



**NORTH PACIFIC UNION**

**GLEANER**

Official organ of the North Pacific Union Conference of Seventh-day Adventists

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COLLEGE PLACE, WASHINGTON

# CAN WE BELIEVE OUR EYES AND EARS?

LLOYD E. BIGGS

*Northwest Secretary, International Religious Liberty Association*

Did we ever expect to read in a decision of the Supreme Court of the United States of America that: (McGowan v. Maryland, p. 30) "People of all religions and people with no religion regard Sunday as a time for family activity, for visiting friends and relatives, for late-sleeping, for passive and active entertainments, for dining out and the like."? What has happened to the "sacredness" of Sunday?

Did we ever expect to see a Roman Catholic president of the United States of America standing in opposition to the hierarchy of his church in defending the great principle of separation of church and state? Every intelligent citizen who can read, or hear, or see, has become informed on this issue.

Did we ever expect to see, in 1962, such an unprecedented opportunity to proclaim the truths of the Sabbath and Religious Liberty? The opportunity is here. Now!

The Autumn Council passed in October a resolution calling upon our

people to supply the *Liberty* magazine to carefully revised and up-to-date sponsored lists of attorneys, judges, government officials, editors, reporters, columnists, clergymen, libraries, schools, teachers, the professions, business men, labor union officials, plant managers, and other thinking and important people. Your conference Religious Liberty secretary will work with the ministers and church officers in the preparation of these sponsored lists. Our churches will be glad to pay for the list for their city or area. Let every member subscribe to the *Liberty* magazine and read it and be informed and prepared to meet the issues from day to day.

The offering on January 20 should be the largest in our history. When we have taken care of our own spon-

sored lists, the surplus offering may be used to assist in circulating the *Liberty* magazine in the great population centers of the East where our little bands of church members are struggling to proclaim the truths of

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## North Pacific Union Conference Ingathering Report

### Report For Week Ending December 23, 1961

Conference	Total Last Year	1962 Objective	Raised This Week	Total to Date	Per Cent of Objective			
					25	50	75	100
Alaska	\$ 9,401.54	\$ 7,500.00	\$ 3,773.63	\$ 4,743.00				
Idaho	27,545.24	26,500.00	7,780.87	28,097.58				106%
Montana	22,783.33	23,000.00	5,944.48	19,883.05				86%
Oregon	131,445.81	125,000.00	37,041.59	100,047.79				80%
Upper Col.	77,234.22	75,000.00	15,822.07	54,569.62				73%
Washington	74,946.70	70,000.00	16,780.51	64,495.97				93%
<b>Union</b>	<b>\$343,356.84</b>	<b>\$327,000.00</b>	<b>\$87,143.15</b>	<b>\$271,837.01</b>				<b>83%</b>

### ON THE WAY TO VICTORY

Our faithful Ingatherers in Idaho were first to reach the financial objective. They are now pressing on to an all-time high. The rest of the conferences will be over soon.

Now over the goal are 159 of our 310 churches. We are on the way to Victory. We are counting on every church making an Ingathering contact at every home in its territory. Let us not neglect our business contacts. The Lord blesses these faithful hours in Ingathering.

GEORGE W. LISCOMBE

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Washington Book and Bible House; P. O. Box 1526, Seattle 3, Wash. Telephone MELrose 2-7656.

**IMPORTANT NOTICE!**

**1962 Sabbath School Officers and Teachers**

To all 1962 Sabbath school officers, leaders and teachers, GREETINGS!  
We welcome you to this wonderful soul-winning Sabbath school ministry. You have accepted the call of the Lord through your church to a sacred responsibility. May God abundantly bless your unselfish service in your Sabbath school in 1962.

A very important series of Sabbath school officer and teacher meetings for the new 1962 Sabbath school workers will be held in each of the conferences. We are especially favored this year in having the General Conference Sabbath School Department secretary, Elder G. R. Nash, with us in these meetings. Notice of these meetings with the time and places indicated will be appearing in the *GLEANER* and other announcements will be made.

If you are a Sabbath school leader or teacher or in any capacity helping in the Sabbath school, be sure to watch for the announcement of the meeting to be held for your area. We have many good things in store for you to help you in your Sabbath school work. You will feel well repaid for attending the meeting. You will not want to miss the many helpful things Elder Nash will be bringing us. These officer and teacher meetings are designed to help our Sabbath school workers get a running start early in the new year in leading the Sabbath school into an effective soul-winning and deeply spiritual program. If you are a teacher or an officer, we will be seeing you at the meeting held for your area. Watch for the announcement and plan to be there.

May we take this opportunity to express deep appreciation for the loyal and faithful service of our 1961 Sabbath school workers. Your wonderful cooperation, earnest leadership and untiring work in the Sabbath school during the past year has truly been appreciated by your church and the conference.

B. M. PRESTON, Secretary  
Sabbath School Department  
North Pacific Union Conference

**"IN EVERYTHING GIVE THANKS"**

BY WILLIAM J. HARRIS

*Associate Secretary, General Conference Sabbath School Department*

A spirit of thankfulness is one of the greatest Christian graces, and, like goodness, in whatever heart it may be found it springs from the heart of God Himself. Indeed, the Christian's life should be a constant demonstration of thankfulness. For the abundance of our blessings and the continual manifestations of God's great love and care, how can we be other than completely thankful?

The Sabbath School seeks to develop this spirit by encouraging its members to participate in the plan of giving Birthday-Thank Offerings. Once a year as our birthdays come around we are asked to recognize God's goodness in extending to us another year of life by bringing a special birthday offering. As year follows year, should there not be some special manifestation of our appreciation for an additional year of blessings? To allow these occasions to come and go with no expression of thankfulness partakes too much of the spirit of ingratitude. It seems a little pathetic that so often we must be offered some reward in order to induce us to give a birthday offering. With every cycle of 365 days of blessings and mercies afforded us should we not be filled with thankfulness to our heavenly Father for another year of His watch care? Our reluctance to note the passing years should not be

allowed to lead us to neglect expressions of appreciation. After all, those for whom birthdays have ceased have no further opportunity to be thankful. If we are thankful for a year of life why should we not say so, and why not say it in a way that brings blessings to both man and God!

We are admonished, "Our birthday anniversaries, and Christmas and Thanksgiving festivals, are too often devoted to selfish gratification, when the mind should be directed to the mercy and loving-kindness of God. God is displeased that His goodness, His constant care, His unceasing love, are not brought to mind on these anniversary occasions."—*The Desire of Ages*, p. 564.

Whereas the birthday offering is an offering that we participate in but once a year, its feature of thankfulness combines it easily with a thank offering plan. We are instructed, "In everything give thanks." 1 Thess. 5:18. How can we better demonstrate our thanks than by bringing an offering to the Lord who has provided us with so many things for which to be thankful.

How fitting it is that whenever some special blessing has come our way we bring unto the Lord an offering of appreciation. Perhaps we have narrowly missed an accident, and so we breathe

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## COLD CORNER COINS FOR CHRIST

JAMES E. CHASE, *Associate Secretary*  
*General Conference Radio-TV Department*

This is a story of hitherto unheralded heroism. It is not the lauding of selfless valor amid deadly gunfire on a battlefield, nor an account of a mighty man's heroic struggle against a dreadful disease. It is just a simple story—a story of coins earned on a cold corner, and heroically consecrated for a sacred cause.

It was December, and cold—cruelly cold—during the dark early morning hours. Few, if any, passersby knew the raw reasons why this paper vendor, blanketed against the cold, was selling papers. Even as some customers silently dug into their pockets for coins, they must have wondered.

What they did not know was that, months before, this man had lost his job and had been unable to find another. Then his wife lost hers, and the proverbial wolf, which they had heard howling in the distance, was suddenly at the door. Because of this the man was out on that cold corner, shivering, and selling papers. He needed money, and he needed it badly.

They were not encouraged much by his hard-earned income that first week—a little more than \$7. The next week was not much better. Even the wolf was growing lean. So the wife started selling papers too—trying, at least.

And Christmas was not far off.

Under these circumstances, the December issue of Faith for Today's *Tele-Notes* found its way into their humble home, bringing a message of warmth and courage—and an envelope for a Christmas offering for Faith for Today. But . . . let us permit the wife to tell the story in her own words:

"I hate cold weather, and was just going to give up selling papers when I received your *Tele-Notes* with the envelope for a Christmas offering. I concluded that if Christ could suffer the pain of the cross for me, I could endure a little cold for Him, so I would give a morning's paper money to Him for Christmas, and then I would quit the papers. But I made only twenty-six cents and I was not satisfied, so I went again the next morning. Along with a few coins I had found (I always give the pennies, nickels and dimes I find to the Lord), I turned in to the church \$1.70 to be forwarded to Faith for Today—a Christmas present for Jesus. A small offering, but a sacrificial one that I know He can multiply and bless."

Someday, if I ever visit that city, I want to make my way to that corner—that cold corner—where she shivered and sold papers. I hope she won't be there, nor her husband, because they will have found employment more to their liking with better income. But

as I stand there, I shall remember the coins earned on that corner—coins heroically consecrated for a sacred cause. And I shall remember other people, too, who have given much of their little for sacred causes like the

work of Faith for Today. I shall breathe a prayer of gratitude, again, for all who have given and who will give—their sacrifice remaining unheralded until the King shall make it known.

May the spirit of heroism and dedication possess us all as we are invited to give to Faith for Today at the time of the annual offering on Sabbath, February 10, 1962.

## ONE DOLLAR A WEEK FOR MISSIONS

G. R. NASH, *Secretary*  
*Sabbath School Department, General Conference*

Mission goals in giving have for many years helpfully influenced our church membership. We rejoice in seeing a tremendous increase in mission funds as by faith we have reached and advanced these goals, and we note with interest the development of this plan through the years.

Sixty-three years ago, the General Conference Committee voted "that plans be immediately set on foot to arouse the denomination to united action, in raising for foreign missions an amount averaging not less than 10 cents a week for each church member."—Action of Foreign Mission Board, New York City, July 31, 1899.

This goal was kept before our membership until 1911, when in July of that year the following action was taken:

"That beginning with January 1, 1912, the rate of 10 cents a week per member for missions, be raised to 15 cents per week per member."

This was maintained until 1917, when the rate was advanced to 20 cents per member, then to 25 cents for 1918, to 50 cents for 1920, and to 60 cents for 1921. Rapid indeed were the actions taken to increase the goal from 15 cents to 60 cents per week per member. The 60-cent-goal was maintained for thirteen years. Through the depression and the greatly-reduced earning power of our people, this goal was reduced to 40 cents. It remained there for nine years, that is, from 1934 to 1942. During the Autumn Council held in Cincinnati, Ohio, in 1942, the following action was taken:

"That beginning with January, 1943, the mission goal for the North American Division be increased from 40 cents to 50 cents per week per member."

