

## BADI CHOOSES A NEW MASTER

By A. R. MUSGRAVE

Badi is a Dyak. Badi is more than a Dyak; he was a witch doctor. Badi was more than a witch doctor; he was a devil-possessed witch doctor—completely devil possessed. At thirty years of age Badi was a complete physical wreck and on the verge of losing his right mind. He could not sleep day or night for the devil drove him relentlessly to do the works of darkness. There was no time to plant his rice field, no time to work his garden, no time to eat the food his good wife prepared. He must practice witchcraft, and more witchcraft, for the devil is an insatiable taskmaster.

His fellow tribesmen began to take note of the increasingly strange conduct of their witch doctor. They heard the now more frequent shouts of anger from his house and the pitiful sobs for mercy from Badi's wife and child, as he would beat them for no apparent reason. They would hear the smashing of dishes as in his satanic frenzy he would dash them to pieces and then swallow

them down. With growing fear the neighbors would try to avoid Badi. Evil was foreboding, for when they spoke to him he never replied. In his deep-set eyes they saw the devil's fiendishness, and they were afraid.

Badi himself felt the relentless pressures of the spirit world gaining full control over his mind and body. He felt the powers of darkness closing around him and driving him on to destruction. In his anguish and despair he cried out for deliverance from the obvious end. But where could he find that deliverance? His wife begged the Adventist minister who lived in the next up-river village to come and pray for him. Brother Sipuk, our young intern, did so, and Badi's house became the scene of many a soul-searching prayer meeting.

On the day I visited our Mejan church on Tatau River, Badi was in Sabbath school with his wife and child. He was easily distinguishable from the rest, for the marks of his past experi-

ence were clearly visible upon his features. But he sat quietly in the congregation. That evening Badi came to see us. Sitting upon the bamboo mat he poured out from his wicker bag his most valued possessions—his witchcraft charms. These were bone tusks, bottles of all shapes and sizes, bird feathers, colored glass beads and an assortment of smooth pebbles. But our attention was attracted to an unusual object. A rhino-beetle had been cut in half and into the upper half, between the horns, had been inserted a small piece of beveled glass no bigger than half a thumb nail.

"What did you use this for Badi?" we asked.

"When I could not discover what was troubling my patient, I would look through this glass and I could see right into the soul of the person and thus find out the trouble."

"Why did you never speak to people, Badi?"

"People! I never saw people. They looked like animals to me. Why should I speak to animals?"

As we talked with Badi about his experiences, we began to realize just how much he had been in the grip of the

## North Pacific Union Conference Ingathering Report

## Report For Week Ending December 9, 1961

| Conference | Total<br>Last Year | 1962<br>Objective | Raised<br>This Week | Total to Date | Per Cent of Objective |     |    |     |
|------------|--------------------|-------------------|---------------------|---------------|-----------------------|-----|----|-----|
|            |                    |                   |                     |               | 25                    | 50  | 75 | 100 |
| Alaska     | \$ 9,401.54        | \$ 7,500.00       | \$ 174.53           | \$ 969.37     | 13%                   |     |    |     |
| Idaho      | 27,545.24          | 26,500.00         | 5,750.71            | 9,800.71      |                       | 37% |    |     |
| Montana    | 22,783.33          | 23,000.00         | 5,587.05            | 9,393.72      |                       | 41% |    |     |
| Oregon     | 131,445.81         | 125,000.00        | 19,620.74           | 34,101.31     | 27%                   |     |    |     |
| Upper Col. | 77,234.22          | 75,000.00         | 10,966.09           | 26,840.02     |                       | 36% |    |     |
| Washington | 74,946.70          | 70,000.00         | 15,327.67           | 23,015.01     |                       | 33% |    |     |
| Union      | \$343,356.84       | \$327,000.00      | \$57,426.79         | \$104,120.14  | 32%                   |     |    |     |

## FULL STEAM AHEAD

This good report shows that we are well into our work for this year with confidence and courage. Intense and earnest efforts are needed in these days to move forward in the work of God.

Nineteen churches have already reached their financial objectives and are pressing on to finish their territory.

May the Lord bless our ardent efforts to make this Ingathering campaign the best ever as we plan "Full Steam Ahead" until victory is sure.

GEORGE W. LISCOMBE



## NORTH PACIFIC UNION GLEANER

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Washington Book and Bible House, P. O. Box 1526, Seattle 3, Wash. Telephone MEIrose 2-7656.

powers of darkness, and how great his deliverance. Before leaving, Badi made one request. He desired a picture roll to hang up in his house to show he now served a new Master. He is not yet baptized, but he has made his decision to follow Jesus all the way. There are many all around Badi who need the power of Christ in their lives. Give and pray that this need may be met, and you may meet many of God's Dyak jewels in the kingdom.

## MONTANA

### Remember Lot's Wife

Does it seem strange to you that Jesus would pass by the heroes of faith and choose one who through disobedience had become a pillar of salt? Strange that He should ask us to remember one who looked back? Why in all sacred history do we find only one occasion when He asked us to remember the failure of another? We recall the experience: a doomed city, a gracious invitation, a Divine provision for safety, and the backward look.

In the verses that immediately preceded this counsel and warning, Jesus speaks of His second coming and of the events that would transpire before His appearing in glory. "Remember Lot's wife" was spoken to us who live in the end of time. The natural heart has not changed since the days of Lot's wife. Selfishness, greed, and covetousness are still among the predominant sins of our day, and they will bar the road to heaven now as they have in the past.

