the Spirit of God is being poured out upon flesh. I feel that we are in the last great push and that while it is yet day we should work to the utmost in order that every soul may soon hear the message of Christ's soon coming.

"I just finished the preparation of a new series of 4 tracts to be used in a great drive for new Bible studies next year. We will be printing 1,000,000 of these tracts. This will be the greatest

single distribution program in the history of our work in South America. It is a tract a day per member during the month of April. Then on the first Sabbath of May we will have an all-out day following up the interest created by the tracts, and opening up an expected 2,500 new Bible studies throughout our union. Our all-out lay-preacher program of last April saw 1,628 new efforts started, and it appears we will have over 2,500 new baptisms as a result of these faithful lay workers. Please pray for us as we seek to do our little part inspiring the members and

organizing the work here in this great mission field.

"Again we all wish you, one and all, a wonderful Christmas and a most prosperous New Year!

Bob and Mildred"

May this letter encourage us to do more in all lines of missionary endeavor, as well as inspire us to contribute more freely of the means the Lord entrusts to us.

J. O. HANSON

Secretary-Treasurer

Schedule of Sabbath School Council Meetings in the Idaho Conference

January, 1961

<u>TIME</u>	<u>PLACE HELD</u>	<u>CHURCHES SERVED</u>
7:30 p.m., Sunday 22	NAMPA	Nampa Emmett Boise Eagle Mountain Home Caldwell Homedale Parma
7:30 p.m., Monday 23	VALE	Cambridge New Meadows New Plymouth Ontario Payette Vale Weiser
7:30 p.m., Tuesday 24	IDAHO FALLS	Aberdeen Ashton Blackfoot Idaho Falls Pocatello Salmon
7:30 p.m., Wednesday 25	RUPERT	Rupert Gooding Jerome Twin Falls Buhl Filer
7:30 p.m., Thursday 26	BURNS	Burns John Day Long Creek
7:30 p.m., Saturday 28	LA GRANDE	La Grande Cove Elgin Enterprise Baker Richland

I would like to urge EVERY Sabbath school officer and teacher to please be present at these important meetings. Make arrangements ahead of time to see that transportation is provided for all who should attend.

Leon Cornforth
Sabbath School Secretary

NOTICE—G.S.A. Alumni

The Home-coming of Gem State Academy will be held on the Academy campus the weekend of April 14, 15, and 16, 1961. You are cordially invited to attend. If you know of former Gem Staters that have special talent that could take part in the weekend activities, please notify Mrs. Leroy Ross, 8202 Crenshaw, Boise, Idaho.

Many former students of Gem State will not have the opportunity to read this announcement. If you know of such persons, will you please share this information with them. We are anxious to have as large a representation as possible at this Home-coming.

MRS. LEROY ROSS

Secretary-Treasurer

G.S.A. Alumni Association

UPPER COLUMBIA

Our Church Schools

The second semester is beginning January 23 for our elementary and intermediate schools. At the time of our opening report in September, there were 1,684 boys and girls and young people being taught by 94 dedicated teachers in 34 schools. These schools are located from Tonasket, Washington, near Canada in the north to Heppner, Oregon, in the south; from Ellensburg, Washington, in the west to Orofino, Idaho, in the east. This represents a distance of 955 miles in perimeter travel through some of the most beautiful and productive country of the Northwest.

There is great satisfaction in knowing that the majority of the children from Adventist homes in this large area are in church schools. But it is disturbing to visualize the number who are not. If all the children were "in" our enrollment would be about 2,100. Baptisms of students in our schools would be increased by 38 this year. During the past seven years, 1,008 students in these schools have sealed their decision to follow Christ. That is an average of 144 annually, representing the total membership of our eight smallest churches. Have you been inspired at

the sight of 1,000 young people worshipping on Sabbath at the Walla Walla College church? You were seeing a congregation equal in size and importance to those baptized in the church schools of our conference since 1954.

Let us be quick to recognize that the home, the church, and the school—these three—carry on the gospel ministry.

A. J. WERNER

Superintendent

Colfax Church Dedication

The congregation of the Colfax church presented in a service of dedication their church to God on November 12, 1960.

The Colfax church was organized August 8, 1942, with a charter membership of 24. Property was secured on Morton Street in Colfax, where a small building was erected, which served as their church home for sixteen years.

In 1952 the Wilcox church consolidated with the Colfax church and the combined congregation continued to worship in this church at Colfax until 1958 when the church property was sold to another denomination. The construction of the new church building began in June, 1958, and was completed in 1960 at a cost of \$28,500.

The church was filled to capacity as the dedication service began for the day. The speaker for the 11 o'clock hour was Elder C. M. Bunker, local conference president. Elder H. L. Rudy, president of the Oregon Conference and former resident of this area, gave the dedicatory address at 3:00 p.m. Other visitors assisting in the services for the

day were Elders E. R. Priebe, former pastor of the Colfax district; J. C. Kozel, secretary-treasurer of the Union conference and Brother L. W. Crooker, secretary-treasurer of the local conference.

We were fortunate in having with us Elder and Mrs. J. O. Brown who led out in the music which included a string ensemble from Walla Walla College and a musical group from Upper Columbia Academy. We were happy to have these two fine groups here for our dedication.

And so another sanctuary has been dedicated as a monument to the cause of God. May God add His blessing upon this house of worship as it finds its place in this community.

IRVIN E. KURTZ

Pastor, Colfax District

Dentist Needed

Just north of Spokane, Washington, is the scenic Stevens County. Here lies northeastern Washington's second largest city, Colville. We have now only two dentists serving the city and surrounding communities. These men are not only overworked but booked many months in advance.

