

CAUSE FOR REJOICING

C. A. SCRIVEN, *President*
North Pacific Union Conference

"I say unto you, that likewise joy shall be in heaven over one sinner that repenteth . . ." If the conversion of a soul brings joy to the heart of the Father and the Son and to the angels in glory, surely members of the earthly family have every reason to rejoice as well. Here at the Union office we were thrilled and made joyful when the results of the combined soul-winning efforts of ministers and laity in the North Pacific Union for the year 1961 were tabulated a few days ago. The largest number received into the church by baptism and profession of faith in any one year prior to 1961 was in 1959 when the total reached 2,159. But, for the year just closing, we find that 2,647 have joined the ranks of the Remnant people in our territory. At

the close of December our Union Conference membership passed 40,000 for the first time with a total of 40,405.

In talking with Elder Figuhr on the phone in reference to other matters, he too was rejoicing as he stated that all indications are that this will be the greatest year that the denomination has ever enjoyed in soul winning, both at home and abroad. Surely the sacrifice of time, effort and funds on the part of our loyal people is bringing a rich reward. With these new members of God's family let us press on with renewed determination to win many others that the work may soon be finished and our Lord return in glory. Only when His redeemed are with Him in the Kingdom will His joy be full and complete.

surely we should remember to bring Him from time to time a liberal thank offering.

"For life, health, food and clothing, no less than for the hope of eternal life, we are indebted to the Giver of all mercies; and it is due to God to recognize His gifts, and to present our offerings of gratitude to our great benefactor. These birthday gifts are recognized of heaven."—*Counsels on Sabbath School Work*, p. 143.

For years it has been our practice to present unto God an offering for giving us another year of life. The Birthday—Thank Offering has been blessed, and such offerings have helped to advance the cause of God throughout the world field. Many of our brethren in different portions of the earth have been very faithful in returning unto God, not only their Birthday Offerings once a year, but often they have given liberal Thank Offerings. We all need to do this more than we have.

"Think of the Saviour's matchless love. While we were yet sinners Christ died to save us from eternal death. In return for the great love wherewith Christ has loved you, you are to bring to Him your thank offering. You are to make a gratitude offering of yourself, your time, your talents, your means—all are to flow to the world in a tide of love for the saving of the lost."—*Testimonies*, Vol. 9, p. 50.

May I call your attention to statements found in Vol. 4, pp. 467 and 468, which read as follows:

"According to the amount bestowed will be the amount required. The larger the capital entrusted, the more valuable is the gift which God requires to be returned to Him. If a Christian has ten or twenty thousand dollars, God's claims are imperative upon him, not only to give his proportion according to the tithing system, but to present his sin offerings and thank offerings to God. The Levitical dispensation was distinguished in a remarkable manner by the sanctification of property. When we speak of the tithes as the standard of the Jewish contributions to religious purposes, we do not speak understandingly. The Lord kept His claims paramount, and

BIRTHDAY—THANK OFFERINGS FOR 1962

F. A. MOTE

"We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth."—2 Thess. 1:3.

God has been so good to each one of us, much better than we deserve.



How we need to remember to give thanks unto our heavenly Father for His loving-kindness to us. Surely, we have many things for which to be thankful. We thank God for full and free salvation. Our lives have been preserved.

Perhaps we have been in an accident and have come out of the difficult experience with renewed life so that we have been preserved for further service, or it may be that we have had a very serious illness and as a result of proper care and answered prayers in

our behalf we have been healed. We had the care and protection of our guardian angels in times of dangers, both seen and unseen.

Then we have had other experiences which come to God's faithful children around the world. We have prayed for the conversion of some precious souls, and maybe after many months, or perhaps years, of patiently working and praying we have seen such souls converted to God. How thankful we are for these precious souls who are thus brought into this glorious message. Many of our farmers and even those who live in suburban areas have had good crops. Gardens have been blessed abundantly, or our fruit trees and vines have yielded a rich harvest. We need to thank God for being so good to us.

We know of many of our dear brethren who have been saved from disasters, such as hurricanes, earthquakes, and other disturbances and unrest in the world. For these and many other blessings which cannot be enumerated we do thank our heavenly Father, and

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Washington Book and Bible House. P. O. Box 1526, Seattle 3, Wash. Telephone MElrose 2-7656.

in almost every article they were reminded of the Giver by being required to make returns to Him. They were required to pay a ransom for their firstborn son, for the first fruits of their flocks, and for the first gathering of the harvest. They were required to leave the corners of their harvest fields for the destitute. Whatever dropped from their hands in reaping was left for the poor, and once in every seven years their lands were allowed to produce spontaneously for the needy. Then there were the sacrificial offerings, the trespass offerings, the sin offerings, and the remission of all debts every seventh year. There were also numerous expenses for hospitalities and gifts to the poor, and there were assessments upon their property.

"At stated periods, in order to preserve the integrity of the law, the people were interviewed as to whether they had faithfully performed their vows or not. A conscientious few made returns to God of about one third of all their income for the benefit of religious interests and for the poor. These exactions were not from a particular class of the people, but from all, the requirement being proportioned according to the amount possessed. Besides all these systematic and regular donations there were special objects calling for freewill offerings, such as the tabernacle built in the wilderness and the temple erected at Jerusalem. These drafts were made by God upon the people for their own good, as well as to sustain His service.

"There must be an awakening among us as a people upon this matter. There are but few men who feel conscience-stricken if they neglect their duty in beneficence. But few feel remorse of soul because they are daily robbing God."

As we review the foregoing statements it is very evident that most of us have not given our thank offerings as freely as we should have in the past. May we be impressed with the important lessons which God has left on record for us, and may we give liberally of our thank offerings in order that we may receive the continued blessings of heaven. Remember that the funds thus given, when the regular Sabbath School Birthday and Thank Offerings are taken in your Sabbath schools from time to time, are in addition to our regular Sabbath school contributions. They are a gift of thanksgiving for the goodness of God to each of us as His children. These funds will be used to take the Gospel story to those who are still waiting in darkness. May God give us a spirit of thankfulness and liberality.

Over 3,000 Bibles lost in Louisiana and Texas by victims of Hurricane Carla have been replaced by the American Bible Society. The Society offered such replacements through the churches in the stricken areas and by announcements in local newspapers and on radio and television stations. Bibles have been made available in Spanish and French as well as English.

Youth Congress Meal Ticket Order Form

PLEASE SEND ME A YOUTH CONGRESS MEAL TICKET FOR THE FOLLOWING MEALS AT COLISEUM

(✓ check square to indicate which meals you desire)

Wednesday April 18

DINNER @ \$1.10

Thursday April 19

LUNCH @ 1.10

DINNER @ 1.10

Friday April 20

LUNCH @ 1.10

DINNER @ 1.10

Sabbath April 21

LUNCH @ 1.10

DINNER @ 1.10

Name _____

Address _____

(street)

(city)

(state)

total meals @ \$1.10 — \$ _____ + 10¢ service charge

MAIL THIS FORM TO MV DEPARTMENT, 1544 SE HAWTHORNE BLVD., PORTLAND 14, OREGON. A check or money order for full amount of meals ordered plus 10¢ service charge for mailing per ticket must accompany this order. (Since all meals appear on one ticket, maximum service charge is 10¢.)

FOR OFFICE USE ONLY

Meals	Amount	Date order	Date ticket
Reserved _____	received \$ _____	received _____	mailed _____

Can We Do Less?

The 1962 Pledge Signing Campaign and Membership Drive, sponsored by the American Temperance Society, and endorsed by the General Conference committee, is to be launched in all our churches on Commitment Sabbath, February 24.

Our members in the North American Division will have no compunction about taking the pledge, for they with all other Seventh-day Adventists around the world believe that "total abstinence is the only platform on which God's people can conscientiously stand."

Pledge signing is nothing new among Seventh-day Adventists as the following experience of Ellen G. White indicates:

"Monday morning, June 2, 1879, while in attendance at a camp meeting held at Nevada, Missouri, we assembled under the tent to attend the organization of a temperance association. There was a fair representation of our people present. Elder Butler spoke, and confessed that he had not been as forward in the temperance reform as he should have been. He stated that he had always been strictly a temperance man, discarding the use of liquor, tea, and coffee, but he had not signed the pledge being circulated among our people. But he was now convinced that in not doing so he was hindering others who ought to sign it. He then placed his name under Colonel Hunter's; my husband placed his name beneath Brother Butler's, I wrote mine next, and Brother Farnsworth's followed. Thus the work was well started.

"My husband continued to talk while the pledge was circulating. Some hesitated, thinking that the platform was too broad in including tea and coffee; but finally their names were given, pledging themselves to total abstinence.

"Brother Hunter, who was then called upon to speak, responded by giving a very impressive testimony as to how the truth found him, and what it had done for him. He stated that he had drunk enough liquor to float a ship, and that now he wanted to accept the whole truth, reform and all. He had given up liquor and tobacco, and this morning he had drunk his last cup of coffee. He believed the testimonies were of God, and he wished to be led by the will of God expressed in them.

"As the result of the meeting, one hundred and thirty-two names were signed to the teetotal pledge, and a decided victory was gained in behalf of temperance."—*Temperance*, pp. 202-203.

The following quotations from the Spirit of Prophecy will emphasize the importance of the Annual Pledge

Signing Campaign and Membership Drive.

"Every true reform has its place in the work of the gospel and tends to the uplifting of the soul to a new and nobler life. Especially does the temperance reform demand the support of Christian workers. They should call attention to this work, and make it a living issue. Everywhere they should present to the people the principles of true temperance and call for signers to the temperance pledge."—*Ibid.*, p. 126.

"Offer No Excuse.—Let no excuse be offered when you are asked to put your name to the temperance pledge, but sign every pledge presented, and induce others to sign with you."—*Ibid.*, p. 199.

We have not been encouraged to sign the pledge but we have also, as the following statement indicates, been urged to become active members of our temperance organization.

"From the light God has given me, every member among us should sign the pledge and be connected with the temperance association."—*Ibid.*, p. 197.

Our first objective is to enlist every Seventh-day Adventist as an active member of the American Temperance Society and make our influence felt for total abstinence. Can we do less than this?

We trust that the North Pacific Union, during its 1962 Pledge Signing Campaign and Membership Drive, will enlist a minimum of 8,000 active members of the American Temperance Society. We believe that our people in the North Pacific Union will respond to this invitation to renew their temperance Society.

"Seventh-day Adventists are handling momentous truths. On the subject of temperance they should be in advance of all other people."

W. A. SCHARFFENBERG

What's Your Worry?

Most people have some secret worry. What is yours?

Maybe you have to go to the hospital for an operation; perhaps you have



A. S. Maxwell

had a car accident and are concerned about a possible lawsuit; perhaps your children have been getting into trouble, or your home is in danger of breaking up; maybe your bank account is running low and creditors are pressing you.

You are concerned, too, about the future of the world—the possibility of nuclear war and all its awful consequences of widespread suffering, lawlessness, destruction and death.