"Where your treasure is, there will your heart be also." Fellow believers, shall we not place our treasure in the bank of heaven? Our affections will follow our treasures, Jesus said so.

"Remember Lot's wife."

Remember the Thirtieth Sabbath Offering December 23.

RALPH GLADDEN

Sabbath School Secretary

### "A Most Important Work"

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."—*Testimonies*, Vol. 4, p. 390.

How often we have heard these words and perhaps thought of someone we think should be a literature evangelist, but have you ever thought that these words apply to you as much as to anyone else?

Repeat these words a few times. Notice them carefully, then put with them these words spoken by the same voice: "When church members realize the importance of the circulation of our literature, they will devote more time to this work."—*Manuscript* 113, 1901.

"The Lord calls upon all of us to seek to save perishing souls . . . Our books and papers are to be brought before the notice of the people; the gospel of present truth is to be given to our cities without delay. Shall we not arouse to our duties?"—*Testimonies*, Vol. 9, pp. 62, 63.

Where in this call are you eliminated? You may not be able to devote full time to this ministry, but there is great need for men and women, yes, even children, who will take our periodicals from home to home in the towns in which you live and encourage the people to buy them. Will you accept the call and become "fishers of men" as an auxiliary worker, devoting a few hours each week to the literature ministry? Should you heed this call and wish to know more about the auxiliary work, write to the Publishing Secretary, in care of your local conference. He will be glad to visit you and answer your questions, wherever you may live. Do this today for Jesus' sake.

"The church must give her attention to the canvassing work. This is one way in which she is to shine in the world. Then will she go forth 'fair as the moon, clear as the sun, and terrible as an army with banners.'"—*Manuscript* 113, 1901.

KENNETH CUMMINGS

Publishing Secretary

### Just How Do You Act in A Seventh-day Adventist Church?

Recently I received a unique letter which it seems to me should challenge every Seventh-day Adventist. The writer does not live in the area served by the *GLEANER*. I wish to share its contents with you.

"Dear Rev. Munsey:

"I hope you will not think I am too forward in writing this letter to you. My family and I will make Missoula our home in the near future. We hope to become one of your congregation. The closest church of my choice here is ——. We cannot attend as we would like because it is too far away and I do not drive well. My children and myself are all taking The Voice of Prophecy lessons, Faith for Today, and others, and enjoy them very much. I must be honest with you and tell you we are not baptized; also that it is just this past year that we have come in contact with S.D.A. people and feel at last we have found the right church for us. My husband is in Germany for the next four years and is becoming baptized by the Chaplain (Capt.) Carl R. Holden, Baumholder, Germany. He has been attending regularly and I know is much happier.

"My purpose in writing is to ask a few questions: first, please understand my children and I have no idea how to act in your church. As I said, we have



been studying and feel we are beginning to understand our Bible better, but your church rules are what? What are we allowed to do and not do? What should we wear and not wear? (Lipstick—make-up?) Would we have to read in front of everyone or any other such things? (I hope not! I wouldn't like that—I'm so very nervous!) Are movies allowed? What sports? Do you have to wear hats in church?

"My reason for asking these questions is so we wouldn't feel so out of place upon arriving the first time. It doesn't matter what the rules may be, we have made up our minds and are prepared to follow this religion completely.

"Thank you for bearing with me. I will look forward to your answers and most important in meeting you in the near future." (Month of January)

Sincerely,

Mrs. ———

"P.S.—Also one more important question. Is there a school just for Seventh-day Adventist children?" (This woman has four daughters, one graduated from high school at 16, one 14, another 10, another 9, and a little son 2 years of age.)

#### Just How Do You Act in A Seventh-day Adventist Church?

If these people should come into your church what would they see? What will they see when they come into my church? Will it be all that they expected—hoped for—dreamed of? May God help us!

But wait—I suggested that this letter was unique—maybe not. What about those strangers that sat in your church last Sabbath? You wondered who they were. You had not seen them before. Did you shrug your shoulders and say, "Well, they must have been visiting someone here." Could it be that they may have been looking at your church? Sizing up your congregation?

Not long ago a couple sat in my class who were strangers to me. I inquired where they lived and welcomed them as visitors to the class. The wife spoke up and said, "We live here, and have been in this church a number of times, but they keep marking us as visitors." How can this be, I thought. I enrolled them on the class card and later I called at their home. They explained to me that they were trying to satisfy a longing, and were going from church to church trying to find what they were looking for.

How often has someone longed to visit our church and could not find the courage? How many times have men and women been in our churches looking for the way? Only God knows the answers to these questions.

I am sure space could not be allowed me to include the answer which I sent to this dear lady, although I would be glad to do so. But how would you have answered? Why don't you sit down and write an answer anyway. The result may startle you.

We are told by the pen of inspiration, that "many are on the verge of the kingdom waiting only to be gathered in." May I be allowed this opportunity to urge every Seventh-day Adventist home to obtain the *Testimonies for the Church*. You may not know all the answers to some of these questions. You will find them there; for example, the chapter entitled, "Behavior in the House of God," Volume 5, pp. 491 to 500. You may be amazed as you read this chapter again or for the first time.

Never was there a better time to obtain these books. For a limited time only, that important bonus which can provide you with an outline for a thorough study of the questions raised in this letter will be included with every purchase of the *Testimonies*, in addition to the generous twenty per cent discount offered by our Book and Bible house.

FRANK T. MUNSEY

Pastor, Missoula

#### Class Completes Leadercraft Course



Seventeen weary but happy class members of the Great Falls church are shown above receiving their Leadercraft certificates from MV Secretary Ernest Schaak, at ten o'clock Saturday night, December 2.

