

"IN THIS THEY ARE ROBBING GOD"

By G. R. NASH

Sabbath School Secretary, General Conference

In the year 1879, Mrs. E. G. White made the following statement in the *Youth's Instructor*:

"It is a sad failing with many that they are always behind time on Sabbath morning. They are very particular about their own time, they cannot afford to lose an hour of that; but the Lord's time, the only day out of the seven that the Lord claims as His, and requires us to devote to Him, quite a portion of this is squandered away by sleeping late in the morning. *In this they are robbing God.* It causes them to be behind in everything; it makes confusion in the family; and finally results in the tardiness of the entire family at Sabbath School, and perhaps at meeting. Now why can we not rise early with the birds, and offer praise and thanksgiving to God? Try it, brethren and sisters. Have your preparations all made the day before, and come promptly to the Sabbath-school and meeting, and you will thereby not only benefit others, but you will reap rich blessings for yourselves." (Italics supplied.)

Human nature is slow to change, so probably the above admonition is still timely. The exhortation of the apostle not to forsake the assembling of ourselves together is of increasing significance as the end draws near. When the record of probationary time comes to a close, as it soon will for each of us, the Sabbath school attendance record will without doubt be included. Should not our weekly faithfulness be such that we shall not dread to see this feature of our lives revealed?

The Sabbath school is a gathering of groups for the study of the Bible. The purpose is to win souls to Christ and establish them in the faith. Regularity in attendance is vital to the success of the over-all plan. It is more necessary in the Sabbath school than in the day school or the college, for the sessions are farther apart and one absence means an interval of two weeks between lessons.

The Sabbath school attendance

should be substantially greater than the church membership. There are at least two reasons for this. One is that every Seventh-day Adventist family sends the children to the Sabbath school from their very earliest years, long before they are old enough to be baptized and join the church. Another is that in its very nature the Sabbath school is a missionary agent and should ever be on the lookout for non-Adventist friends and neighbors who may be drawn to this service of informal Bible study by a welcoming, persuasive word of invitation.

Although the Sabbath school is recognized as a most effective agency for soul winning, and also for spiritual growth and development, it is unfortunately true that there are a few who habitually absent themselves. We do not refer particularly to the aged or the infirm, or to the isolated. We do not mean those who are actually unable to

attend. They can be members of the Extension Division. We have in mind those who are among the missing for no apparent reason except indifference. Of course, we all work hard during the week and are naturally tired and sleepy on Sabbath morning. It takes effort to overcome our feelings and get to Sabbath school on time. The devil will always do his utmost to convince us that we might just as well stay home where we can relax and read at the same time. But even as we try to persuade ourselves by this line of reasoning, we know that the argument is not genuine. I have never yet heard a good excuse for habitual absence from the house of God during the Sabbath school hour by any able-bodied individual within reasonable distance of the church.

If we have been somewhat negligent in our regularity at Sabbath school, let us here resolve that the coming Sabbaths, so far as our human limitations make it possible, will find us in our pews on time.

Some may be present but in some neighboring or distant Sabbath school. They are truants as far as their home



Part of the crowd attending the dedication service of Seminary Hall, Andrews University, June 3, 1961. Elder R. R. Figuhr was the speaker at this impressive occasion. This building includes administrative offices, classrooms, teachers' offices and a chapel. It is designed as a Seminary building but will house the School of Graduate Studies and general administrative offices until further facilities are available.

NORTH PACIFIC UNION GLEANER

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Sabbath school is concerned. Someone says, "Why ought we to attend where our membership is?" "Why all this urgency about attending the 'home' Sabbath school each week?"

I would answer, You can be a better Christian. People who continually visit around in different Sabbath schools do not develop into strong Christians. They become "samplers" who soon become satiated and critical. The lack of local Sabbath school interest and responsibility makes them bored; they become disinterested and go irregularly, or quit going altogether.

Attending where we live enables us to accomplish more for the Lord. We can with enthusiasm invite other people to attend "our" Sabbath school and church. The apostle Paul once said, "Whatever you are doing, let your hearts be in your work, as a thing done for the Lord and not for men" (Col. 3:23, Weymouth).

Let us personally resolve that just as far as possible we will not be absentees but that we will be present and on time each week in our own home Sabbath school. May we do all that we can to build up our Sabbath school attendance in the North Pacific Union Conference is my earnest prayer.

Forty-one Complete Home-Nutrition Instructor Programs

Forty-one ladies from five conferences of the North Pacific Union completed the four-day, home-nutrition training program held at Walla Walla College, June 4 to 8, under the direction of Mr. Clinton Wall, home nutrition instructor trainer for the union. These forty-one ladies, who completed the training and who are authorized offi-

cially until the close of 1962 as conference home-nutrition instructors in our union, received a very informative course in the principles of nutrition and many worthwhile suggestions for conducting cooking schools in the local churches and communities.

Instruction to the delegates was given by an excellent staff comprised of Mr. Clinton Wall; Dr. John Scharf-fenberg, of Loma Linda; Miss June Bishop; Dr. and Mrs. E. T. Jones and Miss Bernadine Tomesek, from the Washington State Nutrition Service. In the afternoon, demonstrations and laboratory work was under the direction of Mrs. Lloyd Stephens and Mrs. Darlene Prusia, from the College Place area. Devotional messages and further instructions were presented by Mrs. Farnsworth, Elders Heubach, Stephens, Stoehr, and Hancock.

Although the attendance at this special training course was limited to official delegates selected by the local conference committees in the union, a keen interest was shown in the program by many visitors who wished to take advantage of the fine instruction which was given by attending a number of the sessions. There has probably never been a time when there was so much interest in healthful living as there is today both in our church and among the general public. Recognition of the truthfulness of the Adventist position is now being heralded to the world by prominent authorities in many different countries. I am sure that these new home-nutrition instructors will find a fruitful field in their home churches and local communities to carry on a training program. Each church is to become a training center for classes in healthful



Group that participated in the Home Nutrition instructor training program at Walla Walla College.

cooking and each evangelistic series which is to be held in the future in our union could well be implemented by conducting cooking classes at the close of a series of meetings.

We are grateful to the local conferences for making it possible for these ladies to take this important training at this time. The accompanying picture shows the official home-nutrition instructors with the staff posed in front of the the library at Walla Walla College.

JOHN H. HANCOCK

North Pacific Union Medical Secretary

Every County and State Fair With an Adventist Booth and Exhibit

(Note to Church Officers)

Hundreds of thousands of people will be attending the state and county fairs scheduled this summer. At every one of these fairs there should be an Adventist church booth and exhibit. It is a marvelous opportunity for missionary work. It is one of the best things a church can do to build good public relations and give those in attendance at the fairs a clearer concept of our message and work.

Your conference Public Relations secretary, and probably your pastor, has the dates of the fairs scheduled in your area this summer. Our suggestion is that if there is more than one church in the county, that each of the churches share in sponsoring a fair booth. Reservations for renting booth space should be made immediately, because space is always reserved well in advance.

Suggestions on how to prepare for, sponsor and conduct a fair exhibit have been prepared for the benefit of our churches. Write to your local conference Public Relations secretary for a

copy. You will find it contains many helpful suggestions.

This year the General Conference has prepared an inexpensive folded one-color leaflet, featuring in pictures many of our missionary projects around the world. The leaflet is entitled "Who Cares?" and is priced at \$7.75 per thousand. These were prepared for use at fairs for free distribution. The Pacific Press is preparing a very attractive 16-page brochure in color, entitled "Building," that will make an ideal booklet to place in the hands of interested people at camp meeting. The price will be \$50 per thousand, plus postage. Order either of these items through your conference Public Relations Department.

The North Pacific Union owns two exhibits which are available to conferences on a rental basis of \$35 per fair. In some cases, the local conferences have given assistance to churches on this rental expense. Reservations for one of these professional exhibits should be made through the Public Relations Department of your local conference. The Voice of Prophecy and Faith For Today each have loaned us small exhibits, suitable for placing on a stand or table, featuring their programs and correspondence courses. These are available for the asking, plus shipping charges one way.

Church officers will want to bring this important matter to their church boards for study. We sincerely hope that many of our churches will take immediate steps to sponsor an Adventist Fair Exhibit, if there is a fair in your county or general area. This is evangelism and can be the means, under the blessing of God, of reaching many honest-hearted souls with this message.

PUBLIC RELATIONS DEPARTMENT
NORTH PACIFIC UNION CONFERENCE

What Do Church Operated Schools Offer?

Among the questions that arise in the minds of many parents are, "Why should I send my children to a Christian school?" and "Why should I not take advantage of the well-equipped, highly-trained staff of the public schools that I support with my tax money?" These and other questions arise in the minds of sincere, devoted Seventh-day Adventists.



Ernest Schaak

First, we all agree that our children are our most precious possession in all the world. We would not think of depriving them of the best there is available in spiritual ideals. As parents, no sacrifice is too great when we think of their eternal welfare.

Next, we realize the tremendous character-molding power a teacher has in the lives of our youth. Children have heroes—ones they adore, ones they imitate and follow as patterns for their lives.

In weighing the possibilities of success or failure in this world and in the world to come, parents hold in high esteem teachers possessing dynamic character-building qualities.

Ideals cannot be bought with money; nor can they be reinforced alone by the latest educational equipment. Ideals are best demonstrated in a life; not in cold, lifeless theories.

Seventh-day Adventists are more concerned about quality character education — not forgetting the benefits derived from good educational school plants and equipment.