The mayor of Kettle Falls, a town eight miles west of Colville, Washington, recently said, "Elder, would you do what you can to find a dentist for Kettle Falls." Office space is available in both Colville and Kettle Falls. The opportunities for a prosperous dental practice in both places is unprecedented.

In behalf of the churches of this district, may I say, "A royal welcome awaits those who may respond to this call." For further information write or call Elder H. S. Kaufmann, 326 E. Second Street, Colville, Washington.

MONTANA

MV District Meetings

Elder Clark Smith, Associate MV Secretary of the General Conference, and Elder John Hancock, Union MV Secretary, are coming to Montana. Elder Smith will be with us January 26 until January 29. Elder Hancock will be with us January 26 through the 31st. The Atlantic City Youth Congress colored movie will be shown in each place in our itinerary. The entire district is strongly urged to attend. Important MV plans for 1961 and 1962 will be presented. Plan to attend the meeting closest to your area. It is not possible to reach into each district at this time but please attend in the area that you find most convenient.

We especially urge all MV and Pathfinder leaders to plan to attend the

training courses that will be given at Mount Ellis Academy January 27-29. If you have not registered for this course, and plan to attend, please notify us immediately. Following is the schedule for the meetings throughout Montana:

January 26, Great Falls, 7:30 p.m.

January 27-28, Mt. Ellis Academy MV Leadercraft and Pathfinder training course. Course closes at noon on the 29th.

January 29, Billings, 7:30 p.m.

January 30, Glendive, 7:30 p.m.

January 31, Butte, 7:30 p.m.

ERNEST SCHAAK

Incentive for Giving

The church at Jordan, with a membership of 29, decided to combine a Christmas and Thirteenth Sabbath program; although the word "Christmas" was never used throughout the entire program.

The first part of December the Sabbath School Department passed out small red net stockings to the children of the Primary and Kindergarten classes. The teachers then encouraged the children to put some money in their "mission" stocking each Sabbath in addition to the regular offering. One of the teachers promised to match the amount in the stocking of the child who had the largest offering by December 24. This was to be added to the amount the child had saved, which would double his or her offering.

The Junior, Youth and Adult classes were told to start saving their dollars for their gift to the mission field; then at the time of the Thirteenth Sabbath program they would have the privilege of pinning their money on an evergreen tree placed in the church and trimmed with only colored electric light bulbs and the cash gifts.

The program on December 24 consisted of a narrator standing to one side of the platform and reading the story of the birth of Christ as found in Luke 2:1-20 and Matthew 2:1-14. As the scriptures were read children from the Junior, Primary and Kindergarten classes, dressed as shepherds, angels and wise men, re-enacted the scenes of the Nativity. Traditional Christmas carols were also sung at different intervals to correspond with the verse being read.

The narrator concluded by stating that we in 1960 are looking for this same Jesus to again return to this earth, and a plea was made to meet Him at His second advent. Then each one came forward and tied or pinned his or her offering on the tree. Since Montana has more silver than paper dollars, many of the dollars were tied on with red ribbon and scotch tape. The

Upper Columbia MV Department
Presents

MV Officer Schools

Be Sure to
Attend the One Nearest You

* College Place, W.W.C.
Library Chapel Jan. 20-22
Full MV Leadercraft course

* Toppenish S.D.A. Church
7:15 p.m., Jan. 24

* Spokane Central Church
7:15 p.m., Jan. 25

* Moses Lake Church
7:15 p.m., Jan. 26

* Lewiston Church, 3:00 p.m., Jan. 28

* Omak Church 7:15 p.m., Jan. 31

Elder John Hancock, North Pacific
Union MV Secretary

Elder Clark Smith, Associate MV
Secretary General Conference will
be with us January 20-25.

Pastors are
extended a special invitation.

children's eyes were just shining as they proudly marched up with their little red stockings full of pennies, dimes, nickles and quarters. One little girl had gone about town and collected pop bottles to sell in order to get more money for her mission stocking.

The tree, a local native fir, furnished by one of the members, was indeed a pretty sight with the brilliant lights, the beribboned silver dollars and dollar bills. The goal for the Jordan church was \$40, but when the offerings on the tree were counted the Sabbath school had exceeded its goal by more than \$30 for the total "trimmings" on the tree amounted to \$71.64. We think *planning* for the Thirteenth Sabbath overflow offering really pays; and surely the incentive for *giving* instead of *getting*, which was stressed as the true spirit of the Christmas season, taught the children a lesson which we hope will be permanently implanted in their young minds and hearts.

MRS. KENNETH L. BUTTS

WASHINGTON

Conference Session and Camp Meeting

At a recent meeting of our Conference Committee it was voted to set our Conference session and camp meeting dates for July 12 to 22. We are announcing this early in the new year so that our members will be able to make their plans and request their vacations at this time.

We are looking forward to another outstanding camp meeting and trust that with this much advance notice thousands of our members will be able to attend from beginning to end.

N. R. DOWER

A Miracle and a Disaster

"These are the most wonderful books I have ever seen. They are most beautiful," remarked a lovely lady as the Literature Evangelist showed her some of our truth-filled literature. "I believe my husband will become interested in the Bible and be impressed to become a Christian if I have these in my home."

"My husband is operating a successful business here in Tacoma. He is a very busy man and a wonderful husband. Something like this will encourage him to read the Bible. Just a minute; let me call him."

The colporteur waited while Mrs. Smith explained to her husband about the world's most beautiful Bible books—*Bible Stories*, *Your Bible and You*, *Life and Health*, and *Signs of the Times*. Silently the colporteur prayed for the presence of the Holy Spirit to help win

another soul for Christ. The presence of Jesus could be felt very near. How wonderful to work for God in "union with Heavenly angels," the best "union" in the world.

"My husband said it would be all right to get them," she explained excitedly. "He will really enjoy these."