All of these worries are very real today, each involving a personal crisis.

In this "time of troubles," we all need special strength, God-given strength, to enable us to meet the issues that confront us courageously. Without it we may well break under the strain and go to pieces.

It is for such an hour as this that *Courage for the Crisis* was written. Whatever your personal crisis may be, this book will be a blessing to you. Here you will find strength for today and hope for tomorrow. In these pages you will gather "Courage From God," "Courage From the Cross," and "Courage From Great Certainties." Here, too, you will learn how to gain "Strength From Meditation," "Power From Communion," "Joy From Obedience," "Uplift From Worship," and "Valor From Dedication."

Stock of "COURAGE FOR THE CRISIS" is now available at your Book and Bible House. Use handy order form and send NOW to your Book and Bible House. Ten copies or more are postpaid.

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This book was written for this very hour when multitudes are filled with fear as they look on "those things which are coming on the earth." It was written to bring people peace of mind and fortitude of spirit for the dangerous days ahead.

If you are worried—if your heart is burdened with some dreadful fear, by all means read this book for your own personal help and blessing. And if you have friends who are facing special problems, looking with dread upon the future, be sure to send them *Courage for the Crisis*.

This is the Book of the Year for 1962, a book of marvelous timeliness, laden with hope and cheer and courage for everybody.

ARTHUR S. MAXWELL

Outstretched Hands

We spent a thrilling afternoon January 20 visiting branch Sabbath schools in the villages near the Indonesia Union Seminary in the hills near Bandung.

First of all, let me say that I represent only one group that goes out to hold meetings like this. Ours is the Home Economics club. We do not find it difficult to awake interest among the bright-eyed youngsters in this area; every village seems eager to hear the stories, learn the songs, and listen to the admonition we bring.

The dominant impression I got from today's three services was that of outstretched hands, which I like to think of as a symbol of their need for the message of a real Saviour. When the girls started to pass out the memory verse cards, there were literally dozens—more than a hundred in one village—of children who stretched out their hands to receive the pictures. Ideally, of course, we would have the verses in Sundanese, their own language, but since that is not yet practicable, we give them the pictures as a means of gaining their interest. When we exhausted our slim supply of cards, some little ones wept.

So, may I appeal for old, or new, memory verse cards, Christmas cards, or suitable pictures that may be used for this purpose. We are now adding to our supply of story material and charts and Sundanese songs, and feel that there is no end to the possibilities. Remember, West Java is one of the most densely populated areas in the world, with more than one thousand people per square mile. In all these villages there is only one baptized Seventh-day Adventist, to our knowledge, and that is our servant. By the way, she serves as our interpreter for these meetings. We speak Malay, which is the national language, while many of the villagers know nothing but their own dialect. Those students who know the Sun-

danese dialect are put to work every Sabbath as translators.

If any of the GLEANER readers feel disposed to help by sending memory verse cards, old Christmas cards, or pictures, please send them to the Home Economics Club, Indonesia Union Seminary, Pos Hegarmanah, Bandung, Java, Indonesia. It will certainly be appreciated.

Remember the hundreds of outstretched hands!

MRS. BERNARD AAEN

Weddings

Richard R. Sizemore and Shirley L. Hicks were united in marriage in the Cedar Creek Seventh-day Adventist church on December 16. Elder Harry Sharp officiated. The young couple plan to make their home in the Woodland area. The prayers and best wishes of the church family attend this new home in the years ahead.

North Pacific Union Youth Congress Bulletin Number Five

Youth Congress Housing Information

All North Pacific Union Youth Congress delegates who will be needing housing in the hotels are requested to make their reservations direct with the local conference MV secretary. Special blanks will be sent out to the delegates from the local conference office to ascertain which type of accommodations and grouping of delegates is desired.

The official headquarters hotel for the congress will be the Multnomah Hotel. This is a very fine hotel which has newly-remodeled rooms and a large lobby. It is about the nearest hotel to the Coliseum we could find and the rates are moderate. Shuttle service by bus will be provided for any delegates who need transportation to and from the Coliseum each morning and night.

All individuals who are not delegates and desire information relative to hotels and motels may receive a complete list of available accommodations by writing directly to Elder R. C. Schwartz, MV Secretary of the Oregon Conference, 605 S. E. 39th Avenue, Portland 14, Oregon. He is chairman of the housing committee and will be glad to send any individual a mimeographed list of the hotels and motels with their prices and location.

JOHN H. HANCOCK

"REVIEW"

Perpetual Subscriptions

The Review and Herald Publishing Association has good news for all our readers. You can still subscribe to the *Review and Herald*, on a perpetual basis only, at the \$3.95 rate. If you do this you will be rewarded by receiving, in addition to your regular subscription, all of the extra issues containing the General Conference Session reports. We urge that you place your subscription with your Book and Bible House and ask them to place your name on the perpetual mailing list.

When changing address we strongly urge that you be very prompt and very accurate in reporting this to the Periodical Department of the Review and Herald because of a new postal regulation which requires us to pay ten cents for every undelivered periodical. *This is very important.*

PERIODICAL DEPARTMENT
Review and Herald Publishing Assn.



With the North Pacific Union Youth Congress only two and one-half months away, MV Lamplighter Honor Societies are making preparations for the special ceremony on the closing Saturday night of the congress.

To be an MV Lamplighter Honor Society, the society must have reached Lamplighter status for a period of at least ten months. They will then become eligible for a permanent trophy to be presented at the congress Lamplighter Commitment ceremony. Typical of the many MV groups who are looking forward to this recognition is the MV Society at Toppenish, Washington. In the photo above, Elder A. J. Reisig congratulates Mrs. T. R. Haley, MV leader, and two Toppenish Missionary Volunteers, Mary Jo Ellis and Roger Schlaht, for reaching Lamplighter status every month in 1961!

Congratulations, Toppenish, and the scores of other MV Lamplighter Honor Societies in our union.

John H. Hancock

PARENTS' EXCHANGE

Address all Correspondence to Elder A. O. Dart,
General Conference S.D.A., Takoma Park, Washington 12, D. C.

Parents and Children

W. B. OCHS

Vice-President North American Division

There was a time when I was more eager to write on this subject than I am now. That time was when I did not have children. It is then that one seems to know most what children mean to their parents, and how they should be brought up. Most fathers need to take to heart the words of one who says, "Every father expects his boy to do all the things he wouldn't do when he was young." To these words we might add, "And not do all the things he did when he was young."

I am the proud father of a son and a daughter. The two were not alike, so in dealing with them a different approach had to be made. When the son had to be punished for misbehaving he looked at me in silent amazement and seemed to say, "Now, why should I be punished, I do not deserve this." The daughter was very vocal in letting me know her disapproval.

My son, who is a dentist, has two boys and a girl. My daughter, who is a housewife, has two daughters and a son and is a piano teacher.

In bringing up these children I tried to be more than just a mere dad. I wanted them to know that I was their best friend. Sometimes others would wonder if the boy were my son or my brother. We had mutual interests. I wanted him, as well as the daughter, to know that I was not only his father but his best and closest friend, thus inviting him to bring his problems to me rather than to someone else. I delighted in talking over with them their future careers and let them know that I was proud of them and believed in them.

The daughter's love and respect for me was expressed when she was in college. I wrote her a letter one day and told her that maybe I had been a little hard on her at times and punished her more than she deserved, and asked her forgiveness. The answer I received did my heart good. She expressed surprise at the letter and said in essence, "You were never mean nor hard; I don't ever remember being punished unjustly." Thank God for such a sweet, forgetful memory!

Among the many Christmas presents she gave to me I cherish as much as any a little trophy with the words inscribed "The World's Greatest Dad." Such tribute I do not deserve, but I was and am grateful for it.

We are glad we sent our children to our schools. They are in the church today, and although I know that they are not perfect I look upon them in the words of David who said, "Lo, children are an heritage of the Lord."

CHILD GUIDANCE

Ready for the arrival.



Unless parents are qualified as **TEACHERS** they are not ready. See "Child Guidance," p. 24.

Children know whether we as parents are interested in them or not. Our relationship to them should be as closely knit as was Jacob's and his son Joseph. This intimate relationship is expressed so beautifully in the words uttered by Judah, "Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life . . . he will die." Gen. 44:30, 31.

It is always well and most fitting to talk to the children about their good traits. They do not get much inspiration from a recital of their mistakes, failures, and faults. If we as parents have no confidence in our children, how can we expect others to have?

My personal counsel, for what it is worth, as a father might well be summed up in the following words: Be kind, loving, trustworthy. Let the children know that their interests and problems are of great concern to you.

TRY IT

"Make the life
of your children
pleasant."—

Child Guidance, p. 120.

Be sociable, be a pal. Do not let mother be the gospel and you the law. Combine grace with love in your treatment. Be closer to them and more intimate than those not of your household. Let them know that your greatest aim in life is to be able to say when Jesus comes, "Behold, I and the children God hath given me." Heb. 2:13.

Christian Home Week

The purpose of Christian Home Week (February 17-24) this year is:

1. To draw the family together.
2. To emphasize what we can do together as a family.
3. To deepen the desire to be at home with our own family.
4. To strengthen the home ties.

If you have a child in the church school, plan to visit him this week by all means and take part with him in his activities. I think you will like the scroll he is making.

If you live near one of our colleges or academies, ask your Home and School leader to invite the young people to give their orations on the home in your church.

Remember:

A learning family is a charming family.
A singing family is a happy family.
A praying family is a devoted family.
A playing family is a united family.
A working family is a cheerful family.

Manuscripts Wanted for Academy Anthology

Manuscripts from all intermediate schools, junior and senior academies in the North Pacific Union are sought for the 1962 edition of *First the Blade*, the academy anthology of creative writing.

Last year's initial venture in this effort to stimulate originality and creativeness among the youth in Seventh-day Adventist schools printed 31 articles and poems in its 20 pages. Seven poems, essays, and editorials were from the North Pacific Union.

Each school is invited to submit at least five student essays, poems, or editorials. This creative emphasis need not conflict with *Instructor* Pen League participation, for articles printed in *The Blade* are much shorter: 30 lines of poetry, 300 words of prose, maximum.

Address orders and manuscripts to Miss Shirley Burton, Anthology Editor, Laurelwood Academy, Gaston, Oregon.

IDAHO

Faith for Today Offering

Sabbath, February 10, is the date for the Faith for Today offering in all the churches. In view of the times in which we live and the seriousness of the world situation, what we do to advance God's work should be done now. Elder Fagal, leader in the Faith for Today program, says some stations are being lost to them, and others are opening. They could send out their message over many more stations and make a more complete coverage had they the money to do so. Let us rally to the need of the hour and give a generous offering to this worthwhile cause.