Adventists in Montana are supporting a strong, forward-looking educational program. Our teachers on both the elementary and academy levels, are taking advantage of advanced education. Many teachers are attending summer school to gain more efficiency and spiritual strength. They need your continued support — financially, morally, and most of all, spiritually.

As we approach the final "minutes to morning," let us make certain that we do not gamble with the souls of our children. Give them the best there is — a Christian education, under Christian teachers.

ERNEST SCHAAK
Educational Superintendent
Montana Conference

Why A Christian Education?

Seventh-day Adventist schools do not exist because there should be schools to fit into a parochial system, but because we believe in a parochial system. Adventists are evangelists. Adventists are soul-winners. That is why Adventists are educators. The philosophy that "true education is that which will train children and youth for the life that



Andrew Leonie

now is, and in reference to that which is to come; for an entrance into that better country, our heavenly home," has been the life thread of our vast organization. There is no greater motivation than this impulse.

A Christian education is that which not only teaches and trains—but educates. One having received such an education will not only have received a moral culture and a religious stability, but an attitude and philosophy which pulsates in harmony with heavenly knowledge.

Parents and clergy who support our educational institutions are artisans in the shaping and forming of Christian lives—builders who are building for eternity.

Today's quest is on—mankind seeks for survival; not so much the survival of material things, but those things which are intangible. Is not the moral declension of the twentieth century the greatest ever, evidenced in the archives of history? Yet, in this maze of fear and faithlessness there is a group who believe. We believe in our youth! Let us continue to give them that antidote which will create out of this disaster a hope for eternity, which is in a Christian education.

ANDREW LEONIE, Principal
Mount Ellis Academy

Why Every Seventh-day Adventist Should Have A Set Of the "Conflict" Books

The main reason why every Seventh-day Adventist should own and read



Arthur L. White

the books of the "Conflict" series is the fact that they are of more than human origin. These volumes offer divinely inspired counsel to every Adventist home. The author in the introduction to *Great Controversy* and in many subsequent statements, points the reader to the source of her information. In 1888 she wrote:

"Through the illumination of the Holy Spirit, the scenes of the long-continued conflict between good and evil have been opened to the writer of these pages. From time to time I have been permitted to behold the working, in different ages, of the great controversy between Christ, the prince of life, the author of our salvation, and Satan, the prince of evil, the author of sin, the first transgressor of God's holy law . . ."

"As the Spirit of God has opened to my mind the great truths of His word, and the scenes of the past and the future, I have been bidden to make known to others that which has thus been revealed,—to trace the history of the controversy in past ages, and especially so to present it as to shed a light on the fast-approaching struggle of the future."—*Great Controversy*, pp. 10, 11.

In 1884, there came from the press the first edition of our present *Great Controversy*. It was popular from the first, and ten editions comprising some 50,000 copies were printed and sold within the first four years of this volume. It was enlarged in 1888. Mrs. White frequently spoke of the special value of this book and of the source of its inspiration. A few brief quotations follow:

"I was moved by the Spirit of the Lord to write that book, and while working upon it, I felt a great burden upon my soul. I knew that time was short, that the scenes which are soon to crowd upon us would at last come very suddenly and swiftly, as represented in the words of Scripture: 'The day of the Lord so cometh as a thief in the night.'"

"The Lord has set before me matters which are of urgent importance for the present time, and which reach into the future. The words have been spoken in a charge to me, 'Write in a book the things which thou hast seen and heard, and let it go to all people; for the time is at hand when past history will be

repeated.' I have been aroused at one, two or three o'clock in the morning with some point forcibly impressed upon my mind, as if spoken by the voice of God. . . ."

"I was shown . . . that I should devote myself to writing out the important matters for Vol. IV (*Great Controversy*) that the warnings must go where the living messenger could not go, and that it would call the attention of many to the important events to occur in the closing scenes of this world's history."—*Ellen G. White Letter 1*, 1890 (May 14, 1890).

Soon after the 1888 *Controversy*, *Patriarchs and Prophets* came from the press in 1890, and in 1898 the *Desire of Ages*.

Ellen G. White had confidence in these books, for she knew better than any of us the true source of her information. She wrote:

"How many have read carefully *Patriarchs and Prophets*, *Great Controversy*, and *Desire of Ages*? I wish all to understand that my confidence in the light that God has given stands firm, because I know that the Holy Spirit's power magnified the truth, and made it honorable, saying, 'This is the way; walk ye in it.' In my books, the truth is stated, barricaded by a 'Thus saith the Lord.' The Holy Spirit traced these truths upon my heart and mind as indelibly as the law was traced by the finger of God, upon the tables of stone, which are now in the ark, to be brought forth in that great day when sentence will be pronounced against every evil, seducing science produced by the father of lies."—*E. G. White Letter 90*, 1906.

ARTHUR L. WHITE*

These prophetic guidance volumes are available NOW at 20 percent discount.

On page 14 you will find an announcement offering FREE *The Final Crisis and Deliverance* with the purchase of one or more volumes of the "Conflict" series.

As the future events unfold, why not be sure your home is one in which "the light of truth is burning brightly?"

*Elder Arthur L. White is the grandson of Sister White.

Alcohol and Baseball

Washington, D.C.—Baseball, America's national pastime, is being threatened by drinking fans, and the situation has reached alarming proportions.

So says an article in the July-August issue of *Listen* magazine, a bimonthly national journal depicting positive living habits. Author Alfred K. Allan supports his point by alluding to action taken by Louis Rosenberg, safety director of the world champion Pitts-

(Continued on page 5)

PARENTS' EXCHANGE

Address all Correspondence to Elder A. O. Dart,
General Conference S.D.A., Takoma Park, Washington 12, D. C.

Childhood—The Memory Age

During childhood the mind is like glue. Everything that comes near it sticks. A child can remember the jokes on the funny page as easily as he can remember his Sabbath-School memory verse. He can remember nonsense jingles as readily as poetic rhymes. This is the age when materials are being gathered out of which character is to be built. How important that the right materials be selected! It is left to the parent to decide what his child shall learn. It is asking too much to expect a child to choose his radio or TV programs, select his books and papers. We do this for him until he is capable of selecting the good for himself.

That which is learned during the "memory age" stays in the memory for life. Every adult can testify to the fact that what he memorized yesterday may be difficult to recall today, and that which he memorized last year is almost completely forgotten. On the other hand, poems learned during childhood can be usually recited at a moment's notice. The texts of Scripture that come to our minds easily and quickly are the ones we learned when we were children.

Memory is greatly strengthened by association. In fact, it is this association that makes the memory of any value. There is little satisfaction in remembering disassociated events or objects. "I remember your face, but I can't place you," is saying, "I cannot associate any time, place, or event with you."

Memory looks back at the past—it is built on associations.

Memory looks forward to the future—it is the materials out of which character is to be built.

Rote learning may seem simple, but it is powerful and it is enduring. Long before the little child can read he hears us say a verse. We repeat it. We say it again. He says it. He repeats it. In a very short time, it is fixed in his memory. Start him off with a word or two, and he can finish the verse.

Try this little experiment on some friend. Repeat, "Mary had a little—," then pause. Your friend feels compelled to utter the word, "Lamb." No other word is acceptable. The word, "sheep," would be just as foreign as the word, "bird," or "rabbit." Say out

Try It

"All should have a special Sabbath suit, to be worn when attending service in God's house."—*Child Guidance*, p. 531.

CHILD GUIDANCE

Children should be taught to be neat and orderly.

Try This



A child likes to keep his clothes hung up when he can reach the hooks.

Not This



Hooks that are too high and adult-size furniture encourage carelessness and disorder.

loud, "Twinkle, twinkle." Can you stop there? You do not feel comfortable until you add, "little star." Why is that? During your memory age you learned to say those four words in a set order. Now as an adult no other words or order would seem right. At best you could accept any change as a paraphrase only. Rote learning fills a much more important place in the life of an individual than many of us realize. It has a very definite place in our teaching.

Do you suppose God had this in mind when He instructed the children of Israel, "Thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up." Deut. 6:7.

There was a time when rote learning was overdone, carried to the extreme. If a child was able to recite certain rules and maxims, it was taken for granted that he understood them and believed them. The teacher considered his work done. Today, we are likely to go to the other extreme and to overlook the value of rote learning, the importance of memory work. Now is the time for parents to see that their children learn that which they should know for life.

(To be continued)

Did You Know?

That:

"The mind will be of the same character as that upon which it feeds."—*Child Guidance*, p. 306

"If the youth would form habits of regularity and order, they would improve in health, in spirits, in memory, and in disposition."—*Child Guidance*, p. 112.

"Cleanliness and order are Christian duties."—*Child Guidance*, p. 109.

Is Your Child Deaf?

Parents of deaf children should know about the help and assistance they can receive from the John Tracy Clinic, 806 West Adams Boulevard, Los Angeles 7, California. Do not delay. Write today for details of their services.

Is your child handicapped in any way? Write to Archa O. Dart, General Conference Department of Education, Washington 12, D.C., for information.

ALCOHOL AND BASEBALL

(Continued on page 4)

burgh Pirates' Forbes Field, who last year banned the carrying of any canned or bottled drinks into the park.

"Cans and bottles have been thrown by irresponsible people," Rosenberg reported. "Persons have been splashed by contents from these containers, and

drinking oftentimes produces uncalled-for remarks."