Brother Schaak is here presenting a certificate of completion to Sister Eliva Lund, the oldest class member at 80 years! The youngest, shown to the right of Sister Lund, is Sue Clark, 13 years.

The complete 10-hour course was presented over the week end beginning at seven o'clock Friday night, and continuing through Sabbath and Saturday night until 10:00.

The principles of Christian leadership presented by Brother Schaak were felt by the class members to be of great personal benefit to them as well as useful in their various capacities as

leaders and officers in MV and other phases of church work.

Such training classes as these are a very important part of any church's program and we would express our appreciation to all of our Conference leaders who give of themselves to prepare our people for more efficient service for the church and the needy ones in the world about them.

J. L. JESPERSEN

## OREGON

### Ingathering Campaign Moves Into High Gear

Conference Objective \$125,000.00  
Raised to December 9 \$34,101.31

During the second official week of activity many of our churches moved into high gear. We are sure our members will be interested in the news flashes from the campaign front. The highest figure reported to date comes from Stone Tower. On Sabbath, December 9, \$3,492.45 was reported. Several of our churches are planning to complete their campaign with the completion of the caroling program on December 23. Working to this end, they are raising one-fourth or one-third of their total based upon a 3-week or a 4-week project. Among this group we find Montavilla, Mt. Tabor, Stone Tower, Sunnyside, St. Johns, Grants Pass, the Astoria district, the Bend district, the Vancouver district, the Meadow Glade district, and a goodly number of other churches.

The secret of the success of these churches lies in good planning, and every-member participation. The old adage, "A good start portends a good finish," is certainly true for a short, successful Ingathering campaign. When the church leadership states that it is planning on a 3-week campaign, then the very first report must equal at least one-third of the goal.

We invite our members to wholeheartedly cooperate with the pastors and local church leaders to make this our finest endeavor for hastening on the work of God. Why not turn in your Silver Vanguard quota (\$25) at the earliest possible moment instead of waiting to do your part at the end of a slow and prolonged endeavor?

#### A Word of Explanation

Many leaders have questioned about the tremendous pressures being brought to bear upon our churches in the interests of foreign missions from Thanksgiving to Christmas. In comment we would say let us be grateful that the work of God is expanding into the loud cry and demanding more from us than ever before. At the last Fall Council the pleas for a great expansion of the work of God in all the world were so great, and the divine



hand so evident, that the General Conference voted a budget of several million dollars *more than ever before*. We believe the increase, percentage wise, was by far the greatest that we have voted in many years. Here is a marked evidence that God has set His hand to finish His work. Let us all wholeheartedly cooperate "in-gathering" in the ripened harvest.

Some adjustments need to be made and we feel sure will be made before another year rolls by. But with hearts attuned to heaven, with eyes illuminated to see the meaning of world events, with our souls aflame for God, let us respond to the divine call, 'Arise, shine, for thy light is come.'

C. J. RITCHIE

## IDAHO

### Here Is the Proof

What we have telling you about the progress at the new site of Gem State Academy is true.

The dwelling in line with the academy buildings is where Elder Smith is living and will later serve as one of the residences for the faculty. The first building is the boys' dormitory. The last one is the girls' dormitory with kitchen and dining facilities. The one in between is the administration building, which will include the administrative offices, classrooms, the chapel, and



Aerial view of the new Gem State Academy campus.

eventually the gymnasium. The building in the back is the power plant. We hope to have everything completed by next September except the gymnasium—that is *if each one will do his part*.

During the month of November we received \$1,590.70 from our membership. We are anxiously waiting to see what December will bring in. Please do all you possibly can to pay your pledge NOW so the work can go on. Remember we can progress no faster than funds are available. We must not fail!

J. O. HANSON

he and his wife hold Sabbath School primarily for themselves and their two children. Because of his position he is unable to give away literature or invite anyone to his Sabbath School, however neighbor children have learned of their Sabbath activities and each week there are twelve to fifteen in attendance at the Wical home.

May all readers in their prayers remember this family in the far north and their little Sabbath School.

## UPPER COLUMBIA

### Unnecessary Burdens

We are told that in the early days when there was so little to do with and so much to be done, the burdens so heavy and so few to carry the load, Elder and Mrs. White would come back to their humble little home, sit down side by side and sing, "There's resting bye and bye." Every burden bearer cherishes the thought of *resting*. He looks forward to the time when the burden will be lifted. The time of no more burdens to the most of us is when we leave this old sin-cursed world and enter the new.

But, beloved, I am convinced that many of us are needlessly carrying heavy burdens right now. I mean right while these words are being read. We worry over things that we can do nothing about. People become deeply concerned over other people's business that should be no concern of theirs. There are those burdened over differences between them and others that could be cleared up by a friendly, Christian "reasoning together."

There are burdens of guilt that could be lifted by simple restitution where advantage has been taken in business deals. How much anxiety could be removed by a simple, "Please forgive me," where wrongs have been done!