A. J. GORDON

Idaho Worker Changes

In December of last year, the Idaho Conference lost to the Florida Conference Elder and Mrs. C. E. Bishop and family. Elder Bishop accepted a call to pastor the North Miami district and has been located in Florida since the middle of last December. We want to express our deep appreciation for the fine service that was given by the Bishops to the Caldwell district and the Idaho Conference. We lost valuable workers from our field, but we wish them the richest blessings of heaven in their new work into which they have already entered. The lovely new church at Caldwell, which was built and dedicated in record time of about ten months from the turning over of the first shovel of dirt to dedication day, is a credit to Elder Bishop and the members of the Caldwell church who worked and gave to make the church a reality. We shall ever remember the loving and devoted service that went into the construction of this fine building. Again we say to the Bishops, "God bless you in your new field of labor; we shall never forget you."

Due to the loss of Elder Bishop from our field, it has necessitated a shift of workers within the conference. Because of the time of year which involves school problems, in some instances, we are making a minimum of shifts of the working force in the conference. On Thursday, January 25, the conference committee met and gave prayerful consideration to the shifts that should be made. It was voted to ask Elder Harold Gray, now of Payette, Idaho, to take the Caldwell district. This move will be made very shortly. Elder David Watts has been asked to hold a series of evangelistic meetings in Payette, and Elder Harry Gray, we believe, will be willing to assist with the music. While Elder Harry Gray is

supposedly a retired man, he has been giving wonderful, practically full-time service to the conference. We greatly appreciate the work of Elder and Mrs. Gray. We have asked Brother and Sister Ronald Wisbey and family to move to Weiser, Idaho, where Brother Wisbey will have the Weiser-Cambridge-New Meadows and McCall groups and churches to pastor. Brother Gary Patterson has been asked to take the Jerome-Gooding and Rupert district and will be moving there immediately. He will live in Jerome. Brother Patterson has been holding forth at Caldwell since Elder Bishop has left our conference. He was associated with Elder Bishop in evangelism before the Bishops left our field. This was only a temporary measure until such time as we decided on a pastor for the district. The committee has some tentative plans for other moves which will not materialize until perhaps after the closing of school or around camp meeting time. Elder Harry Gray and Elder David Watts will give ministry to the Payette-New Plymouth and Vale section of what was a part of the Elders Harold and Harry Gray district.

A. J. GORDON

Bob's Investment Story

Bob's Investment is different than any I have ever heard of before, for Bob is dead.

"How could a dead man have an Investment project?" you ask. Well, it happened this way. When Bob May passed to his rest last February, there were found among his possessions some choice potatoes that he had been saving for seed to be planted in the spring; for Bob was a gardener.

"Why not divide the potatoes into portions and let those who might be interested plant these potatoes for Investment and call it 'Bob's Investment'?" was the immediate suggestion.

The Investment leader presented the idea to the Senior members of the Sabbath school who grasped at the idea readily, and were seen carting their potatoes home, eagerly awaiting the proper planting time to see what would happen.

By the time the fall Investment sale was held the bushel of potatoes, which had been carefully planted, had grown to exceed well over a half ton of huge, smooth, delicious potatoes. Some of these were sold at the sale; others were bought by the ones who grew them, most of them selling above market price. What better way could these potatoes have been used? What better way to honor this brother than through the Investment plan?

Along with "Bob's Investment" the Eagle, Idaho, Sabbath school consisting

of less than 100 members, and approximately half of them children found myriad ways of reaching and exceeding the \$850 Investment goal set for the year 1961.

Net sales received from an "Investment acre," set aside by a family of four, boosted our efforts by \$160 to reach the goal.

One sister had two stubborn violets, that had lovingly been given her by friends, that just would not bloom. Try as she might, with various suggestions from her neighbors and friends, she had no success. In desperation one day she said to her husband, "Dear, let us use these violets for our Investment project this year and give something for each blossom produced from now until the new year." He agreed and they began watching the two dedicated plants. The very next week they discovered the first blooms, and by the time 1962 rolled around \$12.70 had been brought in from the 127 pink and blue violets.

One sister who is especially fond of her grandchildren has given a dollar per pound of weight for each grandchild that has been born since two of her daughters were married. This year being a fruitful year for both daughters she added more than \$14 to the Investment Fund. This same sister and another daughter tried a brand new project also, by entering baked goods at the Idaho State Fair. Several first and seconds were taken and the prize money given for Investment.

One member, who was especially concerned about the weight problem, gave a dollar for each pound lost during the year. You who have a similar problem, try it! It works. Twenty pounds lost; twenty dollars gained for Investment.

We have several farmers in the Eagle church and investments were made on chickens, lambs and calves—one calf bringing \$80. A cent per bale of hay put up, was given by two families, and proved very profitable.

An Idaho Farmer salesman gave a penny a year for subscriptions sold, and he and his wife also sold "Madison Foods" and gave the profits.

Pennies were saved by some and

Theta Rho Omega (Girls' Club)
presents

P I N K Y

The story of a colored girl

February 10, 8:00 p.m.

Frazier Auditorium
Gem State Academy
Caldwell, Idaho

Admission: Adults 50¢
Children over 6 25¢

netted a large sum at the end of the year. Others gave percentages on certain jobs, raises in wages, etc. The Kindergarten folk did their share by raising carrots from seed given them by their leader. Then the health food labels were brought in by the hundreds.

And so it went all through the year. The Lord blessed and made it possible for the Eagle church to present \$927.02 to the Lord's work through the Investment plan. I feel sure it was "Bob's Investment" that inspired us to exceed our goal. This year we want to set our goal at \$1,000. Investment pays in full. "Prove me now, saith the Lord."

FRANCES M. VENABLE

Press Secretary

The Lord Blessed

At first I did not want to go canvassing during the summer. I had other job opportunities, but it seemed that the Lord placed me in His work. When I did start canvassing, I made up my mind to make it a work of prayer, and the Lord blessed me.

One incident which occurred after two and a half days of no sales proved to me that God is ready to bless those who keep working in faith. I was driving home for lunch when I felt impressed to stop at one particular house. I did so, and found the husband, a Navy man, at home. He did not say much and I wondered about this contact. Near the close of the canvass he asked about the price and payment plans, then simply pointed to a plan and said, "Sign me up for that one right there." I went home glad for the way the Lord works.

Many times as I left books in homes, I wondered why the people bought because as I reflected on my words I realized they were inadequate. I believe the Lord impressed people and sold books. I just carried the materials to the people for Him.

The greatest thrills came when I could sign people up for the Bible course, had prayer with them or interest them in spiritual things. One husband and wife said they could not afford the books then, so I began talking with them about current events and fulfilling Bible prophecies. I was surprised when they said they believed in and kept the Sabbath. I invited them to church and they came with their three small children.

The Lord was with me from the beginning of the summer to the end. My last call for the summer started out all wrong. The people had requested me to come back on that particular evening. Arriving at their home, I found only the ten-year-old boy. He invited me in saying his parents would be home from a 4-H party in a few minutes. They came in soon. The wife

looked at me and said, "Well! Tommy, I thought I told you not to let strangers in while we are out in the evenings."

Tommy answered, "He's not a stranger, though. You know, he's the man with the books."

After smoothing over the situation, the Lord again blessed me and the people paid cash for the set of books.

As I look back on the summer, I am glad the Lord put me where He wanted me. He gave me much that I did not deserve. He gave me myriads of experiences meeting with people of all kinds. This brought me to a deeper reliance on Him for wisdom and tact. He gave me financial success which is helping me further my preparation for His work. Canvassing gave me far more than I gave it. I am greatly blessed.

BURTON MAXWELL

Student Colporteur
Idaho Falls, Idaho
Summer of 1961

Champ Visits Gem State Academy

During the '60 World Series, one of the largest cigarette companies called on Vern Law to endorse their cigarette; this Vern refused to do. He said, "I think it is wrong for you to go to any

athlete and ask him to endorse cigarettes; they have no place in athletics."

Bob Hoag, Temperance secretary of the Eagle, Idaho, Seventh-day Adventist church, arranged for Vern to speak to half the high school students in the State of Idaho, during 15 school days, with Law speaking in 4 to 7 assemblies a day on, "Citizenship and How to Beat the Yankees." During the tour Vern had 12 TV news and sports appearances, 19 radio interviews and excellent press coverage speaking out on the tobacco problem.

At the close of the chapel hour at Gem State Academy, Elder Leon Cornforth presented Vern a copy of *The Great Controversy* in behalf of the Academy student body.

ROBERT HOAG

Temperance Secretary
Eagle church

Idaho News

God has been good to the Idaho Conference during the year 1961. In evangelism, we have had what I think is the second best year in baptisms in the history of the conference. God has blessed our workers and lay workers with 287 additions by baptisms and profession of faith to the Idaho Conference membership. Records show that in 1941 there were 334, which I



Vern Law, starting pitcher, who helped the Pittsburg Pirates win their first championship in 33 years, is shown with the Gem State Academy temperance officers, presenting the Academy with an autographed baseball. Pictured from left to right are—Kay Lehmann, Vern Law, Leon Cornforth, Idaho Conference Temperance Secretary, Dick Ernest and Rory York.

think has been our all-time high. The Idaho Conference has now exceeded the 3,000 mark in membership with a total of 3,060.

As a group of workers we had hoped to attain three goals during 1961. We wanted to see our membership reach the 3,000 mark, which it now has. We had hoped for at least \$300,000 tithe. This too has been reached and exceeded, for our tithe in 1961 was \$355,619.91, which was \$28,244.10 above the tithe of 1960, which had reached an all-time high up until this year. Other offerings such as Sabbath school, etc., have been correspondingly good. Then the third goal we hoped to reach was \$30,000 in Ingathering. We do not have the full report on this item until the January remittances come in from our treasurers; but it appears to be within our reach.

We praise God first of all for His love and goodness to His children. He has been and is most gracious to us. Then we want to thank you for your loyalty and faithfulness to the work of God.

We would like to urge you to get in your full pledge for the new Gem State Academy building program. Things are moving along very well. But if we are ready by fall we will need every pledge paid in full or the work will be hampered. We can move only as fast as the money comes in. There are those who have not given to this worthy project. We invite you to join your fellow believers in helping to make this project a reality. There are those who would not give on a two- or three-year basis, but gave only for the one year indicating they would give again. We invite you now to make another gift for it is needed. Then those who still have outstanding pledges we would like to urge you to get them in. Thank you for responding to this appeal.

There have been some very good inquiries regarding the old property at Gem State which is up for sale. We hope to get some money out of this soon for it was all part of the program, as you remember, at the time you voted to rebuild the school. We had set as a minimum, \$100,000 for the old property as part of the needs to complete the project. We hope this will be realized. Perhaps you know that the moving of the dairy out to the new site, the new gymnasium and the teachers' homes are all contingent on the sale of this old property. Then our buildings must be equipped with furniture, etc. So we have a large project, but within sight if all do their part. There is every evidence that God is blessing what has been undertaken. And again we thank His name, and express our appreciation to you for your willingness to be a partner with God.

Gem State Academy
presents

Dr. Kurt Singer

He has had personal contacts with the kings of Denmark, Norway and Sweden; with Molotov, Goering, Clement Atlee, and other world leaders.