At New York's Yankee Stadium during a night game last year on May 31, a close Yankee-Senator game was the scene of all-out havoc from unruly spectators. "They were throwing beer cans, tomatoes, everything," said Jim Coates, Yankee pitcher. Late in July, 1960, similar rowdiness plagued a Yankee-Tiger game at Detroit's Tiger Stadium.

Author Allan said that Chicago's Comiskey Park endured beer brawls and battling fans at almost every game. "On one Sunday there were at least three fights," he stated, "and a woman spectator received a deep gash across her head from a beer can hurled in her direction." He noted that newspaper protests finally reached the ears of the management of local ball clubs.

"More police in the stands during the games are urgently needed," declared Chuck Comiskey, vice-president of the White Sox. "We are aiming to protect the 99 per cent who come to see a baseball game, and don't deserve to be disturbed by the disorderly few," he continued. Gate guards were ordered not to allow fans to bring any alcoholic beverages into the park.

For a solution to the problem, the following remedies are suggested: (1) anyone who is obviously drunk should not be admitted to any ball park, whether he has a ticket or not; (2) concessionaries should not sell liquor to anyone who has had too much; and (3) most effective would be banning alcoholic beverages in the stadiums completely. Allan suggests that stadium police should be constantly alert to quickly escort from the park drunks and people using bad language and those acting in a rowdy fashion.

As the *Cleveland Plain Dealer* has editorialized, "Nobody wants to sit in the vicinity of a bunch of drunks. Baseball is exciting enough in itself, so that no one really needs alcoholic stimulation to have a good time . . . The subject is one which is going to demand more and more attention . . . and owners would do well to realize that drunks and baseball do not belong together."

Listen endeavors to portray better living habits for young and old alike by depicting positive alternatives to drinking, smoking, and the using of illegal narcotics.

Note to Sports Writers: A copy of this issue of *Listen* will be sent upon request.

To All Friends of Michigan

You are invited to Homecoming Sabbath, August 12, which will climax this year's camp meeting commemorating the 100th anniversary of the founding of the Michigan Conference.

Highlight of the Sabbath afternoon program will be the trophy march as newly-baptized members will tell of their conversion. The evening program will feature a historical pageant.

If you are a former Michigan member or pastor, you have a cordial invitation to attend Homecoming Sabbath, August 12, at the campgrounds near Grand Ledge, Michigan.

PUBLIC RELATIONS COMMITTEE

OREGON

Oregon Conference Session

Notice is hereby given that the thirty-eighth session of the Oregon Conference of Seventh-day Adventists will be held in the main pavilion on the Gladstone Park campground July 19 and 20, 1961. The first meeting is called for Wednesday evening, July 19, at 7:30 o'clock. This session is called for the purpose of electing officers for the ensuing biennial term, and for transacting any other business that may properly come before the conference. Each organized church in the conference is entitled to one delegate for each thirty members or major fraction thereof.

H. L. Rudy, President
V. J. Jester, Secretary

Western Oregon Conference Association of SDA

Notice is hereby given that the regular biennial session of the constituency of the Western Oregon Conference Association of Seventh-day Adventists, an Oregon corporation, is called to meet in the main pavilion on the Gladstone Park campground July 20, 1961. The first meeting of the Association is called for 10:30 a.m., Thursday, July 20. The delegates to the Oregon Conference of Seventh-day Adventists are the constituency of the corporation.

H. L. Rudy, President
V. J. Jester, Secretary

Southern Oregon Conference Association of SDA

Notice is hereby given that the biennial session of the constituency of the Southern Oregon Conference Association of Seventh-day Adventists, an Oregon corporation, is called to meet in the main pavilion on the Gladstone Park campground July 20, 1961. The first meeting of the Association is called for 10:45 a.m., Thursday, July 20. The delegates to the Oregon Conference of Seventh-day Adventists, unincorporated, are the constituency of the corporation.

H. L. Rudy, President
V. J. Jester, Secretary

Milo Academy, Incorporated

Notice is hereby given calling a constituency meeting of Milo Academy, Incorporated, an Oregon corporation to convene in the main pavilion on the Gladstone Park campground July 20, 1961. The first meeting is called for 11:00 a.m., Thursday, July 20. The delegates to the Oregon Conference of Seventh-day Adventists, unincorporated, are the constituency of Milo Academy, Incorporated.

H. L. Rudy, President
L. E. Russell, Secretary

Portland Sanitarium and Benevolent Association

Notice is hereby given that the regular biennial constituency meeting of the Portland Sanitarium and Benevolent Association, an Oregon

Corporation, will be held at the main pavilion on the Gladstone Park campground at 10:00 a.m., Thursday, July 20, 1961. The delegates in attendance at the session of the Oregon Conference of Seventh-day Adventists, an unincorporated body, form the constituency of this corporation.

The purpose of this meeting is to elect a Board of Trustees, and to transact any other business that may properly come before the meeting.

H. L. Rudy, President
E. E. Bietz, Secretary

Camp Meeting, 1961

The Oregon Book and Bible House in Portland will be closed from July 10 to August 1. As is the custom each year, we move everything out to the Gladstone campground, the better to serve you. Be sure to visit the Bible House there where you will find extra special values in Bibles, records (both hi-fi and stereo), plaques, and books galore. Come in and browse to your heart's content. We will look for YOU.

OREGON BOOK AND BIBLE HOUSE

Wills and Trust Agreements

Another wonderful blessing the camp meeting season will provide is an opportunity to give careful study to proper estate planning.

Experienced estate planning counselors will be available all during camp meeting in the departmental building, next to the Book and Bible House. Discussion periods dealing with the matter of wills, annuities, and trust agreements will enable our people to be informed concerning such matters.

Those who have put off this important duty and those who ought to review their plans can take the steps necessary to safeguard their property.

W. L. SCHOEFLIN

Camp Meeting Music

It will soon be time again for the enjoyable time of "assembling ourselves together" for the Oregon Conference camp meeting, July 19-29, at Gladstone, Oregon.

What would camp meeting be without music! We wish to remind you to be sure to bring along your Bible and your *Church Hymnal*. Keep in mind that everyone is responsible for his own *Hymnal*. Let us "sing of mercy and judgment; unto thee, O Lord, will I sing." Ps. 101:1.

Brother Norman Skeels will again be

ATTENTION

PORTLAND SANITARIUM AND
WWC SCHOOL OF NURSING
ALUMNI

Plan to attend the Alumni Potluck during Oregon camp meeting, held on the campgrounds, Sunday, July 23, 1961, 5:30 p.m.

in charge of our camp meeting choir. You that have had experience in choir singing, please contact him as soon as you arrive on the camp meeting grounds.

May we have the privilege of seeing you all, and singing with you during these days of blessed convocation.

HAROLD TURNER

Chairman of Music Committee

UPPER COLUMBIA

Academy Staff Is Enlarged

In a school as big as this, the nature of its operation demands that we have a certain amount of mechanical equipment about the institution. Getting equipment is one thing, but maintaining it is another. In surveying our needs, the Board has recognized the importance of keeping our equipment in good repair. In keeping with this need, provision has



David Russell

been made for us to employ a man whose primary responsibility will be that of keeping vehicles and machinery in good operating condition. We are pleased to announce that Mr. David Russell, a graduate of Walla Walla College, Class of 1961, with a B.A. in Industrial Arts, will be in charge of this important aspect of our school program. He and his family have already moved into the area to take up his new responsibility. This addition to our staff also makes it possible for us to enrich our teaching program by offering a course in auto mechanics. We are happy to welcome Mr. Russell and his family as a part of our working force at Upper Columbia Academy.

The summer program is in full swing. Forty-nine students are employed on the campus. Some are working on the grounds, others in our furniture factory, in the cafeteria and on the farm. One of the big jobs on the farm will be to put up 400 tons of hay for winter feeding.

Other activity on the campus is the construction of the new music building. The excavation has been completed and the footings have been poured. Preparations for pouring the foundation are now in operation. We are happy to see the progress on this needed addition to our campus facilities.

Every indication is that we will have another full school year. Application forms and room reservations are rolling

in very rapidly. If you are planning to have your son or daughter in Upper Columbia Academy this fall, I cannot over-emphasize the urgency of making your application early. The room reservation fee is \$5, and it should be accompanied by completed application form.

Camp MiVoden

Since summer camp days are just ahead it might be well to answer several questions that have risen regarding your camper.

1. What are the camp ages? Teen age include boys and girls 12 to 15 years old. The junior age camp is 9 to 11 years. We believe the greatest benefit will come to campers by staying close to their age camp. However, if you have two boys or two girls whose ages are 11 and 13, we will say, and transportation is a problem, we would suggest the teen camp for both.

2. May I bring a non-Adventist friend to camp? You surely may, for we feel that our camps are a good missionary endeavor. If the friend is a good wholesome boy or girl they add to our camp's potential for good.

3. Our youngsters wish to go but we forgot to mail an application, can they bring their application with them? The answer is, yes, they can. While we like to have applications in ahead of each camp for buying and personnel purposes, we are not short of space at Camp MiVoden. Send their application with proper remittance to camp with them.

4. Our son or daughter desires baptism at camp, is this possible? We do not encourage camp baptisms, of course, but if your child has a deep desire to be baptized at Camp MiVoden, kindly indicate this to the chaplain in writing at the time of application. If the parents can come for the Sabbath eleven o'clock service they may witness this sacred rite of baptism for their children.