### Idaho Conference Leadership

and

### Pathfinder Training Courses

#### LEADERSHIP

|            |                |
|------------|----------------|
| Twin Falls | January 12, 13 |
| Boise      | January 26, 27 |

#### PATHFINDER TRAINING

|             |                |
|-------------|----------------|
| Boise       | January 19, 20 |
| Nampa       | February 2, 3  |
| Payette     | February 9, 10 |
| John Day    | March 1, 2     |
| Idaho Falls | March 9, 10    |
| Baker       | March 16, 17   |
| Enterprise  | April 6, 7     |

#### TEN HOURS EACH

|                |             |
|----------------|-------------|
| Friday Evening | 7:00-10:00  |
| Sabbath        | 11:00-12:00 |
|                | 2:30- 5:30  |
|                | 7:00-10:00  |

### MV Officers' Councils

|          |                       |
|----------|-----------------------|
| Elgin    | January 18, 7:30 p.m. |
| Caldwell | January 21, 7:30 p.m. |
| Baker    | January 22, 7:30 p.m. |

## ALASKA

### News From the Arctic

"When to observe the Sabbath is no problem for us," stated Dr. Kenneth Wical. "We know when the Sabbath begins and when it ends even though, from all outward appearances, we keep it for thirty-six hours instead of the regular twenty-four."

Dr. Wical was a recent visitor at the Alaska Mission office while attending a dental meeting in Anchorage in connection with the Public Health Service. He and his wife, Virginia, and two children are stationed at Point Barrow, Alaska, the most northern continental land point on the Arctic Ocean. It is here the sun has not been seen since the fifteenth of November and the Sabbath ends about one o'clock in the afternoon. However, the Wical family continue their Sabbath observance on until the end of the normal business day.

"You see," he says, "if we didn't, those observing our habits would not quite understand why we would raise the Sabbath issue up here and still do business all Saturday afternoon."

At the present time they are the only Adventists at the Point. Each Sabbath



What a load of guilt could be lifted from some shoulders if God's tenth could be restored where God has been robbed; or, our free will offerings put into the cause commensurate with God's blessings upon us. Yes, brethren and sisters, many burdens could be lifted and much joy and satisfaction could come to many a troubled soul right now when we need it so much, if we would just follow the way the Lord has marked out for us.

We have now come to the twilight hours of another year. We already refer to it as the "Old Year." Within a few days the portals of time will usher us into a new year. Let us not carry the burdens of the old into the new. By the help of God, if we have brought wounds let us do our part to bring healing. If through carelessness or unfaithfulness we have hurt our fellow men or dishonored God, let us shed that burden by making things right. Let us do everything in our power to make it possible for us to pillow our head on New Year's eve and enter into the New Year with—"Nothing between my soul and the Saviour. So that His blessed face may be seen; Nothing preventing the least of His favor; Keep the way clear, let nothing between."

C. M. BUNKER

## College Place Investment Program

The College Place church has the distinct honor of leading the churches in the North Pacific Union and possibly the whole world in the amount raised in the Investment work. For a number of years they have shown a real interest in the Investment program, having raised \$7,463.70 in 1959, \$7,687.82 in 1960, and this year they are endeavoring to raise \$8,000. Mrs. Paul Giarde has been the Investment leader this year, assisted by Mrs. Ray Bohlman.



Ruth Christensen and Gregory Cook participate in Investment Day program at the College Place Village church.

Their annual Investment Day program was given on November 11, at which time the division leaders gave a report of their Investment activities and the amount raised in their divisions. Elder B. M. Preston, Sabbath School Secretary of the North Pacific Union, gave an inspiring sermon urging each one to not only invest their means, but to be willing to dedicate their lives to finish the work of God. Miss Ruth Christensen, who has recently come to Walla Walla College from Taiwan, was interviewed by Mrs. Paul Giarde. She then stood by the Investment Treasure Chest while the Investment funds were received and placed in the chest. The members of the College Place church turned in \$3,012.82 on that Sabbath, bringing their total to \$6,123.

A good example of enthusiasm of the College Place members for Investment was that of Gregory Cook, who raised \$50 by selling candy. He is standing just behind the Investment chest in the accompanying picture. We wish to commend the members of the College Place church for their fine Investment spirit and to thank Mrs. Paul Giarde and her assistant, Mrs. Ray Bohlman, for their enthusiastic leadership.

We would also like to take this opportunity to thank all of the members of the Upper Columbia Conference and the many faithful Investment secretaries who have worked so hard to make the Investment program a success. Little do we appreciate what these funds will do to hasten the soon coming of Jesus Christ. Let us continue to let the Lord use our talents to raise funds for the finishing of the work.

WILLIAM V. CLEMENTS

## Spokane Valley Branch Sabbath School

A number of very successful Branch Sabbath Schools are being conducted in the Upper Columbia Conference. The Spokane Valley Sabbath School has been conducting a Branch Sabbath School at the Eastern State Hospital. As a result of their faithful work three precious souls will soon be baptized. They have enrolled some of the students in the Twentieth Century Bible Course and at the present time eight are studying in the baptismal class.

The prophetess of God admonished us to make our Sabbath School evangelistic. "The Sabbath School should be one of the greatest instrumentalities and the most effectual in bringing souls to Christ."—*Counsels on Sabbath School Work*, p. 10. The Branch Sabbath School is an excellent way to make your Sabbath School evangelistic.

Our goal for the Upper Columbia Conference is to have at least one



Branch Sabbath School at Eastern State Hospital.

Branch Sabbath School in every Sabbath School. Let us lay plans now to reach out into the many communities in the Upper Columbia Conference where we have no churches and teach the Word of God through a Branch Sabbath School. In doing so, let us not neglect the opportunity to evangelize the children.

We stand ready to assist you in this much-needed work.