Saturday, February 17, 7:30 p.m.
50¢ admission

Attention: Alumni, Former Students and Teachers of Gem State Academy!

If you want to receive the next G.S.A. Newsletter please send in your \$1.00 dues! There will be very important announcements and many letters of interest that you will not want to miss! Also plans for the 1962 Homecoming! The date for the Homecoming is the week end of *March 31*. If you plan to attend, please send the information to:

Mrs. Gwen Thompson
(Secretary-treasurer)
5226 North 35th Avenue
Phoenix 17, Arizona

UPPER COLUMBIA

After Four Years

The accompanying report gives us a picture of the results of our efforts over the past nearly four years in raising funds to build up our one boarding academy in Upper Columbia. It was in March of 1958 that representatives of the churches in our field gathered at our school to survey the needs, study our problem, and decide what should and could be done. A decision was reached and the vote to proceed with the plan was almost 100 per cent.

Again in March of 1959 representatives from the Upper Columbia churches were called to the academy and we had a wonderful representation. Those present were most happy with the accomplishments and satisfied that every dollar had been well spent. The representatives were unanimous in their feeling that the work should continue and they would return to their churches and promote support of the good work.

At that time we did not anticipate the installing of a new heating unit for the institution, nor did we know that our gymnasium was going to be closed and the state was going to place upon us fire prevention burdens too grievous to bear. It has been a hard, uphill pull, and the end is not yet.

As the report reveals, from some

sources the support has been most encouraging, from others it naturally has been disappointing. The state gave us accreditation partly due to the plans adopted by the church representatives and by the board. As yet we have not fully kept faith with the state by completing the projects in our plans.

The board recently voted to work to the end of opening our new music building by April 1, if possible, thus fulfilling our commitment to the state

ACADEMY BUILDING FUND

April 1, 1958 to December 31, 1961

CHURCHES	Member-ship	Dec. Offering	Bldg. Fund To Date	Per Capita
Grand Coulee	22	\$ 106.90	\$ 697.66	\$31.71
Endicott	57	14.80	1,265.19	22.20
Ritzville	39	23.74	798.51	20.47
Pullman	24	9.00	482.44	20.10
U. C. Academy	100	24.88	1,944.40	19.44
Julietta	12	6.25	204.00	17.00
Colfax	61	7.74	978.43	16.04
Fairfield	40	12.49	612.52	15.31
Brewster	89	40.23	1,350.17	15.17
Goldendale	48	13.27	725.53	15.12
Dayton	14	3.33	211.44	15.10
Farmington	87	25.50	1,271.59	14.62
Touchet	37	9.92	515.96	13.94
Prosser	57	18.38	771.70	13.54
Oroville	25	5.78	327.65	13.11
Milton	297	13.96	3,897.10	13.12
Orofino	94	19.75	1,210.11	12.87
Wenatchee	282	51.42	3,625.25	12.86
Moscow	83	16.50	1,039.35	12.52
Weippe	25	8.50	309.58	12.38
Pasco	274	62.08	3,363.66	12.28
Tonasket	33	8.78	402.51	12.20
Deer Park	92	8.22	1,106.26	12.02
Spokane				
North Side	263	33.26	3,125.85	11.89
Lewiston	181	51.79	2,146.03	11.86
Moses Lake	174	16.47	2,056.15	11.82
Clarkston	104	38.24	1,205.61	11.59
Heppner	34	14.67	393.97	11.59
Spokane Central	611	86.71	6,949.79	11.37
Troy	73	11.76	829.42	11.36
State Line	271	5.00	3,079.00	11.36
Osburn	51	12.25	578.63	11.35
Colville	108	8.95	1,218.60	11.28
Spokane Valley	325	27.66	3,664.85	11.28
Sandpoint	150	26.84	1,599.92	10.67
Chewelah	67	2.61	705.71	10.53
Grandview	222	27.92	2,261.20	10.19
Coeur d'Alene	261	124.12	2,603.03	9.97
Northport	20	5.90	198.40	9.92
Granger	195	29.53	1,910.37	9.80
Hermiston	138	37.61	1,328.29	9.63
Viola	31		297.54	9.60
Leavenworth	23	6.28	216.67	9.42
College Place	1,101	140.69	9,929.58	9.02
Yakima	330	51.96	2,766.35	8.38
Newport	35	15.00	291.72	8.33
Omak	64	10.50	518.88	8.11
Edgemere	48	8.85	384.08	8.00
Irrigon	40	11.25	302.65	7.57
St. Maries	49	2.15	353.68	7.22
Othello	43	2.28	301.09	7.00
Toppenish	127	29.88	872.51	6.87
Ellensburg	79	10.60	537.53	6.80
Deary	35	1.66	232.59	6.65
Ione	31	5.00	197.30	6.36
Cashmere	43	2.51	263.39	6.13
Walla Walla	330	33.35	1,921.48	5.82
Conference	269	10.00	1,121.94	5.42
Naches	92	34.07	479.68	5.21
Wapato	139	25.26	700.73	5.04
Ferdinand	35	3.89	174.21	4.21
Pendleton	814	98.26	3,940.51	4.84
Bonnars Ferry	43	4.23	194.84	4.53
Ephrata	93	18.42	416.54	4.48
Condon	26		112.63	4.33
Sunnyside	169	15.55	560.17	3.31
Cle Elum	19		62.38	3.28
W. W. College	1,087	83.01	3,553.17	3.27
Waitsburg	16		14.87	.93
Grangeville		1.15	81.48	
Kamiah		5.05	163.78	
Miscellaneous			7,999.97	
TOTALS	10,338	\$1,703.56	\$101,929.77	\$ 9.86

in this respect. The board also asked me to present this picture to our people and once again plead with them to give financial support to the dire needs of our school.

Bless their hearts, what an encouragement it is to see that the \$10-per-member objective meant nothing to many of our churches. They have gone the second and third mile and continue to support, knowing that there will always be needs as we continue to provide a Christian education for our growing army of young people.

Again we appeal to our people to support loyally the needs of our school, and especially do we appeal to those churches that have not reached the objective of \$10 per member. Let us work together and unitedly as we make provision for our youth to train for the Lord's work and at the same time may they become prepared for a place in the Kingdom.

C. M. BUNKER

Generously Support Faith for Today

On Sabbath, February 10, the believers in North America will again have the opportunity and privilege of contributing to our Faith for Today television program. This program has been a power for good as it has gone into the homes during the years it has been on the air.

The fact that Faith for Today has been summoned into court for working on Sunday and has to appear again on February 20 is indictative of the way the evil one looks upon the good work they are doing. It is evident that Satan is not pleased with the fact that thousands have found their way into the fold through this medium.

As the offering is taken on Sabbath, February 10, let us thwart the efforts of the evil one by supporting this program as never before.

C. M. BUNKER

Children Help

Each year at Ingathering time the children in our church schools are eager to help. Their enthusiasm spills over and inspires adults to do more than they had planned to do. In one area a teacher and her four children brought \$166.56 to apply on the church goal of \$1,225. In every church school the students again proved their interest in missions. They have demonstrated in a practical way that Christian education helps them to think of others. At an age when most people are self-centered it is refreshing to watch boys and girls use their talents for the welfare of someone else. Does this not emphasize another reason why Christian education pays?

At our recent meeting held in the Spokane Central church the conference workers were happy to discover that \$11,902.46 had been raised by our church schools mostly through caroling. A vote of "our deep appreciation" was formally declared by the workers. It was also stated and formally voted that "we should express our gratitude to the faithful teachers for their part in the excellent soul-winning record of 1961." God does bless the 1700 boys and girls enrolled in our church schools! And may He impress upon us all the importance of bringing "all the children in."

A. J. WERNER

Temperance Films Praised

The Temperance Department of the Upper Columbia Conference has a number of films which have been made available to the churches and the schools of this area. These films are in great demand and are booked up weeks in advance. At the present time we have:

- "Cancer by the Carton"
- "Split Second"
- "Time Pulls the Trigger"
- "Far From Alone"
- "Assassins of Youth"
- "One in 20,000" (3 copies)

We are only sorry we do not have funds to purchase more films to meet the demand. It has been most rewarding to receive the many notes of appreciation from those who have shown these films.

Recently, Mrs. Stanley Hannant, who is in charge of our film library, received this message from Sister Mildred Marie, F.C.S.P., Biology Teacher, DeSales High School, Walla Walla, Washington:

"You don't know the pleasure you gave De Sales High School—students and faculty alike—by your excellent film 'One in 20,000'! I wish I could have 'tuned you in' on the remarks and comments. It would have been thrilling for you to hear the enthusiasm and gratitude of the group and to see the mature attitude of the students. I can't tell you how often I heard this statement: 'This is the best film I have ever seen.' I agree with them and realize too the good that is bound to come from this excellent presentation.

"Our two coaches, both non-smokers and fine men, wanted every athlete to get in on this treat. You will enjoy this one: One of the faculty men, a heavy smoker, sent his entire class. His class were members of my last-year Biology class and I did want them to come but hesitated to ask the teacher. The few students who did not get to see the film are begging me to ask for it again.

"Thank you too for the offer of the other temperance films. I surely will

avail myself of this generous offer. I think we owe it to youth to protect them from these terrible hazards."

If the public schools in your area have not become acquainted with these films, I would like to invite you to bring them to their attention. We also have a large amount of temperance literature, much of which is free, which we urge you to give out in your community. With the tremendous increase in intemperate living about us, we ought to be vigilant in this phase of God's work. "We should not work solely for our own people, but should bestow labor also upon noble minds outside our ranks. We should be at the head in the temperance reform."—*Review and Herald*, October 21, 1884.

WILLIAM V. CLEMENTS

Bible Emphasis Brings Results

Nineteen hundred sixty-two has been designated Bible Emphasis Year by the Sabbath School Department of the General Conference. During this year, Sabbath school officers and teachers should place special emphasis upon the study of the Bible. We all recognize the great need of more diligent study of the Word of God, and we believe that if it is properly emphasized, the Sabbath school members will respond.

Last year, Brother John Magnuson, Sabbath school superintendent of the Endicott, Washington, church, encouraged his Sabbath school students to read their Bibles, and as a result eight read their Bibles through. Seven of these appear in the picture below. Mrs. Maude Hargrave read her Bible through, but was not present to have her picture taken.

May every Sabbath school member of the Upper Columbia Conference respond to this timely challenge and read their Bibles through in '62.



The following members of the Endicott church read their Bibles through in 1961. From left to right: Mrs. Catherine Lust, Mrs. Florence Judson, Dan Smick, J. L. Grove, C. J. Schierman, Mrs. C. J. Schierman and Mrs. Fila Jordan.

OREGON

Oregon's Christmas Gift

The Sabbath school members of the Oregon Conference reached an all-time high in mission giving in 1961. We in the Sabbath School Department set our hearts on reaching one thousand dollars a day for missions and one thousand dollars a week through Investment during 1961.