5. We have heard the camp now has family camping facilities while our children are at camp, is this so? Erroneously this idea has crept out. There is a special outdoor camping facility for small groups so they do not need use the large dining hall and equipment, but this is for use at other than camp dates.

We are happy for the return of Mr. and Mrs. Charles Templin to our 1961 camp staff. These fine people were with us several years ago. Our staff will prayerfully provide your children a training "vacation with God" at Camp MiVoden this summer. Give them the pleasure of this Christian fellowship.

Church School Finishes First Year

The first eighth grade graduation exercises of the Ellisforde Seventh-day Adventist elementary school was held Sunday evening May 28. The school, which is located off the highway just south of Ellisforde, was built in the summer of 1960, with volunteer labor, under the direction of Elmer Frantz.



Oroville-Tonasket Church School.

The school was sponsored by the Oroville and Tonasket churches. A large amount of the materials were donated. It is a two-room school, costing approximately \$6,500. The enrollment this past year was 15, 7 of which were non-Adventist. The cost of operation for the year was around \$4,000 and the school board is happy to report they finished "in the black."

Due to the influence of the school, two girls are taking their stand, and their grandmother, with whom they live, and one other school girl were baptized June 10.

The rooms were decorated in the class colors of blue and white, with their class motto, "Duty, our guiding star," done in blue and white flowers on the wall.

Pastor A. L. Moore, chairman of the school board, presented the diplomas to the graduates, Linda Jones and Barbara Kline, in the presence of parents, relatives and interested friends. The graduation exercises were preceded by a school program under the supervision of Mrs. Emma Astelford, teacher, in which each child had a part. Addresses were given by each of the graduates, thanks and gifts to their teacher for her untiring labor in their behalf, to Elmer Frantz for his part in the building of the school, and to Pastor Moore who gave a great deal of his time aiding in the operation of the school, also to part-time volunteer teachers who had a part in furnishing the pupils with a well-rounded program.

BLANCHE MAHANEY

Press Secretary

MONTANA

Glendive Welfare Center Opening

The last day of May was a real red letter day for the Lord's work in Glendive and vicinity. It was the day chosen for the opening of a new Health and Welfare Center sponsored by the Fallon and Glendive churches.

Such a project has been very much in the hearts of the Dorcas members for several years and they are happy to have their work established under the efficient plans set forth in the "Health and Welfare Manual."

A few weeks ago several of the members were reading and discussing Booten Herndon's book *The 7th Day*. It was mentioned that we were falling far below the wonderful accomplishments of Seventh-day Adventists as so graphically presented by this non-Adventist writer. A determination was born to do something about it.

Civic leaders and heads of social service groups were contacted and gave unanimous encouragement for the establishing of a Center. A very real need was recognized in this area of service and it was being met by no other organization.

With this encouragement, we set about seeking a location. Many were investigated and local citizens were helpful, but nothing really satisfactory was found. However, there was one very obvious and ideal spot with ample facilities and fine location which kept coming into our thinking. However, we felt sure that this place would be beyond our reach financially and had not inquired about it. The last occupant had paid \$225 per month rent. Finally we went to see the owner who lives in a neighboring city. We presented an organized, written prospectus of our plans and asked him to let us have the building rent free. After a good visit about the need of Christian help work and its advantages over looking to government for all such help, he graciously agreed to our proposition.

With this evidence of the Lord's blessing, the members rallied to the support of the plans. The Montana Conference committee agreed to help with the initial investment for shelving, racks, etc., and we went to work.

Community cooperation was in evidence everywhere and was climaxed when the mayor cut the ribbon and gave an enthusiastic welcome and commendation. Others appearing with the mayor on the opening program were the two local ministers who represent the Salvation Army in the area, the local representative of the American Red Cross and the Chairman of the Dawson County Commissioners. The Director of Public Welfare and the

Chief of Police helped plan the program but were unable to be with us.

Elder Ralph Gladden from the conference office worked closely with us in planning the Center and he concluded the opening ceremony by giving a comprehensive outline of the spiritual emphasis of our welfare program. He dwelt on the different philosophies demonstrated in the parable of the Good Samaritan and pointed out that Seventh-day Adventists say to the world by their welfare program, "What is mine is ours and we are willing to share."

Pastor Dawson acted as master of ceremonies and invited all to stay for refreshments and open house. Many local citizens inspected the spacious facilities and learned of the Center's possibilities for service.

Mrs. Joey Dawson is acting as director and is ably assisted by Mrs. Lydia Finkbiner and Mrs. Alice Zehm as assistant directors and Mrs. Katherine Rigby as secretary, with all the Dorcas members as willing helpers.

The work of the Center was graphically pictured in the two big display windows. One side showed the welfare phase with samples of the kind of aid given displayed under a large framed picture of "Christ of the Cities" and the Bible text, "Inasmuch as ye have done it unto. . . the least of these. . . ye have done it unto me."

The other window carried a display of our disaster relief work. Under the instruction of Mrs. Arline Finkbiner, the Dorcas members have been trained

in emergency home nursing, and she and Mrs. Leon Anderson plan to teach classes in first aid and home nursing at the Center. Several of the open house visitors signed up for such courses.

HAROLD K. DAWSON

Pastor

Why Every SDA Home Should Have A Set of the Conflict Series

Some years ago a great preacher wrote to the Library of Congress for a list of Bible commentaries. When he had received and read his answer, the writings of Mrs. E. G. White headed the entire list! For the benefit of those newly come to the faith, as well as for others long acquainted with the Spirit of Prophecy writings, let us review the greatest Bible commentary ever written and how our homes will be benefitted by the presence of this special gift of God to His remnant people.

The Conflict Series consists of five volumes covering in great detail what will eventually amount to some seven thousand years of the history of sin and the great controversy between Christ and Satan. These volumes are:

Patriarchs and Prophets, beginning with the origin of sin in heaven and its spread to a newly-created world; the fall, the flood, the early patriarchs, the setting up of the Jewish theocracy, closing with the last days of that noblest of kings, David.



Participating in the opening of the Welfare Center at Glendive, Montana, were (left to right: front row) Elder Ralph Gladden, Mrs. Joey Dawson, Mrs. Lydia Finkbiner, Mrs. Katherine Rigby, Mrs. A. J. McCarty, Pastor John Reagen, John Ming; (back row) Mrs. Alice Zehm, Pastor Harold Dawson, Pastor C. T. Gustafson.

Prophets and Kings, opening with the reign of David's son, Solomon; carrying us through the succeeding periods of apostasy and reformation on the part of the Jews as God's chosen people (with modern-day applications and counsel), and closing with the expectation of the coming Messiah.

Desire of Ages, tracing with inspired imagery the life and teachings of the Saviour's earthly ministry, making Him human enough to give us courage to believe He understands the deepest needs of every human heart, while at the same time detracting not one whit from the power and majesty that leads us to worship Him for what He truly is, the divine Son of God.

Acts of the Apostles, bidding farewell to an ascending Lord and then recording the mighty exploits of the spirit-filled men and women of the early church as they carried the Good News of salvation to all the then-known world. A real challenge to the church of this last hour.

Great Controversy, containing Sister White's greatest and most important work for those living in these latter days. It carries the reader through those times of persecution and apostasy in the early Christian church that finally culminated in the setting up of the Man of Sin, the papacy. We are quickly ushered through the dark ages of this power's reign and out again into the dawning light of the great Protestant reformation. We learn the spiritual background of our own denomination as we re-live the Great Advent awakening with those who momentarily expected the return of their Lord. But most thrilling of all is the portrayal of the last acts in earth's great drama, as the unshakeable conviction fastens itself upon us that we are reading our own history in advance!

Certainly every Adventist home needs the Conflict Series in its entirety. After all, of what part of God's great plan outlined here would we want to be in ignorance? Without all of it the picture would not be complete. So this inspired commentary on the *entire plan* and the *entire period* of God's dealings with sin and all affected by it must be read in its completeness; otherwise we will not properly appreciate nor understand the wisdom and love of God in dealing with the terrible sin-crisis of the universe, nor will we have received the fullness of His counsel.

J. L. JESPERSEN

Pastor, Great Falls District

The more a student smokes, the lower his grades are likely to be, reports Donald K. Pumroy, assistant professor of psychology, University of psychology, University of Maryland.—April-June **Smoke Signals**.

Pathfinder Camporee

Pathfinder clubs from Western Montana had the privilege of meeting at Beaver Creek, near Lincoln, Montana, June 2, 3, 4. Here 103 Pathfinders, counselors, and staff members enjoyed the delightful outdoor camping experience. The camp site was located in the Ponderosa Pine country. One large tree measured 14 feet in circumference.

Just a week before the camporee, three inches of rain fell in the area, which helped to provide a thick, soft, green carpet. Spring flowers, ranging from the dandelion, arrow-leaved balsam root to the calypso orchid, blossomed in large numbers.

Elder Frank Munsey, pastor of the Missoula district, told a thrilling pioneer story at our first campfire Friday evening. After singing "An Evening Prayer" with our song leader, Mr. Kenneth Cummings, we all felt the nearness of our Creator in the great outdoors.

Sabbath school leader, Mrs. Keith Boucher, Bozeman Pathfinder counselor, led out in an inspiration service. Yes, even at camporee minutemen are needed. Frank Jensen, deputy director from Great Falls, led out in the Sabbath

A portion of the Great Falls Pathfinder Club on a practice session preparing for the coming Camporee. In the background can be seen three of the six new tents recently purchased by the 28 members from funds raised primarily through various individual and club projects.