Due to inflation, the mission offering goal for North America has been increased several times since 1943. The present goal is \$1.00 per week. However, this dollar, based on 1943 values, is worth only 58 cents. This brings to our mind the statement written by Ellen G. White in the year 1889, "One dollar now is of more value to the work than ten dollars will be at some

future period."—*Testimonies*, Vol. 5, p. 732.

The weekly Sabbath School goal is fifty per cent of the \$1.00 mission goal, or 50 cents per week. In other words, the Sabbath School is to raise half of the foreign mission budget, and all other mission offerings, including Ingathering, are to raise the other 50%.

There is no basis in the idea occasionally advanced that this goal is a tax or an assessment on each Sabbath School member. There is no desire in any conference to force this upon any brother or sister or to place Sabbath School members in an embarrassing position if they are unable individually to reach this goal. It should never be mentioned as a personal goal. In fact, it is not a personal goal. It is a basis on which the General Conference budget committee can set their budget for the following year, and that is all. Some members can give \$10-\$20 a week, while others cannot give the full amount set as the average for the entire field. The hope has been that if the brethren and sisters in each school could hear the needs of our mission work presented in a proper way from week to week, their love for this message would lead them to give not just a set amount per week but as God has prospered them—on a percentage basis based on their income. The weekly goal was never set as an arbitrary one required from every member from every school, but only as a suggested average amount each school might work for. It was hoped that where God had prospered individuals in Sabbath Schools, that they might delight in raising and giving far more than the suggested goal.

We sincerely regret if in any Sabbath School the missions goal has been unduly pressed or used in any way to embarrass those who could not reach it personally from week to week. It was never intended to be so used. Everyone should be made to feel at home in our Sabbath Schools, whether he gives much or gives little. Salvation cannot, and should not, be based upon how much money a man gives.

There is another side to this question, however, and I wish to deal with that. I take the position that when the General Conference, the Lord's highest organization on earth, after careful and prayerful study of the whole question, votes to request our people to try to average in each church a certain stated goal each week, then as a loyal member loving this message I should do my best to come as near to that goal as I can. I should carefully study how I can save in my home, possibly cutting down in my eating expenses, in dress, in furniture, and the automobile expense, and other items, with the idea of saving all I can each week for the mission field. If this were done in every Adventist home today, much more would flow into the mission treasury than is now being given, and most of us would be better off in every way, spiritually and physically, if we entered upon a more modest way of living.

"We plead for the money that is spent on needless things. My brethren and sisters, waste not your money in purchasing unnecessary things. . . . Cut off every extravagant expenditure. Indulge in nothing that is simply for display. Your money means the salvation of souls."—*Testimonies*, Vol. 9, p. 55.

If we are already pared down to the quick in practicing economy, and find ourselves unable to give any definite amount each week for missions, then we can lay our plans to sell a few of our good magazines and turn the profits into the Sabbath School offering. There are magazines, tracts, and leaflets filled with up-to-date reading matter that tell the meaning of present-day events in the light of Christ's coming, costing only a few cents and selling for more. Even out in the country, just a few hours each week selling only a few of our magazines, would give a good profit to be turned into the Sabbath School offering. In the cities, our people in every church could easily raise mission money in this way without it coming out of their own pockets. Then, our "shut-ins" can help by making garments and other items and selling them.

Really, if this whole denomination were seeking to learn ways and means of reaching our Sabbath School goal of 50 cents per week, not only would it be reached, but we would go far beyond it. The spirit of love would burn so deeply in our hearts for the lost millions in darkness that we would be more willing to sacrifice to the limit in order that they might hear this message.

Instead of making excuses for not doing more, we would be spending more time devising ways and means in every Sabbath School for reaching the goal, and doing this, the goal would

not seem a hard, cold proposition, for the "love of Christ constraineth us."

## Ground Broken for University Graduate School Building

LOMA LINDA—Ground was broken December 14 for a new building to serve as headquarters for the four-campus graduate programs of Loma Linda University. Construction of this building was the first phase of a multi-million dollar expansion program outlined by the University.

The ceremonies were witnessed by several hundred students and other spectators, among whom were leading figures in community and California state education and civic affairs. The ceremonies began in the campus's Burden Hall and were concluded on the site of the new building just west of the present Administration Building on Central Avenue.

Participating in the formalities were officials of the University and the presidents of Pacific Union College and La Sierra College, both of which are associated in the University's graduate program.

In a brief address, Reinhold R. Bietz, president of the Pacific Union Conference of Seventh-day Adventists, stressed the importance of higher education to world progress. "The course of history has been changed again and again by the power of education," he said. "Knowledge of our world—even of our universe—is of vital importance today and in the future.

"The men and women who have dedicated their lives to the search for truth in all things constitute the world-community of scholars. That some of these have chosen Loma Linda University as their place of service in building for the future is a source of pride to the University, to the community, and to all those involved in support and operation of this educational center."

Following formal remarks, the actual groundbreaking was accomplished with ceremonial spades provided and decorated by each of the schools associating in the University's graduate programs. Manning the bronze-plated shovel traditionally used for all Loma Linda University groundbreaking ceremonies was University President Godfrey T. Anderson. Robert L. Cone, vice president for Financial Affairs, wielded a spade bearing the colors and seal of Pacific Union College, and Thomas A. Little, dean of the Graduate School, used a third emblazoned with the seal and colors of La Sierra College.

The University's Vice President for Development Jerry L. Pettis presided at the ceremony, beginning at 1:15 p.m. Ray W. Fowler, president of Pacific

Union College, read a passage of scripture, followed by the invocation prayer by John C. Shull, vice president for Finance and treasurer of the University Corporation. Vice President for Academic Affairs Keld J. Reynolds welcomed the spectators. A five piece brass ensemble presented a musical selection, and the ceremonies were concluded with a prayer offered by William M. Landeen, president of La Sierra College.

JOHN PARRISH

## \$2000 Boost for Training Nurses

LOMA LINDA—Loma Linda University School of Nursing has received a grant of \$2,168.26 from the National Fund for Graduate Nursing Education. The grant is part of \$100,000 disbursed to 29 accredited graduate nursing programs in 17 states.

The National Fund, in its first year of operation, was conceived by Mrs. Nelson A. Rockefeller, Marion Folsom, former Secretary of Health, Education, and Welfare, and others to provide expansion funds for these institutions. In announcing the grant, Miss Maxine Atteberry, Dean of the Loma Linda University School, stated "Use of the monies from this grant is unrestricted by the donor and will be used as the University thinks best in expanding and improving faculties, facilities, and curriculums to meet the school's present and future needs.

"A second disbursement from the National Fund is expected to follow early in 1962. This will be of additional help with the school's programs during the current academic year," she added.

## Draftees and Reservists, Notice!

Many questions have been asked recently by our church members regarding the draft and the reserves here in the United States. These questions have emphasized the need to be aware of the obligations in these fields.

### Selective Service Obligations

1. Every male resident of the United States must register on his 18th birthday or within five days thereafter. Generally, you will need your birth certificate or other evidence that you are 18. This registration can be done at any draft board office. You do not have to be at your home draft board. The home address you give will determine which draft board will have jurisdiction over you.

2. Every registrant must notify his draft board of any change in his address within 10 days following such change, until he reaches the age of 35.

3. Every registrant must notify his draft board of any change that would affect his classification, within 10 days of such change. This would include such things as marriage, or the breaking up of a home relationship whether by separation, divorce, or death; such things as birth or death of a dependant; entering into or leaving schooling; entering into or leaving an essential situation in industry, entering into or leaving an essential agricultural situation; a change in physical condition of a type that would affect classification. (This list is not complete.)

#### Reserve Obligations

Virtually all who have entered the military forces since August, 1955, have a six-year military obligation. After active service, unless such active service was six years or longer, there remains a period of time in the Ready Reserve or the Standby Reserve.

1. Reservists of all types must notify their Reserve Headquarters of all changes of address.

2. Reservists of all types must notify their Reserve Headquarters of all changes of physical condition that would affect a possible recall to active duty, and of anything that might be of a hardship nature if the reservist were recalled to active duty.

3. Reservists of all types who undergo a change of conscientious belief following their last active duty, should notify their Reserve Headquarters of such change and of their intention to request a noncombatant assignment if and when recalled to active duty.

If you have further questions in these matters, or in other matters relating to the draft or military problems, please contact the MV secretary who is your War Service Commission representative.

CLARK SMITH

Associate Director  
War Service Commission

## Penitentiary Requests "Message Magazine"

This morning's mail brought in a very touching letter from a protestant chaplain of one of our state penitentiaries, requesting *Message Magazine* for prison inmates. Let me give you a portion of his letter:

"Inmates have requested copies of *Message Magazine*. However, these men are without funds with which to purchase literature. Several religious publishers have developed a Christian concern for these men and others, and have contributed literature upon request. There is a great demand for your magazine, as we have no one contributing any Negro magazine. I can only hope you feel this concern and find it favorable to make a contribution. Any number of magazines you contribute, large or small, will be gra-

ciously received. God's richest blessings upon you.—C.G."

What better opportunity can we, as Seventh-day Adventists, have than to furnish *Message Magazines* for these inmates of our state penitentiaries!

Please send your offering to Southern Publishing Association, Box 59, Nashville 2, Tennessee, and mark it, "For *Message* prison work." You are urged to respond at once, that we may start hundreds of subscriptions going to these penitentiaries.

I need not refer you to the words of our Lord relative to being in prison. Here we have this opportunity and this urgent appeal. Many other such appeals could be listed from other penitentiaries. Awaiting your help are these needy men and women, anxious to receive the message for this time. Give today.

R. J. CHRISTIAN

Circulation Manager  
*Message Magazine*

## The Sure Earmarks of An Offshoot

An earnest and heart-searching week of prayer recently came to a close. Every passing week of prayer leaves us one year closer to the kingdom than when we first believed. This past week of prayer was the 53rd milestone passed since I first believed. This message has not lost any of its luster, but is shining brighter and brighter and brighter unto the perfect day. Soon the Day Star will appear. Soon the Lord will come and no longer tarry. This is no time to cast away our confidence. Our great danger now is to forget how the Lord has led us. Now is the time as we have been admonished by the Lord's messenger to study our Bibles on our knees. We must for ourselves dig in the *mine of truth* as for hidden treasure. It is not the faith of someone else that will save us, it must become our very own faith. The truth in a book will not do it. It must be the truth in our own hearts, where no one can rob us of it—where no fire or flood can reach it.