WILLIAM V. CLEMENTS

## WASHINGTON

### Tithe and Offering Square-Up Month

"Such excuse their covetousness by informing you that they have made arrangements to be charitable at death. They have considered the cause of God in their wills. Therefore they live a life of avarice, robbing God in tithes and offerings, and in their wills return to God but a small portion of that which He has lent them, while a very large proportion is appropriated to relatives who have no interest in the truth. This is the worst kind of robbery. They rob God of His just dues, not only all through life, but also at death."—*Counsels on Stewardship*, pp. 324, 325.

Let us not have placed against our records in the books of heaven the sin of robbery against God. Let us make sure that all of our tithes are given to the Lord as He has indicated, and liberal offerings to show our love for Him and His cause.

N. R. DOWER

### Information Wanted

Anyone knowing the address or whereabouts of the following persons, please communicate with the church clerk: Mrs. Wildred Coburn, Jack Coburn, William Mitchell. This information is important.

MRS. MARIE BYRAM

P.O. Box 552  
Everett, Wash.



## Sunday Laws

So many people have asked questions concerning the Sunday Laws we have on the statute books in the State of Washington that we feel impressed to print a copy of the law in the GLEANER. The 1909 law reads as follows:

### Present Washington Laws Relating to the Crime of "Sabbath Breaking."

"Every person who, on the first day of the week, shall promote any noise or boisterous sport or amusement, disturbing the peace of the day; or who shall conduct or carry on, or perform or employ any labor about trade or manufacture, except livery stables, garages and works of necessity or charity conducted in an orderly manner so as not to interfere with the repose and religious liberty of the community; or who shall open any drinking saloon, or sell, offer or expose for sale, any personal property, shall be guilty of a misdemeanor: *Provided*, That meals, without intoxicating liquors, may be served on the premises or elsewhere by caterers, and prepared tobacco, milk, fruit, confectionery, newspapers, magazines, medical and surgical appliances may be sold in a quiet and orderly manner. In works of necessity or charity is included whatever is needful during the day for the good order or health or comfort of the community; but keeping open a barber shop, shaving or cutting hair shall not be deemed a work of necessity or charity, and nothing in this section shall be construed to permit the sale of uncooked meats, groceries, clothing, boots or shoes.

(Laws of 1909, chapter 249, section 242; RCW 9.76.010).

"It shall be sufficient defense to a prosecution for performing work or labor on the first day of the week that the defendant uniformly keeps another day of the week as holy time that the act complained of was done in such manner as (will) not disturb others in the observance of the Sabbath.

(Laws of 1909, chapter 249, section 244; RCW 9.76.020).

"Every person who shall serve any legal process on the Sabbath Day, except in case of a breach, or apprehended breach, of the peace, or when sued out for the apprehension of a person charged with a crime, or where such service is expressly authorized by statute, shall be guilty of a misdemeanor.

(Laws of 1909, chapter 249, section 245; RCW 9.76.030).

"Every person who by threats or violence shall wilfully prevent another person from performing any lawful act enjoined upon or recommended to him by the religion which he professes, shall be guilty of a misdemeanor.

(Laws of 1909, chapter 249, section 246; RCW 9.76.040).

"Every person who shall wilfully disturb, interrupt, or disquiet any assemblage of people met for religious worship—

1. By noisy, rude or indecent behavior, profane discourse, either within the place where such meeting is held, or so near it as to disturb the order and solemnity of the meeting; or,
2. By exhibiting shows or plays, or promoting any racing of animals, or gaming of any description, or engaging in any boisterous or noisy amusement; or,
3. By disturbing in any manner, without authority of law within one mile thereof, free passage along a highway to the place of such meeting, or by maliciously cutting or otherwise injuring or disturbing a harness, conveyance, tent or other property belonging to any person in attendance upon such meeting;

Shall be guilty of a misdemeanor.

(Laws of 1909, chapter 249, section 247; RCW 9.76.050)."

There are organizations in both Pierce and King Counties that are endeavoring to enforce this present law. Just what turn of events will be taken, we are not sure, but we will endeavor to keep everyone informed in case there is some work that needs to be done. In the meantime, however, this gives us a glorious opportunity to talk about the Sabbath and present the truth more fully.

D. A. NEUFELD

*Religious Liberty Secretary*

## Sunset Lake Gift Certificate

There is still time to obtain a beautiful camp gift certificate to go under the Christmas tree. Phone us, and we will see that you get them on time.

The dates are as follows:

|                              |              |
|------------------------------|--------------|
| Junior Girls, Ages 9-12..... | August 5-12  |
| Teen Campcraft at            |              |
| Black River .....            | August 5-12  |
| Junior Boys, Ages 9-12.....  | August 12-19 |
| Teen Mountain Climbing at    |              |
| Mt. Rainier .....            | August 12-19 |
| Teen Camp at                 |              |
| Sunset Lake .....            | August 19-26 |

The cost is \$18.50. Send to:

MV Department  
P. O. Box 1585  
Seattle 3, Washington

Phone: ME 2-5862

Include the name and age of the child and your camp selection to be imprinted on the gift certificate.

## Attention, Pathfinder and Vacation Bible School Craft Teachers

A special class in crafts will be taught Sunday morning, January 7, in connection with the MV and Pathfinder officers' training course. Mrs. W. F. Platner of Spokane will be teaching

tin can craft, broken phonograph mosaics, and egg shell pictures, all three of which are inexpensive, relatively easy to do, and beautiful upon completion.

Send in your reservation to:

MV Department  
P. O. Box 1585  
Seattle 3, Washington

Cost for the entire week end for instruction, room, and meals is \$6.50. For just the Sunday morning craft instruction, the cost is \$1.