It is reported that many years ago Elder A. G. Daniels predicted that the day would come when the Seventh-day Adventist people would give one thousand dollars a day for missions. For this extravagant prediction he was reprimanded by some of the more conservative brethren. We are happy to report that the Oregon members reached this seemingly impossible goal last year. This was realized on the eve of Christmas when the largest Thirteenth Sabbath Offering ever received was given by a grateful Sabbath school membership to their Lord as a Christmas gift. This offering amounted to \$20,425.98 which was an increase of more than \$2,000 over one year ago. With an all-time high for Investment of \$54,390.57 added to the Thank offerings and all the rest, there was a total for the year of \$375,586. For this fine achievement we want to say a big THANK YOU to all that had a part. We are inclined to believe that those who made these sacrificial gifts have been blessed of heaven and are more prosperous because of them.

The per capita for the conference for last year amounted to .473 a week per member. This is less than three cents a week short of the 50 cents a week General Conference goal. This 50-cents-a-week goal is within our reach. A little more interest, a little more planning, a little more self-denial, a little more devotion, a little more concern, and it is accomplished.

"A great work of saving souls remains yet to be done. Every angel in glory is engaged in this work, while every demon in darkness is opposing it."—*Testimonies*, Vol. 5, p. 204. The challenge of this hour demands our best. Many could and will double their Sabbath school offerings in 1962.

E. J. BERGMAN

Mount Tabor Church News

● The Mount Tabor MV Society is conducting a series of "Voice of Youth" evangelistic meetings which began on Sunday night, January 28. The Student Nurses' Chorus was featured the opening night, with Linden Bahnsen, director. Tom White spoke on the topic, "The Blood, the Book, the Blessed Hope." Calvin Divnich served as chorister, Darlene White as soloist, and Muriel Wilbur as pianist. Marietta



Caroling is exciting and enjoyable! This was demonstrated by two Coos Bay, Oregon, caroling bands as they pushed their total to \$764.82. One stormy night, when all others took cover, Ada Collier's band, which includes Betty Humbert, two newly baptized members, Myrna Beam and Eileen Halsey (Barbara Bagby substituting), gathered in \$54. However, their highest night was \$73.89. Marie Weaver's band, including Denvil, Olaf and Darlene Jacobson, Donna and Lona Weaver, finished with a total of \$410.26. Our thanks go to these two bands who sparked our caroling efforts to final success despite adverse weather and sickness.

Q. E. Qualley, Pastor

Deming is in charge of receptionists and ushers. Herman Mellish, MV leader, is directing the meetings, and coordinating the talents of a number of youth who have volunteered to help in a variety of ways. The services are being held in the City Hall of Wood Village, a suburb of Portland.

● Reports given at the annual business meeting, January 10, highlighted the program and growth of the Mount Tabor church during 1961. Kay Miller, church clerk, reports that the Mount Tabor church now has a membership of 775. Fifty were added to the church through baptism during the year, with a number of these converts coming in as the fruitage of the faithful witness of our dedicated medical workers and physicians of the Portland Sanitarium and Hospital, and the follow-up work of the chaplain's staff.

● The Mount Tabor church treasurer's report given by Mrs. Grace Weir revealed that tithe receipts for 1961 totaled \$122,306.45 compared to \$101,387.79 given during the previous year.

● An interesting feature of the annual 1961 Investment program this year included the modeling of a unique dress by Kimberlee Argraves. The dress created by her grandmother, Mrs. Jack Argraves, was made entirely from Loma Linda Food Labels—2,000 of them.

● Chaplain D. A. Nicola presented an interesting program of films at the MV meeting on February 2, portraying the land of Nepal and the hospital and work of Dr. Stanley Sturges. Dr.

Sturges, recently honored as one of the ten most outstanding young men of America, was visited by Elder Nicola in Nepal during his overseas trip in the summer of 1960. They are close friends and attended college together.

● The beautifully robed, 60-voice choir of Columbia Academy, joined in two selections by the Portland Union Academy choir, presented a concert of sacred music at the Mount Tabor church on Friday evening, January 19. Despite the severe cold, the church was crowded with an appreciative audience.

W. K. CHAPMAN

Pastor

Junior Class Officers

Bill Wagner was chosen to head what promises to be Laurelwood Academy's largest graduating class within the past 13 years. One hundred four juniors elected Bill, son of Dr. and Mrs. Clifford Wagner of Heppner, president.

Serving as vice president is Janice Wagner from Farmington, Washington.

Salem student Steve Withers is chaplain. Sharon Castle, Coos Bay student, is treasurer. Elton Noyes of Laurel-



Bill Wagner

wood is secretary. Heading the music are two Portland girls: Ann Diamond is chorister, and LaRenne Ebel, pianist. Sergeant-at-arms is Terry Schlaht of Toppenish, Washington.

All officers are third-year students except Sharon who came to LA last year.

Advisers for the Class of '63 are Miss Shirley Burton and Mr. Mart Mooers.

Laurelwood Academy Industry

Mass milling, assembling and finishing of bedroom furniture, bookcases and desks began in the reactivated Laurelcraft Industry on January 10, under the supervision of Manager Robert Morris.



Robert Morris

The early American and Colonial type furniture is made of maple. Bedroom furniture includes chest of drawers,

night stands, bedsteads, and Mr. and Mrs. dresser sets. Eventually record cabinets and other additions will be constructed.

The variety of pieces numbers 11 now, but nine more are to be added in the future. This versatile furniture lives up to plant slogan, "You can live with Laurel Line!"

At present there are 35 students working part time, and 11 full-time adults, but the employment goal for next fall is to hire twice as many students.

The furniture will be sold to stores along the Pacific Coast territory by the industry's own salesman. Elder Clyde E. Wimer, pastor from Gold Beach, Oregon, is being trained for the position of sales manager.

Mr. R. C. Johnson is assistant superintendent of the assembling department. He worked with Manager Morris at Harris Pine Mills in Pendleton, and Auburn and Thunderbird academies. They were at TA till the summer of 1961.

The Scripture needs of Cuban refugees in Miami are being served by the American Bible Society. For three months, the Society assigned a Spanish-speaking representative to work in the area and plan for an efficient distribution program. The representative, Dr. B. Steele Ivey, was formerly head of the Spanish Department of Southwestern University in Georgetown, Texas. By mid-December, 98,200 Bibles, Testaments and Portions had been distributed. A mailing offering Spanish Scripture Portions was sent to every pastor in the area.

ATTENTION ALUMNI

of

COLUMBIA ACADEMY

ANNUAL ALUMNI
WEEK END IS MARCH 10

Laureleers to be in Salem

Laurelwood Academy Laureleers are scheduled to present a musical divine service at Salem, February 10, according to Vice-principal C. L. Perkins.

The 46-member group include in this touring program a variety of hymns and anthems. Director is Norman Skeels. Sophomore Janice Shearer is accompanist.

Twelve members of the Laureleers will present reminders of the times in "In Times Like These" at an afternoon service.

WASHINGTON

Good News for You

We like to share good news. The year 1961 was designated as Spirit of Prophecy year, with a special discount of 20 per cent on all the books written by Sister White. This discount was due to end on December 31, but by action of our General Conference has been extended to August 31 of this year. This is good news to any Adventist, and all who do not have

Washington Conference Radio-Television Evangelism

FAITH FOR TODAY:

KTNT-TV, Seattle, Channel 11,
9:00 a.m., Sunday. Check to be
sure of time.

KOMO-TV, Seattle, Channel 4,
1:00 p.m.

VOICE OF PROPHECY:

KGy, Olympia, 9:30 a.m., Sunday.

KIRO, Seattle, 710 kc, 9:00 a.m.,
Sunday.

KXRO, Aberdeen, 1320 kc, 8:00
a.m., Sunday.

KTWR-FM, Tacoma, 7:30 p.m.,
Sunday.

KELA, Centralia-Chehalis, 9:30
a.m., Sunday.

SPRUCE STREET CHURCH:

KNBX, Kirkland, 2:00 p.m.,
Saturday.

YOUR BIBLE SPEAKS:

KNOP, 1450 kc, 12:15 p.m., Sunday.

complete libraries of these books should make plans to purchase the missing ones between now and August 31. The counsel of these volumes is imperative for every one of us. The deceptions that are crowding in about us in ever-increasing frequency, the need for increased understanding and efficiency in our soul-winning work, and many other needs of our experience call for a study and practice of the counsel found in the Spirit of Prophecy. Write for a free and complete listing of prices and titles.

Some more good news. The missionary book for this year is already off the press (earlier than usual) and the title is *Courage for the Crisis* by Arthur S. Maxwell. It promises to be another good one, and we hope all will get a copy and read it for yourself, then start giving copies to others. Price is only \$1 as usual, plus tax. Add mailing of 15 cents for first book, 5 cents each additional copy.

O. A. BRAMAN, Manager
Washington Book & Bible House

The American Bible Society has donated over 290,000 volumes of Scripture to 1,931 portable emergency hospitals. The hospitals are being held in readiness in all parts of the country for immediate use in case of attack. Through the Office of Civil and Defense Mobilization, each has been provided with a carton of religious materials to help chaplains minister to the spiritual needs of persons who are injured and hospitalized. The cartons include Roman Catholic and Jewish devotional publications as well as the Scriptures furnished by the Bible Society for Protestants.

Obituaries

Patterson—Leonard R. Patterson was born at Center, Nebr., May 1, 1911, and died in a car accident near his home at Jordan Valley, Ore., Dec. 15, 1961. For the past 19 years he was employed by the Department of Public Roads in his county. On Dec. 13, 1958, the Pattersons were baptized by Elder C. E. Bishop. Besides Mrs. Patterson, survivors include three sons; Lowell and Gerald, both of Jordan Valley, and Robert Patterson of Westfall, Ore.; and one daughter, Mrs. G. G. White of Nampa, Idaho. The funeral was conducted by Gary Patterson and S. W. Palmer in the Caldwell (Idaho) Seventh-day Adventist Church.

Snow—Pearl F. Snow, of Jacksonville, Ore., passed away Dec. 16, 1961. Brother Snow leaves behind a life of inspiration to all who were associated with his method of Christian living. Services were held on Dec. 19, with interment in the Jacksonville cemetery. Survivors include: one son, Clifford Snow of Yakima, Wash.; two daughters: Mrs. Gertrude Palmer, Salem, Ore., Mrs. Helen Tucker, of San Diego, Calif.; two brothers: Donald Snow, Montana; and E. Everett Snow, Montana; and five great-grandchildren. Those who remember him think of "fulness of years and good works with the grace of God."

Rothermel—Alexander Rothermel passed away on Jan. 8, 1961, at Portland, Ore. He was born in Russia, July 28, 1896. He is survived by his wife, Amelia Rothermel, three sons, one brother and one sister. He was buried in the Rose City Cemetery in Portland, Ore., where he awaits the call of his Lord.