I once made an experiment at fishing. All I got out of the venture was a good sunburn. I know very little about fishing, but I have observed that men that get results do not always use the *same bait*. The bait they use is also called a *lure*. How many of us are aware that the adversary of our souls is quite an expert in choosing the right allurements to make a good catch. "Satan is a vigilant, unsleeping foe, ever at work upon human minds, seeking a soil in which he can sow his tares."—*Testimonies to Ministers*, p. 54. On the same page we read, "From the beginning of our work, men have arisen from time to time, advancing theories that are new and startling." We are to

make diligent search of the Scriptures in a humble and teachable spirit, seeking the aid of those who have had experience and stood the test of the years, and at the same time make supplication unto God, asking, "Is this the way of the Lord, or is it a false path in which Satan would lead me?" Satan did lead one-third of the angels astray, and we are no angels. How careful then we should be, not to be caught in the snare of the fowler, the evil one.

Satan is bent upon our destruction. If one *lure* will not make a catch, he will devise another. We are in the sifting time. There is no question about that. The big question now is, *Who will be able to stand?* Let us not forget that when the good farmer sifts his wheat, it is the chaff that is sifted out, and not the wheat. The wheat remains in the sieve. The call of the hour is "Come out of Babylon," to those that are in Babylon. To those who are in the church the call is, "Press together! Press together! Press together!" Those who would bring division into the flock are not God's messengers. This is the first sure *earmark* of the off-shoot. God is not the author of confusion. I Cor. 14:23; James 3:8-18. Please read.

It should be noted that James touches the sore spot in these strange movements. He mentions envy. It is not for us to judge the motives of any man, but it has been our observation that as a rule the leaders of these offshoot movements suffer from a passion for leadership, for their main attack is against the appointed leadership of the church. Envy is a subtle thing. It is a violation of the *tenth commandment*, and the inspired apostle Paul admits that even he could not know it, except the law had said, "Thou shalt not covet." Rom. 7:7. Envy is the child of pride, and pride cometh before the fall and was the ruin of Satan.

In support of what we have said, let us observe this Scripture; "and despise government. Presumptuous are they, selfwilled, they are not afraid to speak of dignities. Whereas angels, which are greater in power and might, bring no railing accusations against them before the Lord." 2 Peter 3:10, 11. So when men rush in where angels fear to tread, beware of them. Such manifestations are not confined to the coarse and carnal, they also appear in the garb worn by preachers of righteousness, and angels of light. 2 Cor. 11:13-15.

The church of Christ is made up of poor erring mortals, none of them perfect, but striving to be overcomers over every besetment and cherished sin. How are we to tell which is the true at heart, and which is the pretender? There will be tares in the church, from the greatest to the least, until the close of probation. Let that not discourage us.

In closing, I wish to quote from the testimony of Jesus a portion that should sober our thinking and lead to real humility and self-defacement. "And because iniquity abounds, the love of many shall wax cold." (Matt. 24) The very atmosphere is polluted with sin. Soon God's people will be tested by fiery trials, and the great proportion of those who now appear to be genuine and true will prove to be base metal. Instead of being strengthened and confirmed by opposition, threats and abuse, they will cowardly take the side of the opposers. The promise is, "Them that honor me I will honor." At this time we must gather warmth from the coldest of others, courage from their cowardice, and loyalty from their treason. The nation will be on the side of the great rebel leader. The test will surely come."—*Testimonies*, Vol. 5, pp. 136, 137.

This is no time to join the ranks of those who make it their chief business to smite their fellow servants. Matt. 24:49. This, in fact, is tantamount to saying in our hearts, The Lord delayeth His coming. Our burden should be to serve meat in due season, and to heed the admonition of Isaiah found in chapter 35:3-4, "Strengthen ye the weak hands, and confirm the feeble knees. Saying to them that are of a fearful heart, be strong, fear not; behold your God will come with vengeance, even God with a recompense; He will come and save you."

ANDREW ROEDEL

## North Pacific Union Youth Congress Bulletin Number Three

### "Spotlight on Truth" Bible Teams

In order to arouse greater interest in the Bible among our JMV, Pathfinder boys and girls, and among our academy youth, special "Spotlight on Truth" Bible teams will participate in the coming youth congress at Portland. Each day of the congress, representative "Spotlight on Truth" Bible teams will have the joy of participation in a demonstration of their Bible knowledge.

There will be two categories of teams selected. Each conference will select a team of two youth from among the academy young people, and one team of two junior youth from the Pathfinder club membership within the conference. All team members will be considered as regular delegates from the local conference and will receive the recommended financial assistance of \$20 each from the local conference toward their personal expenses at the

congress. In conferences where there is more than one academy, the local conference MV secretary will arrange for a final event to select the team to represent the conference at the congress. Special semi-final and final district Bible quiz events will be arranged by the conference MV secretary to determine the conference "Spotlight on Truth" JMV Pathfinder team also.

During the months of January, February and March emphasis on these "Spotlight on Truth" Bible quiz teams is to be given in all academies and Pathfinder clubs. In the academies the "Spotlight on Truth" teams are to be under the direction of the Conference MV secretary, Bible teacher and MV sponsor. Questions on the senior levels are to be on Bible doctrine.

Junior Bible teams are to be chosen from among the JMV Pathfinder club membership and questions are to be based on general Bible knowledge. A special quizmaster's book is available from your local conference MV secretary for use in Pathfinder clubs. This book contains 25 separate junior Bible quiz programs. Each local Pathfinder club should appoint someone such as the local pastor, club director, Sabbath school teacher, church school teacher, or some other responsible person to be the Bible quizmaster.

No rewards are to be given at the youth congress for the top scoring teams, but the joy of participation will be the main objective. Each Bible team appearing in the youth congress, however, will be given a memento of the occasion. Scoring at the youth congress will be on the basis of five points for each question answered correctly minus three points for each answer incorrectly answered. While each team will have only 30 seconds in which to answer a question, there will not be a competitive-timing device used this time, but each team will have equal opportunity to answer their question in sequence.

For full details on the "Spotlight on Truth" Bible team program which will climax at the youth congress, contact your local conference MV secretary immediately.

JOHN H. HANCOCK

### GIVE THANKS

(Continued from page 2)

a thankful prayer. But an accompanying offering would be a very fitting expression of heartfelt thanks. It may be that a letter has been received bearing some good news—a loved one is recovering from an illness, a careless son or daughter is returning to the Lord, or a long-hoped-for need is being met. What better way to express the fullness of our hearts than to bring a thank offering to Him who so marvelously cares for our needs? "God speaks

to His people in blessings bestowed; and when these are not appreciated He speaks to them in blessings removed."—*Patriarchs and Prophets*, p. 470.

And there is another blessing resulting from this plan. God's work in the world is advanced by these expressions of appreciation. Thousands of dollars go out to needy mission fields because of these expressions from thankful hearts.

More than three million dollars from Birthday-Thank Offerings through the Sabbath School have gone out to the ends of the earth since this plan was inaugurated. Were we to have one hundred per cent participation in the plan millions more could have been available to finish God's work. This offering plan pays a double investment. We give material expression of our appreciation and thus are blessed. Moreover at the same time we advance the finishing of our great missions undertaking. Is there any better way to use the means that God has given us? Indeed, let us "In everything give thanks."

### CAN WE BELIEVE OUR EYES AND EARS

(Continued from page 1)

religious liberty to the millions round about them.

Words of inspiration (Vol. 6, p. 402) refer to the emperor's decree in the days of the great Reformation, more than four hundred years ago, prohibiting the dissemination of the reformed doctrines of religious liberty. The courageous reformers met together and quickly reached the unanimous decision: "Let us reject the decree. In matters of conscience the majority has no power." Then we read: "The banner of truth and religious liberty which these reformers held aloft, has in this last conflict been committed to us."

Surely, just now, in this unprecedented hour of opportunity, our wonderful *Liberty* magazine will reach a great new high in its sacred mission to the world.

### 1962 General Conference Session Hotel Information For Non-Delegates

The 49th session of the General Conference of Seventh-day Adventists will be held in San Francisco, California, from July 26 to August 5, 1962. Any who plan to attend all or part of the session and who are interested in securing hotel or motel reservations should contact the secretary-treasurer of the conference in which they reside and hold membership.

W. J. Blacker  
Housing Committee  
General Conference Session

# PARENTS' EXCHANGE

Address all Correspondence to Elder A. O. Dart,  
General Conference S.D.A., Takoma Park, Washington 12, D. C.

## The Mother

Mrs. E. G. White

God has given the mother a work to do. These children are to be educated and trained to become disciples of Christ, "that our sons may be as plants grown up in their youth, that our daughters may be as corner-stones polished after the similitude of a palace." This work of molding, refining, and polishing, is the mother's. The character of the child is to be developed. The mother must engrave upon the tablet of the heart lessons as enduring as eternity; and she will surely meet the displeasure of the Lord if she neglects this sacred work or allows anything to interfere with it. She must allow the everchanging and never-satisfying fashions to come and go, letting the hearts of the devotees of fashion be set on these if they will. But the Christian mother has her God-appointed work, which she will not neglect if she is closely connected with God and imbued with His Spirit.

The example of the parents, in word and deportment, should be without fault; for this is the copy which is given their little ones to imitate. If parents desire their children to be right and do right, they must be right themselves in theory and in practice. Courtesy, even in little things, should be manifested by the parents toward each other. Universal kindness should be the law of the house. No rude language should be indulged, no bitter words should be spoken. Parents should exercise self-control, patience, forbearance, gentleness, and love, in dealing with their children. They should remember that the example they give their children, they will see reproduced in them.

The parents should be models of truthfulness, for this is the daily lesson to be impressed upon the heart of the child. Undeviating principle should govern parents in all the affairs of life, especially in the education and training of their children. "Even a child is known by his doings, whether his work be pure, and whether it be right."

An eminent divine was once asked how old a child must be before there was reasonable hope of his being a Christian. "Age has nothing to do with it," was the answer. "Love to Jesus, trust, repose, confidence, are all qualities that agree with the child's nature. As soon as a child can love and trust his mother, then can he love and trust Jesus as the friend of his mother. Jesus will be his friend, loved and honored."

In view of the foregoing truthful statement, can parents be too careful in presenting precept and example before those watchful little eyes and

sharp senses? Our religion should be made practical. It is needed in our homes as much as in the house of worship. There should be nothing cold, stern and forbidding in our demeanor, but we should show, by kindness and sympathy, that we possess warm, loving hearts. Jesus should be the honored guest in the family circle. We should talk with Him, bring all our burdens to Him, and converse of His love, His grace, and His perfection of character. What a lesson may be daily given by godly parents in taking all their troubles to Jesus, the burden-bearer, instead of fretting and scolding over cares and perplexities they cannot help. The minds of the little ones may be taught to turn to Jesus as the flower turns its opening petals to the sun.