## Evangelism in Tacoma

The Mittleider-Beaman-Harbeson Evangelistic Team has completed an evangelistic campaign in the Tacoma churches. To date sixty-five people have been baptized with others still preparing for that rite in the near future.

Many are the stories that could be told of the victories gained but space will permit only a few.

A young Air Force boy, whose parents accepted this message two years ago, came home on a thirty-day leave. He arrived the day that our evangelistic series started. He left twenty-eight days later a baptized Seventh-day Adventist. The Lord had planned that this young man would be home at exactly the right time. Now he is sharing his faith in the Spokane area.

A family from another district (the wife had been baptized during one of our recent efforts) came over to a number of the meetings in Tacoma. Before the series ended the husband had taken his stand. He has since been baptized in his own local church and now rejoices, with his wife, in this truth.

Another young man who recently

## Attention! !

January 6 the Mittleider-Beaman-Harbeson Evangelistic Team will begin a series of evangelistic meetings in the Seattle Spruce Street church. If you know of any colored friends or relatives in the Seattle area, won't you please sit down, right now, and write a letter to Leonard Harbeson, Box 1585, Seattle 3, Washington. With the name and address send all the information you have concerning them. Each one will receive an invitation to the meetings and a visit by one of the team members.

As we launch into this campaign with our colored brethren let us pray for one another that the Lord will richly bless. We thank you in advance for your prayers.

Christ Our Hope  
Evangelistic Team



got out of the Navy, because of the friendship of several of the young members of the church, became interested in singing in our choir at meetings. He found his way back to God and is now one with us.

Two Mormon ladies had been studying the *Signs of the Times* for several years. The Lord impressed them to come to the meetings. They came and fell in love with Christ and His message. Now both are members in God's remnant church.

Someone asks, "Is Washington an easier place in which to win souls?" I am convinced that there is neither an easy nor a hard place to win souls. Satan works as hard in one place as he does in another. But our church members make the difference. If they are out letting their lights shine, if they cultivate friendships with their neighbors, if they reveal in their own lives the love of God and the fellowship they have with Him, souls can be reached everywhere. If they do not do this, it is an almost impossible task. So we thank each of the members of the Washington Conference for their great contribution in the winning of souls.

One family who was faithful in bringing their friends, said at the end of the Tacoma meetings, "This is the ninth soul we have seen respond to the call of God so far this year." Would to God that each one of our laymen would be able to say this.

We covet an interest in your prayers as we enter into another year in the work of soul winning.

KENNETH J. MITTLEIDER

Evangelist

## WWC CHRISTMAS GIFT

(Continued from page 8)

alumnus and adopted by the students' association. This year's gift goes toward the building of a girls' dormitory at the school which draws students from an area from Central Mexico to Nicaragua.

Recorded songs by the students of Colegio Linda Vista introduced the students and faculty to the school. Pictures and narration by Dr. E. S. Booth, alumnus and professor on leave, and by E. O. Becker, former staff member, and Elder F. E. Stratton, unfolded the story of a school struggling with meager facilities in a primitive situation yet producing results of eternal consequence.

### For Underprivileged Children

The men of Omicron Pi Sigma sponsored a dinner, party, gifts, and evening's program for 53 underprivileged children from 18 families in the Walla Walla area on Saturday evening, December 9. With an OPS man and a college woman giving time and attention, each child responded with starry-eyed happiness.

College youth heading committees responsible for the success of the venture were Dick McDaniel, Alaska; Ralph Johnson, Seattle; Dave Lomeland and Bob Forsythe, Big Timber, Montana; Ed Turner, Vancouver, Washington; and Bob Lopp, Somers, Montana. Dean Norman Woods, assistant dean of men, was sponsor for the project. Dean of Men J. A. Upchurch was master of ceremonies for the affair in Kellogg Hall.

Groups of Conard Hall women chose projects of giving with home and overseas recipients. These included women of the Mountain View College in the Philippine Islands, the school in Bangkok, Thailand, and a Mexican family in Walla Walla.

## Sunset Table

| Friday, December 22, 1961 |      |                |      |
|---------------------------|------|----------------|------|
| Coos Bay                  | 4:44 | Pocatello      | 4:59 |
| Medford                   | 4:43 | Billings       | 4:32 |
| Portland                  | 4:29 | Havre          | 4:24 |
| Seattle                   | 4:19 | Helena         | 4:42 |
| Spokane                   | 4:00 | Miles City     | 4:21 |
| Walla Walla               | 4:11 | Missoula       | 4:50 |
| Wenatchee                 | 4:13 | Juneau, Jan. 5 | 4:23 |
| Yakima                    | 4:19 | Ketchikan "    | 4:32 |
| Boise                     | 5:10 | Anchorage "    | 2:58 |

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

## Advertisements

Rate: 40 words or less (aside from name and address). \$2 each insertion. Same ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The GLEANER does not assume responsibility for advertisements appearing in these columns.

**LAWN AND PATIO FURNITURE.**—Cast iron or aluminum. Painted and unpainted. Special winter prices. Write for free circulars and price list. Bennett's Ornamental Products, Box 169, St. Helena, Calif.

**FOR SALE.**—A five-rental deal, \$200 monthly income; for \$20,000, \$6,000 down, balance monthly or quarterly. Will sell in part also. Close to WWC. We have electricity, natural gas, city water, sewerage, oil and stoker coal. Furniture included. 615 SE Birch, College Place, Wash. JAKSON 5-2998.