Bailey—Mrs. Reba D. Bailey passed away in Bellingham, Wash., on Dec. 22, 1961, at the age of 70 years. She is survived by four daughters: Mrs. Marjorie Davis of San Jose, Calif.; Mrs. Norma Haybarker of Coeur d'Alene, Idaho; Mrs. Dorothy Peacock and Mrs. Carol Potter, both of Bellingham; 16 grandchildren and one great-granddaughter; two sisters: Mrs. Glee Warden, Bellingham, Miss Anne Foster of Edmunds, Wash.; four brothers: Myrl Foster of Edmunds, Robert Foster of Auburn, Max Foster of Seattle, and Maynard Foster of Bellingham. Elder P. D. Gerrard officiated at the services and interment took place in Bay View Cemetery.

Boyce—Arthur C. Boyce was born July 7, 1923, and lost his life in a road construction job in California Dec. 11, 1961. Our brother was a member of the Salem, Ore., Seventh-day Adventist church. Left to mourn their loss are his wife Mary; three daughters, Roberta, Carol and Marie; his mother and father, Mr. and Mrs. Clyde J. Boyce, all of Salem; and one sister, Mrs. J. M. (Louise) Anholm, of Corvallis, Ore. Arthur was laid to rest in Salem's beautiful Belcrest Cemetery. Pastors James Grisham and John Trude officiated at the services.

Beglau—Christian C. Beglau passed away Oct. 28, 1961, in Portland, Ore. He was born July 14, 1890, in Russia. He awaits the resurrection day in the Brush Prairie Cemetery, Brush Prairie, Wash. He is survived by his wife, Violet Beglau, of Portland, one son, one daughter, four brothers and three sisters.

Peterson—Elbert A. Peterson was born Dec. 23, 1879, in Artichoke, Minn., and passed to his rest Sept. 27, 1961, at the Valley General Hospital in Ellensburg, Wash. Both he and his first wife, Jenny Eklund, were trained nurses. She died in 1923, and Mr. Peterson married Mrs. Reta Lemley of Ellensburg in 1956. Survivors include his wife, four sons, four daughters, three brothers, five sisters, 26 grandchildren and 11 great-grandchildren. There are also four stepsons and two stepdaughters.

Shepard—Clara Edna Shepard was born in Dodge City, Kan., Dec. 4, 1883, and passed to her rest while visiting her son in Lovelock, Nev. Sister Shepard was a faithful member of the Seventh-day Adventist church in Burns, Ore., where she accepted present truth some years ago.

She is survived by 3 sons, one daughter, 5 grandchildren, and 6 great-grandchildren. She passed away very suddenly, but rests in the blessed hope of the resurrection. Words of comfort were spoken by her pastor, Fred H. Wagner.

Eaton—Marian Wood Eaton was born Nov. 20, 1880, at Walla Walla, Wash., and passed away Dec. 16, 1961, at Medford, Ore., her home for the past seven years. She lived in Portland many years and was a member of the Old Central church. Her parents, Ralph Maxson Wood and Eva Beardsley Wood, were pioneers in this message. She sleeps in Jesus. Among those who survive are her son, Erwin G. Randolph of Medford; a granddaughter, Mrs. Barbara Svensen of Medford; three great-grandchildren; two sisters: Mrs. Jessie Duncafe of Spokane and Mrs. Julian Steunenburg of Vista, Calif.; a brother, Rufus B. Wood of Toledo, Ore.; a half brother, Ralph Paulson Wood of Roseburg, Ore., and her aunt, Mrs. Thomas Porter of College Place, Wash. Elder Paul Ritz conducted the funeral service in Roseburg and interment was at Memorial Gardens cemetery.

Olson—Lorena Sabina Olson was born Jan. 16, 1890, in Portland, Ore., and fell asleep in Christ Jan. 1, 1962. As a child she was baptized into the Seventh-day Adventist church. She was a member of the Sunnyside church of Portland, Ore., at the time of death. She is survived by her husband, Mr. Elmer Olson of Portland, Ore.; six brothers: Benjamin, Alfred, Jacob, Abraham, Henry, and George Huenergardt; four step-daughters, Mrs. Helen Ball, Mrs. William Carver, Mrs. Ivan Whitehouse, Mrs. Robert Milam; one step-son, Mr. James Olson, and one sister, Mrs. Sarah Stuyvesant.

Johnson—Ernest Preston Johnson was born March 31, 1897 in Huntley, Minn., and passed away at Vancouver, Wash., Dec. 31, 1961. In 1921 he united with the Seventh-day Adventist Church following his attendance at a series of evangelistic meetings. He has lived in the Woodland and Battle Ground areas since 1946 and served as an elder of the Cedar Creek SDA church during that time. He is survived by his wife, Mrs. Mary Johnson; his mother, Mrs. Adelia Johnson; four sons: Melvin, Orley, Lyle and Russell; one daughter, Mrs. Robert Johnson; four brothers: Elwin, Chester, Glen, and Delmar; two sisters: Vivian Holbrook and Ruth Tucker, and eight grandchildren. He was laid to rest at the View Cemetery where he awaits the call of the Life-giver.

Beck—Mrs. Catherine Beck was born at Odessa, Russia, Aug. 15, 1871, and passed away Dec. 5, 1961. In 1887 she was united in marriage with Henry Beck and in 1903 they came to the United States. Since 1919 they made their home in College Place, Wash. Through the labors of Elder Sulzle in 1908 the Beck family accepted the third angel's message. Among those who cherish her memory are six sons: John, Jake and Cornelius of College Place, Nathaniel and William of Walla Walla, and Peter of Salem, Ore.; three daughters: Mrs. Henry (Catherine) Saylor, Mrs. John (Rose) Schook, and Mrs. August (Freda) Saylor, all of Billings, Mont.; and 25 grandchildren. Words of comfort were spoken by Elder H. A. Schultz.

Riley—Eben S. Riley of Medford, Ore., passed away on Dec. 20, 1961. He was born in Cherokee, Okla. Later he moved to the Pacific Northwest, centering at Centralia, Wash., Klamath Falls, Ore., and in the Rogue Valley of Oregon. He served in World War I in the U.S. Army. In 1927 he married Mildred Hayes, who survives. Other survivors include a son, Wesley Riley, Central Point, Ore.; a daughter, Mrs. James Browning of Medford; a brother, Kenneth M. Riley, Toledo, Ore.; four sisters: Mrs. Ida Hart, Centralia, Wash., Mrs. Alta Faires, Centralia, Wash., and Mrs. Martha Major, Hoquiam, Wash., and seven grandchildren. He ardently loved the Lord, and strove to be among the redeemed host.

Hughes—Homer James Hughes was born in West Virginia and passed away in Loma Linda, Dec. 5, 1961. He became a member of the SDA Central Portland, Oregon, church in 1929. He lived many years in St. Helens, Ore., before coming to California in 1950. The Dorcas ladies and others appreciated his quiet helpfulness. Survivors include his wife, Eva R. Loma Linda; three daughters: Mrs. Don Gift, Warren, Ore.; Mrs. Gilbert Wagner, Salem, Ore.; and Mrs. Dan Borkett, Yuma, Ariz.; 15 grandchildren and 12 great-grandchildren.

Elwood—Mayme Kennedy-Elwood was born Aug. 21, 1882, at Oxford, Mo., and passed away at the age of 79 years, 3 months and 28 days. On March 3, 1900, she was united in marriage with Ward Elwood, and since 1920 the family has resided in Kalispell, Mont. In 1910 Sister Elwood united with the Seventh-day Adventist Church and was a faithful member through life. She is survived by two daughters: Birney (Mrs. Glen) King and Beryl (Mrs. Homer) McClarty, both of Kalispell; four grandchildren and six great-grandchildren. Words of comfort were spoken by Elder H. A. Schultz.

Snider—Mrs. Alma Snider was born May 10, 1885 in Omaha, Nebr., and went to her rest Jan. 7, 1962. She was married to William Snider in 1905. She lived in the Coeur d'Alene area since 1921. She was a devout member of the church and was always seen in the Sabbath school each Sabbath. She is survived by her husband and one son, Harry Snider of Spokane, Wash. Words of comfort were spoken by her pastor, Wayne L. Massengill.

Goldenbadge—Martha J. Goldenbadge was born in Lincoln, Neb., June 11, 1874, and passed away Jan. 7, 1962, at Everett, Wash. In 1959, she with her husband united with the Seventh-day Adventist church at Everett, and she was a faithful member, helping where she could. Sister Goldenbadge is survived by her husband, Gustav Goldenbadge; one daughter, Mrs. Laura Gousenel of Seattle; two sons: William J. Cancell and Charles G. Cancell of Everett, Wash.; one sister, Mrs. Ella Neely of El Cajon, Calif.; three brothers: Henry, Ernest, and George Kollhoff, all of Michigan. Funeral services were conducted in Everett and she was laid to rest in Floral Hills Cemetery.

Sturgil—Mrs. Mary Jane Sturgil was born July 2, 1880, at Alcoa County, Mich., and passed to her rest in Wenatchee, Wash., on Jan. 16, 1962. She was one of the pioneers of the Wenatchee Valley. In 1896 she married James Coquette. In 1900 she moved to Seattle where she lived until 1927 when she moved to Yakima. Ten years later she married Bruce Sturgil who preceded her in death in 1957. In 1958 she moved to Wenatchee where she was cared for by Mr. and Mrs. W. A. Kiser. Survivors include one son, Reuben Coquette of Astoria, Ore.; one sister, Mrs. Harry McLeod of Dallas, Ore.; one stepbrother, W. A. Kiser of Wenatchee; one granddaughter and one great-grandson.

Blackman—Lydia Andross Blackman was born Oct. 23, 1867, at Silverton, Ore., and fell asleep in Jesus Jan. 17, 1962, in Portland, Ore. She was a sister-in-law of Elder E. E. Andross, one of our pioneer ministers. Left to mourn their loss are two sons: Lloyd C. Andross of Sheridan, Ore., and Lester Andross of McMinnville, Ore.; Mrs. Lois Failer of McMinnville, Mrs. Pearl Pleasants of Portland; and 13 grandchildren. Words of comfort were spoken by Elder N. C. Erntson and she was laid to rest at Salem, Ore., to await the Life-giver.

Henry—Orion Alvin Henry was born Feb. 25, 1885, at Norton, Kans., and died Jan. 6, 1962, at Tacoma, Wash. When he was three years old his family moved to Washington Territory. He has lived in the Puyallup area most of his life. He was a member of the Puyallup SDA church. He is survived by his wife; two sons: Marvin of Auburn, Wash., and Harold of Bloomington, Calif.; three sisters; one brother; eight grandchildren; nine great-grandchildren. He sleeps in the Puyallup City Cemetery till Jesus comes.

Whitehouse—Lydia May Whitehouse was born in Illinois, Feb. 18, 1870, and passed away at Everett, Wash., Dec. 20, 1961. She had made her home in Everett since 1948, being the oldest member of the Everett Seventh-day Adventist church. She is survived by two daughters: Mrs. Marian Hutchins, of Everett, and Mrs. Clara Hepler of Seattle; four sons: Rion Whitehouse of The Dalles, Ore., Wilbur of Newhall, Calif., Elmer of Anaacortes, Wash., and Ralph Whitehouse of Chehalis, Wash.; 14 grandchildren, and 43 great-grandchildren. Funeral services were conducted by Elder E. E. Wellman at Everett, Wash., and she was laid to rest in the family plot at La Center, Wash., to await the call of the Life-giver.