The lessons given Joseph in his youth by Jacob in expressing his firm trust in God and relating to him again and again the precious evidences of His loving kindness and unceasing care, were the very lessons he needed in his exile among an idolatrous people. In the testing time he put these lessons to a practical use. When under the severest trial he looked to his Heavenly Father, whom he had learned to trust. Had the precepts and example of the father of Joseph been of an opposite character, the pen of inspiration would never have traced upon the pages of sacred history the story of integrity and virtue that shines forth in the character of Joseph. The early impressions made upon his mind garrisoned his heart in the hour of fierce temptation, and led him to exclaim. "How can I do this great wickedness, and sin against God?"—*Good Health*, Vol. 15, pp. 12-14.

## Developing Pleasing Speech Habits

The September-December, 1961, *Adventist Home and School Magazine's* program by Charles E. Weniger gives helpful suggestions toward "Developing Pleasing Speech Habits."

## Did You Know?

That:

"Habits of economy, industry, and sobriety are . . . a better portion for you and your children than a rich dowry."—*Child Guidance*, p. 134.

## Try It

"Teach your children to economize."

—*Child Guidance*, p. 131.

"The mind will be of the same character as that upon which it feeds."—*Child Guidance*, p. 306.

"God is taking pictures of His people."—*Child Guidance*, p. 562.

## Weddings

William R. Blocksom and Roberta Calkins were united in marriage in the Valley View S.D.A. church on Saturday evening, November 25. Elder Paul A. Gordon officiated. These two young people graduated from Milo Academy last spring. They will be making their home in Eureka, California.

George Chappell and Lloydine Harter were united in marriage in the Canyonville S.D.A. church on Sunday afternoon, November 26. Elder Paul A. Gordon officiated. This young couple are making their home in Canyonville, Oregon.

A new Christian home was established on December 17, in the new church at Caldwell, Idaho. Miss Yvonne Ross of Caldwell, Idaho, became Mrs. Fred Ross of Heppner, Oregon, when this young couple made their nuptial vows before Elder Leon Cornforth. It is not often that a bride marries a bridegroom with her own name. May heaven's choicest blessing accompany this newly established Seventh-day Adventist home.

Gerald Marvin Johnson and Carolyn Joyce Hall were united in marriage in the Ballard Seventh-day Adventist church on November 30. Elder Glenn E. Patterson officiated at the ceremony. This new home will be established in Washington, D. C., where Gerald is serving in the Walter Reed Hospital.

In a lovely setting, Barbara Jean Wilson became the bride of Dwight Chase in the Ballard Seventh-day Adventist church on December 17. Elder E. W. Striplin read the ceremony. They will reside in Seattle. We wish God's benediction to rest upon them as they erect a new Christian home.

Marriage vows were exchanged by Alice Stuber and Robert Keith on Sunday, November 19, in the sanctuary of the Moses Lake, Washington, Seventh-day Adventist church. The ceremony was read by the pastor, Elder Howard Welkin. Our prayers and best wishes go with them as they establish a new Christian home.

On the evening of November 26, Margaret Vinther became the bride of Gerald Wallace in a beautiful candle-light ceremony at the Des Moines Methodist church. The ceremony was performed by Elder A. R. Lodahl. Their many friends and relatives join in wishing them heaven's choicest blessings as they follow the Master together. This fine Christian couple are making their home in Novato, California, where Mr. Wallace is employed.

## ALASKA



Fairbanks, Alaska, Ingatherers. This group Ingathered recently when the temperature was 50° below zero. Certainly the Lord rewards such faithful service.

## MONTANA

### Are These the "Last Days"?

Through the years Seventh-day Adventists have heard and read a great deal about the last days, and with each generation the conviction has deepened that these days spoken of by our Lord are soon to be upon us. If you are one who believes that these days in which we are living are the last days of earth's history, or if you believe you will be alive to see those momentous days, there is a special message for you from the servant of the Lord. This is the message: "None but those who have fortified the mind with the truths of the Bible will stand through the last great conflict."

According to this statement there will be no exception. NONE, according to Webster, means NO ONE. We, no matter who we are, cannot expect to endure the trials and tests of conflict that are right before us unless we have planted our feet upon the rock of God's Word. "To every soul will come the searching test, shall I obey God rather than men? The decisive hour is even now at hand. Are our feet planted on the rock of God's immutable Word? Are we prepared to stand firm in defense of the commandments of God and the faith of Jesus?" We are not ready

nor will be ready unless we know and claim the promises of God's Word for ourselves. Let the resolution of each Seventh-day Adventist be, "I will fortify my mind with the truths of the Bible day by day."

GEORGE E. TAYLOR

### Fitted For Service

Every summer the students of our schools are given the opportunity to work in the "vineyard of God" as literature evangelists, thus "fitting them for service" in their future work for God.

The servant of the Lord has said, "Those who are fitting for the ministry can engage in no other occupation that will give them so large an experience as will the canvassing work."

The other day I received the following letter which expresses the sentiments of one of our young men who accepted the call of God and canvassed the summer of this year.

"Oh, how much I miss being in Montana. Stan and I talk so much about experiences we had while we were in the Lewistown area. I wish so much that I could be behind each cover of every book I left in Montana to see how the people are blessed by the books. I think of my contacts so much.

"How I wish I could be near some of the people I worked with this summer so that I could work with them and see some of them accept the truth."

This is the feeling everyone should possess—the desire to work with folk to see them accept the truth. No other work will make this more possible than literature evangelism, for every day you will meet people you can bring to the foot of the cross.

"Where there is now one there should be one hundred."

If you desire to know more about this soul-winning work, contact your local conference publishing secretary.

KENNETH CUMMINGS

Publishing Secretary

### Leadercraft Courses

Leadercraft courses have been given in six of the nine districts in Montana since October 22. At Mount Ellis Academy, the largest group in M.E.A. history completed the course, 58 in number. Missoula was next with 26 finishing and a good continuing interest in MV activities. Plentywood, away up in the northeast section of Montana, had 11 graduate, which is nearly one third of the church membership. In Glendive, 16 completed the leadercraft requirements with a good interest in the science of leadership.

While we generally think of the youth and young adults being interested in leadercraft, Mrs. Elina Lund

of Great Falls is an exception. Mrs. Lund, who is 80 years old, stayed right through to the end of the 10-hour course. In Great Falls 17 completed the course with 9 definitely planned to be invested as Master Guides at Youth Congress.

Several in the group at Great Falls remarked that much of the material in leadercraft was similar to that given by the Dale Carnegie course which is quite expensive.

The pastors in each district gave valuable help in the instruction, and gave their whole-hearted support.

### Mount Ellis Academy

Our principal, Mr. Andrew Leonie, had the privilege of attending the Northwest Accreditation meetings that were held in Seattle on December 5-7. He was appointed to the committee for Accredited and Advanced Schools by the local Montana State Accreditation Committee.

### He Did What He Could

It was our privilege to ride on the same train from Great Falls to Spokane

with 4-year-old Lance Anderson. We knew him by name only, but acquaintance deepened as the day wore on and his activities were observed. Lunchtime came and the little boy held his sandwich carefully as he leaned over the seat to look at a man and



Lance Anderson

a woman. Noting the adults were eating white bread, the child said, "We don't use white bread in our house, only whole wheat. White bread is not good for you." The strangers did not resent nor forget such frankness.

Before the day was over, few, if any, travelers in the coach, had been overlooked by Lance. With no prepared canvass, no stilted approach, his entrance to hearts was a disarming smile, a proffered stick of gum, a copy of the children's *Little Friend*, or the simple question, "Do you care if I sit by you?" No one refused the winsome lad.

Then came his questions: "What's your name? Do you have a family? Where are you going?" With such polite conversation out of the way, his real questions came: "Do you want to go to heaven? Did you know Jesus is coming soon? Do you keep the Sabbath day holy? The right day is Saturday. You shouldn't smoke if you want to be with Jesus in heaven." And much more along this line!

A Portland dentist was amazed by the child's plain speaking and intelligent replies.



A tired-looking Japanese father dispensed with his frequent smoking when Lance said, "We send missionaries to Japan to tell them to get ready for Jesus. Don't you want to go to heaven? Then don't smoke. We pray at our house, and Jesus helps us."

Two nuns attracted the little boy's attention. Lance showed them his *Little Friend* magazine, and their friendly response prompted him to get on his knees in the seat in front of them. Then he leaned over and took hold of a nun's hand. In this position he talked at length, concluding his little visit with such songs as, "I Will Make You Fishers of Men," "Yes, Jesus Loves Me," and "In My Heart There Rings a Melody."

Lance had special respect for elderly people. One such person he picked out to tell stories from the Bible. The man listened intently to the story of Noah and the flood, climaxed by the sign of the rainbow given by the Lord. The other Biblical accounts the child drew from his Sabbath school lessons intrigued the stranger whose day was made brighter by such thoughtfulness.

A pock-marked, swarthy, silent man was difficult to engage in conversation, but Lance did not give up. A few Sabbath school songs, the same theme of heaven and the soon-coming of Jesus, the same warning about cigarettes, and the man's attitude softened. He reached less often for a smoke, and when Lance and his mother, Mrs. Elroy Anderson, were ready to change cars, the stranger gave them a polite farewell.

And so the day passed—a day in which a child spoke many 'words in season.' Do we do as much on our travels and in our daily contacts?

"... Ye shall be witnesses unto Me... unto the uttermost part of the earth." Acts 1:8.

MRS. J. E. THIEBAUD

## WASHINGTON

### NOTICE!

The Washington Conference office and Book and Bible House will be closed from January 15-17 because of the Washington Conference Workers' Meeting in Seattle.

### Religious Liberty

**Question:** What other union, other than the Protestant churches, is effected for the same purpose?

**Answer:** "Church and State are now making preparations for the future conflict. Protestants are working in disguise to bring Sunday to the front, as did the Romanists."—*Testimonies*, Vol. 5, p. 449.

**Question:** What additional element

enters into the controversy and with what result?

**Answer:** "When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with Spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its constitution as a Protestant and Republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan, and that the end is near."—*Ibid.*, Vol. 5, p. 451.

**Question:** Who is the chief agent in this whole movement, and what is his method of work?

**Answer:** "While men are sleeping, Satan is actively arranging matters so that the Lord's people may not have mercy or justice. The Sunday movement is now making its way in darkness. The leaders are concealing the true issue, and many who unite in the movement do not themselves see whither the under-current is tending. Its professions are mild, and apparently Christian; but when it shall speak, it will reveal the spirit of the dragon."—*Ibid.*, Vol. 5, p. 452.

D. A. NEUFELD

### A Report From the Peninsula District

Six persons were baptized in Port Angeles on Sabbath, December 16. Only one series of evangelistic meetings was conducted in the district during the year. We wonder how many might have been baptized could we have given full time to public evangelism; however, we are happy to report 36 baptisms for the year with remaining interests which we hope will mean more baptisms in the near future.