"Since you enjoy spiritual things so much, you will be thrilled with this elegantly designed, complete Bible commentary, *Treasures of Life* series. It explains the Bible from the beginning to the end, from Genesis to Revelation." Carefully the Literature Evangelist explained to her the volumes, tracing the plan of salvation from the beginning of time right down to her, appealing to her heart regarding where she was going to spend eternity. The *Treasures of Life* series is made up of the *Conflict of the Ages* series, *Patriarchs and Prophets*, *Prophets and Kings*, *The Desire of Ages*, *The Acts of the Apostles*, and *The Great Controversy*. The Holy Spirit was very near. Mrs. Smith was overjoyed to think at last, after all these years, she would now be able to understand the Bible. She could hardly wait to start reading.

The Holy Spirit and the angels of God had won again. Surely there was rejoicing in heaven for this victory of the truth going into another home. Another honest heart had been led to search for Jesus.

We, as Seventh-day Adventists, should rejoice when such a victory is won, when our prayers for the success of the colporteurs have been answered.

I wish I could stop this true story here, a story of success and answered prayer, but I cannot.

Just thirteen days later a knock came at the colporteur's door.

"Good morning! May I help you?"

"I am Mrs. Smith's sister from Portland," was the reply.

"Come in."

After they were comfortably seated, the lady began to explain. "You sold my sister, Mrs. Smith, a set of books, and I want you to take them and give her money back."

"But she was so happy to get them," protested the Literature Evangelist. "She felt God had answered her prayer and guided her to this opportunity to learn more about the Bible—a chance to interest her husband."

"I know that," she replied, "but you see I am a Seventh-day Adventist, and I can buy these books cheaper and in

another binding. Also, when I told her they were Seventh-day Adventist books, she was upset. I have been trying for years to get my sister and her family interested in Seventh-day Adventists, and now you have to sell her these books. I told her to just send them back."

The colporteur was stunned. He could not understand how anyone who was interested in bringing the truth to the home of a loved one could feel it was an evil thing to have someone put the best Seventh-day Adventist literature in that home. Surely the Holy Spirit and the angels had helped. He explained that the prices are set by the General Conference.

"They just cost too much money. I won't let my sister buy them. I can get them cheaper at camp meeting or the Christmas sale anyway. I have tried to give her Seventh-day Adventist books before, and she won't take them. You have to take them back."

"Do you feel you should stand in the place of God to make such a decision for your sister?" asked the colporteur.

"I will take the responsibility for my sister's salvation," she affirmed. "You do not have to sell her any high-priced books."

Out to the car the colporteur followed her. There sat Mrs. Smith in tears. A few words with her revealed she was upset over what her sister had told her, not over the colporteur or the books she had bought for cash.

Is there a moral? Even though the intentions were noble, the results were disastrous. Instead of building confidence in Mrs. Smith, this experience had destroyed her trust in the honesty and spiritual tone of the Adventist Church as a whole.

Dear Brethren, when we see God has performed a miracle (for each sale is one) and put His good books in the home of someone seeking for more light, let us praise and encourage him to search the Scriptures. We cannot stand in place of God to make the decision for him. To offer to buy books for non-Seventh-day Adventists at a discount only destroys their faith in us and turns hearts against having our books at any time or at any price. Let us be partners, soul-winners together with Jesus. Your prayers and love are needed to help finish the work of which God has said, "If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the scriptures."—*Testimonies*, Vol. 4, p. 390.

PUBLISHING DEPARTMENT
WASHINGTON CONFERENCE

Magnificent Fury of Alaska

By

Neil Douglas

January 21, 8:00 p.m.

Rainier Auditorium
AUBURN ACADEMY

SPECIAL NOTE:

For those who would like to know why there are several prices for the same publication, we are glad to ex-

plain. There are largely three kinds of Adventist literature published:

1. Books and church supplies, such as Sabbath School Quarterlies, to be used by and for regular church members.
2. Books and journals prepared and printed especially for non-church members, to be used and sold only by colporteurs.
3. Books and tracts for missionary work.

Each item is manufactured to rigid specifications. There is a difference in the manufacturing of each kind. The more expensive the publication, the better the materials used. The total number printed is also important, such as the dollar missionary special which is printed by the hundreds of thousands, thus making a lower price possible.

Literature sold by the colporteur is printed especially for non-Seventh-day Adventists. The best of everything is used to make it representative of us. The price is set by the press in counsel with the General Conference. This price includes a commission for the literature evangelist so that he may make a living and continue his missionary work.

At camp meeting and Christmas time the prices on this group are lowered for church members by taking off the colporteur commission. This is done in appreciation for their tithe, offerings, and prayers.

Auburn Academy News

Auburn Academy's social circles were strengthened on November 28 as the students separated according to grade level and selected the officers to represent their classes. Chosen to represent the seniors, the graduates of 1961, are: president, Monty Gohl, Monroe; vice-president, Shirley Mehrer, Ellensburg; secretary, Marie Wild, Angwin, California; treasurer, Ed Hamilton, Boise, Idaho; sergeant at arms, Dick Tolf, Bremerton; chaplain, Dave Masterjohn, Duvall.

The juniors chose Ken Veal, Hoquiam, for their president. Assisting him are: vice-president, Charla Rae Staddon, Paradise, California; secretary, Judy Young, Edmonds; treasurer, Ricky Cloin, Tacoma; sergeant at arms, Lee Wolverton, Pacific; chaplain, Halvard Thomsen, Kirkland.

Sophomore officers are: president, Bob Young, Puyallup; vice-president, Kathy Russell, Puyallup; secretary, Lynne Ness, Auburn; treasurer, Jerry Youker, Auburn; sergeant at arms, Lorraine Littlejohn, Sequim; chaplain, Joe Mittleider, Bellingham.