The older girls' unit and staff gather hopefully around one of the club's collapsible drum stoves. Six of these outdoor stoves were made from oil drums cut in half. Such "modern conveniences" simplify the task of individual cooking on the part of club members. Each Pathfinder has his own mess kit with which to prepare meals. From left to right: Della Verne Jespersen, Marilyn Natham, Leona Edge, Mrs. Frank Jensen, Mrs. Paul Lund, Judy Messer, Mrs. Ralph Clark, Suzanne Clark.



Not all present, but those who are certainly look "sharp." Ready for inspection are: (front row) Ray Hooker, Arnold Lund, Richard Clark, and Counselor Dennis Greer. In the background to inspire such model conduct is Club Director, Luther Harris.



school lesson discussion on baptism. Dale Davis from Missoula was sick so was unable to take the lesson.

At the morning worship service, Elder J. L. Jespersen challenged the Pathfinders to follow Jesus all the way. All responded to the invitation to renewed dedication.

The Sabbath can be spent in a pleasant and profitable way as the Pathfinders learned in the nature hike. With the assistance of Brother Clifford Egbert from Bozeman, nature took on new interest. Strange flowers and plants became friends. Two groups of boys and girls were sent out to collect, and become acquainted with, plants of the area. Then at the campfire area, one group would exchange plants with the other group. After thoroughly mixing up the plants (exchanging leaves, stems, and flowers) each group rearranged the plants as they grew in nature. There were some odd looking plants made in the process, but each plants in the proper way.

As the Sabbath came to a close, the Great Falls Pathfinder colorguard under the direction of Luther Harris, lowered the Pathfinder and United States flags.





Members of Three Forks Branch Sabbath School.

Elder Frank Munsey led out in sundown worship. Campfire singing was even more enjoyable with Mrs. Kenneth Cummings as accordion accompanist. Mrs. Everett Egbert played a number of specials on her accordion. We were happy to have these ladies with us. Mr. and Mrs. Lester Taft were also staff members and we were happy they could join us. Mrs. Chloe Roosma from Hot Springs served as our nurse. Fortunately there were only a few minor first aid cases which needed care.

Sunday morning events started with marching. It was thrilling to see the progress clubs have made in marching. Other events of the morning included speed knot tying, balloon burst, hand axmanship, and fire by flint and steel.

In the balloon burst, two Pathfinders from each club participated. Each team was given two matches, a knife, hatchet, and a small amount of wood. They were to build a fire under a water-filled balloon, which was 36 inches above the ground. Interest and enthusiasm ran high as first one fire reached the balloon, and then another. The Great Falls balloon broke first, after much coaxing and blowing, and direction from the sidelines. Missoula, a close second, came through when the string holding the balloon burned and the balloon fell heavily into the flames.

When the total points were added up, Great Falls won a first place award; Bozeman was second; and Missoula and Hot Springs third.

The spirit at the camporee showed the result of consecrated leadership. Each club has the possibility of attaining first place.

Now as we look to next year's camporee, let us all plan to attend and improve our clubs. Most of all, may we draw our Pathfinders closer to the Saviour.

ERNEST SCHAACK

MV Leader

Branch Sabbath School

We felt that you would be interested in hearing how the Three Forks Branch Sabbath School has progressed in the last year under the able leadership of Elder and Mrs. Ruddle. We are glad to report the following:

Two baptisms

Ten subscriptions to the *Signs* are being sponsored.

\$9.10 given for Religious Liberty subscriptions

\$48 solicited from Ingathering

Fifty of the *Coming Conflict* booklets and other pre-election literature distributed

Offerings totaling \$163.80 given for Missions

\$200 given for 13th Sabbath.

Our membership is 17, with an average attendance of ten. The Primary class consists of four non-Adventist children who have had no contact with Adventists until now.

May the Lord's blessing continue.

MR. AND MRS. ROYAL TURLEY

WASHINGTON

Evangelism on the Peninsula

The follow-up work after the close of the evangelistic effort in Sequim has proved fruitful. This was demonstrated Sabbath, June 17, when the five churches of the Peninsula district came together at Sequim for the Sabbath school and church service, after which all enjoyed a potluck dinner in the Sequim State Park, and then returned to the church at 2:30 p.m. where they witnessed 12 persons follow Jesus in the sacred ordinance of baptism. Six of those baptized were from the church schools, four from the Sequim school and two from the Nordland school.

This makes a total of 27 baptisms

since launching the evangelistic effort in Sequim. Since a number of others have spoken about being baptized and others are being given Bible studies, we are looking forward to another baptismal service some time after camp meeting.

Brother Robison's assistance with the church school children, giving Bible studies in the homes and helping with the regular church activities has been very much appreciated. We hope that our friends will be praying that the Lord will guide and help us in gathering a goodly number for our next baptismal service.

C. L. VORIES

Olympia Evangelistic Campaign

The Mittleider-Beaman evangelistic team recently completed a series of meetings in the Olympia church. This was another repeat campaign and the Lord richly blessed. To date a total of thirty-eight have been baptized. Truly this effort has again proved to us that the Lord is finishing His work and cutting it short in righteousness so that He can come.

The pastor had been working with a family at the time the series started. This family had been attending church for some time. The Lord arranged it so that the daughter would also be home and together they attended the series of meetings. A married daughter also came with them. She invited her husband to attend the evangelistic meetings with her but he replied that he did not like evangelistic preaching because any evangelistic sermons he had ever heard were too emotional. She finally persuaded him to come to the first Friday night's meeting. The Lord touched his heart. He was back the next night. By the time our call meetings came he had given his heart to Christ. He, his wife with the other family and their daughter were baptized. He felt he was going to have a work problem so he approached his employer very early about the possibility of getting the Sabbath off. It was going to mean that his shift was going to have to be changed to night work. He said he would be willing to do this. However, the Lord always works in our behalf and rather than him having to change to the night shift his employer gave him a permanent day shift which he had been wanting for a long time. How the Lord rewards the faith of His children.

One of our Adventist families had a neighbor attend one meeting with them. The neighbor became interested and started coming night after night. As a result of this Adventist witnessing, this family have also been baptized and rejoice in this message.

A lady attended some of our meetings two years ago but had remarked that she did not understand the message of Seventh-day Adventists. In attending this series regularly the Lord through His Spirit gave her understanding. She left her former church and is now baptized.

One of our dear sisters was a house-keeper for a chiropractor and his family. While she was in their home she let her light shine. The Sabbath before the meetings began the wife, also a chiropractor, attended the Adventist church for the first time. As the meetings started she came night after night and God's Spirit spoke to her heart. She has now been baptized and is letting her light shine to others. Through this avenue God used one of our dear sisters to reach a woman who in turn can reach many others who have not been reached in that area.

There is still a lot of interest left in this area and we are happy that the Harris-McGann team are going to be there this fall and we know that the Lord is going to bless them in reaping some of these that have fallen in love with this truth but have as yet not made a decision.

We wish to thank each member of the Olympia and Yelm churches for their faithful support and for bringing their friends to the meetings. We wish to also thank Brother and Sister Leonard Harbeson who worked so hard in visiting and helping to gain decisions. A special thank you goes to the pastor and his wife, Elder and Mrs. Stanley Hiten, for their untiring service. May God bless each one as they continue the work of evangelizing our capital city.

KENNETH J. MITTLEIDER

Conference Evangelist

"It Is Written"

The "It Is Written" program is going to continue on Channel 11 until July 16. Erroneously, a notice appeared in the GLEANER that the last telecast was June 25. Please urge your friends and neighbors to keep tuned in until Sunday, July 16, which will be the last telecast.

Letters like the following are still coming in:

"Take His Word is a real gem on the Sabbath day. Almost persuaded that you Adventists are right. I am 80 years along on the upward way, not easy for me to change the day of Sabbath observance. Your lessons keep me close to God's Holy Book—the Bible. I am especially interested in prophecy. I want to be ready for Christ's second coming."

D. A. NEUFELD

Radio-Television Secretary

ALASKA



On Sabbath, May 20, the Sitka church school and Missionary Volunteer Society held an investiture service. There were nine happy girls and boys who took part in this service. They were front row, left to right: Lynn Ann Beyer, Karmon Kimball, Juanette Prewitt, Jeanette Prewitt, Shirley Prewitt, Tamara Kimball. Back row, left to right: Edna Ungudruk, Jayne Coon, Frank Bell, and Mrs. Montgomery.



Ordination services were held in the Alaska Mission Anchorage church, Sabbath, April 22. Elder W. B. Ochs, president of the North American Division and vice-president of the General Conference, gave the ordination prayer. Elder C. A. Scriven, president of the North Pacific Union Conference, gave the charge; and Elder A. L. Zumwalt, president of the Alaska Mission, gave the welcome.

Camp Meeting Schedule

OREGON

Gladstone July 19-29

WASHINGTON

Auburn July 12-22

Washington Conference Radio-Television Evangelism

IT IS WRITTEN:

KTNT-TV, Channel 11, at 6:30-7:00 p.m., Sunday, Seattle. Also view "It Is Written" on CHECK-TV, Victoria, B. C., at 11:30 a.m., Sunday, Channel 6.

FAITH FOR TODAY:

KTNT-TV, Channel 11, 9:00 a.m., Sunday, Seattle, Wash. Check to be sure of time.

VOICE OF PROPHECY:

KIRO, 710 kc, 9:00 a.m., Sunday, Seattle.