While not satisfied with the number of baptisms for the year, 1961 has been, in many ways, a year of progress for the Peninsula district.

All five of our churches went over their Ingathering goals and we believe that all of them will have reached their goals in the present campaign before this report goes to press. The upper Peninsula has some of the most persevering carolers I have ever found anywhere in all my experience.

The district went over its *Signs of the Times* goal of two subscriptions per member.

### "The Iron Curtain, Inside an Out"

by Neil Douglas

January 13, 8 p.m.  
Auburn Academy

Two of the five churches received a paint job during the summer. Painting was started on another, but fall rains have stopped the much-needed job for this year.

The development program for financing building projects, also local church and school expenses, has been accepted and is operating in four of the five churches.

Church attendance at Sequim has grown to the extent that the church board has discussed the matter of enlarging their church building.

Space will permit only mention of our Sabbath schools, two church schools, Dorcas societies, literature bands, etc., that give strength to the work in the area.

Plans are drawn for a new Dorcas building in Port Angeles. This building is to become a Dorcas Welfare Center for the district. Work in preparation to build will be started before this report is published.

A new media we are using to reach the unsaved is the radio. Elder Osgood and the writer are presenting the program "Your Bible Speaks," aired every Sunday at 12:15 over KONP, dial 1260 Port Angeles.

The first three quarters of the year show an excellent increase in tithes over the same period last year.

Brother L. W. Robison, who is assisting in the district as a ministerial intern, deserves much credit for these accomplishments of the year, but what could two workers have done without the sacrificing and untiring efforts of our faithful church members? We say, "Thank you" to them, and believe that they say with us, "Thank the Lord for His blessings on the work."

C. L. VORIES

### Washington Conference Radio-Television Evangelism

#### FAITH FOR TODAY:

KTNT-TV, Channel 11, 9:00 a.m.,  
Sunday, Seattle, Wash. Check  
to be sure of time.

KOMO-TV, Seattle, Channel 4,  
1:00 p.m.

#### VOICE OF PROPHECY:

KGy, Olympia, 9:30 a.m., Sunday.

KIRO, 710 kc, 9:00 a.m., Sunday,  
Seattle.

KXRO, 1320 kc, 8:00 a.m., Sunday,  
Aberdeen.

KTWR-FM, 7:30 p.m., Sunday,  
Tacoma.

KELA, 9:30 a.m., Sunday,  
Centralia-Chehalis.

#### SPRUCE STREET CHURCH:

KNBX, Kirkland, 2:00 p.m.,  
Saturday.

## Neil Douglas and the Iron Curtain

Since Sir Winston Churchill originated "The Iron Curtain," no words have had greater impact upon world history, yet few Americans know what the iron curtain really means—that it is made of iron (with high voltage charges and explosive mines), guarded by armed men of steel wills, controlled by Communist dictators to cut off escape, keep out free ideas, and impose censorship.

Mr. Neil Douglas has recently returned from Europe and has prepared an up-to-date filmed lecture on this current subject. Mr. Douglas attempts to tell the truth about today's iron curtain and Berlin wall, and he tells it with tremendous entertainment values!

Neil Douglas will be at Auburn Academy on January 13, 1962, at 8 p.m., with "The Iron Curtain, Inside and Out." The charges for the evening's entertainment are: 75 cents for adults, 50 cents for high school students, 75 cents for grade school children, pre-school children are free, or bring the family for \$2.

DON R. CANTRELL

Chairman, Social Committee

## OREGON

### New World of the Bible

During the ravages of World War II when whole nations and cultures were lying in ruins and ashes, a keen-minded European Christian made the observation that the Bible was real "with the eyes of shipwrecked people whose everything had gone overboard." The Swiss theologian and preacher, Karl Barth, wanting to speak to the people during these same catastrophic war years about the "infinite message of the Bible," revealed to many of his listeners what was referred to as "that strange new world of the Bible."

We have come to a time when the Bible should be read and understood better than ever before. Ours is a shipwrecked generation, and as such should be able to comprehend the stark realism with which the Bible describes events that rocked the very foundations of life; events describing the destruction of nations, the displacing of populations, havoc, suffering and anxiety to the utmost degree.

If for no other reason than that of discovering God's will for our shipwrecked generation, the Bible should be read and studied today as never before in the life of the church. This study of God's Holy Word can have real meaning if it is done as a personal

## DON'T MISS THE KEN BUTTON WILDLIFE PROGRAM

pursuit. Martin Luther once said, "Every Christian must do his own believing, just as he must do his own dying." To this we can add: every Christian must engage in his own study of the Bible, just as he must do his own believing.

In making 1962 "Bible Emphasis Year" let us make certain that the emphasis touches personal adventure into Scripture in eager self-initiative as well as following skillful guidance in the study of God's Word.

H. L. RUDY

### Public Funds and Parochial Schools—Topic of TV Forum

The following report appeared in the December 14 edition of the *Emerald Empire News*, Eugene, Oregon:

"On matters of general welfare there is nothing wrong with churches taking advantage of public fire and police facilities, but public aid to parochial schools is an entirely different matter," a U of O Professor told a television audience last night.

"Dr. Miles Romney, Professor of

Education at the University of Oregon, was one of a panel discussing 'Public Funds and Parochial Schools' on KVAL-TV's monthly 'School Forum' program. Although the panel did not draw any conclusions they did bring to light many views on the controversial subject.

"Romney went on to say 'That dipping out of the public purse for parochial schools would be the ruin of public education,' and that the matter was quite clear to see—the parochial schools want to share and share alike with public schools. In view of this he said that he was pleased that the Supreme Court had taken the stand it has.

"Another panel member, the Rt. Rev. Msgr. Edmund J. Murnane, pastor of St. Mary's Catholic Church in Eugene, differed with Romney by saying that our forefathers did not have in mind separation of church and state but a separation of one religion over another—there is not a complete divorcement of church and state. Rev. Murnane went on to say that parochial schools are doing as good a job as public schools and that, to him, the two schools are partners in a friendly program.

"He continued by pointing out that textbooks provided by the state did not deal with religion and were only given to parochial schools who met with state standards, no others.

"A third panel member, Rev. Wesley Unterseher, pastor of the Seventh-day Adventist Church in Eugene, answered Rev. Murnane's claims by saying he was happy that the State of Oregon has brought itself into line with other states in separating church from state.



Principals in a TV forum on "Public Funds and Parochial Schools" over KVAL-TV are pictured above, left to right: State Representative Edward Fadeley; the Rt. Reverend Monsignor Edmund J. Murnane, pastor of St. Mary's Catholic Church in Eugene; Dr. Miles Romney, professor of education at the University of Oregon, and Elder Wesley Unterseher of the Eugene Seventh-day Adventist church.

He went on to say that 'The wall between church and state is not a hostile wall but a friendly wall,' and agreed with President Kennedy's views that separation of church and state is absolute."

## Community Welfare Center in Eugene

The Eugene Seventh-day Adventist church has recently completed a beautiful, spacious Community Welfare Center in Eugene. The Center was officially opened on December 6, 1961.

Under the direction of Elder W. I. Unterseher, pastor of the Eugene church, an appropriate service was arranged and carried out. Mayor Edward Cone gave a brief address and cut the ribbon at the entrance of the building. Elder George W. Liscombe represented the North Pacific Union Conference; C. J. Ritchie and the writer represented the Oregon Conference at this joyful occasion.

Dr. M. K. Hartzell, Eugene church home missionary secretary, and Mrs. Jasper Parmenter, the Dorcas Welfare leader, participated in this service. These good people, together with many others, gave untiringly of their time and strength to help make this Center possible.

The City of Eugene was further represented by its Manager and several influential business men. Already the City has designated the Center as an "Evacuee Shelter Unit," to be used in case of disaster or emergency.

H. L. RUDY

## Reaching For the Goal

During the week ending December 23, the largest amount ever reported in one week was raised, \$36,744.93. This brought the conference total for that week end to \$100,047.79, leaving a balance of \$24,952.21 still to be raised. We list below the churches which raised their goals or objectives on the Sabbath before Christmas. We know that the leaders and members of these churches enjoyed the Christmas week end just a little better than those in the churches which still have a great deal of work to do.

Albany	Montavilla
Astoria	Mount Tabor
Beaverton	Newport
Camas	Oregon City
Cave Junction	Redmond
Cornelius	Roseburg
Cottage Grove	St. Johns
Deer Horn	Salem
East Salem	Seaside
Gaston	Springfield
Hopewell	Stone Tower
Junction City	Sunnyside
Klamath Falls	Vernonia
Laurelwood	Winston
Lents	Woodland



Community Welfare Center in Eugene, Oregon.

I am sure we all join together in heartily applauding the good work done by the churches which have reached their goals.

The churches in the group below deserve special mention. They have not only reached their goals but have exceeded the total amounts raised last year, and many of them have turned in the largest amount ever reported by these churches.

Astoria	Mill City
Bend	Port Orford
Camas	Prineville
Castle Rock	Roseburg
Deer Horn	Seaside
Florence	Sisters
Gaston	Springfield
Madras	Vancouver
	Woodland

By their response, this group indicate their earnest desire to see the work of God advance, for it is only as larger amounts are turned in that there can be a justified expansion. It is our fond hope that since the General Conference has voted a budget of about \$5,000,000 in excess of last year, that the churches in Oregon will by consecrated endeavor and sacrifice do more than heretofore as the message swells into the Loud Cry.

Now that caroling is over, we trust that churches will consecrate on completing any unworked business territories. Missing a business house even one year jeopardizes the contribution for the future, for very often these contributions are stricken from the budget of these firms. How sad it

would be if companies have made provision for their annual gift to us and we fail to appear to collect it. We especially appeal to those who have had experience in this work to check with your pastors and missionary leaders to see if you cannot help complete the business solicitation.

As the churches and the Conference as a whole forge ahead to reach their goals, ask yourself the question, "Have I done my part in this important church endeavor?" Literally hundreds in our conference have now caught the vision that Ingathering means a personal, individual privilege of turning in \$25, from whatever source, into this, the greatest of our missionary projects. With more than \$25,000 still to be raised to exceed last year's total, may I appeal to you to do your part.

C. J. RITCHIE

## UPPER COLUMBIA

### Christian Education in Yakima

The members of the Yakima church are deeply aware that the education of its youth determines to a large degree the progress of the church's local evangelism, as well as the worldwide task of proclaiming the message of the soon-coming Saviour. The young people of today will be tomorrow's leaders. Every effort, even though painstaking it may be, should center around the proper guidance and education of our children and young people. We have been counselled that "The work of education and the work of redemption are one" (*Education* p. 30), and that "nothing is of greater importance than the education of our children" (*Counsels to Teachers*, p. 165). How dare we then neglect such eternal responsibility! It could well be said that our attitude and relationship to this most important phase of our world task will determine our eternal destiny.