Officers for the freshmen are: president, Paul Martin, Mountlake Terrace; vice-president, Karen Ness, Auburn; secretary, Bobbie Dee Bliss, Ketchikan,

Alaska; treasurer, Roxy Shephard, Auburn; sergeant at arms, Bill Phillips, Auburn; chaplain, Marland Armstrong, Bremerton.

These young people will work with their class sponsors in planning their respective class activity programs.

Before Christmas a large number of students and staff members turned out on two Saturday nights and one Tuesday night for caroling. The Lord blessed their efforts with about \$750 to add to the Ingathering raised earlier in the year on the annual field day.

Dr. T. S. Geraty of the General Conference Department of Education, Elder J. T. Porter, Union Conference Educational Secretary, and Elder M. J. Perry, Washington Conference Educational Secretary, conducted an inspection on December 19, visiting classes to observe teachers and pupils at work, the industrial departments, and the physical plant. Commendations and deficiencies were noted in a special report returned soon after.

Only a skeleton crew remained on campus during the holidays; all others were enjoying an extended visit at their homes scattered all over the west.

We are happy to have them back, ready to face the challenge of the coming semester exams.

The first classes of the second semester will meet on January 23. There are a number of work opportunities and dormitory places available for additional students. Those interested should contact the principal, Elder L. E. McClain, Auburn Academy, Auburn, Washington.

Your continued prayers for the Lord's blessing upon our school are earnestly entreated, and may the Lord bless each of you during this year of 1961.

Washington Conference Radio-Television Evangelism

IT IS WRITTEN:

KTNT-TV, Channel 11, at 6:30-7:00 p.m., Sunday, Seattle. Subject for January 22, 1961, is "The Power of Transformed Thinking." Also view "It Is Written" on CHEK-TV, Victoria, B. C. at 11:30 a. m., Sunday, Channel 6.

FAITH FOR TODAY:

KTNT-TV, Channel 11, 2:00 p.m., Sunday, Seattle, Wash. Check to be sure of time.

VOICE OF PROPHECY:

KIRO, 710, 9:00-9:30 a.m., Sunday, Seattle

SPRUCE STREET CHURCH:

KNBX, Kirkland, 2:00 p.m., Saturday



The Bremerton Sabbath school's Christmas tree for 13th Sabbath offering. Hanging on the tree are \$1, \$5, and \$10 bills as well as some offerings that were gaily wrapped. The small tree to the right is the tree that the Cradle Roll and Kindergarten departments decorated. They made long ropes of pennies in scotch tape, and also put their offering in white stockings. The offering amounted to \$233.83 with many members that were away visiting on that Sabbath planning to give their offering the following week.

Mrs. Margaret Reed
Publicity Sec.

It Is Written

On Channel 11, KTNT-TV, Sunday, January 22, "It Is Written" will be seen and heard at 6:30-7:00 p.m. Due to network problems and pressures KIRO was not in a position to keep their commitment to us to show "It Is Written" on Channel 7 at 4:30-5:00 p.m., Sundays.

We feel that it was providential that Channel 11 opened up for us so that we could have the hour from 6:30-7:00 which is one of the best hours of the day. It will now be necessary for you to inform all of your friends of this program change of time and station.

Letters of appreciation are still coming to the office such as the following from a Seattle listener:

"I also have wanted to offer my little mite to your worthy cause which I appreciate and enjoy so much. I was in my younger days a church member and choir singer, but I have not heard the Bible and the truth presented so much to my liking as I hear it every Sunday on your television program. Also I love the sermons you send to me by post each week.

"I wish I could send you more help, but cannot just now. May I ask where

is your church also the time of your services? While I am 73 years of age and very handicapped for walking, I can still drive a car except at night."

Please continue to pray for "It Is Written," for Voice of Prophecy, for Faith for Today that they might help to reach the 130,000 increase in our planet's population every day.

D. A. NEUFELD
Radio-Television Secretary

Neil Douglas Program

Neil Douglas will be at Auburn Academy on January 21 at 8:00 p.m. in the gymnasium with "The Magnificent Fury of Alaska."

We appreciate the support that you as patrons of Auburn Academy have given Mr. Neil Douglas in the past and we hope that you can work it into your schedule to be here January 21.

Mr. Douglas' charge for this evening's entertainment is more than the school can support alone; therefore, we hope that you folk will be able to come in and help support this type of program so that we can continue to offer them to you and the students of Auburn Academy. The charges for the evening's entertainment are \$1.00 for adults, 50 cents for high school students, 25 cents for elementary students, pre-school free. Auburn Academy students present their Student Association cards.

DON R. CANTRELL
Chairman, Social Committee

20th CENTURY BIBLE SCHOOL

(Continued from page 16)

dispenses the Word of Life to nearly five hundred students on its regular mailing list. We share with our members some of the wonderful comments made about this school and the heartfelt appreciation expressed by many for its services:

"I want to thank you for helping me get in touch with the Seventh-day Adventist people here. One member called on me and I attended services with them last Sabbath day. It was my first meeting of the seventh-day people. Had never attended one of their meetings before. I want you to know I enjoyed it very much. Met some very nice people whose faces seemed to radiate the Lord's love. Am planning on attending again. God bless you and yours in your work."—Mrs. F. R.

"These lessons are wonderful. They are so clear in their explanations it makes it easy to understand. I enjoy them so much and receive more understanding of God's Word from them than from any source I have heard. Thank you for the opportunity to learn more about our God and His purposes."—Mrs. W. B. I.

"I think this is a wonderful way to study about God and very easy to understand. I would like to share it with my friends. Is there any way I could order twelve extra copies each time?"—Mrs. M. C.

"I have loved these lessons—all of them. In four lessons I have learned more about the Bible than I ever dreamed was in it."—Mr. H. L. C.