**INSURANCE TRAINEE.**—An opportunity exists for a married man about age 25 to be trained in insurance underwriting. Give complete details of yourself by letter to John McCartney, International Underwriters of America (formerly Temperance Insurance Exchange), Box 638, Walla Walla, Wash.

**YOUNG ADVENTIST LADY** wants work in Adventist environment as a housekeeper, mill work, or kitchen helper; has had three years' experience in mill work and six months' experience as a kitchen helper. Write to Darlene Veal, White Bird, Idaho.

**A NEW WORLD OF SOUND** with the Gulbransen transistor organs, from spinet to church models. Estey electronic organs for as little as \$399.95. We have a used Hammond church model with Leslie speaker system; several other makes and models of trade-in organs. McRae Music Manor, College Place Shopping Center, College Place, and 118 North 4th, Pasco, Wash.

**WHEN IN COLLEGE PLACE** stay at Woodland Motel, 205 Woodland Ave. (off West Rose St. on the highway between College Place and Walla Walla). Electric heat, TV, with or without cooking facilities. Clean and comfortable. Write for reservations, or phone JAKSON 9-2783.

**LENTILS** for sale (Persian and Chilean).—\$14 per hundred. Garbanzos \$15 per hundred f.o.b. Farmington, Wash. Write: Albert Schoepflin, Farmington, Wash.

**ATLAS JUICER** for fruits and vegetables; quiet, no vibration, no pulp, more juice, 5-year guarantee. Will take in trades on your juicer. Write for circular. Agents wanted. Ross Vital Foods, 1314 SE Hawthorne Blvd., Portland 14, Ore.

**PHOTO FINISHING.**—For best results and prompt service, send your films to Quality Photo Service, Box 1013, Walla Walla, Wash. Six- or eight-exposure rolls 50c each; additional prints 5c each. All prints jumbo size. Ectachrome processing \$1.35. Kodachrome processing 65c per roll, prints 23c each.

**POSITION WANTED.**—Experienced service station manager and/or bookkeeper desires employment. Willing to travel. Can give references. Please contact Wayne K. Stromme, Rt. 2, Ronan, Mont., or phone Ronan 676-3096.

**WOULD LIKE TO CONTACT** someone who would ship me good quality, unpolished, English walnuts in large quantities. W. H. Caviness, Rt. 1, Nevada, Iowa.

**NEAR NEW P.U.A. SITE.**—Hurry for a red hot buy on this modern 3-bedroom ranch home with everything on one floor. On large lot at 207 SE 106 Ave., Portland. Only \$750 down on contract. Full price just \$7,300. Mert Allen, Apex Realty Co., 2225 NE Broadway, Portland. AT 1-1446.

**1962 CARS.**—Lease, or buy at year-end prices. Immediate or factory delivery most makes; imported cars delivered to major U.S. ports. Tom Jenkins, 3500 El Cajon Blvd., San Diego 4, Calif. ATwater 3-6126. Bonded and insured.

**1962 AUTOMOBILES.**—Lowest possible prices through franchised dealers. New Car Warranty. For free price lists and information, write Roberts and Redfield, 7720 N. Lombard, Portland, Ore.

**ATTENTION, WORKERS AND OTHERS.**—Our fleet sales program is designed to help you cut transportation costs. Many have now taken advantage of our plan and we believe we can save you money too. Write-Call: Mel Schwisow, Anderson Motor Co., Grandview, Wash.

**FOR SALE.**—Three-bedroom bungalow style house, in eastern Washington at Winona—about 45 miles from academy at Spangle. Garden, well, good electric pump. Five miles to church on oiled road. \$2,500; small payment, balance arranged. Consider trade—what have you? Phone: Walla Walla JAKSON 5-5646. Write: 718 SE Birch, College Place, Wash.

**FOR SALE.**—Two-bedroom home, living-dining combination, large utility, insulated under 12-lbs. pressure, plenty built-ins, new wiring and plumbing, hardwood floor, coverings and drapes, electric heat. Newly remodeled inside and out. Price \$8,500. Phone: Walla Walla JAKSON 5-5646. Write: 718 SE Birch, College Place, Wash.

**NURSES URGENTLY NEEDED** for busy 21-bed community hospital on the beautiful Olympic Peninsula. Generous fringe benefits include sick pay, vacation with pay, paid holidays, Group Blue Cross and one meal per shift. Starting salary \$345 per month. Contact: Dick Sutton, Forks Community Hospital, Forks, Wash. Frontier 4-2521.



## Walla Walla College

### College Board Holds Session

The board of trustees of Walla Walla College heard reports of administrators, gave consideration to the needs of Christian education on the local campus on all levels, and began long range plans in several areas at the winter meeting December 11 and 12.

President P. W. Christian reported the fall quarter enrollment as 1,244 on the campus as compared with last year's 1,209. The clinical division of the School of Nursing had an enrollment of 97 as compared with last year's 118. Total statistics thus show an increase from 1,327 last year to 1,341 in the past quarter.

The President also reported funds received from the Tausick Estate as \$69,000 and from the Association of Non-Tax-Supported Colleges and Universities, Inc. as \$57,000. These funds, said the President, are being kept in reserve for a major capital project.

In his report for the first five months of the fiscal year, A. W. Spoo, business manager, analyzed the operating record of the college, WWC academy, elementary school, residence halls, and industries.

Authorization for the preliminary plans for an Engineering-Physics-Mathematics building was given. Site of the new construction is on Fourth Street between Bade and Adams Streets with plans calling for the unit to be set back from the street some 60 feet. Preliminary plans indicate 31,300 square feet of space on two floors and a basement.