This last fall the Yakima school and church boards voted that the ninth

Coming January 6, 1962  
8:00 p.m.

Walt Disney's

### "TOBY TYLER"

(A farm boy who joins the circus)

Benson Auditorium, Portland, Ore.

Admission: Adults	50¢
Students	25¢
Family Plan	\$1.50

Sponsored by P.S.A. Association



Faculty and students of Brookside Junior Academy in Yakima. Front row center, from left to right, the teachers are: Rosemary Dixon, grades 1-4; June Friedrich, grade 9; Dr. Stanley Wilkinson, board chairman; Fred Heid, grades 5-8 and principal; Aaron Leno, music education and band.

grade should be taught in our Brookside Junior Academy; otherwise, many of the ninth graders would have to attend a public high school. Another teacher was employed and a very successful school year is now in progress. A dedicated teaching staff and school board are constantly studying ways and means to improve our school facilities. At the present time there are 63 boys and girls enrolled in grades 1-9. Present plans are to teach also the tenth grade for the school year of 1962-63. Our school is being operated on a sound financial plan. Walter Meske, presently concluding studies at Walla Walla College on a Bachelor's degree in education, will join our staff by the first of the year to teach the ninth grade for the remainder of the present school year.

There are many shortcomings in the physical plant. Presently a committee is giving study to a consolidation plan in which several of the upper Yakima Valley churches would unite to build and operate a new consolidated school. Should this plan not materialize, however, the Yakima church will then sell the present facilities and build a new modern school and gymnasium in the city of Yakima. We believe that the church will grow and prosper only when she follows the divine blueprint of Christian education.

The education of our youth is the costliest investment of the church, but its return dividends are the highest. Who would exchange his precious boy or girl for a million dollars? There is no comparison of value between a Christian youth and any gold the world can offer. Yet, many parents have sold their boys' and girls' souls and eternal destiny by the time they reach 12 or 14 years of age for a worldly education. Ministers realize how difficult it is to reach these youth. Their vision of God and the future life has been obscured. The pattern of life has been set. Many parents wail, wishing they had sent their children to our schools. The days

in which we are living are solemn and ominous. May God help us to learn that "True success in education, as in everything else, is found in keeping the future life in view" (*Counsels to Teachers*, p. 21).

A. R. FRIEDRICH

### Address Wanted

I would like to know the whereabouts of Bob Ott. If you know his present address, would you please write the Omak church clerk, Phillip J. Venden, Route 1, Box 330-B, Omak, Washington.

### Information Wanted

The clerk of the church in Walla Walla would appreciate receiving information concerning the whereabouts of the following people:

Mr. and Mrs. Arthur Steinman  
Audrey Blanc  
Carl Baldwin

MRS. ALICE KEEN, Clerk

242 W. Cherry St.  
Walla Walla, Wash.

### Congratulations John W. Hixon

The first 1962 Book Club certificates for the senior, junior, and primary courses went to John W. Hixon, teacher in our Lewiston school. We congratulate him for reading the twelve books of all three clubs in "about two weeks."

The Junior Book Club certificates for his whole room for 1962 have been sent to them. The entire room read the four books in less than six weeks. Congratulations!

Good reading is a must, and our young people (and adults too) should have ready access to the best in reading—our 1962 MV Book Clubs.

A. J. REISIG

### MV Officers' Councils

This year in six locations for the convenience of all 1962 MV officers.

Lewiston Church	Jan. 12 7 p.m.
Spokane Valley	Jan. 13 2:30 p.m.
Moses Lake	Jan. 14 7 p.m.
Toppenish	Jan. 15 7 p.m.
College Place	Jan. 16 7 p.m.
Pendleton	Jan. 17 7 p.m.

#### HEAR—

- North Pacific Youth Congress Details
- 55th MV Anniversary Plans
- 1962 MV Lamplighter Program
- Society Program ideas

#### SEE—

"TEENAGE WITNESS"  
A striking youth film

#### PROGRAM BY—

- Elder John H. Hancock  
Upper Col. Conference MV Sec.
- Elder Alex J. Reisig  
North Pacific Union MV Sec.

## You AND THE WORLD AROUND YOU—

Pointers for more pleasant and meaningful relationships between you and your church and the people among whom you live and work.



### Don't:

Join in laughter over an off-color story, but don't appear "prudish."

### Do:

Admonish friends, if possible to do so in a congenial way. Try to direct the conversation along other lines, or find an acceptable reason for leaving the group.

PREPARED BY THE GENERAL CONFERENCE BUREAU OF PUBLIC RELATIONS

## Leaflet Lists Bible Readings for Bereaved

To help bring the comfort of the Scriptures to persons who are grieving the death of a loved one, the American Bible Society has issued a small leaflet suggesting especially chosen Bible readings—one for each day for a period of sixty days.

"When sorrow and sadness come," the leaflet says in a brief introduction, "many people admit amid their grief that they "would like very much to have the comfort of the Scriptures if we only knew where to turn the pages of our Bible."

"The passages listed have through generations and centuries brought solace, strength and courage to souls bereft by the death of a loved one. By reading these selections prayerfully day by day for sixty days, a person will be better enabled to live triumphantly in spite of the loss that has come."

The leaflet is titled "Bible Readings in Time of Bereavement." It is small enough to be used as a Bible bookmark.

The Bible Society suggests that pastors, funeral directors and others may wish to keep a supply of the leaflets on hand to present as occasions arise. Copies may be obtained for only 65 cents per hundred from the American Bible Society, 450 Park Avenue, New York 22, N.Y.

### INGATHERING AT GEM STATE ACADEMY

(Continued from page 16)

Thompson, Bunny Woods, Penny Walden, Barbara Johnson, Mike Trunkey, Joanne Schmeckel, Joe Kinney, Leslie Radford, Terry Shultz, Dan Drury, Jerry Jones, Adele Butler, Dorothy Kessinger, Gary Fresk, Marjorie Jones, Linda Reinke, Ron States, Betty Tindall, Deanna Hopkins, Judy Throckmorton, and Doug Schmeckel. The largest amount solicited was by Doug Schmeckel. He received \$50 in one evening.

We appreciated the hot drinks prepared by the Nampa church members on Monday night and by Mrs. Hartly on Tuesday night.

God's messenger has said, "The church is organized for service, and in a life of service to Christ, connection with the church is one of the first steps. Loyalty to Christ demands the faithful performance of church duties. This is an important part of one's training."—*Education*, pp. 268, 269.

Our young people appreciate the opportunity they have had to show their loyalty to Christ by performing one of the church duties, Ingathering.

RALPH CARTER

Principal

## Obituaries

**Tucker**—Bertha May Tucker was born on July 19, 1878, in Stromsberg, Nebr., and passed to her rest in Downey, Calif., on Nov. 2, 1961. In 1897 she became Mrs. Tucker and they moved into the Yosemite Valley, Calif., where her husband was connected with the Park Service. Later the family moved into the Healdsburg community in northern California and were active in the growing work of the church in that area. Sister Tucker leaves her three children to cherish her memory: Evelyn Howard of Happy Camp, Calif., Dorothy Leary of Downey, and E. H. Tucker, Book and Bible House manager in Bozeman, Mont.

**Poole**—Anna Vogler Poole was born in Eau Claire, Wisc., Sept. 28, 1885, and passed away in a Billings hospital, Nov. 4, 1961. She was married to John C. Poole in 1911 at White Earth, N. Dak. They came to Montana in 1912 and homesteaded 15 miles west of Roundup. It was here they heard and accepted the third angel's message. They moved to a ranch near Melstone in 1939, and Mr. Poole died in 1959. She leaves to mourn her passing: five sons: LeVere of Lewistown, Mont., Creel, Milo and Reuben of Melstone, and Vernon of Lovelock, Nev.; four daughters: Mrs. Evelyn Emerson of Billings, Mrs. Marcile Thorp of Hennesey, Okla., and Mrs. Lorna Jones and Mrs. Vieth Schenk both of Roundup; a sister, Mrs. Martha Anklam of Arnegard, N. Dak.; a brother, Emil Vogler of Lake Stevens, Wash.; 14 grandchildren and six great-grandchildren.

**Haas**—Myrtle Frankie Pierson Haas was born July 15, 1896, in Bentonville, Ark., and passed away Nov. 3, 1961 in Brewster, Wash. She was a charter member of the Brewster Seventh-day Adventist church. In spite of adverse conditions she always lived a Christian life and was a constant example to her children and friends. She is survived by four daughters: Mrs. Mildred Blauer of Alaska, Mrs. Margarete Steele, Brewster, Wash., Mrs. Ethel Easley, Whittier, Calif., Mrs. Betty Godbout, Seattle, Wash.; three sons: Clifford O'Haver, Whittier, Calif., Garold O'Haver, Upland, Calif., and Donald O'Haver, Denver, Colo.; two brothers and five sisters of Kansas, 19 grandchildren and five great-grandchildren.

**Ramsey**—Sylvester Ramsey was born Feb. 4, 1867 in Ottumwa, Iowa, and moved to eastern Oregon with his parents in 1878. He was married Aug 14, 1892 in Joseph, Ore., to Otha May Moxley and they lived in Oregon until coming to Idaho in 1945. The couple lived in Boise, Nampa and Kuna. He had been a member of the Seventh-day Adventist Church for 60 years. Mr. Ramsey passed away on Nov. 4, 1961 in Caldwell, Idaho. Surviving in addition to Mrs. Ramsey are a son, James S. Ramsey of Salt Lake City; a half-sister, Mrs. Clara Endicott of La Grande, Ore., 14 grandchildren and 12 great-grandchildren.

**Leach**—Nanna B. Leach was born June 31, 1884 and passed away Nov. 2, 1961 in Dallas, Ore. She had been a member of the S.D.A. church in Grand Ronde, Ore., for a number of years. She was very devoted to the cause she loved and awaits the call of the Life-giver on the morning of the resurrection. Surviving her are 7 or 8 children and a number of grandchildren.

**Fowler**—Evelyn Nancy Fowler was born in Oregon City, Ore., Feb. 14, 1871, and passed away at her home in Sheridan, Ore., Oct. 29, 1961. She has been a faithful member of the S.D.A. church for 20 years. The day previous to her death she occupied her usual place at the Sabbath services and the following day she quietly went to sleep. She is survived by a daughter, Mrs. Ivie M. Dewees of British Columbia, Canada, and three brothers, Harry Swett of Athena, Ore., Robert Swett of the Dalles, and C. C. Swett of Dufur, Ore.