C. J. RITCHIE

Sunset Table

Friday, January 20, 1961			
Coos Bay	5:13	Pocatello	5:28
Medford	5:11	Billings	5:02
Portland	4:59	Havre	4:57
Seattle	4:50	Helena	5:13
Spokane	4:31	Miles City	4:51
Walla Walla	4:41	Missoula	5:21
Wenatchee	4:43	Juneau, Feb. 3	5:24
Yakima	4:50	Ketchikan	5:26
Boise	5:39	Anchorage	4:10

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Obituaries

Bruntzel—Sergeant Manford Dwain Bruntzel was born near Alexander, Kans., Sept. 27, 1927. In his youth he was baptized into the Seventh-day Adventist church. Later he graduated from the Academy at Enterprise, Kans. In 1942 Manford enlisted in the U.S. Air Force. During the years that followed he served in a number of foreign countries. In 1957 he was transferred to Alaska where his years of service for his country ended suddenly from a heart attack Nov. 22, 1960, at Anchorage.

He is survived by his wife, Mrs. Edna Bruntzel of Anchorage, Alaska; his parents, Mr. and Mrs. Eddie Bruntzel of College Place, Wash.; one sister, Mrs. Geo. Fabisaner of Grand Rapids, Mich.; and one brother, Virgine Kharns of Reseda, Calif. Elder C. L. Vories of Port Angeles, Wash., spoke words of comfort and Sgt. Bruntzel was laid to rest, with military honors, in Mountain View Cemetery at Walla Walla, Wash.

Hollengen—Jennie Hollengen was born in Lovestad, Sweden, in 1869 and passed to her rest on Nov. 23, 1960, in Portland. Coming to America, she married Ole Johnson in 1895 who died in early life. She faithfully reared and educated their three children: Selma, George and Esther, who together with 5 grandchildren and 9 great-grandchildren survive their mother. In 1928 she was married to George Hollengen in Duluth, Minn., and they moved to Forest Grove in 1947 where he preceded her in death in 1951. Mrs. Hollengen held membership in the Forest Grove Seventh-day Adventist church and was much loved for her dedication to God and her service to the church.

Kemph—Mabel Kemph fell asleep in death after a short illness on Dec. 18, 1960. Sister Kemph was born at Mt. Auburn, Ind., on Sept. 12, 1890, and came to Custer, Mont., 42 years ago. She was married to Thomas L. Kemph in Absarokee on April 17, 1912. To this union were born seven children: Lawrence, Joe, Floyd, and John all reside in Custer, Robert of Delano, Calif.; Mrs. Kathleen Hixon of Custer and Mrs. Mel Doan of Portland. In addition to the children, one brother, Everett Littler of Walla Walla, and fifteen grandchildren survive Sister Kemph. Her husband passed away on Feb. 8, 1960. Sister Kemph was a faithful Adventist and to a large degree was responsible for the existence of the Custer church.

Cogburn—Mrs. Iola Susan Cogburn was born Feb. 20, 1895 at Nyssa, Ore., and passed to her rest Dec. 8, 1960, at Boise, Idaho. She was united in marriage to John William Cogburn Jan. 23, 1911 in Caldwell, Idaho. He preceded her in death. Mrs. Cogburn was a faithful member of the Seventh-day Adventist church. She leaves one daughter, Mrs. Bonnie Graham; one son, Harold R. Graham, and one sister, Mrs. Bonnie Kimmel, all of Boise, to mourn her passing. She was laid to rest beside her husband in Canyon Hill Cemetery in Caldwell to await the call of the Life-giver.

Tucker—Ernest E. Tucker was born near Platte, S. Dak., Oct. 30, 1885, and passed away Nov. 23, 1960 at Woodburn, Ore. He was baptized into the Adventist faith when about 16 years of age. On March 2, 1913 he was happily united in marriage to Avis Blanche Carr. In 1934 he with his family came west to Colville, Wash. From Colville they moved to Mountain View, Calif., later returning to Oregon; for the past 6½ years he has lived in Woodburn, attending church at Monitor.

He is survived by his wife, Blanche Tucker of Woodburn, Ore.; three sons: Earl, Battle Ground, Wash.; Albert, Eugene, Ore.; Maurice, Gaston, Ore.; and three daughters: Alice Wilde, Chico, Calif.; Doris Carr, College Place, Wash.; Mildred Rogers, Myrtle Point, Ore.; three brothers: George, Greenville, Mich.; Ray, Platte, S. Dak.; Mark, Los Altos, Calif.; two sisters: Lena Crosby, Platte, S. Dak.; Edna Reynolds, Sacramento, Calif.; and 21 grandchildren.

Nisson—Anna Marie Nisson was born on June 15, 1878, at St. Louis, Mo., and passed away in Christ at Shelton, Wash., Dec. 4, 1960. She is survived by a daughter, Beatrice Dunham of Shelton; four brothers, Peter Nisson of Spokane, Chris Nisson of San Fernando, Calif., Walter Nisson of Minneapolis, Minn., and Harry Nisson of St. Paul, Minn.; one sister, Mrs. Lee Rollins, Pemberton, Minn.; besides three grandchildren and three great-grandchildren. Interment was in Renton, Wash.

LaFountaine—Mrs. Lura B. LaFountaine was born in Utica, Minn., on April 30, 1872 and died in Walla Walla, Wash., on Dec. 15, 1960. Elder Melvin Lukens officiated at the services held in Walla Walla, and she was laid to rest in the Mount Hope Cemetery in College Place, Wash. Sister LaFountaine is survived by her two sons, Norman LaFountaine of Stockton, Calif.; and Leonard LaFountaine of Walla Walla, Wash.; one brother, A. J. Richardson of Meridian, Idaho; and two grandchildren.