Liebenow—Mary Alice Liebenow was born in Wyoming on Aug. 24, 1878, and passed away in Tacoma, Wash., on Jan. 7, 1962. She was a member of the Tacoma South Side church. She was laid to rest in the Mountain View Memorial Park, leaving to mourn three sons and six grandchildren.

Robinson—Luella Robinson was born in Pottersville, R. I., on Dec. 22, 1883, and closed her eyes in death in Milwaukie, Ore., on Jan. 8, 1962. She was a member of the Montavilla S.D.A. church, in Portland, Ore., and is survived by her husband, Claude Robinson, and by her son, Frederick Harrington.

Dasher—Ethel M. Dasher was born in Utica, Mo., on Dec. 21, 1877, and passed away Dec. 17, 1961 at Meadow Glade, Wash. She had lived in Clark County since 1905 and had remained a faithful member of the Sara SDA church down through the years. She is survived by her two sons: Ernest C. Dasher and Robert W. Dasher; one daughter, Mrs. Fred Norby; eight grandchildren and 14 great-grandchildren. Place of burial was Sara Union Cemetery where she awaits the call of the Life-giver.

Bell—Arthur Beason Bell was born in the state of Nebraska, Nov. 11, 1879, and passed away Dec. 25, 1961 in Portland, Ore. He lived in Portland for many years, later moving to Ridgefield and Woodland, Wash. He was a member of the Woodland SDA church. He is survived by a son, Walter of Oakland, Calif. and a sister, Mrs. Macey Hart of Paradise, Calif. Burial was at Woodland, Wash. where he awaits the coming of Jesus.

Purviance—Bertha May Purviance was born in Fromberg, Mont., Aug. 4, 1925, and passed away Jan. 8, 1962. In 1945, April 1, she was married to Roscoe J. Purviance. In 1957 they moved from White Salmon, Wash., to settle in the beautiful town of Redmond. Those left to mourn her passing are: her beloved husband; daughter, Sylvia Ann Belle, attending Columbia Academy; son, Alvin Leslie; also her father and mother, Mr. and Mrs. Miller Thatcher of Billings, Mont., and seven brothers and five sisters. Words of comfort were spoken by Pastor C. C. Weis. Interment was made in the Redmond Cemetery where she awaits the call of the Life-giver.

Rosser—Elizabeth Robins was born at Lucan, Ontario, Canada, May 5, 1867. When about fifteen she, with the rest of the family, removed to Colorado. Sept. 21, 1887, she was united in marriage to Albert E. Rosser; and to this union five children were born; three of whom survive: Clyde, Rachel Rosser, and Helen Buell, all of Forest Grove, Ore. She has one grandchild, Nathan Woodward.

Brother and Sister Rosser began keeping the Sabbath in the Spring of 1888, and were baptized shortly after their removal to Salem, Ore., in 1890. They lived near Salem until 1908, when they moved to Laurelwood. Brother Rosser preceded her in death in 1942. In 1957 she moved to Forest Grove. She passed away Jan. 6, 1962, at the Laurelwood Manor Nursing Home.

Sister Rosser has written hundreds of poems for the "Review and Herald," the "Youth's Instructor," and other papers. Her best-known poem is "Are All The Children In?" Sister Rosser also enjoyed sewing, and was an active Dorcas worker.

King—Mrs. Autumn K. King was born in Grafton, N. Dak., Oct. 25, 1889, and passed to her rest Jan. 25, 1962, at her home in Boise, Idaho. She married Edgar B. King May 5, 1908, and in 1910 they moved to Havre, Mont., coming to Caldwell in 1918. She was a member of the Seventh-day Adventist Church. She leaves to mourn her passing her husband, Edgar; one son, Kasser of College Place, Wash.; two daughters: Mrs. Ardyce Freiman of Boise and Mrs. Arloine Hammond of Fresno, Calif.; three grandchildren and four great-grandchildren.

McMillan—Harry David McMillan was born in Portland, Ore., on Feb. 9, 1886, and passed away in Payette, Idaho, on Jan. 18, 1962. He was married to Alta May Lakey at Dale, Idaho, on Dec. 10, 1911, and for the past 13 years they have made their home in Payette where he was a member of the SDA church. Survivors

include his wife of Payette; three sons: George F., Frank H., and Jack E.; one daughter, Mrs. Dorothy F. Ode; two brothers; 6 grandchildren and 6 great-grandchildren.

Rayburn—Byrl Morris Rayburn was born at Fairbury, Neb., on Feb. 22, 1885, and he was married in Kansas to Nellie Myrtle Altman on Dec. 31, 1908. They came from Colorado to the Payette community in 1942, and Mrs. Rayburn died on July 20, 1959. Mr. Rayburn was a member of the SDA church in Payette, Idaho. He passed away at Ontario, Ore., on Jan. 23, 1962, leaving to cherish his memory three daughters: Mrs. Vera M. Bassford, Mrs. Leota M. McDonald, and Mrs. Olive T. Allison; two brothers, one sister, eight grandchildren and six great-grandchildren.

Sunset Table

Friday, February 9, 1962			
Coos Bay	5:39	Pocatello	5:53
Medford	5:36	Billings	5:31
Portland	5:28	Havre	5:29
Seattle	5:22	Helena	5:43
Spokane	5:03	Miles City	5:20
Walla Walla	5:10	Missoula	5:51
Wenatchee	5:15	Juneau, Feb. 23	6:13
Yakima	5:19	Ketchikan "	6:08
Boise	6:06	Anchorage "	5:06

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Advertisements

Rate: 40 words or less (aside from name and address). \$3 each insertion. Some ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The GLEANER does not assume responsibility for advertisements appearing in these columns.

NOTICE: As of January 1, 1962, the rate on advertisements in the "North Pacific Union Gleaner" has been increased to \$3.00 for insertion by action of the North Pacific Union Conference Committee. All individuals placing ads in the "North Pacific Union Gleaner" take note of this change.

LESTER RUUD JEWELRY for guaranteed watch repairing. Air mail those watches from Alaska and far-away places for fast service. Also sales and service on MAICO and ZENITH hearing aids. New address: 351 S. Main St., Pendleton, Ore.

ACME JUICERATOR—Get those life-giving elements from fresh fruits and vegetables; **FRESH DAILY** in your home. Don't be misled; the best by test. Try before you buy. Write for information to: Oregon Distributor Acme Juicerator, Sutherlin, Ore. Telephone 3435.

STILL HOLDING LOTS overlooking Loon Lake for members of our faith. Each lot has all beach privileges, boat docking, swimming, surfboarding dock, ample beach for picnicking, bonfires. From \$1600 to \$3600. Payments as low as \$15 to \$150 cash. For details: Madalynne and J. D. McVay, 2904 N. Ella, Spokane 6, Wash. WA 6-7703.

WATCH REPAIRING—Prompt service, special attention given mail orders. In business in College Place over 15 years. The Watch Shop, Box 295, College Place, Wash.

SOY OIL, 5 gal. \$10.95; white clover honey, 5 gal. \$12.49; cashew nut pieces, 25 lbs. \$13.95; gluten flour, 5 lbs. \$2.69; pure concord grape juice, 5 gal. \$6.50; black figs, 25 lbs. \$6.25; stone ground whole wheat flour, 100 lbs. \$7.50. Prices F.O.B. **NOAH'S HEALTH FOODS**, Box 8, College Place, Wash.

HOME AND CHURCH ORGANS—Lowest prices. Come in for demonstration on the lovely Lowrey.* See large display at Searle's Lowrey Organ Studios in the new Country Club Plaza shopping center in Walla Walla, or write for information: 126 S.W. 6th St., College Place, Wash. Also Conover-Cable pianos.

WANTED—Active SDA woman to care for old deaf man and old, nearly blind woman. Long-time job if you satisfy; honest and conscientious. Near SDA church and town. Wages \$80 per month. Write Mrs. Lenna Harrison, Rt. 1, Box 25, Roy, Wash. Call, Yelm 458-7192.

WANTED—Permanent experienced "jack of all trades" mechanical handyman—must know upkeep and repairing of trucks, tractors, machinery of all types. Some building experience and farming experience would be helpful. Must learn and adapt easily. Prefer married middle-aged man. Ogden Farm Pellet Mill, Aurora, Ore.

MAN EXPERIENCED in plumbing, heating, electrical work and welding would like a permanent job either in new construction work or in maintenance work. Experienced in both commercial and residential work. Write: 303 S.E. Sixth, College Place, Wash.

FOR SALE—Comfortable home plus two house-keeping units furnished. Room for additional building. Good terms. Bank loan available. Three blocks Loma Linda University, sanitarium, churches, business. Opportunity: students or retired couple. Consider pick-up and camper, modern trailer house. Owner, 24999 Starr, Loma Linda, Calif.

FOR RENT—Would like to rent my nice 3-bedroom home for about three months, or will rent sleeping-rooms to nurses or office girls. One block from city bus, in S.E. district, kitchen privileges. Phone BE 2-1046, or write: 2116 S.E. 29th Ave., Portland 14, Ore.