Consideration of a master plan for campus development as outlined by Campus Architect Grover Starr resulted in approval of the plan in principle.

Considerable attention was given to the needs of the teacher education program in the college and on the secondary and elementary levels, where the directed teaching program is carried out. Provisions for additional faculty on the college level and for increased facilities on the secondary level will be implemented. Excellent facilities are in use at the Clara E. Rogers Elementary School but the board is cognizant of the needs for more adequate secondary level facilities, Dr. Christian reports.

Also considered was the possibility of developing two-year terminal courses. Further study is being given to this problem of providing work beyond the secondary level for those who do not plan for a regular college course.

Approval was given for a workshop

for food service personnel of Seventh-day Adventist hospitals in the western states and for food service directors of academies in the North Pacific Union July 2-14 on the WWC campus with Clinton Wall, WWC's director of food service, as workshop director.

Department heads named to attend the quadrennial departmental meeting at Pacific Union College August 5-10 are Elder G. S. Balharrie, dean of the School of Theology; Dr. R. L. Litke, chairman of the department of Biblical languages; Dr. F. E. Meckling, professor of history; Kenneth R. MacKintosh, chairman of the art department; and Dr. Melvin K. West, chairman of the department of music.

Summer leaves for two college faculty members were authorized so that they may accept visiting faculty appointments on other campuses. Mrs. Melvin Zolber, instructor in home economics, will assist in a foods class at the Washington State University, the school from which she was granted her master's degree. Lewis H. Canaday, assistant professor in industrial education, will serve as guest professor in printing and photography on the Western Washington State College campus for the summer.

### Commission on Graduate Education

Dr. P. W. Christian, president, and Elder C. A. Scriven, chairman of the board of trustees of Walla Walla College, are attending meetings of the new Commission on Graduate Education for the General Conference in Lincoln, Nebraska, December 19 and 20.

The Commission was set up at the recent Fall Council. Its purpose is to study the graduate education for the denomination, looking over the proposed curricula and proposed degree recommendations from the various colleges and universities of the Seventh-day Adventist denomination.

The Commission members include General and Union Conference personnel, university and college administrators. Elder E. E. Cossentine, secretary of the education department for the General Conference, is chairman, and Dr. Richard Hammill, associate secretary of the education department for the General Conference, is secretary.

### Christmas Gifts

The true spirit of Christmas, that of giving, has characterized pre-vacation activities on the Walla Walla College campus.

Climaxing the activities of smaller units of the college family was the annual Christmas gift for the Colegio Linda Vista, Chiapas, Mexico, sponsored by the ASWWC. Wilbur Ingram, spiritual vice president, was in charge of the project recommended by an

(Continued on page 7)

### Elder C. S. Joyce



Elder Charles Stanley Joyce, well known among Seventh-day Adventists through the Pacific Northwest, Canada, and many other parts of North America, passed away at his home in Portland, Oregon, on December 2, 1961. He was born on June 28, 1890, and lived to be 71 years of age. Although he had retired from active service in 1956, he remained busy in the Lord's work to the very last, having served on a part-time basis as church auditor in the Oregon Conference since January, 1957.

Elder Joyce is survived by his widow and her daughter; two daughters: Mrs. F. B. Wells of Oshawa, Ontario, and Mrs. John Scharffenberg of Los Angeles, California; and four grandchildren. Elder F. B. Wells is departmental secretary in the Canadian Union Conference, and Dr. John Scharffenberg is connected with the Loma Linda University. Brother Joyce was the oldest of a family of seven children, five of whom are still living: two sisters in Moncton, New Brunswick, a sister and a brother in Boston, Massachusetts, and a sister in Windsor, Ontario.

Elder Joyce was united in marriage with Verna Idella Woodworth, September 26, 1913. This happy union was broken about a year ago when Mrs. Joyce suddenly passed away. On August 6, 1961, he was united in marriage with Mrs. Edith Beazley, who survives his passing.

In his youth Elder Joyce espoused the cause of the Great Second Advent movement. He received his secondary and college education at Williamsdale Academy, 1912-1915, and Oshawa Missionary College, 1915-1918. He entered the gospel ministry in the Maritime Conference, June 1, 1918. Two years later (June 20, 1920) he was ordained to the ministry. His ministerial labors in Canada also took him to the provinces of Quebec and Newfoundland. May 1, 1924, he was called to the State of Wisconsin, where he served as pastor-evangelist and Home Missionary secretary until 1927. After having served as Home Missionary Secretary in the Indiana and Illinois conferences, he was called to the Lake Union Conference in the same capacity from July 1, 1926, until April 1, 1944. At that time he became Home Missionary secretary of the North Pacific Union Conference, where he rendered faithful service until the end of 1956.

Elder Joyce lived a very exemplary Christian life. He was richly blessed in his service for God as well as in his own family. His happy and devoted spirit will be greatly missed by his bereaved family and his friends. In the sudden passing of our beloved brother we have suffered the loss of a truly godly man and a faithful minister of the gospel of Jesus Christ. To him the words of the Holy Spirit may well be applied: "Blessed are the dead which die in the Lord from henceforth: yea, . . . that they may rest from their labours; and their works do follow them."

Funeral services were held in Mt. Tabor church, Portland, Oregon. Words of comfort were spoken by Elder A. R. Lickey, pastor of the Stone Tower church where Elder Joyce was a member. Elder C. A. Scriven and the writer also participated in the final rites.

H. L. RUDY