Ingle—Clara Ellen Steiner-Ingle was born Dec. 20, 1886, at Mt. Vernon, Ore., and passed to rest on Dec. 12, 1960, in Hermiston, Ore. Sister Ingle was baptized and became a faithful member of the Hermiston Seventh-day Adventist church on Jan. 10, 1948. Survivors who mourn her passing are two sons: Lionell of Hermiston, and Leslie of Lethbridge, Alberta, Canada; two granddaughters, one grandson, one great-granddaughter; and a sister, Matilda Steiner of Hermiston, Ore.

Fausett—Joseph Frederick Fausett, died at his home in Loma Linda, Calif. Oct. 28, 1960. He was born Aug. 27, 1912, at Chinook, Mont. At the time of his death he was proprietor of the Valley View Manor Nursing Home at Loma Linda. He married LaNita Davis in Missoula in 1932, and the couple resided in Missoula until about four years ago.

He is survived by the widow; a daughter, Mrs. Lois Brown of Barstow, Calif.; his mother, Mrs. Mae Gustafson of Missoula; a brother, Donald A. of Missoula, and five grandchildren.

Shafer—Lucy Mary Shafer was born in Edina, Mo., on Oct. 14, 1863. Almost her entire life she was a member of the Seventh-day Adventist Church, and a very conscientious person. She was baptized by a pioneer minister, Elder Armistage. She passed to her rest on Dec. 3, 1960. Memorial service was conducted by Elders S. W. Palmer and C. E. Bishop, and interment was in Canyon Hill Cemetery, Caldwell, Idaho.

Hanson—John E. Hanson was born in Chicago, Ill., in 1871, and passed to his rest Nov. 30, 1960, in the Centralia, Wash., hospital. His parents moved to Norway when he was 3 years old. When he was 15, he was baptized by Elder Lewis Johnson while attending our school in Norway. He came to Minnesota in 1891, and a year later his future wife, Sofie Gunderson, followed him and they were married Nov. 11. They moved to Montesano, Wash., in 1898 and the following year moved to a farm on Garrard Creek. He lived 60 years in this vicinity and was elder of the Garrard Creek and Oakville churches for over 30 years. In 1947 Sofie Hanson passed away, and in 1948 he was united in marriage to Ethel Criss who is left to mourn his passing, as do his three children, Hannah Friedrick of White Salmon, Wash., Paula McMeekin of Oakville, Wash., and Bennie Hanson of Portland, Ore.; one brother, Peter Hanson, of the Peter Pan nursing home in Centralia; 10 grandchildren, and 19 great-grandchildren. He was buried from the Oakville SDA church, Elder E. M. Oberg and Pastor Danny Matthews officiating.

Boepple—Mrs. Mary Boepple was born Feb. 14, 1890, in Tripp, S. Dak., and died Dec. 22, 1960, at Blackfoot, Idaho. She was married to Emanuel Boepple on June 9, 1909, and they moved to Idaho in 1931. Mrs. Boepple was a member of the SDA church in Filer. Surviving are five sons: Edmund of Filer, Idaho, William of Lodi, Calif., Elmer of Stockton, Calif., and Dan and Emil both of Twin Falls, Idaho; four daughters: Mrs. Rachel Jesser of Shoshone, Idaho, Mrs. Lenora Vietz of Lodi, Calif., Mrs. Kathryn Schmcke of Twin Falls, Idaho, and Mrs. Ruth Dutt of Paul, Idaho; four brothers, four sisters, 29 grandchildren, and three great-grandchildren.

Wacker—Mrs. Catherine E. Wacker was born in Cleveland, Ohio, Feb. 28, 1856, and died Dec. 14, 1960. She was a faithful member of the Boise Seventh-day Adventist church. Survivors include one grandson, L. A. Stehpan of Boise; two granddaughters, Mrs. L. A. Adams, of Boise; and Mrs. Floyd Marsh of Carson City, Nev.; five great-grandchildren, and two great-great-grandchildren. She was laid to rest to await the call of the Life-giver.

Huntley—Arthur Dennis Huntley was born July 9, 1874, in Minnesota. He was reared and educated in Minnesota and was united in marriage in 1897 at Sauk Center to Bessie A. Curtis. They moved to the Hopewell, Oregon, area in 1904 and except for a few years spent in Washington, the family spent most of the time in Hopewell. After Mrs. Huntley's death in 1952 Mr. Huntley went to live with his daughter, Mrs. Luella Hallstedt in California, and was living there at the time of his death. He was a member of the S.D.A. church in San Jose. He was also a colporteur for the church in Manitoba, Canada, for a number of years. He was baptized into the church when 12 years of age. He is survived by: one son, three daughters, one brother, and one sister. He passed away on Nov. 25, 1960. Elder Morris L. Venden officiated.

Black—Nancy Carol Black was born in Spokane on March 12, 1942, and went to sleep in Jesus on Dec. 27, 1960. Nancy received all her education in S.D.A. schools, having attended Spokane Junior Academy, Upper Columbia Academy, and she was a sophomore at Walla Walla College at the time of her passing. She was baptized in the Spokane Central church under the ministry of Elder Melvin Lukens, and she was very active in youth work in her church and the schools where she attended. She is survived by her father and mother, Mr. and Mrs. Merle H. Black; four sisters, June DeHate of Spokane, Mildred Goodman of Mead, Merlene of U.C.A. and Carlinda at home. Words of comfort were spoken by Pastor N. Rudolph Johnson.

Spencer—Zua Irene Spencer was born Nov. 11, 1876, in Maple Grove, Mich., and died Nov. 25, 1960 in Ontario, Ore. She accepted the Seventh-day Adventist faith in Weiser, Idaho, in 1930. She is survived by a sister, Goldie Sweet; a son, Walter Spencer, and five grandchildren.