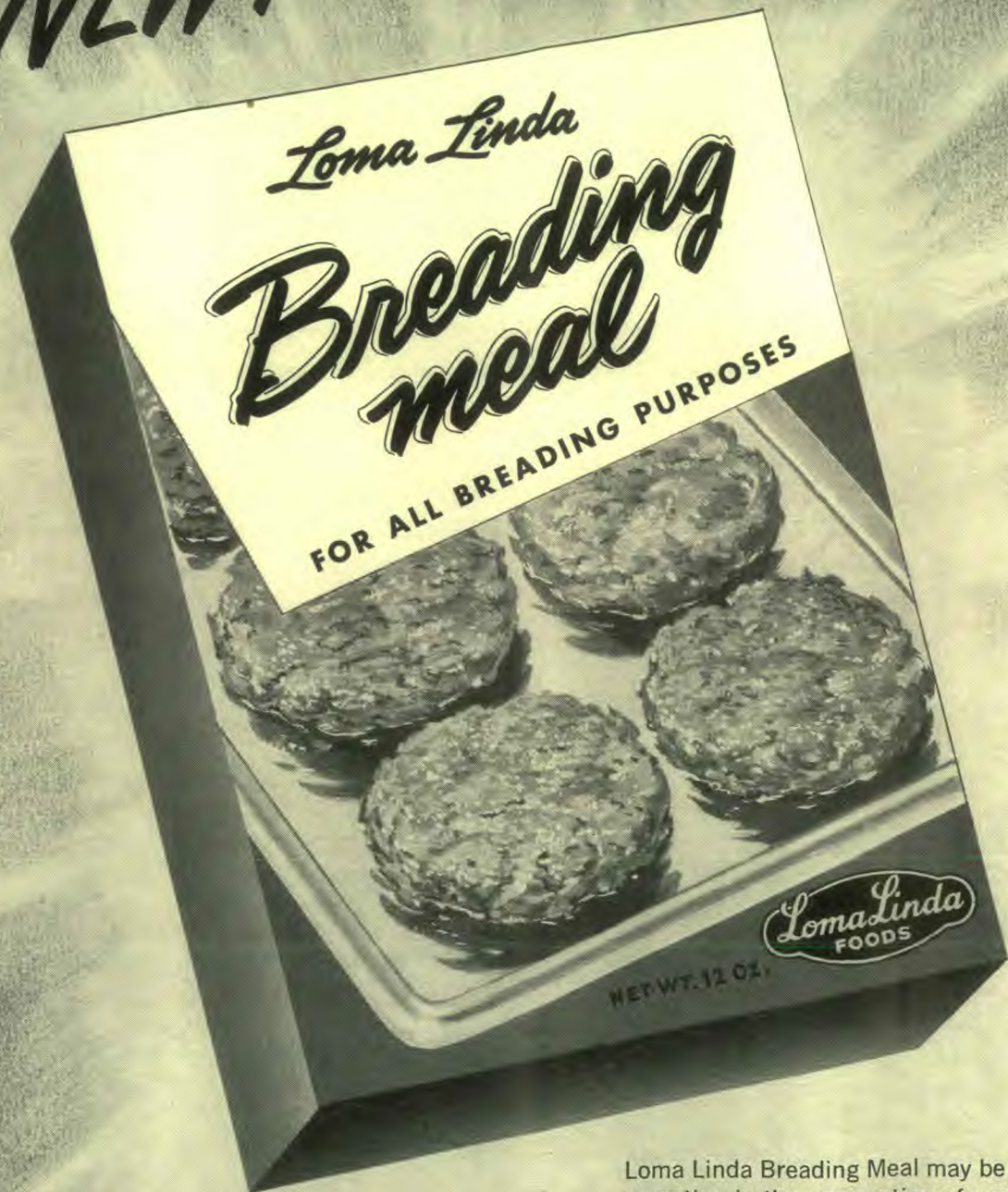
WANTED—Experienced, single phase motor winder to head department. Top wages to right party. Advancement up to you. Church school available. Prefer married man. Must be able to do some three-phase work and service calls. Wes Electric Motor Service, Inc., 902 East 2nd St., The Dalles, Ore.

157-ACRE MOUNTAIN RANCH with year round stream through the place. Two-bedroom home with hardwood floors. Excellent spring water with gravity flow. Several more good home sites among the evergreens with spring water available. Paved road near. Price \$18,000; terms. LeNoir Kruse, c/o Roy O. Young & Son, Real Estate, P. O. Box 1206, Roseburg, Ore.

Immersible electric skillet, \$9.98, pop-up toaster \$7.99, transistor tape recorder \$19.95, drill set 39c, cameras, power tools, toys, books, Bibles, luggage, liquidizers, binoculars, hundreds of items at wholesale. (Postage extra.) Big illustrated catalog 25c—refunded with first order. **BAGBY**, Box 144-N, Coos Bay, Ore.

PORTLAND TEEN-AGE DRIVERS—New low rates on broad-form auto liability insurance policy that covers you driving all cars of your own plus those of parents, relations, friends, etc. Easy monthly payments. Mert Allen Agency, 2225 N.E. Broadway, Portland 12, Ore. AT 1-1446.

NEW! from *Loma Linda Foods*



QUALITY FOODS SINCE 1906

Loma Linda Breeding Meal may be used as a coating in the preparation of a variety of foods. Especially suited for use with Loma Linda vegetable protein foods. Recipes on each carton.

Get some at your food store soon.

YOUR DENOMINATIONALLY OWNED FOOD COMPANY

Primary Club

DAVID LIVINGSTONE, by *Kreigh Collins*

Four-color pictures by this nationally known artist-author illustrate his story of this great missionary to Africa.

Price, \$2.75

QUACK-QUACK and DUCK-DUCK

by *Lois M. Parker*

The small folk of the family will love this tale of two ducks hatched by a hen foster mother. There are six pages of two-color illustrations.

Price, \$2.50

HERE COME THE BEES

by *Alice E. Goudey*

This lovely book, with picture and story, takes us into the honeybee's world for a close view of bees and their ways.

Price, \$2.75

PEDRO, by *Louise Price Bell*

The ways and life of the desert revealed in a sequence of stories that magnifies the gentle, thrifty nature of Mexican-American families.

Price, \$2.50

TOTAL \$10.50
SPECIAL CLUB PRICE 9.70

Junior Club

AYESHA, BELOVED OF GOD, by *Norma R. Youngberg*

From Borneo an exciting story of sworn vengeance, conversion, persecution by relatives, and the final realization of Ayesha's life's ambition to become a nurse.

Price, \$3.50

BICKIE'S THUNDER EGG, by *Bert Rhoads*

Delightfully illustrated—this true tale of an Iowa family bereft by the Civil War is a story of love, courage, and pride of family name.

Price, \$3.75

HIS MESSENGER

by *Ruth Wheeler*

A charming and newly illustrated story of Mrs. Ellen G. White for juniors, telling the story of this Advent pioneer as "a messenger of the Lord."

Price, \$4.00

CHRISTIAN GO-GIVERS, by *LeRoy C. Brown*

Grenfell, Kagawa, Paton, Mary Slessor, and many others come alive in these thumbnail sketches of great Christian leaders.

Price, \$3.50

TOTAL \$14.75 SPECIAL CLUB PRICE \$12.95

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Please send me the Senior Junior Primary books at special club price. (If single copies are desired, list on separate sheet.)

Total enclosed \$ Add sales tax where necessary. Add

1962 Missionary Volunteer Book Clubs



Senior Club

GIANTS OF FAITH, by *Frederick E. J. Harder, Ph.D.*

Fresh and vigorous biographies of Old and New Testament characters in a twentieth century treatment.

Price, \$3.75

UNTO a KNOWLEDGE of the TRUTH
by *Josephine Cunningham Edwards*

An interest-compelling, heart-stirring story of near triumph, abject defeat, and ultimate victory.

Price, \$4.00

THE DAYUMA STORY

by *Ethel Emily Wallis*

The breath-taking story of the Ecuadorian Indian girl who escaped from—and returned to—the world's most murderous tribe.

Price, \$3.95

MISSION TO THE NAVAJO, by *Betty Stirling*

A thrilling and graphically told story of our mission work among the Navajos of Arizona, New Mexico, and Colorado.

Price, \$3.50

TOTAL \$15.20

SPECIAL CLUB PRICE \$13.95

postage and insurance—15c first book, 5c each additional book.

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City Zone State

ORDER FROM YOUR BOOK AND BIBLE HOUSE

Walla Walla College

College Press Open House

Patrons and friends of Walla Walla College are invited to an open house for the College Press on Thursday, February 8, between the hours of 4 and 7 p.m., says Verlyn D. Bond, press superintendent.

Enlargement and renovation of the Press facilities began with the moving



Mr. Farnsworth setting the diaphragm on the Brown process camera.

of the College Place post office last summer to its new location on College Avenue. Installation of heating, air conditioning and humidity control units, last of the renovation, is now being completed.

Floor space increased one-third made possible the addition of a photolithography department, long needed facility for a modern press. The camera and platemaking department with Kenneth Farnsworth as foreman has a 24-inch Brown camera, and in the pressroom, a Miehle 29 press, in addition to the ATF Chief 15.

Offices occupy the front portion of the building and are finished in mahogany paneling with acoustical tile ceiling and vinyl tile floor. These offices provide facilities for Mr. Bond, Jim Clay in charge of sales, and for the NORTH PACIFIC UNION GLEANER editor, Mrs. Austin Morgan.

Off the main press room are the bindery, mailing room, and stock room.

Regular publications printed at the College Press are the GLEANER, The Collegian, the WWC Alumni Review, the WWC Accent, The Naturalist, Impact (publication of the Oregon Council on Alcohol Problems), The White Ribboner (Idaho WCTU paper),

and the Upper Columbian Echoes (UCA school paper).

Commercial printing is done at the College Press in addition to publications. Three books were printed during 1961.

Five full-time workers and 22 students are employed. Students work from 15 to 40 hours a week, according to the manager.

Dayton Crusade

Members of the Public Evangelism class under the direction of Elder G. S. Balharrie, dean of the school of theology, began an "It is Written" crusade in Dayton, Sunday evening, February 4.

The four theology seniors responsible for the services to be held Friday and Sunday evenings for eight weeks are: Keith Farnsworth, James Fell, Wilbur Ingram, and John Jones.

The crusade, being held at the City Library Auditorium, is a follow-up of the "It is Written" TV program interest as indicated in a poll recently taken by college students, says Elder Balharrie. From the poll 200 names of listeners were secured. Twelve families indicated a willingness to open their homes for Bible studies.

Church members in the area are invited to share in supporting this college youth venture and in enjoying its fruitage. The topic for the Friday evening 7:30 service, February 9, is "Why Does God Permit Suffering?" Jim Fell will be the speaker and Ron Turner will have charge of the musical program.

Senior Class Officers Are Chosen

Officers chosen January 25 for the 123-member Walla Walla College senior class included majors from four fields with married and single students equally represented, Dr. R. H. Brown, vice president, reported.

Dale Beaulieu, business administration major who hopes eventually to be a hospital administrator, is president.

Other officers and their majors are: John Jones, vice president, theology; Dione Hinger, secretary, history; Clyde Praye, chaplain, religion; Larry Ash, treasurer, business administration; Heather Henrickson, sergeant at arms, nursing. Donald Rigby, assistant professor of biology, was chosen by the class as sponsor.

All those selected have held leadership positions on the WWC campus. President Beaulieu was junior class officer and president of the business club.

Vice President Jones has held offices in the Aurora Duxes, the theology club, the MV society, Sabbath school, and is presently associate editor of the Mountain Ash.

The class secretary, Miss Hinger, was listed in *Who's Who*, is a student senator, a member of the Student Faculty Council, and president of the International Relations Club.

Chaplain Praye held the same position in last year's junior class. A week of prayer speaker and Sabbath school superintendent, he is currently on the religious activities committee.

Class Treasurer Ash has been especially active in the business club, having been both treasurer and chaplain at various times.

Miss Henrickson, daughter of WWC alumni who are currently in Pakistan, was a leader of the Student Association during her clinical training at Portland.

Senior recognition day has been set for Monday, February 19. President Louis B. Perry of Whitman College, Walla Walla, has been announced as speaker by Dr. P. W. Christian, WWC's president. Guests are welcome at the 9:30 a.m. senior recognition assembly.

More than 100,000 copies of the "Sermon on the Mount" were distributed in 32 national parks during the summer of 1961 by the American Bible Society in cooperation with the National Parks Christian Ministry.

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