KXRO, 1320 kc, 8:00 a.m., Sunday, Aberdeen.

KTWR-FM, 7:30 p.m., Sunday, Tacoma.

KELA, 9:30 a.m., Sunday, Centralia-Chehalis.

SPRUCE STREET CHURCH:

KNBX, Kirkland, 2:00 p.m., Saturday.

Obituaries

Beck—Gustaf Beck was born at Odessa, Russia, on Jan. 27, 1890, and passed away May 9, 1961. Brother Beck has been a member of the SDA church for 34 years. He is survived by his wife Carolina, two sons: Leo and Willard, both of Valley, Wash., three daughters: Mrs. Edith Wasmund of Carnation, Wash., Mrs. Alma Shea of Santa Barbara, Calif., and Mrs. Lillian Bennette of Valley, Wash.; two sisters, 14 grandchildren, and three great-grandchildren. Interment was at Chewelah, Wash. The funeral service was conducted jointly by Elders Burton Boundy of Sandpoint, Idaho, Wayne Moore of Moscow, Idaho, and H. S. Kaufmann, of Colville, Wash.

Higgins—Harold James Higgins was born Nov. 6, 1917 in Santa Cruz, Calif., and passed away in Walla Walla, Wash., April 22, 1961. He was baptized and joined the Martinez, Calif., church in 1938. On April 16, 1942, he married Enid Christine Venden at Loma Linda, Calif., and was graduated from the School of Physical Therapy of the College of Medical Evangelists at Loma Linda in 1943. In the fall of 1959, Harold moved to College Place, Wash., to study mechanical engineering and had completed two years of study although confined to a wheel chair as the result of an automobile accident on Oct. 24, 1957. He leaves to mourn their loss, his parents, Mr. and Mrs. Armond Higgins of Concord, Calif.; his wife, Enid, and their two sons, Cory and Casey.

Peckham—Mabel Pauline Peckham, 62, a 60-year resident of Williams, died April 1, 1961. Born in Josephine County Aug. 11, 1898, she became a charter member of the Williams Seventh-day Adventist church in 1944. Grave-side services were conducted at the Sparlin Cemetery with Arthur Freels, church elder and organizer of the church, leading out and Elder W. P. Lockwood assisting. Deceased is survived by her husband, Leo Peckham, of Williams; two sons, James R. Peckham, of Grants Pass, and Robert Ray Peckham of Newberg; two daughters, Mrs. Peggy Carpenter, Grants Pass, and Mrs. Donna Lenowicz of Coeur d'Alene, Idaho. Four brothers and four sisters also survive.

NORTH PACIFIC UNION LITERATURE EVANGELISTS

C. P. Lampson, Union Publishing Secretary
Month of MAY, 1961

Colporteur	H	P	B	L	D	Colporteur	H	P	B	L	D
IDAHO											
Peter Tadej, Secretary											
Case, Lee	141		11	20	\$ 916.00						
Cook, Irwin	103	2	7	30	873.85						
Gore, Ralph	160	33	17	112	1,607.70						
Johnston, Roy	128	45	4	72	784.75						
Part-time	27				105.00						
	559	80	39	234	\$ 4,287.30						

MONTANA											
Kenneth Cummings, Secretary											
Bacon, Mrs. E.	133	34	79	305	\$ 417.50						
Gardner, Wm. L.	161		27		461.20						
Greb, John	84	12	29	93	528.60						
Hartwell, F. C.	82	8	9	117	376.20						
Hays, J. M.	134	15	91	100	888.70						
Young, Mrs. B. L.	47		10	83	112.40						
Part-time	10	1	9	20	371.65						
	651	70	254	718	\$ 3,156.25						

OREGON											
Charles Barnes, Secretary Frank Hansen, Assistant Secretary											
Bond, Clark	44				\$ 195.20						
Castle, Charles	111	5	2	38	357.35						
Daily, Mrs. T.	108				187.75						
Dolinsky, Rudy	65	3		3	110.45						
Garvin, Delbert	164				436.30						
Gilbert, Dick	118	4		4	918.89						
Jewett, Don	78				559.40						
Johnson, Clyde	70	1		5	170.95						
Kruse, Martha	81	34	11	51	586.25						
Lund, Dale	141	2			618.70						
McCool, Bert	213	6	1	73	929.85						
Morris, Taylor	102				941.20						
Morris, Wm.	104	9	1	7	487.40						
Murphy, Allen	147	1	2		846.15						
Pieratt, Glenn	55				578.35						
Presley, Floyd	112	1	2	99	221.05						
Strickland, David	117	3	10	52	268.65						
Watters, Eugene	216	4		261	880.30						

Colporteur	H	P	B	L	D	Colporteur	H	P	B	L	D
UPPER COLUMBIA											
W. G. Wallace, Secretary											
Williams, John	119	1		8	279.15						
Willingham, M. J.	71			14	139.40						
Wimer, G. F.	106	2		28	2,184.90						
Wischow, Goldie	52	8	9	10	32.95						
Woodbury, Dennis	108	3	6	8	746.50						
Part-time	66	4	9	150	274.10						
	2,568	91	53	811	\$12,951.19						

WASHINGTON											
Charles Alloway, Secretary Larry Kurtz, Asst. Secretary											
Baker, Wesley	145			10	\$ 791.21						
Brazington, Elmer	144	15	7	50	580.50						
Buckley, Nina	115	42	9	19	309.00						
Johnson, David	119	23	21	46	481.40						
McIntyre, Earl	150	14		80	737.10						
Pancake, Warren	107	4	10	21	761.47						
Thorgersen, Irene	110	51	30	78	1,232.95						
Venden, Lou	87	16	2	45	229.45						
Part-time	8		1	1	110.50						
	985	165	83	350	\$ 5,233.58						

TOTALS FOR UNION											
Totals for Union	5,450	543	698	3,120	\$29,963.67						

Code: H—Hours worked
P—Prayers offered in homes
B—Bible Course enrollments
L—Pieces of literature given
D—Value of literature sold

Lasher—William G. Lasher, a resident of Caldwell, Idaho, for the past 11 years, and a member of the Caldwell Seventh-day Adventist church, after several years of worsening health, passed to his rest June 2, 1961. Interment was on Canyon Hill in Caldwell. Elders Ralph Martin and S. W. Palmer were in charge of the memorial service. He is survived by his wife, Mrs. Myrtle Lasher, of Caldwell, Idaho.

McGary—Mrs. Effie Selvina McGary was born Aug. 8, 1872, in Augusta, Wisc. Celebration of the 51st anniversary of the organization of the Coos Bay, Ore. church was saddened when Sister McGary passed away during the same week. Elder Taylor G. Bunch was pastor at the time the church was organized in 1910 when Sister McGary became a charter member. Elder Bunch was in Coos Bay at the time of the death of our dear sister so he was able to conduct the funeral services assisted by Elder Q. E. Qualley, present pastor of the church. She passed away May 5, 1961. Surviving are two sons, two daughters, two grandchildren, and three great-grandchildren.

Dasher—Forrest C. Dasher was born May 20, 1900, at Utica, Mo., and died May 18, 1961, at Longview, Wash. He lived at Battle Ground, Wash., in the Meadow Glade district for the past 20 years. Surviving are his widow, Gladys Dasher; a son, Bill, of Longview; a daughter, Shirley, of Meadow Glade, two brothers, and one

sister. He was a member of the Meadow Glade Seventh-day Adventist church. Brother Dasher was well respected as a conscientious workman, and a dependable neighbor. Memorial services were conducted by Elder R. F. Bresee and Elder Lyle W. Cornforth. Interment was in Vancouver, Wash.

Rehberg—Mrs. Hazel M. Rehberg was born in 1893 at Aspen, Colorado, and passed away at her home in Asotin, Wash. May 13, 1961. Sister Rehberg was a faithful member of the SDA church for many years. She leaves to mourn her passing her husband, Arthur Rehberg, two sons and two daughters and 14 grandchildren. Sister Rehberg awaits the call of the Life-giver. Funeral services were conducted in Clarkston, Wash.

Angell—Frances Estella Angell was born in Wheatland, Wisc., on July 17, 1867. She married George N. Angell in 1887, and he preceded her in death. She came to Nordland, Wash., to live with her daughter, and then to College Place, where she resided the last six years. Sister Angell loved her Lord and was a faithful member of the Remnant church for the past 45 years. She was very active in Dorcas Welfare work and devoted many hours to this worthy cause. She leaves to mourn her passing: two sons; William Robert of East Dubuque, Ill., and Harry of La Crosse, Wisc.; one daughter, Mrs. Fred Paddock of Nordland, Wash.; seven

grandchildren, and eight great-grandchildren. Services were conducted by Elders N. R. Johnson and W. G. Forshaw. Interment was made in the Mount Hope Cemetery at College Place, Wash.

Curry—William G. Curry was born Nov. 11, 1889, and passed away in Clarkston, Wash., March 29, 1961. Brother Curry farmed for many years near Flora, Ore. Recently he retired and lived near Clarkston. He left to mourn, his wife, Margaret Curry, ten children, one of them, Delbert, is a missionary teacher in the Seventh-day Adventist training school near Hong Kong. Brother Curry has been a faithful member of the Seventh-day Adventist church for several years. He was laid to rest at Flora, Ore.