Davis—Harry G. Davis was born in Paola, Kans. July 2, 1880. As a lad of twelve he moved to Bannock, Mont. with his parents. Four years later in 1896 they moved to the Big Hole Basin. In 1917 he was married to Nellie Reneau also of the Big Hole. Mr. Davis became a member of the Seventh-day Adventist church and followed his Lord in baptism in 1955. He retired from the Big Hole in 1954 and moved to Walla Walla, Wash. with his wife. After four years in Walla Walla they returned to Missoula, Mont. Death came at the home of his daughter, Mrs. Don Morgan near Hot Springs, Mont. Funeral services were conducted in Missoula.

He leaves to cherish his memory, his wife Nellie R. Davis; three sons: Harry L. Davis of College Place, Wash., Dale L. Davis of Great Falls, Mont., and Dan W. Davis of Missoula; one daughter, Mrs. Mildred Jane Morgan of Hot Springs, Montana; also two sisters, Miss Laura Davis of Great Falls and Mrs. E. B. Johnson of Great Falls; and nine grandchildren.

Joyce—Verna Idella Woodworth Joyce, born in Hopewell Hill, New Brunswick, Nov. 27, 1891, passed away with a coronary at Miami Beach, Fla., Sabbath morning, Dec. 24, 1960. As a girl of 15 she was baptized into the Seventh-day Adventist faith. On Sept. 26, 1913, she was happily united in marriage to Charles Joyce at Weldon, New Brunswick. In 1918 her husband entered the ministry in Nova Scotia, and they continued their labors in Canada until 1924 when they transferred to the Lake Union. In 1944 they moved to Portland, Ore., where Elder Joyce took up his work as Home Missionary Secretary of the North Pacific Union. It was while on a vacation trip with the eldest daughter and family that she fell asleep in death.

While Mrs. Joyce gave unstinted support and aid to her husband in his ministerial work, she was also active in local church responsibilities. For the past 16 years in Portland she has served as treasurer or assistant treasurer for the Stone Tower church. During four years of this time she was also the president of the Portland Dorcas Federation. For many years she served as a deaconess in the church.

She leaves to mourn her faithful companion, Elder C. S. Joyce of Portland, Ore.; two daughters, Florence, wife of Elder F. B. Wells, Educational Secretary of the Canadian Union, with headquarters at Oshawa, Ontario; Carmyn, wife of Dr. John A. Scharffenberg, Director of the International Research Foundation of Arlington, Calif.; also three grandchildren; and a sister, Mrs. Jessie Berryman of Hillsboro, New Brunswick.

Interment was made at Sunset Hills Memorial Park in Portland, Ore. The funeral service was conducted by Elder C. A. Scriven, assisted by Elder A. R. Lickey.

Advertisements

Rate: 40 words or less (aside from name and address), \$2 each insertion. Same ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The GLEANER does not assume responsibility for advertisements appearing in these columns.

ATTENTION, WORKERS AND OTHERS.—Planning a new car purchase soon. Write immediately for our Fleet Letter and Bid Forms. Volume operated, SDA-owned Chrysler-Plymouth-Valiant Dealership provides lowest prices with or without trade-in. Simple procedure. Write-Call: Mel Schwisow, Anderson Motor Co., Grandview, Wash.

FOR SALE.—New Cannon 8-mm. movie camera and accessories. Cost \$280; sell \$200. Also will exchange Rolleiord and good enlarger for good radial saw. Write Box 239, Scappoose, Ore.

FOR SALE.—A nice place to place to build a summer home at the ocean, near De Lake, Ore. Otto Mitchell, Terrebonne, Ore.

FOR SALE.—47 acres on Highway 42 near Milo Academy. House of finest construction; 3 large bedrooms, 2 baths, huge living room with fireplace, cement basement with furnace, workshop, abundant water, family orchard, \$24,000. Owner: C. Vernon Story, Days Creek, Ore.

SAVE, TRADE with a volume dealer and help me finish my college education. Buy your new 1961 Ford, Falcon, Thunderbird, Econoline, Ford trucks, or quality used vehicle from Walter Knox, Box 244, College Place, Wash. Telephone: Jackson 5-6402.

WANTED.—Lady to share my home, including piano. Own bedroom. Reduced rates for lady reading to me. Close to bus line and shipping. Write or call, Mrs. Della McClellan, 8541 Dayton Ave., Seattle, Wash. Phone, Sunset 3-1288.

HOUSE AND ACREAGE FOR SALE.—Three-bedroom home, large living room with fireplace, hardwood floors, full basement 2-bedroom apartment, 2 2/10 acres partly in 3 kinds of berry bushes. Excellent view, 1 mile from College Place on Mojonner Road. Write or call Jackson 5-3819. Henry Klein, Box 181, College Place, Wash.

SEAT COVERS.—Compact and popular foreign 4-5 passenger cars. Guaranteed. Red, blue, green or black plaid fiber—full set \$15.95. Woven plastic—full set \$21.95. State make, model, year of car. Enclose full payment. shipped postpaid within 3 weeks. Lila Weir, 916 S. Jefferson, Moscow, Idaho.

MONUMENTS AND GRAVE MARKERS.—Save dollars on any purchase and help a student. Write for folders and prices. Please indicate cemetery and if interested in a single (one name) or companion (two names) marker, flat type or above ground type. Moore Monuments, 17 SW 6th St., College Place, Wash. Phone: Jackson 9-2440.

PHOTO FINISHING.—For best results and prompt service send your films to Quality Photo Service, Box 1013, Walla Walla, Wash. Six- or eight-exposure rolls 50c each; additional prints 5c each. All prints jumbo size. Ectachrome processing \$1.35. Kodachrome processing 65c per roll, prints 23c each.