**Graves**—Harold Herman Graves was born in Weston, Ore., May 27, 1905, and died as a result of a logging accident near Roseburg, Ore., on Oct. 31, 1961. He had lived in the Roseburg area since 1928, where he was united in marriage with Esther Wallen in 1931. Brother Graves was a member of the Winston, Ore., church, where for several years he had taught a Sabbath school class and helped faithfully with the missionary work of the church. Survivors besides his wife are three sons: Fred and Erwin, both of Roseburg, and Donald of Salem; four daughters: Mrs. Robert Aldred and Lillian, both of Roseburg, Mrs. Arnold Markers and Mrs. Mel Jackson, both of Los Angeles, Calif.; his mother, Mrs. Minnie Graves of Sutherlin; one brother, Roswell, of Sutherlin; two sisters, Mrs. Lois Whalen of Sutherlin, and Mrs. Frank Hauffpsuir of Eugene; and six grandchildren. Interment was at the Civil Bend Cemetery at Winston. Elder A. P. Ritz, district pastor, was in charge of the funeral service, with Elder Ashley G. Emmer assisting.

**Munson**—Charles August Munson was born in Sconey, Sweden, Nov. 9, 1873. When he was 16 years of age he came to the United States, and he made his home in Red Oak, Iowa. It was there he met Ellen Elstrom, a young lady also from Sweden, and at the age of 27, he was married to her. To this union were born three daughters—Jennie and Freda while they still lived in Iowa, and Ruthie after they had moved to Seattle. He passed away in his sleep Oct. 28, 1961, at his home in Seattle, Wash. He has been a member of the Seventh-day Adventist church since 1919.

**Garvin**—Mrs. Nelia Alice Garvin was born July 27, 1879, in Johnson City, Tenn., and fell asleep in Christ, Nov. 6, 1961, at Longview, Wash. Sister Garvin, her husband, and family moved to Caldwell, Idaho in 1900 where they helped to start Gem State Academy. Longview, Wash., has been her home for many years. She was a faithful Dorcas member in the Longview Seventh-day Adventist church. She rests in certain hope of the first resurrection. Cherishing her memory are a son, Jim Garvin, Nampa, Idaho; two daughters: Mrs. Mary Palmer of Klamath Falls, Ore., and Mrs. Phoebe Mustard of Longview, Wash.; one sister, Mrs. Betty Basher of Umatilla, Fla.; six grandchildren and seven great-grandchildren.

**Unterseher**—Clara D. Deibert was born in Harreid, S. Dak., on Aug. 12, 1913, and passed to her rest in Eugene, Ore., on Nov. 20, 1961. She was married in 1935 to Jonathan Unterseher at Wadina, Minn. From Wadina the family moved to Harrisburg, Ore., where for many years she was active in church and community work. She leaves to mourn her passing her husband, Johnathan; her daughter, Donna Mae of Portland; a son, John Warren of Walla Walla College; seven sisters and six brothers. She was laid to rest to wait the resurrection morning in Alford Cemetery near Harrisburg, Ore.

**Hanson**—Anna Marie Hanson was born May 26, 1875, in Denmark, and passed to her rest at Portland, Ore., on May 12, 1961. In 1896 she was united in marriage to Chris Hanson. She was a faithful member of the Mt. Tabor church in Portland having been baptized with her husband at Canby, Minn., nearly 60 years ago. Left to cherish the memories of her noble life are: two sons: Viggo and Fritz of Portland; two daughters: Alma C. Pflugrad of Endicott, Wash. and Viola Lang of Napa, Calif.; one brother, Hans Ingeman Hanson of Denmark; 11 grandchildren and 21 great-grandchildren.

**Wilson**—Myrtle Melvina Wilson of Deming, Wash., passed away Sept. 11, 1961, at the age of 75 years following extended illness. Survivors include one son, Harold Helgeson of Deming, Wash.; one daughter, Mrs. Dorothy Paulsen of Turlock, Calif.; one sister, Mrs. Emma Kipp in Kansas; seven grandchildren and eight great-grandchildren. Interment took place in the Kendall cemetery.

**Kynell**—Andrew F. Kynell of Ferndale, Wash., passed away at his home Dec. 5, 1961, at the age of 65 years. Mr. Kynell was a member of the Bellingham Seventh-day Adventist church and a veteran of World War I. He leaves to survive his wife, Mrs. Ellen C. Kynell, of the family home; one son, Peter, of Ferndale; two daughters: Mrs. Betty Hathaway of Seattle, and Mrs. Nancy Bradley of Lake Port, Calif.; five grandchildren; his mother, Mrs. Emil Kynell of Anacortes, Wash.; and one brother, Freeman of Crescent City, Calif. Words of comfort were spoken by Elder P. D. Gerrard.

**Haupt**—Mrs. Christina Haupt was born July 15, 1888, in Russia and passed to her rest at her home in Sunnyside, Wash., on Sabbath morning, Oct. 21, 1961. She is survived by her husband, Gottlieb Haupt of Sunnyside, Wash.; four daughters: Mrs. Emily Henriksen of Sunnyside, Wash., Mrs. Helen Silva of Tacoma, Wash., Mrs. Rosalie Duncan of Portland, Ore., and Mrs. Esther Mitchell of Spokane, Wash.; four sons: Arthur Haupt of Sunnyside, Wash., Otto Haupt of Granger, Wash., Robert Haupt of Springfield, Ore., and Elmer Haupt of Portland, Ore.; two brothers, Jake Boschee of Tacoma, Wash., and Mike Boschee of Milton-Freewater, Ore.; one sister, Mrs. Rosa Hamburg of Walla Walla, Wash.; 18 grandchildren and 10 great-grandchildren. Words of comfort and Scripture were delivered by Pastors Burton J. Boundey and Warren Heintz.

**Bandy**—Roberta M. Bandy was born Oct. 25, 1934 and passed to rest Sunday night, Nov. 26, 1961, as a result of a car accident on the return trip to Walla Walla College from the Thanksgiving vacation. Elder Trude, pastor at Salem, and Elder Peckham, former pastor, were in charge of the funeral service. Those remaining to mourn their loss most are her mother, Mrs. Wenonah Bandy of Salem; her father and stepmother, Mr. and Mrs. John C. Bandy of Salem; her brothers, Rodger M. of Portland and Stephen of Salem; her sister Judith of Salem; her stepbrother and stepsister, Ronald Casey of California and Sheryl Casey of Salem. Roberta was laid to rest in the Belcrest Memorial Park to await the coming of her Lord and Saviour.

**Jepson**—Mrs. Lillian Jepson was born Oct. 20, 1908, at Dunn Center, N. Dak., and died Dec. 3, 1961, at Baldwin Park, Calif. Sister Jepson was baptized into the Seventh-day Adventist Church while a girl and remained faithful to the message throughout her life. She was married to Chauncey Jepson on Aug. 15, 1929, who survives, as well as a daughter, two granddaughters, two sisters: Minnie Erickson of Alcastor, S. Dak., and Marie Jepson of Wenatchee, Wash.

**Dutcher**—Mary Goff Dutcher was born in Marysville, Calif., on July 30, 1873, and passed quietly to rest on Nov. 20, 1961. She married John Calvin Dutcher in 1896. Shortly thereafter they joined the Seventh-day Adventist Church and lived on the Snoqualmie River near Duvall, Wash. They were pioneer members of the Kirkland church where both of them took leading parts in the church's activities. Mr. Dutcher passed away in 1949. Three sisters survive: Miss Lois Goff of Bellevue, Wash., Mrs. James Norman of Kirkland, and Mrs. Ben Carver of Shelton, Wash.

**Dement**—Mary E. Dement was born in Union County, Miss., Jan. 14, 1874, and passed away Nov. 20, 1961, at Skyline Hospital in White Salmon, Wash. She leaves to mourn her passing, two sons: Louis Dement and Joseph Dement, both of White Salmon; four daughters: Elsie Carpenter of Grants Pass, Ore., Ethel Carpenter, Baker, Ore., Mrs. Myrl Buell of Seattle, and Mrs. Minnie Bundy, Walla Walla. Words of comfort were spoken by Elder Ronald Kegley, Jr., with interment in the IOOF Cemetery in White Salmon.

**Carpenter**—Gale Ross Carpenter was born March 18, 1921, in Lewiston Idaho, and died at home on Nov. 8, 1961. Though he suffered physical blindness, he enjoyed spiritual eyesight with which he looked forward with longing desire for the coming of Jesus. Left to cherish his memory are his wife, Christine; his parents: Mr. and Mrs. Amos Carpenter; one brother Wayne; and one sister, Mrs. William Olney, all of Lewiston, Idaho. Elder Robert E. Becker spoke words of comfort to the bereaved.

**Johnson**—Gracie Johnson was born July 29, 1889, at Lowell, Iowa, and died Nov. 4, 1961, at Moses Lake, Wash. She is survived by 12 children. Mrs. Johnson was a faithful member of the remnant church for 22 years and died in the hope of His soon coming and the resurrection of the just. Words of comfort were spoken by Elder Howard Welklin, and burial was in Kinder, Louisiana.

**Lawrence**—Emma Sophia Lawrence was born Aug. 23, 1880, in Kearney County, Nebr., and passed away July 23, 1961, in Vancouver, Wash. She had formerly lived in College Place, Wash. Survived by sons, Lloyd Lawrence, San Rafael, Calif. Marvin Lawrence, Heron Lake Minn.; daughters, Mrs. Joseph (Iris) Hardy, College Place, Wash., Mrs. Lowell (Wilma) Howson, Angwin, Calif., and Mrs. Ralph (Edris) Stryker, Vancouver, Wash.; six grandchildren and five great-grandchildren; brother, Ernest and William Eder in Wyoming and Frank Eder in Montana; and Sisters, Dora Lorenson in Iowa, Leona Sharer and Josephine Doane, both of California, and Martho Stevens, Bighorn, Wyo. Mrs. Lawrence was a member of the Vancouver Seventh-day Adventist church.

## Sunset Table

Friday, January 5, 1962

Coos Bay	4:56	Pocatello	5:09
Medford	4:54	Billings	4:43
Portland	4:40	Havre	4:36
Seattle	4:31	Helena	4:53
Spokane	4:12	Miles City	4:32
Walla Walla	4:22	Missoula	5:02
Wenatchee	4:25	Juneau, Jan. 19	4:49
Yakima	4:31	Ketchikan "	4:55
Boise	5:22	Anchorage "	3:29

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

## Advertisements

Rate: 40 words or less (aside from name and address). \$2 each insertion. Same ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The GLEANER does not assume responsibility for advertisements appearing in these columns.

**LENTILS** for sale (Persian and Chilean).—\$14 per hundred. Garbanzos \$15 per hundred f.o.b. Farmington, Wash. Write: Albert Schoepflin, Farmington, Wash.

**WATCH REPAIRING**.—Prompt service, special attention given mail orders. In business in College Place over 15 years. The Watch Shop, Box 295, College Place, Wash.