Kangiser—Constantine L. Kangiser was born Jan. 10, 1884, in Lithuania, and passed away May 28, 1961. He had lived in Rose Lodge, Ore., most of his life until coming to Willamina 12 years ago. He was united in marriage April 27, 1908, at Dallas, Ore., to Eva Eugenia Gorton. Mr. Kangiser was a member of the Adventist church in Sheridan. He is survived by his wife; one son: Louis Paul Kangiser of Willamina, Ore.; two daughters: Mrs. Connie Marie Lee of Independence, and Mrs. Milda Dorothy Elliott of Tillamook; one brother: Joseph Kangiser of Rose Lodge; 10 grandchildren and 2 great-grandchildren.

Ryan—Lillian Ryan was born at Waverly, Nebr., March 17, 1882 and passed to her rest May 12, 1961 at Medicine Hat, Alberta, Canada. In 1904 the Ryan family moved to Kalispell, Mont., where they lived until 1915, when they moved to Spokane, Wash. There Lillian learned of and fully accepted the Bible truth taught by the Seventh-day Adventist church. She made her home with her sister and brother-in-law, Elder and Mrs. H. A. Schultz, for the past 36 years.

Elder L. A. Reynolds, a long-time friend of the family, assisted Elder G. W. Chambers in the funeral service. Burial was at Mt. Hope Cemetery, College Place, Wash.

Summers—Mrs. Johanna Summers of Milton-Freewater, Ore., passed away at Watford City, N. Dak., at the home of her sister, Mrs. Rose Peterson, where she was visiting. She was born Feb. 14, 1900, and was a member of the Milton SDA church. Survivors include three sons and three daughters, two sisters, one of whom is Mrs. Josephine Budd of College Place, Wash., three brothers and ten grandchildren. Elder Estel D. C. Richardson conducted the memorial service and interment took place in the Milton-Freewater cemetery.

Morris—Lester V. Morris was born in Major County, Okla., on April 20, 1900. He passed away after a lingering illness on April 26, 1961. He was a member of the Caldwell, Idaho Seventh-day Adventist church. He is survived by three brothers: Walter W. of Springfield, Ore., Joe and Ben of Meno, Okla., and one sister, Mabel Duncan of Meno, Okla. He awaits the call of the Life-giver at Lane Memorial Gardens in Eugene, Ore.

Harris—William Stanley Harris was born May 11, 1939 and passed away after a long and trying illness, May 23, 1961. He was a senior at Portland Union Academy when the fatal illness that took his life was discovered. He was a member of the Sunnyside Seventh-day Advent-

ist church of Portland, Ore., having joined June 19, 1955. His faith never once wavered, nor did he give in to self-pity. He is survived by his parents, Mr. and Mrs. Stanley Harris of Portland, Ore., and his sister, Janet.

Sunset Table

Friday, July 7, 1961

(Standard Time)		
Coos Bay	7:57	Pocatello 8:11
Medford	7:48	Billings 8:07
Portland	8:04	Havre 8:25
Seattle	8:10	Helena 8:25
Spokane	7:51	Miles City 7:56
Walla Walla	7:46	Missoula 8:32
Wenatchee	7:59	Juneau, July 21 9:42
Yakima	7:55	Ketchikan " 9:11
Boise	8:30	Anchorage " 9:07

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Advertisements

Rate: 40 words or less (aside from name and address), \$2 each insertion. Same ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The GLEANER does not assume responsibility for advertisements appearing in these columns.

FOR SALE.—Logs and timber to a man with a saw mill. Write Box 12, Lancaster, Wash.

WANTED.—Lady to camp with elderly blind lady at Gladstone, Ore., camp meeting. Tent, board, and ten dollars. Write: T. L. Brooks, 2127 S.E. 142nd Ave., Portland 33, Ore.

FOR SALE.—80 acres and 12 acres and 20 acres, and 4-acre tract on terms at a low price. Write Box 12, Lancaster, Wash.

FOR SALE at Meadow Glade, 2-bedroom, fireplace, forced air oil furnace, partially carpeted, all appliances, 2 blocks from Columbia Academy on 2 acres, nicely landscaped and completely fenced; small barn. George J. Reis, Rt. 2, Box 236, Battle Ground, Wash.

HELP HANDICAPPED.—Seventh-day Adventist man wants carpenter work. Remodeling and rough to finished jobs. Worked as cabinet maker for 14 years for one employer. Elmer W. Jones, 49 S.E. 10th St., College Place, Wash.

70 ACRES on banks of Nisqually River, 50 head cattle, fully equipped grade A dairy, including machinery. Fine 4-bedroom modern home, \$6,000 irrigation system, a real money-making setup. \$50,000 cash buys all. R. L. Hutches, Rt. 1, Box 391, Yelm, Wash.

FOR SALE.—3-bedroom house on a lot 100' x 175'. Living room 18' x 20', family room, two fireplaces, rugs and drapes, 1,550 sq. ft.; ¼ mile from Auburn City church. Close to Auburn Academy and church school. \$14,500. 1340 "M" St. SE, Auburn, Wash.

WANT HOUSE AND LOT ANYWHERE.—Trade 10-acre farm in Northwest Oregon. Family orchard, year around creek. Land all cleared, rich black deep soil will grow anything. Old 5-room house. No equity deals. Inquire Sundays. 2614 Pike SE, Auburn, Wash.

REDUCED FOR QUICK SALE.—4-year-old home; 3-bedroom house on 10 acres, close to Albany, Ore. Wall-to-wall carpet, 1½ baths, double garage, barn, 2 wells. Would accept College Place property in trade. Call Jackson 5-3671, or write Wm. F. Perry, 406 S. College Ave., College Place, Wash.

IMPORTANT NOTICE

The advertisement for the S. D. A. edition of the Bible Story which appeared in the June 19, 1961, issue of the North Pacific Union Gleaner was published through error. These books are not available at this time in the Pacific Press territory which includes the North Pacific Union Conference.

We wish, however, to call the attention of all of our readers to the special camp meeting price on the larger and more attractive subscription edition of the Bible Story. These books are available at your camp meeting bookstore during the time of your conference camp meeting and also at the Christmas holiday season at special prices.

North Pacific Union Conference

RETIREMENT HOME FOR THE AGED.—Loving care—security—contentment. Includes doctor's care and surgery, board and room. Private room and bath. Adventist member controlled. Special diets considered. Entrance fee \$1,500. Low monthly rates. Write, Forest Glen Senior Residence, Canyonville, Ore.

FREE APARTMENT RENT in exchange for baby sitting, 3 children—ages 5, 9 and 12 years. Must be non-smokers and able to drive car. For further information, please write P. O. Box 483, Scappoose, Ore.

Get your Grainola, nuts, dried fruits, bread, flour by the 1-lb. or 100-lbs. Send for price list. We also sell greenhouses, comfrey plants and organic fruit and vegetables in season. **ROSS VITAL FOODS**, 1334 S.E. Hawthorne Blvd., Portland 14, Ore., or Route 2, Box 245, Aurora, Ore., on Salem Freeway, Aurora cutoff.

WANTED.—Experienced body-and-fender man, and car painter for independent body shop. plenty of work. Church and church school near Coos Bay. Write Empire Body Shop, 179 S. Washington, Empire, Ore., or call TUXedo 8-3613.

I WOULD LIKE TO SHARE my modern, 2-bedroom home with a man or couple; free rent; 1 mile to church and market. Contact F. E. Wade, Route 1, Silverton, Ore.

WANTED.—Job for Adventist man, age 39, married and 3 children. Experienced all-around farm and stock man; mechanically inclined; can do farm welding. Will go anywhere. Write: Vernon G. Marsh, Rt. 1, Box 324-B, Scappoose, Ore.

WATCH REPAIRING.—Prompt service, special attention given mail orders. The Watch Shop, Box 295, College Place, Wash.

SPECIALISTS IN FINE WATCH REPAIR.—All work guaranteed one year. We carry a full line of ladies' and men's watches. Liberal trade allowances. If you want your watch to run nice, send it to Weis Watch Repair and Jewelers, Box 63, College Place, Wash.

FOR SALE.—Excellent income opportunity. Three-apartment house on large lot. Plenty of garden space and big lawn with shrubs and trees. Easy walk to E.M.C. and Andrews University. Wayne Owens, 1409 St. Joe Ave., Berrien Springs, Mich.

OLD COINS WANTED.—Cash for U. S. gold, silver and copper coins, British and Canadian coins, Confederate and old paper money. Send them for my check by return mail; or send list with stamp for free appraisal. A. J. Hess, Box 849, Decatur, Ga.

WANTED.—A registered nurse and an experienced stenographer for a group of Seventh-day Adventist doctors. Twelve miles to church school and academy with transportation furnished by church. Write Drs. Hart and Thiel, Box 77, Fairfield, Wash.

NEW 40-BED PENDLETON CONVALESCENT HOSPITAL, Pendleton, Ore.—Owner SDA physician. Offering physical therapy, oxygen, X-ray, special diets. SDA registered nurses, moderate rates. The best in nursing home care for sick, aged, convalescent, post operative cases. Especially interested in Multiple Sclerosis cases.

BOATS-MOTORS-TRAILERS, Boating supplies for family fun. Special SDA prices. Forest Grove Marine, Rt. 1, Box 220-G, Forest Grove, Ore. Phone: ELgin 7-3336.

1961 AUTOMOBILES.—Lowest possible prices through franchised dealers. New Car Warranty. For free price lists and information, write Roberts and Redfield, 7720 N. Lombard, Portland, Ore.