1961 AUTOMOBILES ALL MAKES.—Lowest possible prices. Immediate delivery. Regular factory warranty. Portland, San Francisco, Factory, and Michigan deliveries. No tax in Oregon. For free price lists and information, write Roberts-Redfield, 7720 N. Lombard, Portland, Ore.

"Today's Food"

If you wish to receive the quarterly publication, "Today's Food," please send your name and address direct to: Today's Food, Arlington, California.

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Walla Walla College

Industrial Education Department Hosts Meeting

The Industrial Arts Department of Walla Walla College was host to industrial arts teachers of Southeastern Washington for the organization of the Southeastern Industrial Arts Association recently.

Following a dinner and business meeting in Kellogg Hall, the teachers from junior high and high schools were guests at an open house and demonstration evening in the Industrial Education metal shop, graphic arts laboratory, mechanical drawing room, and auto mechanics laboratory.

Hosting the demonstrations were Professor Calvin Trautwein, Lewis H. Canaday, Wade Walfe, V. D. Bond, and Darrell Cowin.

Book Exhibit Displayed at Rogers School

An exhibit of 600 new children's books of 1960 was on display from January 11-18 at the Clara E. Rogers Elementary School, states Principal Zeph Foster.

The outstanding collection which ran to some 30 subject categories covered the whole range from kindergarten to grade nine. Textually and pictorially their appeal was not limited to children. Major contributions were in the fields of science, biography, aeronautics, history and social studies, and in an unsurpassed collection of picture books, said Mr. Foster.

The exhibit was made possible by the Books on Exhibit, a cooperative promotional enterprise of 29 participating publishers and was a service designed primarily to make it possible for schools and libraries to do an informed job of book selection.

"Jungle Cat"

The newest and most exciting of Walt Disney's true-life feature length nature films in color.

Columbia Auditorium
College Place, Wash.
January 21, 8:00 p.m.

Admission:

Adults 75¢
Students 50¢

Co-sponsored by CME Auxiliary
and WWC Alumni Assn.

Conventions Call WWC Staff Members

Professional conventions are being attended by Walla Walla College administrators and staff members.

Dr. F. E. Meckling, professor of history, attended the annual meeting of the American Historical Association in New York on December 28-30. Three thousand members, predominantly college and university personnel, gathered in the Statler-Hilton Hotel to hear outstanding historians, says Dr. Meckling.

President P. W. Christian attended the annual convention of the Association of American Colleges in Denver, January 10-12. A meeting of SDA college presidents, most of whom also planned to be present, was also held to discuss common plans and projects.

Dr. Claude C. Barnett, assistant professor of physics, will be attending the American Association of Physics Teachers Convention in New York, February 1-4.

WWC Alumnus Heads School in Africa

WWC's ties to overseas missions and interest in the world-wide denominational program were again strengthened as Mr. and Mrs. Rais Marx, Denyse, and Rosemary left College Place on December 21 for Kenya Colony, East Africa.

Mr. Marx, who completed his work for the master of arts degree in education before leaving, now becomes principal of the Kamagambo Training School near Kisii. The school meets British standards and is recognized by the government. It is attended by some 600 nationals, 300 of whom are boarding students. Working under Mr. Marx will be four European teachers and ten African teachers.

Both Mr. and Mrs. Marx were born in Rhodesia and are British subjects, citizens of Kenya Colony. Both attended Helderberg College, Cape Town, South Africa.

The present period of study from February 1959 to January 1960 was the second for the Marx family at WWC. During an earlier leave (1953 to 1954) he took his B.A. degree at WWC.

During the former term of mission service, Mr. Marx was business manager and acting principal of Bugema Missionary College, Kampala, Uganda.

"The life of Christ established a religion in which there is no caste, a religion by which Jew and Gentile, free and bond, are linked in a common brotherhood, equal before God."—*Gospel Workers*, p. 46.

OREGON

Giving and "First Love"

It is reported of Abraham that he gave "tithes of all" (Gen. 14:20), and also that he gave his "only son" to the Lord (Gen. 22:12). In offering these gifts Abraham revealed the presence of the love of God in his heart—that love which prompted God to give His "only begotten son" for the salvation of the world.

Christian giving is evidence of the love of God in the heart of the giver. The withholding of gifts from God is evidence of selfishness.

"If men offer any excuse as to why they do not perform this duty (bring tithes and offerings), it is because they are selfish, and have not the love of God in their hearts."—E. G. White, *Testimonies to Ministers*, p. 305.

"If you have been withholding your tithes and offerings, it is because you have left your first love; you have set up idols in your heart. There is not the slightest hope for a branch that remains thus separated from the Vine. How many there are who die practicing dishonesty toward God, robbing Him in tithes and offerings."—E. G. White, *Review and Herald*, Dec. 23, 1890.

Have you ever attempted to visualize what it would be like in the Church if selfishness disappeared and the love of God reigned in the heart of every member? Here is the answer: "Suppose Christ should abide in every heart, and selfishness in all its forms should be banished from the Church; what would be the result? Harmony, unity, and brotherly love would be seen as verily as in the church which Christ first established. Christian activity would be seen everywhere. The whole Church would be kindled into a sacrificial flame for the glory of God. Every Christian would cast in the fruit of his self-denial, to be consumed upon the altar."—*Testimonies*, Vol. 5, p. 206.

Have you allowed selfishness to drive you away from your first love? If so, then "Remember . . . from whence thou art fallen, and repent, and do the first works." Rev. 2:5.

H. L. RUDY

President

20th Century Bible School

The interest of the Oregon Conference has been captured by the new and dynamic "It Is Written" program. By serving the field through names supplied us by our colporteurs, our ministers and many of our members, the 20th Century Bible School faithfully

(Continued on page 13)