**LAWN AND PATIO FURNITURE**.—Cast iron or aluminum. Painted and unpainted. Special winter prices. Write for free circulars and price list. Bennett's Ornamental Products, Box 169, St. Helena, Calif.

**ATLAS JUICER** for fruits and vegetables, quiet, no vibration, no pulp, more juice. 5-year guarantee. Will take in trades on your juicer. Write for circular. Agents wanted. Ross Vital Foods, 1334 SE Hawthorne Blvd., Portland 14, Ore.

**1962 AUTOMOBILES**.—Lowest possible prices through franchised dealers. New Car Warranty. For free price lists and information, write Roberts and Redfield, 7720 N. Lombard, Portland, Ore.

**LAWN AND PATIO FURNITURE**.—Cast iron or aluminum. Painted and unpainted. Special winter prices. Write for free circulars and price list. Bennett's Ornamental Products, Box 169, St. Helena, Calif.

**PHOTO FINISHING**.—For best results and prompt service, send your films to Quality Photo Service, Box 1013, Walla Walla, Wash. Six- or eight-exposure rolls 50c each; additional prints 5c each. All prints jumbo size. Ectachrome processing \$1.35. Kodachrome processing 65c per roll, prints 23c each.

**NURSES URGENTLY NEEDED** for busy 21-bed community hospital on the beautiful Olympic Peninsula. Generous fringe benefits include sick pay, vacation with pay, paid holidays, Group Blue Cross and one meal per shift. Starting salary \$345 per month. Contact: Dick Sutton, Forks Community Hospital, Forks, Wash. Frontier 4-2521.

**INSURANCE TRAINEE**.—An opportunity exists for a married man about age 25 to be trained in insurance underwriting. Give complete details of yourself by letter to John McCartney, International Underwriters of America (formerly Temperance Insurance Exchange), Box 638, Walla Walla, Wash.

**A NEW WORLD OF SOUND** with the Gulbransen transistor organs, from spinet to church models. Estey electronic organs for as little as \$399.95. We have a used Hammond church model with Leslie speaker system; several other makes and models of trade-in organs. McRae Music Manor, College Place Shopping Center, College Place, and 118 North 4th, Pasco, Wash.

**NEAR PORTLAND SANITARIUM**.—Start the New Year right in this very attractive 2-bedroom home with cozy fireplace, separate dining room, kitchen nook, full basement and oversized garage. Very conveniently located at 616 S.E. 60th Ave. Only \$9,650. Mert Allen, Apex Realty Co., 2225 N.E. Broadway, Portland, Ore. AT 1-1446.

**MAINTENANCE WORK WANTED**.—Experienced SDA licensed electrician wants maintenance work in SDA institution. Received 6 years' training as electrician, also did carpentry, plumbing and painting in Holland. Presently employed by Ottumwa, Iowa, Public School system. Write to Martin Knopper, 417 N. Jefferson St., Ottumwa, Iowa.

**NEW VEGETARIAN COOK BOOK \$2**.—This lacto-ovo-vegetarian cook book has 75 laboratory tested recipes in attractive loose-leaf white vinyl binder that will hold other recipes supplied in the future at no additional cost. Order direct from: Worthington Foods, Inc., 900 Proprietors Road, Worthington, Ohio.

**SEVENTH ANNUAL LA SIERRA COLLEGE SUMMER TOUR**.—Complete tours of Europe and Holy Land. Luxury tours at economical prices. Unforgettable Sabbaths in Rome, Jerusalem, Istanbul. History tour conducted by authority in Ancient History and Renaissance. College credit available. Write: Dr. Airey, La Sierra College, La Sierra, Calif.

The Missionary Book  
of the  
Year  
for 1962

# INTRODUCING

Millions are watching the mounting international crisis with growing concern. They are worried about the future—for themselves and their families. Every day they ask, What next? When will disaster strike?

Is there an answer to their fears? Is there hope for tomorrow?

**COURAGE FOR THE CRISIS** was especially written for this hour of uncertainty and confusion. Solidly based on Holy Scripture, and presenting God's judgment-hour message in a new, powerful, up-to-the-second setting, it provides strength for today and hope for tomorrow. It radiates courage from every page—courage for every trial, every emergency, every disaster.

With World War III looming before us, threatening global tragedy and universal suffering and confusion, the circulation of this inspiring, message-filled book becomes both a spiritual privilege and a civic duty.

No one will want his friends and neighbors to be without this priceless volume of solace, comfort, and good cheer—this handbook for happiness, here and hereafter.

**COURAGE FOR THE CRISIS**—The book for this hour and the missionary book for '62.

You may use this handy order blank—10 or more books sent postpaid. The church missionary secretary will be happy to accept this order, or it can be mailed to your Book and Bible House.

## COURAGE FOR THE CRISIS

by A. S. Maxwell

ONLY  
**\$1.00**  
EACH



Please send:

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100 copies \_\_\_\_\_

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\*On less than ten books, 15 cents for the first book and 5 cents for each additional book.



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## Walla Walla College

### Traineeship Grants Available

Fellowships for full-time academic study toward either a bachelor's or a master's degree await graduate nurses who can qualify, says Prof. Fredrick R. Hanson, professor of nursing education and director of the traineeship program on the College campus.

In August, 1961, Walla Walla College received approval of a grant of \$51,619 for the Federal Professional Nurse Traineeship program for 1961-62. This amount was collected to assist 12 nurses, providing trainee stipend, dependency allowance, travel to the school, tuition and fees, for any period up to 12 months for each. Five of the grants were designated as pre-bachelor and seven as post-bachelor.

A trainee must be a graduate of a state-approved school of nursing; a citizen of the United States or have filed a declaration of intent to become a citizen; and must qualify in terms of academic standing, personal qualifications, and financial need. It is preferable if the candidate can complete her program in 12 months or less, of full-time academic study if enrolled in any pre-baccalaureate program, specialized or general.

Nurses wishing to apply should write to Professor Hanson, Walla Walla College, College Place, Washington, at once.

Enrolled in the traineeship pre-bachelor program during the autumn quarter were Mrs. R. H. Brown, Miss Dorothy Tanner, and Mrs. Marjorie Reeves.

Studying under the post-bachelor traineeship program are Mrs. Nadine Britton, Mrs. Joan Merrill, Mrs. Chivella Wallander, and Miss Beulah Fenton.

### Winter Quarter Dates to Remember

- January 2 Registration of new students
- January 3 Instruction begins
- \*January 13 Frank and Helen Schreider, "Ganges—Pulse Beat of India"
- \*January 20 Neil Douglas, "Italy Fantastic"
- January 27 Musical Revue
- \*February 10 Lenox String Quartet
- \*February 17 Curtis Nagel, "Road to Mandalay"
- \*March 3 Bumiller, "Around the World in a Jeep"

\*Indicate lyceums

## IDAHO

### Antidote to Spiritual Anemia

Spiritual giants are what are needed in times closing hours. Seventh-day Adventists hold a unique, strategic position in this day and hour, in that we have the final message of warning and hope to a doomed world. Sin has made its inroads into governments, churches and individual hearts. The precious balm of Gilead administered so freely through the plan of salvation is for all who will believe.

Many are the hearts who in a superficial manner are willing to serve the Lord and are desirous of a home in that better land. Yet with many of us the scripture saying is all too true that "the spirit truly is ready, but the flesh is weak."

With all of its potential for soul winning 1962 is upon us and we should enter into that year not in a spiritually anemic condition, but strengthened daily by the life-giving power obtained only in partaking of the bread of life.

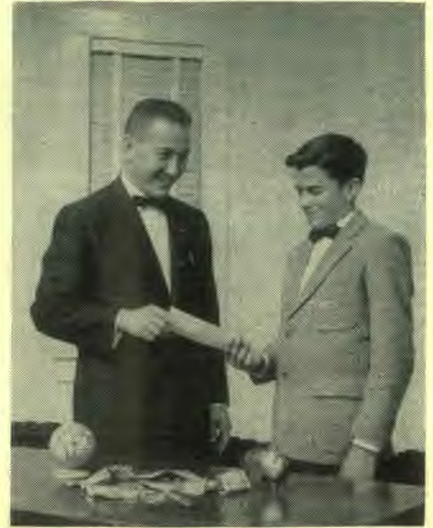
Bible Emphasis Year, 1962, is not intended to be just a high-sounding cliché. Seventh-day Adventists are the remnant people of God. With this in mind, let us feast every day upon the nourishing, wholesome, life-giving bread of life (daily Sabbath School lesson study). This will enable us and strengthen us for the duties and privileges that are ours and will prepare us to meet the Lord in peace when He comes.

LEON CORNFORTH

### Students Make Gift to Radio Program

The Bible quotation, "It is more blessed to give than to receive" (Acts 20:34), became a reality in the Eagle Seventh-day Adventist church school this past Christmas season, when the students voted unanimously to give their gifts for a mission project rather than the customary exchange of gifts.

The students brought liberal offerings and some even emptied their "piggy" banks to present a Christmas gift to the Voice of Prophecy radio program which was the project chosen. Mr. and Mrs. Alvin Kurtz, teachers at the school, promised the children they would match the largest gift brought in by any one of the children. Max Lindsey, a seventh grader, brought a self-earned gift of \$24.42. The contents of the "Christmas Gift" jar were counted and emptied out on a table before the parents and friends who were in attendance at the Christmas program presented by the students at the Eagle Adventist church Tuesday



Max Lindsey presenting the largest gift from any one of the school children to Mr. Kurtz, teacher.

night, December 18. The generous gift of \$83.14 given by the teachers and students was swelled to \$108.39 by the additional offering taken at the program.

The youth taking part in the Christmas contribution and program given were: David and Carol Ann Prince; Tim, Newton, George and Tom States; Lindon Hiebert; Linda Zurmuhlen; Ricky, Terry and Perry Mace; Larry and Brenda Hoag; Max Lindsey; Teresa and Karen Case and Orval Harden.

FRANCES M. VENABLE

### Ingathering at Gem State Academy

Practically the entire student body and faculty participated in two evenings of Ingathering on Monday and Tuesday nights, December 18 and 19.

Previously, at chapel time, Elder Leon Cornforth, our conference Home Missionary secretary, and Elder George Liscombe, our Union Conference Home Missionary secretary, spoke to us on the importance of each one doing all he can to carry the last warning message to the world. The pastor of the Nampa church, Elder Ralph Martin, and the acting pastor of the Caldwell church, Brother Gary Patterson, also spoke words of encouragement to the students.

At the close of each evening's caroling and soliciting, we would gather in the academy cafeteria for a warm drink and to count the funds received for the Lord's work. A total of \$706 was brought in during the two evenings.

Student solicitors for the evenings were as follows: Lillian Clark, Dean  
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