WANTED.—An SDA lady to live in with an SDA widow and cerebral palsy granddaughter to do light housework. Wages good and regular. Mrs. Pearl York, 22459 116th Ave. SE, Kent, Wash.

HOME AND CHURCH ORGANS.—Lowest prices. Come in for demonstration on the lovely Lowrey. See large display at Searle's Lowrey Organ Studios in the new Country Club Plaza shopping center in Walla Walla, or write for information: 126 S.W. 6th St., College Place, Wash. Also Conover-Cable pianos.

HOUSE FOR SALE.—Two bedrooms, study, basement, stoker-controlled furnace, garage. One block from Walla Walla College. Write, Box 1015, College Place, Wash., or contact owner at 112 W. Whitman Drive, College Place. No phone calls, please.

FOR SALE.—Nearly new 3-bedroom modern home in College Place. Tinted plastered walls, beautiful birch kitchen with built-in appliances, fireplace, sliding glass doors from family room to patio, carpeting, drapery, utility room on main floor, full basement. Only \$17,800; \$3,500 down. Call John V. Jones, Jackson 9-4398. With Johnson's Real Estate, 9th and Poplar, Walla Walla, Wash.

FINAL CRISIS and DELIVERANCE



The **Final Crisis and Deliverance** brings together sixty of the most striking statements presenting, in sequence, the future experience of the people of God.

It is yours **FREE** with the purchase of one or more volumes of The Conflict Series.

These are the Conflict Series volumes. Do you have all of them in your home?

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SPECIAL NOW: \$4.00 each — Regular \$5.00 each.

- Patriarchs and Prophets
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- Desire of Ages
- The Acts of the Apostles
- Great Controversy

<input type="checkbox"/> 5 Volumes, cloth binding . . .	Special \$18.80	Regular \$23.50
<input type="checkbox"/> 5 Volumes, deluxe binding . . .	\$22.80	\$28.50

If I order before August 15, 1961, I understand I will receive **FREE** *The Final Crisis and Deliverance*.

Name _____

Address _____

City _____ State _____

Amount Enclosed \$ _____

When ordering by mail add 15¢ and 5¢ for each additional book. Sales tax where necessary.

Send This Request to Your Book and Bible House

THIS SPECIAL OFFER CLOSSES AUGUST 15, 1961

"REVIEW" CENTENARY SPECIAL ISSUE

In publishing this special *Review* we are thinking of a kind of reaping endeavor after the endless sowing of the truth by our colporteurs and through our laity who have been sending out millions of our evangelistic journals. In this special issue we present the Advent Movement and its message in sharp focus and definitely invite men and women to become a part of it. We think that after so many years of breaking down prejudice and opening doors, we should walk *through* these open doors more frequently and more firmly with a presentation of the very life of the

Advent Movement and the eternal import of accepting its teachings.

The price? That is one of the most satisfying features of this special number. It is actually possible, when ordered in large quantities for general distribution, to obtain it for little more than five cents a copy. Yet this beautifully illustrated issue is equivalent to what would be found in a regular booklet that would need to sell for several times this amount. We are offering this special rate because we believe that this centenary number will have sufficient sale to warrant this economy price. Here are the figures:

CENTENARY BULK PRICE

10 to 99 Copies	\$.10 each	
100 to 999 Copies	.079 each	
1,000 to 10,000	.069 each	\$69.00 per M
10,000 or More Copies	.059 each	59.00 per M
50,000 or More Copies to One Conference	.054 each	54.00 per M

The above prices allow the usual 10 per cent to the Book and Bible Houses.
Additional charge where extra postage is required.

(NO TIME LIMIT)

SPECIAL MONEY-SAVING OFFER

A Note to Bible House Secretaries

Here is a plan that can save your churches some money: You can offer to all your churches, small and large, the \$54 per 1,000 rate, provided the total orders you receive from the churches and send to us total 50,000 or more in one order from your Bible House. Please tell the churches that their orders, under this plan, would come to one address. In other words,

a large church might order 20,000, which under this plan would get the \$54 price, and all the 20,000 would come to one address. A small church might order only 1,000, which would also receive the \$54 price, with the 1,000 sent to one address. Here is an opportunity for you to be of great help to all the churches in your conference.

Review and Herald Publishing Assn.
Circulation Department
Washington 12, D. C.

Walla Walla College

Three College Staff Members Announced

President P. W. Christian has announced the appointment of three college staff members, all of whom will begin their duties with the fall quarter.

Mrs. Genevieve McCormick will join the staff as an assistant dean of women, coming from San Jose State College where she is taking work this summer. Her college course was taken at Emmanuel Missionary College. For the past several years she has been employed in denominational work as the secretary to the editor of the *Signs of the Times* at Mountain View, California.

Miss Beulah Heidinger, currently secretary to the business manager, A. W. Spoo, will join the secretarial science department faculty as an instructor. Her administrative and secretarial experience since her graduation from WWC in 1952 with a secretarial science major make her especially qualified for the position.

Miss Heidinger was the assistant director of WWC's food service department for three years. She held positions as secretary to the White Memorial Hospital administrator and secretary to the director of health education of the General Conference before returning to her *alma mater* two years ago.

Miss Sally Wonderly, who received her certificate of dietetic internship from the School of Dietetics at the College of Medical Evangelists on June 4, will come to WWC as a dietitian. Her B.S. degree with a major in foods and nutrition was taken at Southern Missionary College in 1958.

The new staff member has had two years' experience at Worthington Foods, Inc., and has been employed in various capacities at SMC and CME.

Alumni Receive Advanced Degrees

At the two Seventh-day Adventist universities, 40 WWC alumni received advanced degrees at commencement exercises this June.

Of this number, 13 received the doctor of medicine degree from the School of Medicine of the College of Medical Evangelists. They were: Marvin Virgil Beddoe, Leon Price Bingham, Donald Keith Bohlman, Brian Stanley Bull, George Kafrouni, Robert John Kaye, Kenneth Robert Lang, Paul Henry Neuharth, Glenn Allen Patchen, Donald Geoffrey Smith, Robert Pete Sproed, James Pang-chieh Sung, Henri Wiebe.

Those who received the D.D.S. degree from the School of Dentistry at CME were: Arthur Dale Garner, Robert Hayes, Erland Duane Hendrickson, Melvin Ernest Johnson, William Bernard Mallory, Llewellyn Luther Mowery, LeRoy Irwin Nelson, Donald Paul Pancoast Jr., Harry Dean Ridgley, Edwin Albert Siemens, Herbert Walter Siess Jr., Richard LeRoy Smith, Arthur Spenst, Glenn Burman Sturges, Orley Kenneth Suelzle, Perry Arnold Thue, Allan Alexander Wasylshen.

Master of science degrees awarded at the CME commencement went to Glennis Eugena Burke with a major in supervision and administration in nursing; and Esther Mae Rose, supervision and administration in nursing.

From the School of Physical Therapy, Gerald Thomas White received a bachelor of science degree. A certificate of dietetic internship was awarded Ruth Marie Deming.

Andrews University

Andrews University graduates included three WWC alumni who received the master of arts degree in Bible and systematic theology. They were: Emil Henry Knauff, Alfred George Kromminga, and Norman Versteeg. Mr. Versteeg will return to the Washington Conference as a ministerial intern.

Master of arts degrees in education went to Alice Bentley and Bert Elkins.

Weddings

Albert Rowe and Myrtle Champaign were united in marriage Saturday evening, June 10, in the Seventh-day Adventist church in Forks, Washington, by Elder C. L. Vories. They will make their home in Neah Bay where Mrs. Rowe will be teaching public school. May the Lord's richest blessing rest upon this couple so that a new home will be established after His design.

Darrel Tom Allen and Constance Joan Kelley were united in marriage on the evening of April 27 at the home of Pastor and Mrs. A. P. Ritz in Roseburg, Oregon, with Pastor Ritz reading the service. The couple are making their home in California. We wish God's rich blessings to attend this newly established home.

John Clarence Wren and Billie Blu Whitney were joined in marriage in College Place, Washington, June 4, with Merle W. Smith officiating. The bride and groom will spend the summer at John's home in Dillingham, Alaska. The bride's parents live in College Place. They will continue their education at Walla Walla College next fall. May the God of Heaven bless this new home.



Dr. J. DeWitt Fox, editor of "Life and Health" magazine, presents a copy of the magazine to Congressman H. Allen Smith of the 43rd District of California. The magazine was well received by the Congressman, who reports that nearly all members of Congress are vitally interested in health and medicine. He thinks that personal good health is essential to success in any line of endeavor.

On June 11, in the Billings, Montana, Seventh-day Adventist church, Margit Saborowski became the bride of James Perry. Elder M. E. Smith of Caldwell, Idaho, performed the marriage ceremony. Mr. Perry is a graduate of Walla Walla College. Mrs. Perry was also a student there. The young couple left for Denver, Colorado, where Mr. Perry will teach in Denver Junior Academy this coming school year.

The Monroe Seventh-day Adventist church was the scene of a candlelight service as Robert Stephen O'Day and Wilma Meske exchanged vows. The ceremony was read by Elder E. K. Mooers. This young couple are making their home at Walla Walla for the summer where Mr. O'Day is completing his educational training. They will be employed at Seattle Junior Academy this next school year.

NOTICE

Lost in the confusion of leaving Walla Walla College after Senior Convention, one brown suitcase. Identification inside. If this has been found, would appreciate notification. Please write to Yvonne Budd, 219 SW 12th St., College Place, Washington.